

アジア・太平洋価値観国際比較調査

——文化多様体の統計科学的解析——

インド 2013 調査報告書

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2014 年 7 月

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統計数理研究所調査研究レポート

ISM Survey Research Report

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注意． 所属は 2013 年調査当時

※ 今後、本報告書を含め、われわれのグループによる過去の調査報告書に誤謬が見つかった場合は、報告書の Web ページ（<http://www.ism.ac.jp/~yoshino/>）にてお知らせする予定である。

The Asia-Pacific Values Survey
--- Cultural Manifold Analysis (CULMAN) on peoples' sense of trust ---
India 2013 Survey

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Note: In the case we find some errors in our cross-national survey reports or data, we will list them in our home page: <http://www.ism.ac.jp/~yoshino/>, where you can see our past surveys too. The following webpages provides the related information.

<http://www.ism.ac.jp/editsec/kenripo/index.html> The ISM Survey Research Report.

http://www.ism.ac.jp/editsec/kenripo/index_e.html (In English)

http://www.ism.ac.jp/ism_info_j/kokuminsei.html The webpage of ISM survey.

http://www.ism.ac.jp/ism_info_e/kokuminsei_e.html (in English)

本書は、日本学術振興会の科学研究費補助金の支援による「アジア・太平洋価値観国際比較調査---文化多様体の統計科学的解析---」（基盤研究 S 課題番号 No.22223006、研究代表 吉野諒三）（2010 年度-2014 年度）のインド 2013 年調査の第一次報告を、統計数理研究所・調査研究リポートとして発刊したものである。

本調査研究は先行する 2002-2005 年度「東アジア価値観国際比較調査」、および 2004-2009 年度「環太平洋価値観国際比較調査」の拡大を意図した調査研究の一環であり、2010 年度は日本と米国、2011 年度は中国（北京・上海・香港）および台湾、2012 年度はシンガポール、オーストラリア、韓国、2013 年度はインド及びベトナムにおいて、それぞれの国・地域に応じた統計的標本抽出法に則り、面接調査が遂行された。

この研究は、歴史的には統計数理研究所における 1953 年以來の「日本人の国民性」調査及び 1971 年以來の「意識の国際比較」調査の延長上にある。「日本人の国民性」調査は、戦後民主主義の基盤としての官民の世論調査発展と緊密に結びつき、「意識の国際比較」調査は、連鎖的調査分析（Cultural Linkage Analysis, CLA）の確立へとつながった。そしてさらに、近年は計量的文明論としての「文化多様体解析（Cultural Manifold Analysis, CULMAN）」という方法論の確立を目指す研究の一環として位置づけられている。

本研究の背景と意義は、以下の通りである。

冷戦の終了以降、世界情勢のダイナミックな変動とともに、政治、経済、社会の伝統的枠組が大きく変わり、社会生活の基盤であった人々の信頼のあり方も大きな影響を受けている。伝統的な産業社会から高度情報化社会への過渡期と見られる現在、従来の家庭、学校、職場での人間関係のあり方にも崩壊が生じ、新たな時代の流れが確立するまでの混乱が続いてきた。日本経済はバブル崩壊以降、「失われた 10 年」と言われたが、その状況が 10 年をはるかに越えて続く中で、さらに、2011 年 3 月には東日本大震災とそれに伴うフクシマ原子力発電所事故という未曾有の災難を被り、その復興の途上で混迷が続いてきた。

一方、政治経済の視点からは、欧州共同体や南北アメリカ圏のみならず、東アジア圏の再編成が唱えられてきた。東南アジアを含む東アジア圏は、欧州とは異なり、多様な文化、歴史を持つ国々や地域の集合であり、政治にせよ経済にせよ、それらの統合は必ずしも容易ではないといわれたが、現実には ASEAN 等の協力関係が推進されつつある。我々が 2002 年の東アジア価値観調査を計画した時には、「東アジア」という言葉はまだ一般には曖昧なものでしかなかった。その後、「東アジア共同体」構想についての議論が高まり、特に戦後長期に継続した自民党政権から民主党政権になり、その構想が掲げられたが、沖縄米軍基地移転問題などを含め、日中米の国際関係の中で警戒感を巻き起こした。しかし、アジアと太平洋の各国の多様な連携協力は着実に推進されており、「アジア・太平洋共同体（APEC）」や「環太平洋戦略的経済連携協定（TPP）」等々の国際協力の枠組みの検討が進展し、2012 年末に再び自民党政権へ戻り、この勢いが加速されている。時は、「文化の多様体」（吉野,2005; Yoshino, Nikaido & Fujita, 2009）が構築されているかのようなのである。

こういった世界の流れを的確に把握し、将来を見通すための実証的基礎情報を収集すべく、各

国、各機関が様々な社会調査、国際比較調査を遂行している。例えば、世界価値観調査（World Values Survey）は世界の数十カ国で共通質問項目を用いた国際比較調査データや時系列比較可能なデータを提供し、学術研究にも行政施策にも資するところが大きい。しかしながら、過去の東アジア地域における調査の実情を詳細に調べてみると、その結果には疑いが隠せない。国際比較調査では、質問項目を各国の言語に適切に翻訳することが重要な手続きであるが、各国内の事情の差異を見過ごしたための誤訳が見受けられ、また、報告された回収率などから、計画された統計的無作為標本抽出の手続きが調査の現場でどこまで遵守されているのか、疑義を持つ調査研究者も少なくない。

以上のような背景があり、我々は、アジア・太平洋地域の調査は、やはり当該地域の人々によって慎重に推進されるべきであるという認識に至った。我々は、各国でどの程度統計学的に適正な標本抽出調査が遂行でき、また国際比較可能性が保てるのかという課題を実証的に検討することを主眼にし、その上でアジア・太平洋諸国の人々の価値観や意識を比較分析することに取り組んできた。この中で、各国で日常、厳密な統計調査がどの程度なされているか、それ自体が各国の社会の状況を如実に表していることを強く認識してきた。

今回の調査票は、人々の生活一般に関する多様な項目を含んでいる。しかし、特に 21 世紀初頭の急変しつつある世界情勢、とりわけ、急速に変化するアジア・太平洋の国々と、数々の問題を抱えながらも再秩序化されつつある国家間の関係を考慮して、日本と他のアジア・太平洋諸国の人々の価値観、対人的信頼感や法意識を含む人間関係に関する意識、自然観や生命観等の統計的解明に適切と思われる項目を検討した。結果として、多くの項目は、2002-2005 年度の「東アジア価値観国際比較調査」及び 2004-2009 年度の「環太平洋価値観国際比較調査」と重複しているので、重複して調査されている国・地域は、この 10 年ほどの時系列調査ともなっている。国際比較調査では費用、時間、労力のみならず様々な技術的限界が常に付き纏うものであり、目前の多様な問題解決へ直ちに繋がるような調査項目の選定は容易ではない。今後の各方面での調査データや情報を、相補的に考慮して研究を推進するのみである。

アジア・太平洋諸国の社会状態は複雑であり、特に中国、そしてインドの躍進は目覚ましいものがある。一方でどの国も政治的にも決して一枚岩ではなく、地域や階層の間の著しい経済格差を抱え、それが国際関係の進展にも影を投げ、将来を予測するのは容易ではない。それゆえに、各国の客観的実態統計とともに、各国民の意識や価値観の動向を的確に調査する意義がある。我々の基本方針は、現地で通常用いられている調査方法を尊重し、その実態を学ぶことである。国や地域によっては、しばしば、回収データの質の低さの点で、これまで我々が遂行してきた国や地域と比較して、統計的方法論や実践的手続きなどの諸問題に憂いを抱かざるを得ないが、調査研究者としてはそのようなデータの中から、いかに信頼できる情報を抽出できるか考えていかねばならない。データ解析も、実際の調査では避けられない各国・各地域の言語の差異、調査方法の差異などを考慮し、単純に回答分布の皮相な数字の大小比較ではなく、今後収集されていく他の関連諸国・地域の調査データや資料、情報とともに、慎重に時間をかけて安定したパターン構造を浮かび上がらせるような分析がなされて行くべきである。それゆえ、本報告書は、国内外の多くの方々に速やかに基本情報を提供すべく、一次報告として刊行されている旨を御了解願いたい。

（文責 吉野諒三）

※注意 1. 我々としては、インド調査は 2 回目となる。毎回、これまで我々が国際比較で扱ってきた国々と比べ、インドの回収データの質の低さが目立つ。しかしながら、あまりにも巨大で複雑で顕著な多民族・多宗教・多言語国家での全国レベルの調査で、調査票の多言語翻訳、サンプリング、面接調査の遂行、回収データの確認など、各プロセスで現実にはやむを得ぬ事情が関与している。そういった事情を念頭に置いて回収データを慎重に解析することが必要である。

インドを含め各国は、日本での住民基本台帳等にもとづく無作為標本抽出法とは異なり、各国の事情に沿ったエリアサンプリングを適用しているが、机上の計画と実践はしばしば乖離があり、その実態を把握することが重要である。しかし、日本でもそうであろうが、現地調査機関は顧客に対し、その詳細を明示することは煩雑であり、また机上の理念からの乖離を合理化することは困難なこともあり、しばしば隠蔽しがちである。我々は、現地調査機関の実践上の困難への対処の努力を評価しながら、彼らに執拗に説明を求め、理論と実践の関係を明確にするように努めた。いずれにせよ、各国の調査の結果は調査遂行機関、その機関の実務担当者の能力に著しく影響されていることが再認識されている。

※注意 2. 過去の調査について、統計数理研究所の Web ページも参考にして頂きたい。

<http://www.ism.ac.jp/editsec/kenripo/index.html> 調査科学研究リポートのシリーズ

http://www.ism.ac.jp/editsec/kenripo/index_e.html (In English)

http://www.ism.ac.jp/ism_info_j/kokuminsei.html 統計数理研究所・調査研究

http://www.ism.ac.jp/ism_info_e/kokuminsei_e.html (in English)

<http://www.ism.ac.jp/~yoshino/index.htm> 国際比較

今後、本報告書を含め、過去の国際比較調査報告書に誤謬が見つかった場合は、上記の Web ページにてお知らせする予定である。

※注意 3. 2004-2009 年度の「環太平洋価値観国際比較調査」に関して、同調査がインドを含めていたため、過去の報告書や論文等で「アジア・太平洋価値観比較調査」の名称が用いられていた場合があったが、今後は、3 つの関連する調査を明確に区別するために以下のように正式名称を定めることとする。

- ・「東アジア価値観国際比較調査」(2002-2005 年度)
- ・「環太平洋価値観国際比較調査」(2004-2009 年度) (注. 科学研究費プロジェクトとしては 2006-2009 年度)
- ・「アジア・太平洋価値観国際比較調査」(2010 年度-2014 年度)

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 Vol.37No.1 の特集号も参照していただきたい。それらは、J-stage の無料オンライン・ジャーナルとしてダウンロードが可能である。

行動計量学 <http://www.jstage.jst.go.jp/browse/jbhmk/>
 Behaviormetrika <http://www.jstage.jst.go.jp/browse/bhmk/>

The Asia Pacific Values Survey

--- Cultural Manifold Analysis (CULMAN) on Peoples' Sense of Trust ---

India 2013 Survey

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1. Introduction

This is a report on India 2013 Survey as part of “the Asia-Pacific Values Survey” (2010-2014 fiscal years) by the cross-national survey team of the Institute of Statistical Mathematics (Chief: Ryozo Yoshino). We are developing this study in order to exemplify practical research of a new methodology for cross-national comparative survey, called CULMAN (Cultural Manifold Analysis) (See Yoshino, 2005; Yoshino, Nikaido & Fujita, 2009). It is part of the broader research project that is meant to build on and expand the two predecessor projects: the East Asia Values Survey (2002-2005), and the Pacific-Rim Values Survey (2006-2009). In 2010, we conducted fieldwork for the surveys in Japan and the United States. In 2011 we did the same in three locations in China (Beijing, Shanghai and Hong Kong) and in Taiwan.

And we carried out surveys in Singapore, Australia, and South Korea in 2012 using the statistical sampling method appropriate for each location and through face-to-face interviews.

This brief monograph gives some historical background of the study. On the other hand, we would like to refer readers to Yoshino (2001, 2005c, 2006, 2009), Yoshino & Hayashi (2001), and Yoshino, Nikaido & Fujita (2009) for more detailed English explanation on the methodologies such as back-translation technique for questionnaire and statistical random sampling, a paradigm of cross-national comparability, etc. As for the information on our past surveys, see a series of ISM Research Reports published over decades, or our home page of the Institute of Statistical mathematics. (<http://www.ism.ac.jp/~yoshino/>)

2. Some History on Our National Character Survey

The Institute of Statistical Mathematics (ISM) has been conducting a longitudinal nationwide social survey on the Japanese national character every five years since 1953, using the same questionnaire items (Mizuno et al., 1992). The survey is called “Nihonjin no Kokuminsei Chosa” (Japanese National Character Survey). Although definition of the term “national character” may be very problematic, here it simply means the characteristic shown in people’s response patterns to a questionnaire survey (Hayashi et al., 1998; cf. Inkeles, 1997). The question items cover various aspects of people’s opinions about their culture and daily life. This survey was one of the foundations of the public opinion survey system based on the statistical sampling theory developed immediately after World War II in Japan. The significance of this survey was clear at the time when Japan was expected to shift from the

military regime to a democratic system in the latter half of 1940s (Yoshino, 1994). This survey stimulated many countries to carry out the same sort of time series surveys such as the World Values Survey, Eurobarometer, General Social Survey (GSS) of USA, ALLBUS of Germany, CREDOC of France, etc. (There was a time that the post-war Japanese democracy had been criticized because it was not democratic from a viewpoint of the Western world. Interestingly, however, Japan conducts public-opinion polls based on statistically ideal sampling using an almost complete residential or voters' list whereas the other countries have to use other methods such as quota sampling or random-route sampling. The latter two sampling methods consider statistical randomness but do not yield the statistical estimate of sampling errors. As far as the system of public-opinion polls is concerned, therefore, Japan may be more democratic than the Western countries in the sense of inclusiveness and representativeness.)

Since 1971, the survey of ISM has been extended to a cross-national comparative study for more advanced understanding of Japanese national character (Hayashi, 1973). The focus of our cross-national surveys is the investigation of the statistical comparison of peoples' social values and their ways of thinking and feeling. More explicitly, our concern has been with cultural identities and people's attitudes toward economy, freedom of speech, interpersonal relationships, leadership, politics, public acceptance of science and technology, religion, social security, etc. These aspects may clarify certain similarities or dissimilarities that are represented by psychological distances between countries or races in certain statistical pattern analyses of responses (Hayashi, 2001a, 2001b; Hayashi et al., 1998; Yoshino, 1994, 2001c).

Table 1. List of the Main Past Surveys on National Character by the Institute of Statistical Mathematics.

1953 - present Japanese National Character Survey (every five years)

1971 Americans of Japanese ancestry in Hawaii

1978 Honolulu residents, Americans in Mainland USA

1983 Honolulu residents

1988 Honolulu residents

1987-1993 Seven Country Survey

1987 Britain, Germany & France

1988 Americans in Mainland USA, Japanese in Japan

1992 Italy

1993 The Netherlands

1991-1999 Recent Overseas Japanese Surveys

1991 Brazilians of Japanese ancestry in Brazil

1998 Americans of Japanese ancestry on the U.S. West Coast.

1999 Honolulu residents in Hawaii

2002-2005 East Asia Values Survey

(Japan, China [Beijing, Shanghai], Hong Kong, Taiwan, South Korea, & Singapore)

2004-2009 The Pacific-Rim Values Survey (1st round of The Asia-Pacific Values Survey)

(Japan, China [Beijing, Shanghai], Hong Kong, Taiwan, South Korea, USA, Singapore, Australia)

& India)

2010-2014 (ongoing) The Asia-Pacific Values Survey (2nd round)

(Japan, China [Beijing, Shanghai], Hong Kong, Taiwan, South Korea, USA, Singapore, Australia & India)

2010 Japan & USA

2011 China (Beijing, Shanghai, & Hong Kong) and Taiwan

2012 Singapore, Australia, & South Korea

2013 India, Vietnam, Japan

(All of these are face-to-face surveys based on nationwide statistical random sampling data, except for Hawaii, Brazil, Mainland China, i.e., Beijing and Shanghai [urban areas only]), Australia [Queensland, New South Wales, & Victoria], and India [10 major cities].)

Note: Although the Japanese title of the survey project 2004-2009 literally means the Pacific-Rim Values Survey, the title “The Asia-Pacific Values Survey” was occasionally used for the project in the past English publication, because it covered not only Pacific-Rim Area but India. From now on, we designate **the Pacific-Rim Values Survey** (effectively 1st round of the Asia-Pacific Values Survey) for the 2004-2009 project and **the Asia-Pacific Values Survey** for the 2010-2014 project (effectively 2nd round the Asia-Pacific Values Survey).

The cross-national survey, however, involves particular methodological problems. It is not simple to compare response data collected under different conditions. Different countries may use the same questionnaire but in different languages and employ different statistical sampling methods as well. There is no *a priori* knowledge as to how these different conditions influence peoples’ responses even in the case where there is no substantive difference of opinions and social values between peoples (Yoshino, 2001c). Thus, an important problem of our study is to investigate those conditions under which meaningful ***cross-national comparability*** of social survey data is guaranteed. As our approach towards this problem over decades, we have been developing the methodology called **CLA (cultural link analysis)**. The main components of CLA are 1) a spatial link for cross-national comparison, 2) a temporal link inherent in longitudinal analysis, and 3) an item-structure link inherent in the commonalties and differences in item response patterns within and across different cultures (cf. Guttman, 1972). In CLA we utilize, for example, the back-translation technique and statistical pattern analyses such as Hayashi’s Quantification Method (Hayashi, 1992) or Yoshino’s (1992a, 1992b, 1994, 2001c) Super-culture Model. The utilization of those pattern analyses consists of an important part of our methodology. Namely, although a simple cross-national tabulation of people’s responses with respect to a single item may not be reliable because people’s responses may occasionally be sensitive to slight differences in the wording of certain questions, certain pattern analyses or scaling on a set of items can be reliable. (See Yoshino & Hayashi [2002] for an overview on our approach.)

On the other hand, in this cross-national study, we have found some response tendencies particular to certain countries. For example, the Japanese tend to avoid polar answer categories and to choose intermediate categories, whereas the French generally tend to give negative responses to any question. (Here I may be exaggerating these tendencies to make the points clearer.) I think that we should consider these response tendencies when we analyze

not only people's sense of trust but public opinion polls or social survey data in general.

See Hayashi (2001a, 2001b), Hayashi et al. (1998), Yoshino (1994, 2001c, 2002, 2005, 2006, 2009), Yoshino & Hayashi (2002), Yoshino, Nikaido & Fujita (2009), and Yoshino, Hayashi & Yamaoka (2010) for results of our cross-national surveys.

3. Japanese national character survey (1953-present)

Our longitudinal survey of Japanese national character shows some stable aspects of attitudes and social values of the Japanese (Hayashi & Kuroda, 1997; Yoshino, 1994). Among others, the stability of interpersonal attitudes and religious attitudes may distinguish the Japanese from other countries. Namely, the Japanese show a higher score on the "Giri-Ninjo scale" than the other countries. Moreover, while only one third of the Japanese have religious faith, but more than 60% of the Japanese support the opinion that religious attitudes are important (Yoshino & Hayashi, 2002; Yamaoka, 2000).

I will briefly explain certain fundamental dimensions of the Japanese social values as follows.

Fundamental dimensions of the Japanese social values

Hayashi (1993) has identified two important dimensions that underlie the Japanese national character in the survey. That is, 1) the dimension of interpersonal relationships ("Giri-Ninjo" attitude, or a complicated sense of humanity and obligation that is particular to the Japanese interpersonal relationships) and 2) the dimension of a modern-traditional contrast in their way of thinking. On one hand, as mentioned before, the Japanese interpersonal attitude has been stable, at least over the last half century, and probably for much longer than our longitudinal survey. This corresponds to the first dimension. On the other hand, for over 100 years since the Meiji Restoration in 1868, Japan has been doing her best to overtake Western science and technology and to develop it into a Japanese adaptation. Probably this enduring effort has underlined the dimension of the tradition vs. modernity orientation in the Japanese way of thinking.

However, the Japanese way of thinking has been gradually changing, and there appeared a generation gap between people of 20-24 years old and those older than 25 years in our survey of 1978 (note that the younger generation was born more than 10 years after the end of World War II. In 1956, the economic white paper declared, "Japan is no longer in the post-war condition," and this symbolized the start of the high-speed development of industry and economy. On the other hand, however, Japan had to face many social problems concerning pollution because of the high-speed industrialization around 1970. Since the signs of the younger generation's changes appeared as early as 1978, their current way of thinking has become more complicated than ever.

Furthermore, the Japanese have been in the confusion of the transition period from the established social system to a system of a highly advanced information age. In this confusion, a Central Research Services, Inc. (2000) survey reported the majority of Japanese people's distrust toward traditional systems such as banking, bureaucracy, as well as of congressmen,

police, etc., in spite of the stereotype of the Japanese as a highly trustful nation (Fukuyama, 1995).

4. The World as a Cultural Manifold

The 20th century was the time of expansion of Western civilization. Differences of cultures occasionally prevented us from our understanding each other. In this time of globalization, I would like to emphasize the fact that there are various ways of successful social development, therefore, we should not impose one's own social value on any other country if we intend to develop a peaceful world.

The globalization necessarily changes some institutional systems and customs towards more universal ones under the influences of transnational exchange or trade. On the other hand, some other systems are becoming more and more sensitive to cultural differences, as a reaction to the globalization.

In order to facilitate the mutual understanding between the East and the West, we need to keep in mind the differences of social values between them. The study on the scale of trust (Yoshino, 2005, 2006, 2008) may caution us on the applicability of a certain "single" scale invented by the Western cultures to the Eastern cultures, or vice versa. For example, it is not always the case in Asia that "the distrust is a culture of poverty" as Banfield (1958) once mentioned. A Chinese proverb says that "Fine manners need a full stomach" (or "The belly has no ears"), but another says "Be contented with honest poverty." Gallup (1977, p.461) reported that they could not find a very poor but still happy people in their global survey. I think that they missed the reality. For example, Brazilians were very optimistic even when Brazil fell down to the worst debtor nation in the world (Inkeles, 1997). Inglehart reported a correlation of .57 between economic development and life satisfaction for some 20 countries surveyed in 1980s (Inkeles, 1997, pp. 366-371). But the life satisfaction of Japan in the 1980's was lower than around 2000, although Japan was close to the top of the world economy in those days and now she has suffered from depression over two decades. Thus, we need scales constructed from various perspectives of social values in order to understand various cultures in the age of globalization.

Although China had so many battles between small countries (within the area corresponding to the modern China) over thousands of years in their history, once they were synthesized as a large empire, their government employed peoples of various races as high-class bureaucrats. This made it possible for them to develop and maintain a large empire and their culture, often over centuries. This is analogous to the Roman Empire, but it is contrastive to the modern Western countries (and Japan during WWII) that colonized Asian and African countries in the 19th and 20th centuries. The history shows that trust between different races changes according to social conditions in the short run, although it is relatively stable over time.

After our previous China survey (China 2001 survey [Yoshino, 2006]), there occurred

the problem of SARS spreading from Guang-Zhou in China. People inside and outside China criticized the local governments, suspecting that they attempted to hide the serious conditions. This seems to suggest a significant change of China, from secretive attitude to more open attitude for every matter. The secretive attitude was linked to the system of severe punishment on political responsibility. The open attitude is a key to democracy that is necessary for successful capitalism. The then mayor of Beijing got fired because of his mishandling of SARS. The government started encouraging people to inform of the presence of patients. This situation seems to show that China is changing rapidly, but in a Chinese way. Here it may be important to quote Dogan (2000)'s statement "... Erosion of confidence is first of all a sign of political maturity. It is not so much that democracy has deteriorated, but rather the critical spirit of most citizens has improved..."

In spite of prevailing confusion in East Asia (actually in the entire world), I hope that East Asia will advance towards the peaceful development without serious conflicts. For the mutual understanding among Asian countries, one should keep in mind their ways of thinking such as "Mentsu (face)" and "Honne and Tatemaie (real intension and principle)" of the Chinese, the Japanese, and the Korean. This is also the case with the Asian countries for their understanding of the West.

Once upon a time, Weber (1904-05) argued that Asian countries were not able to develop capitalism in his theory on religion and capitalism. Now we know so many counter-examples such as Japan, Korea, NIES, and China, against his argument. Some people argued that the Japanese adaptation of Confucius philosophy adapted to Japan functioned as a replacement of Protestant ethics and led Japan to a successful development of capitalism (Morishima, 1984). But the past decades have seen many examples to show that economic success is not linked to a particular ethics, ideology or religion. Now we have more and more data to consider the relationships between economic development, social systems and social values because of the rapid change of social systems in many countries of the world than before.

In 2010 spring, we started a new project "The Asia-Pacific Values Survey" and carried out a nationwide face-to-face survey in Jap and USA during November of 2010 to January of 2011. This project will cover at least all the countries and areas of the previous project "Pacific-Rim Values Survey", and possibly other countries such as Philippines, Thailand, and Vietnam.

I hope that our survey data will be helpful for further constructive arguments, and the mutual understanding for the peaceful development and economic prosperity of the world.

Ryozo Yoshino

Note 1: For our research team, the 2013 survey was carried out as the second survey in India.

We cannot help but recognize the low quality of survey data returned from the survey company in India. Also, we reconfirmed that the quality of survey data is significantly influenced not only by the social situations but the ability of the person in charge of survey in each country/area

In each country we have employed an area sampling method that accommodates the specific circumstances and conditions therein, which does differ from the kind of random sampling method used in Japan based as it is on the national residential registry system. It is important for the researchers to grasp the nature of the ground-level operations of actual surveys as they happened, as real-life practice could differ from plans on paper. While we believe this to be no different in Japan too, but the local survey research operators tend to conceal information to the client (i.e., the ISM), both because the relaying of such minute details can be cumbersome, and that it is conceptually difficult to legitimize any discrepancy between theory and actual practice. As far as possible we have goaded the local survey operators to explain and clarify the relations between theory and their actual practice, while appreciating their efforts to overcome the practical and logistical difficulties of carrying out a survey research project. We like to note that there are many revelations and insights that have come to us only in our second and third attempts at survey research in the three countries. We have been reintroduced to the importance of being sensitive to the discrepancy between theory and practice.

Note 2: In the case we find some errors in our reports or data, we will list them in our home page: <http://www.ism.ac.jp/~yoshino/>, where you can see our past surveys too.

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A Study of Statistical Science on Health and Culture: Cross-National Comparative Survey on Life – 2006 America CATI Survey – (Yamaoka, K. and Yoshino, R. [eds.], 2008)

A Study of Statistical Science on Health and Culture: Cross-National Comparative Survey on Life – 2007 German CATI Survey – (Yamaoka, K. and Yoshino, R. [eds.], 2008)

A Study of Statistical Science on Health and Culture: Cross-National Comparative Survey on Life – 2009 JAPAN CATI Survey – (Yamaoka, K. and Yoshino, R. [eds.], 2010)

A Study of Statistical Science on Health and Culture: Cross-National Comparative Survey on Life – 2009 France CATI Survey – (Yamaoka, K. and Yoshino, R. [eds.], 2010)

A Study of Statistical Science on Health and Culture: Cross-National Comparative Survey on Life – 2010 UK CATI Survey – (Yamaoka, K. and Yoshino, R. [eds.], 2011)

Note: As written before, although the Japanese title of the survey project 2004-2009 literally means the Pacific-Rim Values Survey, the title **“The Asia-Pacific Values Survey”** was occasionally used for the project in the past English publication, because it covered not only Pacific-Rim Area but India. From now on, we designate **the Pacific-Rim Values Survey** (effectively 1st round of the Asia-Pacific Values Survey) for **the 2004-2009 project** and **the Asia-Pacific Values Survey** for **the 2010-2014 project** (effectively 2nd round the Asia-Pacific Values Survey).

Five volumes have been published as a series of “Japanese National Character Survey” by Shisei-dou (Vol.1, 2 & 3) and Idemitsu-syoten (Vol.4 & 5).

Special issues on our longitudinal or cross-national surveys have been published in the following journals.

- The Japanese Journal of Statistical Mathematics, Vol.43, No.1. (1995)
(on Japanese national character survey 1953-1993)
- The Japanese Journal of Statistical Mathematics, Vol.48, No.1. (2000)
(on Japanese national character survey 1953-1998)

- The Japanese Journal of Statistical Mathematics, Vol.53, No.1. (2005)
(on Japanese national character survey 1953-2003)
- Behaviormetrika Vol.29, No.2 (2002) & Vol.30, No.1 (2003)
(on our past longitudinal and cross-national surveys of national character 1953-2001)
- The Japanese Journal of Behaviormetrika, No.32-1(2005) & 33-1 (2006).
(on the East Asia Values Survey 2002-2005).
- Behaviormetrika Vol.36, No.2 (2009) & Vol.37, No.1 (2010)
(on our past longitudinal and cross-national surveys of national character 1953-2001)

The papers of these special issues are available on a free online journal of the Journal of Behaviormetrika (<http://www.jstage.jst.go.jp/browse/bhmk>), the Japanese Journal of Behaviormetrika (<http://www.jstage.jst.go.jp/browse/jbhmk/>).

As for our past surveys, see our webpages of the Institute of Statistical Mathematics

- The webpage of ISM cross-national surveys.

<http://www.ism.ac.jp/~yoshino/>

http://www.ism.ac.jp/ism_info_e/kokuminsei_e.html (in English)

- The webpage of ISM surveys

http://www.ism.ac.jp/ism_info_j/kokuminsei.html

http://www.ism.ac.jp/ism_info_e/kokuminsei_e.html (in English).

- The webpage of ISM Survey Research Report.

<http://www.ism.ac.jp/editsec/kenripo/index.html>

http://www.ism.ac.jp/editsec/kenripo/index_e.html (In English)

Note: In the case we find some errors in our cross-national survey reports or data, we will list them in our home page: <http://www.ism.ac.jp/~yoshino/>, where you can see our past surveys too.

平成 25 年度科学研究費助成事業（科学研究費補助金）交付申請書

平成 25 年 4 月 14 日

独立行政法人
日本学術振興会理事長 殿

所属研究機関の本部の
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印

次のとおり研究を実施したいので、科学研究費助成事業（科学研究費補助金）（ 基盤研究(S) ）の交付を申請します。なお、交付された補助金は、補助条件に従い適正に使用します。

研究課題名

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（本年度の研究実施計画に対する
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氏 名

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研究の目的

本研究の科学研究費の交付希望期間内には、以下のa), b), c)に重点をおいて、研究を遂行する。

- a) 文化の伝播変容を統計科学的に解明するために、アジア・太平洋諸国の人々の意識構造について統計科学的標本抽出法に則った面接調査を遂行する。
- b) 特に、21世紀における国際交流のなかで、アジア・太平洋諸国民の「信頼感」のあり方について焦点を当て、世界の政治・経済の平和的発展の一助となる基礎情報を与える分析を推進させる。
- c) 収集したアジア・太平洋の諸国民の意識調査の情報をもとにデータ・ベースを作成し、コンピューター・ネットワーク等を利用して世界へ一般公開する。

本年度(～平成 26 年 3 月 31 日)の研究実施計画

海外調査に関しては、本研究が想定している一連のアジア・太平洋価値観国際比較調査の中核を成す国・地域の最後として、インド調査のための必要な検討作業の後、統計的標本抽出法に則った面接調査を遂行する。多民族国家インドの特殊事情のため、調査票の翻訳作業や標本抽出計画には、特に配慮する。

他方で、これまで、統計数理研究所による統計的標本抽出法による意識調査が遂行されたことがなかったタイ、マレーシア、フィリピン等の東南アジア各国における面接調査を、統計技術的な問題、現地の治安状況、費用や信頼できる現地調査機関の確保などを勘案しながら、都市と地方の一部の調査、あるいは学生調査など、可能であれば、たとえ小規模でも調査を試みる。(注：タイ、マレーシア、フィリピンでは国勢調査すら完全には遂行されていない地域もあり、通常、全国レベルの標本抽出のもととなる詳細なリストが存在せず、一部地域の調査データからの推計に頼らざるを得ない。) 仮に、当該地域で調査遂行がかなわない場合でも、現地の視察を遂行し、各地での政府統計調査やマスコミの世論調査などの実践的方法論について情報を収集することに努める。この過程で、若手研究者を研究協力者として参画させ、調査能力の研修の一環とする。

上記の海外調査に並行して、日本の時系列調査として、「第13回日本人の国民性調査」を遂行する。この日本調査は過去半世紀以上にわたる継続調査項目を主とするK型調査と、将来の変化を見込んだ項目を導入したM型調査との2本の平行調査で構成される。これらは、国際比較版の22年度日本調査とリンクさせることにより、調査データの空間的解析と時間的解析の比較の要となる。本研究は、特にその本来の日本調査と国際比較版の日本調査とのリンクとなる比較実験調査も考慮する。

最終的には、各調査の報告書を作成し、各方面へ送付する。

年度を通じ、連携研究者や研究協力者を含む調査チーム全体で、各時点までに収集された調査データの解析を推進させ、その都度、各国内、国際学会での研究発表を進める。

主要な物品の内訳（1品又は1組若しくは1式の価格が50万円以上のもの）

品 名	仕 様 (製造会社名・型)	数量	単 価 (円)	金 額 (円)	納入予定時期
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月

2 アジア・太平洋価値観国際比較・インド 2013 調査の

標本抽出計画と回収状況等

2.1 調査方法の概要

〔調査対象〕

1. 母集団：インドの主要な 10 都市（Mumbai, Delhi, Kolkata, Chennai, Bangalore, Hyderabad, Ahmadabad, Pune, Ludhiana, Kochi）に住む 18～69 歳の有権者。
※ インドでは世帯主の学歴と職業によって国民を A～E 階層に分類するが（社会階層分類、SEC: Socio Economic Classification）、本調査ではすべての階層を調査対象とした（India2008 調査では A～C のみであった）。
2. 標本：計画標本 2000 名（人口比率に基づいて各都市にサンプル数を割り当て、さらに調整を加えた）。
3. 抽出方法：ランダム・ルート法（クラスター・サンプリング）
 - a) 世帯の抽出台帳として選挙人名簿（もしくは投票用紙記入所名簿）をサンプリング・フレームとして用いる。一定数の住所もしくは開始地点を、ランダム・スタートを用いた系統的抽出法によって選択。
 - b) 各都市でのサンプル・サイズ（世帯数）を開始地点の数で割って何世帯間隔で訪問するかを定め、その間隔に基づいて（ページもしくは通し番号を）選択する。
 - c) 調査員は、各開始地点周辺を道に沿って右手廻り法で移動し(the Right Hand Rule of Field Movement)、一定数の世帯（今回は 5 世帯づつ）を訪問する。調査員が訪問先の選択にバイアスをかけないようにするためにこの方法を採用した。
 - d) 回答者の抽出には、抽出された各世帯にいる 18～69 歳の中から、調査日において最近誕生日を迎えた人を抽出する誕生日法（last birthday method）を用いた。また、正確さを維持するために、もし一度目の訪問で選んだ回答者から回答を得られなければ、2 度の再訪問を許可した。それでも回答を得られなかったときのみ、同じ調査地点の中にいる類似した年齢・SEC・性別のカテゴリーに属する人の中から代わりの回答者を選出した(代替サンプルの使用)。

〔調査方法〕

インドの調査機関 TNS India の調査員による個別面接聴取法。

〔調査票〕（別紙調査票参照）

1. 一般質問項目：54 項目（多項目選択回答項目及び自由回答項目）
2. 基本属性項目：10 項目

〔調査日程〕

本調査実施：2013 年 11 月 30 日から 2013 年 12 月 24 日にかけて実施。

2.2 有効回収標本の詳細

当初のインドの計画標本サイズは 2000 であったが、実践では計画数も、回収実数も若干多くなっている。TNS India には Quality Check をおこなう専門のチームがいるため、監査によって回収サンプルから除外されるものが出ても、2000 を下回らないようにするための措置と思われる。

表 1 計画標本数と有効回収標本数（都市別）

City	Sample Size Planned	Sample Size Achieved
Mumbai	320	320
Delhi	285	290
Kolkata	365	367
Chennai	225	225
Bangalore	220	223
Hyderabad	200	200
Ahmedabad	165	175
Pune	130	130
Ludhiana	45	45
Kochi	55	55
Total	2010	2030

各都市の回収標本数（性・年齢層別）

表 2 Total

	Male	Female	Total
18-19	89	65	154
20-24	167	145	312
25-29	136	160	296
30-34	124	168	292
35-39	120	162	282
40-44	119	87	206
45-49	77	70	147
50-54	52	68	120
55-59	42	39	81
60-64	32	54	86
65-69	34	20	54
Total	992	1038	2030

表 3 Mumbai

	Male	Female	Total
18-19	22	16	38
20-24	30	26	56
25-29	19	28	47
30-34	20	23	43
35-39	15	22	37
40-44	20	17	37
45-49	10	8	18
50-54	4	10	14
55-59	3	7	10
60-64	6	7	13
65-69	3	4	7
Total	152	168	320

表 4 Delhi

	Male	Female	Total
18-19	13	7	20
20-24	33	16	49
25-29	28	16	44
30-34	25	18	43
35-39	22	24	46
40-44	22	10	32
45-49	9	7	16
50-54	6	15	21
55-59	4	2	6
60-64	2	8	10
65-69	3	0	3
Total	167	123	290

表 5 Kolkata

	Male	Female	Total
18-19	10	10	20
20-24	23	28	51
25-29	17	28	45
30-34	21	30	51
35-39	11	36	47
40-44	20	14	34
45-49	21	18	39
50-54	14	13	27
55-59	8	11	19
60-64	5	15	20
65-69	9	5	14
Total	159	208	367

表 6 Chennai

	Male	Female	Total
18-19	9	5	14
20-24	21	12	33
25-29	10	19	29
30-34	11	21	32
35-39	11	13	24
40-44	15	14	29
45-49	6	13	19
50-54	7	7	14
55-59	5	8	13
60-64	4	5	9
65-69	8	1	9
Total	107	118	225

表 7 Bangalore

	Male	Female	Total
18-19	10	6	16
20-24	19	18	37
25-29	16	20	36
30-34	19	24	43
35-39	15	15	30
40-44	10	8	18
45-49	10	5	15
50-54	2	5	7
55-59	9	0	9
60-64	3	5	8
65-69	2	2	4
Total	115	108	223

表 8 Hyderabad

	Male	Female	Total
18-19	8	10	18
20-24	17	22	39
25-29	18	17	35
30-34	15	19	34
35-39	15	10	25
40-44	12	4	16
45-49	9	4	13
50-54	2	6	8
55-59	3	2	5
60-64	3	1	4
65-69	2	1	3
Total	104	96	200

表 9 Ahmadabad

	Male	Female	Total
18-19	9	7	16
20-24	9	10	19
25-29	14	14	28
30-34	4	14	18
35-39	16	15	31
40-44	3	8	11
45-49	5	9	14
50-54	7	4	11
55-59	8	3	11
60-64	5	3	8
65-69	5	3	8
Total	85	90	175

表 10 Pune

	Male	Female	Total
18-19	6	3	9
20-24	9	5	14
25-29	9	11	20
30-34	4	12	16
35-39	9	16	25
40-44	8	3	11
45-49	3	4	7
50-54	7	3	10
55-59	1	4	5
60-64	3	8	11
65-69	1	1	2
Total	60	70	130

表 11 Ludhiana

	Male	Female	Total
18-19	2	1	3
20-24	2	6	8
25-29	3	2	5
30-34	1	3	4
35-39	2	2	4
40-44	6	4	10
45-49	1	1	2
50-54	1	3	4
55-59	1	0	1
60-64	1	0	1
65-69	0	3	3
Total	20	25	45

表 12 Kochi

	Male	Female	Total
20-24	4	2	6
25-29	2	5	7
30-34	4	4	8
35-39	4	9	13
40-44	3	5	8
45-49	3	1	4
50-54	2	2	4
55-59	0	2	2
60-64	0	2	2
65-69	1	0	1
Total	23	32	55

(注意)

TNS India が用いた都市人口の一覧にはインド自治省 (Ministry of Home Affairs) の Website で確認したセンサス 2011 のデータと一致しない値が複数ある (表 13)。我々にはインドの地区や行政区の区別の詳細は分からないので都市名が一致したデータのみを表に加えているが、現地調査機関では各都市の近隣都市・地区の中で調査対象都市の一部として捉えている地域があるものと推測される。

センサスの URL 参照 <http://www.censusindia.gov.in/default.aspx>

表 13 TNS India の用いた人口データとインド自治省発表の人口データの差違

City	Population (TNS India)	Population (Indian Govt's Website) *	Difference
Mumbai	12,478,447	12,478,447	0
Delhi	11,007,835	11,007,835	0
Kolkata	14,112,536	4,486,679	9,625,857
Chennai	8,696,010	4,681,087	4,014,923
Bangalore	8,499,399	8,425,970	73,429
Hyderabad	7,749,334	6,809,970	939,364
Ahmadabad	6,352,254	5,570,585	781,669
Pune	5,049,968	3,115,431	1,934,537
Ludhiana	1,613,878	1,613,878	0
Kochi	2,117,990	601,574	1,516,416
Total	77,677,651	58,791,456	18,886,195

*http://www.censusindia.gov.in/2011-prov-results/paper2/data_files/India2/Table_2_PR_Cities_1Lakh_and_Above.pdf

センサス 2011 を基にしたインドの人口に関する各種データは以下のとおりである。

表 14 各都市の人口および識字率

City	Population			Effective Literacy Rate		
	Persons	Male	Female	Persons	Male	Female
Mumbai	12,478,447	6,736,815	5,741,632	90.28	93.32	86.7
Delhi (DMC)	11,007,835	5,871,362	5,136,473	87.6	91.44	83.2
Kolkata	4,486,679	2,362,662	2,124,017	87.14	89.08	84.98
Chennai	4,681,087	2,357,633	2,323,454	90.33	93.47	87.16
Bangalore (BBMP)	8,425,970	4,401,299	4,024,671	89.59	92.63	86.25
Hyderabad	6,809,970	3,500,802	3,309,168	82.96	85.96	79.79
Ahmedabad (Ahmadabad)	5,570,585	2,935,869	2,634,716	89.62	93.96	84.81
Pune	3,115,431	1,602,137	1,513,294	91.61	95.13	87.91
Ludhiana	1,613,878	874,773	739,105	85.38	88.35	81.85
Kochi	601,574	296,668	304,906	97.49	98.31	96.69
Total	58,791,456	30,940,020	27,851,436			

http://www.censusindia.gov.in/2011-prov-results/paper2/data_files/India2/Table_2_PR_Cities_1Lakh_and_Above.pdf

表 15 18－69 歳の人口（州別）

State (City)	Total		
	Persons	Males	Females
MAHARASHTRA (Mumbai)	71,469,077	36,827,293	34,641,784
NCT of Delhi (Delhi)	10,831,087	5,785,863	5,045,224
WEST BENGAL (Kolkata)	58,150,326	29,883,875	28,266,451
TAMIL NADU (Chennai)	48,559,694	24,062,845	24,496,849
KARNATAKA	39,490,386	19,931,597	19,558,789
ANDHRA PRADESH (Hyderabad)	54,413,393	26,996,535	27,416,858
GUJARAT (Ahmedabad)	37,395,545	19,377,355	18,018,190
MAHARASHTRA (Pune)	71,469,077	36,827,293	34,641,784
PUNJAB (Ludhiana)	17,812,416	9,210,242	8,602,174
KERALA (Kochi)	22,189,829	10,480,373	11,709,456
Total	431,780,830	219,383,271	212,397,559

http://www.censusindia.gov.in/2011census/Age_level_Data/India/Age_data.xls

表 16 信仰宗教の分布（センサス 2001）

Religion	Number	%
All religious communities	1,028,610,328	100
Hindus	827,578,868	80.5
Muslims	138,188,240	13.4
Christians	24,080,016	2.3
Sikhs	19,215,730	1.9
Buddhists	7,955,207	0.8
Jains	4,225,053	0.4
Others	6,639,626	0.6
Religion not stated	727,588	0.1

http://censusindia.gov.in/Census_And_You/religion.aspx

（注意）

TNS India はセンサス 2011 の 7 月 4 日付のデータを基にして計画標本を作製していると思われるが、TNS India によると、インドのセンサス・データは都市レベルでは役に立たないためサンプリングには使用せず、各都市の選挙人名簿を使用することであった。また、今回は India2008 調査では除外した D 層と E 層を調査対象に含めることにしたが、それによって必然的に小さなサンプル・サイズの地区では偏りが出てしまうので了解してほしいとのことであった。

表 17 Contact Sheet(訪問記録表)

PSU Number	City	PSU Name	House Locked	Initial Refusal	not eligible(Age)	Others	Incomplete	Complete	Households Attempted	Response rate
A001	Ahmedabad	Dariyapur	4	8	2	0	0	5	19	26.3%
A002	Ahmedabad	Memnagar	2	3	0	0	0	5	10	50.0%
A003	Ahmedabad	Jamalpur	3	5	0	0	2	5	15	33.3%
A004	Ahmedabad	Jamalpur	7	2	2	0	0	5	16	31.3%
A005	Ahmedabad	Nobel nagar	5	3	1	0	0	5	14	35.7%
A006	Ahmedabad	Nava Wadaj	6	4	0	0	0	5	15	33.3%
A007	Ahmedabad	Khokhra	4	8	0	0	1	7	20	35.0%
A008	Ahmedabad	Shahibaug	3	2	1	0	0	5	11	45.5%
A009	Ahmedabad	Millatnagar Road	4	1	0	0	0	5	10	50.0%

A010	Ahmedabad	Ranip	2	4	0	0	0	7	13	53.8%
A011	Ahmedabad	Asarwa	5	9	10	0	0	5	29	17.2%
A012	Ahmedabad	Amraiwadi	9	10	6	0	0	5	30	16.7%
A013	Ahmedabad	Khodiyarnagar	5	9	8	0	0	5	27	18.5%
A014	Ahmedabad	Sabarmati	6	10	8	0	0	5	29	17.2%
A015	Ahmedabad	Shahpur	7	5	6	0	0	5	23	21.7%
A016	Ahmedabad	Khokhra	8	6	8	0	0	5	27	18.5%
A017	Ahmedabad	Nava Naroda	7	8	5	0	0	5	25	20.0%
A018	Ahmedabad	Saijpur Bogha	9	5	9	0	0	5	28	17.9%
A019	Ahmedabad	Vejalpur	6	9	10	0	0	5	30	16.7%
A020	Ahmedabad	Vejalpur	8	6	7	0	0	5	26	19.2%
A021	Ahmedabad	Amraiwadi	5	9	8	0	0	5	27	18.5%
A022	Ahmedabad	Behrampura	9	8	7	0	0	5	29	17.2%
A023	Ahmedabad	Isanpur	8	10	5	0	0	5	28	17.9%
A024	Ahmedabad	Bapunagar	5	8	6	0	0	5	24	20.8%
A025	Ahmedabad	Khokhra	9	5	8	0	0	5	27	18.5%
A026	Ahmedabad	Paldi	6	8	7	0	0	7	26	26.9%
A027	Ahmedabad	Mithakhali	7	8	9	0	0	7	29	24.1%
A028	Ahmedabad	Bapunagar	5	9	9	0	0	5	28	17.9%
A029	Ahmedabad	Vastral	9	5	4	0	0	5	23	21.7%
A030	Ahmedabad	Danilimda	5	10	6	0	0	5	26	19.2%
A031	Ahmedabad	Vatva	9	5	8	0	0	5	27	18.5%
A032	Ahmedabad	Chandlodia	6	9	11	0	0	7	31	22.6%
A033	Ahmedabad	Nava Wadaj	9	7	6	0	0	5	27	18.5%
B001	Bangalore	MOHAN KUMAR NAGAR	5	7	0	0	0	5	17	29.4%
B002	Bangalore	LAGGERE	10	1	0	0	0	5	16	31.3%
B003	Bangalore	BTM LAYOUT	4	4	3	0	0	5	16	31.3%
B004	Bangalore	NEELSANDRA	6	3	0	0	0	6	15	40.0%
B005	Bangalore	SONNENAHALLY	4	3	1	0	0	5	13	38.5%
B006	Bangalore	GAYATHRINAGAR	8	5	0	0	0	5	18	27.8%
B007	Bangalore	RAJAJINAGAR	6	4	0	0	0	5	15	33.3%
B008	Bangalore	KASTHURI BA NAGAR	6	2	1	0	0	5	14	35.7%
B009	Bangalore	VENKATRAMANAGAR	6	3	2	0	0	5	16	31.3%
B010	Bangalore	CHICKPETE	6	2	0	0	0	5	13	38.5%
B011	Bangalore	KR PURAM	5	5	2	0	0	5	17	29.4%
B012	Bangalore	MAHADEV PURAM	6	3	1	0	0	6	16	37.5%

B013	Bangalore	BOVIPALYA	5	6	1	0	0	5	17	29.4%
B014	Bangalore	KAMALANAGAR	4	4	2	0	0	5	15	33.3%
B015	Bangalore	YESHWANTHPUR	10	6	1	0	0	5	22	22.7%
B016	Bangalore	SHIVASHANKAR BLOCK	9		1	0	0	5	15	33.3%
B017	Bangalore	FRAZER TOWN	7	4	1	0	0	5	17	29.4%
B018	Bangalore	KG HALLY	9	2	0	0	0	4	15	26.7%
B019	Bangalore	LINGARAJPURA	7	5	1	0	0	5	18	27.8%
B020	Bangalore	NEW THIPPASANDRA	3	2	0	0	0	6	11	54.5%
B021	Bangalore	KP AGRAHARA	7	5	0	0	0	5	17	29.4%
B022	Bangalore	BYRAVESHWARANAGAR	10	10	4	0	0	5	29	17.2%
B023	Bangalore	CHOLARAPALYA	6	5	0	0	0	5	16	31.3%
B024	Bangalore	NEW GUDDADAHALLI	8	2	0	0	0	5	15	33.3%
B025	Bangalore	SRINAGAR	6	4	0	0	0	5	15	33.3%
B026	Bangalore	MUNESHWARA BLOCK	7	4	1	0	0	5	17	29.4%
B027	Bangalore	PADMANABHANAGAR	10	3	0	0	0	5	18	27.8%
B028	Bangalore	KUMARSWAMY LAYOUT	7	3	0	0	0	5	15	33.3%
B029	Bangalore	BALAJINAGAR	10	16	0	0	0	5	31	16.1%
B030	Bangalore	1ST BLOCK JAYANAGAR	4	3	2	0	0	5	14	35.7%
B031	Bangalore	9TH BLOCK JAYANAGAR	6	4	1	0	0	5	16	31.3%
B032	Bangalore	JP NAGAR 6TH PHASE	14	4	0	0	0	5	23	21.7%
B033	Bangalore	BOMMANAHALLY	8	7	0	0	0	5	20	25.0%
B034	Bangalore	SINGASANDRA	4	2	0	0	0	5	11	45.5%
B035	Bangalore	PUTTENAHALLI	9	2	0	0	0	5	16	31.3%
B036	Bangalore	YELAHANKA	14	2	0	0	0	5	21	23.8%
B037	Bangalore	DODDAMMA TEMPLE ROAD	11	0	0	0	0	5	16	31.3%
B038	Bangalore	BK NAGAR	3	11	2	0	0	5	21	23.8%
B039	Bangalore	MALLASANDRA	2	6	2	0	0	5	15	33.3%
B040	Bangalore	CHIKKASANDRA	4	3	1	0	0	5	13	38.5%
B041	Bangalore	SARASWATHINAGAR	3	2	2	0	0	5	12	41.7%
B042	Bangalore	DUNNASANDRA	6	2	0	0	0	5	13	38.5%
B043	Bangalore	VASANTHPURA	6	1	0	0	0	5	12	41.7%
B044	Bangalore	VENUGOPAL NAGAR	6	4	0	0	0	6	16	37.5%
C001	Chennai	Annanagar East	4	5	1	0	0	5	15	33.3%
C002	Chennai	KILPAUK	4	4	0	0	0	5	13	38.5%
C003	Chennai	ARUBAKKAM	5	3	0	0	0	5	13	38.5%
C004	Chennai	TRIPPLICANE	4	0	1	0	0	5	10	50.0%

C005	Chennai	RAYAPETTAH	4	0	1	0	0	5	10	50.0%
C006	Chennai	TONDAIYARPET	5	2	0	0	0	5	12	41.7%
C007	Chennai	NEW WASHER MENPET	3	2	0	0	0	5	10	50.0%
C008	Chennai	PURASAIVAKAM	4	3	0	0	0	5	12	41.7%
C009	Chennai	PERIYAMEDU	2	3	0	0	0	5	10	50.0%
C010	Chennai	PULLAPURAM	5	3	0	0	0	5	13	38.5%
C011	Chennai	MINT	3	3	1	0	0	5	12	41.7%
C012	Chennai	ANNANA NAGAR.	2	1	0	0	0	5	8	62.5%
C013	Chennai	GKM COLONY	6	4	0	0	0	5	15	33.3%
C014	Chennai	AGARAM	2	3	2	0	0	5	12	41.7%
C015	Chennai	TEYNAMPET	3	4	1	0	0	5	13	38.5%
C016	Chennai	ICE HOUSE	1	3	0	0	0	5	9	55.6%
C017	Chennai	MYLOPORE.	6	2	2	0	0	5	15	33.3%
C018	Chennai	KODUNGAIYUR	4	3	0	0	0	5	12	41.7%
C019	Chennai	VIYASARPADI	4	3	0	0	0	5	12	41.7%
C020	Chennai	VIYSARPADI	2	5	1	0	0	5	13	38.5%
C021	Chennai	OLD WASHERMENPET	3	1	0	0	0	5	9	55.6%
C022	Chennai	ROYA PURAM	4	3	0	0	0	5	12	41.7%
C023	Chennai	OLD NASHERMEDE	2	5	0	0	0	5	12	41.7%
C024	Chennai	MAMBALAM	12	11	2	0	0	5	30	16.7%
C025	Chennai	SAIDAPET	5	7	1	0	0	5	18	27.8%
C026	Chennai	EKATTUTHANGAL	4	4	2	0	0	5	15	33.3%
C027	Chennai	OTTERI	3	3	0	0	0	5	11	45.5%
C028	Chennai	KILPAK	3	3	0	0	0	5	11	45.5%
C029	Chennai	VADEAPALANI	4	3	0	0	0	5	12	41.7%
C030	Chennai	KODAMBAKKAM	4	3	0	0	0	5	12	41.7%
C031	Chennai	WEST MAMBALAM	6	4	2	0	0	5	17	29.4%
C032	Chennai	T NAGAR	7	6	2	0	0	5	20	25.0%
C033	Chennai	CHAOLAI MEDU	5	3	0	0	0	5	13	38.5%
C034	Chennai	THOUSAND LIGHT	5	2	2	0	0	5	14	35.7%
C035	Chennai	NUNGAM PAKKAM	5	3	2	0	0	5	15	33.3%
C036	Chennai	NEHRU NAGAR	4	5	0	0	0	5	14	35.7%
C037	Chennai	THIRUVANMIYUR EAST	5	3	0	0	0	5	13	38.5%
C038	Chennai	ADYAR	5	5	1	0	0	5	16	31.3%
C039	Chennai	THIRUVAN MAYUR	5	2	2	0	0	5	14	35.7%
C040	Chennai	VILLIVAKKAM	7	1	1	0	0	5	14	35.7%

C041	Chennai	ANNA NAGAR	4	5	0	0	0	5	14	35.7%
C042	Chennai	AYANAVARM	4	4	0	0	0	5	13	38.5%
C043	Chennai	KOYAMBEDU	6	3	0	0	0	5	14	35.7%
C044	Chennai	SALIGRAMAM	3	3	2	0	0	5	13	38.5%
C045	Chennai	MAR NAGAR	5	3	2	1	0	5	16	31.3%
KC001	Kochi	Fotcochin	7	6	3	0	0	5	21	23.8%
KC002	Kochi	Vaduthala	8	11	0	0	0	5	24	20.8%
KC003	Kochi	Mattanchery	4	3	0	0	0	5	12	41.7%
KC004	Kochi	Thoppumpady	5	6	0	0	0	5	16	31.3%
KC005	Kochi	Fotcochin	4	2	0	0	0	5	11	45.5%
KC006	Kochi	Fotcochin	6	5	0	0	0	5	16	31.3%
KC007	Kochi	Ayyappankav	5	5	1	0	0	5	16	31.3%
KC008	Kochi	Kaloor	11	11	0	0	0	5	27	18.5%
KC009	Kochi	Kadavathra	6	5	3	0	0	5	19	26.3%
KC010	Kochi	Pallurithi	2	3	0	0	0	5	10	50.0%
KC011	Kochi	Edakochi	5	3	0	0	0	5	13	38.5%
D003	Delhi	Geeta Colony.	1	9	0	0	0	5	15	33.3%
D004	Delhi	Laxmi Nagar	2	11	0	0	1	5	19	26.3%
D005	Delhi	Dakhsin Puri	1	9	5	0	0	5	20	25.0%
D006	Delhi	Dakshin Puri Extn	3	8	3	0	0	5	19	26.3%
D007	Delhi	Sangam vihar G Block	4	9	2	0	0	5	20	25.0%
D009	Delhi	Sangam Vihar, Block K-1	1	10	4	0	1	5	21	23.8%
D010	Delhi	Hastsal	0	8	0	0	0	5	13	38.5%
D014	Delhi	Hari Nagar	4	6	1	0	0	5	16	31.3%
D023	Delhi	Raghubir Nagar	3	8	2	0	0	5	18	27.8%
D025	Delhi	Shadi Pur	2	8	0	0	2	5	17	29.4%
D027	Delhi	Baljeet Nagar	2	10	1	0	0	5	18	27.8%
D028	Delhi	Seelam Pur	3	10	3	0	0	5	21	23.8%
D032	Delhi	West Mukhargee	0	3	0	0	1	5	9	55.6%
D034	Delhi	Burari	2	6	0	0	0	5	13	38.5%
D037	Delhi	Sri Niwas Puri	2	12	1	0	0	5	20	25.0%
D038	Delhi	Tughlakabad Extn	2	11	1	0	0	5	19	26.3%
D039	Delhi	Sant Nagar Burari	1	6	0	0	0	5	12	41.7%
D040	Delhi	Subhash Nagar	0	10	3	0	0	5	18	27.8%
D041	Delhi	Mandawali	1	12	1	0	0	5	19	26.3%
D042	Delhi	Khiripur	1	11	0	0	0	5	17	29.4%

D043	Delhi	West Vinod Nagar	2	12	0	0	0	5	19	26.3%
D044	Delhi	R.K.Puram Sec-3	1	13	0	0	0	5	19	26.3%
D045	Delhi	Khirki Extn	1	13	2	0	0	5	21	23.8%
D046	Delhi	Raj Nagar-2	2	7	2	0	0	5	16	31.3%
D047	Delhi	Mahavir Nagar	2	6	2	0	0	5	15	33.3%
D050	Delhi	Old Mahavir Nagar	2	7	1	0	0	5	15	33.3%
D051	Delhi	Malka Ganj	1	9	1	0	0	5	16	31.3%
D052	Delhi	East sagar Pur	1	8	1	0	0	5	15	33.3%
D053	Delhi	Rohini Sec-20	1	10	0	0	0	5	16	31.3%
D054	Delhi	Rohini Sec-16	1	5	0	0	0	5	11	45.5%
D059	Delhi	Jona Pur Village	3	6	0	0	0	5	14	35.7%
D063	Delhi	Sarojni Nagar	2	6	0	0	0	5	13	38.5%
D064	Delhi	Anoop Nagar	2	4	0	0	0	5	11	45.5%
D065	Delhi	Vikas Nagar	2	7	1	0	0	5	15	33.3%
D067	Delhi	Rani Bagh	5	8	0	0	0	5	18	27.8%
D070	Delhi	Shakur Pur	4	9	0	0	0	5	18	27.8%
D073	Delhi	Madi Pur	3	10	0	0	0	5	18	27.8%
D074	Delhi	Molar Band Extn	2	7	0	0	0	5	14	35.7%
D075	Delhi	Saurabh Vihar	2	4	0	0	0	5	11	45.5%
D076	Delhi	Jahangirpuri	2	8	1	0	0	5	16	31.3%
D077	Delhi	Shalimar Bagh	0	9	0	0	0	5	14	35.7%
D078	Delhi	Kewal Park	1	6	1	0	0	5	13	38.5%
D079	Delhi	Shatri Nagar	1	7	2	0	0	5	15	33.3%
D080	Delhi	Old Dharampura	2	8	1	0	0	5	16	31.3%
D082	Delhi	Kashmiri Gate	1	7	0	0	0	5	13	38.5%
D083	Delhi	Sunder Nagar	1	5	0	0	0	5	11	45.5%
D084	Delhi	Nand Nagri	1	12	2	0	0	5	20	25.0%
D087	Delhi	Vivek Vihar	1	10	3	0	0	5	19	26.3%
D090	Delhi	Trilok Puri	1	9	0	0	0	5	15	33.3%
D091	Delhi	Kotla Mubarak Pur	0	10	2	0	0	5	17	29.4%
D092	Delhi	Old rajender nagar	0	10	0	0	1	5	16	31.3%
D093	Delhi	Kirti Nagar	1	9	0	0	0	5	15	33.3%
D095	Delhi	Toda Pur	0	8	2	0	1	5	16	31.3%
D097	Delhi	Tehkhand Village	0	8	0	0	0	5	13	38.5%
D098	Delhi	Double story Welcome	2	12	0	0	0	5	19	26.3%
D099	Delhi	Pahar Ganj	3	10	0	0	0	5	18	27.8%

D100	Delhi	Karol Bagh	3	13	0	0	1	5	22	22.7%
D101	Delhi	Rohini Sec-15	1	11	1	0	1	5	21	23.8%
H001	Hyderabad	DOMALAGUDA	3	3	2	0	0	5	13	38.5%
H002	Hyderabad	RAM NAGAR	3	5	2	2	0	5	17	29.4%
H003	Hyderabad	RAM NAGAR	1	4	2	0	0	5	12	41.7%
H004	Hyderabad	BAGH LINGAMPALLY	5	7	0	0	0	5	17	29.4%
H005	Hyderabad	DOMALAGUDA	2	9	1	0	0	5	17	29.4%
H006	Hyderabad	Malakpet	3	7	3	0	0	5	18	27.8%
H010	Hyderabad	Amberpet	2	4	2	1	0	5	14	35.7%
H011	Hyderabad	Amberpet	4	3	3	1	0	5	16	31.3%
H012	Hyderabad	GOLNAKA	2	8	1	0	0	5	16	31.3%
H013	Hyderabad	Narayanaguda	2	3	0	0	0	5	10	50.0%
H015	Hyderabad	Khairathabad	0	0	0	0	0	5	5	100.0%
H016	Hyderabad	Banjarahills	2	3	1	2	0	5	13	38.5%
H018	Hyderabad	Borabanda	8	7	9	5	0	5	34	14.7%
H020	Hyderabad	Yousafguda	3	2	0	0	0	5	10	50.0%
H025	Hyderabad	SR Nagar	2	4	5	1	0	5	17	29.4%
H028	Hyderabad	Mallepally	3	10	6	0	0	5	24	20.8%
H029	Hyderabad	SEETARAM BAGH	5	10	6	0	0	5	26	19.2%
H030	Hyderabad	Mehdipatnam	3	3	0	0	0	5	11	45.5%
H031	Hyderabad	ZIA GUDA	0	3	12	4	0	5	24	20.8%
H032	Hyderabad	Kulsumpura, Hyderabad	2	4	1	0	0	5	12	41.7%
H033	Hyderabad	LangourHouse	3	7	3	0	0	5	18	27.8%
H034	Hyderabad	Salarjang Colony (West)	3	3	1	0	0	5	12	41.7%
H038	Hyderabad	Afjalganj	3	5	2	1	0	5	16	31.3%
H039	Hyderabad	Raheempura	0	5	6	4	0	5	20	25.0%
H042	Hyderabad	Laldarwaza	2	4	0	0	0	5	11	45.5%
H043	Hyderabad	Riyasth Nagar	4	5	2	0	0	5	16	31.3%
H044	Hyderabad	Hafeez Baba nagar	5	4	3	0	0	5	17	29.4%
H045	Hyderabad	Falaknama	2	6	0	0	0	5	13	38.5%
H048	Hyderabad	Tirumalagiry	1	2	0	0	0	5	8	62.5%
H049	Hyderabad	WEST MAREDPALLY	1	0	0	0	0	5	6	83.3%
H051	Hyderabad	Lalapet	0	2	0	0	0	5	7	71.4%
H052	Hyderabad	WARASIGUDA	0	3	0	0	0	5	8	62.5%
H053	Hyderabad	Manikeshwar Nagar	3	2	0	0	0	5	10	50.0%
H054	Hyderabad	Bhasharath Nagar	3	3	0	1	0	5	12	41.7%

H055	Hyderabad	New Achi Reddy Nagar (BAHADURPURA)	2	4	2	0	0	5	13	38.5%
H056	Hyderabad	Sanjay Gandhi Nagar	3	3	0	2	0	5	13	38.5%
H057	Hyderabad	Mir jumla (yakathpura)	2	9	4	0	0	5	20	25.0%
H058	Hyderabad	Santhosh Nagar	7	6	2	0	0	5	20	25.0%
H059	Hyderabad	Indra prastha colony	1	5	0	0	0	5	11	45.5%
H060	Hyderabad	Rain Bazar (yakath pura)	1	11	0	0	0	5	17	29.4%
K001	KOLKATA	Satchasipara	5	5	3	0	0	6	19	31.6%
K002	KOLKATA	Satchasipara		12	0	0	0	5	17	29.4%
K003	KOLKATA	Sinhi	8	6	0	0	0	5	19	26.3%
K005	KOLKATA	Chitpur	5	3	0	0	0	5	13	38.5%
K006	KOLKATA	Dum Dum	8	6	0	0	0	5	19	26.3%
K007	KOLKATA	Paikpara	8	6	0	0	0	5	19	26.3%
K008	KOLKATA	Muraripukur	6	9	0	0	0	6	21	28.6%
K009	KOLKATA	Hatibagan	1	7	0	0	0	5	13	38.5%
K010	KOLKATA	Maniktala	3	10	3	0	2	5	23	21.7%
K011	KOLKATA	Muraripukur	8	10	0	0	0	5	23	21.7%
K012	KOLKATA	Ultadanga	3	8	0	0	0	5	16	31.3%
K016	KOLKATA	Shayampukur police Station		7	0	0	0	5	12	41.7%
K017	KOLKATA	Shayambazar	7	2	1	0	0	5	15	33.3%
K018	KOLKATA	Shayampukur	12	7	0	0	0	5	24	20.8%
K019	KOLKATA	Hatibagan	4	8	0	0	0	5	17	29.4%
K020	KOLKATA	Sovabazar	3	2	0	0	0	5	10	50.0%
K021	KOLKATA	Ahiritola	9	6	0	0	0	5	20	25.0%
K022	KOLKATA	Jorabagan	2	4	6	0	0	5	17	29.4%
K023	KOLKATA	Hedua	1	6	2	0	0	5	14	35.7%
K026	KOLKATA	Maniktala	8	13	0	0	0	5	26	19.2%
K027	KOLKATA	Amherst Street	7	7	4	0	0	5	23	21.7%
K028	KOLKATA	College Street	5	16	0	0	0	5	26	19.2%
K030	KOLKATA	Burabazar	3	8	0	0	0	5	16	31.3%
K032	KOLKATA	Amherst Street	6	13	2	0	0	5	26	19.2%
K033	KOLKATA	Kankurgachi	9	14	0	0	0	5	28	17.9%
K034	KOLKATA	Narkeldanga		11	0	0	0	5	16	31.3%
K035	KOLKATA	Phoolbagan		17	0	0	0	5	22	22.7%
K036	KOLKATA	Belegghata	4	3	0	0	0	5	12	41.7%
K037	KOLKATA	Belegghata	7	12	0	2	0	5	26	19.2%

K040	KOLKATA	Entally	10	4	4	0	0	5	23	21.7%
K041	KOLKATA	Anandapalit	6	15	0	0	0	5	26	19.2%
K042	KOLKATA	Gobra	5	7	0	0	0	5	17	29.4%
K045	KOLKATA	Bowbazar	5	8	0	0	0	5	18	27.8%
K046	KOLKATA	Bowbazar	5	6	0	0	0	5	16	31.3%
K047	KOLKATA	Sealdah	5	13	0	0	0	5	23	21.7%
K048	KOLKATA	Moulali	4	6	0	0	0	4	14	28.6%
K049	KOLKATA	Entally	5	7	0	0	0	5	17	29.4%
K055	KOLKATA	Gobra	9	16	7	0	0	6	38	15.8%
K057	KOLKATA	Chetla	2	0	4	0	0	5	11	45.5%
K058	KOLKATA	Kalighat	2	5	3	0	0	5	15	33.3%
K059	KOLKATA	Charu Market		2	0	0	0	5	7	71.4%
K060	KOLKATA	Tollygunge	4	3	6	0	0	5	18	27.8%
K061	KOLKATA	Lake	7	5	0	0	0	5	17	29.4%
K063	KOLKATA	Khidirpur	2	4	2	0	0	5	13	38.5%
K064	KOLKATA	Rajapur	6	1	4	15	0	5	31	16.1%
K070	KOLKATA	Gardenreach	1	9	0	0	0	5	15	33.3%
K071	KOLKATA	Gardenreach ITC	2	4	0	0	0	5	11	45.5%
K072	KOLKATA	Metiabruz	2	5	0	0	0	5	12	41.7%
K073	KOLKATA	Taratata	2	1	7	0	0	5	15	33.3%
K074	KOLKATA	Ekbalpur	5	1	3	0	0	5	14	35.7%
K076	KOLKATA	Nadial,Gardenreach	3	0	5	0	0	5	13	38.5%
K079	KOLKATA	Parnashree	4	7	0	0	0	5	16	31.3%
K080	KOLKATA	Khidirpur	5	8	10	0	0	5	28	17.9%
K081	KOLKATA	New Alipur	6	7	0	0	0	5	18	27.8%
K082	KOLKATA	Parnashree	5	5	0	0	0	5	15	33.3%
K083	KOLKATA	Beha Chowrastha	11	13	0	0	0	5	29	17.2%
K084	KOLKATA	Parnashree	4	5	0	0	0	5	14	35.7%
K085	KOLKATA	Chetla	5	8	0	0	0	5	18	27.8%
K088	KOLKATA	Behala	9	10	0	0	0	5	24	20.8%
K089	KOLKATA	Haridevpur	6	12	0	0	0	5	23	21.7%
K090	KOLKATA	Jadavpur,8B	7	9	0	0	0	5	21	23.8%
K092	KOLKATA	Regentpark	9	14	0	0	0	5	28	17.9%
K094	KOLKATA	Tollygunge	3	9	12	0	0	5	29	17.2%
K096	KOLKATA	Haltu	8	8	1	0	0	5	22	22.7%
K097	KOLKATA	Garfa	2	3	0	0	0	5	10	50.0%

K098	KOLKATA	Garfa	6	2	1	0	0	5	14	35.7%
K099	KOLKATA	Survey Park	7	0	1	2	0	5	15	33.3%
K100	KOLKATA	Purba Jadavpur,Mukundapur	6	0	1	2	0	5	14	35.7%
K101	KOLKATA	Survey Park	8	6	2	8	0	5	29	17.2%
K103	KOLKATA	Topsia	6	17	0	0	0	5	28	17.9%
K104	KOLKATA	Topsia	6	11	4	0	0	5	26	19.2%
K105	KOLKATA	Picnic Garden	5	9	0	0	0	5	19	26.3%
K107	KOLKATA	Kasba	10	11	0	0	0	5	26	19.2%
L001	Ludhiana	MIG Flate vardhman colony	15	5	0	6	2	5	33	15.2%
L002	Ludhiana	pratap nagar langowal street	2	5	4	3	0	5	19	26.3%
L003	Ludhiana	Khud mohala	2	6	2	0	0	5	15	33.3%
L004	Ludhiana	Gurcharn park	5	10	3	3	2	5	28	17.9%
L005	Ludhiana	shimlapuri	1	5	2	0	0	5	13	38.5%
L006	Ludhiana	shahid udham singh nagar	5	27	0	0	0	5	37	13.5%
L007	Ludhiana	Raj guru nagar	9	11	2	17	2	5	46	10.9%
L008	Ludhiana	police colony	3	3	3	0	0	5	14	35.7%
L009	Ludhiana	shahid karnal singh nagar	6	10	1	0	0	5	22	22.7%
M001	Mumbai	BORIVALI WEST	1	3	2	2	0	5	13	38.5%
M002	Mumbai	BORIVALI WEST	5	15	2	3	0	5	30	16.7%
M003	Mumbai	DAHISHAR EAST	4	15	0	2	0	5	26	19.2%
M004	Mumbai	DAHISHAR WEST	4	11	1	3	0	5	24	20.8%
M005	Mumbai	KANDIVALI EAST	5	9	0	2	0	5	21	23.8%
M006	Mumbai	DAHISHAR EAST	3	9	1	0	0	5	18	27.8%
M007	Mumbai	MULUND WEST	4	17	0	0	0	5	26	19.2%
M008	Mumbai	MULUND WEST	1	22	0	0	0	5	28	17.9%
M009	Mumbai	BHANDUP WEST	2	9	6	0	0	5	22	22.7%
M010	Mumbai	BHANDUP WEST	3	14	0	0	0	5	22	22.7%
M011	Mumbai	JOGESHWARI EAST	6	11	1	6	0	5	29	17.2%
M012	Mumbai	JOGESHWARI EAST	4	14	2	2	0	5	27	18.5%
M013	Mumbai	MALAD EAST	8	7	5	6	0	5	31	16.1%
M014	Mumbai	KANDIVALI EAST	9	15	0	0	0	5	29	17.2%
M015	Mumbai	KANDIVALI WEST	3	12	3	0	0	5	23	21.7%
M016	Mumbai	KANDIVALI WEST	5	12	1	1	2	5	26	19.2%
M017	Mumbai	MALAD WEST	4	11	1	0	0	5	21	23.8%
M018	Mumbai	MALAD WEST	47	7	0	0	0	5	59	8.5%
M019	Mumbai	MALAD WEST	5	11	0	0	0	5	21	23.8%

M020	Mumbai	GOREGOAN WEST	5	12	0	2	1	5	25	20.0%
M021	Mumbai	GOREGOAN WEST	4	9	0	0	0	5	18	27.8%
M022	Mumbai	JOGESHWARI WEST	9	14	0	3	0	5	31	16.1%
M023	Mumbai	JOGESHWARI WEST	5	5	0	0	0	5	15	33.3%
M024	Mumbai	ANDHERI WEST	0	7	0	0	1	5	13	38.5%
M025	Mumbai	ANDHERI WEST	0	5	0	0	0	5	10	50.0%
M026	Mumbai	ANDHERI EAST	0	2	0	0	0	5	7	71.4%
M027	Mumbai	ANDHERI EAST	0	2	0	0	0	5	7	71.4%
M028	Mumbai	VILE PARLA EAST	19	14	0	6	1	5	45	11.1%
M029	Mumbai	VILE PARLA WEST	1	2	0	1	2	5	11	45.5%
M030	Mumbai	POWAI	7	18	0	0	0	5	30	16.7%
M031	Mumbai	CHANDIVALI	3	16	0	0	0	5	24	20.8%
M032	Mumbai	GHATKOPAR WEST	3	13	4	1	0	5	26	19.2%
M033	Mumbai	VIKHROLI WEST	4	15	0	0	0	5	24	20.8%
M034	Mumbai	GOVANDI	7	5	0	0	0	5	17	29.4%
M035	Mumbai	GOVANDI	8	9	0	0	1	5	23	21.7%
M036	Mumbai	CHITA CAMP	18	19	0	0	0	5	42	11.9%
M037	Mumbai	GOVANDI	11	10	0	0	0	5	26	19.2%
M038	Mumbai	CHEMBUR	7	5	0	0	0	5	17	29.4%
M039	Mumbai	KURLA EAST	17	29	2	0	0	5	53	9.4%
M040	Mumbai	SANTACRUZ EAST	4	3	0	4	0	5	16	31.3%
M041	Mumbai	SANTACRUZ EAST	0	9	0	0	0	5	14	35.7%
M042	Mumbai	SANTACRUZ EAST	7	2	1	15	0	5	30	16.7%
M043	Mumbai	BANDRA WEST	2	11	0	0	0	5	18	27.8%
M044	Mumbai	KHAR EAST	5	16	0	0	0	5	26	19.2%
M045	Mumbai	KHAR WEST	12	8	0	4	0	5	29	17.2%
M046	Mumbai	KHAR WEST	5	12	0	0	0	5	22	22.7%
M047	Mumbai	DHARAVI	8	13	2	1	0	5	29	17.2%
M048	Mumbai	DHARAVI	6	12	5	0	0	5	28	17.9%
M049	Mumbai	DHARAVI	4	17	0	0	0	5	26	19.2%
M050	Mumbai	MAHIM	12	21	6	2	0	5	46	10.9%
M051	Mumbai	WADALA EAST	2	10	3	0	0	5	20	25.0%
M052	Mumbai	WADALA EAST	14	19	6	0	1	5	45	11.1%
M053	Mumbai	WADALA EAST	10	11	1	0	0	5	27	18.5%
M054	Mumbai	MAHIM	15	22	4	2	0	5	48	10.4%
M055	Mumbai	MAHIM	2	7	0	4	0	5	18	27.8%

M056	Mumbai	DADAR	14	38	3	0	2	5	62	8.1%
M057	Mumbai	WORLI	4	1	0	0	0	5	10	50.0%
M058	Mumbai	WORLI	16	25	0	0	0	5	46	10.9%
M059	Mumbai	LOWER PAREL	6	3	0	2	0	5	16	31.3%
M060	Mumbai	BYCULLA	12	12	3	0	0	5	32	15.6%
M061	Mumbai	MUMBAI CENTRAL	8	13	0	4	0	5	30	16.7%
M062	Mumbai	MALABHAR HILL	5	14	0	0	0	5	24	20.8%
M063	Mumbai	BYCULLA	4	11	0	1	0	5	21	23.8%
M064	Mumbai	DONGRI	32	39	1	0	0	5	77	6.5%
P006	PUNE	subhash nagar, yerwada	9	6	12	6	0	5	38	13.2%
P007	PUNE	MHB , subhshnagar	5	9	12	7	2	5	40	12.5%
P011	PUNE	shivaji njagar	10	10	0	0	0	5	25	20.0%
P012	PUNE	gokhale nagar	4	1	0	2	1	5	13	38.5%
P013	PUNE	gajlaxmi soc , hanuman nagar	2	2	0	1	0	5	10	50.0%
P016	PUNE	azadnagar	9	6	0	0	0	5	20	25.0%
P017	PUNE	shastri nagar	3	4	0	0	0	5	12	41.7%
P020	PUNE	karvenagar	11	6	0	0	0	5	22	22.7%
P021	PUNE	sr no c/6 karve nagar	8	7	0	0	0	5	20	25.0%
P022	PUNE	mukund nagar	2	2	0	0	0	5	9	55.6%
P023	PUNE	laxmi nagar	6	5	5	0	1	5	22	22.7%
P024	PUNE	maharashi nagar	3	3	0	0	0	5	11	45.5%
P026	PUNE	kiran soc sahakar nagar	5	8	6	0	1	5	25	20.0%
P027	PUNE	prassana society bibewadi	5	6	1	1	0	5	18	27.8%
P028	PUNE	upper indira nagar	1	2	0	2	0	5	10	50.0%
P029	PUNE	mangalwar peth	9	4	0	6	1	5	25	20.0%
P030	PUNE	sr no 156 mangalwar peth	5	4	0	4	2	5	20	25.0%
P031	PUNE	nana peth	4	4	3	2	2	5	20	25.0%
P032	PUNE	harka nagar	11	6	0	3	2	5	27	18.5%
P034	PUNE	shaniwar peth	6	0	4	0	0	5	15	33.3%
P035	PUNE	doke talim nana peth	3	0	0	0	0	5	8	62.5%
P036	PUNE	bhawani peth	5	0	0	0	0	5	10	50.0%
P037	PUNE	shukrwar peth	3	3	1	0	0	5	12	41.7%
P038	PUNE	sane guruji vasahat	13	0	2	0	0	5	20	25.0%
P039	PUNE	ganj peth timber market	4	1	0	0	0	5	10	50.0%
P040	PUNE	ghorpadi peth	7	2	4	0	0	5	18	27.8%
Total			1984	2794	611	196	43	2030	7654	26.5%

データ収集の過程でおこなわれた専門チームによるチェックおよび品質監査の結果は以下のとおりであり、表 18 の “No. of Interviews Done” から “No. of Interviews Cancelled” を引くと表 1 のサンプル数と一致する。この監査をおこなったうえで、独立した品質監査室 (Quality Audit Cell) によるチェックがさらにおこなわれている。方法論がかなり異なるので、厳密な表現ではないが、敢えて日本流の厳格な統計的無作為標本抽出法における回収率に擬した統計量として、回収率は 26.5%となる。

表 18 Quality Check (Field Team)

City	No. of Interviews Done	Sup. ACC	Sup. BC	EIC ACC	EIC BC	No. of Interviews Cancelled
Mumbai	322	7	63	3	17	2
Delhi	294	9	173	2	19	4
Kolkata	381	17	80	1	21	14
Chennai	227	10	54	4	9	2
Bangalore	227	6	56	3	9	4
Hyderabad	206	7	63	4	7	6
Ahmedabad	175	8	47	2	7	0
Pune	130	7	46	3	14	0
Ludhiana	45	3	19	0	2	0
Kochi	58	5	42	5	7	3

表 19 Quality Control (Quality Audit Cell)

City	Audit %	No. of Interviews Cancelled
Mumbai	13%	2
Delhi	11%	0
Kolkata	10%	0
Chennai	12%	2
Bangalore	10%	1
Hyderabad	16%	0
Ahmedabad	11%	0
Pune	20%	0
Ludhiana	13%	0
Kochi	QA cell not available in Kochi	

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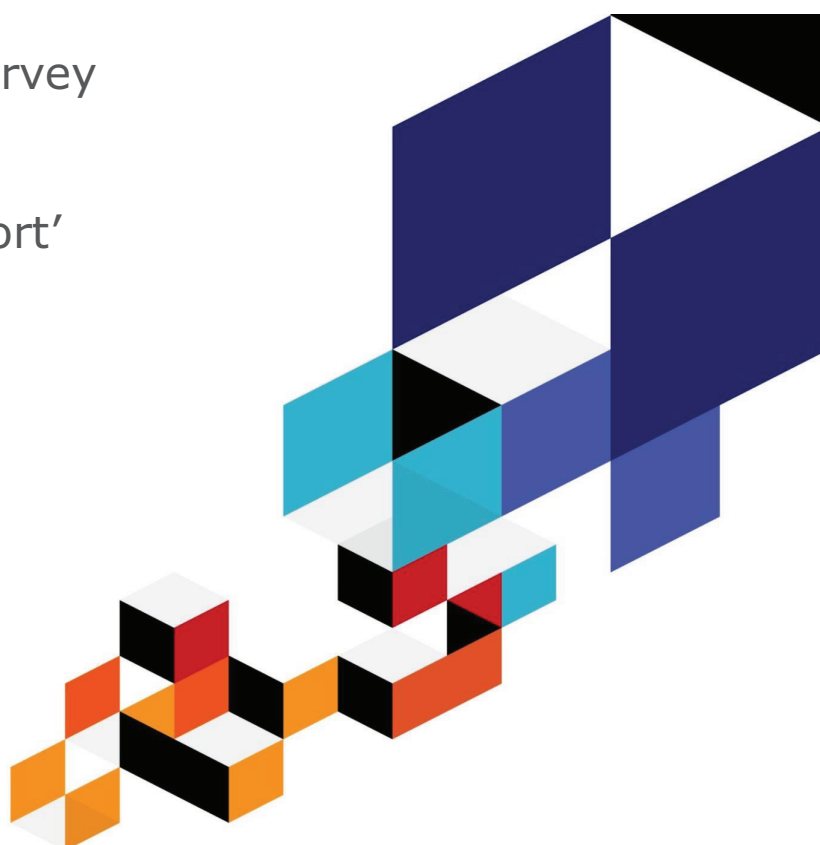


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2. Sampling within household

To ensure that the principles of randomness are not compromised we used Last Birthday technique for selecting the individual respondent within a household. The eligible members (18-69 years in our case) of a household were listed in descending or ascending order of age and then that respondent was selected whose birthday was just passed.

To maintain the rigor we allowed for two re-visits to interview the selected respondent, if not available the first time. Only thereafter, a substitution was done in the same area and from a similar Age x SEC (Socio Economic Classification based on the chief wage earner's education and occupation) X Gender category.



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1. Sampling Method

FW was conducted across 10 Urban Cities in India. Random Route Technique (Cluster Sampling) was used for this survey which is a standard method used for urban surveys in India.

This method is based on a systematic sampling of clusters that ensures, by the very process, an **implicit stratification** of the possible heterogeneity within a city.

The key steps followed were:

The Electoral Rolls (or the Polling Booth Registers) served as the sampling frame.

A fixed number of addresses or starting points (SPs) were selected via systematic sampling with random start. We arrived at an interval by dividing the universe size (in this case total number of households) by the required number of SPs, generated a random starting number, and selected (pages or serial numbers) by the intervals thereafter.

Around each selected SP, a fixed number of households (in our case 5) were contacted by the interviewer via the Right Hand Rule of Field Movement. This obviated any bias on the part of the interviewer in the selection of a household.



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4. Field Work Procedures

Interviewing took place on all 7 days of the week.

Each eligible household was visited for up to 2 times, unless the respondent refused to interview.

No incentives were offered to potential respondents to avoid any biases in findings.



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3. Training of Field Force

All interviewers were trained before the commencement of the research. The training session included:

- Familiarization with field practices and ground rules for contacting respondents, interviewing, ethical issues, logistics.
- Thorough briefing of the relevant parts of the study protocol. This included instructions like:
 - Don't Know and 'Others' category should not be read out to respondent but recorded only when respondent has voluntarily offered such a response.
 - Showcards must be shown to respondent wherever it was required as per Questionnaire instruction.
- Detailed briefing on the questionnaire.
- Training on administration of the questionnaire, style of questioning, coding of responses, recording of verbatim responses (open ended questions).
- Mock interviews were conducted to ensure that every Interviewer had proper understanding of Questionnaire.



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6. Quality Control (QA Cell)

Over and above the Quality checks by Field Team, our independent **Quality Audit Cell** did the below Quality checks:

City	Audit %	No. of Interviews Cancelled
Mumbai	13%	2
Delhi	11%	0
Kolkata	10%	0
Chennai	12%	2
Bangalore	10%	1
Hyderabad	16%	0
Ahmedabad	11%	0
Pune	20%	0
Ludhiana	13%	0
Kochi	QA cell not available in Kochi	

5. Quality Control (Field Team)

During the data collection process, the below quality checks were done by **Field Team**:

City	No. of Interviews Done	Sup. ACC	Sup. BC	EIC ACC	EIC BC	No. of Interviews Cancelled
Mumbai	322	7	63	3	17	2
Delhi	294	9	173	2	19	4
Kolkata	381	17	80	1	21	14
Chennai	227	10	54	4	9	2
Bangalore	227	6	56	3	9	4
Hyderabad	206	7	63	4	7	6
Ahmedabad	175	8	47	2	7	0
Pune	130	7	46	3	14	0
Ludhiana	45	3	19	0	2	0
Kochi	58	5	42	5	7	3

8. Sample Size

A total of 2030 sample was covered across the 10 FW Cites:

City	Sample Size Planned	Sample Size Achieved
Mumbai	320	320
Delhi	285	290
Kolkata	365	367
Chennai	225	225
Bangalore	220	223
Hyderabad	200	200
Ahmedabad	165	175
Pune	130	130
Ludhiana	45	45
Kochi	55	55
Total	2010	2030

7. Data Processing

Data processing was done at our centrally located DP Office at Bangalore. The final output was sent in the SPSS data file format with Open end answers in an Excel file.

10. Schedule

Activity	Date
FW Start Date	30.11.2013
FW End Date	24.12.2013
Final Data Delivery	21.01.2014
Report Submission Date	05.02.2014



9. Interview Length

The interview length was approximately 30 minutes on an average.



Thank you

インド 2013 調査

入力集計データ（SPSS データファイル）に関する注意事項

集計表の作成において調査票の不備に起因するデータ修正をおこなったため、以下のよう
な留意事項が存在することに注意されたい。

調査票の欠如	データ入力されているが紙媒体が届かなかった調査票が 2 部あった。 回答集計としては、TNS India による SPSS データファイルへの入力データをそのまま使用することとした。
データ未入力の調査票	TNS India によるデータに入力されていない調査票が 2 部余分にあった。データは依頼した 2030 人分入力されていたため、この調査票は破棄した。また同じ ID 番号の調査票が 2 部あり、片方が入力データと一致していたので不一致の調査票は破棄した。
ページ欠損	調査票の紙質が良いとは言えず、ページが欠落した調査票が 25 部あった。回答集計としては、TNS India による SPSS ファイルへの入力データをそのまま使用。
ページ重複	同じページが 2 枚ある調査票が 3 部あり、それぞれ回答が異なっていた。回答集計は TNS India による入力データをそのまま使用。
調査時間の矛盾	面接の開始時間よりも終了時間のほうが早い時間となっている調査票が 2 部あるが、そのままとした。
自由回答の不備	自由回答欄は現地語と英訳が記入されているが、記入間違い、スペルミス、悪筆が非常に多いため、解読不可能なものがああったが、SPSS 入力データのままとした。
問 7	望ましい子供の数で 2-3 人と、複数の選択肢にまたがった回答がああったが多数ではないので、ランダムに（コイン投げで）1 つの数値をデータとして選択。
問 8	複数（2 つもしくは 3 つ）の選択肢にチェックが入った調査票が 28 部あったが、ランダムに（コイン投げで）一方をデータとして選択。
問 21k	問 21 を回答しているのに k “other” のみ DK にチェックされている調査票が複数あったため、データを 2 に修正。
問 34	a-d すべての 1 にチェックがついているがそのうち 2 つがに取り消し線が書かれ、さらに c には 1, 2 双方にチェックがつくなどおかしい修正のあとがみられる調査票がああった。やむを得ず、TNS India による SPSS 入力データは変更せずそのままにした。
問 52	i, j にのみ DK とそれ以外の回答（1 か 2）にチェックが入った調査票

	が 24 部あったが、DK 以外の回答をデータとして選択。
問 54	a-i すべて未記入で DK のみ 1, 2 にチェックされた調査票があったため、a-i を 2 とし、DK を 1 と SPSS データを修正。
問 43b	問 43a で b をスキップする選択肢を選んでいるのに b にデータがあるものは、b を無回答に修正。インドの宗教事情は非常に複雑なため、回答者の正確な意思や事情（たとえば宗教差別など）を推察することは困難であり、今回は論理矛盾を解消することとした。対象人数は 3 名と非常に少なく、全体の割合にはほとんど影響を及ぼさない。
F5	F4 で F5 をスキップする選択肢を選んでいるのに F5 にデータがあるものは、F5 を無回答に修正。F4 の職業分類では「今現在は無職」であっても、F5 の具体的な職業名では「自分自身の職業」と考えている職業名を答えることや、勤労学生が職業をは十分にありうるが、あくまでも推測であり修正の根拠とまではいかないため、今回は論理矛盾を解消することとした。対象人数は 5 名と非常に少なく、全体の割合にはほとんど影響を及ぼさない。
F7 と F8	<p>インドのデータでは「論理矛盾」を起こしているケースが多いのに注意。原則として、明らかに訂正できる根拠がない場合は、SPSS データでは個票に書かれている情報をそのまま反映させる方針とした。これは、結果的に論理矛盾を起こす場合でも変わらない。（例：ID1267 では F7 が 1、F8 では 6 番目のルームメイト・友人にチェックあり。もとの入力 F7 が 5、F8 は両親と Relatives が同居と個票と違うが、少なくとも論理矛盾は起こさない。このケースでは個票の通りに入力を修正すると論理矛盾につながるが、これは仕方ないこととした。）</p> <p>論理矛盾で特に多いパターンが、F7 は 1 より大きい数値が記されているが F8 では同居人に加えて Only Myself も選択されているケースで、これらは 77 ケースで見られる。基本的には、これらはのケースは回答者が Only Myself の後ろにのみ反応し、Only の部分は見逃したか、聞き逃したからと推測される。</p>

3. Questions and Tabulations

GENDER (DO NOT ASK)

1. MALE
2. FEMALE

		1	2	Total%	N
	Total	48.9	51.1	100	2030
AGE	18-19	57.8	42.2	100	154
	20-24	53.5	46.5	100	312
	25-29	45.9	54.1	100	296
	30-34	42.5	57.5	100	292
	35-39	42.6	57.5	100	282
	40-44	57.8	42.2	100	206
	45-49	52.4	47.6	100	147
	50-54	43.3	56.7	100	120
	55-59	51.9	48.1	100	81
	60-64	37.2	62.8	100	86
	65-69	63.0	37.0	100	54
CENTER	Mumbai	47.5	52.5	100	320
	Delhi	57.6	42.4	100	290
	Kolkata	43.3	56.7	100	367
	Chennai	47.6	52.4	100	225
	Bangalore	51.6	48.4	100	223
	Hyderabad	52.0	48.0	100	200
	Ahmadabad	48.6	51.4	100	175
	Pune	46.2	53.8	100	130
	Ludhiana	44.4	55.6	100	45
	Kochi	41.8	58.2	100	55

Q1. Over the next five years do you think your living conditions will get better or worse?

- | | |
|--------------------|---------------------------|
| 1. Much better | 8. Other [Please Specify] |
| 2. Slightly better | 9. DK |
| 3. About the same | |
| 4. Slightly worse | |
| 5. Much worse | |

		1	2	3	4	5	8	9	Total%	N
	Total	24.9	34.1	17.7	11.6	10.0	0.0	1.6	100	2030
GENDER	MALE	24.9	35.6	17.0	11.6	9.4	-	1.5	100	992
	FEMALE	25.0	32.7	18.3	11.6	10.7	0.1	1.7	100	1038
AGE	18-19	31.2	35.1	17.5	8.4	6.5	-	1.3	100	154
	20-24	29.2	33.3	19.2	7.4	8.7	0.3	1.9	100	312
	25-29	28.7	35.1	16.9	8.8	9.5	-	1.0	100	296
	30-34	25.7	34.6	17.8	13.0	7.2	-	1.7	100	292
	35-39	22.3	37.6	17.0	11.3	10.3	-	1.4	100	282
	40-44	23.8	29.6	17.0	15.0	12.1	-	2.4	100	206
	45-49	21.1	35.4	16.3	11.6	14.3	-	1.4	100	147
	50-54	15.0	38.3	15.0	18.3	11.7	-	1.7	100	120
	55-59	21.0	27.2	22.2	9.9	17.3	-	2.5	100	81
	60-64	20.9	27.9	23.3	22.1	4.7	-	1.2	100	86
	65-69	20.4	33.3	13.0	11.1	20.4	-	1.9	100	54
CENTER	Mumbai	13.4	32.5	17.2	16.6	18.8	0.3	1.3	100	320
	Delhi	23.1	28.3	28.3	9.3	4.8	-	6.2	100	290
	Kolkata	10.9	33.2	16.1	22.9	15.0	-	1.9	100	367
	Chennai	47.6	33.3	11.6	4.0	3.1	-	0.4	100	225
	Bangalore	35.9	47.5	15.2	0.4	0.4	-	0.4	100	223
	Hyderabad	30.5	31.0	26.5	5.5	6.5	-	-	100	200
	Ahmadabad	31.4	22.9	13.1	12.6	20.0	-	-	100	175
	Pune	23.8	53.8	9.2	10.0	2.3	-	0.8	100	130
	Ludhiana	-	11.1	20.0	33.3	35.6	-	-	100	45
	Kochi	40.0	47.3	10.9	-	-	-	1.8	100	55

Q2. Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest?

1. USA (America)
2. EU (European Union)
3. Japan
4. Australia
5. China (Mainland)

6. South Korea
7. Singapore
8. Asian Country other than
China, Japan, South Korea,
and Singapore

88. Other [Please Specify]
99. DK

		1	2	3	4	5	6	7	8	88	99	Total%	N
	Total	50.7	3.5	11.1	7.7	5.3	0.6	5.9	1.4	2.4	11.4	100	2030
GENDER	MALE	50.0	3.9	11.6	9.0	5.7	0.3	5.1	1.6	2.8	9.9	100	992
	FEMALE	51.4	3.1	10.6	6.5	4.8	1.0	6.6	1.3	2.0	12.8	100	1038
AGE	18-19	59.1	3.2	10.4	7.1	5.8	-	6.5	1.9	1.3	4.5	100	154
	20-24	52.6	3.5	12.8	8.0	5.8	0.6	5.1	1.3	3.8	6.4	100	312
	25-29	52.4	4.4	10.1	9.1	4.1	0.7	7.1	2.7	0.7	8.8	100	296
	30-34	44.9	5.8	13.4	8.6	5.5	1.0	5.8	1.7	3.1	10.3	100	292
	35-39	54.3	1.8	11.0	6.7	5.3	0.4	7.4	1.1	1.8	10.3	100	282
	40-44	53.9	3.4	7.8	6.8	5.8	1.5	4.9	-	2.9	13.1	100	206
	45-49	49.7	4.1	8.2	6.1	5.4	1.4	4.8	-	4.8	15.6	100	147
	50-54	42.5	3.3	8.3	11.7	5.0	-	5.0	-	1.7	22.5	100	120
	55-59	46.9	1.2	18.5	3.7	2.5	-	6.2	1.2	-	19.8	100	81
	60-64	41.9	2.3	12.8	5.8	7.0	-	5.8	3.5	2.3	18.6	100	86
	65-69	50.0	-	9.3	7.4	5.6	-	1.9	3.7	3.7	18.5	100	54
CENTER	Mumbai	65.6	5.0	7.2	7.2	5.6	1.6	2.5	0.6	0.6	4.1	100	320
	Delhi	55.2	5.2	10.7	3.1	2.4	0.7	2.8	-	4.1	15.9	100	290
	Kolkata	43.3	2.7	15.8	7.1	8.2	0.3	2.7	0.8	4.1	15.0	100	367
	Chennai	26.7	4.4	17.8	11.1	7.6	0.4	14.7	1.3	1.8	14.2	100	225
	Bangalore	44.8	1.3	16.1	11.7	3.6	0.4	5.8	6.7	1.8	7.6	100	223
	Hyderabad	60.5	4.0	4.5	5.5	2.5	0.5	9.5	0.5	1.5	11.0	100	200
	Ahmadabad	48.0	2.9	6.9	9.7	5.1	0.6	4.6	1.7	3.4	17.1	100	175
	Pune	56.9	2.3	10.0	10.8	2.3	-	7.7	0.8	0.8	8.5	100	130
	Ludhiana	68.9	-	4.4	2.2	13.3	-	-	-	2.2	8.9	100	45
	Kochi	56.4	1.8	1.8	7.3	7.3	1.8	18.2	1.8	1.8	1.8	100	55

Q3. If you could be born again, which one of the following Asian or Pacific countries or area(s) would you like to be born in, with the exception of India?

- | | | |
|----------------|---------------------|----------------------------|
| 1. Australia | 4. China (Mainland) | 7. Singapore |
| 2. Japan | 5. Taiwan | 88. Other [Please Specify] |
| 3. South Korea | 6. Hong Kong | 99. DK |

		1	2	3	4	5	6	7	88	99	Total%	N
GENDER	Total	21.7	14.4	2.1	3.8	1.0	3.6	18.2	11.5	23.6	100	2030
	MALE	24.2	15.5	1.8	4.1	1.1	4.3	15.0	11.6	22.3	100	992
	FEMALE	19.3	13.3	2.3	3.6	0.9	3.0	21.3	11.5	25.0	100	1038
AGE	18-19	26.6	11.0	1.9	3.2	1.9	5.8	20.1	16.2	13.0	100	154
	20-24	26.6	14.7	1.6	3.2	0.6	3.5	17.0	14.1	18.6	100	312
	25-29	26.4	13.9	2.7	4.1	0.7	5.4	18.9	10.8	17.2	100	296
	30-34	17.8	16.1	2.1	4.8	1.0	3.8	19.9	9.9	24.7	100	292
	35-39	22.0	15.6	1.1	4.3	0.7	3.9	18.4	11.0	23.0	100	282
	40-44	17.0	16.5	1.5	2.9	1.5	1.0	18.9	8.7	32.0	100	206
	45-49	23.8	9.5	2.7	3.4	1.4	2.7	21.1	12.9	22.4	100	147
	50-54	18.3	13.3	5.8	3.3	-	3.3	13.3	9.2	33.3	100	120
	55-59	18.5	14.8	1.2	8.6	2.5	1.2	9.9	8.6	34.6	100	81
	60-64	15.1	15.1	1.2	1.2	-	3.5	19.8	14.0	30.2	100	86
	65-69	7.4	14.8	1.9	3.7	1.9	3.7	16.7	11.1	38.9	100	54
CENTER	Mumbai	24.4	12.5	3.4	5.9	0.3	4.7	21.3	10.6	16.9	100	320
	Delhi	21.0	31.4	0.7	0.3	-	1.7	6.9	7.9	30.0	100	290
	Kolkata	21.0	15.3	1.1	4.1	0.5	2.2	16.9	16.6	22.3	100	367
	Chennai	13.3	14.7	9.3	6.2	4.9	7.6	23.1	6.2	14.7	100	225
	Bangalore	13.0	10.8	-	5.4	0.9	4.9	27.8	9.4	27.8	100	223
	Hyderabad	26.5	8.0	-	3.5	1.0	2.0	14.0	10.0	35.0	100	200
	Ahmadabad	19.4	9.1	2.3	2.3	0.6	3.4	9.7	19.4	33.7	100	175
	Pune	36.9	10.8	-	1.5	0.8	3.8	20.8	9.2	16.2	100	130
	Ludhiana	35.6	2.2	-	-	-	-	13.3	28.9	20.0	100	45
	Kochi	25.5	1.8	-	7.3	-	5.5	50.9	3.6	5.5	100	55

Q4. Now, if you could be born again, would you like to be a boy or a girl?

1. Boy

2. Girl

8. Other [Please Specify]

9. DK

		1	2	8	9	Total%	N
	Total	59.1	36.2	0.2	4.6	100	2030
GENDER	MALE	84.8	10.6	0.2	4.4	100	992
	FEMALE	34.5	60.6	0.2	4.7	100	1038
AGE	18-19	68.8	27.9	-	3.2	100	154
	20-24	63.5	33.0	0.6	2.9	100	312
	25-29	60.1	37.2	0.3	2.4	100	296
	30-34	55.5	40.1	-	4.5	100	292
	35-39	52.8	41.8	0.4	5.0	100	282
	40-44	67.0	25.7	-	7.3	100	206
	45-49	60.5	34.0	-	5.4	100	147
	50-54	53.3	39.2	-	7.5	100	120
	55-59	56.8	35.8	-	7.4	100	81
	60-64	46.5	51.2	-	2.3	100	86
	65-69	53.7	37.0	-	9.3	100	54
CENTER	Mumbai	56.9	39.7	0.3	3.1	100	320
	Delhi	68.3	24.5	-	7.2	100	290
	Kolkata	52.6	44.1	-	3.3	100	367
	Chennai	68.9	18.2	0.4	12.4	100	225
	Bangalore	60.1	35.4	-	4.5	100	223
	Hyderabad	59.0	40.0	-	1.0	100	200
	Ahmadabad	63.4	34.3	1.1	1.1	100	175
	Pune	41.5	54.6	-	3.8	100	130
	Ludhiana	60.0	35.6	-	4.4	100	45
	Kochi	49.1	49.1	-	1.8	100	55

Q5. Would you say you are, on the whole, more or less inclined than the average Indian to respect your ancestors?

1. More than the average Indian
2. Less than the average Indian
3. Average
8. Other [Please Specify]
9. DK

		1	2	3	8	9	Total%	N
	Total	61.0	11.1	27.6	0.0	0.2	100	2030
GENDER	MALE	62.2	11.6	25.8	0.1	0.3	100	992
	FEMALE	59.8	10.7	29.3	-	0.2	100	1038
AGE	18-19	61.0	11.0	27.9	-	-	100	154
	20-24	57.7	10.9	31.1	0.3	-	100	312
	25-29	62.2	11.1	26.4	-	0.3	100	296
	30-34	60.6	8.9	30.1	-	0.3	100	292
	35-39	64.2	11.0	24.5	-	0.4	100	282
	40-44	61.2	9.2	29.1	-	0.5	100	206
	45-49	64.6	12.2	23.1	-	-	100	147
	50-54	55.0	16.7	28.3	-	-	100	120
	55-59	60.5	11.1	28.4	-	-	100	81
	60-64	65.1	14.0	19.8	-	1.2	100	86
	65-69	55.6	13.0	31.5	-	-	100	54
CENTER	Mumbai	47.5	4.1	48.4	-	-	100	320
	Delhi	60.3	3.8	35.5	-	0.3	100	290
	Kolkata	49.3	19.6	31.1	-	-	100	367
	Chennai	49.3	11.6	38.7	-	0.4	100	225
	Bangalore	94.6	0.4	4.0	0.4	0.4	100	223
	Hyderabad	65.5	13.5	20.5	-	0.5	100	200
	Ahmadabad	81.1	10.9	8.0	-	-	100	175
	Pune	53.8	40.0	6.2	-	-	100	130
	Ludhiana	42.2	-	57.8	-	-	100	45
	Kochi	83.6	9.1	5.5	-	1.8	100	55

Q6. If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?

1. Would adopt
2. Would not adopt
3. Depends on situation
8. Other [Please Specify]
9. DK

		1	2	3	8	9	Total%	N
	Total	54.7	14.9	26.1	0.0	4.3	100	2030
GENDER	MALE	53.4	15.0	26.7	-	4.8	100	992
	FEMALE	55.9	14.8	25.4	0.1	3.8	100	1038
AGE	18-19	61.0	11.0	27.9	-	-	100	154
	20-24	57.7	10.9	31.1	0.3	-	100	312
	25-29	62.2	11.1	26.4	-	0.3	100	296
	30-34	60.6	8.9	30.1	-	0.3	100	292
	35-39	64.2	11.0	24.5	-	0.4	100	282
	40-44	61.2	9.2	29.1	-	0.5	100	206
	45-49	64.6	12.2	23.1	-	-	100	147
	50-54	55.0	16.7	28.3	-	-	100	120
	55-59	60.5	11.1	28.4	-	-	100	81
	60-64	65.1	14.0	19.8	-	1.2	100	86
	65-69	55.6	13.0	31.5	-	-	100	54
CENTER	Mumbai	53.8	18.1	27.5	-	0.6	100	320
	Delhi	57.2	16.6	21.7	-	4.5	100	290
	Kolkata	49.3	19.3	18.8	0.3	12.3	100	367
	Chennai	84.9	8.0	6.7	-	0.4	100	225
	Bangalore	43.0	13.9	39.0	-	4.0	100	223
	Hyderabad	59.5	13.5	26.5	-	0.5	100	200
	Ahmadabad	41.7	16.0	34.3	-	8.0	100	175
	Pune	47.7	13.1	37.7	-	1.5	100	130
	Ludhiana	68.9	2.2	28.9	-	-	100	45
	Kochi	34.5	7.3	58.2	-	-	100	55

Q7. In general, what would you think is the ideal number of children for a family?

_____ (Record number)

99. Don't know

		1	2	3	4	5	6	10	99	Total%	N
	Total	17.5	73.8	4.9	1.7	0.3	0.1	0.0	1.5	100	2030
GENDER	MALE	17.7	72.1	6.3	1.4	0.4	0.2	0.1	1.8	100	992
	FEMALE	17.2	75.5	3.7	2.0	0.3	0.1	-	1.2	100	1038
AGE	18-19	16.9	76.6	3.9	0.6	-	-	-	1.9	100	154
	20-24	19.9	71.5	4.8	1.6	-	-	-	2.2	100	312
	25-29	16.9	76.0	3.4	1.4	-	0.3	-	2.0	100	296
	30-34	19.5	74.0	3.8	2.1	0.3	-	-	0.3	100	292
	35-39	15.6	75.9	4.3	2.5	0.7	0.4	0.4	0.4	100	282
	40-44	16.5	75.2	4.9	1.9	0.5	-	-	1.0	100	206
	45-49	12.9	78.9	4.8	2.0	0.7	-	-	0.7	100	147
	50-54	17.5	71.7	7.5	1.7	-	-	-	1.7	100	120
	55-59	23.5	64.2	9.9	-	-	-	-	2.5	100	81
	60-64	12.8	73.3	8.1	2.3	-	1.2	-	2.3	100	86
	65-69	22.2	57.4	9.3	1.9	3.7	-	-	5.6	100	54
CENTER	Mumbai	13.8	79.7	5.6	0.6	0.3	-	-	-	100	320
	Delhi	2.4	90.3	5.2	1.4	-	-	-	0.7	100	290
	Kolkata	17.4	76.0	3.3	1.4	0.3	0.3	-	1.4	100	367
	Chennai	28.0	59.1	4.4	1.3	-	0.4	-	6.7	100	225
	Bangalore	33.2	63.2	0.9	0.9	0.4	-	-	1.3	100	223
	Hyderabad	4.5	75.0	11.0	6.5	1.0	0.5	0.5	1.0	100	200
	Ahmadabad	29.1	65.1	4.6	1.1	-	-	-	-	100	175
	Pune	26.2	69.2	3.8	0.8	-	-	-	-	100	130
	Ludhiana	17.8	82.2	-	-	-	-	-	-	100	45
	Kochi	1.8	69.1	14.5	5.5	3.6	-	-	5.5	100	55

Q8. There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

- | | |
|---|--|
| 1. Lead an honest and ethical life | 5. Don't think about money or fame; just live a life that suits your own taste |
| 2. Make a social commitment by being active in volunteer work | 6. Live each day as it comes, optimistically and without worrying |
| 3. Work hard and get rich | 8. Other [Please Specify] |
| 4. Make a name for yourself by studying earnestly | 9. DK |

		1	2	3	4	5	6	8	9	Total%	N
	Total	44.4	15.1	22.3	8.4	4.0	5.8	-	-	100	2030
GENDER	MALE	42.0	16.9	23.9	7.7	4.2	5.2	-	-	100	992
	FEMALE	46.7	13.4	20.7	9.1	3.8	6.4	-	-	100	1038
AGE	18-19	35.7	11.7	31.2	11.7	6.5	3.2	-	-	100	154
	20-24	46.8	13.1	22.4	10.9	3.2	3.5	-	-	100	312
	25-29	38.9	18.6	22.3	8.8	4.4	7.1	-	-	100	296
	30-34	43.8	16.1	24.3	6.8	4.8	4.1	-	-	100	292
	35-39	45.0	16.0	21.3	8.2	3.5	6.0	-	-	100	282
	40-44	45.1	14.1	23.3	5.8	3.4	8.3	-	-	100	206
	45-49	49.0	9.5	21.8	10.9	2.7	6.1	-	-	100	147
	50-54	43.3	16.7	20.8	6.7	6.7	5.8	-	-	100	120
	55-59	42.0	17.3	19.8	7.4	2.5	11.1	-	-	100	81
	60-64	59.3	16.3	10.5	3.5	1.2	9.3	-	-	100	86
	65-69	53.7	18.5	13.0	7.4	3.7	3.7	-	-	100	54
CENTER	Mumbai	42.2	10.9	26.3	9.4	2.8	8.4	-	-	100	320
	Delhi	53.1	22.8	11.4	4.8	3.8	4.1	-	-	100	290
	Kolkata	46.6	6.5	28.3	8.2	5.4	4.9	-	-	100	367
	Chennai	33.3	25.3	29.3	8.4	2.2	1.3	-	-	100	225
	Bangalore	44.4	9.4	24.7	9.0	4.9	7.6	-	-	100	223
	Hyderabad	51.0	17.5	22.5	3.0	5.0	1.0	-	-	100	200
	Ahmadabad	21.7	16.0	25.7	20.6	3.4	12.6	-	-	100	175
	Pune	63.8	21.5	3.1	9.2	1.5	0.8	-	-	100	130
	Ludhiana	44.4	4.4	24.4	4.4	4.4	17.8	-	-	100	45
	Kochi	45.5	20.0	9.1	1.8	9.1	14.5	-	-	100	55

Q9. How do you feel about each of the following traditional values?

a. We should respect our ancestors

1. Strongly Agree
2. Agree
3. Disagree
4. Strongly Disagree

8. Other [Please Specify]

9. DK

		1	2	3	4	8	9	Total%	N
	Total	84.0	15.1	0.5	0.4	-	0.0	100	2030
GENDER	MALE	85.7	13.5	0.3	0.4	-	0.1	100	992
	FEMALE	82.4	16.6	0.7	0.4	-	-	100	1038
AGE	18-19	82.5	16.9	-	0.6	-	-	100	154
	20-24	84.3	13.5	1.0	1.0	-	0.3	100	312
	25-29	84.5	14.9	0.7	-	-	-	100	296
	30-34	83.6	15.4	0.3	0.7	-	-	100	292
	35-39	83.0	16.3	0.4	0.4	-	-	100	282
	40-44	87.4	12.6	-	-	-	-	100	206
	45-49	84.4	15.0	0.7	-	-	-	100	147
	50-54	82.5	16.7	0.8	-	-	-	100	120
	55-59	81.5	17.3	1.2	-	-	-	100	81
	60-64	84.9	14.0	-	1.2	-	-	100	86
	65-69	83.3	16.7	-	-	-	-	100	54
CENTER	Mumbai	81.9	17.5	0.3	-	-	0.3	100	320
	Delhi	77.9	17.6	2.1	2.4	-	-	100	290
	Kolkata	74.9	24.8	0.3	-	-	-	100	367
	Chennai	92.4	7.1	0.4	-	-	-	100	225
	Bangalore	95.1	4.9	-	-	-	-	100	223
	Hyderabad	81.5	17.5	0.5	0.5	-	-	100	200
	Ahmadabad	81.7	18.3	-	-	-	-	100	175
	Pune	92.3	7.7	-	-	-	-	100	130
	Ludhiana	100.0	-	-	-	-	-	100	45
	Kochi	92.7	7.3	-	-	-	-	100	55

Q9. How do you feel about each of the following traditional values?

b. The eldest son should look after his aging parents

- | | |
|----------------------|---------------------------|
| 1. Strongly Agree | 8. Other [Please Specify] |
| 2. Agree | 9. DK |
| 3. Disagree | |
| 4. Strongly Disagree | |

		1	2	3	4	8	9	Total%	N
	Total	60.0	26.4	9.2	4.2	0.1	0.1	100	2030
GENDER	MALE	63.3	24.6	8.9	3.1	-	0.1	100	992
	FEMALE	56.8	28.1	9.4	5.3	0.2	0.1	100	1038
AGE	18-19	65.6	22.1	7.1	5.2	-	-	100	154
	20-24	58.0	27.2	10.3	4.2	-	0.3	100	312
	25-29	59.5	25.0	10.8	4.4	0.3	-	100	296
	30-34	61.0	28.8	6.5	3.8	-	-	100	292
	35-39	58.9	27.0	10.3	3.5	-	0.4	100	282
	40-44	64.1	20.4	11.2	3.9	0.5	-	100	206
	45-49	55.8	28.6	9.5	6.1	-	-	100	147
	50-54	60.8	28.3	7.5	3.3	-	-	100	120
	55-59	61.7	30.9	4.9	2.5	-	-	100	81
	60-64	59.3	29.1	9.3	2.3	-	-	100	86
	65-69	51.9	27.8	9.3	11.1	-	-	100	54
CENTER	Mumbai	61.3	12.2	19.7	6.6	-	0.3	100	320
	Delhi	65.9	12.8	17.2	4.1	-	-	100	290
	Kolkata	64.6	28.9	5.7	0.5	0.3	-	100	367
	Chennai	66.7	28.0	4.9	-	0.4	-	100	225
	Bangalore	74.9	23.3	1.8	-	-	-	100	223
	Hyderabad	37.5	50.5	6.5	5.0	-	0.5	100	200
	Ahmadabad	33.7	41.1	8.0	17.1	-	-	100	175
	Pune	80.0	20.0	-	-	-	-	100	130
	Ludhiana	20.0	33.3	22.2	24.4	-	-	100	45
	Kochi	54.5	45.5	-	-	-	-	100	55

Q9. How do you feel about each of the following traditional values?

c. A wife should obey her husband.

1. Strongly Agree

8. Other [Please Specify]

2. Agree

9. DK

3. Disagree

4. Strongly Disagree

		1	2	3	4	8	9	Total%	N
	Total	55.9	30.1	9.2	4.3	0.1	0.4	100	2030
GENDER	MALE	56.6	29.2	9.2	4.5	0.1	0.4	100	992
	FEMALE	55.2	30.9	9.2	4.0	0.2	.0.5	100	1038
AGE	18-19	55.2	27.3	9.7	7.1	-	0.6	100	154
	20-24	52.9	33.3	7.7	5.1	-	1.0	100	312
	25-29	57.1	29.7	8.4	4.4	-	0.3	100	296
	30-34	57.5	31.2	7.9	3.1	-	0.3	100	292
	35-39	57.1	25.5	11.3	4.3	0.7	1.1	100	282
	40-44	54.9	29.6	11.7	3.9	-	-	100	206
	45-49	56.5	32.0	7.5	3.4	0.7	-	100	147
	50-54	55.0	29.2	13.3	2.5	-	-	100	120
	55-59	51.9	34.6	7.4	6.2	-	-	100	81
	60-64	60.5	27.9	7.0	4.7	-	-	100	86
	65-69	55.6	35.2	7.4	1.9	-	-	100	54
CENTER	Mumbai	53.1	21.3	16.9	8.4	-	0.3	100	320
	Delhi	60.0	22.4	13.1	4.5	-	-	100	290
	Kolkata	52.9	42.0	4.1	0.5	0.3	0.3	100	367
	Chennai	55.1	40.9	3.6	-	-	0.4	100	225
	Bangalore	75.3	17.0	7.2	0.4	-	-	100	223
	Hyderabad	58.5	34.0	6.5	0.5	-	0.5	100	200
	Ahmadabad	35.4	46.9	10.3	6.3	1.1	-	100	175
	Pune	54.6	16.9	13.8	13.1	-	1.5	100	130
	Ludhiana	31.1	22.2	13.3	33.3	-	-	100	45
	Kochi	72.7	21.8	-	-	-	5.5	100	55

Q9. How do you feel about each of the following traditional values?

d. Not to marry someone your parents object to.

1. Strongly Agree

8. Other [Please Specify]

2. Agree

9. DK

3. Disagree

4. Strongly Disagree

		1	2	3	4	8	9	Total%	N
	Total	56.9	29.0	9.8	3.7	-	0.5	100	2030
GENDER	MALE	56.0	29.3	9.9	4.1	-	0.6	100	992
	FEMALE	57.8	28.7	9.6	3.4	-	0.5	100	1038
AGE	18-19	61.7	29.9	5.2	2.6	-	0.6	100	154
	20-24	60.3	20.5	12.5	4.8	-	1.9	100	312
	25-29	59.1	25.3	11.1	4.1	-	0.3	100	296
	30-34	56.2	32.5	7.5	3.1	-	0.7	100	292
	35-39	54.3	29.4	11.7	4.3	-	0.4	100	282
	40-44	61.2	29.1	5.8	3.9	-	-	100	206
	45-49	48.3	35.4	8.8	7.5	-	-	100	147
	50-54	55.0	35.0	9.2	0.8	-	-	100	120
	55-59	55.6	34.6	8.6	1.2	-	-	100	81
	60-64	50.0	34.9	12.8	2.3	-	-	100	86
	65-69	55.6	25.9	16.7	1.9	-	-	100	54
CENTER	Mumbai	62.2	14.1	19.1	4.4	-	0.3	100	320
	Delhi	58.6	21.7	13.4	6.2	-	-	100	290
	Kolkata	54.2	40.1	4.9	0.5	-	0.3	100	367
	Chennai	70.2	24.4	3.6	1.3	-	0.4	100	225
	Bangalore	61.4	23.8	5.8	7.2	-	1.8	100	223
	Hyderabad	45.0	45.5	5.5	4.0	-	-	100	200
	Ahmadabad	41.7	42.3	8.6	7.4	-	-	100	175
	Pune	55.4	19.2	23.1	1.5	-	0.8	100	130
	Ludhiana	86.7	8.9	4.4	-	-	-	100	45
	Kochi	34.5	58.2	1.8	-	-	5.5	100	55

Q9. How do you feel about each of the following traditional values?

e. We should obey older peoples' opinions.

1. Strongly Agree

8. Other [Please Specify]

2. Agree

9. DK

3. Disagree

4. Strongly Disagree

		1	2	3	4	8	9	Total%	N
	Total	69.3	26.9	3.0	0.6	0.0	0.1	100	2030
GENDER	MALE	70.6	26.3	2.1	0.8	-	0.2	100	992
	FEMALE	68.0	27.6	3.9	0.5	0.1	-	100	1038
AGE	18-19	73.4	23.4	2.6	0.6	-	-	100	154
	20-24	69.9	26.9	1.9	1.0	-	0.3	100	312
	25-29	70.9	24.7	3.7	0.7	-	-	100	296
	30-34	67.1	29.5	3.1	0.3	-	-	100	292
	35-39	65.2	30.5	3.9	0.4	-	-	100	282
	40-44	75.7	21.4	2.4	-	0.5	-	100	206
	45-49	67.3	30.6	1.4	0.7	-	-	100	147
	50-54	68.3	25.8	5.0	0.8	-	-	100	120
	55-59	64.2	30.9	3.7	1.2	-	-	100	81
	60-64	72.1	26.7	-	1.2	-	-	100	86
	65-69	63.0	25.9	7.4	1.9	-	1.9	100	54
CENTER	Mumbai	78.4	18.8	2.5	-	-	0.3	100	320
	Delhi	65.5	24.8	6.9	2.8	-	-	100	290
	Kolkata	61.9	34.3	3.0	0.5	-	0.3	100	367
	Chennai	72.0	26.2	1.3	-	0.4	-	100	225
	Bangalore	75.3	22.0	2.2	0.4	-	-	100	223
	Hyderabad	69.5	28.0	2.5	-	-	-	100	200
	Ahmadabad	58.9	37.7	2.9	0.6	-	-	100	175
	Pune	76.2	22.3	1.5	-	-	-	100	130
	Ludhiana	62.2	31.1	4.4	2.2	-	-	100	45
	Kochi	70.9	29.1	-	-	-	-	100	55

Q9. How do you feel about each of the following traditional values?

f. It is important to have a son to keep the family line going.

1. Strongly Agree
2. Agree
3. Disagree
4. Strongly Disagree

8. Other [Please Specify]

9. DK

		1	2	3	4	8	9	Total%	N
	Total	47.5	26.8	16.6	8.8	0.0	0.2	100	2030
GENDER	MALE	49.1	26.7	16.7	7.3	-	0.2	100	992
	FEMALE	46.0	27.0	16.4	10.3	0.1	0.3	100	1038
AGE	18-19	49.4	20.8	18.8	11.0	-	-	100	154
	20-24	48.4	26.0	16.3	9.0	-	0.3	100	312
	25-29	48.0	26.0	15.9	9.8	-	0.3	100	296
	30-34	46.6	27.4	15.1	11.0	-	-	100	292
	35-39	41.5	30.9	19.9	7.4	-	0.4	100	282
	40-44	50.0	25.2	18.4	5.8	-	0.5	100	206
	45-49	51.7	29.3	10.2	8.8	-	-	100	147
	50-54	41.7	29.2	20.8	8.3	-	-	100	120
	55-59	51.9	32.1	11.1	4.9	-	-	100	81
	60-64	52.3	20.9	16.3	8.1	1.2	1.2	100	86
	65-69	48.1	25.9	14.8	11.1	-	-	100	54
CENTER	Mumbai	38.8	12.2	37.8	10.6	-	0.6	100	320
	Delhi	46.6	20.0	13.1	20.3	-	-	100	290
	Kolkata	51.0	34.6	11.7	2.2	0.3	0.3	100	367
	Chennai	65.3	31.6	1.8	0.9	-	0.4	100	225
	Bangalore	56.1	30.9	5.8	7.2	-	-	100	223
	Hyderabad	52.5	29.5	12.5	5.0	-	0.5	100	200
	Ahmadabad	30.3	33.7	23.4	12.6	-	-	100	175
	Pune	39.2	16.2	32.3	12.3	-	-	100	130
	Ludhiana	46.7	24.4	4.4	24.4	-	-	100	45
	Kochi	29.1	56.4	12.7	1.8	-	-	100	55

Q9. How do you feel about each of the following traditional values?

g. Men should work outside and women should tend to housekeeping.

1. Strongly Agree

8. Other [Please Specify]

2. Agree

9. DK

3. Disagree

4. Strongly Disagree

		1	2	3	4	8	9	Total%	N
	Total	39.0	27.0	20.0	13.7	0.0	0.2	100	2030
GENDER	MALE	41.8	26.9	19.1	12.1	-	0.1	100	992
	FEMALE	36.3	27.2	20.9	15.2	0.1	0.3	100	1038
AGE	18-19	35.7	21.4	26.0	16.2	-	0.6	100	154
	20-24	37.8	20.2	26.6	15.1	-	0.3	100	312
	25-29	43.2	20.3	21.3	14.9	-	0.3	100	296
	30-34	37.3	31.5	16.8	14.4	-	-	100	292
	35-39	34.8	27.0	23.0	14.5	0.4	0.4	100	282
	40-44	45.1	28.6	14.1	12.1	-	-	100	206
	45-49	46.3	27.9	15.6	10.2	-	-	100	147
	50-54	37.5	32.5	21.7	8.3	-	-	100	120
	55-59	29.6	44.4	12.3	13.6	-	-	100	81
	60-64	43.0	33.7	14.0	9.3	-	-	100	86
	65-69	31.5	38.9	11.1	18.5	-	-	100	54
CENTER	Mumbai	32.2	13.1	40.9	13.4	-	0.3	100	320
	Delhi	42.8	21.4	12.1	23.8	-	-	100	290
	Kolkata	37.6	43.1	16.9	1.9	0.3	0.3	100	367
	Chennai	62.7	25.8	8.0	3.6	-	-	100	225
	Bangalore	39.0	22.0	13.9	25.1	-	-	100	223
	Hyderabad	46.0	27.0	18.5	7.5	-	1.0	100	200
	Ahmadabad	21.1	39.4	21.7	17.7	-	-	100	175
	Pune	34.6	20.8	28.5	16.2	-	-	100	130
	Ludhiana	35.6	8.9	11.1	44.4	-	-	100	45
	Kochi	16.4	47.3	21.8	14.5	-	-	100	55

Q11. Whether you have a job in a certain workplace or not, what qualifications should good leaders have in your workplace? Please choose the three most important qualifications from among the following. (SELECT ANY THREE)

1. Technical competence		8. Good judgment													
2. Fair in treating subordinates		9. Ability to bring great benefit to subordinates													
3. Being liked and respected by subordinates		10. Seniority													
4. Serious attitude toward work		11. Come from good family background													
5. Have many friends/acquaintances		88. Other [Please Specify]													
6. Sincere in attitudes toward co-workers		99. DK													
7. Decisive and determined															
		1	2	3	4	5	6	7	8	9	10	11	88	99	N
GENDER	Total	39.3	31.2	32.3	38.5	27.0	35.0	22.8	28.0	14.9	12.5	7.3	0.0	0.4	2030
	MALE	41.7	28.9	34.3	37.2	28.4	34.6	23.2	27.9	14.2	12.4	6.0	-	0.3	992
	FEMALE	36.9	33.4	30.3	39.7	25.7	35.5	22.4	28.1	15.5	12.6	8.6	0.1	0.5	1038
	18-19	37.7	25.3	32.5	33.1	28.6	39.6	20.8	28.6	16.9	16.9	7.8	-	0.6	154
AGE	20-24	40.4	28.2	33.7	40.4	27.9	30.1	25.6	25.0	17.9	16.0	6.1	-	-	312
	25-29	41.9	31.1	32.1	42.2	24.7	32.8	23.3	27.0	13.5	10.8	8.1	-	0.7	296
	30-34	36.0	32.9	31.5	37.0	26.7	35.6	20.5	32.2	17.5	12.0	7.9	-	0.7	292
	35-39	34.4	32.6	33.3	39.4	29.1	34.4	26.2	26.6	12.4	13.1	8.2	0.4	0.7	282
	40-44	45.6	30.1	27.2	38.8	27.7	35.9	23.8	28.6	13.1	14.1	3.9	-	-	206
	45-49	40.8	36.7	32.7	36.7	29.3	36.1	18.4	32.7	17.7	6.1	6.1	-	-	147
	50-54	38.3	36.7	33.3	36.7	23.3	34.2	22.5	25.8	13.3	10.0	9.2	-	-	120
	55-59	32.1	37.0	28.4	39.5	22.2	38.3	18.5	30.9	18.5	11.1	8.6	-	1.2	81
	60-64	38.4	30.2	38.4	33.7	29.1	41.9	19.8	22.1	8.1	9.3	10.5	-	-	86
	65-69	51.9	20.4	35.2	38.9	25.9	42.6	22.2	29.6	5.6	13.0	7.4	-	-	54
	Mumbai	48.8	19.7	19.7	30.3	31.3	25.0	25.0	42.2	13.4	33.8	8.1	-	0.6	320
	Delhi	53.1	30.7	26.9	46.9	38.3	26.9	12.1	21.4	13.1	13.1	4.8	-	-	290
CENTER	Kolkata	17.7	37.1	25.1	51.0	18.5	53.1	25.9	30.8	12.0	4.1	3.5	-	0.7	367
	Chennai	60.0	27.1	28.4	41.8	25.3	26.7	23.1	18.2	15.6	8.4	8.9	-	0.7	225
	Bangalore	29.1	23.8	65.9	22.0	30.0	50.7	17.0	20.2	19.3	9.0	9.9	-	0.7	223
	Hyderabad	34.0	41.5	36.5	41.5	20.5	24.5	40.5	35.5	9.5	10.5	1.5	-	-	200
	Ahmadabad	32.0	42.9	25.1	33.7	32.6	27.4	25.7	32.6	26.9	4.6	14.3	0.6	-	175
	Pune	33.1	32.3	41.5	25.4	28.5	33.8	10.8	17.7	16.2	6.2	18.5	-	-	130
	Ludhiana	66.7	8.9	28.9	48.9	15.6	26.7	20.0	40.0	15.6	28.9	-	-	1.2	45
	Kochi	45.5	50.9	49.1	38.2	7.3	58.2	23.6	7.3	9.1	7.3	3.6	-	-	55

Q12. For your age, how satisfied are you with your health? Would you say...?

- | | |
|------------------------|---------------------------|
| 1. Very satisfied | 8. Other [Please Specify] |
| 2. Fairly satisfied | 9. DK |
| 3. Fairly dissatisfied | |
| 4. Very dissatisfied | |

		1	2	3	4	8	9	Total%	N
	Total	51.8	42.0	4.8	1.3	-	0.0	100	2030
GENDER	MALE	51.5	42.7	4.5	1.1	-	0.1	100	992
	FEMALE	52.1	41.2	5.1	1.5	-	-	100	1038
AGE	18-19	55.8	38.3	5.8	-	-	-	100	154
	20-24	60.9	35.6	3.2	0.3	-	-	100	312
	25-29	54.7	40.9	3.7	0.7	-	-	100	296
	30-34	51.7	42.5	4.8	1.0	-	-	100	292
	35-39	52.8	39.7	4.6	2.5	-	0.4	100	282
	40-44	48.1	45.1	4.9	1.9	-	-	100	206
	45-49	45.6	48.3	4.1	2.0	-	-	100	147
	50-54	38.3	54.2	7.5	-	-	-	100	120
	55-59	49.4	40.7	7.4	2.5	-	-	100	81
	60-64	45.3	45.3	5.8	3.5	-	-	100	86
	65-69	42.6	44.4	9.3	3.7	-	-	100	54
CENTER	Mumbai	54.1	38.1	5.6	1.9	-	0.3	100	320
	Delhi	41.7	47.6	9.3	1.4	-	-	100	290
	Kolkata	25.1	67.0	5.2	2.7	-	-	100	367
	Chennai	74.7	21.8	3.6	-	-	-	100	225
	Bangalore	56.5	40.8	2.2	0.4	-	-	100	223
	Hyderabad	51.0	43.0	5.0	1.0	-	-	100	200
	Ahmadabad	64.0	31.4	4.0	0.6	-	-	100	175
	Pune	73.1	24.6	1.5	0.8	-	-	100	130
	Ludhiana	40.0	53.3	4.4	2.2	-	-	100	45
	Kochi	81.8	16.4	-	1.8	-	-	100	55

Q13. Using the classifications on this card, which group do you think you belong to?

- | | |
|-----------------|---------------------------|
| 1. Upper | 8. Other [Please Specify] |
| 2. Upper middle | 9. DK |
| 3. Middle | |
| 4. Lower middle | |
| 5. Lower | |

		1	2	3	4	5	8	9	Total%	N
	Total	10.1	11.6	56.8	12.6	8.7	0.0	0.1	100	2030
GENDER	MALE	11.0	11.8	55.9	11.2	9.9	0.1	0.1	100	992
	FEMALE	9.2	11.5	57.7	14.0	7.5	-	0.1	100	1038
AGE	18-19	16.2	11.0	53.9	10.4	8.4	-	-	100	154
	20-24	10.9	9.6	59.6	11.2	8.3	-	0.3	100	312
	25-29	11.1	11.1	58.8	11.5	7.4	-	-	100	296
	30-34	9.6	11.6	59.9	12.7	6.2	-	-	100	292
	35-39	10.3	12.1	56.4	13.5	7.4	-	0.4	100	282
	40-44	9.2	8.3	63.6	11.2	7.8	-	-	100	206
	45-49	7.5	10.9	55.8	14.3	11.6	-	-	100	147
	50-54	8.3	15.0	47.5	16.7	12.5	-	-	100	120
	55-59	7.4	16.0	42.0	22.2	12.3	-	-	100	81
	60-64	5.8	17.4	48.8	9.3	17.4	1.2	-	100	86
	65-69	9.3	16.7	57.4	11.1	5.6	-	-	100	54
CENTER	Mumbai	9.4	3.8	55.6	13.1	17.8	-	0.3	100	320
	Delhi	12.4	11.4	52.1	10.3	13.8	-	-	100	290
	Kolkata	1.1	5.7	56.7	26.7	9.8	-	-	100	367
	Chennai	22.2	12.0	61.3	3.1	0.9	-	0.4	100	225
	Bangalore	1.3	14.8	80.7	3.1	-	-	-	100	223
	Hyderabad	16.0	16.0	48.5	13.0	6.5	-	-	100	200
	Ahmadabad	22.3	11.4	29.7	20.6	15.4	0.6	-	100	175
	Pune	3.8	19.2	73.8	3.1	-	-	-	100	130
	Ludhiana	-	26.7	64.4	6.7	2.2	-	-	100	45
	Kochi	10.9	38.2	45.5	5.5	-	-	-	100	55

Q14. If you had to choose one, which would you prefer, more money or more free time?

1. More money
2. More free time
8. Other [Please Specify]
9. DK

		1	2	8	9	Total%	N
	Total	67.6	30.2	1.0	1.2	100	2030
GENDER	MALE	67.9	30.7	0.5	0.8	100	992
	FEMALE	67.2	29.8	1.4	1.5	100	1038
AGE	18-19	65.6	29.9	1.3	3.2	100	154
	20-24	69.6	30.1	0.3	-	100	312
	25-29	68.6	29.1	0.7	1.7	100	296
	30-34	70.5	28.1	0.7	0.7	100	292
	35-39	73.4	23.8	1.1	1.8	100	282
	40-44	67.5	29.1	1.9	1.5	100	206
	45-49	65.3	33.3	0.7	0.7	100	147
	50-54	60.8	37.5	0.8	0.8	100	120
	55-59	61.7	34.6	3.7	-	100	81
	60-64	54.7	43.0	1.2	1.2	100	86
	65-69	61.1	37.0	-	1.9	100	54
CENTER	Mumbai	83.8	15.3	-	0.9	100	320
	Delhi	77.9	19.0	-	3.1	100	290
	Kolkata	66.8	30.8	1.6	0.8	100	367
	Chennai	64.0	36.0	-	-	100	225
	Bangalore	38.1	61.4	-	0.4	100	223
	Hyderabad	51.0	49.0	-	-	100	200
	Ahmadabad	79.4	19.4	0.6	0.6	100	175
	Pune	61.5	23.8	10.0	4.6	100	130
	Ludhiana	93.3	6.7	-	-	100	45
	Kochi	74.5	23.6	-	1.8	100	55

Q15. If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

1. Continue to work
2. Stop working
8. Other [Please Specify]
9. DK

		1	2	8	9	Total%	N
	Total	84.5	14.8	0.1	0.5	100	2030
GENDER	MALE	84.0	15.3	0.2	0.5	100	992
	FEMALE	85.0	14.4	0.1	0.6	100	1038
AGE	18-19	87.0	11.0	0.6	1.3	100	154
	20-24	85.9	13.8	-	0.3	100	312
	25-29	83.4	15.5	-	1.0	100	296
	30-34	85.3	14.4	-	0.3	100	292
	35-39	89.7	9.2	0.4	0.7	100	282
	40-44	85.0	15.0	-	-	100	206
	45-49	85.0	15.0	-	-	100	147
	50-54	75.8	23.3	-	0.8	100	120
	55-59	79.0	21.0	-	-	100	81
	60-64	80.2	18.6	-	1.2	100	86
	65-69	74.1	24.1	1.9	-	100	54
CENTER	Mumbai	88.4	10.9	0.3	0.3	100	320
	Delhi	85.2	13.4	0.3	1.0	100	290
	Kolkata	88.0	11.4	0.3	0.3	100	367
	Chennai	70.7	28.9	-	0.4	100	225
	Bangalore	94.2	5.8	-	-	100	223
	Hyderabad	69.5	29.5	-	1.0	100	200
	Ahmadabad	81.1	17.1	-	1.7	100	175
	Pune	95.4	4.6	-	-	100	130
	Ludhiana	86.7	13.3	-	-	100	45
	Kochi	89.1	10.9	-	-	100	55

Q16. Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? (PLEASE SELECT ONLY ONE)

1. A good income so that you do not have any worries about money
2. A safe job with no risk of closing down or unemployment
3. Working with people you like
4. Doing an important job which gives you a feeling of accomplishment
8. Other [Please Specify]
9. DK

		1	2	3	4	8	9	Total%	N
	Total	40.7	43.3	10.6	4.7	-	0.7	100	2030
GENDER	MALE	41.4	42.5	11.3	4.4	-	0.3	100	992
	FEMALE	40.0	44.1	9.9	4.9	-	1.1	100	1038
AGE	18-19	39.6	46.1	10.4	3.9	-	-	100	154
	20-24	44.9	37.8	11.2	5.1	-	1.0	100	312
	25-29	42.2	40.2	11.8	5.4	-	0.3	100	296
	30-34	32.9	50.7	12.7	3.1	-	0.7	100	292
	35-39	36.5	45.4	11.7	5.3	-	1.1	100	282
	40-44	47.1	40.8	7.8	3.9	-	0.5	100	206
	45-49	43.5	40.8	10.9	4.1	-	0.7	100	147
	50-54	43.3	44.2	5.0	5.8	-	1.7	100	120
	55-59	39.5	42.0	8.6	9.9	-	-	100	81
	60-64	37.2	46.5	11.6	3.5	-	1.2	100	86
	65-69	44.4	46.3	7.4	1.9	-	-	100	54
CENTER	Mumbai	50.9	41.6	3.4	3.8	-	0.3	100	320
	Delhi	50.7	36.2	7.2	2.8	-	3.1	100	290
	Kolkata	24.8	66.5	5.2	3.3	-	0.3	100	367
	Chennai	49.8	41.3	6.2	2.2	-	0.4	100	225
	Bangalore	25.6	36.8	30.5	6.7	-	0.4	100	223
	Hyderabad	41.0	31.5	24.0	3.5	-	-	100	200
	Ahmadabad	46.3	36.0	10.3	7.4	-	-	100	175
	Pune	43.8	46.2	5.4	4.6	-	-	100	130
	Ludhiana	53.3	33.3	11.1	2.2	-	-	100	45
	Kochi	21.8	40.0	7.3	29.1	-	1.8	100	55

Q17. People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

a. Serious illness

1. Very Much
2. Somewhat
3. Slightly
4. Not At All

8. Other [Please Specify]
9. DK

		1	2	3	4	8	9	Total%	N
	Total	46.7	25.9	9.9	17.0	0.0	0.5	100	2030
GENDER	MALE	47.7	25.8	9.5	16.3	0.1	0.6	100	992
	FEMALE	45.7	25.9	10.3	17.7	-	0.4	100	1038
AGE	18-19	35.7	27.9	8.4	27.9	-	-	100	154
	20-24	41.0	24.0	12.2	22.1	-	0.6	100	312
	25-29	44.6	22.6	9.8	22.0	0.3	0.7	100	296
	30-34	46.6	27.4	7.5	18.2	-	0.3	100	292
	35-39	50.4	25.5	8.2	14.9	-	1.1	100	282
	40-44	49.5	26.2	12.1	11.7	-	0.5	100	206
	45-49	50.3	22.4	14.3	12.9	-	-	100	147
	50-54	53.3	27.5	8.3	10.0	-	0.8	100	120
	55-59	45.7	35.8	9.9	8.6	-	-	100	81
	60-64	58.1	25.6	7.0	9.3	-	-	100	86
	65-69	50.0	31.5	11.1	7.4	-	-	100	54
CENTER	Mumbai	33.1	20.9	11.6	33.8	0.3	0.3	100	320
	Delhi	53.4	30.0	4.1	10.7	-	1.7	100	290
	Kolkata	30.0	49.0	12.3	7.9	-	0.8	100	367
	Chennai	89.3	5.3	1.3	4.0	-	-	100	225
	Bangalore	70.4	26.0	3.1	0.4	-	-	100	223
	Hyderabad	18.0	21.0	22.0	38.5	-	0.5	100	200
	Ahmadabad	44.6	21.7	14.3	19.4	-	-	100	175
	Pune	35.4	18.5	7.7	38.5	-	-	100	130
	Ludhiana	37.8	13.3	37.8	11.1	-	-	100	45
	Kochi	74.5	20.0	1.8	3.6	-	-	100	55

Q17. People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

b. Car accident

1. Very Much						8. Other [Please Specify]			
2. Somewhat						9. DK			
3. Slightly									
4. Not At All									
		1	2	3	4	8	9	Total%	N
	Total	39.5	23.1	15.3	20.3	0.0	1.8	100	2030
	GENDER								
	MALE	39.0	25.0	15.5	19.0	0.1	1.4	100	992
	FEMALE	40.0	21.2	15.0	21.6	-	2.2	100	1038
	AGE								
	18-19	35.1	18.8	13.6	31.8	-	0.6	100	154
	20-24	33.0	23.7	15.7	23.4	-	4.2	100	312
	25-29	39.9	19.6	17.9	20.9	-	1.7	100	296
	30-34	39.0	21.9	16.8	19.5	-	2.7	100	292
	35-39	42.2	23.0	15.2	18.4	-	1.1	100	282
	40-44	43.7	21.8	12.6	19.4	0.5	1.9	100	206
	45-49	36.1	29.9	15.0	19.0	-	-	100	147
	50-54	46.7	23.3	17.5	12.5	-	-	100	120
	55-59	43.2	24.7	12.3	18.5	-	1.2	100	81
	60-64	40.7	31.4	11.6	15.1	-	1.2	100	86
	65-69	46.3	25.9	11.1	14.8	-	1.9	100	54
	CENTER								
	Mumbai	23.4	24.1	15.6	36.6	-	0.3	100	320
	Delhi	45.5	29.3	14.8	7.2	0.3	2.8	100	290
	Kolkata	36.8	35.1	15.3	11.4	-	1.4	100	367
	Chennai	82.2	12.4	1.3	1.8	-	2.2	100	225
	Bangalore	52.0	9.0	32.7	6.3	-	-	100	223
	Hyderabad	11.5	22.5	10.0	49.5	-	6.5	100	200
	Ahmadabad	25.7	18.3	19.4	33.7	-	2.9	100	175
	Pune	30.8	21.5	10.0	37.7	-	-	100	130
	Ludhiana	22.2	26.7	37.8	13.3	-	-	100	45
	Kochi	74.5	21.8	1.8	1.8	-	-	100	55

Q17. People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

c. Unemployment

		1	2	3	4	8	9	Total%	N
		<div> <div>1. Very Much</div> <div>2. Somewhat</div> <div>3. Slightly</div> <div>4. Not At All</div> <div>8. Other [Please Specify]</div> <div>9. DK</div> </div>							
Total		38.3	28.3	18.0	14.7	-	0.7	100	2030
GENDER	MALE	39.2	28.3	18.4	13.3	-	0.7	100	992
	FEMALE	37.5	28.2	17.5	16.0	-	0.8	100	1038
AGE	18-19	35.7	29.2	17.5	17.5	-	-	100	154
	20-24	32.4	26.6	22.1	17.0	-	1.9	100	312
	25-29	37.2	24.7	18.9	18.9	-	0.3	100	296
	30-34	34.2	33.9	17.8	14.0	-	-	100	292
	35-39	41.1	31.9	13.8	11.7	-	1.4	100	282
	40-44	44.2	28.6	13.6	12.6	-	1.0	100	206
	45-49	42.2	25.2	17.7	14.3	-	0.7	100	147
	50-54	47.5	25.8	17.5	9.2	-	-	100	120
	55-59	34.6	33.3	22.2	9.9	-	-	100	81
	60-64	46.5	15.1	20.9	17.4	-	-	100	86
	65-69	33.3	31.5	20.4	13.0	-	1.9	100	54
CENTER	Mumbai	20.3	33.1	22.2	24.1	-	0.3	100	320
	Delhi	64.1	21.7	7.9	4.8	-	1.4	100	290
	Kolkata	42.8	29.4	18.0	8.4	-	1.4	100	367
	Chennai	35.1	29.8	30.7	3.6	-	0.9	100	225
	Bangalore	43.0	33.6	18.8	4.5	-	-	100	223
	Hyderabad	10.0	29.0	23.5	37.0	-	0.5	100	200
	Ahmadabad	33.1	29.1	18.9	17.7	-	1.1	100	175
	Pune	47.7	13.1	3.8	35.4	-	-	100	130
	Ludhiana	28.9	40.0	20.0	11.1	-	-	100	45
	Kochi	76.4	20.0	-	3.6	-	-	100	55

Q17. People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

1. Very Much
2. Somewhat
3. Slightly
4. Not At All
8. Other [Please Specify]
9. DK

Q17. People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

e. Accidents of nuclear facilities

1. Very Much		8. Other [Please Specify]							
2. Somewhat		9. DK							
3. Slightly									
4. Not At All									
		1	2	3	4	8	9	Total%	N
GENDER	Total	18.9	27.4	21.4	24.9	0.1	7.2	100	2030
	MALE	18.8	28.8	22.0	23.8	-	6.7	100	992
	FEMALE	19.1	26.0	20.9	26.0	0.2	7.8	100	1038
AGE	18-19	14.3	18.2	20.1	40.3	-	7.1	100	154
	20-24	17.0	28.5	16.0	32.4	-	6.1	100	312
	25-29	15.5	29.7	21.6	24.7	0.3	8.1	100	296
	30-34	20.2	27.1	22.3	24.7	-	5.8	100	292
	35-39	19.1	30.5	21.6	22.3	-	6.4	100	282
	40-44	24.3	24.8	21.8	21.4	0.5	7.3	100	206
	45-49	18.4	31.3	26.5	16.3	-	7.5	100	147
	50-54	22.5	25.0	28.3	18.3	-	5.8	100	120
	55-59	18.5	25.9	17.3	23.5	-	14.8	100	81
	60-64	19.8	30.2	23.3	17.4	-	9.3	100	86
	65-69	25.9	22.2	22.2	20.4	-	9.3	100	54
CENTER	Mumbai	5.6	17.5	35.3	41.3	-	0.3	100	320
	Delhi	24.5	33.4	20.3	9.7	-	12.1	100	290
	Kolkata	4.4	24.3	19.3	33.0	0.3	18.8	100	367
	Chennai	41.8	34.7	13.8	5.3	-	4.4	100	225
	Bangalore	36.8	33.6	22.4	7.2	-	-	100	223
	Hyderabad	8.5	26.0	8.5	54.5	-	2.5	100	200
	Ahmadabad	12.0	20.6	28.6	24.0	0.6	14.3	100	175
	Pune	13.8	36.9	20.8	26.9	-	1.5	100	130
	Ludhiana	22.2	26.7	31.1	20.0	-	-	100	45
	Kochi	67.3	23.6	5.5	3.6	-	-	100	55

Q18. By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

a. Your immediate family members such as spouse and children, if you have any

1. Not important at all

↕

7. Very important

8. Other [Please Specify]

9. DK

	1	2	3	4	5	6	7	8	9	Total%	N
Total	0.4	0.2	0.4	1.0	10.1	23.0	63.5	-	1.3	100	2030
GENDER											
MALE	0.6	0.2	0.6	1.0	10.5	22.6	62.5	-	2.0	100	992
FEMALE	0.2	0.3	0.2	1.0	9.8	23.4	64.5	-	0.6	100	1038
AGE											
18-19	-	-	1.3	0.6	9.7	23.4	60.4	-	4.5	100	154
20-24	0.3	0.3	1.3	1.0	11.9	21.5	59.0	-	4.8	100	312
25-29	0.3	0.3	-	2.0	6.4	22.3	67.9	-	0.7	100	296
30-34	0.7	-	0.3	0.7	12.0	28.8	57.5	-	-	100	292
35-39	-	0.7	-	0.7	7.4	21.6	68.8	-	0.7	100	282
40-44	0.5	-	-	-	11.7	19.4	68.4	-	-	100	206
45-49	0.7	-	-	-	10.9	21.8	66.7	-	-	100	147
50-54	0.8	-	-	3.3	12.5	20.0	63.3	-	-	100	120
55-59	1.2	-	-	-	11.1	27.2	60.5	-	-	100	81
60-64	-	-	1.2	1.2	10.5	25.6	61.6	-	-	100	86
65-69	-	1.9	-	1.9	11.1	24.1	61.1	-	-	100	54
CENTER											
Mumbai	0.6	0.3	-	-	2.5	14.4	78.8	-	3.4	100	320
Delhi	-	-	0.3	1.4	8.6	22.1	67.6	-	-	100	290
Kolkata	-	0.5	0.5	1.4	19.3	18.5	59.7	-	-	100	367
Chennai	0.9	-	0.4	-	22.7	24.9	49.3	-	1.8	100	225
Bangalore	-	-	-	1.3	10.3	40.8	47.1	-	0.4	100	223
Hyderabad	2.0	0.5	1.0	1.0	1.0	33.5	61.0	-	-	100	200
Ahmadabad	-	-	0.6	1.1	2.9	18.3	77.1	-	-	100	175
Pune	-	-	0.8	3.1	15.4	30.0	43.8	-	6.9	100	130
Ludhiana	-	-	-	-	-	6.7	91.1	-	2.2	100	45
Kochi	-	1.8	-	-	1.8	1.8	94.5	-	-	100	55

Q18. By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

b. Career and job

1. Not important at all

↑↓

7. Very important

8. Other [Please Specify]

9. DK

	1	2	3	4	5	6	7	8	9	Total%	N
Total	0.1	0.7	0.9	1.9	13.3	31.0	51.9	-	0.2	100	2030
GENDER											
MALE	-	0.9	0.6	0.9	10.7	32.8	54.1	-	-	100	992
FEMALE	0.3	0.6	1.2	2.8	15.7	29.3	49.8	-	0.4	100	1038
AGE											
18-19	-	-	-	3.2	8.4	27.3	61.0	-	-	100	154
20-24	-	0.6	1.3	0.6	12.5	30.1	54.8	-	-	100	312
25-29	0.7	1.0	0.7	2.0	11.8	29.1	54.7	-	-	100	296
30-34	-	1.4	1.4	2.1	14.7	33.6	46.6	-	0.3	100	292
35-39	-	1.1	0.7	1.8	12.4	33.7	50.4	-	-	100	282
40-44	0.5	-	-	-	13.1	29.1	57.3	-	-	100	206
45-49	-	0.7	0.7	3.4	13.6	24.5	56.5	-	0.7	100	147
50-54	-	-	1.7	1.7	15.0	34.2	46.7	-	0.8	100	120
55-59	-	1.2	3.7	2.5	8.6	45.7	37.0	-	1.2	100	81
60-64	-	1.2	-	2.3	25.6	27.9	43.0	-	-	100	86
65-69	-	-	-	5.6	18.5	29.6	46.3	-	-	100	54
CENTER											
Mumbai	0.6	0.3	0.3	0.6	3.4	25.3	68.8	-	0.6	100	320
Delhi	-	0.3	-	0.3	13.4	35.9	50.0	-	-	100	290
Kolkata	-	0.3	-	4.1	28.3	19.3	48.0	-	-	100	367
Chennai	-	1.8	1.8	1.3	14.7	42.7	37.8	-	-	100	225
Bangalore	-	-	-	0.9	21.5	35.4	42.2	-	-	100	223
Hyderabad	-	2.0	0.5	3.0	4.0	26.5	64.0	-	-	100	200
Ahmadabad	-	1.1	5.1	1.7	6.9	42.9	42.3	-	-	100	175
Pune	-	0.8	0.8	3.1	6.2	29.2	60.0	-	-	100	130
Ludhiana	-	-	-	2.2	13.3	31.1	53.3	-	-	100	45
Kochi	1.8	1.8	3.6	1.8	-	32.7	54.5	-	3.6	100	55

Q18. By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

c. Free time and relaxation

1. Not important at all

↕

7. Very important

8. Other [Please Specify]

9. DK

	1	2	3	4	5	6	7	8	9	Total%	N
Total	3.3	3.7	5.0	10.1	20.3	27.0	30.2	-	0.2	100	2030
GENDER											
MALE	3.4	3.7	5.1	8.0	20.2	26.0	33.4	-	0.2	100	992
FEMALE	3.3	3.8	4.9	12.2	20.5	27.9	27.2	-	0.2	100	1038
AGE											
18-19	3.2	1.9	7.1	7.8	23.4	22.1	34.4	-	-	100	154
20-24	3.2	6.1	4.8	9.0	19.6	24.7	32.1	-	0.6	100	312
25-29	2.4	4.1	5.7	8.1	17.2	29.1	33.4	-	-	100	296
30-34	4.1	3.1	3.4	9.6	21.2	31.5	27.1	-	-	100	292
35-39	3.9	3.9	5.7	14.2	18.8	26.2	27.3	-	-	100	282
40-44	1.5	2.9	3.4	11.7	23.3	26.2	30.6	-	0.5	100	206
45-49	6.1	4.1	3.4	7.5	19.0	27.2	32.7	-	-	100	147
50-54	1.7	2.5	5.0	14.2	22.5	22.5	30.8	-	0.8	100	120
55-59	1.2	2.5	3.7	11.1	23.5	25.9	32.1	-	-	100	81
60-64	5.8	5.8	7.0	10.5	19.8	32.6	18.6	-	-	100	86
65-69	5.6	-	11.1	7.4	20.4	27.8	27.8	-	-	100	54
CENTER											
Mumbai	9.1	1.3	7.2	8.8	21.3	20.3	32.2	-	-	100	320
Delhi	2.1	2.1	0.7	3.1	13.1	22.8	56.2	-	-	100	290
Kolkata	3.8	11.2	6.3	21.0	25.6	19.3	12.8	-	-	100	367
Chennai	0.4	1.8	4.9	5.8	21.8	38.2	26.2	-	0.9	100	225
Bangalore	-	-	-	3.6	10.8	42.2	43.5	-	-	100	223
Hyderabad	1.0	1.5	1.5	1.5	19.0	45.0	30.5	-	-	100	200
Ahmadabad	5.7	4.0	15.4	20.6	24.6	8.6	21.1	-	-	100	175
Pune	3.1	6.9	6.2	10.8	30.0	25.4	17.7	-	-	100	130
Ludhiana	2.2	-	8.9	37.8	33.3	11.1	6.7	-	-	100	45
Kochi	1.8	3.6	1.8	1.8	9.1	41.8	36.4	-	3.6	100	55

Q18. By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

d. Friends and people you know

1. Not important at all

↕

7. Very important

8. Other [Please Specify]

9. DK

	1	2	3	4	5	6	7	8	9	Total%	N
Total	0.4	0.5	1.2	5.4	18.8	36.2	37.4	-	0.0	100	2030
GENDER											
MALE	0.3	0.5	1.3	4.6	17.4	34.8	40.9	-	0.1	100	992
FEMALE	0.6	0.5	1.2	6.2	20.0	37.6	34.0	-	-	100	1038
AGE											
18-19	0.6	-	-	3.2	17.5	40.3	38.3	-	-	100	154
20-24	0.3	0.3	1.3	4.5	18.9	32.7	41.7	-	0.3	100	312
25-29	1.0	0.3	1.7	4.1	15.9	35.5	41.6	-	-	100	296
30-34	0.3	0.3	1.7	6.8	18.8	38.7	33.2	-	-	100	292
35-39	-	0.4	1.4	7.1	16.7	39.0	35.5	-	-	100	282
40-44	-	-	0.5	4.9	20.4	33.0	41.3	-	-	100	206
45-49	-	1.4	0.7	5.4	23.1	34.7	34.7	-	-	100	147
50-54	0.8	1.7	2.5	5.0	15.8	34.2	40.0	-	-	100	120
55-59	-	1.2	-	7.4	24.7	30.9	35.8	-	-	100	81
60-64	1.2	1.2	2.3	5.8	23.3	40.7	25.6	-	-	100	86
65-69	1.9	-	-	7.4	20.4	42.6	27.8	-	-	100	54
CENTER											
Mumbai	0.6	0.3	0.3	2.5	14.1	38.8	43.4	-	-	100	320
Delhi	0.7	-	0.3	5.2	11.7	25.9	55.9	-	0.3	100	290
Kolkata	-	0.5	2.5	13.9	30.2	24.8	28.1	-	-	100	367
Chennai	-	1.8	2.7	3.1	26.7	32.4	33.3	-	-	100	225
Bangalore	1.3	-	0.9	0.9	13.0	41.7	42.2	-	-	100	223
Hyderabad	1.0	1.0	1.5	3.0	19.0	41.0	33.5	-	-	100	200
Ahmadabad	-	-	0.6	6.3	22.9	44.6	25.7	-	-	100	175
Pune	-	-	-	5.4	10.8	48.5	35.4	-	-	100	130
Ludhiana	-	-	-	2.2	11.1	73.3	13.3	-	-	100	45
Kochi	-	1.8	3.6	3.6	9.1	41.8	40.0	-	-	100	55

Q18. By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

e. Parents, brothers, sisters, and other relatives

1. Not important at all

↑↓

7. Very important

8. Other [Please Specify]

9. DK

	1	2	3	4	5	6	7	8	9	Total%	N
Total	0.2	0.7	0.8	2.1	11.4	31.5	53.3	-	-	100	2030
GENDER											
MALE	0.3	1.2	0.7	1.7	9.9	34.0	52.2	-	-	100	992
FEMALE	0.1	0.2	1.0	2.4	12.8	29.1	54.4	-	-	100	1038
AGE											
18-19	-	-	0.6	3.2	9.1	35.1	51.9	-	-	100	154
20-24	-	1.0	1.0	1.0	9.3	30.8	57.1	-	-	100	312
25-29	-	1.0	0.7	1.4	11.1	30.4	55.4	-	-	100	296
30-34	0.3	0.3	1.4	3.1	11.6	34.2	49.0	-	-	100	292
35-39	0.4	-	0.7	1.8	9.6	32.3	55.3	-	-	100	282
40-44	-	0.5	-	1.5	14.1	29.1	54.9	-	-	100	206
45-49	1.4	-	-	1.4	12.9	30.6	53.7	-	-	100	147
50-54	-	1.7	0.8	1.7	1-	36.7	49.2	-	-	100	120
55-59	-	3.7	1.2	4.9	13.6	25.9	50.6	-	-	100	81
60-64	-	1.2	-	4.7	17.4	27.9	48.8	-	-	100	86
65-69	-	-	5.6	1.9	14.8	25.9	51.9	-	-	100	54
CENTER											
Mumbai	-	-	-	-	4.1	19.4	76.6	-	-	100	320
Delhi	-	0.3	-	1.4	12.1	29.7	56.6	-	-	100	290
Kolkata	-	0.8	0.8	4.9	18.5	25.6	49.3	-	-	100	367
Chennai	0.4	1.8	4.4	4.9	13.8	34.2	40.4	-	-	100	225
Bangalore	0.4	0.9	0.4	0.4	13.9	46.2	37.7	-	-	100	223
Hyderabad	0.5	2.0	1.0	1.5	10.0	42.0	43.0	-	-	100	200
Ahmadabad	-	-	-	2.3	8.0	30.3	59.4	-	-	100	175
Pune	-	-	0.8	-	11.5	38.5	49.2	-	-	100	130
Ludhiana	-	-	-	-	4.4	26.7	68.9	-	-	100	45
Kochi	1.8	-	-	1.8	3.6	32.7	60.0	-	-	100	55

Q18. By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

f. Religion

1. Not important at all

↕

7. Very important

8. Other [Please Specify]

9. DK

	1	2	3	4	5	6	7	8	9	Total%	N
Total	2.5	2.7	6.2	7.1	16.0	26.7	38.8	-	0.0	100	2030
GENDER											
MALE	2.8	3.0	5.2	5.7	17.1	27.1	38.9	-	-	100	992
FEMALE	2.1	2.4	7.1	8.5	14.9	26.2	38.6	-	0.1	100	1038
AGE											
18-19	1.3	1.9	6.5	2.6	17.5	35.1	35.1	-	-	100	154
20-24	4.2	1.9	7.7	9.3	14.4	23.4	39.1	-	-	100	312
25-29	2.7	4.4	5.1	6.4	14.2	28.0	39.2	-	-	100	296
30-34	3.4	2.7	8.9	5.8	12.7	25.7	40.4	-	0.3	100	292
35-39	1.4	2.1	3.9	9.2	17.0	27.0	39.4	-	-	100	282
40-44	1.5	1.0	3.9	8.7	22.3	23.3	39.3	-	-	100	206
45-49	2.7	2.7	6.8	7.5	16.3	27.9	36.1	-	-	100	147
50-54	1.7	3.3	5.0	5.8	16.7	26.7	40.8	-	-	100	120
55-59	2.5	2.5	11.1	6.2	17.3	28.4	32.1	-	-	100	81
60-64	-	3.5	4.7	5.8	17.4	22.1	46.5	-	-	100	86
65-69	3.7	7.4	5.6	7.4	13.0	31.5	31.5	-	-	100	54
CENTER											
Mumbai	0.3	-	0.9	6.3	15.3	22.2	55.0	-	-	100	320
Delhi	0.3	0.3	-	1.4	13.4	32.8	51.7	-	-	100	290
Kolkata	1.4	1.9	7.4	14.7	25.6	27.0	22.1	-	-	100	367
Chennai	4.9	10.2	16.0	3.6	13.8	20.9	30.7	-	-	100	225
Bangalore	1.8	1.8	12.6	8.1	7.2	27.8	40.4	-	0.4	100	223
Hyderabad	12.0	9.5	13.0	14.5	14.5	13.5	23.0	-	-	100	200
Ahmadabad	-	-	0.6	2.3	21.7	34.9	40.6	-	-	100	175
Pune	-	0.8	-	1.5	6.9	40.8	50.0	-	-	100	130
Ludhiana	-	-	4.4	4.4	35.6	22.2	33.3	-	-	100	45
Kochi	7.3	-	5.5	7.3	7.3	29.1	43.6	-	-	100	55

Q18. By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

g. Politics

1. Not important at all

↕

7. Very important

8. Other [Please Specify]

9. DK

	1	2	3	4	5	6	7	8	9	Total%	N
Total	20.5	16.1	12.5	12.5	12.8	12.9	12.2	0.0	0.4	100	2030
GENDER											
MALE	19.4	14.5	10.7	12.9	14.1	15.3	12.9	0.1	0.1	100	992
FEMALE	21.7	17.6	14.3	12.1	11.6	10.5	11.5	-	0.8	100	1038
AGE											
18-19	20.8	13.6	11.7	13.6	14.3	13.6	12.3	-	-	100	154
20-24	18.9	17.0	9.3	14.7	10.9	14.7	14.1	-	0.3	100	312
25-29	19.9	15.9	11.1	11.1	16.6	11.1	13.5	-	0.7	100	296
30-34	18.8	17.1	16.4	12.3	11.3	14.7	9.2	-	-	100	292
35-39	19.9	15.2	12.4	13.1	13.1	12.4	13.1	-	0.7	100	282
40-44	22.3	14.6	12.6	10.7	12.1	11.2	16.5	-	-	100	206
45-49	25.9	20.4	12.2	12.9	11.6	14.3	2.7	-	-	100	147
50-54	20.8	14.2	10.8	14.2	12.5	8.3	17.5	-	1.7	100	120
55-59	19.8	18.5	16.0	4.9	14.8	11.1	13.6	-	1.2	100	81
60-64	18.6	17.4	17.4	15.1	14.0	9.3	7.0	-	1.2	100	86
65-69	27.8	11.1	11.1	11.1	7.4	22.2	7.4	1.9	-	100	54
CENTER											
Mumbai	42.2	15.3	9.7	12.5	6.9	2.8	10.3	-	0.3	100	320
Delhi	5.5	0.3	1.7	13.8	24.1	26.2	27.9	-	0.3	100	290
Kolkata	21.8	33.5	17.4	12.5	5.4	3.3	5.2	0.3	0.5	100	367
Chennai	20.9	13.8	18.2	7.1	8.0	15.6	16.4	-	-	100	225
Bangalore	15.7	13.9	10.8	10.8	17.0	22.4	8.5	-	0.9	100	223
Hyderabad	12.5	8.5	15.5	16.0	14.0	21.0	12.5	-	-	100	200
Ahmadabad	28.6	16.6	17.7	12.0	6.9	10.3	8.0	-	-	100	175
Pune	6.9	26.9	13.1	10.8	20.8	10.0	11.5	-	-	100	130
Ludhiana	13.3	4.4	8.9	28.9	35.6	6.7	2.2	-	-	100	45
Kochi	25.5	16.4	10.9	14.5	16.4	5.5	5.5	-	5.5	100	55

Q19. All things considered, how satisfied are you with your family life – the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings.

- | | |
|---|---------------------------|
| 1. Satisfied | 8. Other [Please Specify] |
| 2. Somewhat satisfied | 9. DK |
| 3. Neither satisfied nor dissatisfied (neutral) | |
| 4. Somewhat dissatisfied | |
| 5. Dissatisfied | |

		1	2	3	4	5	8	9	Total%	N
	Total	56.3	38.4	3.5	1.3	0.2	-	0.2	100	2030
GENDER	MALE	55.3	38.2	4.4	1.5	0.3	-	0.2	100	992
	FEMALE	57.2	38.6	2.7	1.1	0.2	-	0.2	100	1038
AGE	18-19	58.4	37.0	3.2	1.3	-	-	-	100	154
	20-24	56.7	37.8	3.8	0.6	0.6	-	0.3	100	312
	25-29	55.1	41.6	1.7	1.0	-	-	0.7	100	296
	30-34	56.2	39.7	2.4	1.4	-	-	0.3	100	292
	35-39	58.9	35.8	3.9	1.4	-	-	-	100	282
	40-44	59.2	35.9	2.4	1.9	0.5	-	-	100	206
	45-49	50.3	43.5	5.4	0.7	-	-	-	100	147
	50-54	55.0	37.5	5.8	1.7	-	-	-	100	120
	55-59	51.9	38.3	7.4	1.2	1.2	-	-	100	81
	60-64	53.5	38.4	5.8	2.3	-	-	-	100	86
	65-69	61.1	33.3	1.9	1.9	1.9	-	-	100	54
CENTER	Mumbai	68.8	28.1	0.6	2.5	-	-	-	100	320
	Delhi	57.6	35.9	3.1	1.7	0.3	-	1.4	100	290
	Kolkata	29.4	62.7	6.5	1.4	-	-	-	100	367
	Chennai	84.4	10.7	3.6	0.9	0.4	-	-	100	225
	Bangalore	42.2	51.6	5.8	0.4	-	-	-	100	223
	Hyderabad	42.0	50.0	6.0	1.0	1.0	-	-	100	200
	Ahmadabad	62.9	33.1	1.7	1.7	0.6	-	-	100	175
	Pune	69.2	30.8	-	-	-	-	-	100	130
	Ludhiana	75.6	24.4	-	-	-	-	-	100	45
	Kochi	83.6	14.5	1.8	-	-	-	-	100	55

Q20. Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings?

- | | |
|---|---------------------------|
| 1. Satisfied | 8. Other [Please Specify] |
| 2. Somewhat satisfied | 9. DK |
| 3. Neither satisfied nor dissatisfied (neutral) | |
| 4. Somewhat dissatisfied | |
| 5. Dissatisfied | |

		1	2	3	4	5	8	9	Total%	N
	Total	52.7	40.9	4.4	1.4	0.3	-	0.3	100	2030
GENDER	MALE	51.7	41.2	4.8	1.5	0.3	-	0.4	100	992
	FEMALE	53.6	40.7	4.0	1.3	0.3	-	0.2	100	1038
AGE	18-19	55.2	39.0	2.6	2.6	-	-	0.6	100	154
	20-24	56.4	37.8	4.8	0.6	-	-	0.3	100	312
	25-29	52.0	44.6	2.7	0.3	-	-	0.3	100	296
	30-34	53.8	40.4	3.1	2.4	-	-	0.3	100	292
	35-39	53.5	37.9	6.4	1.4	0.7	-	-	100	282
	40-44	54.4	40.8	2.9	1.9	-	-	-	100	206
	45-49	46.3	46.3	5.4	2.0	-	-	-	100	147
	50-54	45.0	48.3	5.0	0.8	-	-	0.8	100	120
	55-59	51.9	34.6	9.9	-	2.5	-	1.2	100	81
	60-64	48.8	41.9	7.0	1.2	1.2	-	-	100	86
	65-69	51.9	40.7	3.7	1.9	1.9	-	-	100	54
CENTER	Mumbai	59.1	36.6	0.6	3.1	0.6	-	-	100	320
	Delhi	52.8	36.2	9.0	1.7	-	-	0.3	100	290
	Kolkata	28.6	64.0	5.7	1.6	-	-	-	100	367
	Chennai	75.6	23.1	1.3	-	-	-	-	100	225
	Bangalore	40.4	53.4	5.4	0.4	-	-	0.4	100	223
	Hyderabad	45.5	42.5	8.0	1.5	0.5	-	2.0	100	200
	Ahmadabad	63.4	30.9	2.9	1.1	1.7	-	-	100	175
	Pune	66.9	32.3	-	0.8	-	-	-	100	130
	Ludhiana	60.0	35.6	4.4	-	-	-	-	100	45
	Kochi	83.6	10.9	5.5	-	-	-	-	100	55

Q21. During the last four weeks, have you suffered from any of the following? (READ OUT EACH STATEMENT ONE BY ONE)

a. Headaches/migraines (head felt heavy)

1. Yes

9. DK

2. No

		1	2	9	N
	Total	54.9	45.0	0.1	2030
GENDER	MALE	50.5	49.2	0.3	992
	FEMALE	59.1	40.9	-	1038
AGE	18-19	51.9	48.1	-	154
	20-24	49.4	50.3	0.3	312
	25-29	51.7	48.3	-	296
	30-34	58.2	41.8	-	292
	35-39	55.0	45.0	-	282
	40-44	61.2	38.3	0.5	206
	45-49	56.5	43.5	-	147
	50-54	60.8	39.2	-	120
	55-59	54.3	44.4	1.2	81
	60-64	53.5	46.5	-	86
	65-69	55.6	44.4	-	54
CENTER	Mumbai	53.1	46.9	-	320
	Delhi	72.1	27.6	0.3	290
	Kolkata	44.1	55.9	-	367
	Chennai	54.7	44.9	0.4	225
	Bangalore	61.9	38.1	-	223
	Hyderabad	65.0	34.5	0.5	200
	Ahmadabad	48.0	52.0	-	175
	Pune	33.8	66.2	-	130
	Ludhiana	51.1	48.9	-	45
	Kochi	56.4	43.6	-	55

Q21. During the last four weeks, have you suffered from any of the following? (READ OUT EACH STATEMENT ONE BY ONE)

b. Backaches (including stiff shoulder, lower back pain)

1. Yes

9. DK

2. No

		1	2	9	N
	Total	27.1	72.8	0.1	2030
GENDER	MALE	24.6	75.2	0.2	992
	FEMALE	29.6	70.4	-	1038
AGE	18-19	11.7	88.3	-	154
	20-24	17.3	82.7	-	312
	25-29	25.3	74.7	-	296
	30-34	29.1	70.9	-	292
	35-39	28.0	71.6	0.4	282
	40-44	33.5	66.5	-	206
	45-49	28.6	71.4	-	147
	50-54	34.2	65.8	-	120
	55-59	35.8	63.0	1.2	81
	60-64	44.2	55.8	-	86
	65-69	38.9	61.1	-	54
CENTER	Mumbai	35.3	64.7	-	320
	Delhi	22.4	77.6	-	290
	Kolkata	21.3	78.7	-	367
	Chennai	30.7	69.3	-	225
	Bangalore	27.8	71.7	0.4	223
	Hyderabad	28.5	71.0	0.5	200
	Ahmadabad	17.1	82.9	-	175
	Pune	21.5	78.5	-	130
	Ludhiana	44.4	55.6	-	45
	Kochi	52.7	47.3	-	55

Q21. During the last four weeks, have you suffered from any of the following? (READ OUT EACH STATEMENT ONE BY ONE)

c. Nervousness

1. Yes

9. DK

2. No

		1	2	9	N
	Total	10.6	88.6	0.8	2030
GENDER	MALE	8.5	90.7	0.8	992
	FEMALE	12.6	86.5	0.9	1038
AGE	18-19	7.1	91.6	1.3	154
	20-24	10.3	87.5	2.2	312
	25-29	9.8	89.5	0.7	296
	30-34	10.3	89.4	0.3	292
	35-39	9.9	89.4	0.7	282
	40-44	8.3	90.8	1.0	206
	45-49	14.3	85.7	-	147
	50-54	13.3	86.7	-	120
	55-59	12.3	86.4	1.2	81
	60-64	11.6	88.4	-	86
	65-69	20.4	79.6	-	54
CENTER	Mumbai	9.7	90.3	-	320
	Delhi	16.2	83.8	-	290
	Kolkata	12.8	86.6	0.5	367
	Chennai	13.3	86.7	-	225
	Bangalore	14.3	85.2	0.4	223
	Hyderabad	3.5	90.5	6.0	200
	Ahmadabad	4.6	94.3	1.1	175
	Pune	4.6	95.4	-	130
	Ludhiana	6.7	93.3	-	45
	Kochi	7.3	92.7	-	55

Q21. During the last four weeks, have you suffered from any of the following? (READ OUT EACH STATEMENT ONE BY ONE)

d. Depression (feeling down constantly)

1. Yes

9. DK

2. No

		1	2	9	N
	Total	14.7	85.0	0.3	2030
GENDER	MALE	13.7	86.0	0.3	992
	FEMALE	15.6	84.0	0.4	1038
AGE	18-19	9.7	90.3	-	154
	20-24	10.6	89.4	-	312
	25-29	15.5	84.5	-	296
	30-34	17.1	82.9	-	292
	35-39	16.0	83.3	0.7	282
	40-44	11.2	88.8	-	206
	45-49	19.7	80.3	-	147
	50-54	15.0	84.2	0.8	120
	55-59	19.8	79.0	1.2	81
	60-64	16.3	82.6	1.2	86
	65-69	16.7	79.6	3.7	54
CENTER	Mumbai	12.8	87.2	-	320
	Delhi	26.2	73.8	-	290
	Kolkata	11.4	88.3	0.3	367
	Chennai	8.0	92.0	-	225
	Bangalore	25.6	74.0	0.4	223
	Hyderabad	18.5	80.5	1.0	200
	Ahmadabad	6.9	91.4	1.7	175
	Pune	3.8	96.2	-	130
	Ludhiana	13.3	86.7	-	45
	Kochi	7.3	92.7	-	55

Q21. During the last four weeks, have you suffered from any of the following? (READ OUT EACH STATEMENT ONE BY ONE)

e. Insomnia (sleeplessness)

1. Yes

9. DK

2. No

		1	2	9	N
	Total	18.3	81.0	0.6	2030
GENDER	MALE	16.6	82.8	0.6	992
	FEMALE	19.9	79.4	0.7	1038
AGE	18-19	14.9	84.4	0.6	154
	20-24	14.7	84.9	0.3	312
	25-29	14.9	85.1	-	296
	30-34	18.2	81.5	0.3	292
	35-39	17.4	81.6	1.1	282
	40-44	20.4	79.1	0.5	206
	45-49	23.8	74.1	2.0	147
	50-54	20.0	80.0	-	120
	55-59	21.0	77.8	1.2	81
	60-64	23.3	75.6	1.2	86
	65-69	35.2	63.0	1.9	54
CENTER	Mumbai	32.2	67.8	-	320
	Delhi	27.9	72.1	-	290
	Kolkata	11.7	87.2	1.1	367
	Chennai	14.7	84.9	0.4	225
	Bangalore	14.8	84.8	0.4	223
	Hyderabad	13.0	85.0	2.0	200
	Ahmadabad	13.7	85.1	1.1	175
	Pune	7.7	92.3	-	130
	Ludhiana	8.9	91.1	-	45
	Kochi	27.3	70.9	1.8	55

Q21. During the last four weeks, have you suffered from any of the following? (READ OUT EACH STATEMENT ONE BY ONE)

f. Lassitude (lack of energy, feeling lethargic)

1. Yes

9. DK

2. No

		1	2	9	N
	Total	20.9	78.7	0.4	2030
GENDER	MALE	18.9	80.5	0.6	992
	FEMALE	22.9	76.9	0.2	1038
AGE	18-19	18.2	81.8	-	154
	20-24	17.9	81.7	0.3	312
	25-29	16.9	83.1	-	296
	30-34	22.6	77.4	-	292
	35-39	22.0	77.0	1.1	282
	40-44	23.8	75.7	0.5	206
	45-49	22.4	77.6	-	147
	50-54	23.3	76.7	-	120
	55-59	21.0	77.8	1.2	81
	60-64	23.3	74.4	2.3	86
	65-69	29.6	70.4	-	54
CENTER	Mumbai	17.5	82.5	-	320
	Delhi	23.8	76.2	-	290
	Kolkata	10.4	88.6	1.1	367
	Chennai	23.1	76.9	-	225
	Bangalore	22.0	78.0	-	223
	Hyderabad	28.0	70.5	1.5	200
	Ahmadabad	26.3	73.7	-	175
	Pune	26.2	73.8	-	130
	Ludhiana	13.3	86.7	-	45
	Kochi	34.5	63.6	1.8	55

Q21. During the last four weeks, have you suffered from any of the following? (READ OUT EACH STATEMENT ONE BY ONE)

g. Chest pains or heart palpitations

1. Yes
2. No

9. DK

		1	2	9	N
	Total	7.6	91.8	0.6	2030
GENDER	MALE	6.6	92.8	0.6	992
	FEMALE	8.6	90.8	0.6	1038
AGE	18-19	3.2	95.5	1.3	154
	20-24	5.4	94.2	0.3	312
	25-29	6.4	93.6	-	296
	30-34	7.5	92.5	-	292
	35-39	5.0	94.3	0.7	282
	40-44	7.8	91.3	1.0	206
	45-49	10.2	89.1	0.7	147
	50-54	10.8	88.3	0.8	120
	55-59	16.0	82.7	1.2	81
	60-64	16.3	82.6	1.2	86
	65-69	11.1	87.0	1.9	54
CENTER	Mumbai	7.5	92.5	-	320
	Delhi	11.4	88.6	-	290
	Kolkata	14.2	85.0	0.8	367
	Chennai	4.9	94.7	0.4	225
	Bangalore	2.7	96.9	0.4	223
	Hyderabad	2.5	94.5	3.0	200
	Ahmadabad	6.9	92.6	0.6	175
	Pune	3.1	96.9	-	130
	Ludhiana	-	100.0	-	45
	Kochi	12.7	87.3	-	55

Q21. During the last four weeks, have you suffered from any of the following? (READ OUT EACH STATEMENT ONE BY ONE)

h. Stomachache or digestive distress

1. Yes

9. DK

2. No

		1	2	9	N
	Total	21.8	77.8	0.3	2030
GENDER	MALE	18.4	81.1	0.4	992
	FEMALE	25.0	74.7	0.3	1038
AGE	18-19	13.6	86.4	-	154
	20-24	15.7	84.0	0.3	312
	25-29	22.0	78.0	-	296
	30-34	28.1	71.9	-	292
	35-39	26.6	72.7	0.7	282
	40-44	22.3	77.2	0.5	206
	45-49	24.5	75.5	-	147
	50-54	20.8	78.3	0.8	120
	55-59	16.0	82.7	1.2	81
	60-64	20.9	79.1	-	86
	65-69	24.1	74.1	1.9	54
CENTER	Mumbai	26.3	73.8	-	320
	Delhi	21.7	77.9	0.3	290
	Kolkata	37.6	62.4	-	367
	Chennai	8.9	91.1	-	225
	Bangalore	22.9	76.7	0.4	223
	Hyderabad	16.5	82.0	1.5	200
	Ahmadabad	12.0	86.9	1.1	175
	Pune	6.9	93.1	-	130
	Ludhiana	8.9	91.1	-	45
	Kochi	36.4	63.6	-	55

Q21. During the last four weeks, have you suffered from any of the following? (READ OUT EACH STATEMENT ONE BY ONE)

i. Allergy

1. Yes
2. No

9. DK

		1	2	9	N
	Total	8.3	91.2	0.5	2030
GENDER	MALE	7.9	91.6	0.5	992
	FEMALE	8.8	90.8	0.5	1038
AGE	18-19	5.2	94.8	-	154
	20-24	8.3	91.3	0.3	312
	25-29	6.1	93.6	0.3	296
	30-34	10.6	89.0	0.3	292
	35-39	9.6	89.4	1.1	282
	40-44	9.2	90.3	0.5	206
	45-49	9.5	90.5	-	147
	50-54	7.5	91.7	0.8	120
	55-59	6.2	92.6	1.2	81
	60-64	7.0	91.9	1.2	86
	65-69	11.1	88.9	-	54
CENTER	Mumbai	12.5	87.2	0.3	320
	Delhi	9.3	90.3	0.3	290
	Kolkata	4.4	95.4	0.3	367
	Chennai	1.8	96.9	1.3	225
	Bangalore	20.6	79.4	-	223
	Hyderabad	8.5	90.0	1.5	200
	Ahmadabad	5.1	94.3	0.6	175
	Pune	3.8	96.2	-	130
	Ludhiana	2.2	97.8	-	45
	Kochi	7.3	92.7	-	55

Q21. During the last four weeks, have you suffered from any of the following? (READ OUT EACH STATEMENT ONE BY ONE)

j. Asthma, coughing or breathing difficulties

1. Yes

9. DK

2. No

		1	2	9	N
	Total	9.9	89.7	0.4	2030
GENDER	MALE	10.0	89.4	0.6	992
	FEMALE	9.8	90.0	0.2	1038
AGE	18-19	9.1	90.3	0.6	154
	20-24	9.3	90.1	0.6	312
	25-29	6.1	93.9	-	296
	30-34	7.5	92.5	-	292
	35-39	8.2	91.1	0.7	282
	40-44	14.1	85.4	0.5	206
	45-49	16.3	83.7	-	147
	50-54	9.2	90.0	0.8	120
	55-59	14.8	84.0	1.2	81
	60-64	14.0	86.0	-	86
	65-69	13.0	87.0	-	54
CENTER	Mumbai	15.0	85.0	-	320
	Delhi	4.5	95.5	-	290
	Kolkata	16.6	83.4	-	367
	Chennai	2.2	96.9	0.9	225
	Bangalore	10.8	88.8	0.4	223
	Hyderabad	7.5	90.0	2.5	200
	Ahmadabad	10.9	89.1	-	175
	Pune	0.8	99.2	-	130
	Ludhiana	-	100.0	-	45
	Kochi	27.3	72.7	-	55

Q21. During the last four weeks, have you suffered from any of the following? (READ OUT EACH STATEMENT ONE BY ONE)

k. Please tell us if you have other health-related problems (Specify:)

1. Yes

9. DK

2. No

		1	2	9	N
	Total	1.3	95.0	3.7	2030
GENDER	MALE	1.5	95.0	3.5	992
	FEMALE	1.2	95.0	3.9	1038
AGE	18-19	1.3	97.4	1.3	154
	20-24	1.3	94.6	4.2	312
	25-29	0.3	96.3	3.4	296
	30-34	1.4	93.5	5.1	292
	35-39	0.7	96.1	3.2	282
	40-44	1.0	96.1	2.9	206
	45-49	2.7	94.6	2.7	147
	50-54	0.8	92.5	6.7	120
	55-59	1.2	96.3	2.5	81
	60-64	4.7	91.9	3.5	86
	65-69	3.7	90.7	5.6	54
CENTER	Mumbai	2.2	97.5	0.3	320
	Delhi	1.4	98.6	-	290
	Kolkata	2.5	85.0	12.5	367
	Chennai	0.9	98.2	0.9	225
	Bangalore	0.4	99.1	0.4	223
	Hyderabad	0.5	89.5	10.0	200
	Ahmadabad	0.6	96.6	2.9	175
	Pune	-	100.0	-	130
	Ludhiana	4.4	95.6	-	45
	Kochi	-	100.0	-	55

Q. 22 Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose one from among the following.

- | | |
|---|---|
| 1. Father | 8. Specialists with expertise in the area you are |
| 2. Mother | having difficulty with, such as physicians |
| 3. Brothers and sisters | (Specify:) |
| 4. Spouse or partner (wife or husband) | 9. Other [Please Specify] (the “Other” option |
| 5. Other family member or relative | was read aloud for this question) |
| 6. Friends or acquaintances (in your workplace, school or neighborhood) | 10. I don’t have anyone with whom I can confide |
| 7. Person to consult anonymously (helpline on the phone or Internet) | 11. I don’t have any problems (DO NOT READ OUT) |

		1	2	3	4	5	6	7	8	9	10	11	99	Total%	N
	Total	11.8	16.6	6.8	46.4	7.5	7.9	0.0	1.3	0.6	0.7	0.2	0.1	100	2030
GENDER	MALE	16.1	16.0	7.2	39.9	7.4	10.8	0.1	1.1	0.3	0.6	0.3	0.2	100	992
	FEMALE	7.6	17.1	6.6	52.6	7.6	5.1	-	1.5	0.9	0.8	0.2	0.1	100	1038
AGE	18-19	24.0	46.8	5.8	9.1	4.5	8.4	-	0.6	-	-	0.6	-	100	154
	20-24	22.8	30.1	8.0	19.6	5.8	12.2	-	0.6	0.3	0.3	-	0.3	100	312
	25-29	17.2	18.6	6.8	43.9	3.0	9.1	-	0.7	-	-	0.7	-	100	296
	30-34	7.5	13.4	5.8	61.0	3.4	7.9	-	-	0.3	-	0.3	0.3	100	292
	35-39	6.0	10.3	7.8	63.5	4.3	4.6	0.4	2.5	0.4	0.4	-	-	100	282
	40-44	4.9	11.7	9.2	60.7	4.4	5.3	-	1.9	-	1.0	0.5	0.5	100	206
	45-49	10.2	4.8	4.8	53.1	14.3	6.1	-	3.4	2.7	0.7	-	-	100	147
	50-54	5.0	4.2	5.8	57.5	15.0	10.0	-	-	0.8	1.7	-	-	100	120
	55-59	4.9	6.2	7.4	53.1	13.6	6.2	-	3.7	3.7	1.2	-	-	100	81
	60-64	3.5	4.7	3.5	50.0	25.6	3.5	-	2.3	1.2	5.8	-	-	100	86
	65-69	5.6	3.7	7.4	40.7	27.8	11.1	-	1.9	-	1.9	-	-	100	54
CENTER	Mumbai	18.1	23.1	5.3	39.4	7.5	4.7	-	-	-	1.6	0.3	-	100	320
	Delhi	11.4	10.3	8.6	45.9	10.7	9.0	-	1.7	0.3	0.7	0.7	0.7	100	290
	Kolkata	8.4	12.3	4.4	54.0	9.0	8.4	-	-	2.2	1.1	-	0.3	100	367
	Chennai	15.1	15.1	6.7	53.3	2.7	6.7	-	0.4	-	-	-	-	100	225
	Bangalore	8.5	13.0	7.6	56.5	1.3	11.7	-	-	0.9	0.4	-	-	100	223
	Hyderabad	15.0	22.5	16.5	32.5	8.0	5.0	-	-	-	0.5	-	-	100	200
	Ahmadabad	4.6	16.6	4.0	34.9	14.9	12.0	-	12.0	-	-	1.1	-	100	175
	Pune	15.4	27.7	3.8	43.8	6.2	2.3	-	-	0.8	-	-	-	100	130
	Ludhiana	4.4	24.4	2.2	53.3	4.4	11.1	-	-	-	-	-	-	100	45
	Kochi	7.3	5.5	5.5	58.2	5.5	14.5	1.8	-	-	1.8	-	-	100	55

Q23. Please note that you are free to decline to answer this question as it involves some issues of dire gravity.

Suppose you developed cancer or another serious disease that is life-threatening. Would you want your doctor to inform you of it? Which of the following comes closest to your feelings?

- | | |
|--|--|
| 1. I would like to be informed of it under all circumstances | 7. Decline to answer (DO NOT READ OUT) |
| 2. Depends on the chances of recovery | |
| 3. Depends on other conditions and situations | 8. Other [Please Specify] |
| 4. I do not wish to be informed under any circumstance | 9. DK |

		1	2	3	4	7	8	9	Total%	N
	Total	45.3	30.3	15.8	4.7	1.0	0.0	2.9	100	2030
GENDER	MALE	46.1	31.3	15.4	3.9	0.7	0.1	2.5	100	992
	FEMALE	44.5	29.5	16.1	5.4	1.3	-	3.3	100	1038
AGE	18-19	43.5	29.2	17.5	7.1	0.6	-	1.9	100	154
	20-24	46.8	30.8	14.7	4.2	1.0	-	2.6	100	312
	25-29	45.9	31.1	14.2	4.7	1.0	-	3.0	100	296
	30-34	43.5	33.9	15.1	3.8	1.0	-	2.7	100	292
	35-39	43.6	30.5	16.3	6.0	0.4	-	3.2	100	282
	40-44	44.7	26.7	18.0	4.4	1.5	0.5	4.4	100	206
	45-49	46.9	28.6	17.7	5.4	-	-	1.4	100	147
	50-54	50.8	30.0	12.5	2.5	0.8	-	3.3	100	120
	55-59	39.5	19.8	27.2	6.2	2.5	-	4.9	100	81
	60-64	46.5	36.0	9.3	3.5	3.5	-	1.2	100	86
	65-69	48.1	33.3	13.0	1.9	-	-	3.7	100	54
CENTER	Mumbai	63.1	15.6	12.8	7.5	0.3	0.3	0.3	100	320
	Delhi	43.1	31.7	12.4	2.1	2.4	-	8.3	100	290
	Kolkata	34.9	39.2	16.9	4.1	0.3	-	4.6	100	367
	Chennai	58.2	27.6	9.3	2.2	0.4	-	2.2	100	225
	Bangalore	43.0	30.5	18.8	7.6	-	-	-	100	223
	Hyderabad	45.5	41.0	5.5	4.5	1.5	-	2.0	100	200
	Ahmadabad	21.1	30.9	42.9	3.4	-	-	1.7	100	175
	Pune	30.0	40.8	16.9	7.7	3.8	-	0.8	100	130
	Ludhiana	71.1	15.6	6.7	-	4.4	-	2.2	100	45
	Kochi	69.1	7.3	12.7	5.5	-	-	5.5	100	55

Q24. Including your family members, about how many people can you count on for each of the following? Please use a four-point scale, where 1 means a lot, 2 means some, 3 means one, and 4 means none. How many people in your life will (READ EACH ITEM IN TURN; a. TO d.)

a. Lend you money, a helping hand, or anything you might need

1. A Lot		3. One		9. DK				
2. Some		4. None						
		1	2	3	4	9	Total%	N
	Total	25.5	55.0	13.3	5.1	1.1	100	2030
GENDER	MALE	25.6	58.5	11.0	4.4	0.5	100	992
	FEMALE	25.3	51.7	15.5	5.8	1.6	100	1038
AGE	18-19	20.1	55.2	20.1	3.9	0.6	100	154
	20-24	24.4	57.4	12.8	4.5	1.0	100	312
	25-29	28.4	49.3	17.9	3.4	1.0	100	296
	30-34	29.5	56.8	9.6	3.8	0.3	100	292
	35-39	25.2	55.3	12.1	5.7	1.8	100	282
	40-44	23.8	58.3	9.7	6.8	1.5	100	206
	45-49	23.1	54.4	14.3	6.8	1.4	100	147
	50-54	23.3	53.3	12.5	8.3	2.5	100	120
	55-59	29.6	50.6	13.6	6.2	-	100	81
	60-64	23.3	58.1	11.6	7.0	-	100	86
	65-69	25.9	55.6	13.0	3.7	1.9	100	54
CENTER	Mumbai	10.6	63.4	20.6	4.7	0.6	100	320
	Delhi	18.3	59.0	10.7	8.3	3.8	100	290
	Kolkata	3.8	62.7	23.7	9.8	-	100	367
	Chennai	77.3	20.4	1.8	0.4	-	100	225
	Bangalore	33.2	52.0	11.2	3.6	-	100	223
	Hyderabad	16.5	75.5	6.0	1.5	0.5	100	200
	Ahmadabad	24.6	46.9	18.9	5.7	4.0	100	175
	Pune	47.7	43.8	6.9	0.8	0.8	100	130
	Ludhiana	11.1	71.1	4.4	13.3	-	100	45
	Kochi	45.5	52.7	1.8	-	-	100	55

Q24. Including your family members, about how many people can you count on for each of the following? Please use a four-point scale, where 1 means a lot, 2 means some, 3 means one, and 4 means none. How many people in your life will (READ EACH ITEM IN TURN; a. TO d.)

b. Understand your feelings and situation

		1. A Lot			3. One			9. DK		
		2. Some			4. None					
			1	2	3	4	9	Total%	N	
GENDER	Total		22.9	55.2	17.3	3.2	1.4	100	2030	
	MALE		23.7	54.7	16.9	3.5	1.1	100	992	
	FEMALE		22.2	55.6	17.6	2.9	1.7	100	1038	
AGE	18-19		21.4	56.5	18.8	3.2	-	100	154	
	20-24		19.9	60.6	16.7	1.9	1.0	100	312	
	25-29		30.4	48.0	17.2	2.0	2.4	100	296	
	30-34		24.3	55.1	16.1	3.1	1.4	100	292	
	35-39		24.1	51.1	20.2	2.8	1.8	100	282	
	40-44		17.0	59.2	17.5	4.9	1.5	100	206	
	45-49		26.5	55.8	13.6	2.7	1.4	100	147	
	50-54		22.5	55.0	15.8	2.5	4.2	100	120	
	55-59		14.8	61.7	18.5	4.9	-	100	81	
	60-64		16.3	57.0	17.4	9.3	-	100	86	
	65-69		25.9	51.9	18.5	3.7	-	100	54	
CENTER	Mumbai		11.3	64.7	20.3	3.1	0.6	100	320	
	Delhi		17.6	44.5	21.7	8.3	7.9	100	290	
	Kolkata		4.6	66.5	23.7	4.9	0.3	100	367	
	Chennai		39.1	57.3	2.7	0.4	0.4	100	225	
	Bangalore		35.9	43.5	17.9	2.7	-	100	223	
	Hyderabad		18.0	59.0	20.5	2.5	-	100	200	
	Ahmadabad		42.3	39.4	17.1	0.6	0.6	100	175	
	Pune		41.5	50.8	6.9	-	0.8	100	130	
	Ludhiana		26.7	64.4	8.9	-	-	100	45	
	Kochi		30.9	58.2	10.9	-	-	100	55	

Q24. Including your family members, about how many people can you count on for each of the following? Please use a four-point scale, where 1 means a lot, 2 means some, 3 means one, and 4 means none. How many people in your life will (READ EACH ITEM IN TURN; a. TO d.)

c. Let you call or see them any time to speak freely or seek advice

1. A Lot		3. One		9. DK				
2. Some		4. None						
		1	2	3	4	9	Total%	N
GENDER	Total	25.7	52.1	18.8	2.3	1.2	100	2030
	MALE	26.8	52.8	17.2	2.2	0.9	100	992
	FEMALE	24.6	51.3	20.2	2.4	1.4	100	1038
AGE	18-19	27.3	53.9	15.6	3.2	-	100	154
	20-24	29.2	49.0	18.6	2.6	0.6	100	312
	25-29	25.7	53.7	18.9	0.3	1.4	100	296
	30-34	26.0	52.7	18.2	2.1	1.0	100	292
	35-39	28.4	46.1	21.3	2.5	1.8	100	282
	40-44	24.3	52.9	18.4	3.4	1.0	100	206
	45-49	23.8	55.8	17.7	1.4	1.4	100	147
	50-54	20.0	53.3	20.0	2.5	4.2	100	120
	55-59	24.7	58.0	14.8	2.5	-	100	81
	60-64	20.9	52.3	22.1	4.7	-	100	86
	65-69	16.7	57.4	20.4	3.7	1.9	100	54
CENTER	Mumbai	16.3	67.2	14.7	1.9	-	100	320
	Delhi	16.2	47.6	21.7	7.9	6.6	100	290
	Kolkata	7.1	66.8	24.0	1.6	0.5	100	367
	Chennai	49.8	43.1	6.2	0.4	0.4	100	225
	Bangalore	31.8	40.8	25.1	2.2	-	100	223
	Hyderabad	24.0	51.5	22.5	1.5	0.5	100	200
	Ahmadabad	29.1	48.0	21.7	1.1	-	100	175
	Pune	60.0	31.5	7.7	-	0.8	100	130
	Ludhiana	44.4	33.3	22.2	-	-	100	45
	Kochi	29.1	50.9	18.2	1.8	-	100	55

Q24. Including your family members, about how many people can you count on for each of the following? Please use a four-point scale, where 1 means a lot, 2 means some, 3 means one, and 4 means none. How many people in your life will (READ EACH ITEM IN TURN; a. TO d.)

d. Highly appreciate and respect you

1. A Lot		3. One		9. DK				
2. Some		4. None						
		1	2	3	4	9	Total%	N
GENDER	Total	30.7	53.1	12.4	2.1	1.7	100	2030
	MALE	29.9	55.5	10.9	2.1	1.5	100	992
	FEMALE	31.5	50.7	13.9	2.0	1.9	100	1038
AGE	18-19	31.2	53.9	13.0	1.9	-	100	154
	20-24	29.5	57.1	10.3	2.2	1.0	100	312
	25-29	31.4	53.0	10.8	1.7	3.0	100	296
	30-34	33.6	51.7	12.3	1.7	0.7	100	292
	35-39	31.6	50.7	14.2	1.4	2.1	100	282
	40-44	29.6	55.3	9.7	2.9	2.4	100	206
	45-49	32.0	49.7	13.6	2.0	2.7	100	147
	50-54	27.5	56.7	12.5	0.8	2.5	100	120
	55-59	28.4	56.8	12.3	2.5	-	100	81
	60-64	25.6	46.5	20.9	4.7	2.3	100	86
	65-69	33.3	44.4	16.7	3.7	1.9	100	54
CENTER	Mumbai	31.6	61.3	6.3	0.6	0.3	100	320
	Delhi	14.8	63.1	10.7	5.9	5.5	100	290
	Kolkata	6.3	66.5	19.9	3.5	3.8	100	367
	Chennai	70.2	25.8	4.0	-	-	100	225
	Bangalore	31.4	47.1	20.2	0.9	0.4	100	223
	Hyderabad	28.0	54.5	13.0	3.5	1.0	100	200
	Ahmadabad	39.4	42.3	18.3	-	-	100	175
	Pune	46.9	43.1	9.2	-	0.8	100	130
	Ludhiana	48.9	42.2	8.9	-	-	100	45
	Kochi	38.2	60.0	-	1.8	-	100	55

Q25. If you look at successful people in society today, which one of the following do you think has played the largest part in their success; their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections)? (SINGLE RESPONSE)

- | | |
|---|---------------------------|
| 1. Ability and effort | 8. Other [Please Specify] |
| 2. Luck and chance | 9. DK |
| 3. Relationships through kindred countrymen/countrywomen, and alumni/alumnae (personal connections) | |

		1	2	3	8	9	Total%	N
	Total	64.3	31.9	3.5	-	0.2	100	2030
GENDER	MALE	65.5	30.6	3.7	-	0.1	100	992
	FEMALE	63.2	33.0	3.4	-	0.4	100	1038
AGE	18-19	64.9	29.9	4.5	-	0.6	100	154
	20-24	70.8	25.3	3.5	-	0.3	100	312
	25-29	64.5	31.8	3.7	-	-	100	296
	30-34	59.6	37.3	3.1	-	-	100	292
	35-39	64.9	32.3	2.5	-	0.4	100	282
	40-44	63.1	33.5	2.9	-	0.5	100	206
	45-49	56.5	38.8	4.8	-	-	100	147
	50-54	64.2	31.7	4.2	-	-	100	120
	55-59	65.4	27.2	7.4	-	-	100	81
	60-64	68.6	29.1	1.2	-	1.2	100	86
	65-69	64.8	31.5	3.7	-	-	100	54
CENTER	Mumbai	76.6	15.6	7.8	-	-	100	320
	Delhi	57.6	42.1	0.3	-	-	100	290
	Kolkata	52.3	45.5	1.6	-	0.5	100	367
	Chennai	84.4	13.3	1.3	-	0.9	100	225
	Bangalore	52.0	41.3	6.7	-	-	100	223
	Hyderabad	56.5	41.0	2.5	-	-	100	200
	Ahmadabad	60.6	33.1	6.3	-	-	100	175
	Pune	86.9	11.5	0.8	-	0.8	100	130
	Ludhiana	46.7	46.7	6.7	-	-	100	45
	Kochi	78.2	18.2	3.6	-	-	100	55

Q26. We now would like to ask you some questions about topics that at least some people take seriously. How do you feel about things like ‘Supernatural Power’ and “UFO (Unidentified Flying Object)’ on this card? Looking at categories 01 to 08 carefully, please choose the one that comes closest to your feeling for each of the following items. (READ ITEMS FROM a. TO d.)

a. Supernatural power or psycho-kinesis

- | | | |
|---------------------------|-------------------------------|----------------------------|
| 1. Boring | 5. Would Not Like It to Exist | 88. Other [Please Specify] |
| 2. Would like It to Exist | 6. Interesting, Amusing | 99. DK |
| 3. Exist | 7. Nonsense/Does Not Exist | |
| 4. Dreadful, Scary | 8. Not Dreadful, Not Scary | |

		1	2	3	4	5	6	7	8	88	99	Total%	N
GENDER	Total	4.1	8.3	20.0	12.4	11.3	8.2	18.1	6.9	-	10.6	100	2030
	MALE	4.4	9.0	20.2	12.5	11.0	8.4	17.2	7.3	-	10.1	100	992
	FEMALE	3.8	7.7	19.7	12.2	11.7	8.1	19.0	6.6	-	11.2	100	1038
AGE	18-19	2.6	8.4	17.5	13.6	7.8	12.3	22.7	8.4	-	6.5	100	154
	20-24	3.8	7.1	17.3	12.5	17.0	9.3	17.3	7.4	-	8.3	100	312
	25-29	4.7	10.8	19.6	13.5	9.5	8.1	15.5	5.4	-	12.8	100	296
	30-34	5.5	9.2	21.9	11.3	13.4	7.2	17.1	5.8	-	8.6	100	292
	35-39	4.6	8.5	17.4	14.5	11.0	6.7	14.2	8.5	-	14.5	100	282
	40-44	1.9	6.3	23.3	12.6	10.7	7.8	23.8	4.4	-	9.2	100	206
	45-49	4.8	6.1	23.1	9.5	8.2	5.4	27.9	4.1	-	10.9	100	147
	50-54	3.3	8.3	17.5	14.2	11.7	3.3	16.7	13.3	-	11.7	100	120
	55-59	3.7	8.6	22.2	9.9	7.4	13.6	17.3	8.6	-	8.6	100	81
	60-64	4.7	11.6	19.8	8.1	11.6	10.5	14.0	5.8	-	14.0	100	86
	65-69	3.7	3.7	27.8	9.3	5.6	13.0	13.0	9.3	-	14.8	100	54
CENTER	Mumbai	3.4	6.6	14.4	8.1	3.1	7.5	46.3	10.0	-	0.6	100	320
	Delhi	4.5	9.0	17.9	21.7	13.8	4.1	4.8	0.7	-	23.4	100	290
	Kolkata	0.5	2.2	23.2	8.7	16.6	5.2	26.4	16.3	-	0.8	100	367
	Chennai	3.1	4.9	32.4	9.8	16.9	11.6	8.4	1.8	-	11.1	100	225
	Bangalore	2.7	29.6	16.6	7.2	13.9	8.5	0.4	0.4	-	20.6	100	223
	Hyderabad	17.0	9.5	11.0	31.5	12.0	2.5	7.0	3.5	-	6.0	100	200
	Ahmadabad	0.6	8.0	25.7	2.9	9.1	17.7	22.3	4.0	-	9.7	100	175
	Pune	5.4	2.3	7.7	9.2	0.8	21.5	8.5	21.5	-	23.1	100	130
	Ludhiana	-	2.2	73.3	2.2	-	2.2	2.2	-	-	17.8	100	45
	Kochi	3.6	-	3.6	20.0	16.4	3.6	43.6	-	-	9.1	100	55

Q26. We now would like to ask you some questions about topics that at least some people take seriously. How do you feel about things like ‘Supernatural Power’ and “UFO (Unidentified Flying Object)’ on this card? Looking at categories 01 to 08 carefully, please choose the one that comes closest to your feeling for each of the following items. (READ ITEMS FROM a. TO d.)

b. UFO (Unidentified Flying Object) or alien

- | | | |
|---------------------------|-------------------------------|----------------------------|
| 1. Boring | 5. Would Not Like It to Exist | 88. Other [Please Specify] |
| 2. Would like It to Exist | 6. Interesting, Amusing | 99. DK |
| 3. Exist | 7. Nonsense/Does Not Exist | |
| 4. Dreadful, Scary | 8. Not Dreadful, Not Scary | |

		1	2	3	4	5	6	7	8	88	99	Total%	N
	Total	3.1	6.8	14.2	9.1	12.3	11.5	17.1	6.4	0.1	19.5	100	2030
GENDER	MALE	3.4	8.8	15.6	9.6	11.5	11.0	16.0	6.1	0.1	17.8	100	992
	FEMALE	2.7	4.9	12.8	8.7	13.0	11.9	18.1	6.6	0.1	21.1	100	1038
AGE	18-19	3.2	4.5	14.3	14.3	12.3	13.6	16.9	7.1	-	13.6	100	154
	20-24	1.6	7.4	16.3	9.9	15.7	9.6	16.3	6.7	0.3	16.0	100	312
	25-29	3.7	6.8	17.9	8.1	10.8	9.8	14.9	7.4	0.3	20.3	100	296
	30-34	3.8	8.6	14.0	10.6	11.3	12.3	14.4	5.8	-	19.2	100	292
	35-39	4.3	6.4	14.5	8.5	11.7	8.2	18.4	6.0	-	22.0	100	282
	40-44	3.4	6.3	11.7	9.2	11.7	15.0	18.9	5.8	-	18.0	100	206
	45-49	2.7	6.8	8.2	7.5	14.3	14.3	19.7	5.4	-	21.1	100	147
	50-54	2.5	5.0	14.2	10.0	12.5	6.7	20.8	7.5	-	20.8	100	120
	55-59	2.5	6.2	9.9	8.6	13.6	13.6	19.8	6.2	-	19.8	100	81
	60-64	2.3	8.1	15.1	3.5	8.1	15.1	16.3	3.5	-	27.9	100	86
	65-69	-	7.4	11.1	1.9	9.3	18.5	16.7	9.3	-	25.9	100	54
CENTER	Mumbai	1.9	4.4	11.3	3.4	6.3	12.5	46.3	12.5	-	1.6	100	320
	Delhi	4.5	9.3	19.0	16.9	18.6	2.1	2.8	0.7	0.3	25.9	100	290
	Kolkata	0.5	2.5	12.8	6.0	22.1	13.6	22.6	11.4	-	8.4	100	367
	Chennai	1.3	7.1	14.7	11.6	11.1	33.3	6.2	2.2	-	12.4	100	225
	Bangalore	8.5	13.0	32.3	10.3	7.6	5.4	0.9	-	-	22.0	100	223
	Hyderabad	7.5	15.0	6.0	20.0	12.0	1.0	4.0	4.0	0.5	30.0	100	200
	Ahmadabad	0.6	4.6	9.7	1.7	9.7	13.7	21.1	4.0	-	34.9	100	175
	Pune	1.5	3.1	3.8	3.1	1.5	15.4	15.4	19.2	-	36.9	100	130
	Ludhiana	-	-	17.8	2.2	4.4	2.2	2.2	-	-	71.1	100	45
	Kochi	1.8	1.8	5.5	10.9	12.7	5.5	47.3	1.8	-	12.7	100	55

Q26. We now would like to ask you some questions about topics that at least some people take seriously. How do you feel about things like ‘Supernatural Power’ and ‘UFO (Unidentified Flying Object)’ on this card? Looking at categories 01 to 08 carefully, please choose the one that comes closest to your feeling for each of the following items. (READ ITEMS FROM a. TO d.)

c. c. Goblin or ogre

- | | | |
|---------------------------|-------------------------------|----------------------------|
| 1. Boring | 5. Would Not Like It to Exist | 88. Other [Please Specify] |
| 2. Would like It to Exist | 6. Interesting, Amusing | 99. DK |
| 3. Exist | 7. Nonsense/Does Not Exist | |
| 4. Dreadful, Scary | 8. Not Dreadful, Not Scary | |

		1	2	3	4	5	6	7	8	88	99	Total%	N
GENDER	Total	3.1	4.2	15.4	18.3	11.8	5.2	22.7	8.9	0.1	10.2	100	2030
	MALE	2.9	5.4	16.5	17.9	11.4	4.7	22.4	9.3	0.1	9.3	100	992
	FEMALE	3.3	3.1	14.4	18.7	12.1	5.6	23.0	8.6	0.2	11.1	100	1038
AGE	18-19	1.9	2.6	18.8	15.6	7.8	3.2	26.6	13.0	-	10.4	100	154
	20-24	2.9	3.2	11.9	17.9	16.3	5.4	25.0	8.3	0.3	8.7	100	312
	25-29	3.0	4.4	20.3	17.9	10.1	4.4	20.6	9.5	-	9.8	100	296
	30-34	5.5	7.2	17.5	18.8	12.0	2.7	20.5	7.5	-	8.2	100	292
	35-39	3.5	3.2	13.5	20.6	9.2	7.1	23.8	7.8	0.4	11.0	100	282
	40-44	1.9	4.4	12.1	22.3	14.1	3.9	21.8	7.3	-	12.1	100	206
	45-49	2.7	2.0	15.0	17.0	12.2	6.8	25.2	9.5	-	9.5	100	147
	50-54	2.5	6.7	15.8	15.8	8.3	9.2	20.8	9.2	-	11.7	100	120
	55-59	2.5	3.7	18.5	13.6	6.2	7.4	25.9	8.6	1.2	12.3	100	81
	60-64	1.2	2.3	11.6	20.9	18.6	5.8	18.6	11.6	-	9.3	100	86
CENTER	65-69	3.7	7.4	13.0	13.0	13.0	3.7	18.5	11.1	-	16.7	100	54
	Mumbai	2.8	3.8	10.6	13.1	4.7	4.7	48.8	10.9	-	0.6	100	320
	Delhi	2.4	2.4	23.8	44.1	12.8	2.1	4.8	0.7	-	6.9	100	290
	Kolkata	0.8	1.4	12.0	9.3	23.7	10.4	24.5	13.6	-	4.4	100	367
	Chennai	2.2	6.7	16.0	12.0	8.4	4.9	20.0	23.6	-	6.2	100	225
	Bangalore	5.4	9.4	27.4	6.7	6.7	7.2	0.9	-	-	36.3	100	223
	Hyderabad	12.0	6.5	10.0	36.0	15.5	1.5	7.5	6.5	0.5	4.0	100	200
	Ahmadabad	0.6	1.7	16.0	5.7	12.6	6.9	37.7	6.3	1.1	11.4	100	175
	Pune	-	7.7	6.9	26.2	-	3.1	31.5	13.1	-	11.5	100	130
	Ludhiana	2.2	-	24.4	2.2	4.4	-	6.7	-	-	60.0	100	45
	Kochi	1.8	-	1.8	16.4	20.0	-	52.7	-	-	7.3	100	55

Q26. We now would like to ask you some questions about topics that at least some people take seriously. How do you feel about things like ‘Supernatural Power’ and ‘UFO (Unidentified Flying Object)’ on this card? Looking at categories 01 to 08 carefully, please choose the one that comes closest to your feeling for each of the following items. (READ ITEMS FROM a. TO d.)

d. Ghost or apparition, curse

- | | | |
|---------------------------|-------------------------------|----------------------------|
| 1. Boring | 5. Would Not Like It to Exist | 88. Other [Please Specify] |
| 2. Would like It to Exist | 6. Interesting, Amusing | 99. DK |
| 3. Exist | 7. Nonsense/Does Not Exist | |
| 4. Dreadful, Scary | 8. Not Dreadful, Not Scary | |

		1	2	3	4	5	6	7	8	88	99	Total%	N
	Total	2.2	4.4	16.7	19.3	11.8	4.2	22.9	9.3	-	9.3	100	2030
GENDER	MALE	2.7	6.3	17.4	18.3	12.1	3.2	21.3	9.7	-	9.0	100	992
	FEMALE	1.6	2.6	16.0	20.1	11.6	5.1	24.5	9.0	-	9.5	100	1038
AGE	18-19	0.6	4.5	16.2	16.2	11.7	3.9	29.2	9.7	-	7.8	100	154
	20-24	2.6	1.9	15.7	17.3	16.3	4.8	23.1	9.6	-	8.7	100	312
	25-29	2.4	3.4	21.6	19.6	11.8	1.7	19.9	10.5	-	9.1	100	296
	30-34	2.1	6.2	20.9	19.9	12.3	3.4	19.2	9.2	-	6.8	100	292
	35-39	3.5	5.0	13.5	21.3	12.1	4.3	24.8	6.4	-	9.2	100	282
	40-44	1.0	4.4	16.5	25.2	8.3	3.9	20.9	8.3	-	11.7	100	206
	45-49	0.7	4.8	16.3	15.0	9.5	6.8	29.3	8.8	-	8.8	100	147
	50-54	2.5	7.5	9.2	23.3	7.5	7.5	21.7	10.8	-	10.0	100	120
	55-59	2.5	6.2	16.0	12.3	11.1	3.7	24.7	8.6	-	14.8	100	81
	60-64	3.5	3.5	15.1	16.3	12.8	7.0	20.9	11.6	-	9.3	100	86
CENTER	65-69	1.9	1.9	13.0	18.5	11.1	1.9	24.1	14.8	-	13.0	100	54
	Mumbai	2.8	3.8	10.3	13.1	4.7	3.1	48.4	12.8	-	0.9	100	320
	Delhi	1.0	2.4	22.8	40.7	17.9	3.4	4.5	1.4	-	5.9	100	290
	Kolkata	0.3	1.1	17.4	13.4	21.3	8.7	24.3	13.1	-	0.5	100	367
	Chennai	2.7	7.1	15.1	11.6	7.6	3.6	23.6	24.0	-	4.9	100	225
	Bangalore	1.8	5.4	34.1	6.3	10.8	2.2	1.3	0.9	-	37.2	100	223
	Hyderabad	6.5	11.5	11.0	40.5	11.5	3.5	6.5	5.0	-	4.0	100	200
	Ahmadabad	2.9	2.3	16.6	5.7	12.0	5.1	38.9	7.4	-	9.1	100	175
	Pune	-	8.5	3.1	30.8	-	3.1	29.2	12.3	-	13.1	100	130
	Ludhiana	2.2	-	24.4	2.2	4.4	-	4.4	2.2	-	60.0	100	45
	Kochi	3.6	-	-	18.2	14.5	-	56.4	-	-	7.3	100	55

Q27. Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity/a lot of human feeling is lost. Do you agree with this opinion or do you disagree?

1. Agree (Humanity/a lot of human feeling is lost)
2. Disagree (Humanity/a lot of human feeling is NOT lost)
3. Undecided/it depends
8. Other [Please Specify]
9. DK

		1	2	3	8	9	Total%	N
	Total	56.1	38.6	3.5	0.0	1.7	100	2030
GENDER	MALE	57.9	38.1	3.0	-	1.0	100	922
	FEMALE	54.4	39.1	4.0	0.1	2.3	100	1038
AGE	18-19	56.5	41.6	1.9	-	-	100	154
	20-24	55.1	39.1	3.5	-	2.2	100	312
	25-29	53.4	40.5	4.4	-	1.7	100	296
	30-34	48.6	47.3	3.4	-	0.7	100	292
	35-39	59.2	35.8	3.5	-	1.4	100	282
	40-44	60.2	32.0	4.9	0.5	2.4	100	206
	45-49	59.2	33.3	3.4	-	4.1	100	147
	50-54	64.2	32.5	2.5	-	0.8	100	120
	55-59	50.6	46.9	2.5	-	-	100	81
	60-64	58.1	36.0	2.3	-	3.5	100	86
	65-69	63.0	29.6	5.6	-	1.9	100	54
CENTER	Mumbai	49.7	43.1	6.9	-	0.3	100	320
	Delhi	49.0	43.4	2.4	-	5.2	100	290
	Kolkata	45.5	50.1	2.2	-	2.2	100	367
	Chennai	60.4	36.0	1.3	0.4	1.8	100	225
	Bangalore	60.1	39.5	0.4	-	-	100	223
	Hyderabad	58.0	37.0	4.0	-	1.0	100	200
	Ahmadabad	68.0	22.9	8.0	-	1.1	100	175
	Pune	78.5	20.0	0.8	-	0.8	100	130
	Ludhiana	82.2	17.8	-	-	-	100	45
	Kochi	49.1	34.5	14.5	-	1.8	100	55

Q28. Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

1. Agree
2. Disagree
3. Undecided/it depends
8. Other [Please Specify]
9. DK

		1	2	3	8	9	Total%	N
	Total	56.4	34.3	7.6	-	1.6	100	2030
GENDER	MALE	58.7	33.2	7.3	-	0.9	100	992
	FEMALE	54.2	35.5	8.0	-	2.3	100	1038
AGE	18-19	52.6	32.5	12.3	-	2.6	100	154
	20-24	58.7	34.6	5.4	-	1.3	100	312
	25-29	56.8	34.1	7.1	-	2.0	100	296
	30-34	56.5	33.6	8.9	-	1.0	100	292
	35-39	58.5	30.5	9.2	-	1.8	100	282
	40-44	54.4	38.8	5.3	-	1.5	100	206
	45-49	57.8	35.4	6.1	-	0.7	100	147
	50-54	53.3	37.5	6.7	-	2.5	100	120
	55-59	55.6	34.6	8.6	-	1.2	100	81
	60-64	57.0	34.9	7.0	-	1.2	100	86
	65-69	51.9	35.2	9.3	-	3.7	100	54
CENTER	Mumbai	39.7	41.9	15.9	-	2.5	100	320
	Delhi	68.3	19.3	11.4	-	1.0	100	290
	Kolkata	39.8	52.6	4.9	-	2.7	100	367
	Chennai	77.8	17.3	3.1	-	1.8	100	225
	Bangalore	45.7	52.0	1.3	-	0.9	100	223
	Hyderabad	79.5	16.5	2.5	-	1.5	100	200
	Ahmadabad	52.6	33.1	13.1	-	1.1	100	175
	Pune	75.4	24.6	-	-	-	100	130
	Ludhiana	51.1	33.3	15.6	-	-	100	45
	Kochi	45.5	38.2	14.5	-	1.8	100	55

Q29. Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please.

1. Marriage is permanent
2. Marriage may be broken only under serious circumstances
3. Marriage can be broken by simple agreement of the two partners
8. Other [Please Specify]
9. DK

		1	2	3	8	9	Total%	N
	Total	69.8	21.5	8.2	-	0.5	100	2030
GENDER	MALE	66.6	24.1	8.6	-	0.7	100	992
	FEMALE	72.8	19.0	7.8	-	0.4	100	1038
AGE	18-19	63.0	26.6	7.8	-	2.6	100	154
	20-24	68.9	20.5	10.3	-	0.3	100	312
	25-29	68.9	20.3	10.5	-	0.3	100	296
	30-34	67.5	23.3	8.9	-	0.3	100	292
	35-39	70.9	22.3	6.7	-	-	100	282
	40-44	73.3	18.9	7.3	-	0.5	100	206
	45-49	77.6	16.3	6.1	-	-	100	147
	50-54	65.8	26.7	5.8	-	1.7	100	120
	55-59	71.6	17.3	11.1	-	-	100	81
	60-64	69.8	25.6	3.5	-	1.2	100	86
	65-69	77.8	16.7	5.6	-	-	100	54
CENTER	Mumbai	81.9	11.3	6.3	-	0.6	100	320
	Delhi	58.6	31.4	9.7	-	0.3	100	290
	Kolkata	81.2	11.2	6.0	-	1.6	100	367
	Chennai	85.3	8.0	6.2	-	0.4	100	225
	Bangalore	57.8	18.4	23.8	-	-	100	223
	Hyderabad	66.5	32.0	1.5	-	-	100	200
	Ahmadabad	56.0	37.1	6.9	-	-	100	175
	Pune	58.5	35.4	5.4	-	0.8	100	130
	Ludhiana	20.0	66.7	13.3	-	-	100	45
	Kochi	90.9	7.3	1.8	-	-	100	55

Q30. Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth?

1. In order to be happy, we must follow nature
2. In order to be happy, we must make use of nature
3. In order to be happy, we must conquer nature
8. Other [Please Specify]
9. DK

		1	2	3	8	9	Total%	N
	Total	54.9	37.8	6.8	-	0.5	100	2030
GENDER	MALE	54.2	38.6	6.9	-	0.3	100	992
	FEMALE	55.5	37.0	6.7	-	0.8	100	1038
AGE	18-19	52.6	42.9	4.5	-	-	100	154
	20-24	54.8	35.9	8.3	-	1.0	100	312
	25-29	54.4	37.5	6.8	-	1.4	100	296
	30-34	51.4	45.2	3.4	-	-	100	292
	35-39	58.2	37.2	4.3	-	0.4	100	282
	40-44	57.3	32.5	10.2	-	-	100	206
	45-49	57.1	34.0	8.2	-	0.7	100	147
	50-54	54.2	35.8	10.0	-	-	100	120
	55-59	53.1	38.3	7.4	-	1.2	100	81
	60-64	54.7	38.4	5.8	-	1.2	100	86
	65-69	55.6	31.5	13.0	-	-	100	54
CENTER	Mumbai	58.4	22.2	18.8	-	0.6	100	320
	Delhi	48.6	49.3	2.1	-	-	100	290
	Kolkata	45.2	39.0	13.9	-	1.9	100	367
	Chennai	61.3	36.9	1.3	-	0.4	100	225
	Bangalore	42.6	54.7	2.7	-	-	100	223
	Hyderabad	57.5	41.0	1.5	-	-	100	200
	Ahmadabad	52.0	42.3	5.1	-	0.6	100	175
	Pune	84.6	15.4	-	-	-	100	130
	Ludhiana	93.3	6.7	-	-	-	100	45
	Kochi	52.7	47.3	-	-	-	100	55

Q31. Please choose from among the following statements the one with which you agree most.

1. If individuals are made happy, then and only then will the country as a whole improve
2. If the country as a whole improves, then and only then can individuals be made happy
3. Improving the country and making individuals happy are the same thing
8. Other [Please Specify]
9. Don't know

		1	2	3	8	9	Total%	N
	Total	43.2	46.7	9.5	-	0.7	100	2030
GENDER	MALE	44.3	45.9	9.5	-	0.4	100	992
	FEMALE	42.1	47.4	9.4	-	1.1	100	1038
AGE	18-19	40.3	40.9	16.9	-	1.9	100	154
	20-24	41.7	49.7	8.3	-	0.3	100	312
	25-29	45.3	43.9	10.5	-	0.3	100	296
	30-34	39.7	50.7	9.2	-	0.3	100	292
	35-39	47.2	43.6	8.5	-	0.7	100	282
	40-44	45.1	43.7	10.2	-	1.0	100	206
	45-49	46.9	44.2	7.5	-	1.4	100	147
	50-54	45.0	46.7	6.7	-	1.7	100	120
	55-59	37.0	49.4	12.3	-	1.2	100	81
	60-64	38.4	57.0	4.7	-	-	100	86
	65-69	40.7	51.9	7.4	-	-	100	54
CENTER	Mumbai	33.8	54.1	11.3	-	0.9	100	320
	Delhi	58.6	34.8	6.6	-	-	100	290
	Kolkata	28.6	56.7	12.5	-	2.2	100	367
	Chennai	38.2	54.7	7.1	-	-	100	225
	Bangalore	55.6	38.1	5.8	-	0.4	100	223
	Hyderabad	39.5	49.5	11.0	-	-	100	200
	Ahmadabad	34.3	49.1	14.9	-	1.7	100	175
	Pune	68.5	26.9	4.6	-	-	100	130
	Ludhiana	37.8	53.3	8.9	-	-	100	45
	Kochi	69.1	23.6	7.3	-	-	100	55

Q32. Some people say that no matter how mechanized and how much advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?

1. Disagree (the richness of human feelings or one's humanity is REDUCED)
2. Agree (the richness of human feelings or one's humanity is NOT REDUCED)
3. Can't say one way or another
8. Other [Please Specify]
9. DK

		1	2	3	8	9	Total%	N
	Total	47.2	44.9	6.1	-	1.8	100	2030
GENDER	MALE	48.6	44.4	5.6	-	1.4	100	992
	FEMALE	46.0	45.4	6.6	-	2.1	100	1038
AGE	18-19	44.2	49.4	5.2	-	1.3	100	154
	20-24	49.7	43.6	5.8	-	1.0	100	312
	25-29	46.3	46.6	5.4	-	1.7	100	296
	30-34	44.5	51.4	2.4	-	1.7	100	292
	35-39	47.5	41.5	9.2	-	1.8	100	282
	40-44	46.6	44.7	6.8	-	1.9	100	206
	45-49	46.9	41.5	7.5	-	4.1	100	147
	50-54	52.5	35.8	9.2	-	2.5	100	120
	55-59	54.3	38.3	4.9	-	2.5	100	81
	60-64	44.2	53.5	1.2	-	1.2	100	86
	65-69	46.3	38.9	14.8	-	-	100	54
CENTER	Mumbai	44.7	49.1	5.9	-	0.3	100	320
	Delhi	55.2	35.5	4.5	-	4.8	100	290
	Kolkata	38.7	54.0	4.4	-	3.0	100	367
	Chennai	59.1	37.8	2.7	-	0.4	100	225
	Bangalore	39.9	58.7	0.4	-	0.9	100	223
	Hyderabad	48.5	37.0	14.0	-	0.5	100	200
	Ahmadabad	36.0	41.7	18.9	-	3.4	100	175
	Pune	53.8	43.8	2.3	-	-	100	130
	Ludhiana	75.6	17.8	6.7	-	-	100	45
	Kochi	50.9	45.5	3.6	-	-	100	55

Q33. Which, if any, of the following do you believe in?

a. Buddha, God, or gods

1. Exists
2. May Exist
3. Does Not Exist
8. Other [Please Specify]
9. DK

		1	2	3	8	9	Total%	N
	Total	80.1	13.5	5.2	-	1.1	100	2030
GENDER	MALE	78.5	14.9	5.4	-	1.1	100	992
	FEMALE	81.7	12.2	5.0	-	1.1	100	1038
AGE	18-19	84.4	13.0	2.6	-	-	100	154
	20-24	75.6	16.0	7.1	-	1.3	100	312
	25-29	79.1	13.5	6.8	-	0.7	100	296
	30-34	81.2	14.0	4.1	-	0.7	100	292
	35-39	81.2	14.2	3.2	-	1.4	100	282
	40-44	81.6	10.2	7.3	-	1.0	100	206
	45-49	83.0	10.2	6.1	-	0.7	100	147
	50-54	80.0	15.0	2.5	-	2.5	100	120
	55-59	80.2	13.6	4.9	-	1.2	100	81
	60-64	75.6	17.4	4.7	-	2.3	100	86
	65-69	83.3	7.4	7.4	-	1.9	100	54
CENTER	Mumbai	78.8	3.4	17.2	-	0.6	100	320
	Delhi	79.0	19.7	1.0	-	0.3	100	290
	Kolkata	86.6	10.6	2.7	-	-	100	367
	Chennai	84.0	14.7	1.3	-	-	100	225
	Bangalore	94.2	4.0	1.3	-	0.4	100	223
	Hyderabad	56.0	40.0	4.0	-	-	100	200
	Ahmadabad	67.4	13.1	9.7	-	9.7	100	175
	Pune	80.8	14.6	3.8	-	0.8	100	130
	Ludhiana	97.8	-	2.2	-	-	100	45
	Kochi	90.9	7.3	1.8	-	-	100	55

Q33. Which, if any, of the following do you believe in?

b. Life after death

1. Exists
2. May Exist
3. Does Not Exist
8. Other [Please Specify]
9. DK

		1	2	3	8	9	Total%	N
	Total	26.5	38.7	23.0	-	11.8	100	2030
GENDER	MALE	26.1	39.2	22.9	-	11.8	100	992
	FEMALE	26.9	38.2	23.1	-	11.8	100	1038
AGE	18-19	24.7	35.1	28.6	-	11.7	100	154
	20-24	27.6	37.5	22.1	-	12.8	100	312
	25-29	23.6	41.9	22.0	-	12.5	100	296
	30-34	28.4	41.1	19.9	-	10.6	100	292
	35-39	26.6	35.8	23.8	-	13.8	100	282
	40-44	25.2	42.2	22.3	-	10.2	100	206
	45-49	25.2	36.1	29.3	-	9.5	100	147
	50-54	29.2	40.8	16.7	-	13.3	100	120
	55-59	35.8	38.3	19.8	-	6.2	100	81
	60-64	19.8	39.5	29.1	-	11.6	100	86
	65-69	29.6	29.6	25.9	-	14.8	100	54
CENTER	Mumbai	24.1	45.9	25.6	-	4.4	100	320
	Delhi	35.9	27.6	9.0	-	27.6	100	290
	Kolkata	19.1	47.1	31.9	-	1.9	100	367
	Chennai	35.6	28.9	30.2	-	5.3	100	225
	Bangalore	20.2	58.3	10.8	-	10.8	100	223
	Hyderabad	32.5	49.5	12.5	-	5.5	100	200
	Ahmadabad	24.0	30.9	33.1	-	12.0	100	175
	Pune	7.7	17.7	36.9	-	37.7	100	130
	Ludhiana	48.9	22.2	4.4	-	24.4	100	45
	Kochi	41.8	9.1	30.9	-	18.2	100	55

Q33. Which, if any, of the following do you believe in?

c. A soul or a spirit

1. Exists
2. May Exist
3. Does Not Exist
8. Other [Please Specify]
9. DK

		1	2	3	8	9	Total%	N
	Total	29.1	35.1	27.5	-	8.3	100	2030
GENDER	MALE	29.1	36.8	26.2	-	7.9	100	992
	FEMALE	29.1	33.4	28.8	-	8.7	100	1038
AGE	18-19	24.7	29.9	37.0	-	8.4	100	154
	20-24	31.7	31.4	26.6	-	10.3	100	312
	25-29	27.0	38.9	25.0	-	9.1	100	296
	30-34	31.5	33.2	28.8	-	6.5	100	292
	35-39	27.7	34.0	29.1	-	9.2	100	282
	40-44	27.2	36.4	27.2	-	9.2	100	206
	45-49	29.9	29.9	34.0	-	6.1	100	147
	50-54	24.2	45.8	20.0	-	10.0	100	120
	55-59	37.0	38.3	22.2	-	2.5	100	81
	60-64	33.7	39.5	20.9	-	5.8	100	86
	65-69	29.6	38.9	24.1	-	7.4	100	54
CENTER	Mumbai	18.1	22.5	56.3	-	3.1	100	320
	Delhi	27.6	35.5	6.9	-	30.0	100	290
	Kolkata	33.5	38.1	26.7	-	1.6	100	367
	Chennai	33.3	32.0	31.1	-	3.6	100	225
	Bangalore	37.2	45.3	16.6	-	0.9	100	223
	Hyderabad	25.0	50.0	21.5	-	3.5	100	200
	Ahmadabad	24.6	25.1	41.1	-	9.1	100	175
	Pune	33.8	46.9	13.1	-	6.2	100	130
	Ludhiana	55.6	15.6	8.9	-	20.0	100	45
	Kochi	18.2	21.8	32.7	-	27.3	100	55

Q34. If you were asked to choose the two most important items listed on the card, which two would you choose? (SELECT TWO)

1. Love and respect for parents
2. Repaying people who have helped you in the past
3. Respect for the rights of the individual
4. Respect for the freedom of the individual
8. Other [Please Specify]
9. DK

		1	2	3	4	8	9	N
GENDER	Total	90.6	48.4	35.4	25.7	-	-	2030
	MALE	89.0	47.9	36.2	26.4	-	-	992
	FEMALE	92.2	48.8	34.6	25.0	-	-	1038
AGE	18-19	95.5	54.5	24.0	25.3	-	-	154
	20-24	90.7	52.6	36.2	20.5	-	-	312
	25-29	92.9	50.7	33.4	23.0	-	-	296
	30-34	91.1	46.2	33.6	29.5	-	-	292
	35-39	90.4	41.8	39.0	28.4	-	-	282
	40-44	89.8	44.7	35.9	30.6	-	-	206
	45-49	93.9	46.9	40.1	18.4	-	-	147
	50-54	84.2	50.8	35.8	29.2	-	-	120
	55-59	86.4	48.1	43.2	23.5	-	-	81
	60-64	87.2	51.2	32.6	30.2	-	-	86
	65-69	83.3	48.1	40.7	27.8	-	-	54
CENTER	Mumbai	98.4	48.8	25.6	26.9	-	-	320
	Delhi	88.6	54.1	35.2	21.7	-	-	290
	Kolkata	86.6	55.9	41.1	17.4	-	-	367
	Chennai	89.8	38.2	40.0	31.6	-	-	225
	Bangalore	96.0	45.7	33.2	24.2	-	-	223
	Hyderabad	80.0	65.0	29.5	25.5	-	-	200
	Ahmadabad	96.0	34.3	39.4	32.6	-	-	175
	Pune	82.3	31.5	48.5	36.9	-	-	130
	Ludhiana	97.8	66.7	20.0	15.6	-	-	45
	Kochi	100.0	27.3	34.5	38.2	-	-	55

Q35. Suppose you are working in a firm. Which of the following department managers would you prefer to work under?

1. A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work
2. A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility
8. Other [Please Specify]
9. DK

		1	2	8	9	Total%	N
	Total	61.4	36.8	0.0	1.7	100	2030
GENDER	MALE	64.4	34.2	-	1.4	100	992
	FEMALE	58.6	39.3	0.1	2.0	100	1038
AGE	18-19	62.3	35.7	-	1.9	100	154
	20-24	59.0	38.8	-	2.2	100	312
	25-29	63.9	34.8	-	1.4	100	296
	30-34	60.6	37.7	-	1.7	100	292
	35-39	59.9	39.7	-	0.4	100	282
	40-44	67.0	31.1	0.5	1.5	100	206
	45-49	65.3	34.0	-	0.7	100	147
	50-54	59.2	38.3	-	2.5	100	120
	55-59	63.0	34.6	-	2.5	100	81
	60-64	50.0	45.3	-	4.7	100	86
	65-69	61.1	35.2	-	3.7	100	54
CENTER	Mumbai	52.8	45.3	0.3	1.6	100	320
	Delhi	83.4	15.9	-	0.7	100	290
	Kolkata	38.7	56.9	-	4.4	100	367
	Chennai	70.7	28.9	-	0.4	100	225
	Bangalore	66.4	33.2	-	0.4	100	223
	Hyderabad	59.0	40.5	-	0.5	100	200
	Ahmadabad	56.0	40.0	-	4.0	100	175
	Pune	70.0	28.5	-	1.5	100	130
	Ludhiana	82.2	17.8	-	-	100	45
	Kochi	78.2	21.8	-	-	100	55

Q36. Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

1. Try to be helpful
2. Look out for themselves
8. Other [Please Specify]
9. DK

		1	2	8	9	Total%	N
	Total	55.3	44.0	0.0	0.6	100	2030
GENDER	MALE	55.6	43.9	-	0.5	100	992
	FEMALE	54.9	44.2	0.1	0.8	100	1038
AGE	18-19	62.3	37.7	-	-	100	154
	20-24	54.2	44.9	-	1.0	100	312
	25-29	56.4	42.9	-	0.7	100	296
	30-34	55.5	44.2	-	0.3	100	292
	35-39	57.1	42.2	-	0.7	100	282
	40-44	55.3	44.7	-	-	100	206
	45-49	50.3	49.7	-	-	100	147
	50-54	55.8	43.3	-	0.8	100	120
	55-59	48.1	50.6	-	1.2	100	81
	60-64	51.2	44.2	1.2	3.5	100	86
	65-69	53.7	46.3	-	-	100	54
CENTER	Mumbai	58.1	40.9	-	0.9	100	320
	Delhi	65.5	34.1	-	0.3	100	290
	Kolkata	36.2	62.9	0.3	0.5	100	367
	Chennai	72.4	27.1	-	0.4	100	225
	Bangalore	43.5	56.1	-	0.4	100	223
	Hyderabad	66.0	33.5	-	0.5	100	200
	Ahmadabad	46.9	52.6	-	0.6	100	175
	Pune	58.5	39.2	-	2.3	100	130
	Ludhiana	46.7	53.3	-	-	100	45
	Kochi	76.4	23.6	-	-	100	55

Q37. Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair?

1. Take advantage
2. Try to be fair
8. Other [Please Specify]
9. DK

		1	2	8	9	Total%	N
	Total	65.1	33.9	0.1	0.9	100	2030
GENDER	MALE	64.2	35.3	-	0.5	100	992
	FEMALE	65.9	32.7	0.2	1.3	100	1038
AGE	18-19	63.0	35.7	0.6	0.6	100	154
	20-24	67.0	32.4	-	0.6	100	312
	25-29	65.9	32.4	0.3	1.4	100	296
	30-34	59.9	39.7	-	0.3	100	292
	35-39	63.5	35.1	-	1.4	100	282
	40-44	68.0	31.1	-	1.0	100	206
	45-49	65.3	34.7	-	-	100	147
	50-54	70.8	28.3	-	0.8	100	120
	55-59	71.6	27.2	-	1.2	100	81
	60-64	61.6	36.0	-	2.3	100	86
	65-69	63.0	37.0	-	-	100	54
CENTER	Mumbai	60.9	38.4	0.3	0.3	100	320
	Delhi	76.9	23.1	-	-	100	290
	Kolkata	70.8	28.1	0.3	0.8	100	367
	Chennai	51.6	48.0	-	0.4	100	225
	Bangalore	60.5	39.0	-	0.4	100	223
	Hyderabad	62.5	35.5	-	2.0	100	200
	Ahmadabad	66.9	31.4	-	1.7	100	175
	Pune	56.9	41.5	-	1.5	100	130
	Ludhiana	80.0	17.8	-	2.2	100	45
	Kochi	72.7	23.6	-	3.6	100	55

Q38. Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

1. Can be trusted
2. Can't be too careful
8. Other [Please Specify]
9. DK

		1	2	8	9	Total%	N
	Total	45.0	53.2	0.2	1.5	100	2030
GENDER	MALE	46.5	52.2	0.2	1.1	100	992
	FEMALE	43.6	54.1	0.3	1.9	100	1038
AGE	18-19	47.4	51.9	-	0.6	100	154
	20-24	45.2	52.9	0.6	1.3	100	312
	25-29	45.9	51.7	-	2.4	100	296
	30-34	42.5	56.2	-	1.4	100	292
	35-39	44.3	53.2	0.4	2.1	100	282
	40-44	49.0	50.0	0.5	0.5	100	206
	45-49	40.1	59.2	-	0.7	100	147
	50-54	50.0	48.3	-	1.7	100	120
	55-59	40.7	55.6	1.2	2.5	100	81
	60-64	41.9	54.7	-	3.5	100	86
	65-69	48.1	51.9	-	-	100	54
CENTER	Mumbai	32.5	67.2	-	0.3	100	320
	Delhi	54.8	45.2	-	-	100	290
	Kolkata	34.9	61.9	0.5	2.7	100	367
	Chennai	62.7	36.9	-	0.4	100	225
	Bangalore	38.6	61.0	-	0.4	100	223
	Hyderabad	54.5	40.0	-	5.5	100	200
	Ahmadabad	46.3	50.9	1.7	1.1	100	175
	Pune	55.4	43.1	-	1.5	100	130
	Ludhiana	20.0	80.0	-	-	100	45
	Kochi	45.5	49.1	-	5.5	100	55

Q39. There are some opinions about human life and death on this card. What do you think about each of them? Would you say you “agree”, or “disagree”?

a. I have a feeling that some invisible power controls my life

1. Agree
2. Disagree
3. It Depends (DO NOT READ OUT)
9. DK

		1	2	3	9	Total%	N
	Total	60.8	35.6	1.4	2.2	100	2030
GENDER	MALE	60.1	36.4	1.6	1.9	100	992
	FEMALE	61.6	34.9	1.2	2.4	100	1038
AGE	18-19	56.5	40.9	1.9	0.6	100	154
	20-24	59.0	38.5	1.0	1.6	100	312
	25-29	61.5	34.1	2.4	2.0	100	296
	30-34	62.0	34.6	0.3	3.1	100	292
	35-39	59.2	37.2	1.1	2.5	100	282
	40-44	60.2	36.4	1.0	2.4	100	206
	45-49	61.2	31.3	2.7	4.8	100	147
	50-54	59.2	38.3	0.8	1.7	100	120
	55-59	65.4	33.3	1.2	-	100	81
	60-64	69.8	29.1	1.2	-	100	86
	65-69	66.7	25.9	3.7	3.7	100	54
CENTER	Mumbai	37.2	60.3	1.3	1.3	100	320
	Delhi	77.6	21.4	0.3	0.7	100	290
	Kolkata	54.2	38.4	3.8	3.5	100	367
	Chennai	64.9	35.1	-	-	100	225
	Bangalore	80.7	18.8	0.4	-	100	223
	Hyderabad	60.5	37.0	1.5	1.0	100	200
	Ahmadabad	50.9	39.4	1.1	8.6	100	175
	Pune	69.2	27.7	2.3	0.8	100	130
	Ludhiana	97.8	2.2	-	-	100	45
	Kochi	40.0	47.3	-	12.7	100	55

Q39. There are some opinions about human life and death on this card. What do you think about each of them? Would you say you “agree”, or “disagree”?

b. Destiny beyond human power is in force in determining when and where we are born and die

1. Agree
2. Disagree
3. It Depends (DO NOT READ OUT)
9. DK

		1	2	3	9	Total%	N
	Total	64.3	29.5	3.8	2.4	100	2030
GENDER	MALE	63.3	30.4	3.5	2.7	100	992
	FEMALE	65.3	28.5	4.1	2.0	100	1038
AGE	18-19	66.9	27.3	4.5	1.3	100	154
	20-24	65.7	26.0	3.5	4.8	100	312
	25-29	65.2	30.7	3.4	0.7	100	296
	30-34	61.3	31.8	4.1	2.7	100	292
	35-39	67.0	27.3	4.6	1.1	100	282
	40-44	67.0	28.2	3.4	1.5	100	206
	45-49	60.5	32.7	3.4	3.4	100	147
	50-54	65.8	30.0	3.3	0.8	100	120
	55-59	56.8	37.0	1.2	4.9	100	81
	60-64	57.0	31.4	7.0	4.7	100	86
	65-69	66.7	27.8	3.7	1.9	100	54
CENTER	Mumbai	84.1	14.7	0.9	0.3	100	320
	Delhi	65.9	24.5	8.6	1.0	100	290
	Kolkata	50.1	39.2	3.8	6.8	100	367
	Chennai	53.3	43.6	1.8	1.3	100	225
	Bangalore	68.2	25.6	5.8	0.4	100	223
	Hyderabad	62.5	33.0	1.0	3.5	100	200
	Ahmadabad	66.9	26.9	5.7	0.6	100	175
	Pune	47.7	41.5	5.4	5.4	100	130
	Ludhiana	97.8	2.2	-	-	100	45
	Kochi	76.4	23.6	-	-	100	55

Q39. There are some opinions about human life and death on this card. What do you think about each of them? Would you say you “agree”, or “disagree”?

c. One goes through a cycle of rebirths repeatedly after death

1. Agree
2. Disagree
3. It Depends (DO NOT READ OUT)
9. DK

		1	2	3	9	Total%	N
	Total	43.3	40.5	5.2	11.0	100	2030
GENDER	MALE	41.6	44.1	4.3	10.0	100	992
	FEMALE	45.0	37.1	6.0	11.9	100	1038
AGE	18-19	37.7	47.4	3.9	11.0	100	154
	20-24	41.7	39.4	4.2	14.7	100	312
	25-29	47.0	41.2	3.7	8.1	100	296
	30-34	41.4	42.5	6.5	9.6	100	292
	35-39	44.3	39.0	6.4	10.3	100	282
	40-44	51.0	36.9	4.4	7.8	100	206
	45-49	45.6	37.4	4.1	12.9	100	147
	50-54	39.2	42.5	7.5	10.8	100	120
	55-59	40.7	39.5	8.6	11.1	100	81
	60-64	37.2	39.5	5.8	17.4	100	86
	65-69	42.6	40.7	3.7	13.0	100	54
CENTER	Mumbai	47.8	43.8	3.8	4.7	100	320
	Delhi	40.7	43.8	7.6	7.9	100	290
	Kolkata	38.7	40.1	6.0	15.3	100	367
	Chennai	44.4	47.6	4.4	3.6	100	225
	Bangalore	47.5	36.8	7.2	8.5	100	223
	Hyderabad	38.5	43.0	2.0	16.5	100	200
	Ahmadabad	58.3	30.9	4.0	6.9	100	175
	Pune	33.1	34.6	5.4	26.9	100	130
	Ludhiana	66.7	11.1	2.2	20.0	100	45
	Kochi	16.4	52.7	7.3	23.6	100	55

Q39. There are some opinions about human life and death on this card. What do you think about each of them? Would you say you “agree”, or “disagree”?

d. One may keep living as a part of nature even after one dies

1. Agree
2. Disagree
3. It Depends (DO NOT READ OUT)
9. DK

		1	2	3	9	Total%	N
	Total	43.4	40.0	5.9	10.6	100	2030
GENDER	MALE	43.2	40.7	6.3	9.8	100	992
	FEMALE	43.6	39.4	5.6	11.4	100	1038
AGE	18-19	33.8	52.6	6.5	7.1	100	154
	20-24	45.8	32.1	8.7	13.5	100	312
	25-29	43.2	42.6	5.1	9.1	100	296
	30-34	41.4	42.1	5.8	10.6	100	292
	35-39	42.9	38.7	7.4	11.0	100	282
	40-44	44.2	38.8	4.9	12.1	100	206
	45-49	45.6	39.5	2.7	12.2	100	147
	50-54	44.2	40.8	6.7	8.3	100	120
	55-59	48.1	40.7	3.7	7.4	100	81
	60-64	51.2	36.0	2.3	10.5	100	86
	65-69	42.6	42.6	5.6	9.3	100	54
CENTER	Mumbai	25.9	64.1	4.4	5.6	100	320
	Delhi	54.8	32.1	4.5	8.6	100	290
	Kolkata	35.7	40.3	7.9	16.1	100	367
	Chennai	49.3	43.6	3.1	4.0	100	225
	Bangalore	70.0	24.7	5.4	-	100	223
	Hyderabad	51.0	31.0	5.5	12.5	100	200
	Ahmadabad	44.0	32.6	5.7	17.7	100	175
	Pune	30.8	42.3	11.5	15.4	100	130
	Ludhiana	26.7	33.3	13.3	26.7	100	45
	Kochi	20.0	45.5	5.5	29.1	100	55

Q39. There are some opinions about human life and death on this card. What do you think about each of them? Would you say you “agree”, or “disagree”?

e. I'll try everything I can do for the progress and happiness of all humanity

1. Agree
2. Disagree
3. It Depends (DO NOT READ OUT)
9. DK

		1	2	3	9	Total%	N
	Total	66.7	25.4	4.6	3.4	100	2030
GENDER	MALE	66.2	26.1	4.5	3.1	100	992
	FEMALE	67.1	24.7	4.6	3.7	100	1038
AGE	18-19	64.3	28.6	4.5	2.6	100	154
	20-24	62.8	23.1	6.1	8.0	100	312
	25-29	68.6	26.0	4.1	1.4	100	296
	30-34	66.4	24.3	6.2	3.1	100	292
	35-39	69.1	24.8	3.5	2.5	100	282
	40-44	69.9	25.7	2.4	1.9	100	206
	45-49	67.3	23.1	7.5	2.0	100	147
	50-54	65.8	27.5	1.7	5.0	100	120
	55-59	65.4	29.6	3.7	1.2	100	81
	60-64	66.3	22.1	5.8	5.8	100	86
	65-69	63.0	33.3	1.9	1.9	100	54
CENTER	Mumbai	85.3	11.9	2.2	0.6	100	320
	Delhi	62.4	26.2	7.6	3.8	100	290
	Kolkata	62.1	20.2	7.4	10.4	100	367
	Chennai	49.8	45.3	2.7	2.2	100	225
	Bangalore	70.0	24.2	5.4	0.4	100	223
	Hyderabad	53.5	40.5	2.5	3.5	100	200
	Ahmadabad	70.9	24.0	4.6	0.6	100	175
	Pune	76.2	17.7	4.6	1.5	100	130
	Ludhiana	77.8	22.2	-	-	100	45
	Kochi	69.1	27.3	-	3.6	100	55

Q39. There are some opinions about human life and death on this card. What do you think about each of them? Would you say you “agree”, or “disagree”?

f. There are times when I thought I could devote myself completely to someone else

1. Agree
2. Disagree
3. It Depends (DO NOT READ OUT)
9. DK

		1	2	3	9	Total%	N
	Total	54.1	34.5	7.4	3.9	100	2030
GENDER	MALE	53.2	34.7	8.3	3.8	100	992
	FEMALE	54.9	34.4	6.6	4.0	100	1038
AGE	18-19	59.1	30.5	8.4	1.9	100	154
	20-24	52.2	33.7	7.4	6.7	100	312
	25-29	52.7	36.8	5.7	4.7	100	296
	30-34	54.1	33.9	8.6	3.4	100	292
	35-39	50.0	39.7	6.4	3.9	100	282
	40-44	60.2	29.6	6.8	3.4	100	206
	45-49	57.8	30.6	9.5	2.0	100	147
	50-54	59.2	29.2	6.7	5.0	100	120
	55-59	44.4	46.9	6.2	2.5	100	81
	60-64	53.5	36.0	8.1	2.3	100	86
	65-69	50.0	35.2	13.0	1.9	100	54
CENTER	Mumbai	71.9	24.7	2.8	0.6	100	320
	Delhi	47.9	38.3	9.3	4.5	100	290
	Kolkata	46.9	28.1	14.4	10.6	100	367
	Chennai	51.6	44.4	1.3	2.7	100	225
	Bangalore	69.5	24.7	5.8	-	100	223
	Hyderabad	54.0	39.5	5.0	1.5	100	200
	Ahmadabad	41.1	49.1	4.6	5.1	100	175
	Pune	40.0	40.0	19.2	0.8	100	130
	Ludhiana	84.4	11.1	2.2	2.2	100	45
	Kochi	29.1	56.4	3.6	10.9	100	55

Q39. There are some opinions about human life and death on this card. What do you think about each of them? Would you say you “agree”, or “disagree”?

g. It is respectable to die for one’s ideology or principles

1. Agree
2. Disagree
3. It Depends (DO NOT READ OUT)
9. DK

		1	2	3	9	Total%	N
GENDER	Total	55.7	32.6	6.7	5.1	100	2030
	MALE	57.0	32.2	6.3	4.6	100	992
	FEMALE	54.5	32.9	7.0	5.5	100	1038
AGE	18-19	54.5	34.4	4.5	6.5	100	154
	20-24	59.0	28.2	7.1	5.8	100	312
	25-29	54.1	32.8	8.8	4.4	100	296
	30-34	50.3	38.0	4.5	7.2	100	292
	35-39	57.1	32.3	7.4	3.2	100	282
	40-44	61.7	29.1	6.3	2.9	100	206
	45-49	58.5	35.4	3.4	2.7	100	147
	50-54	59.2	27.5	8.3	5.0	100	120
	55-59	49.4	38.3	6.2	6.2	100	81
	60-64	48.8	33.7	8.1	9.3	100	86
	65-69	53.7	29.6	11.1	5.6	100	54
CENTER	Mumbai	77.5	20.3	1.9	0.3	100	320
	Delhi	51.0	34.5	8.3	6.2	100	290
	Kolkata	47.4	30.0	10.4	12.3	100	367
	Chennai	49.8	44.9	3.6	1.8	100	225
	Bangalore	53.4	38.6	4.0	4.0	100	223
	Hyderabad	41.0	46.5	6.0	6.5	100	200
	Ahmadabad	72.0	18.3	7.4	2.3	100	175
	Pune	39.2	39.2	18.5	3.1	100	130
	Ludhiana	91.1	8.9	-	-	100	45
	Kochi	54.5	34.5	1.8	9.1	100	55

Q39. There are some opinions about human life and death on this card. What do you think about each of them? Would you say you “agree”, or “disagree”?

h. I can understand why people sometimes involve their children when they commit suicide

1. Agree
2. Disagree
3. It Depends (DO NOT READ OUT)
9. DK

		1	2	3	9	Total%	N
	Total	41.8	43.7	6.3	8.2	100	2030
GENDER	MALE	41.9	44.8	6.4	7.0	100	992
	FEMALE	41.6	42.8	6.2	9.4	100	1038
AGE	18-19	48.1	40.9	5.2	5.8	100	154
	20-24	42.6	43.3	6.4	7.7	100	312
	25-29	37.8	45.9	7.1	9.1	100	296
	30-34	41.1	43.8	7.2	7.9	100	292
	35-39	45.0	39.7	7.8	7.4	100	282
	40-44	41.7	44.2	5.3	8.7	100	206
	45-49	41.5	46.9	6.1	5.4	100	147
	50-54	45.0	43.3	4.2	7.5	100	120
	55-59	37.0	45.7	4.9	12.3	100	81
	60-64	34.9	50.0	4.7	10.5	100	86
	65-69	38.9	40.7	3.7	16.7	100	54
CENTER	Mumbai	29.7	67.8	1.3	1.3	100	320
	Delhi	52.1	33.8	7.6	6.6	100	290
	Kolkata	24.5	49.0	7.6	18.8	100	367
	Chennai	47.6	44.4	4.4	3.6	100	225
	Bangalore	45.7	39.9	11.7	2.7	100	223
	Hyderabad	60.5	28.0	4.0	7.5	100	200
	Ahmadabad	39.4	36.6	9.1	14.9	100	175
	Pune	50.8	42.3	4.6	2.3	100	130
	Ludhiana	86.7	13.3	-	-	100	45
	Kochi	14.5	41.8	12.7	30.9	100	55

Q39. There are some opinions about human life and death on this card. What do you think about each of them? Would you say you “agree”, or “disagree”?

i. It is touching that lovers carry out a suicide pact

1. Agree
2. Disagree
3. It Depends (DO NOT READ OUT)
9. DK

		1	2	3	9	Total%	N
	Total	51.9	35.5	5.7	7.0	100	2030
GENDER	MALE	50.1	37.6	5.6	6.7	100	992
	FEMALE	53.6	33.4	5.7	7.3	100	1038
AGE	18-19	57.8	33.1	1.3	7.8	100	154
	20-24	53.8	35.9	4.8	5.4	100	312
	25-29	50.7	34.5	8.4	6.4	100	296
	30-34	53.1	37.7	4.8	4.5	100	292
	35-39	48.6	37.2	6.7	7.4	100	282
	40-44	56.8	32.5	3.9	6.8	100	206
	45-49	51.7	38.8	3.4	6.1	100	147
	50-54	48.3	35.0	8.3	8.3	100	120
	55-59	45.7	33.3	8.6	12.3	100	81
	60-64	52.3	32.6	7.0	8.1	100	86
	65-69	38.9	35.2	7.4	18.5	100	54
CENTER	Mumbai	67.2	30.9	1.3	0.6	100	320
	Delhi	50.0	37.2	5.2	7.6	100	290
	Kolkata	46.9	27.0	13.1	13.1	100	367
	Chennai	42.2	48.4	4.0	5.3	100	225
	Bangalore	41.7	52.0	3.6	2.7	100	223
	Hyderabad	59.5	32.0	4.5	4.0	100	200
	Ahmadabad	40.0	40.6	7.4	12.0	100	175
	Pune	72.3	17.7	4.6	5.4	100	130
	Ludhiana	95.6	4.4	-	-	100	45
	Kochi	12.7	52.7	5.5	29.1	100	55

Q40a. Which of these outlooks on life is closer to your own opinion?

1. Destiny cannot be changed, so you must accept your fate
2. Life can be improved or changed through your own actions

8. Other [Please Specify]

9. DK

		1	2	8	9	Total%	N
	Total	43.8	55.6	0.0	0.5	100	2030
GENDER	MALE	45.2	54.2	-	0.6	100	992
	FEMALE	42.6	56.9	0.1	0.4	100	1038
AGE	18-19	44.2	55.2	-	0.6	100	154
	20-24	44.9	54.2	-	1.0	100	312
	25-29	44.3	55.7	-	-	100	296
	30-34	38.4	61.3	-	0.3	100	292
	35-39	46.8	52.5	-	0.7	100	282
	40-44	48.1	51.5	0.5	-	100	206
	45-49	44.2	55.1	-	0.7	100	147
	50-54	40.0	59.2	-	0.8	100	120
	55-59	43.2	56.8	-	-	100	81
	60-64	40.7	59.3	-	-	100	86
	65-69	46.3	51.9	-	1.9	100	54
CENTER	Mumbai	37.2	62.5	-	0.3	100	320
	Delhi	62.4	36.2	-	1.4	100	290
	Kolkata	36.0	63.5	-	0.5	100	367
	Chennai	40.9	57.8	0.4	0.9	100	225
	Bangalore	44.4	55.6	-	-	100	223
	Hyderabad	49.0	51.0	-	-	100	200
	Ahmadabad	37.7	61.7	-	0.6	100	175
	Pune	46.2	53.8	-	-	100	130
	Ludhiana	40.0	60.0	-	-	100	45
	Kochi	45.5	54.5	-	-	100	55

Q40b. Which of these two contrasting views on life is closer to your own opinion, if you had to choose?

1. Lead a short but colorful life

2. Lead a simple but long life

8. Other [Please Specify]

9. DK

		1	2	8	9	Total%	N
	Total	40.5	58.8	0.0	0.6	100	2030
GENDER	MALE	42.2	57.4	-	0.4	100	992
	FEMALE	38.9	60.2	0.1	0.8	100	1038
AGE	18-19	50.6	49.4	-	-	100	154
	20-24	47.8	51.6	-	0.6	100	312
	25-29	43.6	55.4	-	1.0	100	296
	30-34	38.7	60.6	-	0.7	100	292
	35-39	39.4	60.6	-	-	100	282
	40-44	40.8	58.7	0.5	-	100	206
	45-49	31.3	68.0	-	0.7	100	147
	50-54	40.0	58.3	-	1.7	100	120
	55-59	24.7	75.3	-	-	100	81
	60-64	33.7	65.1	-	1.2	100	86
	65-69	29.6	68.5	-	1.9	100	54
CENTER	Mumbai	41.3	58.4	-	0.3	100	320
	Delhi	73.8	24.8	-	1.4	100	290
	Kolkata	25.1	74.9	-	-	100	367
	Chennai	61.3	37.8	0.4	0.4	100	225
	Bangalore	24.7	74.9	-	0.4	100	223
	Hyderabad	33.5	64.5	-	2.0	100	200
	Ahmadabad	36.6	62.9	-	0.6	100	175
	Pune	15.4	84.6	-	-	100	130
	Ludhiana	51.1	48.9	-	-	100	45
	Kochi	32.7	67.3	-	-	100	55

Q41. Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that..... (READ OUT STATEMENTS)?

a. There are some illnesses that are better treated by methods that modern medicine does not recognize

1. Strongly Agree

8. Other [Please Specify]

2. Agree To Some Extent

9. DK

3. Disagree To Some Extent

4. Strongly Disagree

		1	2	3	4	8	9	Total%	N
									2030
	Total	45.8	40.8	8.5	4.0	-	0.9	100	
GENDER	MALE	46.6	39.9	8.5	3.8	-	1.2	100	992
	FEMALE	45.0	41.7	8.5	4.2	-	0.6	100	1038
AGE	18-19	41.6	45.5	9.7	1.9	-	1.3	100	154
	20-24	46.2	39.4	9.0	4.8	-	0.6	100	312
	25-29	42.9	44.3	6.8	4.7	-	1.4	100	296
	30-34	51.4	36.6	9.6	2.4	-	-	100	292
	35-39	42.6	43.3	9.6	3.5	-	1.1	100	282
	40-44	47.6	40.8	4.9	5.3	-	1.5	100	206
	45-49	49.0	29.9	12.2	6.8	-	2.0	100	147
	50-54	44.2	44.2	5.0	6.7	-	-	100	120
	55-59	42.0	46.9	9.9	1.2	-	-	100	81
	60-64	44.2	46.5	8.1	1.2	-	-	100	86
	65-69	53.7	31.5	9.3	3.7	-	1.9	100	54
CENTER	Mumbai	44.7	34.1	5.6	14.7	-	0.9	100	320
	Delhi	47.9	34.1	14.5	0.7	-	2.8	100	290
	Kolkata	31.1	51.5	15.3	1.9	-	0.3	100	367
	Chennai	75.1	17.3	6.2	0.9	-	0.4	100	225
	Bangalore	53.8	43.0	2.7	0.4	-	-	100	223
	Hyderabad	46.0	50.0	4.0	-	-	-	100	200
	Ahmadabad	29.7	48.6	10.9	10.3	-	0.6	100	175
	Pune	47.7	43.8	5.4	3.1	-	-	100	130
	Ludhiana	48.9	46.7	-	2.2	-	2.2	100	45
	Kochi	29.1	61.8	3.6	-	-	5.5	100	55

Q41. Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that..... (READ OUT STATEMENTS)?

b. Some day science will permit the complete understanding of the functioning of the human mind

1. Strongly Agree

8. Other [Please Specify]

2. Agree To Some Extent

9. DK

3. Disagree To Some Extent

4. Strongly Disagree

		1	2	3	4	8	9	Total%	N
	Total	38.9	48.3	9.5	2.6	-	0.8	100	2030
GENDER	MALE	37.6	49.8	9.9	2.2	-	0.5	100	992
	FEMALE	40.1	46.8	9.1	2.9	-	1.2	100	1038
AGE	18-19	42.2	42.2	13.0	1.3	-	1.3	100	154
	20-24	40.4	47.8	9.0	2.9	-	-	100	312
	25-29	43.9	41.2	11.5	1.7	-	1.7	100	296
	30-34	40.1	51.4	5.5	2.7	-	0.3	100	292
	35-39	36.2	48.6	9.9	5.0	-	0.4	100	282
	40-44	38.3	50.5	8.7	1.5	-	1.0	100	206
	45-49	34.7	56.5	8.8	-	-	-	100	147
	50-54	35.8	48.3	10.8	4.2	-	0.8	100	120
	55-59	32.1	55.6	8.6	1.2	-	2.5	100	81
	60-64	37.2	47.7	10.5	3.5	-	1.2	100	86
	65-69	33.3	48.1	11.1	3.7	-	3.7	100	54
CENTER	Mumbai	34.7	55.3	7.5	0.9	-	1.6	100	320
	Delhi	50.7	21.4	19.7	7.6	-	0.7	100	290
	Kolkata	20.4	67.6	8.7	3.0	-	0.3	100	367
	Chennai	43.6	52.0	2.7	0.9	-	0.9	100	225
	Bangalore	60.1	30.5	8.5	0.4	-	0.4	100	223
	Hyderabad	32.5	52.5	13.0	1.5	-	0.5	100	200
	Ahmadabad	43.4	44.0	9.1	2.9	-	0.6	100	175
	Pune	35.4	58.5	4.6	1.5	-	-	100	130
	Ludhiana	48.9	37.8	6.7	4.4	-	2.2	100	45
	Kochi	27.3	60.0	5.5	1.8	-	5.5	100	55

Q41. Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that..... (READ OUT STATEMENTS)?

c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology

1. Strongly Agree

8. Other [Please Specify]

2. Agree To Some Extent

9. DK

3. Disagree To Some Extent

4. Strongly Disagree

		1	2	3	4	8	9	Total%	N
	Total	41.9	43.4	11.1	2.3	0.0	1.3	100	2030
GENDER	MALE	42.7	43.1	10.9	2.3	-	0.9	100	992
	FEMALE	41.0	43.6	11.3	2.3	0.1	1.6	100	1038
AGE	18-19	42.2	40.9	11.0	3.2	-	2.6	100	154
	20-24	43.9	42.3	11.2	1.9	-	0.6	100	312
	25-29	41.9	45.9	8.8	1.4	0.3	1.7	100	296
	30-34	44.9	42.5	11.3	1.0	-	0.3	100	292
	35-39	39.4	45.7	11.7	2.5	-	0.7	100	282
	40-44	51.0	35.4	11.7	0.5	-	1.5	100	206
	45-49	44.9	40.1	10.2	4.1	-	0.7	100	147
	50-54	35.8	47.5	9.2	5.0	-	2.5	100	120
	55-59	32.1	50.6	11.1	4.9	-	1.2	100	81
	60-64	32.6	46.5	12.8	5.8	-	2.3	100	86
	65-69	25.9	50.0	20.4	-	-	3.7	100	54
CENTER	Mumbai	51.3	38.1	8.1	0.9	-	1.6	100	320
	Delhi	44.5	33.8	16.6	4.8	-	0.3	100	290
	Kolkata	25.6	52.9	15.0	5.4	0.3	0.8	100	367
	Chennai	60.0	31.1	7.1	0.4	-	1.3	100	225
	Bangalore	43.9	48.0	7.6	-	-	0.4	100	223
	Hyderabad	40.5	47.5	10.0	1.0	-	1.0	100	200
	Ahmadabad	28.6	55.4	13.1	1.7	-	1.1	100	175
	Pune	48.5	40.0	8.5	1.5	-	1.5	100	130
	Ludhiana	42.2	42.2	13.3	2.2	-	-	100	45
	Kochi	30.9	49.1	5.5	1.8	-	12.7	100	55

Q41. Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that..... (READ OUT STATEMENTS)?

d. At some point in the future, we can live on Mars as we live on the earth today

1. Strongly Agree

8. Other [Please Specify]

2. Agree To Some Extent

9. DK

3. Disagree To Some Extent

4. Strongly Disagree

		1	2	3	4	8	9	Total%	N
	Total	33.8	38.9	14.7	6.7	0.0	5.9	100	2030
GENDER	MALE	34.4	37.9	16.0	5.9	-	5.7	100	992
	FEMALE	33.2	39.8	13.4	7.4	0.1	6.1	100	1038
AGE	18-19	30.5	34.4	22.1	6.5	-	6.5	100	154
	20-24	37.8	41.7	12.2	6.4	-	1.9	100	312
	25-29	34.5	35.8	13.5	6.4	-	9.8	100	296
	30-34	35.3	42.1	13.0	6.5	-	3.1	100	292
	35-39	31.9	38.7	17.0	6.0	0.4	6.0	100	282
	40-44	35.9	38.8	12.6	7.3	-	5.3	100	206
	45-49	29.3	39.5	16.3	6.1	-	8.8	100	147
	50-54	30.8	30.8	18.3	10.0	-	10.0	100	120
	55-59	25.9	46.9	12.3	8.6	-	6.2	100	81
	60-64	40.7	41.9	8.1	5.8	-	3.5	100	86
	65-69	29.6	35.2	20.4	5.6	-	9.3	100	54
CENTER	Mumbai	24.4	41.6	16.9	14.1	-	3.1	100	320
	Delhi	50.0	31.0	10.3	4.8	-	3.8	100	290
	Kolkata	8.4	50.7	21.0	11.2	0.3	8.4	100	367
	Chennai	69.3	19.6	7.1	1.8	-	2.2	100	225
	Bangalore	39.5	36.8	15.7	5.4	-	2.7	100	223
	Hyderabad	36.0	43.5	15.5	1.0	-	4.0	100	200
	Ahmadabad	21.7	44.6	14.3	4.6	-	14.9	100	175
	Pune	39.2	33.8	19.2	5.4	-	2.3	100	130
	Ludhiana	33.3	37.8	4.4	6.7	-	17.8	100	45
	Kochi	21.8	50.9	5.5	-	-	21.8	100	55

Q43a. Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

1. Yes (ASK Q.43b)
2. No (SKIP TO Q.44)

		1	2	Total%	N
	Total	94.9	5.1	100	2030
GENDER	MALE	95.0	5.0	100	992
	FEMALE	94.9	5.1	100	1038
AGE	18-19	94.2	5.8	100	154
	20-24	93.9	6.1	100	312
	25-29	95.3	4.7	100	296
	30-34	93.8	6.2	100	292
	35-39	95.4	4.6	100	282
	40-44	95.1	4.9	100	206
	45-49	95.2	4.8	100	147
	50-54	95.0	5.0	100	120
	55-59	100.0	-	100	81
	60-64	95.3	4.7	100	86
	65-69	94.4	5.6	100	54
CENTER	Mumbai	100.0	-	100	320
	Delhi	99.0	1.0	100	290
	Kolkata	98.4	1.6	100	367
	Chennai	91.6	8.4	100	225
	Bangalore	96.4	3.6	100	223
	Hyderabad	70.5	29.5	100	200
	Ahmadabad	98.9	1.1	100	175
	Pune	97.7	2.3	100	130
	Ludhiana	97.8	2.2	100	45
	Kochi	96.4	3.6	100	55

Q43b. What is your religion?

1. Hindu

2. Islam

3. Christian

4. Buddhism

5. Sikh

6. Jain

88. Other [Please Specify]

99. DK

		1	2	3	4	5	6	88	99	Total%	N
GENDER	Total	82.6	10.4	3.0	1.0	1.3	1.1	0.1	0.4	100	1927
	MALE	82.7	11.7	3.0	0.4	1.1	0.5	0.1	0.5	100	942
	FEMALE	82.5	9.1	3.0	1.6	1.6	1.7	0.1	0.2	100	985
AGE	18-19	82.8	12.4	1.4	1.4	0.7	1.4	-	-	100	145
	20-24	82.6	10.2	3.4	1.0	1.7	1.0	-	-	100	293
	25-29	81.6	12.4	2.8	1.4	0.7	0.7	-	0.4	100	282
	30-34	83.2	12.4	0.4	0.7	1.5	0.7	-	1.1	100	274
	35-39	81.4	9.7	4.1	1.1	2.2	1.1	-	0.4	100	269
	40-44	80.6	8.7	5.1	1.0	2.6	1.5	-	0.5	100	196
	45-49	81.4	9.3	6.4	0.7	0.7	0.7	-	0.7	100	140
	50-54	85.1	9.6	1.8	-	0.9	1.8	0.9	-	100	114
	55-59	86.4	7.4	2.5	1.2	1.2	1.2	-	-	100	81
	60-64	89.0	3.7	2.4	1.2	-	2.4	1.2	-	100	82
	65-69	80.4	13.7	2.0	2.0	-	2.0	-	-	100	51
CENTER	Mumbai	65.0	20.6	4.7	5.6	-	3.4	0.6	-	100	320
	Delhi	93.7	4.5	0.7	-	0.7	-	-	0.3	100	287
	Kolkata	91.1	7.5	0.8	0.3	0.3	-	-	-	100	361
	Chennai	82.5	10.7	3.9	-	-	-	-	2.9	100	206
	Bangalore	87.9	8.4	3.7	-	-	-	-	-	100	215
	Hyderabad	88.7	9.9	1.4	-	-	-	-	-	100	141
	Ahmadabad	91.9	4.0	0.6	-	-	3.5	-	-	100	173
	Pune	85.0	10.2	2.4	0.8	-	1.6	-	-	100	127
	Ludhiana	40.9	-	-	-	52.3	6.8	-	-	100	44
	Kochi	32.1	37.7	30.2	-	-	-	-	-	100	53

Q44. Without reference to any of the established religions, do you think a religious mind is important, or not important?

1. Important
2. Not important
8. Other [Please Specify]
9. DK

		1	2	8	9	Total%	N
	Total	86.5	13.1	-	0.4	100	2030
GENDER	MALE	86.3	13.5	-	0.2	100	992
	FEMALE	86.7	12.7	-	0.6	100	1038
AGE	18-19	83.8	16.2	-	-	100	154
	20-24	83.0	16.7	-	0.3	100	312
	25-29	83.4	14.9	-	1.7	100	296
	30-34	84.2	15.4	-	0.3	100	292
	35-39	90.4	9.6	-	-	100	282
	40-44	86.9	12.6	-	0.5	100	206
	45-49	91.2	8.8	-	-	100	147
	50-54	90.0	10.0	-	-	100	120
	55-59	92.6	7.4	-	-	100	81
	60-64	91.9	8.1	-	-	100	86
	65-69	83.3	16.7	-	-	100	54
CENTER	Mumbai	90.9	9.1	-	-	100	320
	Delhi	94.8	5.2	-	-	100	290
	Kolkata	91.0	8.4	-	0.5	100	367
	Chennai	79.1	20.0	-	0.9	100	225
	Bangalore	95.5	4.5	-	-	100	223
	Hyderabad	53.0	47.0	-	-	100	200
	Ahmadabad	99.4	0.6	-	-	100	175
	Pune	89.2	10.8	-	-	100	130
	Ludhiana	53.3	44.4	-	2.2	100	45
	Kochi	81.8	12.7	-	5.5	100	55

Q45. Here are two statements that people sometimes make when discussing the law. Which of them comes closer to your opinion?

1. We should always obey the law
2. It should be excusable to break a law when we have the confidence that what we are doing is right
8. Other [Please Specify]
9. DK

		1	2	8	9	Total%	N
	Total	73.6	26.0	-	0.3	100	2030
GENDER	MALE	73.0	26.7	-	0.3	100	992
	FEMALE	74.3	25.3	-	0.4	100	1038
AGE	18-19	76.0	24.0	-	-	100	154
	20-24	68.9	30.8	-	0.3	100	312
	25-29	70.3	29.1	-	0.7	100	296
	30-34	75.0	24.7	-	0.3	100	292
	35-39	76.2	23.4	-	0.4	100	282
	40-44	73.3	26.2	-	0.5	100	206
	45-49	72.1	27.9	-	-	100	147
	50-54	80.8	19.2	-	-	100	120
	55-59	76.5	23.5	-	-	100	81
	60-64	75.6	23.3	-	1.2	100	86
	65-69	74.1	25.9	-	-	100	54
CENTER	Mumbai	65.6	34.4	-	-	100	320
	Delhi	83.8	15.9	-	0.3	100	290
	Kolkata	76.0	23.4	-	0.5	100	367
	Chennai	85.8	14.2	-	-	100	225
	Bangalore	68.6	30.9	-	0.4	100	223
	Hyderabad	58.0	40.5	-	1.5	100	200
	Ahmadabad	65.7	34.3	-	-	100	175
	Pune	82.3	17.7	-	-	100	130
	Ludhiana	86.7	13.3	-	-	100	45
	Kochi	72.7	27.3	-	-	100	55

Q46. Here are two statements about a contract. Which of them comes closer to your own opinion?

A. “To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other”

B. “No matter how much two parties trust each other, it is better to have a contract”

1. Closer to A’s opinion

8. Other [Please Specify]

2. Closer to B’s opinion

9. DK

		1	2	8	9	Total%	N
	Total	50.4	44.9	-	4.6	100	2030
GENDER	MALE	52.8	42.7	-	4.4	100	992
	FEMALE	48.2	47.0	-	4.8	100	1038
AGE	18-19	50.6	46.1	-	3.2	100	154
	20-24	51.3	44.2	-	4.5	100	312
	25-29	52.0	41.6	-	6.4	100	296
	30-34	49.3	47.3	-	3.4	100	292
	35-39	53.2	42.2	-	4.6	100	282
	40-44	52.9	42.7	-	4.4	100	206
	45-49	49.0	47.6	-	3.4	100	147
	50-54	50.8	43.3	-	5.8	100	120
	55-59	42.0	54.3	-	3.7	100	81
	60-64	41.9	48.8	-	9.3	100	86
	65-69	48.1	50.0	-	1.9	100	54
CENTER	Mumbai	45.9	48.1	-	5.9	100	320
	Delhi	49.3	37.2	-	13.4	100	290
	Kolkata	28.6	70.6	-	0.8	100	367
	Chennai	68.0	29.3	-	2.7	100	225
	Bangalore	47.1	46.2	-	6.7	100	223
	Hyderabad	64.0	34.5	-	1.5	100	200
	Ahmadabad	60.0	37.1	-	2.9	100	175
	Pune	63.1	33.8	-	3.1	100	130
	Ludhiana	42.2	57.8	-	-	100	45
	Kochi	67.3	32.7	-	-	100	55

Q47. Which of the following comes closer to your opinion?

- A. "If you were to have a contract, it is better to keep the contract simple, allowing for its flexibility, because it is a mere formality"
- B. "Contracts should be written clearly, in detail, to avoid the possibility of conflicting interpretations"
1. Closer to A's opinion
2. Closer to B's opinion
8. Other [Please Specify]
9. DK

		1	2	8	9	Total%	N
GENDER	Total	46.5	48.3	-	5.2	100	2030
	MALE	47.3	48.2	-	4.5	100	992
	FEMALE	45.7	48.5	-	5.9	100	1038
AGE	18-19	43.5	52.6	-	3.9	100	154
	20-24	49.0	47.1	-	3.8	100	312
	25-29	44.6	47.3	-	8.1	100	296
	30-34	46.6	50.0	-	3.4	100	292
	35-39	46.1	47.9	-	6.0	100	282
	40-44	54.4	41.3	-	4.4	100	206
	45-49	39.5	55.8	-	4.8	100	147
	50-54	52.5	40.8	-	6.7	100	120
	55-59	43.2	53.1	-	3.7	100	81
	60-64	43.0	47.7	-	9.3	100	86
	65-69	37.0	59.3	-	3.7	100	54
CENTER	Mumbai	40.6	53.4	-	5.9	100	320
	Delhi	45.9	37.2	-	16.9	100	290
	Kolkata	28.3	69.5	-	2.2	100	367
	Chennai	62.2	36.9	-	0.9	100	225
	Bangalore	35.0	57.8	-	7.2	100	223
	Hyderabad	61.5	38.0	-	0.5	100	200
	Ahmadabad	50.3	46.9	-	2.9	100	175
	Pune	65.4	30.8	-	3.8	100	130
	Ludhiana	62.2	37.8	-	-	100	45
	Kochi	61.8	36.4	-	1.8	100	55

Q48. Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

1. "Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent"
2. "It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature"
8. Other [Please Specify]
9. DK

		1	2	8	9	Total%	N
	Total	55.0	43.1	-	1.9	100	2030
GENDER	MALE	56.6	41.7	-	1.7	100	992
	FEMALE	53.6	44.3	-	2.1	100	1038
AGE	18-19	57.8	41.6	-	0.6	100	154
	20-24	52.2	44.9	-	2.9	100	312
	25-29	58.4	39.5	-	2.0	100	296
	30-34	50.7	47.3	-	2.1	100	292
	35-39	59.9	39.0	-	1.1	100	282
	40-44	55.3	43.2	-	1.5	100	206
	45-49	47.6	49.0	-	3.4	100	147
	50-54	60.8	35.0	-	4.2	100	120
	55-59	50.6	49.4	-	-	100	81
	60-64	54.7	44.2	-	1.2	100	86
	65-69	55.6	44.4	-	-	100	54
CENTER	Mumbai	35.3	64.4	-	0.3	100	320
	Delhi	76.6	22.4	-	1.0	100	290
	Kolkata	32.7	62.7	-	4.6	100	367
	Chennai	68.9	28.9	-	2.2	100	225
	Bangalore	62.3	37.2	-	0.4	100	223
	Hyderabad	58.0	38.5	-	3.5	100	200
	Ahmadabad	53.1	44.0	-	2.9	100	175
	Pune	77.7	22.3	-	-	100	130
	Ludhiana	35.6	64.4	-	-	100	45
	Kochi	76.4	23.6	-	-	100	55

Q49. The next question concerns politics as well as the relationships between India and the world. There are some opinions as to what India should do in the world on this card. Which one do you think is the most important course of action for India? (READ THE ITEMS ON THE CARD)

- | | |
|---|--|
| 1. Make positive efforts on environmental issues | 4. Extend economic support to nations and areas that need it |
| 2. Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations | 5. Promote mutual understanding between different cultures and religions |
| 3. Promote scientific and technological development | 8. Other [Please Specify] |
| | 9. DK |

		1	2	3	4	5	8	9	Total%	N
GENDER	Total	35.3	28.7	16.0	8.6	10.1	-	1.3	100	2030
	MALE	35.3	30.8	15.4	7.6	9.9	-	1.0	100	992
	FEMALE	35.4	26.7	16.5	9.5	10.3	-	1.5	100	1038
AGE	18-19	37.0	26.6	20.1	6.5	8.4	-	1.3	100	154
	20-24	34.6	28.2	18.6	8.3	9.3	-	1.0	100	312
	25-29	35.8	28.0	15.2	7.8	10.8	-	2.4	100	296
	30-34	33.7	27.8	18.6	8.6	10.0	-	1.4	100	292
	35-39	32.3	29.1	17.0	11.3	9.2	-	1.1	100	282
	40-44	34.0	30.1	14.1	9.2	12.1	-	0.5	100	206
	45-49	38.1	28.6	12.2	8.8	10.2	-	2.0	100	147
	50-54	40.0	30.8	10.0	10.0	8.3	-	0.8	100	120
	55-59	38.3	32.1	12.3	4.9	12.3	-	-	100	81
	60-64	31.4	33.7	14.0	7.0	11.6	-	2.3	100	86
	65-69	46.3	22.2	13.0	7.4	11.1	-	-	100	54
CENTER	Mumbai	39.7	15.0	28.1	2.8	13.4	-	0.9	100	320
	Delhi	35.6	46.4	5.5	4.2	5.9	-	2.4	100	290
	Kolkata	21.3	27.5	16.9	19.1	12.5	-	2.7	100	367
	Chennai	60.0	28.9	7.6	3.1	0.4	-	-	100	225
	Bangalore	10.3	27.4	26.5	10.8	24.2	-	0.9	100	223
	Hyderabad	54.5	34.0	5.5	3.0	3.0	-	-	100	200
	Ahmadabad	25.1	20.6	24.6	19.4	8.6	-	1.7	100	175
	Pune	48.5	34.6	10.8	3.1	3.1	-	-	100	130
	Ludhiana	42.2	28.9	2.2	-	26.7	-	-	100	45
	Kochi	29.1	21.8	20.0	14.5	12.7	-	1.8	100	55

Q51. Now let me ask you some questions about feelings you have toward your daily life. Do you feel that (READ ITEMS a. THROUGH d.)?

a. I have a belief system that guides my life and encourages me.

- | | |
|---------------------------------|---------------------------|
| 1. Very Much | 8. Other [Please Specify] |
| 2. Somewhat | 9. DK |
| 3. Can't Say One Way or Another | |
| 4. No | |

		1	2	3	4	8	9	Total%	N
GENDER	Total	47.8	47.4	4.0	0.4	-	0.3	100	2030
	MALE	50.2	44.2	4.7	0.5	-	0.4	100	992
	FEMALE	45.5	50.5	3.4	0.4	-	0.3	100	1038
AGE	18-19	43.5	53.2	2.6	-	-	0.6	100	154
	20-24	50.3	43.3	5.4	0.6	-	0.3	100	312
	25-29	51.0	44.6	3.4	1.0	-	-	100	296
	30-34	49.7	46.2	3.8	-	-	0.3	100	292
	35-39	45.4	50.4	3.5	0.4	-	0.4	100	282
	40-44	49.5	45.1	3.9	1.0	-	0.5	100	206
	45-49	46.9	48.3	3.4	0.7	-	0.7	100	147
	50-54	50.8	43.3	5.0	-	-	0.8	100	120
	55-59	44.4	50.6	4.9	-	-	-	100	81
	60-64	36.0	59.3	4.7	-	-	-	100	86
	65-69	42.6	51.9	5.6	-	-	-	100	54
CENTER	Mumbai	42.5	53.8	2.5	1.3	-	-	100	320
	Delhi	50.3	42.1	7.2	-	-	0.3	100	290
	Kolkata	16.6	74.7	7.4	0.5	-	0.8	100	367
	Chennai	84.4	14.7	0.9	-	-	-	100	225
	Bangalore	56.1	41.7	2.2	-	-	-	100	223
	Hyderabad	41.0	53.0	4.0	1.0	-	1.0	100	200
	Ahmadabad	37.1	57.1	4.6	0.6	-	0.6	100	175
	Pune	70.0	27.7	2.3	-	-	-	100	130
	Ludhiana	77.8	22.2	-	-	-	-	100	45
	Kochi	70.9	29.1	-	-	-	-	100	55

Q51. Now let me ask you some questions about feelings you have toward your daily life. Do you feel that (READ ITEMS a. THROUGH d.)?

b. I feel like the challenges I face in my life are meaningful.

- | | |
|---------------------------------|---------------------------|
| 1. Very Much | 8. Other [Please Specify] |
| 2. Somewhat | 9. DK |
| 3. Can't Say One Way or Another | |
| 4. No | |

		1	2	3	4	8	9	Total%	N
	Total	43.5	44.2	11.0	0.5	-	0.8	100	2030
GENDER	MALE	44.8	44.2	9.7	0.6	-	0.8	100	992
	FEMALE	42.3	44.2	12.3	0.4	-	0.8	100	1038
AGE	18-19	49.4	39.0	11.7	-	-	-	100	154
	20-24	44.9	42.0	11.5	0.3	-	1.3	100	312
	25-29	45.3	46.3	8.4	-	-	-	100	296
	30-34	41.4	47.9	9.6	0.3	-	0.7	100	292
	35-39	44.7	44.7	9.9	-	-	0.7	100	282
	40-44	37.9	50.5	10.7	0.5	-	0.5	100	206
	45-49	44.2	42.2	12.9	0.7	-	-	100	147
	50-54	46.7	40.0	10.0	1.7	-	1.7	100	120
	55-59	27.2	51.9	18.5	-	-	2.5	100	81
	60-64	45.3	33.7	14.0	3.5	-	3.5	100	86
	65-69	48.1	33.3	16.7	1.9	-	-	100	54
CENTER	Mumbai	41.9	45.0	11.6	1.6	-	-	100	320
	Delhi	59.7	29.7	10.0	0.3	-	0.3	100	290
	Kolkata	24.8	46.6	26.2	1.1	-	1.4	100	367
	Chennai	40.0	58.7	1.3	-	-	-	100	225
	Bangalore	65.0	28.7	6.3	-	-	-	100	223
	Hyderabad	34.0	51.0	14.5	-	-	0.5	100	200
	Ahmadabad	49.7	38.9	6.9	-	-	4.6	100	175
	Pune	37.7	60.8	0.8	-	-	0.8	100	130
	Ludhiana	53.3	42.2	4.4	-	-	-	100	45
	Kochi	40.0	58.2	1.8	-	-	-	100	55

Q51. Now let me ask you some questions about feelings you have toward your daily life. Do you feel that (READ ITEMS a. THROUGH d.)?

c. I am doing something useful for my family or for the world.

- | | |
|---------------------------------|---------------------------|
| 1. Very Much | 8. Other [Please Specify] |
| 2. Somewhat | 9. DK |
| 3. Can't Say One Way or Another | |
| 4. No | |

		1	2	3	4	8	9	Total%	N
	Total	45.5	42.5	10.0	1.3	-	0.8	100	2030
GENDER	MALE	47.5	41.8	9.2	0.7	-	0.8	100	992
	FEMALE	43.5	43.1	10.7	1.9	-	0.8	100	1038
AGE	18-19	43.5	42.9	9.1	3.9	-	0.6	100	154
	20-24	42.6	41.0	13.8	1.3	-	1.3	100	312
	25-29	45.6	42.9	10.1	0.7	-	0.7	100	296
	30-34	48.3	43.8	7.5	-	-	0.3	100	292
	35-39	45.4	43.6	7.8	2.1	-	1.1	100	282
	40-44	51.9	35.0	10.7	1.5	-	1.0	100	206
	45-49	47.6	46.3	4.8	0.7	-	0.7	100	147
	50-54	50.0	38.3	9.2	2.5	-	-	100	120
	55-59	39.5	46.9	12.3	1.2	-	-	100	81
	60-64	33.7	47.7	17.4	-	-	1.2	100	86
	65-69	38.9	46.3	11.1	1.9	-	1.9	100	54
CENTER	Mumbai	55.9	36.9	3.4	3.8	-	-	100	320
	Delhi	51.0	33.1	14.5	1.0	-	0.3	100	290
	Kolkata	22.3	52.9	21.0	1.1	-	2.7	100	367
	Chennai	59.1	35.6	4.0	0.4	-	0.9	100	225
	Bangalore	48.0	48.4	3.6	-	-	-	100	223
	Hyderabad	40.0	48.0	9.0	2.5	-	0.5	100	200
	Ahmadabad	40.6	44.0	13.7	0.6	-	1.1	100	175
	Pune	55.4	39.2	5.4	-	-	-	100	130
	Ludhiana	48.9	40.0	8.9	2.2	-	-	100	45
	Kochi	52.7	43.6	3.6	-	-	-	100	55

Q51. Now let me ask you some questions about feelings you have toward your daily life. Do you feel that (READ ITEMS a. THROUGH d.)?

d. My family or others believe I am able to do something important for them.

- | | |
|---------------------------------|---------------------------|
| 1. Very Much | 8. Other [Please Specify] |
| 2. Somewhat | 9. DK |
| 3. Can't Say One Way or Another | |
| 4. No | |

		1	2	3	4	8	9	Total%	N
	Total	46.1	44.1	7.4	1.5	0.0	0.8	100	2030
GENDER	MALE	46.6	44.5	7.0	1.2	-	0.8	100	992
	FEMALE	45.7	43.7	7.9	1.7	0.1	0.9	100	1038
AGE	18-19	46.8	37.0	11.0	4.5	-	0.6	100	154
	20-24	43.6	46.8	7.1	1.6	-	1.0	100	312
	25-29	50.3	41.2	6.8	1.0	0.3	0.3	100	296
	30-34	49.7	43.2	6.2	0.3	-	0.7	100	292
	35-39	46.1	42.6	7.8	2.5	-	1.1	100	282
	40-44	48.1	42.2	7.3	1.0	-	1.5	100	206
	45-49	46.9	44.2	6.8	0.7	-	1.4	100	147
	50-54	45.8	42.5	10.0	1.7	-	-	100	120
	55-59	30.9	61.7	4.9	1.2	-	1.2	100	81
	60-64	39.5	51.2	7.0	1.2	-	1.2	100	86
	65-69	40.7	50.0	9.3	-	-	-	100	54
CENTER	Mumbai	47.2	37.8	8.8	6.3	-	-	100	320
	Delhi	49.7	42.4	7.2	0.3	-	0.3	100	290
	Kolkata	16.9	65.4	14.7	0.8	0.3	1.9	100	367
	Chennai	75.6	19.1	4.0	0.4	-	0.9	100	225
	Bangalore	52.5	43.9	3.6	-	-	-	100	223
	Hyderabad	52.0	39.0	7.0	0.5	-	1.5	100	200
	Ahmadabad	39.4	53.7	6.3	-	-	0.6	100	175
	Pune	50.8	41.5	3.8	1.5	-	2.3	100	130
	Ludhiana	48.9	48.9	-	2.2	-	-	100	45
	Kochi	56.4	40.0	1.8	1.8	-	-	100	55

Q52. How much confidence do you have in the following? Are you very confident, somewhat confident, not confident, or not confident at all?

a. Religious organizations

1. Very Confident

9. DK

2. Somewhat Confident

3. Not Confident

4. Not Confident at All

		1	2	3	4	9	Total%	N
	Total	47.6	39.1	8.7	4.1	0.5	100	2030
GENDER	MALE	47.0	39.7	7.9	4.8	0.6	100	992
	FEMALE	48.2	38.5	9.5	3.4	0.4	100	1038
AGE	18-19	38.3	39.0	13.0	8.4	1.3	100	154
	20-24	41.7	42.3	9.3	5.4	1.3	100	312
	25-29	52.7	32.8	9.5	4.7	0.3	100	296
	30-34	51.0	35.6	9.2	4.1	-	100	292
	35-39	46.5	41.8	7.8	3.5	0.4	100	282
	40-44	50.0	41.7	5.3	2.4	0.5	100	206
	45-49	51.7	37.4	6.1	4.8	-	100	147
	50-54	59.2	34.2	6.7	-	-	100	120
	55-59	49.4	40.7	8.6	1.2	-	100	81
	60-64	38.4	46.5	14.0	1.2	-	100	86
	65-69	33.3	51.9	7.4	5.6	1.9	100	54
CENTER	Mumbai	38.4	43.1	9.1	9.4	-	100	320
	Delhi	54.5	39.7	4.8	0.3	0.7	100	290
	Kolkata	33.2	58.3	6.0	1.9	0.5	100	367
	Chennai	64.0	20.9	9.3	5.3	0.4	100	225
	Bangalore	57.0	31.4	10.3	1.3	-	100	223
	Hyderabad	32.5	43.5	19.0	3.0	2.0	100	200
	Ahmadabad	47.4	29.1	10.9	12.6	-	100	175
	Pune	68.5	26.9	4.6	-	-	100	130
	Ludhiana	51.1	42.2	2.2	2.2	2.2	100	45
	Kochi	58.2	32.7	7.3	1.8	-	100	55

Q52. How much confidence do you have in the following? Are you very confident, somewhat confident, not confident, or not confident at all?

b. The law and the legal system

1. Very Confident

9. DK

2. Somewhat Confident

3. Not Confident

4. Not Confident at All

		1	2	3	4	9	Total%	N
	Total	35.3	43.0	16.8	4.2	0.6	100	2030
GENDER	MALE	39.1	39.2	16.5	4.2	0.9	100	992
	FEMALE	31.6	46.6	17.1	4.2	0.4	100	1038
AGE	18-19	38.3	40.9	14.3	5.8	0.6	100	154
	20-24	38.5	39.7	17.3	4.2	0.3	100	312
	25-29	34.1	41.9	18.2	4.7	1.0	100	296
	30-34	35.6	43.8	16.8	3.8	-	100	292
	35-39	32.3	49.6	12.8	3.9	1.4	100	282
	40-44	32.0	40.8	22.3	3.9	1.0	100	206
	45-49	33.3	44.9	17.7	4.1	-	100	147
	50-54	45.0	41.7	9.2	4.2	-	100	120
	55-59	28.4	49.4	18.5	3.7	-	100	81
	60-64	31.4	43.0	23.3	2.3	-	100	86
	65-69	40.7	31.5	16.7	7.4	3.7	100	54
CENTER	Mumbai	12.2	54.4	28.4	5.0	-	100	320
	Delhi	44.5	30.3	22.1	1.0	2.1	100	290
	Kolkata	26.7	49.6	21.8	1.6	0.3	100	367
	Chennai	51.1	36.9	5.8	5.3	0.9	100	225
	Bangalore	60.1	26.0	13.9	-	-	100	223
	Hyderabad	40.5	49.0	9.5	0.5	0.5	100	200
	Ahmadabad	21.1	48.6	11.4	17.1	1.7	100	175
	Pune	36.9	50.8	10.0	2.3	-	100	130
	Ludhiana	17.8	31.1	17.8	33.3	-	100	45
	Kochi	49.1	45.5	5.5	-	-	100	55

Q52. How much confidence do you have in the following? Are you very confident, somewhat confident, not confident, or not confident at all?

c. The press and television

1. Very Confident

9. DK

2. Somewhat Confident

3. Not Confident

4. Not Confident at All

		1	2	3	4	9	Total%	N
	Total	26.3	43.9	22.5	6.3	1.1	100	2030
GENDER	MALE	27.5	44.4	21.4	6.0	0.7	100	992
	FEMALE	25.1	43.4	23.5	6.5	1.4	100	1038
AGE	18-19	27.3	45.5	17.5	9.7	-	100	154
	20-24	27.6	42.3	21.2	8.0	1.0	100	312
	25-29	24.7	46.3	22.6	4.7	1.7	100	296
	30-34	28.8	44.2	21.6	5.1	0.3	100	292
	35-39	25.5	47.9	19.1	5.7	1.8	100	282
	40-44	29.1	33.5	26.7	9.2	1.5	100	206
	45-49	24.5	43.5	25.9	5.4	0.7	100	147
	50-54	30.8	39.2	25.8	2.5	1.7	100	120
	55-59	22.2	51.9	19.8	6.2	-	100	81
	60-64	15.1	50.0	29.1	5.8	-	100	86
	65-69	24.1	42.6	25.9	3.7	3.7	100	54
CENTER	Mumbai	4.7	48.8	31.9	13.4	1.3	100	320
	Delhi	28.3	36.6	28.6	3.4	3.1	100	290
	Kolkata	10.9	48.0	37.3	3.5	0.3	100	367
	Chennai	49.8	35.6	8.0	6.2	0.4	100	225
	Bangalore	54.7	35.4	6.7	3.1	-	100	223
	Hyderabad	47.0	46.5	6.0	-	0.5	100	200
	Ahmadabad	14.9	45.1	22.9	14.3	2.9	100	175
	Pune	20.0	60.0	19.2	-	0.8	100	130
	Ludhiana	6.7	26.7	33.3	33.3	-	100	45
	Kochi	25.5	58.2	16.4	-	-	100	55

Q52. How much confidence do you have in the following? Are you very confident, somewhat confident, not confident, or not confident at all?

d. The police

1. Very Confident

9. DK

2. Somewhat Confident

3. Not Confident

4. Not Confident at All

		1	2	3	4	9	Total%	N
	Total	22.2	36.6	23.6	16.7	0.9	100	2030
GENDER	MALE	25.1	34.8	22.4	16.9	0.8	100	992
	FEMALE	19.5	38.3	24.8	16.5	1.0	100	1038
AGE	18-19	21.4	37.7	22.1	18.2	0.6	100	154
	20-24	17.9	37.8	24.4	19.2	0.6	100	312
	25-29	26.4	32.1	24.7	16.2	0.7	100	296
	30-34	18.2	47.3	21.6	12.3	0.7	100	292
	35-39	23.8	36.9	21.3	16.3	1.8	100	282
	40-44	22.3	32.5	24.8	19.4	1.0	100	206
	45-49	29.9	27.9	26.5	15.0	0.7	100	147
	50-54	23.3	39.2	20.8	16.7	-	100	120
	55-59	24.7	33.3	23.5	17.3	1.2	100	81
	60-64	15.1	37.2	25.6	22.1	-	100	86
	65-69	24.1	29.6	31.5	11.1	3.7	100	54
CENTER	Mumbai	9.4	50.3	27.2	13.1	-	100	320
	Delhi	14.5	34.8	29.0	20.3	1.4	100	290
	Kolkata	7.1	38.4	31.6	22.6	0.3	100	367
	Chennai	48.9	29.3	9.8	9.3	2.7	100	225
	Bangalore	37.7	23.3	29.1	9.9	-	100	223
	Hyderabad	28.5	51.0	16.0	2.5	2.0	100	200
	Ahmadabad	20.0	24.0	23.4	31.4	1.1	100	175
	Pune	25.4	38.5	13.1	23.1	-	100	130
	Ludhiana	8.9	15.6	24.4	48.9	2.2	100	45
	Kochi	54.5	38.2	7.3	-	-	100	55

Q52. How much confidence do you have in the following? Are you very confident, somewhat confident, not confident, or not confident at all?

e. Bureaucracy

1. Very Confident

9. DK

2. Somewhat Confident

3. Not Confident

4. Not Confident at All

		1	2	3	4	9	Total%	N
	Total	16.0	33.0	28.5	16.0	6.6	100	2030
GENDER	MALE	17.3	33.8	26.8	16.4	5.6	100	992
	FEMALE	14.6	32.3	30.2	15.5	7.4	100	1038
AGE	18-19	16.2	31.2	24.0	23.4	5.2	100	154
	20-24	14.4	34.0	29.5	16.0	6.1	100	312
	25-29	19.3	31.8	25.7	15.5	7.8	100	296
	30-34	12.7	36.6	31.8	12.3	6.5	100	292
	35-39	18.1	30.9	28.4	16.0	6.7	100	282
	40-44	15.0	29.6	32.5	16.5	6.3	100	206
	45-49	15.6	34.0	29.3	16.3	4.8	100	147
	50-54	20.8	32.5	21.7	18.3	6.7	100	120
	55-59	14.8	39.5	24.7	12.3	8.6	100	81
	60-64	14.0	32.6	32.6	12.8	8.1	100	86
	65-69	11.1	33.3	31.5	18.5	5.6	100	54
CENTER	Mumbai	2.8	38.4	36.3	21.9	0.6	100	320
	Delhi	15.5	35.5	29.3	7.2	12.4	100	290
	Kolkata	1.6	15.0	35.4	33.2	14.7	100	367
	Chennai	34.2	38.7	16.0	8.4	2.7	100	225
	Bangalore	27.4	32.3	33.2	6.3	0.9	100	223
	Hyderabad	27.5	40.0	22.5	1.0	9.0	100	200
	Ahmadabad	9.1	24.0	28.0	32.0	6.9	100	175
	Pune	26.2	50.0	20.8	2.3	0.8	100	130
	Ludhiana	4.4	33.3	22.2	37.8	2.2	100	45
	Kochi	34.5	50.9	12.7	-	1.8	100	55

Q52. How much confidence do you have in the following? Are you very confident, somewhat confident, not confident, or not confident at all?

f. Parliament

1. Very Confident

9. DK

2. Somewhat Confident

3. Not Confident

4. Not Confident at All

		1	2	3	4	9	Total%	N
	Total	15.5	39.8	24.0	13.6	7.1	100	2030
GENDER	MALE	17.2	39.9	23.7	13.5	5.6	100	992
	FEMALE	13.8	39.7	24.3	13.8	8.5	100	1038
AGE	18-19	15.6	39.6	25.3	17.5	1.9	100	154
	20-24	16.0	36.9	30.1	11.2	5.8	100	312
	25-29	16.9	33.8	28.4	14.2	6.8	100	296
	30-34	12.7	43.8	24.7	12.7	6.2	100	292
	35-39	13.1	45.0	18.1	16.0	7.8	100	282
	40-44	14.6	37.9	24.3	17.0	6.3	100	206
	45-49	14.3	45.6	24.5	8.2	7.5	100	147
	50-54	22.5	40.0	19.2	7.5	10.8	100	120
	55-59	22.2	34.6	13.6	19.8	9.9	100	81
	60-64	10.5	38.4	20.9	14.0	16.3	100	86
	65-69	20.4	42.6	16.7	13.0	7.4	100	54
CENTER	Mumbai	7.2	21.9	32.8	34.1	4.1	100	320
	Delhi	17.6	44.5	26.2	2.4	9.3	100	290
	Kolkata	6.3	54.5	18.0	7.1	14.2	100	367
	Chennai	29.8	36.9	20.0	11.6	1.8	100	225
	Bangalore	26.5	35.4	24.7	12.1	1.3	100	223
	Hyderabad	21.5	44.5	27.5	1.0	5.5	100	200
	Ahmadabad	11.4	28.6	20.0	32.6	7.4	100	175
	Pune	13.8	43.1	26.2	13.1	3.8	100	130
	Ludhiana	8.9	40.0	24.4	13.3	13.3	100	45
	Kochi	10.9	61.8	9.1	-	18.2	100	55

Q52. How much confidence do you have in the following? Are you very confident, somewhat confident, not confident, or not confident at all?

g. NPO/NGO (Non-Profit and Non-Governmental Organization)

		1. Very Confident					9. DK		
		2. Somewhat Confident							
		3. Not Confident							
		4. Not Confident at All							
			1	2	3	4	9	Total%	N
GENDER	Total		15.4	45.8	20.5	9.4	8.9	100	2030
	MALE		16.6	47.6	20.2	8.4	7.3	100	992
	FEMALE		14.3	44.0	20.9	10.3	10.5	100	1038
AGE	18-19		17.5	41.6	18.8	14.9	7.1	100	154
	20-24		18.3	42.6	21.5	9.3	8.3	100	312
	25-29		14.2	45.6	23.3	7.8	9.1	100	296
	30-34		16.8	46.6	18.5	11.3	6.8	100	292
	35-39		14.5	43.6	23.4	10.6	7.8	100	282
	40-44		11.7	54.4	19.9	6.8	7.3	100	206
	45-49		16.3	50.3	16.3	7.5	9.5	100	147
	50-54		19.2	41.7	18.3	6.7	14.2	100	120
	55-59		11.1	50.6	17.3	7.4	13.6	100	81
	60-64		10.5	48.8	17.4	8.1	15.1	100	86
	65-69		14.8	35.2	29.6	11.1	9.3	100	54
CENTER	Mumbai		2.2	34.4	39.1	23.4	0.9	100	320
	Delhi		19.0	44.1	17.9	2.1	16.9	100	290
	Kolkata		14.7	49.0	14.7	9.5	12.0	100	367
	Chennai		19.6	43.1	19.6	9.8	8.0	100	225
	Bangalore		25.1	59.6	12.1	1.3	1.8	100	223
	Hyderabad		22.5	46.5	20.0	1.5	9.5	100	200
	Ahmadabad		15.4	42.3	10.3	14.3	17.7	100	175
	Pune		13.8	37.7	33.1	11.5	3.8	100	130
	Ludhiana		6.7	53.3	17.8	11.1	11.1	100	45
	Kochi		7.3	74.5	10.9	1.8	5.5	100	55

Q52. How much confidence do you have in the following? Are you very confident, somewhat confident, not confident, or not confident at all?

h. Social welfare facilities

1. Very Confident

9. DK

2. Somewhat Confident

3. Not Confident

4. Not Confident at All

		1	2	3	4	9	Total%	N
	Total	24.2	50.3	14.9	5.0	5.6	100	2030
GENDER	MALE	26.1	49.0	14.6	5.8	4.4	100	992
	FEMALE	22.4	51.6	15.1	4.1	6.7	100	1038
AGE	18-19	24.7	39.0	18.8	12.3	5.2	100	154
	20-24	22.1	51.0	18.6	4.2	4.2	100	312
	25-29	26.0	50.7	13.5	2.7	7.1	100	296
	30-34	22.3	52.1	15.1	6.2	4.5	100	292
	35-39	25.5	49.3	14.2	5.3	5.7	100	282
	40-44	24.3	54.9	11.7	4.4	4.9	100	206
	45-49	23.1	56.5	10.2	3.4	6.8	100	147
	50-54	25.8	43.3	16.7	5.0	9.2	100	120
	55-59	23.5	53.1	16.0	2.5	4.9	100	81
	60-64	26.7	47.7	15.1	4.7	5.8	100	86
	65-69	24.1	55.6	11.1	3.7	5.6	100	54
CENTER	Mumbai	5.6	65.3	20.3	8.1	0.6	100	320
	Delhi	24.1	48.6	14.8	2.1	10.3	100	290
	Kolkata	20.7	49.9	11.4	6.3	11.7	100	367
	Chennai	25.3	41.3	18.7	10.7	4.0	100	225
	Bangalore	37.7	45.3	14.3	1.8	0.9	100	223
	Hyderabad	35.5	45.0	15.5	-	4.0	100	200
	Ahmadabad	26.9	50.3	12.6	6.3	4.0	100	175
	Pune	31.5	50.0	10.8	3.1	4.6	100	130
	Ludhiana	17.8	53.3	11.1	6.7	11.1	100	45
	Kochi	34.5	50.9	10.9	-	3.6	100	55

Q52. How much confidence do you have in the following? Are you very confident, somewhat confident, not confident, or not confident at all?

i. The United Nations

1. Very Confident

9. DK

2. Somewhat Confident

3. Not Confident

4. Not Confident at All

		1	2	3	4	9	Total%	N
	Total	18.1	42.2	16.9	7.5	15.2	100	2030
GENDER	MALE	20.1	45.4	14.9	7.6	12.1	100	992
	FEMALE	16.3	39.2	18.9	7.5	18.1	100	1038
AGE	18-19	16.9	35.7	22.1	12.3	13.0	100	154
	20-24	22.8	43.9	14.7	3.8	14.7	100	312
	25-29	15.9	45.9	14.9	7.8	15.5	100	296
	30-34	16.8	45.2	19.2	8.6	10.3	100	292
	35-39	16.7	42.6	17.7	9.6	13.5	100	282
	40-44	20.9	39.8	18.0	7.8	13.6	100	206
	45-49	15.6	46.9	15.0	6.1	16.3	100	147
	50-54	16.7	37.5	17.5	5.8	22.5	100	120
	55-59	17.3	33.3	14.8	4.9	29.6	100	81
	60-64	20.9	34.9	19.8	4.7	19.8	100	86
	65-69	18.5	44.4	9.3	13.0	14.8	100	54
CENTER	Mumbai	5.0	50.9	22.8	18.1	3.1	100	320
	Delhi	24.8	40.7	18.3	1.4	14.8	100	290
	Kolkata	3.8	41.1	14.7	8.2	32.2	100	367
	Chennai	41.8	27.6	14.7	9.8	6.2	100	225
	Bangalore	28.7	52.0	16.1	0.9	2.2	100	223
	Hyderabad	20.0	46.0	19.0	2.5	12.5	100	200
	Ahmadabad	14.9	16.6	13.1	13.7	41.7	100	175
	Pune	19.2	57.7	16.2	3.8	3.1	100	130
	Ludhiana	20.0	42.2	13.3	6.7	17.8	100	45
	Kochi	14.5	58.2	12.7	-	14.5	100	55

Q52. How much confidence do you have in the following? Are you very confident, somewhat confident, not confident, or not confident at all?

j. Science and Technology

1. Very Confident

9. DK

2. Somewhat Confident

3. Not Confident

4. Not Confident at All

		1	2	3	4	9	Total%	N
	Total	51.3	38.2	6.0	1.0	3.5	100	2030
GENDER	MALE	52.9	36.3	6.8	1.0	3.0	100	992
	FEMALE	49.8	40.1	5.2	1.0	3.9	100	1038
AGE	18-19	59.7	32.5	3.9	0.6	3.2	100	154
	20-24	52.2	37.5	6.7	1.0	2.6	100	312
	25-29	48.6	39.2	7.1	1.0	4.1	100	296
	30-34	53.1	37.3	6.2	1.0	2.4	100	292
	35-39	50.4	38.7	6.7	1.4	2.8	100	282
	40-44	55.3	36.9	3.4	1.9	2.4	100	206
	45-49	55.8	36.7	3.4	-	4.1	100	147
	50-54	43.3	38.3	10.0	0.8	7.5	100	120
	55-59	50.6	42.0	2.5	-	4.9	100	81
	60-64	37.2	47.7	10.5	-	4.7	100	86
	65-69	46.3	44.4	1.9	1.9	5.6	100	54
CENTER	Mumbai	52.8	44.1	2.5	-	0.6	100	320
	Delhi	33.1	39.7	16.9	1.0	9.3	100	290
	Kolkata	54.8	39.0	2.7	1.9	1.6	100	367
	Chennai	79.1	16.9	1.8	0.9	1.3	100	225
	Bangalore	71.3	24.7	4.0	-	-	100	223
	Hyderabad	38.5	49.0	9.5	1.0	2.0	100	200
	Ahmadabad	42.9	47.4	2.9	1.1	5.7	100	175
	Pune	46.2	34.6	10.0	2.3	6.9	100	130
	Ludhiana	22.2	62.2	2.2	2.2	11.1	100	45
	Kochi	30.9	54.5	5.5	-	9.1	100	55

Q53. There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? (PLEASE SELECT ONLY ONE ANSWER)

1. Everyone should spread his/her own religious beliefs
2. We should all try to make others understand our religious beliefs
3. We should all try to understand each other's religion
4. Regardless of understanding each other's religion, we should all respect each other's religious beliefs
8. Other [Please Specify]
9. DK

		1	2	3	4	8	9	Total%	N
GENDER	Total	22.7	36.7	22.9	16.9	-	0.9	100	2030
	MALE	23.3	38.0	21.0	16.8	-	0.9	100	992
	FEMALE	22.1	35.4	24.7	17.0	-	1.0	100	1038
AGE	18-19	16.2	43.5	18.8	19.5	-	1.9	100	154
	20-24	23.1	31.4	23.4	20.2	-	1.9	100	312
	25-29	22.3	37.2	25.0	13.5	-	2.0	100	296
	30-34	19.2	38.0	25.0	17.1	-	0.7	100	292
	35-39	24.5	37.6	20.9	17.0	-	-	100	282
	40-44	22.3	35.9	28.6	13.1	-	-	100	206
	45-49	29.3	36.1	23.1	10.9	-	0.7	100	147
	50-54	20.8	40.0	18.3	20.8	-	-	100	120
	55-59	24.7	37.0	18.5	18.5	-	1.2	100	81
	60-64	29.1	30.2	20.9	19.8	-	-	100	86
	65-69	24.1	38.9	14.8	22.2	-	-	100	54
CENTER	Mumbai	5.3	28.4	35.3	30.3	-	0.6	100	320
	Delhi	39.0	47.6	10.7	2.4	-	0.3	100	290
	Kolkata	15.0	24.5	28.1	30.8	-	1.6	100	367
	Chennai	39.1	42.2	7.6	11.1	-	-	100	225
	Bangalore	18.8	41.3	22.4	16.6	-	0.9	100	223
	Hyderabad	28.0	40.0	22.5	6.0	-	3.5	100	200
	Ahmadabad	18.3	40.6	31.4	9.1	-	0.6	100	175
	Pune	27.7	47.7	20.0	4.6	-	-	100	130
	Ludhiana	22.2	17.8	28.9	31.1	-	-	100	45
	Kochi	20.0	30.9	20.0	29.1	-	-	100	55

Q54. To which of the organizations and activities on the Card do you belong or participate (CHOOSE ALL THAT APPLY)

- a. Political organization or group
b. Industrial Association or Chamber of Commerce
c. Group for volunteer activities
d. Group for citizen's or consumer's movements
e. Religious organization or group
f. Group or club for athletic or sporting activities
g. Association or club for hobbies and pastimes (e.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.)
h. Group existing on the Internet
i. Other (Please Specify:)
99. DK

		a.	b.	c.	d.	e.	f.	g.	h.	i.	99	N
GENDER	Total	11.6	10.3	16.8	15.3	19.6	9.6	11.8	13.9	0.2	0.6	2030
	MALE	12.8	11.1	18.2	16.5	20.4	12.3	13.7	17.0	0.2	0.3	992
	FEMALE	10.4	9.6	15.5	14.1	18.8	7.0	10.0	11.0	0.2	0.9	1038
AGE	18-19	15.6	9.7	19.5	13.6	14.9	14.3	17.5	27.9	-	-	154
	20-24	10.3	9.9	18.3	18.9	17.0	14.4	17.6	18.9	-	0.3	312
	25-29	11.5	12.5	20.6	15.9	17.9	9.1	12.2	17.9	-	0.3	296
	30-34	10.3	9.9	15.1	14.4	19.9	7.5	10.6	10.6	0.3	-	292
	35-39	10.3	8.9	17.4	12.4	18.8	7.1	9.6	7.4	-	1.8	282
	40-44	14.1	11.2	16.0	15.0	24.3	9.2	9.2	14.1	-	-	206
	45-49	7.5	9.5	14.3	13.6	25.2	10.2	10.9	10.9	0.7	0.7	147
	50-54	16.7	12.5	13.3	19.2	24.2	5.0	8.3	6.7	0.8	0.8	120
	55-59	13.6	13.6	17.3	17.3	22.2	7.4	4.9	13.6	1.2	1.2	81
	60-64	10.5	5.8	9.3	12.8	15.1	9.3	10.5	8.1	-	2.3	86
	65-69	11.1	9.3	16.7	13.0	18.5	9.3	11.1	9.3	-	-	54
CENTER	Mumbai	1.9	5.9	9.4	3.1	18.1	4.4	1.6	15.6	-	-	320
	Delhi	18.3	9.7	13.8	15.5	29.7	10.3	12.4	6.2	-	-	290
	Kolkata	2.5	0.3	9.0	1.6	6.3	10.9	10.1	5.7	0.5	-	367
	Chennai	46.2	53.3	44.0	72.4	55.1	28.0	33.8	38.2	-	0.4	225
	Bangalore	-	-	0.9	0.4	2.7	2.2	0.9	16.6	0.4	-	223
	Hyderabad	25.5	19.0	50.5	31.0	23.0	18.0	29.5	14.5	-	-	200
	Ahmadabad	-	-	12.6	5.7	9.7	-	4.0	10.3	-	0.6	175
	Pune	6.9	3.1	5.4	8.5	17.7	1.5	7.7	4.6	0.8	7.7	130
	Ludhiana	-	-	-	-	4.4	4.4	-	26.7	-	-	45
	Kochi	5.5	-	14.5	3.6	21.8	5.5	14.5	10.9	-	-	55

F3. What is the highest level of education you have attained?

- | | |
|--|---|
| 1. Illiterate | 5. Some College (incl. A Diploma) but not Graduate) |
| 2. Literate but no formal schooling/School up to 4 years | 6. Graduate/Post Graduate - General |
| 3. School - 5 to 9 years | 7. Graduate/Post Graduate - Professional |
| 4. SSC/HSC | 99. DK/Not Stated |

		1	2	3	4	5	6	7	99	Total%	N
GENDER	Total	3.3	4.6	25.6	33.6	9.6	17.3	5.9	0.1	100	2030
	MALE	3.6	4.3	23.7	31.6	10.5	18.8	7.4	0.2	100	992
	FEMALE	3.1	4.8	27.4	35.6	8.7	15.9	4.4	0.1	100	1038
AGE	18-19	-	1.9	9.7	37.0	32.5	11.7	7.1	-	100	154
	20-24	1.0	1.9	15.7	32.7	17.0	22.8	9.0	-	100	312
	25-29	2.4	3.7	24.7	32.8	8.1	17.2	11.1	-	100	296
	30-34	3.1	3.8	29.8	34.6	6.2	18.2	4.1	0.3	100	292
	35-39	2.5	2.1	30.5	37.9	6.7	15.6	4.6	-	100	282
	40-44	1.5	5.3	35.4	33.0	2.9	18.0	3.4	0.5	100	206
	45-49	6.1	8.2	30.6	33.3	4.8	15.6	1.4	-	100	147
	50-54	7.5	9.2	35.8	26.7	5.0	14.2	1.7	-	100	120
	55-59	8.6	12.3	19.8	37.0	4.9	16.0	1.2	-	100	81
	60-64	10.5	8.1	26.7	29.1	3.5	16.3	5.8	-	100	86
	65-69	9.3	9.3	16.7	27.8	7.4	18.5	9.3	1.9	100	54
CENTER	Mumbai	2.5	3.4	30.6	38.4	10.9	11.9	1.9	0.3	100	320
	Delhi	2.4	3.1	20.0	35.2	10.3	25.2	3.1	0.7	100	290
	Kolkata	7.6	6.8	34.1	22.1	6.8	18.3	4.4	-	100	367
	Chennai	0.4	4.0	22.7	42.7	3.6	14.2	12.4	-	100	225
	Bangalore	2.2	5.8	18.8	41.3	9.9	17.9	4.0	-	100	223
	Hyderabad	7.5	2.0	24.0	31.0	10.0	12.0	13.5	-	100	200
	Ahmadabad	2.3	8.6	33.1	23.4	8.0	20.0	4.6	-	100	175
	Pune	-	3.8	20.0	40.8	15.4	15.4	4.6	-	100	130
	Ludhiana	-	-	17.8	26.7	13.3	28.9	13.3	-	100	45
	Kochi	-	3.6	9.1	38.2	25.5	16.4	7.3	-	100	55

F4. Are you currently....? (READ OUT)

- | | |
|------------------|----------------------------------|
| 1. Self-employed | 3. Retired |
| 2. Employed | 4. Unemployed & looking for work |
| → ASK F5 | 5. Student |
| | 6. Homemaker |
| | → Skip to F6 |

		1	2	3	4	5	6	Total%	N
	Total	10.6	36.2	3.1	2.6	11.9	35.6	100	2030
GENDER	MALE	18.6	57.9	4.7	2.5	14.9	1.3	100	992
	FEMALE	2.9	15.5	1.5	2.7	9.0	68.4	100	1038
AGE	18-19	0.6	8.4	-	4.5	77.3	9.1	100	154
	20-24	6.1	28.8	0.3	8.0	35.3	21.5	100	312
	25-29	10.1	40.5	0.7	3.7	3.0	41.9	100	296
	30-34	8.2	44.5	-	0.7	-	46.6	100	292
	35-39	14.2	37.9	-	1.1	0.4	46.5	100	282
	40-44	22.8	47.6	1.0	1.5	-	27.2	100	206
	45-49	15.6	44.9	2.7	-	-	36.7	100	147
	50-54	11.7	35.8	4.2	-	0.8	47.5	100	120
	55-59	11.1	43.2	6.2	-	-	39.5	100	81
	60-64	7.0	25.6	22.1	1.2	-	44.2	100	86
	65-69	3.7	20.4	46.3	1.9	1.9	25.9	100	54
CENTER	Mumbai	3.4	40.9	3.4	3.4	16.9	31.9	100	320
	Delhi	21.4	23.1	2.4	3.1	16.9	33.1	100	290
	Kolkata	9.8	35.1	5.2	2.7	8.2	39.0	100	367
	Chennai	15.6	36.4	1.3	0.4	8.0	38.2	100	225
	Bangalore	11.2	35.9	2.2	2.2	9.4	39.0	100	223
	Hyderabad	12.5	36.5	1.0	3.5	12.5	34.0	100	200
	Ahmadabad	8.0	39.4	4.6	1.1	11.4	35.4	100	175
	Pune	3.1	46.2	3.1	1.5	11.5	34.6	100	130
	Ludhiana	2.2	35.6	6.7	8.9	15.6	31.1	100	45
	Kochi	3.6	50.9	1.8	3.6	3.6	36.4	100	55

F5. What is your current occupation?

- | | |
|---|---|
| 1. Unskilled worker | 8. Self-employed professional |
| 2. Skilled worker | 9. Clerical/Salesman |
| 3. Petty trader | 10. Supervisory level |
| 4. Shop owner | 11. Officers/Executives (junior position) |
| 5. Business man/Industrialist (with no employees) | 12. Officers/Executives (senior position) |
| 6. Business man/Industrialist (with 1-9 employees) | |
| 7. Business man/Industrialist (with more than 10 employees) | |

	1	2	3	4	5	6	7	8	9	10	11	12	Total%	N
Total	11.9	32.6	11.5	9.4	3.3	4.6	-	2.1	12.3	4.2	4.6	3.6	100	951
GENDER														
MALE	11.2	33.9	11.3	10.1	3.7	5.0	-	2.1	10.7	3.7	4.3	3.9	100	760
FEMALE	14.7	27.2	12.0	6.3	1.6	3.1	-	2.1	18.8	6.3	5.8	2.1	100	191
AGE														
18-19	7.1	35.7	14.3	-	-	7.1	-	-	28.6	-	7.1	-	100	14
20-24	9.2	37.6	10.1	6.4	0.9	4.6	-	2.8	16.5	1.8	6.4	3.7	100	109
25-29	10.0	27.3	6.7	6.7	3.3	5.3	-	2.0	16.0	9.3	8.7	4.7	100	150
30-34	7.1	39.0	9.7	13.0	2.6	2.6	-	2.6	11.7	5.2	2.6	3.9	100	154
35-39	10.9	35.4	12.2	13.6	3.4	4.8	-	0.7	9.5	2.7	4.8	2.0	100	147
40-44	14.5	27.6	15.2	9.0	4.8	7.6	-	2.1	10.3	2.8	2.1	4.1	100	145
45-49	13.3	36.7	13.3	6.7	2.2	3.3	-	2.2	13.3	3.3	3.3	2.2	100	90
50-54	22.8	28.1	12.3	15.8	1.8	1.8	-	1.8	10.5	3.5	-	1.8	100	57
55-59	20.5	25.0	15.9	4.5	9.1	2.3	-	2.3	6.8	4.5	9.1	-	100	44
60-64	17.9	28.6	10.7	7.1	3.6	10.7	-	-	7.1	-	3.6	10.7	100	28
65-69	-	23.1	15.4	-	7.7	-	-	15.4	7.7	7.7	7.7	15.4	100	13
CENTER														
Mumbai	12.0	35.2	16.2	1.4	1.4	4.2	-	0.7	17.6	3.5	2.8	4.9	100	142
Delhi	9.3	27.1	4.7	18.6	4.7	12.4	-	3.9	10.9	3.9	2.3	2.3	100	129
Kolkata	23.6	23.0	21.2	10.3	0.6	-	-	5.5	10.9	1.8	1.8	1.2	100	165
Chennai	4.3	39.3	3.4	8.5	7.7	6.0	-	1.7	4.3	5.1	13.7	6.0	100	117
Bangalore	5.7	51.4	6.7	4.8	5.7	2.9	-	-	6.7	6.7	4.8	4.8	100	105
Hyderabad	15.3	28.6	9.2	18.4	-	-	-	-	16.3	3.1	6.1	3.1	100	98
Ahmadabad	14.5	33.7	19.3	4.8	2.4	6.0	-	2.4	8.4	6.0	2.4	-	100	83
Pune	3.1	25.0	12.5	6.3	3.1	1.6	-	-	28.1	4.7	4.7	10.9	100	64
Ludhiana	11.1	16.7	5.6	22.2	-	16.7	-	-	16.7	5.6	5.6	-	100	18
Kochi	10.0	40.0	-	3.3	10.0	10.0	-	3.3	13.3	6.7	3.3	-	100	30

F6. What is your total monthly household income? Please include income from all sources like wages, salaries, pensions, rent, etc.

- | | | |
|--------------------------|-------------------------------|-------------------------------|
| 1. Less than Rs.5000 | 6. Rs.40,001 – Rs.50,000 | 11. Rs.1,50,001 – Rs.2,00,000 |
| 2. Rs.5001 – Rs.10,000 | 7. Rs.50,001 – Rs.75,000 | 12. More than Rs.2,00,001 |
| 3. Rs.10,001 – Rs.20,000 | 8. Rs.75,001 – Rs.1,00,000 | 88. DK |
| 4. Rs.20,001 – Rs.30,000 | 9. Rs.1,00,001 – Rs.1,25,000 | 99. Refusal |
| 5. Rs.30,001 – Rs.40,000 | 10. Rs.1,25,001 – Rs.1,50,000 | |

		1	2	3	4	5	6	7	8	9	10	11	12	88	99	Total%	N
GENDER	Total	5.7	29.3	34.1	16.5	6.7	2.1	0.9	0.2	0.0	0.0	0.1	0.0	0.9	3.3	100	2030
	MALE	6.4	27.5	35.5	17.3	6.7	2.3	0.8	0.3	-	0.1	0.1	-	0.2	2.8	100	992
	FEMALE	5.0	31.0	32.9	15.7	6.8	1.8	1.1	0.2	0.1	0.0	0.1	0.1	1.5	3.7	100	1038
AGE	18-19	5.8	33.8	38.3	13.6	3.2	1.9	-	-	-	-	-	-	1.3	1.9	100	154
	20-24	3.5	31.1	34.0	17.6	5.8	1.0	1.3	-	-	-	0.3	-	1.3	4.2	100	312
	25-29	5.1	28.0	31.4	19.9	6.8	2.7	1.7	0.3	0.3	-	0.3	-	1.0	2.4	100	296
	30-34	3.8	31.5	37.7	17.1	4.8	1.4	1.0	0.3	-	0.3	-	-	0.3	1.7	100	292
	35-39	4.3	27.3	36.5	16.3	6.4	1.8	1.1	0.7	-	-	-	-	1.4	4.3	100	282
	40-44	4.9	24.8	38.3	18.0	8.3	1.5	0.5	-	-	-	-	-	1.0	2.9	100	206
	45-49	10.2	34.0	27.2	16.3	8.8	2.7	-	-	-	-	-	-	-	0.7	100	147
	50-54	8.3	33.3	31.7	10.8	6.7	3.3	-	-	-	-	-	-	1.7	4.2	100	120
	55-59	14.8	23.5	33.3	14.8	7.4	3.7	1.2	-	-	-	-	-	-	1.2	100	81
	60-64	8.1	25.6	26.7	11.6	10.5	4.7	1.2	1.2	-	-	-	-	-	10.5	100	86
	65-69	5.6	22.2	27.8	14.8	16.7	1.9	1.9	-	-	-	-	1.9	-	7.4	100	54
CENTER	Mumbai	3.8	28.8	38.4	15.3	6.9	3.8	1.9	-	-	-	0.6	0.3	0.3	-	100	320
	Delhi	6.2	22.8	34.5	15.5	2.8	0.3	-	-	0.3	-	-	-	-	17.6	100	290
	Kolkata	15.8	41.4	22.9	7.6	2.7	0.8	0.5	-	-	0.3	-	-	4.1	3.8	100	367
	Chennai	0.9	21.3	38.7	25.3	11.1	2.2	0.4	-	-	-	-	-	-	-	100	225
	Bangalore	0.4	20.6	34.1	28.7	12.1	1.3	2.2	0.4	-	-	-	-	-	-	100	223
	Hyderabad	1.5	33.5	39.0	12.0	7.0	4.0	2.0	0.5	-	-	-	-	-	0.5	100	200
	Ahmadabad	10.9	49.1	23.4	9.1	5.1	2.3	-	-	-	-	-	-	-	-	100	175
	Pune	0.8	16.2	45.4	20.8	11.5	3.1	0.8	1.5	-	-	-	-	-	-	100	130
	Ludhiana	-	22.2	28.9	24.4	15.6	2.2	-	2.2	-	-	-	-	4.4	-	100	45
	Kochi	1.8	12.7	58.2	25.5	-	1.8	-	-	-	-	-	-	-	-	100	55

F7. What is the total number of people in your household, including yourself but excluding servants or households living with in the household?

	Persons													
	1	2	3	4	5	6	7	8	9	10	11+	99	Total%	N
99. DK														
Total	2.2	9.2	21.8	33.8	16.6	8.6	3.6	2.1	0.6	1.0	0.6	-	100	2030
GENDER														
MALE	2.5	8.5	22.6	33.2	17.0	8.2	3.7	2.3	0.8	0.6	0.6	-	100	992
FEMALE	1.8	9.8	21.1	34.4	16.2	9.0	3.5	1.8	0.5	1.3	0.6	-	100	1038
AGE														
18-19	1.3	3.2	16.9	31.8	22.7	16.9	3.2	2.6	-	1.3	-	-	100	154
20-24	1.6	7.4	22.1	27.6	19.6	9.9	5.8	3.2	1.3	1.0	0.6	-	100	312
25-29	1.0	10.1	24.0	32.8	14.9	6.4	4.7	2.4	1.4	1.4	1.0	-	100	296
30-34	1.7	5.5	25.3	36.3	13.7	10.3	3.1	2.1	0.3	1.0	0.7	-	100	292
35-39	1.8	3.5	22.0	40.8	17.4	8.2	3.2	1.8	0.4	0.4	0.7	-	100	282
40-44	1.9	8.3	22.3	44.7	14.6	2.9	3.4	1.5	-	-	0.5	-	100	206
45-49	2.7	8.8	20.4	40.8	16.3	6.8	1.4	0.7	0.7	1.4	-	-	100	147
50-54	3.3	19.2	20.8	30.0	14.2	7.5	3.3	1.7	-	-	-	-	100	120
55-59	6.2	16.0	22.2	27.2	17.3	7.4	1.2	1.2	-	-	1.2	-	100	81
60-64	7.0	25.6	16.3	15.1	15.1	9.3	3.5	2.3	1.2	3.5	1.2	-	100	86
65-69	1.9	25.9	14.8	18.5	18.5	11.1	1.9	1.9	1.9	3.7	-	-	100	54
CENTER														
Mumbai	2.2	8.1	17.8	28.1	22.8	10.9	4.4	2.5	0.9	1.6	0.6	-	100	320
Delhi	3.1	5.9	14.1	38.6	17.2	12.1	4.8	2.4	0.3	1.0	0.3	-	100	290
Kolkata	3.3	12.8	25.3	27.5	13.6	7.9	4.4	2.7	-	1.4	1.1	-	100	367
Chennai	0.9	12.0	30.7	43.6	8.4	4.0	-	-	-	-	0.4	-	100	225
Bangalore	2.7	10.3	30.9	33.6	10.3	7.6	1.3	2.2	0.9	-	-	-	100	223
Hyderabad	1.0	6.5	21.0	39.5	17.5	8.5	3.0	2.0	0.5	0.5	-	-	100	200
Ahmadabad	-	8.0	18.3	31.4	25.1	8.6	3.4	1.1	1.7	1.1	1.1	-	100	175
Pune	3.1	7.7	21.5	32.3	18.5	3.8	6.2	3.1	-	2.3	1.5	-	100	130
Ludhiana	2.2	6.7	13.3	20.0	22.2	15.6	11.1	2.2	4.4	2.2	-	-	100	45
Kochi	1.8	10.9	10.9	45.5	16.4	9.1	1.8	1.8	1.8	-	-	-	100	55

F8. Who do you live with in your household now? Please choose as many categories as you like from the following items?

- | | |
|--|----------------------------|
| 1. Only myself | 6. Roommate(s)/Friend(s) |
| 2. Spouse/partner (wife, husband or partner) | 7. Servant(s)/Housemaid(s) |
| 3. Parent(s) | 8. Other [Please Specify] |
| 4. Child(ren) | 9. DK |
| 5. Relative(s) | |

		1	2	3	4	5	6	7	8	9	N
GENDER	Total	5.8	66.8	38.2	60.1	13.3	0.3	-	7.4	0.2	2030
	MALE	6.7	61.5	44.2	54.0	13.7	0.6	-	8.8	0.2	992
	FEMALE	5.0	71.9	32.6	65.9	13.0	0.1	-	6.1	0.2	1038
AGE	18-19	8.4	5.8	90.3	9.7	29.9	-	-	20.1	0.6	154
	20-24	8.0	25.6	76.3	21.5	21.8	1.3	-	19.2	0.3	312
	25-29	5.4	64.9	49.3	54.1	15.2	0.3	-	9.5	-	296
	30-34	3.8	86.6	33.6	75.7	9.9	0.7	-	3.4	-	292
	35-39	3.5	89.7	21.6	80.5	7.4	-	-	1.4	-	282
	40-44	4.9	86.9	17.5	80.6	6.8	-	-	1.5	-	206
	45-49	5.4	87.1	17.0	83.7	8.8	-	-	1.4	0.7	147
	50-54	5.0	84.2	6.7	74.2	9.2	-	-	0.8	-	120
	55-59	6.2	79.0	11.1	75.3	6.2	-	-	3.7	-	81
	60-64	10.5	72.1	11.6	62.8	14.0	-	-	3.5	-	86
	65-69	9.3	64.8	11.1	68.5	13.0	-	-	9.3	1.9	54
CENTER	Mumbai	1.9	55.6	45.3	50.0	27.8	0.6	-	5.0	-	320
	Delhi	6.6	63.4	32.1	61.7	2.8	0.7	-	2.8	-	290
	Kolkata	4.6	65.4	41.4	62.1	19.1	-	-	9.0	0.3	367
	Chennai	15.1	76.0	33.3	65.3	5.3	0.9	-	4.4	0.4	225
	Bangalore	2.7	74.0	37.2	62.3	13.5	0.4	-	4.5	0.4	223
	Hyderabad	2.5	67.5	34.0	66.0	5.0	-	-	25.0	0.5	200
	Ahmadabad	11.4	69.1	43.4	66.9	6.9	-	-	12.0	-	175
	Pune	3.1	68.5	31.5	40.0	18.5	-	-	-	-	130
	Ludhiana	4.4	64.4	44.4	57.8	15.6	-	-	4.4	-	45
	Kochi	9.1	80.0	41.8	72.7	16.4	-	-	-	-	55

F9. What is the main language spoken in your household? (Multiple Responses allowed if the respondent gives more than one)

		1. Hindi					6. Gujarati					88. Other [Please Specify]				
		2. Bengali					7. Marathi					99. DK				
		3. Tamil					8. Malayalam									
		4. Kannada					9. English									
		5. Telugu														
		1	2	3	4	5	6	7	8	9	88	99	N			
GENDER	Total	33.2	15.3	13.8	10.8	11.0	9.5	12.6	3.0	3.7	3.5	0.2	2030			
	MALE	39.2	13.4	13.3	11.1	11.2	8.9	11.4	2.5	4.3	3.4	0.4	992			
	FEMALE	27.5	17.1	14.3	10.6	10.9	10.0	13.8	3.5	3.2	3.7	-	1038			
AGE	18-19	42.2	8.4	12.3	9.1	14.9	11.7	14.3	-	6.5	5.2	-	154			
	20-24	39.1	12.5	14.4	11.9	10.9	7.4	11.2	2.2	5.8	4.5	0.3	312			
	25-29	36.5	11.8	13.2	12.8	12.5	9.5	14.5	2.4	4.4	2.7	-	296			
	30-34	34.6	13.4	13.4	14.0	13.7	6.5	11.6	3.4	3.4	2.7	0.3	292			
	35-39	30.5	14.9	12.1	10.6	12.8	10.3	12.8	4.6	1.8	1.4	-	282			
	40-44	31.1	14.1	15.0	8.7	10.2	7.3	12.1	4.4	3.4	5.3	-	206			
	45-49	30.6	23.8	15.6	10.2	7.5	11.6	9.5	2.7	4.8	2.7	-	147			
	50-54	29.2	22.5	14.2	5.8	9.2	10.8	12.5	3.3	-	5.0	-	120			
	55-59	22.2	23.5	18.5	12.3	6.2	14.8	8.6	3.7	4.9	2.5	-	81			
	60-64	22.1	22.1	11.6	9.3	2.3	11.6	23.3	2.3	-	3.5	-	86			
	65-69	20.4	25.9	14.8	3.7	7.4	14.8	9.3	3.7	3.7	7.4	3.7	54			
CENTER	Mumbai	41.6	0.3	1.6	2.2	2.5	9.4	42.8	0.3	3.1	6.9	-	320			
	Delhi	99.7	0.3	-	-	-	-	-	-	4.5	0.3	-	290			
	Kolkata	30.5	84.2	-	-	0.3	-	-	-	1.9	-	-	367			
	Chennai	2.2	-	99.6	0.4	-	-	-	1.3	3.1	0.4	0.4	225			
	Bangalore	18.8	-	21.5	93.7	21.1	0.4	0.9	0.9	14.8	0.9	1.3	223			
	Hyderabad	13.5	-	1.0	1.5	80.5	0.5	1.5	-	-	1.5	-	200			
	Ahmadabad	6.9	-	-	-	2.3	90.9	1.1	-	-	-	-	175			
	Pune	13.1	-	0.8	-	2.3	0.8	86.2	-	1.5	-	-	130			
	Ludhiana	82.2	-	-	-	-	-	-	-	8.9	95.6	-	45			
	Kochi	-	-	-	-	-	-	-	100.0	-	-	-	55			

F10. What language do you speak most comfortably yourself? (Multiple Responses allowed if the respondent gives more than one)

		1. Hindi				6. Gujarati				88. Other [Please Specify]			
		2. Bengali				7. Marathi				99. DK			
		3. Tamil				8. Malayalam							
		4. Kannada				9. English							
		5. Telugu											
		1	2	3	4	5	6	7	8	9	88	99	N
GENDER	Total	46.9	14.5	14.4	11.3	11.4	10.9	15.2	3.2	11.0	3.6	0.3	2030
	MALE	52.0	12.6	14.7	11.5	12.1	9.9	14.3	2.9	13.3	3.4	0.4	992
	FEMALE	42.1	16.4	14.2	11.2	10.8	11.9	16.1	3.4	8.8	3.8	0.2	1038
AGE	18-19	59.1	9.1	11.0	10.4	14.3	11.7	20.8	0.6	18.8	5.8	-	154
	20-24	54.2	10.6	15.4	12.8	11.2	9.6	12.8	2.6	17.9	4.8	1.0	312
	25-29	53.0	11.5	13.9	12.2	12.5	11.8	17.2	2.4	12.2	2.7	-	296
	30-34	45.5	12.7	14.0	14.7	14.4	8.2	12.7	2.7	10.3	2.7	0.3	292
	35-39	45.4	14.2	12.8	11.0	12.8	11.0	15.6	5.3	6.0	1.8	-	282
	40-44	41.7	14.1	16.0	9.7	10.7	8.3	16.5	5.3	7.3	4.4	-	206
	45-49	40.8	22.4	16.3	10.2	8.2	12.2	11.6	2.7	8.2	3.4	0.7	147
	50-54	40.0	19.2	15.0	5.8	10.0	11.7	14.2	3.3	6.7	4.2	-	120
	55-59	34.6	23.5	19.8	12.3	8.6	16.0	11.1	3.7	9.9	2.5	-	81
	60-64	44.2	22.1	12.8	9.3	3.5	16.3	24.4	2.3	10.5	4.7	-	86
	65-69	27.8	25.9	14.8	7.4	7.4	14.8	13.0	1.9	5.6	5.6	1.9	54
CENTER	Mumbai	87.5	0.3	1.9	2.5	2.8	15.0	58.1	1.9	27.2	7.2	-	320
	Delhi	99.7	0.3	0.3	-	-	-	-	-	1.4	-	-	290
	Kolkata	19.9	79.6	-	-	0.3	-	-	-	-	-	0.5	367
	Chennai	1.8	-	99.1	-	-	-	-	0.4	1.3	0.4	0.4	225
	Bangalore	32.3	-	25.1	97.8	24.2	0.9	0.9	2.2	28.3	0.4	0.9	223
	Hyderabad	13.5	-	1.0	1.5	80.5	0.5	1.0	-	-	2.0	0.5	200
	Ahmadabad	52.0	-	0.6	-	2.3	94.9	0.6	0.6	10.3	1.1	-	175
	Pune	70.0	0.8	0.8	0.8	2.3	3.8	90.8	-	30.0	0.8	-	130
	Ludhiana	55.6	-	-	-	-	-	-	2.2	4.4	91.1	-	45
	Kochi	1.8	-	5.5	-	-	-	-	90.9	12.7	-	-	55

自由回答データ

Q.10a What occupation do you respect most? (Write down all answers if the respondent gives more than one)

Q.10b And what is the occupation that you find least trustworthy? (Please write down all the answers if the respondent gives more than one.)

No.	Q.10a	Q.10b
1	DOCTOR	BUSINESS
2	TAILORING READYMADE WESTERN OUTFITS	DON'T KNOW
3	DON'T KNOW	DON'T KNOW
4	BUSINESS GOVERNMENT	GOVERNMENT
5	DK	DON'T KNOW
6	DRIVING	TAILORING WORK
7	TEACHER	DOCTOR
8	RESPECT TO ALL BUSINESS	DON'T KNOW
9	DOCTOR SCREAN PAINTING	DON'T KNOW
10	DOCTOR POLICE	LAWYER
11	AGRICULTURE	DON'T KNOW
12	ARMY BUSINESS	DON'T KNOW
13	ANY BUSINESS	SHARE MARKET
14	TEACHER POLICE	POLITICIAN
15	DK	DON'T KNOW
16	DK	SHARE MARKET
17	ENGINEER DOCTORS	POLITICIAN
18	DOCTOR	POLITICS
19	POLICE ARMY	DON'T KNOW
20	POLICE INDIAN SOLDIERS	DON'T KNOW
21	ALL DOCTORS LAWYERS ARMY	DON'T KNOW
22	POLICE INSPECTOR	DON'T KNOW
23	ENGINEER	DON'T KNOW
24	ADVOCATE	POLITICIANS
25	DOCTOR	POLITICIANS
26	POLITICIAN MINISTER	POLICE
27	GOVT SERVICE	PRIVATE SECTOR
28	SOCIAL WORK SERVE FOOD TIFFING TO LADIES	DON'T KNOW

No.	Q.10a	Q.10b
29	DOCTOR	DON'T KNOW
30	DOCTOR	WORKERS
31	AGRICULTURE	PRIVATE WORK
32	TAILORING	LAWYER
33	MUTTON SHOP	DON'T KNOW
34	I RESPECT MY MESOR JOB	DON'T TRUST ON ANY OCCUPATIONS LIKE POLITICIAN, POLICE
35	BUSINESS	DON'T KNOW
36	POLICE ARMY NAVY	DON'T KNOW
37	SOCIAL WORKER BUSINESS ARMY	GOVT OFFICER SERVENT
38	BUSINESS	POLICE
39	DRIVING BUSINESS CARY	POLICE
40	DOCTOR	DON'T KNOW
41	ARMY	DOCTOR
42	DOCTOR POLICE	DON'T KNOW
43	ENGINEER DOCTOR	POLICE
44	ENGINEER	DON'T KNOW
45	LAWYER DOCTOR	DON'T KNOW
46	DOCTOR LAWYER ENGINEER	GOVERNMENT
47	LAWYER ENGINEER	POLITICIAN
48	DOCTOR ENGINEER	GOVERNMENT
49	DOCTOR	DON'T KNOW
50	DOCTOR LAWYER	LAWYERS
51	DOCTOR	LAWYER
52	TEACHER	LAWYER
53	DOCTOR	LAWYER
54	SOLDIER DOCTOR	POLITICIAN
55	DOCTOR	BUSINESS
56	DOCTOR POLICE	POLICE
57	DOCTOR TEACHER	POLICE
58	DOCTOR TEACHER POLITICIAN	POLITICIAN
59	SISTER DOCTOR TEACHER	LAWYER
60	TEACHER	DOCTOR
61	DOCTOR ADVOCATE	DON'T KNOW
62	DOCTOR	POLITICIAN
63	POLICE ADVOCATGE	GOVERNMENT PERSON
64	DOCTOR	SHOP KEEPER
65	DK	POLITICIAN
66	DOCTOR	POLICE

No.	Q.10a	Q.10b
67	PILOT	DOCTOR
68	DOCTOR	MINISTER POLITICIAN
69	DOCTOR	ADVOCATE
70	DOCTOR	DRIVING
71	DOCTOR	LAWYER
72	TEACHER	DON'T KNOW
73	DOCTOR	POLITICS
74	TEACHER	POLICE
75	POLICE	DON'T KNOW
76	BUSINESS CLERICAL	DON'T KNOW
77	DOCTOR	LAWYER
78	PAW BHAI CENTRE	LAWYER DOCTOR
79	BUSINESS	PRIVATE SECTOR
80	BUSINESS	DOCTOR
81	HAND CART RIDER	BUSINESS LAWYER
82	CRICKET	DON'T KNOW
83	BUSINESS	DON'T KNOW
84	TEACHER	POLICE
85	DRINKING	DON'T KNOW
86	DOCTOR ADVOCATE	POLITICIANS
87	ACCOUNTANTS	PILITICIAN
88	ENGINEER HIGHLY QUALIFIED	POLITICS
89	OWN BUSINESS	POLICE, POLITICIAN
90	DOCTOR NURSE	POLITICIAN
91	DOCTOR ADVOCATE	POLITICS
92	PILICE SAINIK	PILITICIAN
93	DOCTOR MEDICAL TECHNICIAN NURSES	POLITICS SOME GOVT INSTITUTE
94	POLICE DEPARTMENT CRIME BRANCH	POLITICIAN
95	NONE	DON'T KNOW
96	ENGINEER	DON'T KNOW
97	DOCTOR	POLICE
98	GOVERNMENT SERVICE OFFICERS	DON'T KNOW
99	SOLDIER	DON'T KNOW
100	TEACHER DOCTOR	PRIVATE COMPANY
101	NURSE DOCTOR SOLDIER	AGENT ADVOCATE
102	ARMY	BUSINESS
103	MILITARY	POLICE
104	ARMY	POLICE DOCTOR ADVOCATE
105	DOCTOR	DON'T KNOW

No.	Q.10a	Q.10b
106	BUSINESS POLICE	LEADER CORPORATOR SERVANT MINISTER
107	SOCIAL WORK DOCTOR	POLITICS
108	POLICE DOCTOR	DON'T KNOW
109	FIRE FIGHTER ARMY	POLITICIAN
110	ADVOCATE	POLITICS
111	DOCTOR MEDICAL BUSINESS	DON'T KNOW
112	BUSINESS DOCTOR	FARMING
113	BUSINESS	SMALL WORK
114	ENGINEER THAT DOING IN THIS RESPECT IS THERE	PRIVATE SERVICE
115	BUSINESS	PRIVATE SERVICE
116	BISUNESS	ORDINARY SERVICE
117	DOCTOR	POLICE
118	TEACHER	DON'T KNOW
119	DOCTOR SOLDIER	DON'T KNOW
120	TEACHER	DON'T KNOW
121	DOCTOR	POLICE
122	GOVT SERVENT DOCTOR ADVOCATE	JOB IN PVT COMPANY AS A CLERK PEON
123	ANY POST FOR GOVT JOB	DON'T KNOW
124	GOVT JOB	CONTRACT SERVICE
125	OWN BUSINESS DOCTOR ADVOCATE	WORKED PVT COMPANY
126	BUSINESS	PVT SERVICE
127	DOCTOR / VAIDHYA SAVES LIVES OF PEOPLE	POLITICIAN GIVES FALSE PROMISE
128	ENGINEER DOCTOR	GOVERNMENT POLICIES
129	NONE	POLITICIAN
130	DOCTOR, FILMLINE	PILITICIAN
131	POLICE ARMY	PILITICIAN
132	SPORTS MAN	POLITICIAN
133	TEACHER PROFESSOR	POLITICIAN
134	POLICE	POLITICIANS
135	ACTOR FICMLINE	PILITICIANS
136	DOCTOR NURSE	PILITICIANS
137	NONE	DON'T KNOW
138	ALL, BELIEVE IN WORK DONE PROPERLY & HONESTLY	POLITICIAN CURRUPTION
139	DOCTOR	POLITICIAN
140	DOCTOR CA LAWYER TEACHER	LAWYER

No.	Q.10a	Q.10b
141	DOCTOR IAS OFFICER	POLITICIAN
142	DOCTOR TEACHER	POLICE
143	BUSINESS TEACHER	GOVERNMENT
144	DOCTOR	GOVERNMENT
145	TEACHER	GOVERNMENT
146	DOCTOR	LAWYER
147	DOCTOR	LAWYER
148	DOCTOR	LAWYER
149	ACCOUNTANT	LAWYER
150	DOCTOR	LAWYER
151	DOCTOR	POLITICIAN
152	DOCTOR	POLITICIAN
153	TEACHER	LAWYER
154	DOCTOR	LAWYER
155	TEACHER	LAWYER
156	DOCTOR	POLITICIAN
157	ENGINEER	GOVERNMENT
158	TEACHER	POLICE
159	WRITER	POLICE
160	ARMYMAN	RTO
161	TEACHER	DON'T KNOW
162	ADVOCATE	POLICE
163	DOCTOR POLICE	DON'T KNOW
164	DOCTOR TEACHER	POLITICIAN
165	MILITARY DOCTOR	DON'T KNOW
166	TEACHER LAWYER	DON'T KNOW
167	DOCTOR ENGINEER	POLICE POLITICS
168	TEACHER DOCTOR	POLITICIAN
169	TEACHER SOLDIER	POLITICIAN
170	POLICE LAWYER	DOCTOR
171	DOCTOR TEACHER ENGINEER	LAWYER POLICE
172	TEACHER DOCTOR	POLICE
173	OFFICE AS A OFFICER CLERK	DON'T KNOW
174	STEACHING WORK MAKE FOOD BY ORDER	BUSINESS
175	OWN BUSINESS	TEMPORARY JOB
176	DOCTOR	DON'T KNOW
177	EMBROIDRY WORKS	DON'T KNOW
178	DON'T KNOW	DON'T KNOW

No.	Q.10a	Q.10b
179	DOCTOR	DON'T KNOW
180	DOCTOR	DON'T KNOW
181	TEACHER DOCTER	DON'T KNOW
182	DOCTAR	POLICE
183	TEACHER	DON'T KNOW
184	DON'T KNOW	DON'T KNOW
185	DOCTOR	DON'T KNOW
186	TEACHAR	DON'T KNOW
187	DOCTAR	POLICE
188	TEACHER ENGINER DOCTOR	DON'T KNOW
189	FARMER	THIEF
190	TEACHER DOCTOR	DON'T KNOW
191	DOCTOR	POLICE
192	TEACHAR	DON'T KNOW
193	DOCTOR	DON'T KNOW
194	TEACHER SOLDIER	POLICE
195	BISSNESS	PVT WORK
196	ENGINEER	DON'T KNOW
197	TEACHER BUSINESS	DON'T KNOW
198	BUSINESS	DRIVEER
199	BUSINESS	SALESMAN
200	GOVERNMENT SEVICE	PVT COMPANY
201	BUSINESS	MARKETING
202	BUSINESS	SECURITY
203	BUSINESS	MAID
204	DON'T KNOW	DON'T KNOW
205	DOCTOR	CALL CENTER JOB
206	DOCTER JUDGE ARMY	ADVOCATE POLICE
207	INDIAN ARMY POLITICS	POLICE
208	RESPECT TO ALL OCCUPATION LIKE CLERK, SUPERVISER, DOCTOR, ACCOUNTANT	DON'T KNOW
209	CLORK OFFICAR TEACHER DOCTER	DON'T KNOW
210	POLICE	DOCTER
211	COLLECTER	MINISTER
212	DOCTOR	LAWYER
213	TEACHER	POLICE
214	DOCTOR	ADVOKATE
215	TEACHER	ADVACATE

No.	Q.10a	Q.10b
216	DOCTOR	DON'T KNOW
217	DOCTOR	DON'T KNOW
218	ADVOCATE	POLICE
219	DOCTOR	DON'T KNOW
220	SOLDIER	POLICE
221	CA	NRI
222	TEACHER	POLICE
223	BUSINESS MAN	MINISTER
224	DOCTOR SOLDIER	DON'T KNOW
225	DOCTOR	BUSINESS MAN
226	TEACHER	POLICE
227	TEACHER DOCTOR	POLITICIAN
228	TEACHER PROFESSOR	POLICE
229	DOCTOR NURSE	POLITICS
230	TEACHER	DON'T KNOW
231	TEACHER PROFESSOR INSTRUCTURE	POLITICIANS
232	TEACHER ACCOUNTANT	DON'T KNOW
233	FIRE FIGHTER BSF ARMY	POLITICIAN
234	DON'T KNOW	DON'T KNOW
235	DON'T KNOW	DON'T KNOW
236	DOCTOR	POLICE
237	SPORTSMAN	POLITICIAN
238	ARMY DEFENCE PERSON	POLITICIAN
239	DON'T KNOW	DON'T KNOW
240	FIRE FIGHTER SPLIDER WHO DO OUR PROTECTION	DON'T KNOW
241	ADVOCATE ENGINEER	ALL POLITICIANS
242	DOCTORS MEDICAL PROFESSION	POLITICIAN
243	MECHANIC	DON'T KNOW
244	BUSINESS	DON'T KNOW
245	BUSINESS	DON'T KNOW
246	WOVEN WORK	DON'T KNOW
247	DON'T KNOW	DON'T KNOW
248	OFFICER CLERK	EMPLOYEMENT BUSINESS
249	DOCTOR	DON'T KNOW
250	EVERY BODY SHOULD HAVE FOOD AND SHOULD HELP POOR PEOPLE (SOCIAL SERVICE)	ADVOCATE
251	PARMANENT JOB	DRINKING

No.	Q.10a	Q.10b
252	GOVERNMENT JOB	EMPLOYMENT
253	FAMILY	ANY JOB
254	SOFT WARE ENGINEER	POLICE
255	BUSINEES	BANKING
256	FAMILY	HOUSE HOLD WORK
257	ENGINEER	HOUSEHOLD WORK
258	BUSINESS	DON'T KNOW
259	DOCTOR	PRIVATE SERVICE
260	DOCTOR	DRIVER
261	BUSINESS	JOB
262	SOLDIER	MARKETING
263	DON'T KNOW	DON'T KNOW
264	DON'T KNOW	DON'T KNOW
265	TEACHER ADVOCATE	DON'T KNOW
266	FARMING	DON'T KNOW
267	DRIVE THE VEHICLE GIVE RESPECT IO IT	DON'T KNOW
268	BUSINESS CIVIL ENGINEER	DRIVER
269	POLICE BUSINESS	GOVT SERVANT
270	DOCTOR	PVT JOB
271	DOCTOR	COOLIE
272	BUSINESS DOCTOR	PVT SERVICE
273	BUSINESS	PVT JOB SERVICE
274	DOCTOR	GOVT SERVICE
275	BUSINESS DOCTOR	WATCHMAN JOB
276	GIVE RESPECT TO ALL OCCUPATION	DON'T KNOW
277	BUSINESS OUR WORK	DON'T KNOW
278	HOTEL DOCTOR	DON'T KNOW
279	SHOULD RESPECT ALL OCCUPATION	DON'T KNOW
280	TEACHING	DON'T KNOW
281	TEACHER DOCTOR	DON'T KNOW
282	DON'T KNOW	DON'T KNOW
283	FARMER	DON'T KNOW
284	DOCTOR TEACHER	POLITICS
285	BANKING ARMY POLICE	DON'T KNOW
286	DON'T KNOW	DON'T KNOW
287	TO GIVE RESPECT TO ALL OCCUPATION FOR e.g. CLERK OFFICER DOCTOR	POLICE
288	DOCTOR TEACHER	DON'T KNOW
289	COMPUTER	DON'T KNOW

No.	Q.10a	Q.10b
290	TEACHER DOCTOR	LAWYER
291	DOCTOR	POLITICIAN
292	TEACHER	DOCTOR
293	DOCTOR	LAWYER
294	DOCTOR ENGINEER	ADVOCATE
295	TEACHER	DON'T KNOW
296	TEACHER	POLICE
297	TEACHER	DON'T KNOW
298	SPORT	DON'T KNOW
299	BUSINESS	SWEEPER
300	DOCTOR	COOLIE
301	BUSINESS	ANY SERVICE JOB
302	TEACHER	SERVICE
303	LAWYER DOCTOR CLERK ENGINEER	DON'T KNOW
304	DOCTOR BUSINESS POLICE	DON'T KNOW
305	DOCTOR ADVOCATE	CALL CENTRE
306	BUSINESS	PVT SERVICE
307	BUSINESS	GOVT SERVICE
308	SHARE MARKET	SALES
309	BUSINESS	PVT JOB
310	WORKER	POLITICS
311	DOCTOR	DON'T KNOW
312	BUSINESS MAN	SERVICE
313	DOCTOR	DON'T KNOW
314	DOCTOR	ADVOCATE
315	DOCTOR	POLICE
316	DOCTOR	ADVOCATE
317	DON'T KNOW	DON'T KNOW
318	DOCTOR	ADVOCATE
319	DOCTOR	ADVOCATE
320	DOCTOR	GOVERNMENT
321	GOVERNMENT JOB	DON'T KNOW
322	GOVERNMENT JOB	THEFT
323	GOVERNMENT JOB	PRIVATE JOB
324	PENSION OF HONESTY	THEFT
325	LABOUR	THEFT
326	PERMANENT JOB	DON'T KNOW
327	GOVERNMENT JOB	PVT JOB
328	GOVERNMENT JOB	PVT JOB

No.	Q.10a	Q.10b
329	GOVT JOB	PERMANENT JOB
330	OWN WORK	PVT JOB
331	GOVERNMENT JOB	PRIVATE JOB
332	BUSINESS	PVT JOB
333	GOVERNMENT SERVICE	PRIVATE SERVICE
334	DK	DON'T KNOW
335	DK	DON'T KNOW
336	OWN WORK IS PRESTIGIOUS	TO WORK UNDER ANOTHER IS UNRELIABLE
337	OWN WORK	TO WORK FOR OFFER
338	PERMANENT JOB	PVT JOB
339	GOVERNMENT JOB	PRIVATE JOB
340	GOV. JOB	PVT. JOB
341	ENGINEER	POLITICS
342	POLITICS	POLICE
343	DOCTOR	POLICE
344	ENGINEER	POLICE
345	DOCTOR	ENGINEER
346	EDUCATION	POLICE
347	DOCTOR	POLICE
348	DOCTOR	DON'T KNOW
349	DOCTOR	POLITICIAN
350	EDUCATION C.A	LEADERS
351	DOCTOR	ADVOCATE
352	DOCTOR	FINANCIAL SERVICE
353	ENGINEERING	POLICE
354	DOCTOR	POLICE
355	BUSINESS	POLICE
356	PARLIAMENT	FINANCIAL
357	GOVERNMENT SERVICE	POLICE
358	ENGINEER	POLITICS
359	DK	DON'T KNOW
360	ENGINEER	PRIVATE COMPANY
361	GOVERNMENT JOB	PRIVATE JOB
362	BUSINESS GOVERNMENT JOB	THEFT DISHOVESTY
363	BUSINESS	DON'T KNOW
364	GOVERNMENT JOB BUSINESS	DON'T KNOW
365	ANY OCCUPATION - SOLDIER, HEALTH	THEFT
366	OWN BUSINESS	PVT JOB

No.	Q.10a	Q.10b
367	SOCIAL WORK	DON'T KNOW
368	GOVERNMENT JOB	PVT EXPORT COMPANY
369	GOVERNMENT JOB	PVT JOB
370	GOVERNMENT JOB	DON'T KNOW
371	OUR WORK	DON'T KNOW
372	OWN WORK	DON'T KNOW
373	BUSINESS	LABOURING
374	GOVT. JOB	LABOURING
375	GOVT JOB	PVT SECTOR
376	ANY WORK SHOULD BE DONE WELL	THEFT
377	PERMANENT JOB	PRIVATE JOB
378	GOVERNMENT JOB	AGRICULTURE POLICE
379	OWN WORK	DISHNESTY
380	BUSINESS	SERVICE
381	DK	DON'T KNOW
382	GOVERNMENT JOB	PVT JOB
383	I GIVE RESPECT TO DOCTOR, TEACHER, PROFESSOR	POLICE DEPARTMENT
384	GOVERNMENT TEACHER	POLICE ADVOCATE
385	ENGINEER	DON'T KNOW
386	DOCTOR TEACHER PROFESSOR	TO DO JOB IN PRIVATE COMPANY
387	GOVT TEACHER DOCTOR	DOCTOR SERVICE IN POLICE
388	DOCTOR	DON'T KNOW
389	DOCTOR	POLICE
390	IAS	DON'T KNOW
391	DOCTOR ENGINEER TEACHER	POLICE ADVOCATE
392	DOCTOR	POLICE
393	DOCTOR	POLICE
394	DOCTOR	DON'T KNOW
395	DK	DON'T KNOW
396	GOVERNMENT JOB	PRIVATE JOB
397	TO DO JOB IN GOV ORGANISATION	JOB IN PVT. COMPANY
398	DOCTOR OF GOVERNMENT JOB	JOB IN PRIVATE COMPANY
399	DOCTOR	DON'T KNOW
400	DOCTOR	LAWYER
401	TEACHER	DON'T KNOW
402	TEACHER	DON'T KNOW
403	TEACHER	DON'T KNOW
404	GOVT SERVICE	DON'T KNOW

No.	Q.10a	Q.10b
405	OWN BUSINESS	LABOUR
406	DOCTOR BUSINESSMAN ENGINEER	LABOUR
407	BUSINESS DOCTOR MANAGER	LABOUR
408	BUSINESS	LABOUR
409	BUSINESS MANAGER	CLERK LABOUR
410	ENGINEER	PEON
411	BUSINESS ENGINEER MANAGER	INDIAN MANAGER
412	BUSINESS SHOP MANAGER	SALESMAN
413	MANAGER BUSINESS DOCTOR	SKILLED WRITER PEOM
414	MANAGER DOCTOR BUSINESS	SKILLED WORKER
415	GOVERNMENT JOB BUSINESS DOCTOR	LABOUR
416	DOCTOR ENGINEER	LABOUR
417	BUSINESS MANAGER ENGINEER DOCTOR	LABOUR
418	DOCTOR ENGINEER	LABOUR
419	MANAGER OCCUPATION	LABOUR
420	PARLIAMENT	ADVOCATE
421	ENGINEER	DOCTOR
422	DOCTOR	POLICE
423	DOCTOR JUDGE	DELHI POLICE
424	DOCTOR	ADVOCATE
425	ENGINEER	PARLIAMENT
426	DOCTOR SCIENTIST	POLICE
427	IT COMPANY	ON LEADER (POLITICIAN)
428	POLITICS	POLICE
429	DOCTOR	ADVOCATE
430	TEACHER ADVOCATE DOCTOR	DON'T KNOW
431	DOCTOR	POLICE
432	DOCTOR	POLICE
433	DOCTOR	POLICE
434	DOCTOR	ADVOCATE
435	PARLIAMENT	POLICE
436	DOCTOR JUDGE	POLITICAL
437	DOCTOR	POLICE
438	BUSINESS OF CLOTH	DON'T KNOW
439	BUSINESS OF CLOTH	DON'T KNOW
440	ADVOCATE	POLICE
441	ENGINEER DOCTOR	POLICE
442	DOCTOR	POLICE
443	ADVOCATE	POLICE

No.	Q.10a	Q.10b
444	GOOD CULTURE	POLICE
445	ENGINEER	ADVOCATE
446	DOCTOR	FINANCIAL SERVICE
447	ENGINEER	POLICE
448	ENGINEER DOCTOR	POLITICS
449	DK	DON'T KNOW
450	JUDICIARY	POLICE JOB
451	PROFESSOR TEACHER LAWYER	HAWKER SALESMAN
452	JUDICAIRY	SALESMAN
453	DOCTOR WAGE	POLICE
454	DK	DON'T KNOW
455	DOCTOR	DON'T KNOW
456	JOB IN GOVERNMENT ORGANISATION	JOB IN PVT COMPANY
457	GOVERNMENT JOB	JOB IN PVT COM
458	GOVERNMENT JOB AS TEACHER PROFESSOR DOCTOR	ADVOCATE POLICE
459	JUDGE ADVOCATE	SALESMAN POLICE
460	BUSINESS	TRAFFIC POLICE
461	JUDICIARY	POLICE SALESMAN
462	DOCTOR ENGINEER	DON'T KNOW
463	DK	DON'T KNOW
464	DRIVER	POLICE
465	TEACHER	POLICE
466	DOCTOR TEACHER	POLICE
467	ADVOCATE	DON'T KNOW
468	TEACHER	SALESMAN
469	DOCTOR	POLICE
470	DOCTOR	POLICE
471	TEACHER	POLICE
472	GOVERNMENT JOB AS DOCTOR	DON'T KNOW
473	DOCTOR ENGINEER	DON'T KNOW
474	ENGINEER DOCTOR	DON'T KNOW
475	DOCTOR, ENGINEER	DON'T KNOW
476	TO DO ANY PROFESSION WITH HONESTY	DON'T KNOW
477	DOCTOR TEACHER	POLICE ADVOCATE
478	DK	DON'T KNOW
479	DOCTOR ENGINEER	BUSINESS
480	BUSINESS	DELHI POLICE TRAFFIC POLICE
481	OWN BUSINESS	PVT JOB

No.	Q.10a	Q.10b
482	OWN WORK	WORK UNDER OTHERS
483	BUSINESS	PVT JOB
484	GOVERNMENT SERVICE	PRIVATE SERVICE
485	OWN WORK	THEFT
486	GOVERNMENT SERVICE	PVT SERVICE
487	GOVERNMENT SERVICE	PRIVATE SERVICE
488	GOVT JOB	PVT JOB
489	OWN WORK	PVT COMPANY
490	GOVERNMENTJOB	PRIVATE JOB
491	BUSINESS DOCTOR	DON'T KNOW
492	MANAGER DOCTOR	DON'T KNOW
493	DOCTOR	DON'T KNOW
494	DOCTOR ENGINEER	DON'T KNOW
495	DOCTOR	DON'T KNOW
496	DOCTOR	DON'T KNOW
497	DOCTOR	PEON
498	BUSINESS	LABOUR
499	BUSINESS	PEON
500	DK	DON'T KNOW
501	MANAGER	DON'T KNOW
502	OWN BUSINESS	WAGE
503	MANAGER OWN BUSINESS	CLERK
504	DOCTOR	DON'T KNOW
505	OWN BUSINESS	RICKSHAW PULLER
506	IAS	DON'T KNOW
507	DK	DON'T KNOW
508	DOCTOR	LABOUR
509	OWN BUSINESS	LABOUR
510	SELF EMPLOYMENT	KABADI
511	DOCTOR ENGINEER	LABOUR
512	MANAGER DOCTOR ENGINEER	LABOUR
513	DOCTOR ENGINEER	MANAGER
514	DOCTOR ADVOCATE	LABOUR
515	DK	DON'T KNOW
516	DK	DON'T KNOW
517	DOCTOR	DON'T KNOW
518	DK	DON'T KNOW
519	TEACHER PROFESSOR	DON'T KNOW
520	DK	DON'T KNOW

No.	Q.10a	Q.10b
521	JOB OF FACTORY	DON'T KNOW
522	GOVERNMENT TEACHER	DELHI POLICE
523	DK	DON'T KNOW
524	IT COMPANY TEACHER PROFERSSIOR	DON'T KNOW
525	DK	DON'T KNOW
526	DK	DON'T KNOW
527	DK	DON'T KNOW
528	DOCTOR	PVT JOB
529	DK	DON'T KNOW
530	DK	PRIVATE JOB
531	DK	DON'T KNOW
532	DK	PVT SERVICE
533	DK	DON'T KNOW
534	GOVERNMENT SERVICE	PRIVATE JOB
535	BUSINESS	PRIVATE JOB
536	DOCTOR TEACHETR	DON'T KNOW
537	ENGINEER DOCTOR	LEADER POLICE
538	TEACHER PROFESSOR	DELHI POLICE
539	GOVERNMENT SERVICE TEACHER PROFESSOR	DON'T KNOW
540	GOVERNMENT TEACHER	DON'T KNOW
541	DK	DON'T KNOW
542	DK	DON'T KNOW
543	DK	DON'T KNOW
544	GOVERNMENT JOB TEACHER	DON'T KNOW
545	GOVERNMENT JOB	PRIVATE JOB
546	GOVERNMENT JOB	WAGE
547	GOVERNMENT JOB	JOB IN COMPANY
548	GOVERNMENT JOB	PRIVATE SERVICE
549	SELF EMPLOYMENT	SERVICE
550	SERVICE DOCTOR RT COMPANY	BUSINESS
551	BUSINESS	SERVICE
552	GOVERNMENT JOB	WORK IN COMPANY
553	GOVERNMENT JOB	WAGE
554	GOVERNMENT JOB	PRIVATE JOB
555	SERVICE	SERVICE
556	SELF EMPLOYMENT	POLICE JOB
557	BUSINESS	BUSINESS
558	SELF BUSINESS	JOB IS PVT COMPANY

No.	Q.10a	Q.10b
559	SELF EMPLOYMENT	LABOUR
560	OWN BUSINESS	KABADI SHOP
561	OWN BUSINESS	LABOUR
562	OWN BUSINESS	PEON
563	VICE PRESIDENT	JOB IN PVT CO
564	BUSINESS	POLICE
565	DK	DON'T KNOW
566	DK	DON'T KNOW
567	DK	DON'T KNOW
568	IT COMPANY	DELHI POLICE
569	TEACHER	POLICE
570	MANAGER	LABOUR
571	CEO OWNER	PEON
572	BUSINESS	DON'T KNOW
573	DOCTOR	LABOUR
574	DOCTOR	DON'T KNOW
575	TEACHER	POLICE
576	ENGINEER	POLICE
577	DOCTOR	POLICE
578	ENGINEER	MCD
579	MEDICAL AND IT COMPANY	ON FRAUD WORK
580	DOCTOR	ADVOCATE
581	DOCTOR TEACHER	DELHI POLICE
582	ENGINEER	DOCTOR
583	DRIVER	DON'T KNOW
584	DOCTOR	SELF EMPLOYMENT
585	SHOP OWNER	DON'T KNOW
586	IT COMPANY	DON'T KNOW
587	DK	DON'T KNOW
588	DK	DON'T KNOW
589	BUSINESS	BROKER
590	DK	DON'T KNOW
591	BUSINESSMAN	BROKER
592	BUSINESSMAN	BROKER
593	DK	DON'T KNOW
594	SOCIAL SERVICE	DON'T KNOW
595	ADVOCATE	DON'T KNOW
596	TEACHER	DON'T KNOW
597	DK	DON'T KNOW

No.	Q.10a	Q.10b
598	HONEST WORK	DOCTOR
599	OWN WORK	ADVOCATE
600	TEACHER CLERK	DON'T KNOW
601	ANY WORK	DON'T KNOW
602	GOVERNMENT JOB	PRIVATE JOB
603	HONOURABLE JUDGE	POLICE
604	HONORABLE JUDGE	THEFT
605	POLICE	POLITICS
606	SELF WORK	WRONG WORK
607	DOCTOR	POLICE
608	TEACHER	POLITICS
609	BUSINESS	POLICE
610	MANAGER OWN BUSINESS	LABOUR
611	ENGINEER	DON'T KNOW
612	ENGINEER	DON'T KNOW
613	TEACHER	DON'T KNOW
614	SCIENTIST	DONT KNOW
615	ENGINEER	DON'T KNOW
616	DOCTOR	DON'T KNOW
617	ARMY	DON'T KNOW
618	ENGINEERING	DON'T KNOW
619	TEACHER	DON'T KNOW
620	PRESS JOB	BROKER
621	TEACHER	POLICE
622	DOCTOR	POLICE
623	TUTION	DON'T KNOW
624	TEACHING	DON'T KNOW
625	DOCTOR	POLITICAL LEADERS POLITICAL NOMINATORS ATHANED WITH
626	DK	POLICE
627	DOCTOR	POLITICS
628	TEACHER	POLICE
629	TEACHING	DON'T KNOW
630	DK	DON'T KNOW
631	ENGINEER	NOT A SINGLE ONE
632	DOCTOR	DON'T KNOW
633	DOCTOR	POLICE
634	TEACHING ALWAYS	POLICE
635	ALWAYS RESPECT ANY LABOUR JOB	CHEATING PEOPLE

No.	Q.10a	Q.10b
636	DK	BEGGING
637	SERVICE	DAY LABOUR
638	BUSINESS	CHIT FUND
639	TEACHER	IN SOCIAL WORK
640	BUSINESS	THEFFING
641	CLERICAL	CLERICAL
642	DRIVER	THEFTING
643	ANY SOFT OF BUSINESS	SLAVERY
644	BUSINESS	DON'T KNOW
645	DK	THEFTING
646	FARMER	DOCTOR
647	ARMY	POLICE
648	DEFENCE	TEACHER
649	DOCTOR	CHEATING
650	DOCTOR	THEFT
651	DOCTOR	POLICE
652	BUSINESS	CHEATING PEOPLE
653	GOVT SERVICES	THIEVES
654	DK	DON'T KNOW
655	PRIEST	DON'T KNOW
656	GOVT JOB	THEFTING
657	SALESMAN	DON'T KNOW
658	ANY FINANCIAL JOB	DON'T KNOW
659	DOCTOR	POLICE JOB
660	TEACHING	THEFTING
661	STUDY EDUCATION	PLUNDERING
662	SERVICE TEACHER	DON'T KNOW
663	TO SERVE FOR COUNTRY	THEFTING
664	WORKSSHOP	DON'T KNOW
665	PHYSIOGRAPHY	DOCTOR
666	DOCTOR	DON'T KNOW
667	DOCTOR	THEFTING
668	SAREE PRINTING	CHIT FUND
669	TEACHER	THEFTING
670	GOVT JOB	CHIT FUND
671	ENGINEERING	BEGGER BEGGING
672	DOCTOR	CHIT FUND AGENT
673	TEACHER	THEIF
674	TEACHER	THIEF

No.	Q.10a	Q.10b
675	DOING SOCIAL SERVICE	THEFTING
676	SOCIAL SERVICE	THEIF
677	TO EARN IN A HONEST WAY	THEFTING
678	GOVT SERVICE	WORK IN PRIVATE THEM
679	DOING GOVT SERVICE	THEFTING
680	VOLUNTEER	VOLUNTEER
681	DOCTOR	POLITICIAN
682	POLICE	THIEF
683	ANY OFFICIAL JOB WHICH IS PERMANENT	SWEEPER
684	RICKSAW PULLER	THEFTING
685	EMPLOYEE FROM FIREBRIGADE	OCCUPATION OF DOCTOR
686	TEACHER	THEFT
687	TEACHING , MEDICAL PRACTICE	DON'T KNOW
688	BUSINESS	SOCIETY GOOD
689	ANY PHYSICAL WORK	DIRTY WORK BY WOMEN
690	BUSINESS	DON'T KNOW
691	ANY OFFICIAL JOB CLEARCAL	SWEEPER
692	DOCTOR	DON'T KNOW
693	DOCTOR	SKILLED LABOUR
694	DOCTOR	DON'T KNOW
695	DOCTOR	DON'T KNOW
696	BUSINESS	DON'T KNOW
697	BUSINESS	THEFTING
698	OWN BUSINESS	SWEEPER
699	GOVT SERVICE	DON'T KNOW
700	(GOVT SERVICE) AND BUSINESS	DON'T KNOW
701	DOCTOR	PRIVATE SERVICE
702	ANY WORK APART FROM LABOUR	THEFTING DELOCITY
703	TEACHING	I HATE THEFTING
704	DK	THEFTING
705	HOUSING WORK FOR SOCIETY	CHEATING
706	TEACHER	CLEANING UTENSILS
707	DK	ANY SORT OF MEDICAL WORK
708	SOCIAL WORK	THEFTING, DECEIT
709	TEACHER	POLICE
710	COOKING	HOUSE MAID
711	COOKING	HOUSE MAID CLEANING TO OTHER PLACE
712	DRIVER	THEFTING

No.	Q.10a	Q.10b
713	DOCTOR	MAINLY THOSE WHO SELL PAPERS ON ROAD
714	RICKSHAW PULLING	DON
715	TEACHER	POLICE, LAWYER
716	BUSINESS MAN	POLICE
717	FACTORY WORK, GOVT. JOB	LABOUR PRIVATE
718	FARMER	THEFTING
719	AGRICULTURE	BUSINESS
720	SWIPER	DON'T KNOW
721	BANKING WORK	DRIVING
722	SWIPER	CHIT FUND
723	SWIPER	DON'T KNOW
724	TEACHER	CIVIL JOB
725	ENGINEER	BANKING CALL CENTER
726	POLICE	PRIVATE FIRM EMPLOY
727	ANY WORK DONE IN A HONESTY WAY IS RESPECTABLE TO ME	THEFTING CHEATING
728	ARMY	PRIVATE FORM
729	TEACHER	CHEATER
730	TEACHER	CHIT FUND AGENT
731	TEACHING	ALL WORK IS GOOD
732	GOVT SERVICE	DON'T KNOW
733	BUSINESS	CHIT FUND AGENT
734	TEACHER	CHIT FUND AGENT
735	TEACHER	POLICE
736	AGRICULTURAL WORK	POLITICIAN
737	TEACHER	BOLLYWOOD
738	BUSINESS	CHEATING PEOPLE
739	TEACHING	OFFICIAL WORK
740	TEACHER	DON'T KNOW
741	DOCTOR	LEADER
742	GOVERNMENT SERVICE	DON'T KNOW
743	GOVERNMENT SERVANT	DON'T KNOW
744	EARNING A LIVING HONESTY	THIEVES
745	GOVERNMENT SERVICE	DON'T KNOW
746	DOCTOR	DON'T KNOW
747	JOURNALISM	DON'T KNOW
748	DOCTOR	DON'T KNOW
749	DOCTOR	DON'T KNOW

No.	Q.10a	Q.10b
750	DOCTOR	DON'T KNOW
751	DOCTOR	I DISH KILE LAW
752	INDIAN NAVY	POLICE
753	BUSINESS	DON'T KNOW
754	MY OWN CLOTHES	CHEATING
755	TEACHER	DON'T KNOW
756	DK	DON'T KNOW
757	CA	MARKETING
758	TEACHER	THEFT
759	DOING ONES WORK ON ONES OWN	DON'T KNOW
760	ALL WORK IS GOOD	DON'T KNOW
761	all professions are honourable	DON'T KNOW
762	DOCTOR	DON'T KNOW
763	ALL WORKS HAVE EQUAL IMPORTANCE AND DIGNITY	CHEATING
764	TEACHER	DON'T KNOW
765	CRICKETER	INVESTMENT AGENT
766	CLERK	MINISTER
767	BUSINESS	DON'T KNOW
768	SINGER	BUSSINES
769	BUSINESS	CORRUPTION
770	TEACHING	CHEATING OF ANY JOB
771	TEACHER	DON'T KNOW
772	JUDGE IN COURT	BUTCHER'S WORK
773	TEACHER	BUSINESS
774	TEACHER	BUSINESS
775	TEACHER	DON'T KNOW
776	ANYTHING APART FROM BUSINESS	THEFFING
777	TEACHER	POLICE
778	I LOVE DOCTOR PROFESSION MORE	DON'T KNOW
779	GOVT JOB	UNSOCIAL WORK
780	GOVT SERVICE	POLISH
781	OWN BUSINESS	BROKING
782	TEACHER	DON'T KNOW
783	MASTER	DON'T KNOW
784	ALL PROFESSIONS ARE EQUAL	DON'T KNOW
785	WORK IN THE RAILWAYS	DONT CARE FOR BUSINESS
786	TEACHER	DON'T KNOW
787	TEACHER	DON'T KNOW

No.	Q.10a	Q.10b
788	ACTING	DON'T KNOW
789	DON'T KNOW	DON'T KNOW
790	DON'T KNOW	DON'T KNOW
791	TEACHER	MINISTER
792	DOCTOR	POLICE
793	TEACHING	DRIVING
794	ARMY	WORKING IN SOME DISHONEST PROFESSION
795	GORMENTS	WORKING IN LACK OF MANAGERIAL SUPERVISION
796	TEACHING	DON'T KNOW
797	DOCTOR	THIEF
798	ALL WORKS HAVE EQUAL DIGNITY	THEFT
799	TEACHER	CHIT FUND AGENT
800	MEDICAL PRATITION LOWYER ENGINEER	STEALS
801	HANDICRAFTS	CHEATING
802	BUSINESS	CHIT FUND AGENT
803	LAWYER	THIEF
804	BUSINESS	PVT SECTOR JOB
805	DOCTOR	THIEVING
806	TEACHER	POLICE
807	DOCTOR	POLICE
808	DOCTOR	CHIT FUND AGENT
809	BUSINESS	SERVANT, WORKING IN OTHER PEOPLES HOUSES
810	ENGINEER	BUSSINESS
811	DOCTOR	CHEATING
812	DON'T KNOW	DON'T KNOW
813	BANKING WORK (LOAN. MONEY MARKETING)	DON'T KNOW
814	FARMER	THIEF
815	AGRECULTURAL WORK	ALL PROJESSIONS ARE HONOWRABLE
816	AGRICULTURE	THEFT
817	TEACHER	SHLIPER
818	IPS OFFICER	POLICE
819	BANKING WORK	DON'T KNOW
820	FARMING, AGRICULTURAL WORK	CHIT FUND AGENT
821	GOVT SERVICE	PRIVATE CHIT FUND
822	TEACHER	DON'T KNOW

No.	Q.10a	Q.10b
823	OWN BUSINESS	DON'T KNOW
824	TEACHER	BUSINESS MAN
825	GOVT SERVICE	VAGETABLE BUSINESS
826	GOVT SERVICE	CHIT FUND , CHEER FUND
827	BANKING	DON'T KNOW
828	GOVT SERVICE	LOCAL COMPANY SERVICE
829	WHO PERFORMS HOUSEHOLD WORK	DON'T KNOW
830	GOVT SERVICE	THEFT
831	OWN BUSINESS	DON'T KNOW
832	OWN BUSINESS	STEALING
833	IPS OFFICE	DON'T KNOW
834	BUSINESS	ROBBERY
835	DON'T KNOW	DON'T KNOW
836	GOVT SERVICE	DON'T KNOW
837	TEACHER	DON'T KNOW
838	BUSINESS	DON'T KNOW
839	DON'T KNOW	DON'T KNOW
840	DON'T KNOW	CHEATING
841	GOV SERVICE	DON'T KNOW
842	TO DO WORK HONESTY	ADDICTION
843	BISUNESS	DON'T KNOW
844	BUSINESS	DON'T KNOW
845	SERVICE	THEFTING
846	BSF	POLICE
847	GOVT JOB/SERVICE	PRIVATE JOB
848	TEACHER	THEFTING
849	BUSINESS	THEFTING
850	ALWAYS RESPECT WORK WHICH IS DONE HONESTLY	THEFT
851	ARMY	CHIT FUND
852	TEACHER	THEFT
853	GOVT SERVICE	THEFTING
854	TEACHER	POLICE
855	DOING GOOD WORK	THEFTING
856	TEACHER	THIEF
857	ARMY	DON'T KNOW
858	ELECTRIC GOOD BUSINESS	POLICE
859	DOCTOR	STEALING
860	BANK SERVICE	DON'T KNOW

No.	Q.10a	Q.10b
861	DOCTOR	DON'T KNOW
862	DOCTOR	POLICE
863	DOING LEADING	BROKERY
864	TEACHER	ALL PROFESSION ARE GOOD NOTHING IS GOOD
865	DON'T KNOW	DON'T KNOW
866	SHIP CAPTAIN	ILLEGAL JOB
867	DON'T KNOW	DON'T KNOW
868	TEACHING OCCUPATION	CHEATING PEOPLE
869	IF YOUR EARN HONESTLY THEN ALL OCCUPATION IS GOOD	CHEATING IN BANKING
870	GOVT SERVICE	THEFTING
871	GOVT SERVICE	RAJMISTRI
872	ARMY	CHIT FUND AGENT
873	TO LOOK AFTER THE PEOPLE	CHIT FUND AGENT
874	DOING WORK IS GOOD	THEFTING
875	POLITICS	CHIT FUND AGENT
876	BUSINESS	DON'T KNOW
877	DON'T KNOW	DON'T KNOW
878	TEACHER	DON'T KNOW
879	BUSINESS	NON GOVT COMPANY
880	GOVERNMENT SERVICE	MEDICAL PRACTICE
881	BUSINESS	PRIVATE JOB
882	DON'T KNOW	DON'T KNOW
883	SERVICE	DON'T KNOW
884	FOOT BALL	DON'T KNOW
885	CRISTER	DON'T KNOW
886	COOKING	DON'T KNOW
887	ENGINEER	POLICE
888	TEACHER	ILLEGAL BUSINESS
889	SUCH AS GOOD JOB / SUCH AS TEACHERS	DEALING / BROKEY
890	TEACHING	THEFTING
891	DOCTOR	THEFTING, DECEIT
892	DON'T KNOW	DON'T KNOW
893	TEACHER	BROKING
894	DOCTOR	DON'T KNOW
895	TEACHER	DON'T KNOW
896	TEACHING	ILLEGAL WORK
897	ENGINEERING PROFESSION	THE POLICE

No.	Q.10a	Q.10b
898	MEDICAL PROFESSION	THEFTING AND OTHER CRIMINAL ACTIVITIE
899	HONOUR ALL WORK HONESTLY DONE	THEFTING CHEATING PEOPLE
900	TEACHORY TEACH PROFESANAL	MARKETIN SALES RALETER JOB
901	GOVT. CLERK	POLICE JOB
902	MARKETING / SALES RELATED JOB	NOT ANY SPECIFIC
903	BUSINESS	CHIT FUND RELATED JOB
904	ENGINERIG	DON'T KNOW
905	TEACHER	MARKETING SALES RELATED JOBS
906	TEACHING	MARKETING SALES RELATED JOBS
907	TEACHING	BPO TELECALLING
908	MALITARY FORCE	SALES RELATED JOB
909	TEACHER PROFESSION	MARKETING SALES RELATED JOBS
910	OFFICIAL	LABOUR IN PRIVATE FIRM
911	TEACHER	MARKETIN
912	TEACHING PROFESSION	PROPERTY BUSINESS
913	GOVT SERVICE	CHITING BUSINESS
914	TAILOR	SWEEPER
915	DK	THEFT, DECEIT
916	INDEPENDENT BUSSINESS	MAID SERVANT
917	DEALER	LABOUR
918	TEACHER	DON'T KNOW
919	DOCTOR	ADVOCATE
920	MARKETING	DON'T KNOW
921	DOCTOR	HOUSE MAID
922	BSF JOB	THEFTING
923	TEACHER	DON'T KNOW
924	FARMER	WORKING AS THIEF
925	TEACHER PROFESSION	SWEEPER
926	TEACHER PROFESSION	POLICE
927	DOCTOR	POLICE
928	LABOUR JOB , RICK SHOW PULLING , MASON	THEFT,DECEIT
929	TEACHER	MINISTER
930	GARMENT BUSSINES	PETTY TRADERS
931	PAINTER	GUDDI PATANG BUSINESS
932	MINISTER	LAWYER
933	TEACHER	LAWYER
934	DOCTOR	THIEF

No.	Q.10a	Q.10b
935	LAWYAR	MINISTOR
936	BUSSINES	ACTOR
937	OFFICER	MINISTER
938	SINGER	BUSSINESS
939	HELPER	LABOUR
940	DOCTOR	MINISTER
941	TEACHER	CLEARC
942	ACTOR	MINISTER
943	ACTOR	PAINTER
944	SWEEPER	ACTOR
945	TEACHER	DRIVER
946	TO WORK IN SOCIAL ORGANISATION	ACTOR
947	TEACHER	TO DISHONOUR WOMEN
948	COSMATIC SELES MAN	OFFICER JOB
949	ADVOCATE	ACTOR
950	DOCTOR	CHIT FUND AGENCY
951	OFFICER, DOCTOR	SALESMAN
952	HOUSEHOLD WORK	TO TALK REALITY
953	TEACHER	DON'T KNOW
954	DOCTOR	DRIVER
955	DOCTOR	DON'T KNOW
956	POLICE	DON'T KNOW
957	DOCTOR	POLICE
958	DOCTOR	POLICE
959	DOCTOR	DON'T KNOW
960	DOCTOR	NO WORK
961	DOCTOR	NO WORK
962	DOCTOR	DON'T KNOW
963	ENGINEERING PROFESSION	NO WORK
964	DOCTOR	DON'T KNOW
965	DOCTOR	NO WORK
966	DOCTOR	DON'T KNOW
967	DOCTOR	NO WORK
968	DOCTOR	NO WORK
969	DOCTOR	NO WORK
970	DOCTOR	DON'T KNOW
971	DOCTOR	POLICE
972	DOCTOR	DON'T KNOW
973	DOCTOR	DON'T KNOW

No.	Q.10a	Q.10b
974	POLICE	NO WORK
975	DOCTOR	NO WORK
976	ENGINEER AS A PROFESSION	NO WORK IS LEAST
977	ENGINEER	DON'T KNOW
978	GOVERNMENT OFFICER	DON'T KNOW
979	TAILOR	DON'T KNOW
980	TEACHER PROFESSION IS VERY REGRETTABLE	DON'T KNOW
981	DOCTOR ENGINEER TEACHER GOVERNMENT OFFICER	DON'T KNOW
982	OFFICER DOCTOR ENGINEER	DON'T KNOW
983	GOVERNMENT OFFICER DOCTOR ENGINEER	DON'T KNOW
984	GOVERNMENT WORK	REAL ESTATE
985	DOCTOR ENGINEER GOVERNMENT OFFICERE	DON'T KNOW
986	OFFICER DOCTOR ENGINEER	DON'T KNOW
987	PART TIME	CALL CENTER
988	MACHNICAL	POLICE
989	BUSINESS	MANAGER
990	DOCTOR	JOB IN BANK
991	GOVT JOB	LOW INCOME
992	DOCTOR PROFESSION IS VERY COMFORTABLE	REAL ESTATE
993	DOCTOR ENGINEER OFFICER BUSINESS MAN	DON'T KNOW
994	MILITARY POLICE	DON'T KNOW
995	DOCTOR DUTIES	DON'T KNOW
996	DOCTORS ENGINEER	DON'T KNOW
997	WORKING IN OFFICE WITH PRESTIGE	BUYING SELLING HARD
998	SELF EMPLOYMENT DONE BUSINES	BANK WORK POLICE
999	NURSING TEACHER	SALES GIRL AND MARKETING JOB
1000	DK	SELF EMPLOYED BUSINESS
1001	HRM OFFICER DOCTOR	LOW INCOME WORK
1002	GOVT JOB WORK	POLICE,POLITICS WORK
1003	MECHANICAL	DON'T KNOW
1004	IT COMPANY TEACHER OFFICER	DON'T KNOW
1005	OWN BUSINESS TEACHER OFFICER	DON'T KNOW
1006	BUSINESS	DON'T KNOW

No.	Q.10a	Q.10b
1007	DOCTOR TEACHER ENGINEER	DON'T KNOW
1008	GOVT JOB	DON'T KNOW
1009	MACHANIC	DON'T KNOW
1010	COMMON BUSINESS	POLICE ADVOCATE
1011	COMMON WORK	DON'T KNOW
1012	CINENA LIVE	DON'T KNOW
1013	ITI COMPANY	LOW INCOME
1014	DRIVER BUSINESS	BANK WORK OFFICER
1015	MANAGER	DON'T KNOW
1016	TEACHER DOCTOR ENGINEER OFFICER	DON'T KNOW
1017	DOCTOR ENGINEER	DON'T KNOW
1018	DOCTOR ENGINEER	DON'T KNOW
1019	OFFICER TEACHER DOCTOR	DON'T KNOW
1020	ENGINEER DOCTOR OFFICER	DON'T KNOW
1021	TEACHER DOCTOR POLICE	DON'T KNOW
1022	BUSINESS	REAL ESTATE
1023	DOCTOR MILITARY	DON'T KNOW
1024	DRIVER DOCTOR MILITARY	COOLIE
1025	DOCTOR BANKER	DON'T KNOW
1026	DETOCTUI DOCTOR ENGINEER	DON'T KNOW
1027	MILITARY DOCTOR	DON'T KNOW
1028	MILITARY POLCIE	DON'T KNOW
1029	DOCTOR MILITARY	DON'T KNOW
1030	DOCTOR POLICE TEACHER	DON'T KNOW
1031	POLICE MILITARY DOCTOR ENGINEER	DON'T KNOW
1032	DOCTOR MILITARY	DON'T KNOW
1033	FARMING DOING BUSINESS	POLICE
1034	GOVT JOB	DON'T KNOW
1035	TEACHER OFFICER	DON'T KNOW
1036	IT COMPANY TEACHER DOCTOR ENGINEER	DON'T KNOW
1037	DOCTOR TEACHER	DON'T KNOW
1038	DOCTOR POLICE	DON'T KNOW
1039	GOVT JOB	DON'T KNOW
1040	IT	DON'T KNOW
1041	DRIVER SALESPERSON	IT
1042	WORKING IN PVT COMPANY	DON'T KNOW
1043	DOCTOR ENGINEER	DON'T KNOW
1044	MANAGER POLICE DOCTOR ENGINEER	DON'T KNOW

No.	Q.10a	Q.10b
1045	BUSINESS MAN MD MANAGER DUPTY ENGINEER	DON'T KNOW
1046	DOCTOR ENGINEER	DON'T KNOW
1047	BUSINESS MAGNET DOCTER ENGINEER POLICE OFFICER	DON'T KNOW
1048	GOVT JOB	MECHANICAL
1049	BUSINESS	OFFICER
1050	ALL JOBS HAVE SUITABLE RESPECT	DON'T KNOW
1051	OFFICER DOCTOR	BANK MANAGER OFFICER
1052	OWN BUSINESS	RATION SHOP WORKER
1053	TEACHER DOCTOR	DON'T KNOW
1054	DOCTOR ENGINEER	DON'T KNOW
1055	DRIVER DOCTOR TEACHER	DON'T KNOW
1056	DK	DON'T KNOW
1057	DK	DON'T KNOW
1058	DOCTOR	DON'T KNOW
1059	DON'T KNOW	DON'T KNOW
1060	DON'T KNOW	DON'T KNOW
1061	GOVT SERVICE	DON'T KNOW
1062	ENGINEER	DON'T KNOW
1063	TEACHER	DON'T KNOW
1064	SELF EMPLOYED,BIG JOBS	DON'T KNOW
1065	ENGINEER DOCTOR	DON'T KNOW
1066	GOVERNMENT OFFICER DOCTOR ENGINEER	DON'T KNOW
1067	DOCTOR	DON'T KNOW
1068	MANAGER	DON'T KNOW
1069	OUR BUSINESS	DON'T KNOW
1070	OWN BUSINESS	DON'T KNOW
1071	FAMILY BUSINESS OWN BUSINESS	DON'T KNOW
1072	OUTER JOB	DON'T KNOW
1073	DOCTOR TEACHER	DON'T KNOW
1074	OFFICE WORK	DON'T KNOW
1075	DOCTOR ADVOCATE	DON'T KNOW
1076	IAS IPS	DON'T KNOW
1077	ADVOCATE TEACHER	DON'T KNOW
1078	IAS	DON'T KNOW
1079	SOFTWARE	DON'T KNOW
1080	DRIVER SHOP OWNER	DON'T KNOW

No.	Q.10a	Q.10b
1081	SELF EMPLOYED PEOPLE	DON'T KNOW
1082	GOVERNMENT OFFICER DOCTOR ENGINEER	DON'T KNOW
1083	GOVERNMENT WORK DOCTOR ENGINEER	DON'T KNOW
1084	DRIVER SALES MAN	SOFTWARE
1085	TAILOR DOCTOR BUILDING CONSTRUCTION	DON'T KNOW
1086	IPS, POSTAL SERVICE	BASIC JOB
1087	UNITY SELF EMPLOYED	DON'T KNOW
1088	RELIABLE GOVT. OFFICER	COMMISSION SHOP
1089	POLICE,GOVT RELATED JOBS	SOFTWARE, COMPUTER JOB
1090	SELF EMPLOYMENT, OFFICER, DOCTOR, ENGINEER	DON'T KNOW
1091	GOVERNMENT OFFICER DOCTOR,BUILDING,ENGINEER	DON'T KNOW
1092	BUSINESS OFFICER GOVERNMENT OFFICER	DON'T KNOW
1093	OFFICER DOCTOR BUSINESS	DON'T KNOW
1094	DOCTOR ENGINEER OFFICER	DON'T KNOW
1095	SELF EMPLOYMENT	DON'T KNOW
1096	GOVERNMENT WORK	DON'T KNOW
1097	POLICE DOCTOR ENGINEER	DON'T KNOW
1098	SELF EMPLOYED THOSE WHO LIVE WITH TALENT	GOVT JOB
1099	DOCTOR,COLLECTOR	GOVT WORK
1100	DOING GOVT JOB	DON'T KNOW
1101	SELF EMPLOYMENT WORK DRIVER	POLICE SOFTWARE JOB
1102	SALES MAN, PEOPLE WHO DO CLEANING JOBS, THOSE WHO KEEP THE SURROUNDINGS, AS IN A HYGIENIC MANNER	DON'T KNOW
1103	SELF EMPLOYED	DON'T KNOW
1104	DRIVER TEACHER	DON'T KNOW
1105	DOCTOR ENGINEER TEACHER	DON'T KNOW
1106	RESPECTING ALL JOBS THAT IS DOING	DON'T KNOW
1107	GOVERNMENT OFFICER	DON'T KNOW
1108	ENGINEER	UTILITY JOB
1109	GOVERNMENT JOB DOCTOR ENGINEER	DON'T KNOW
1110	DOCTOR ENGINEER	DON'T KNOW

No.	Q.10a	Q.10b
1111	DOCTOR, ENGINEER, GOVERNMENT SERVENT	DON'T KNOW
1112	OFFICER ENGINEER DOCTOR	DON'T KNOW
1113	SOCIAL SERVICE, CATERING SERVICE	DON'T KNOW
1114	GOVERNMENT WORK	DON'T KNOW
1115	BUSINESS OFFICER	DON'T KNOW
1116	BUSINESS OFFICER DOCTOR ENGINEER	DON'T KNOW
1117	DOCTORS, TETACHER, POLITICIANS, WORKER	DEFENCE
1118	ENGINEER, OFFICER	DON'T KNOW
1119	BUSINESS MAN DOCTOR ENGINEER GOVERNMENT OFFICER	REAL ESTATE
1120	WRITING JOB	DON'T KNOW
1121	EXECUTIVE BUSINESS MAN GOVERNMENT OFFICER	DON'T KNOW
1122	DOCTOR POLICE	COOLI TAILOR
1123	GOVT JOB TEACHER	SOFTWARE
1124	TEACHER OFFICER DOCTOR ENGINEER	DON'T KNOW
1125	NURSE, TEACHER, DOCTOR	COOLIE
1126	COOLIE, SCAVENGER, SECURITY	DON'T KNOW
1127	ENGINEER COOLIE DOCTOR, OFFICER, DRIVER	DON'T KNOW
1128	DOCTOR	DON'T KNOW
1129	MNC COMPANY	DON'T KNOW
1130	FORMER WORK	Sit GOVT JOB
1131	DOCTOR POLICE	DON'T KNOW
1132	DOCTOR ENGTEENR TEACHER	DON'T KNOW
1133	WORK RELATED TO GOVT.	GOVT JOB
1134	DOING OWN WORK COOLIE WORKERS	DRIVER, AUDITOR
1135	DOCTOR BANK JOB	DON'T KNOW
1136	SELF EMPLOYED PEOPLE	GOVT EMPLOYEES
1137	POLICE, SALESMAN	CLERK
1138	POLICE, DOCTOR	DON'T KNOW
1139	GOVT EMPLOYED DRIVER	UTILITY WORK
1140	SELF EMPLOYED DOCTOR	DON'T KNOW
1141	IAS IPS POLICE DOCTOR	WHOLE SALE TRADER MILL SUPERVISORS
1142	POLICE ARMY	DON'T KNOW
1143	DOCTOR ENGINEER	DON'T KNOW
1144	MASON CONTROCTOR	DON'T KNOW

No.	Q.10a	Q.10b
1145	POLICE IAS	DON'T KNOW
1146	SELF EMPLOYMENT BUSINESS	FIXING A GOVT. JOB THROUGH ILLEGITIMATE SERVICES
1147	DRIVER MILITARY	DON'T KNOW
1148	TEACHER POLICE	MONEY LENDERS
1149	GOVT EMPLOYEES	DON'T KNOW
1150	GOVERNMENT OFFICER DOCTOR ENGINEER	DON'T KNOW
1151	GOVERNMENT OFFICE DOCTOR ENGINEER	DON'T KNOW
1152	OFFICER TEACHER DOCTOR ENGINEER	DON'T KNOW
1153	OFFICER DOCTOR ENGINEER	DON'T KNOW
1154	OFFICE ENGINEER DOCTOR TEACHER	DON'T KNOW
1155	CONDUCTOR SOCIAL SERVICE	DON'T KNOW
1156	DOCTOR, ENGINEER, TEACHER	DON'T KNOW
1157	DOCTOR , ENGINEER , TEACHER	DON'T KNOW
1158	WRITING WORK	DON'T KNOW
1159	POLICE TEACHER DOCTOR ENGINEER	DON'T KNOW
1160	ARMY DOCTOR ENGINEER	DON'T KNOW
1161	DOCTOR ENGINEER , TEACHER	DON'T KNOW
1162	DOCTOR ENGINEER , POLICE	DON'T KNOW
1163	DOCTOR ENGINEER , TEACHER POLICE	DON'T KNOW
1164	DOCTOR ENGINEER , TEACHER POLICE	DON'T KNOW
1165	DOCTOR SELF EMPLOYEE	DON'T KNOW
1166	DOCTOR ENGINEER , POLICE	DON'T KNOW
1167	TAILOR SELF EMPLOYED	REST JOBS
1168	GOVT JOB POLICE	DON'T KNOW
1169	GOVT JOB	WRITING JOB SOFTWARE
1170	DOCTOR SELF EMPLOYEE	DON'T KNOW
1171	DOCTOR	DON'T KNOW
1172	DRIVE	DON'T KNOW
1173	COMPUTER JOB	DON'T KNOW
1174	DOCTOR	DON'T KNOW
1175	POLICE	DON'T KNOW
1176	DOCTOR SMALL SELF EMPLOYEE	COMPUTER JOB
1177	GOV JOB	DON'T KNOW
1178	DOCTOR TEACHER	DON'T KNOW
1179	DRIVER, UTILITY WORK	DON'T KNOW
1180	DOCTOR, UTILITY WORK	DON'T KNOW

No.	Q.10a	Q.10b
1181	ARMY DOCTOR,ENGINEER	DON'T KNOW
1182	DOCTOR ENGINEER	DON'T KNOW
1183	DRIVERS DOCTORS, SELF EMPLOYEE	BANK JOB,GOVT JOB
1184	PRIVATE JOB	WRITING JOB,DRIVER
1185	SOFTWARE SELF EMPLOYEE	DON'T KNOW
1186	ELECTRICIAN, PLUMBING	GOVT JOB
1187	DOCTOR	COMPUTER WORK
1188	CONTACTOR WORK ENGINEER WORK	GOVT JOB
1189	LAB	DON'T KNOW
1190	DOCTOR	DON'T KNOW
1191	DOCTOR	DON'T KNOW
1192	DOCTOR ENGINEER ARMY	DON'T KNOW
1193	DOCTOR	DON'T KNOW
1194	ARMY DOCTOR	DON'T KNOW
1195	PULICE DOCTOR ENGINEER	DON'T KNOW
1196	DOCTOR ENGINEER	DON'T KNOW
1197	DOCTOR , ENGINEER,SELF EMPLOYEE	DON'T KNOW
1198	ARMY, DOCTOR ,ENGINEER,TEACHER	DON'T KNOW
1199	DOCTORE ENGINEER	DON'T KNOW
1200	ARMY	DON'T KNOW
1201	TEACHER	BUSSINOUS
1202	DOCTOR	DON'T KNOW
1203	COOLIE	CLEARK
1204	I DO RESPECT ALL THE JOBS THAT I DO	DON'T KNOW
1205	TEACHER	DON'T KNOW
1206	POLICE DOCTOR	DON'T KNOW
1207	IAS DOCTOR ENGINEER	POLICE EXECUTIVE
1208	JUDGE	POLICE
1209	TEACHER LEACTHER	DON'T KNOW
1210	DOCTOR	POLICE
1211	GOVERNMENT SERVICE SELF EMPLOYMENT	ANYTHING BELOW THE LEVEL OF TAILOR
1212	TAILOR	POLICE
1213	DOCTOR JUDGE	DON'T KNOW
1214	ENGINEER	CLERICAL
1215	DOCTOR	DRIVER
1216	TEACHER	DON'T KNOW
1217	FD FASHION DESIGNING	DON'T KNOW
1218	TAILOR	DON'T KNOW

No.	Q.10a	Q.10b
1219	SUPERVISOR	FARMER REALSTATE
1220	TEACHER	BUSINESSMAN
1221	OWRE BUSINESS	DON'T KNOW
1222	TEACHER	POLICE
1223	DOCTOR, LAWYER	DON'T KNOW
1224	DOCTOR	DON'T KNOW
1225	TEACHER	POLICE
1226	OWN BUSINESS	DON'T KNOW
1227	WORKING AS A FARMER	DON'T KNOW
1228	ENGINEER	DON'T KNOW
1229	BUSINESS	SERVICE
1230	DOCTOR	PRESS
1231	TAILOR	POLICE
1232	TEACHER DOCTOR	DON'T KNOW
1233	TEACHER ENGINEER	POLITICS
1234	BIG ELECTRICAL CONTRACTOR	SALESMAN
1235	ANY JOB WHICH IN RESPECTED AND HIGH POSITION	ENGINEER
1236	TEACHER	DON'T KNOW
1237	ENGINEER	DON'T KNOW
1238	BUSINESS	DON'T KNOW
1239	DOCTOR	SWEEPER
1240	DOCTOR	CLERICAL
1241	LEAD ON HONEST AND ETHICAL LIFE	ANY JOB WHICH IS NOT SUITABLE ACCORDING TO OUR EDUCATION
1242	ANY OCCUPATION WHICH GIVES GOOD INCOME	DON'T KNOW
1243	DOCTOR TEACHER OLD ENGINEER	ANYTHING BELOW THE LEVEL OF CIVIL WORK
1244	RESPECT THE JOB WHICH GIVES GOOD RETURN FOR THE WORK WE DO	DON'T KNOW
1245	GOOD FISH POST WHICH GIVE RESPECT	ANY THING BELOW IT LEVEL
1246	DOCTOR	BATH ROOM CLEANER
1247	DOCTOR	NURSE
1248	DOCTOR	LAWYER
1249	TEACHING	DON'T KNOW
1250	DOCTOR	LAWYER
1251	ELECTIRICION	PAINTER
1252	JOURNALISM	POLICE

No.	Q.10a	Q.10b
1253	ARMY	SWEEPER
1254	TEACHER	DON'T KNOW
1255	TEACHER	DON'T KNOW
1256	TEACHER	DON'T KNOW
1257	GOVT WORK	SOFTWARE
1258	TEACHER	DON'T KNOW
1259	TEACHER	DON'T KNOW
1260	MILITARY WORK	DON'T KNOW
1261	TEACHER	DON'T KNOW
1262	DOCTOR	COOLI
1263	MANGER	DRIVER
1264	DOCTOR	COOLIE
1265	TEACHER DOCTOR	DON'T KNOW
1266	OWN BUSINIOUS	DIRVER
1267	DRIVER	MECHANIC
1268	SALESMAND	ADVOCATE
1269	TEACHER	POLICE
1270	MANAGER	GOVT. MANAGER
1271	POLICE	BANK MANAGER
1272	DOCTOR	POLICE
1273	ENGINEER	DON'T KNOW
1274	DOCTOR	DON'T KNOW
1275	GOVT IAS	ADVOCATE
1276	DOCTOR	POLITICIAN
1277	BUSINESSMAN	SALES MAN
1278	NONE	DON'T KNOW
1279	TEACHER	DON'T KNOW
1280	TEACHER	DON'T KNOW
1281	TEACHER	DON'T KNOW
1282	DOCTOR TEACHER	DON'T KNOW
1283	TEACHER	DOCTOR
1284	TEACHER	DON'T KNOW
1285	TEACHER	DON'T KNOW
1286	TEACHER	POLICE
1287	SOCIAL WOЕК	POLICE
1288	MILITARY	DON'T KNOW
1289	TEACHER	DON'T KNOW
1290	DOCTOR	POLICE
1291	DOCTOR	POLICE

No.	Q.10a	Q.10b
1292	I RESPECT ALL THE JOBS THAT I DO	POLICE
1293	DRIVER	POLICE
1294	DOCTOR	COOLIE
1295	GOVT EMPLOYEE	POLICE
1296	DOCTOR	POLICE
1297	DOCTOR ENGINEER	POLICE
1298	SOFTWARE PROFESSION	DON'T KNOW
1299	ENGINEER	COOLIE
1300	DOCTOR	COOLIE
1301	DOCTOR ENGINEER	COOLIE
1302	DOCTOR	COOLIE
1303	GOVT EMPLOYMENT BIG POSITION	POLITICIAN
1304	ENGINEER	SALESMAN
1305	DOCTOR	CIVIL WORKER
1306	ANY WORK THAT I DO	DON'T KNOW
1307	DOCTOR ENGINEER	DON'T KNOW
1308	DK	DON'T KNOW
1309	DRIVER	DON'T KNOW
1310	TEACHER	POLICE
1311	OWN BUSINESS	DON'T KNOW
1312	POLICE TEACHER	DON'T KNOW
1313	DK	DON'T KNOW
1314	GOVERNMENT JOB	DON'T KNOW
1315	POLICE	DON'T KNOW
1316	I RESPECT ALL THE JOB	DON'T KNOW
1317	TEACHER	DON'T KNOW
1318	TEACHER	DON'T KNOW
1319	DK	DON'T KNOW
1320	BUSINESS	DON'T KNOW
1321	TEACHER	DON'T KNOW
1322	MILITARY	DON'T KNOW
1323	TEACHER	DON'T KNOW
1324	SUPERVISOR	ADVOCATE
1325	TAILOR	DON'T KNOW
1326	DOCTOR	POLICE
1327	ADVOCATE	GOVT WORKS
1328	TAILOR	GOVT OFFICER
1329	DOCTOR	MLA
1330	COOLIE	POLICE

No.	Q.10a	Q.10b
1331	DOCTOR	ADVOCATE
1332	TEACHER	GOVT OFFICE
1333	JUDGE	GOVT CLERK
1334	DRIVER	POLICE
1335	ADVOCATE	POLICE
1336	TEACHER	ADVOCATE
1337	KAS OFFICER	HOTEL SERVICE
1338	TEACHING	GOVT OFFICER CLERK
1339	COOLIE	POLICE
1340	TAILOR	POLITICIAN
1341	DOCTOR	DON'T KNOW
1342	BUSINESS	DON'T KNOW
1343	TEACHER	POLICE
1344	TEACHER	DON'T KNOW
1345	MILITARY	GOVT JOB
1346	PRIME MINISTER	SWEEPER
1347	PRIME MINISTER	SWEEPER
1348	PRIME MINISTER	COOLIE
1349	DOCTOR	SWEEPER
1350	PROFESSION OF INDIA	DON'T KNOW
1351	DOCTOR	WORKER ONE WHO DOESNOT WORK HARD
1352	JUDGE	SERVANT
1353	DOCTOR	NURSE
1354	DOCTOR	TEACHER
1355	DOCTOR	ONE WHO DO NOT WORK HARD
1356	DOCTOR	SWEEPER
1357	LAWYER	TEACHER
1358	ENGINEER	DON'T KNOW
1359	TEACHER	SWEEPER
1360	DOCTOR	WORK DONE BY A POLITICIAN
1361	ENGINEER	TEACHER
1362	DOCTOR	POLICE
1363	DOCTOR	SWEEPER
1364	DOCTOR ENGINEER	CIVIL WORKER
1365	ENGINEER	POLICE
1366	DOCTOR	POLICE
1367	IAS	POLICE
1368	I RESPECT ALL THE OCCUPATION	COOLIE

No.	Q.10a	Q.10b
1369	TEACHER	POLICE
1370	ENGINEER	COOLIE
1371	DOCTOR	POLICE
1372	ENGINEER	POLICE
1373	DOCTOR	POLICE
1374	DOCTOR	POLICE
1375	DOCTOR	POLICE
1376	DOCTOR	POLICE
1377	IAS	POLITICIAN
1378	DOCTOR	POLICE
1379	DOCTOR	COOLIE
1380	DK	POLICE
1381	DK	DON'T KNOW
1382	ENGINEER	DON'T KNOW
1383	DOCTOR	POLICE
1384	DOCTOR	DON'T KNOW
1385	DOCTOR	POLICE
1386	DOCTOR	DON'T KNOW
1387	IAS OFFICER	POLITICIAN
1388	DOCTOR	POLICE
1389	DOCTOR	DON'T KNOW
1390	DOCTOR	POLICE
1391	TEACHER	DON'T KNOW
1392	TEACHING	POLITICIAN
1393	MANAGER	FINANCER
1394	DOCTOR	ADVOCATE
1395	COOLIE	DON'T KNOW
1396	TEACHER	CHITFUND FINANCIER
1397	ADVOCATE	DON'T KNOW
1398	COOLIE	DON'T KNOW
1399	ALL ARE RESPECTABLE JOB FOR PEOPLE WHO WORK HARD	DON'T KNOW
1400	CAR DRIVER	DON'T KNOW
1401	TEACHER	DON'T KNOW
1402	TEACHER	POLICE
1403	DOCTOR	COOLI
1404	TEACHER	POLITICIAN
1405	FARMER	DON'T KNOW
1406	DOCTOR	DON'T KNOW

No.	Q.10a	Q.10b
1407	TEACHER	DON'T KNOW
1408	DIRECTOR	GOVT OFFICER
1409	DOCTOR	POLICE
1410	TEACHER	POLICE
1411	I RESPECT ALL THE JOBS THAT I DO	DON'T KNOW
1412	TEACHER	POLICE
1413	HARD WORK	ASTROLOGIES
1414	TEACHING	ADVOCATE
1415	FARMER	POLITICIAN
1416	TAILOR	DON'T KNOW
1417	DOCTOR	DON'T KNOW
1418	TAILOR	POLITICIAN
1419	GOVT JOB	ADVOCATE
1420	BANK ACCOUNTANT	DOCTOR
1421	FOOTWARE SHOP	DON'T KNOW
1422	DOCTOR	DON'T KNOW
1423	TEACHER	DONT KNOW
1424	SOFTWARE ENGINEER	POLICE
1425	DK	DONT KNOW
1426	POLICE	DON'T KNOW
1427	TEACHER	DON'T KNOW
1428	TEACHER	DON'T KNOW
1429	DOCTOR	DON'T KNOW
1430	TEACHER	DON'T KNOW
1431	HOUSE WIFE	DON'T KNOW
1432	SOFTWARE	MARKETING FIELD
1433	TEACHING	ANY PARTNERSHIP BUSINESS
1434	SOFTWARE	ANY TYPE BUSINESS
1435	HEALTH CARE	DON'T KNOW
1436	TEACHING FIELD	BUSINESS IN ALL SECTORS
1437	ANY BUSINESS	SHARE MARKET
1438	AGRICULTER ANY GOVT JOBS	POLTICS
1439	SOFTWARE PROFESSIONAL	SHARE MARKET
1440	DOCTORS	ALL TYPES OF BUSINESS
1441	IAS	LAWYER
1442	NOT PROFIT ORGANIZATIONS	POLITICS
1443	DOCTOR	CALL CENTER WORK
1444	TEACHER	DON'T KNOW
1445	BUS DRIVER	DON'T KNOW

No.	Q.10a	Q.10b
1446	BUSINESS REALSTATE	PVT JOBS
1447	ANY GOVT JOBS	POLITICS
1448	GOVT JOB ANY	PVT SECTOR JOBS
1449	POLICE GOVT JOB	PVT JOB
1450	CIVIL CONTRACTOR	GOVT JOB
1451	HOUSE WIFE	ANY OUTDOOR JOBS
1452	ELECTRICAL JOB	POLICE DEPARTMENT
1453	BPO CALL CENTER WORK	ANY PVT JOBS
1454	ANY JOB FOR COUNTRY	POLITICS
1455	NURSE	DON'T KNOW
1456	DOCTOR	POLICE
1457	TEACHER (OR) LECTURER	CONTRACTOR
1458	BUSINESS OWN	DON'T KNOW
1459	SCHOOL TEACHER	ADVOCATE
1460	COLECTOR	DON'T KNOW
1461	TEACHER, POLICE OFFICER	DON'T KNOW
1462	TEACHER	PLATES BROKERS REALESTATE BUSINESS
1463	TEACHER	DON'T KNOW
1464	TEACHING	DON'T KNOW
1465	DOCTOR	POLICE
1466	POLICE	DON'T KNOW
1467	SCHOOL TEACHER	DAILY WAGE WORKS
1468	DOCTOR	BUSINESS
1469	POLICE OFFICER	POLITICAL LEADER
1470	OWN BUSINESS	POLITICAL LEADERS
1471	IAS OFFICER	WARD BOY
1472	IPS OFFICERS	DHOB
1473	ENGINEER	DON'T KNOW
1474	SCHOOL TEACHER	DON'T KNOW
1475	DOCTOR	POLICE
1476	DOCTOR	POLITICS
1477	DOCTOR	POLITICAL
1478	DOCTOR	POLITICS
1479	TEACHER	DON'T KNOW
1480	DOCTOR	DON'T KNOW
1481	DOCTOR	DON'T KNOW
1482	TEACHER	DON'T KNOW
1483	ARMY	DON'T KNOW
1484	DOCTOR	POLICE

No.	Q.10a	Q.10b
1485	DOCTOR	ADVOCATE
1486	DOCTORS POLICE	DON'T KNOW
1487	POLICE DOCTORS ENGINEERS	BANK CLERK
1488	BANK ACCOUNTS PRINTER	BUSINESS
1489	ASRICLTRE DOCTOR	DON'T KNOW
1490	TEACHER	DON'T KNOW
1491	TEACHER	BUSINESS
1492	DOCTORS	DRIVER MECHANICS
1493	TEACHER	DON'T KNOW
1494	DOCTOR	DON'T KNOW
1495	CLERK DOCTOR LAYER	DON'T KNOW
1496	FLOWER WORKS LAWYERS POLICE	DON'T KNOW
1497	CASHIER DOCTORS	DON'T KNOW
1498	CLERK CASHIER DOCTORS	DON'T KNOW
1499	CLERK SALESMAN	DON'T KNOW
1500	DOCTORS	CLERK
1501	TEACHER	POLITICALS
1502	DOCTOR	MASTER
1503	TEACHER	POLITICAL
1504	BANK JOB	DON'T KNOW
1505	DOCTOR	DON'T KNOW
1506	LECTURER	DON'T KNOW
1507	POLICE TEACHER	DON'T KNOW
1508	POLICE OFFICER	DON'T KNOW
1509	DOCTOR	DON'T KNOW
1510	POLICE	POLITICAL
1511	DOCTOR	POLICE
1512	DOCTOR	POLITICS
1513	ENGINEER	DRIVING
1514	TEACHER	DON'T KNOW
1515	POLICE DOCTOR	DON'T KNOW
1516	POOJARI	SHARE MARKET
1517	TEACHER	POLITICS
1518	SOCIAL SERVICE	DON'T KNOW
1519	TEACHER	POLITICAL LEDERS
1520	DOCTOR	DON'T KNOW
1521	TEACHER	DON'T KNOW
1522	POLICE	DON'T KNOW
1523	DOCTOR	DON'T KNOW

No.	Q.10a	Q.10b
1524	DRIVING	POLICE
1525	DOCTOR	DON'T KNOW
1526	POLICE OFFICER	ADVOCATE
1527	DJ MUSIC FAVOURATE	SHARE MARKET
1528	DOCTOR	ANY TYPE BUSINESS
1529	GOVT JOBS LIKE TEACHER	BUSINESS
1530	SOFTWARE	POLITICIAN
1531	DOCTOR	DON'T KNOW
1532	ADVOCATE	POLICE
1533	DOCTOR	DON'T KNOW
1534	MILITARY ARMY	DON'T KNOW
1535	TEACHER	DON'T KNOW
1536	DOCTOR	POLICE
1537	HOTAL BUSINESS DOCTOR	DON'T KNOW
1538	DOCTOR	DON'T KNOW
1539	TEACHER	DON'T KNOW
1540	BUSINESS MILK	DON'T KNOW
1541	AGRICULTURE	REAL ESTATE
1542	DOCTOR	DON'T KNOW
1543	TEACHER	DON'T KNOW
1544	TEACHING	ACTING
1545	AGRICULTURAL (FARMAR)	POLICE
1546	TEACHING	ACTING
1547	AGRICULTURAL (FARMAR)	DON'T KNOW
1548	JOURNALISM	POLITICS
1549	DOCTOR	DON'T KNOW
1550	CIVIL SERVANT	ACTORS ACTRESS
1551	IPS OFFICES	POLITICAL LEADER
1552	TEACHER	POLICE
1553	TEACHER	POLICE
1554	DOCTOR TEACHER	POLITICAL LEDERS
1555	DOCTOR	DRIVING
1556	BUSINESS	POLICE
1557	TEACHER	DRIVING
1558	ENGINEER	DON'T KNOW
1559	POLICE	DRIVER
1560	TEACHER	POLITICAL LEDER
1561	DOCTOR	POLITICS
1562	SOFTWARE ENGINEER	SOFTWARE ENGINEER

No.	Q.10a	Q.10b
1563	DOING OWN BUSINESS	DON'T KNOW
1564	OWN BUSINESS	DON'T KNOW
1565	ANY GOVT JOB BUSINESS	PVT COMPANY JOBS
1566	DOCTOR	DON'T KNOW
1567	BUSINESS	DON'T KNOW
1568	I LIKE GOOD BUSINESS	DON'T KNOW
1569	DOCTOR	ADVOCATE
1570	RESPECTING DOCTOR TEACHER	DON'T KNOW
1571	GOVT OFFICE	HOSPITAL WARD
1572	SCHOOL TEACHER	POLITICAL
1573	DOCTOR	POLICE
1574	DOCTOR	POLICE CONSTABLE
1575	GOLD WORK TEACHER	TRAFIC POLICE
1576	POLICE, DOCTOR	DON'T KNOW
1577	TEACHER	POLITIC
1578	DOCTOR ENGINEER TEACHER	DON'T KNOW
1579	POLICE DOCTOR	SECURITY JOB
1580	TECHNICAL MECHANIC DOCTORS	DON'T KNOW
1581	BUSINESS	DON'T KNOW
1582	POLICE	DON'T KNOW
1583	BUSINESS POLICE	DON'T KNOW
1584	COLECTOR	DON'T KNOW
1585	LOYER	DON'T KNOW
1586	TEACHER	DON'T KNOW
1587	GOVT OFFICER	DAILY WORK
1588	POLICE	SWEEPER
1589	DOCTOR POLICE	DON'T KNOW
1590	GOVT OFFICER	POLITICAL LADY
1591	POLICE	DON'T KNOW
1592	DOCTOR POLICE TEACHER	DON'T KNOW
1593	TEACHER	DON'T KNOW
1594	TEACHER	REAL ESTATE AND BROKER
1595	DOCTOR	DON'T KNOW
1596	DOCTOR	DON'T KNOW
1597	ADVOCATE	DON'T KNOW
1598	LECTURER	DON'T KNOW
1599	DOCTOR	DON'T KNOW
1600	TEACHER	DON'T KNOW
1601	DOCTOR	DON'T KNOW

No.	Q.10a	Q.10b
1602	TEACHER	DON'T KNOW
1603	DOCTOR	DON'T KNOW
1604	DOCTOR	DON'T KNOW
1605	ADVOCATE	DON'T KNOW
1606	DOCTOR	DON'T KNOW
1607	DOCTOR	DON'T KNOW
1608	OFFICER	DON'T KNOW
1609	ENGINEER	DON'T KNOW
1610	DOCTOR	DON'T KNOW
1611	DOCTOR	DON'T KNOW
1612	OFFICER, ARMY	DON'T KNOW
1613	ADVOCATE	DON'T KNOW
1614	COLLECTOR	DON'T KNOW
1615	POLICE	DON'T KNOW
1616	TEACHER JOB	DON'T KNOW
1617	I RESPECT DOCTOR WHO HELPS TO POOR PEOPLE	DON'T KNOW
1618	DOING GOOD BUSINESS	DON'T KNOW
1619	TEACHER JOB	DON'T KNOW
1620	DK	POLITICIAN
1621	POLICE	DON'T KNOW
1622	POLICE	DON'T KNOW
1623	COLLECTOR	DON'T KNOW
1624	COLLECTOR	DON'T KNOW
1625	TEACHER	DON'T KNOW
1626	OWN BUSINESS	SHARE BAZAR
1627	NONE	SHARE BAZAR
1628	GOVT SERVICE OWN BUSINESS	DON'T KNOW
1629	NONE	DON'T KNOW
1630	GOVERNMENT JOB	DON'T KNOW
1631	GOVT SERVICE	SHARE BAZAR BUSINESS HOUSE
1632	GOVT SERVICE	SHARE BAZAR
1633	KIRANA BUSINESS	DON'T KNOW
1634	IN WHICH GET MORE MONEY IN LESS HOUSE WORK	LABOUR SHARE BAZAR
1635	OWN BUSINESS	LABOUR WORK
1636	GOVT JOB	SHARE BAZAR
1637	GOVT JOB	SHARE BAZAR
1638	DON'T KNOW	LABOUR WORK

No.	Q.10a	Q.10b
1639	SHOULD GET MORE MONEY IN LESS INVESTMENT THAT TYPE OF BUSINESS	RETAIL LABOUR
1640	GROCERY SHOP CLOTH BUSINESS	LABOUR WORK
1641	GOVT SERVICE	SHARE BAZAR LABOUR WORK
1642	GOVT JOB	MARKETING POEM JOB
1643	OWN BUSINESS GOVT JOB	RETAIL LABOUR
1644	LESS HARD WORK AND GOOD INCOME BUSINESS WAS GOOD. BUSINESS IN WHICH CAN MAINTAIN RESPECT AND SELF RESPECT	SHARE MARKET GAMBLING
1645	GOVT SERVICE OWN BUSINESS	DON'T KNOW
1646	GOVT OFFICE	DON'T KNOW
1647	CLOTH BUSINESS	SHARE BROKING
1648	CLOTH BUSINESS	SHARE MARKET
1649	CLOTH BUSINESS	SHARE MARKET
1650	BANK MANAGER	DON'T KNOW
1651	DOCTOR	LABOUR WORK IN MILL
1652	TEACHER	POLITICS
1653	BUSINESSMEN	DON'T KNOW
1654	GOVT SERVICE DOCTOR POLICE BUSINESS	WIRE BUSINESS SWEEPER TO TAKE FILTH ON HEAD
1655	MILL OWNER	RETAIL LABOUR
1656	DOCTOR	ADVOCATE
1657	TO GIVE MORE RESPECT TO DOCTOR AND ADVOCATE	PRIVATE SERVICE
1658	DOCTOR	BANKING SERVICE
1659	TEACHER	CHEMICAL
1660	TO DOCTOR BUSINESS	POLICE SYSTEM
1661	DOCTOR	RETAIL LABOUR
1662	HIGH COURT JUDGE	POLITICS
1663	DOCTOR	PRIVATE JOB
1664	COMPUTER BUSINESS	SHARE MARKET BROKING
1665	ANY BUSINESS IN WHICH WE CAN WORK HAND	SHARE MARKET
1666	POLITICAL	DON'T KNOW
1667	DON'T KNOW	DON'T KNOW
1668	SELLING COSTLY TOYS IS A RELIABLE BUSINESS	DISLIKE OPERATING ON MACHINE, DON'T KNOW WHEN WILL HAVE A PRIVATE JOB
1669	RETAIL WORK PRIVATE	DON'T KNOW

No.	Q.10a	Q.10b
1670	IN WHICH GETS MORE MONEY IN LESS HARD WORK TO GIVE RESPECT TO THAT BUSINESS (BAKERY).	SHARE MARKET
1671	SHOULD GIVE RESPECT TO IMPOTRANT BUSINESS	SHARE BAZAR CLOTH BUSINESS TRADING.
1672	TO GET MONEY HONESTLY IN LESS HARD WORK THAT BUSINESS WAS GOOD.	SHARE BAZAR
1673	HARD WARE NETWORK BUSINESS	SHARE BAZAR
1674	OWN BUSINESS OF BUTTON HOLE GIVE RESPECT TO THAT.	SHARE BAZAR BUSINESS THEN LOST OF MONEY
1675	GOVT SERVICE	DRIVER
1676	DOCTOR ENGINEER OWNER BUSINESS	SWEEPER
1677	ADVOCATE	DON'T KNOW
1678	GOVT SERVICE	DON'T KNOW
1679	TEACHER	DON'T KNOW
1680	REVENUE OFFICE REVENUE CLERK SUPERVISOR	FACTORY SERVICE
1681	INDUSTRIAL COMPANY	DON'T KNOW
1682	EARLIES OWN I MO DOCTOR	DON'T KNOW
1683	TEACHER DOCTOR	LABOUR
1684	TEACHER DOCTOR	LEADER
1685	DOCTOR ENGINEER	DON'T KNOW
1686	TEACHER	DON'T KNOW
1687	ADVOCATE GOVT JOB	PRIVATE SERVICE
1688	DOCTOR	DON'T KNOW
1689	CLOTH BUSINESS WAS GOOD	DON'T KNOW
1690	EDUCATION SHOW ROOM	SHARE BAZAR
1691	DOCTOR	DON'T KNOW
1692	GOOD BUSINESS OF CLOTHES	DON'T KNOW
1693	CALL CENTRE	DON'T KNOW
1694	DK	DON'T KNOW
1695	DK	DON'T KNOW
1696	GOVT JOB	CLOTHES
1697	GOVERNMENT	DON'T KNOW
1698	EDUCATION	DON'T KNOW
1699	OWN FACTORY	DON'T KNOW
1700	CLOTH BUSINESS	DON'T KNOW
1701	DK	DON'T KNOW
1702	BUSINESS MAN	DON'T KNOW

No.	Q.10a	Q.10b
1703	GOOD BUSINESS OF IDLI	GOOD BUSINESS
1704	DK	DON'T KNOW
1705	PROVISION SHOP CHILDREN	DON'T KNOW
1706	GOOD GOVT SERVICE	CHILD LABOUR
1707	MARKETING	SHARE BAZAR
1708	OFFICER ADVOCATE	DON'T KNOW
1709	ADVOCATE, JOB RELATED TO EDUCATION	DON'T KNOW
1710	RAILWAY SERVICE	DON'T KNOW
1711	DOCTOR	SHARE BAZAR
1712	DOCTOR	MONEY LENDING BUSINESS
1713	ENGINEER, ADVOCATE	OF POLICE MEN OF SHARE MARKET
1714	DOCTOR BUSINESS	PRIVATE JOB
1715	DOCTOR	DON'T KNOW
1716	DOCTOR	RETAIL WORK
1717	DK	DON'T KNOW
1718	DK	DON'T KNOW
1719	DK	JOBS RELATED TO TEA LORRY
1720	GOVT SERVICE	DON'T KNOW
1721	DK	DON'T KNOW
1722	GARMENT SERVICE, PERMANENT JOB	DON'T KNOW
1723	OWN BUSINESS	DON'T KNOW
1724	TAILOR BUSINESS WAS GOOD	DON'T KNOW
1725	TATA CONSULTANCY	ANY TYPE OF BUSINESS
1726	NONE	POLICY BUSINESS
1727	FAMILY PROVISION SHOP	DON'T KNOW
1728	GOVT JOB WAS FIND	NOT TO DO GUTAKA BUSINESS
1729	GOVT SERVICE	MASON WORK CHILD LABOUR
1730	GARAGE	PRIVATE JOB
1731	BROKER BUSINESS	RICKSAW PULLER
1732	DK	DON'T KNOW
1733	BUSINESS	TEA BUSINESS
1734	JOBS RELATED TO CLOTHES AND CUTTLERY	DON'T KNOW
1735	TEACHER	DIAMOND
1736	ADVOCATE, JOB RELATED TO CLOTHES	DON'T KNOW
1737	INSPECTER TEACHER	DON'T KNOW
1738	BANK OFFICER	PRIVATE JOB
1739	DOCTOR	GOVT SERVICE LABOUR
1740	EVENT EVENTS	CALL CENTER

No.	Q.10a	Q.10b
1741	BUSINESS PILOT	POLICE ADVOCATE
1742	DOCTOR	DON'T KNOW
1743	POLICE DOCTOR	PRIVATE SERVICE AND RETAIL SERVICE
1744	DON'T KNOW	DON'T KNOW
1745	GOVT SERVICE WAS MORE GOOD THEN PRIVATE	DON'T KNOW
1746	TO HAVE PERMANENT CLOTH BUSINESS ON SHOP	GOLD WORK
1747	CLOTH BUSINESS	DON'T KNOW
1748	DK	DON'T KNOW
1749	GOLD SILVER BUSINESS	PRIVATE SERVICE
1750	CLOTH BUSINESS	LESS ON OTHER BUSINESS
1751	CLOTH BUSINESS	SHARE BAZAR BUSINESS
1752	DOCTOR BUSINESS	ON SERVICE
1753	DOCTOR	SHARE BAZAR
1754	POLITICS	POLICE
1755	OWN BUSINESS	CHILD LABOUR TEA LORRY CATTLE REARING BUSINESS
1756	DOCTOR ADVOCATE DO EARN MORE MONEY	LABOUR WORK
1757	MUNICIPALITY OFFICE PASSER GOOD LIFE IN PAST	PRIVATE JOB
1758	FARMAR	POLITICS
1759	LATEST TECHNOLOGY	ANY JOB RELATED TO BROKING
1760	MORE BENEFIT IN LESS INVESTMENT	GOLD WORK LOTTERY
1761	ELECTRONICS TECHNOLOGY	STATIONARY BUSINESS WAS NOT RELIABLE
1762	COMMISSION AGENT - GET COMMISSION WITH NO INVESTMENT IN INFRASTRUCTURE, DOCTOR	INSURANCE
1763	BISCUIT SHOP, DOCTOR, ADVOCATE	CATTLE REARING
1764	OUR BUSINESS KIRANA SHOP GOVT SERVICE	DRIVER, PRIVATE JOB, RETAIL WORK
1765	IN GOVT JOB GETS PERMISSION ANY TIME	DON'T KNOW
1766	VEGETABLE PROVISION SHOP	DON'T KNOW WHEN CAN BE PUT OUT OF PRIVATE JOB
1767	CATTLE REARING SMALL SHOP	DON'T KNOW
1768	GOVT SERVICE TEACHER	DON'T KNOW
1769	GOVT SERVICE	RETAIL LABOUR

No.	Q.10a	Q.10b
1770	BUSINESS MAN	PRIVATE JOB
1771	TREVEL BUSINESS	POLICE JOB
1772	LAWYER	DON'T KNOW
1773	ENGINEER	ON JOB
1774	HAVING MORE MONEY BUSINESS	TAILORING BUSINESS
1775	BUSINESS	RETAIL LABOUR
1776	TEACHER OFFICE WORK	DON'T KNOW
1777	TEACHER	ADVOCATE POLICE
1778	BUSINESS	POLICE
1779	HARDWARE	DON'T KNOW
1780	ENGINEER	ADVOCATE
1781	TAILORS WORK STICHING	SHARE BAZAR
1782	ENGINERING, DOCTOR, ADVOCATE	SHAREBAZAR, PRIVATE JOB
1783	OFFICE DOCTOR ENGINEER	DONT KNOW
1784	CABLE FAMILY DOCTOR ADVOCATE	PRIVATE SERVICE
1785	GOVT JOB ADVOCATE DOCTOR	PRIVATE JOB
1786	POLICE DOCTOR TEACHER	ILLEGAL BUSINESS
1787	GOVT JOB PEACE FULL LIFE PROVISION SHOP EDUCATION	ANY TYPE OF BUSINESS AND GOVT JOB CAN GET LOSS IN BUSINESS
1788	OWN BUSINESS GOLD WORK NOT DO LABOURS WORK	LABOURS WORK
1789	TEACHER SHOULD DO GOOD EDUCATION TO CHILDREN	DONT KNOW
1790	TEACHER	SHARE BAZAR
1791	TEACHER	ADVOCATE DOCTOR
1792	DON'T KNOW	POLITICS
1793	LABOUR	DOCTOR LEADER POLICES
1794	GOVT JOB	DONT KNOW
1795	BUSINESS	RENTAL LABOUR
1796	GOVT JOB OWN BUSINESS	LABOUR WORK
1797	GOVT TEACHER	RETER LABOUR
1798	GOLD SILVER BUSINESS, GOVT. SERVICE	BROCKER BUSINESS SHARE BAZAR
1799	TO EARN MONEY BY HARD WORKDO RESPECT OCCUPATION	ALLOPATHY MEDICINES BUSINESS
1800	GROCERY STORE	HOTEL STOCK MARKET FINANCE
1801	BUSINESS	AGRICULTURE
1802	ANY BUSINESS IS RESPECTABLE	DON'T LIKE TALKING
1803	HOSEHOLD WOMAN'S BUSINESS	CLOTHES BUSINESS
1804	POULTRY / AGRICULTURE BUSINESS IS	DON'T LIKE ADVOCACY

No.	Q.10a	Q.10b
	RESPECTABLE	
1805	OWN BUSINESS	SMALL SCALE BUSINESS DONE FROM HOME
1806	CLEANING WORKER DUE TO IT PEOPLE BECOME HEALTHY.	POLITICS SMUGLING ALCOHOLIC MATERIAL CELLING SATTA JUGAR
1807	TEACHER	POLICE
1808	DON'T KNOW	DON'T KNOW
1809	TEACHER	LAWYER, SALESMAN
1810	DON'T KNOW	DON'T KNOW
1811	PROFESSOR DRIVER	POLICE
1812	DK	DON'T TRUST REAL ESTATE AGENT
1813	SOCIAL WORK	DOCTOR
1814	AGRICULTURE GOVERNMENT JOB	PRIVATE COMPANY
1815	TAILORING BUSINESS	LOAN BUSINESS
1816	POETRY	INSPECTOR
1817	GOVERNMENT JOB	PRIVATE SERVICE
1818	TEACHER	SALSEMAN
1819	TEACHER	INSTALLMENT BUSINESS
1820	WORKER	POLICE
1821	AGRICULTURE AND EDUCATION	POLITICS
1822	EDUCATION BUSINESS	ILLEGAL BUSINESS
1823	LIKED JOB THEN BUSINESS IN WHICH WE CAN PRESERVING GOOD VALUES	DON'T KNOW
1824	I LIKED TO DO BUSINESS OF GOOD PRODUCT	DONT LIKED TO DO JOB
1825	I SHOULD HAVE MY OWN PRODUCTION BUSINESS	PVT JOB
1826	RESPECT FOR EDUCATION	POLITICS
1827	LIKED DOCTORS PROFESSION	DONT LIKE POLITICS
1828	TEACHER PROFESSION IS GOOD.	ADVOCASY AND POLICE
1829	LIKED TEACHING PROFESSION	DON'T KNOW
1830	SERVICE IS BETTER THAN BUSINESS	DON'T KNOW
1831	MY OWN TRANSPORT BUSINESS	SALSEMAN
1832	TEACHER PROFESSION	KEEPER
1833	TEACHER	ANY BUSINESS
1834	TEACHER, NURSING	SALESMAN
1835	MY OWN BUSINESS	I DON'T LILE TO BE HELPER
1836	LIKED TO HAVE STALL	DONT LIKE TRASH WORK
1837	DK	STALL

No.	Q.10a	Q.10b
1838	NO DISCRIMINATION ON THE BASIS OF RELIGION	CANT SAY
1839	TEACHER PROFESSION IS GOOD.	ALL BUSINESS IS GOOD
1840	DOCTOR PROFESSION IS GOOD.	ALL IS GOOD
1841	MARKETING BUSINESS FELT RESPECTABLE	SERVICE
1842	TALLEMING BUSINESS MY OUR BUSINESS	DON'T KNOW
1843	LIKE TRANSPORT BUSINESS	CANT SAY
1844	LIKED COMPUTER ENGINEER	DONT LIKED TO STITCH CLOTHES
1845	TEACHING PROFESSION	CANT SAY
1846	AGRICULTURE GOVERNMENT JOB IS GOOD.	PRIVATE JOB
1847	CLOTH BUSINESS IN THIS BUSINESS NO WASTAGE OF MATERIAL	JOB IS WHICH NEED IT TRAVEL ON.
1848	WORK ON SEWING MACHINE	SALESMAN
1849	CONTRACTOR	DONT TRUST ON GOLD SILVER BUSINESS.
1850	HOUSEWIFE WAS DOING TAILORING. IT WAS RESPECTABLE FOR ME.	CANT SAY
1851	RESPECT TO THAT ALL BUSINESS WHO DOES EARNING	DON'T KNOW
1852	SOLD READY MACHINE LIKES MANUFACTURING	DONT TRUST LABOUR JOB
1853	RESPECTS MY BUSINESS	I DONT LIKED TO DO SERVICE
1854	LIKED MILITARY SERVICE	DID NOT LIKE WINE SHOP
1855	TEACHING PROFESSION IS RESPECTABLE	GOVERNMENT JOB
1856	TO MAKE BIDI	DON'T KNOW
1857	TAILORING	DON'T KNOW
1858	TEACHER DOCTOR ETC	LAWYER ADVOCATE
1859	GOVT JOB IS BETTER THAN BUSINESS	DON'T KNOW
1860	BUSINESS WHICH COMES BY WOMENS TOGETHER	DON'T KNOW
1861	TAILORING	ANY WORK IS GOOD.
1862	PERMANENT JOB OR BUSINESS	NOT INTRESTING IN LAWYER PVT JOB
1863	SOCIAL WORK DAY CARE CENTRE	POLITICS AND LAWYER
1864	AGRICULTURE	ALL BUSINESS IS GOOD.
1865	SMALL BUSINESS TAILORING	GOVERNMENT JOB.
1866	HAVING OWN SHOP	TO DO PERSON WORK
1867	DO BUSINESS FACTORY WATK	RIKSHAW DRIVER
1868	PENSION SERVICES	VEGETABLE WADAPUR CENTRE DAILY

No.	Q.10a	Q.10b
		BASIC JOB IS NOT WANTED
1869	RIGHT TO DO BUSINESS AGRICULTURE BUSINESS	DO NOT BELIEVE IN SERVICE
1870	TO BUSINESS DO HOUSE WORK	DON'T KNOW
1871	TEACHER	POLICE
1872	TECHNICAL EDUCATION	DON'T KNOW
1873	IN BUSINESS	HELPER
1874	TEACHER	DON'T KNOW
1875	TEACHER OCCUPATION	POLICE
1876	ADVOCATE BUSINESS	ADVOCATE BISUNESS
1877	DOING SERVICE IS RESPECTFUL WHERE YOU GET LOT OF MONEY	PROPERLY RELATED WORK BEING AGENT I DONT TRUST THEM
1878	DONG GOVERNMENT SERVICE	TAKING CARE OF HOUSE WOKR IS FAMILY.
1879	IMPROTANT TO DO GOVERNMENT SERVICE.	HAVING PRIVATE SERVICE IS NOT RIGHT
1880	WHAT EVER WORK IS THERE HE DOES IT WITH HONESTLY.	SERVICE WITH PERSON
1881	ENGINEERING ELECTRONIC COMMUNICATION	DON'T KNOW
1882	GOVERNMENT SERVICE OR BUSINESS	DONOT TRUST ON PRIVATE SERVICE.
1883	GROSARY SHOP VEGETABLE SHOP	DONOT TRUST ON PRIVATE JOB.
1884	LAWYER PRACTICE COMPUTER WORK	DON'T KNOW
1885	PHOTOGRAPHY	I DON'T TRUST ON TAILORING WORK, PRIVATE JOB
1886	HAVING BUSINESS AND FACTORY WORK	NO SALESMAN
1887	I LIKE TO DO SOCIAL WORK	HAND WORK AND BUSINESS
1888	BUSINESS IS NEEDED	TAILORING IS NEEDED
1889	TO DO SERVICE IS NEEDED	GOVT SERVICE
1890	GOOD GOVT SERVICE	PRIVATE SERVICE
1891	NONE	DON'T KNOW
1892	ENGINEER	SALESMAN
1893	GOVT. SERVICE	STALL
1894	GOVT SERVICE	PEON
1895	BUSINESS MAN	SKILL WORKING
1896	ENGINEER	DON'T KNOW
1897	CONTRACTOR	HELPER
1898	TAILORING WORK	DON'T KNOW
1899	TEACHER BUSINESS	DON'T KNOW

No.	Q.10a	Q.10b
1900	TEACHERS	SALESMAN
1901	TO BUSINESS AND BE A BUILDING CONTRACTOR	HOUSE BUSINESS OF MAKING PAPAD
1902	I RESPECT PAINTING BUSINESS	DON'T KNOW
1903	BUSINESS FACTORY	DO HOUSE BUSINESS NOT RIGHT
1904	DO SERVICE	ACCOUNTING WORK
1905	BUSINESS CLOTH BUSINESS	HOUSE BUSINESS DONT LIKE
1906	GOVT SERVICE IS VERY GOOD	DON'T KNOW
1907	I LIKE TO TAKE TUTION	OUT DOOR JOB
1908	SERVICE IS MOST IMPORTANT	DONT BELIVE IN CALL CENTRE JOB
1909	LIKE TO TAKE TUTIONS	DON'T KNOW
1910	I LIKE TO DO BUSINESS OF STITCHING	DON'T KNOW
1911	TEACHER GOOD BUSINESS	LAWYER
1912	GOOD CONTRACTOR BUSINESS	DOCTOR
1913	NURSE	POLICE
1914	PROFESSOR	INSPECTOR
1915	HEALTH CARE	LOAN INSTALL MENT BUSINESS
1916	GOVT JOB IS NECESSARY	DON'T KNOW
1917	GOVT JOB	ANY SMALL BUSINESS LIKE AUTO
1918	ESTATE AGENT	DON'T KNOW
1919	JOB IS BETTER	DON'T KNOW
1920	RESPECT FOR BUSINESS	DON'T KNOW
1921	GOVT JOB	ANY BUSINESS
1922	TAILORING BUSINESS OR ANY OTHER HUSBAND BUSINESS	DON'T KNOW
1923	DOCTOR	BUSINESS SHARE MARKET
1924	BANKING NURSING	PVT JOB OR ANY OTHER BUSINESS
1925	GOVT JOB AGRICULTURE	PRIVATE JOB
1926	TAILORING BUSINESS	VEGETABLE MARWADI SHOPKEEPER
1927	BUSINESS MAN	DON'T KNOW
1928	PRIVATE JOB	DONT TRUST POLITICS
1929	MEDICAL BUSINESS	DON'T KNOW
1930	LIKED TRAVELLING BUSINESS	DON'T LIKE MARKETING
1931	ARM FORCES	DONT KNOW
1932	BANK	DOCTOR
1933	BANKER	POLICE
1934	OWN SCHOOL TEACHER	POLITICS
1935	ARMY	POLICE
1936	TEACHER	REPORTER

No.	Q.10a	Q.10b
1937	LAWER	POLITICS
1938	LAW	POLICE
1939	TEACHER	FILMY LINE
1940	DOCTOR, ADVOCATE, LAW	LAW
1941	TEACHER DOCTOR LAW	TEACHING
1942	DOCTOR TEACHER	LAW
1943	TEACHER	POLICE
1944	TEACHER	LAWYER
1945	ADVOCATE	POLITICIAN
1946	TEACHER	POLITICIAN
1947	TEACHER	POLICE
1948	DOCTOR	POLICE
1949	ARMY	POLITIC
1950	TEACHING	POLICE
1951	TEACHER	DON'T KNOW
1952	POLICE	DON'T KNOW
1953	TEACHER	FARMER
1954	POLICE	DOCTOR
1955	DOCTOR	DON'T KNOW
1956	BUSINESS	DON'T KNOW
1957	SHOES BUSSINESS	POLICE
1958	GOVT OFFICER	POLITICS
1959	BUSINESS	DOCTOR MEDICAL
1960	ANY KIND OF BUSINESS	ADVOCATE
1961	PROFESSOR	POLITICIAN HEADES AND ADVOCATE
1962	STICHING WORK	POLICE
1963	TEACHER	NURSE
1964	NRI ANY WORK OUT OF INDIAN LIFE NRI	POLICE
1965	ANY GOVT JOB	POLICE
1966	TEACHER	POLITICIAN
1967	DOCTOR	POLICE
1968	OWN BUSINESS	DON'T KNOW
1969	OWN BUSINESS	DON'T KNOW
1970	NONE	POLITICS
1971	DOCTOR	REPORTER
1972	TEACHER	POLICE
1973	DK	DON'T KNOW
1974	DOCTOR TEACHER	POLICE
1975	NURSING	DOCTOR

No.	Q.10a	Q.10b
1976	SELF EMPLOYEMENT	DON'T KNOW
1977	GOVT JOB	DON'T KNOW
1978	CLERICAL WORK IN GOVT FIRM	JOB IN PRIVATE FIRM
1979	OFFICE WORK	DON'T KNOW
1980	DOCTOR	DON'T KNOW
1981	IAS	DON'T KNOW
1982	DK	DON'T KNOW
1983	GOVT JOB	DON'T KNOW
1984	TEACHER	DON'T KNOW
1985	GOVERNMENT JOB	DON'T KNOW
1986	TEACHER	DON'T KNOW
1987	DK	DON'T KNOW
1988	IAS	POLICE CONSTABLE
1989	OWN BUSINESS	DON'T KNOW
1990	DOCTOR	DON'T KNOW
1991	SELF EMPLOYEMENT	DON'T KNOW
1992	TEACHER	DON'T KNOW
1993	TEACHER	POLICE
1994	DOCTOR	DON'T KNOW
1995	POLICE	DON'T KNOW
1996	GOVT JOB	DON'T KNOW
1997	TEACHER	DON'T KNOW
1998	GOVT SERVICE	DON'T KNOW
1999	IPS	DON'T KNOW
2000	MINISTER	DON'T KNOW
2001	POLICE	DON'T KNOW
2002	WITHOUT ANY JOB	DON'T KNOW
2003	IAS	DON'T KNOW
2004	DK	DON'T KNOW
2005	ALL JOB IS GOOD	ROBBING
2006	I WILL RESPECT ANY JOB WHICH IS MORE GENTLE	DON'T KNOW
2007	ANY JOBS ARE RESPECTED	DON'T KNOW
2008	IPS OFFICER	DON'T KNOW
2009	DOCTOR	DON'T KNOW
2010	TEACHER	PRIVATE JOBS
2011	TEACHER	DON'T KNOW
2012	SKILLED WORK	DON'T KNOW
2013	GOVT JOB	DON'T KNOW

No.	Q.10a	Q.10b
2014	DK	SKILLED WORKER
2015	GOVT JOB	DON'T KNOW
2016	DOCTOR	DON'T KNOW
2017	GOVT JOB	DON'T KNOW
2018	SKILLED WORK	DON'T KNOW
2019	BUSINESS	DON'T KNOW
2020	PRIME MINISTER	DON'T KNOW
2021	TEACHER	DON'T KNOW
2022	COLLECTOR	DON'T KNOW
2023	DOCTOR	DON'T KNOW
2024	CLERK	DON'T KNOW
2025	AGRICULTURE	SOCIAL WORK
2026	DOCTOR	DON'T KNOW
2027	TEACHER	DON'T KNOW
2028	NONE	DON'T KNOW
2029	JUDGE DOCTOR	DON'T KNOW
2030	TEACHER	LIFE INSURANCE AGENT

Q.42 What first comes to your mind when you think of Indian culture? (Write down all if the respondent names more than one)

No.	Q.42
1	ITS INDIA WE ARE INDIAN
2	ITS GOOD ITS INDIAN CULTURE.
3	OUR COUNTRY AND OUR PEAPLE ARE GOOD.
4	INDIAN CULTURE IS GOOD
5	DONT KNOW
6	RESPECT FOR OUR COUNTRY
7	DONT KNOW
8	GOOD MANNERS WELL CIVILIZED
9	TO RESPECT AND LOVE EACH OTHER
10	WELL CIVILIZED MANNERS
11	DONT KNOW
12	INDIAN CULTURE IS WELL CIVILIZED
13	NON OTHER CULTURE LIKE INDIAN CULTURE INDIAN RESPECTS TO ALL IN INDIA
14	GOOD MANNERS AND RESPECTABLE DRESS UP
15	INDIAN CULTURE IS GOOD AND CIVILIZED
16	INDIAN CULTURE IS VERY GOOD
17	DIFFERENT TRADITIONS ARE THERE
18	ITSW VERY OLD CULTURE
19	INDIAN CULTURE RESPECTS TO ALL RELIGIONS
20	ALL COMMUNITY STAYS TOGETHER ITS THE COUNTRY OF ALL RELIGIOUS COMMUNITY
21	INDIAN CULTURE IS THE GREAT
22	INDIAN CULTURE IS GOOD ENTIRE FAMILY STAY TOGETHER
23	ITS ANCIANT
24	DONT KNOW
25	ITS LOVES FESTIVALS
26	INDIAN CULTURE IS TRADITIONAL
27	INDIA SHOULD BE ANTI CORRUPTED

No.	Q.42
28	DONT KNOW
29	RESPECT LOVE
30	DONT KNOW
31	DONT KNOW
32	DONT KNOW
33	DONT KNOW
34	DONT KNOW
35	DONT KNOW
36	RESPECT FOR ALL, TREATING EVERYONE EQUALLY AND TO LOVE ALL
37	INDIAN CULTURE IS THE BEST NON OTHER COUNTRY CULTURE IS LIKE THIS
38	MANNERS
39	INDIAN CULTURE MEANS GOOD MANNERS WELL CIVILIZED
40	INDIAN TRADITIONAL LIVELY
41	INDIAN CULTURE IS RESPECTABLE
42	I FEEL PROUD FOR INDIAN CULTURE
43	INDIAN CULTURE IS THE GREAT
44	NON OTHER COUNTRY HAVE CULTURE LIKE INDIAN CULTURE
45	RESPECT TO PARENTS
46	WELL CIVILIZED MANNERS
47	RESPECT TO ADULTS
48	ITS RESPECTABLE CULTURE
49	YOUR THOUGHTS
50	RESPECTO ALL
51	RESPECTABLE
52	RESPECT TO ALL
53	RESPECT
54	RESPECT TO ALL
55	DONT KNOW
56	DONT KNOW
57	DONT KNOW

No.	Q.42
58	MANNERS
59	HUMANS THOUGHTS
60	MANNERS
61	RESPECT
62	MANNERS
63	HUMANITY
64	HUMANITY
65	PRINCIPLE
66	LIKE OUR COUNTRY NO COUNTRY IS THERE GIVE RESPECT TO COUNTRY
67	IN INDIA RESPECT IS THE BEST
68	CULTURE IS GOOD
69	GIVE RESPECT TO ELDERS AND LOVE
70	GOOD THOUGHTS GOOD LIVING STYLE SHOULD STAY TOGETHER
71	INDIA RESPECTS VISITORS
72	PROUD OF OUR LANGUAGE RESPECT OF OUR COUNTRY
73	INDIAN CULTURE GIVEN RESPECTS
74	INDIAN PEOPLE ARE LIVING TOGETHER YOU WILL NOT SEEN ANYWHERE LIKE INDIAN CULTURE.
75	DONT KNOW
76	I AM INDIAN, I AM PROUD OF BEING INDIAN AND INDIAN CULTURE AND MANNERS
77	DONT KNOW
78	DONT KNOW
79	IT IS GOOD, INDIAN CULTURE IS RESPECTFUL CULTURE.
80	INDIAN CULTURE BELIEVE IN HOSPITALITY AND RESPECT
81	SHOULD RESPECT OUR CULTURE MANNERS IS THERE IN CULTURE
82	OUR CULTURE IS GOOD CULTURE IS THERE
83	DONT KNOW
84	INDIAN CULTURE IS GOOD

No.	Q.42
85	INDIANS ARE CULTURED
86	INDIAN CULTURE IS MADE UP WITH DIFFERENT
87	INDIAN CULTURE IS THE BEST
88	INDIAN CULTURE RESPECTS TO ALL RELIGIONS
89	LOOKING ALL RELIGIONS EQUALLY AND RESPECT THEM
90	INDIAN CULTURE IS THE GREAT IN ALL
91	IT RESPECTS ALL RELIGIONS ITS THE GREAT
92	WE RESPECT TO THE GUEST VISITOR
93	INDIAN CULTURE RESPECTS TO DIFF RELIGIONS
94	DONT KNOW
95	ITS THE GREAT AND RESPECTS TO ALL RELIGIONS ASPECTS BELIEF
96	DONT KNOW
97	TO GIVE RESPECT TO LIVE WITH LOVE
98	GOOD TALKING GOOD THINKING
99	TO GIVE RESPECT TO OLD PEOPLE
100	DONT KNOW
101	DONT KNOW
102	DONT KNOW
103	DONT KNOW
104	DONT KNOW
105	TO LOVE WITH ANOTHER TO GIVE RESPECT
106	OUR CULTURE IS GOOD
107	FEELS RESPECT AND LOVE FOR OUR COUNTRY
108	GOOD CEREMONY GOOD
109	IT IS DIFFERENT
110	THIS IS TRADITIONAL, ALL RELEGIONS HAVE SIMILAR FEELING
111	THIS IS FILLED WITH VARIETY
112	CULTURE

No.	Q.42
113	TO GIVE MORE RESPECT TO LADIES
114	THINKING LIFE STYLE
115	GOOD CULTURE
116	GOOD THINKING CULTURE
117	DONT KNOW
118	INDIAN FOOD IS VERY TASTE
119	I LIKE ANCIENT SCLUPTURE VERY MUCH
120	INDIAN DANCE IS VERY RESPECTIVE FOR ME
121	DONT KNOW
122	GOOD THOUGHT CULTURE
123	RESPECT TO EVERYBODY
124	GOOD THOUGHT
125	RESPECT TO WOMAN
126	HINDU CULTURE
127	DIFFERENT RELIGIOUS PEOPLE STAYING
128	DONT KNOW
129	OUR CULTURE IS BEST EXCELLENT IN THE WORKS
130	THIS IS OLD CULTURE
131	IN OUR CULTURE OLD ELDER PEOPLE STAYING TOGETHER WITH LOVE
132	IT IS ANCIENT AND GREAT
133	HERE EVERYBODY IS EQUAL
134	THIS IS ANCIENT
135	THIS RESPECTS ALL RELIGIONS
136	IT HAS A RICH HISTORY
137	INDIAN CULTURE TAKE CARE OF ENVIRONMENT
138	IN INDIAN CULTURE UNITY IS THERE.
139	RESPECTABLE
140	PROUDLY
141	PRINCIPLE
142	TO GIVE RESPECT
143	CULTURE

No.	Q.42
144	TO GIVE RESPECT
145	TO GIVE RESPECT
146	RESPECT
147	CULTURE
148	RESPECT UNITY
149	CULTURE
150	RESPECT
151	RESPECT
152	CULTURE
153	TO RESPECT
154	GOOD DISCIPLINE IS CULTURE
155	TO RESPECT OTHER
156	HUMANITY
157	TOGIVE RESPECT
158	PRINCIPLE
159	MY INDIA IS GREAT I WANT TO BE GOOD IN EVERY BIRTH. INDIAN CULTURE IS MY SELFRESPECT AS LIKE HISTORICLE STATUE.
160	FEELS VERY GOOD WHEN LADY WEARS OUR SAREE WE COME TO KNOW OUR CULTURE
161	HISTORICAL STATUES AND ANCIENT THINGS ATTRACT VERY MUCH
162	CEREMONY OF OUR CULTURE
163	I RESPECT IS INDIAN CULTURE
164	INDIAN CULTURE RESPECT TO THE ELDERS AGED
165	INDIAN CULTURE MEANS TO LIVE WITH UNITY IN COUNTRY
166	INDIAN CULTURE IS AN ANCIENT CULTURE RESPECTS TO EACH OTHER
167	INDIAN CULTURE IS THE GREAT
168	INDIAN CULTURE TRADITION INDIAN CULTURE IS GREAT
169	INDIAN CULTURE IS GOOD RESPECT TO ANCESTORS
170	INDIAN CULTURE RESPECT TO ELDER PEOPLE

No.	Q.42
171	INDIAN CULTURE GOOD EXPRESSION SHOULD NOT DO ANY BAD WORK. SHOULD DO GOOD WORK
172	INDIAN CULTURE VERY RESPECTIVE
173	PROUD TO BE MY COUNTRY
174	INDIAN CULTURE IS GOOD
175	GOOD RESPECT FOR COUNTRY
176	DONT KNOW
177	SHOULD EVERY YOUTH EDUCATED FROM OUR COUNTRY
178	DONT KNOW
179	RESPECT TO OUR GOD AND MOTHER FATHER
180	WORSHIP
181	INDIAN WOMEN PREFER TO WEAR SAREE, THAT IS OUR INDIAN CULTURE
182	DONT KNOW
183	MORNING WORSHIP IS MY MIND AND INDIAN CULTURE
184	DRESS, INDIAN SAREE
185	WORSHIP
186	TO WORSHIP AWAY FROM WORLD
187	DONT KNOW
188	WORSHIP IS OUR RELIGION AND OUR INDIAN CALTURE
189	GOD WORSHIP
190	DRESSING SAREE IN OUR INDIAN CULTURE THAT IS GOOD
191	DONT KNOW
192	DONT KNOW
193	DANCING ALSO OUR INDIAN CALTURE
194	DONT KNOW
195	DIFFERENT FROM OTHER CULTURE
196	GOOD CULTURE
197	GOOD THOUGHTS, RESPECT
198	OUR DRESS AND OUR FASHION

No.	Q.42
	STYLE
199	GOOD CULTURE
200	CULTURE OF GOOD THOUGHTS
201	CULTURE OF GOOD THOUGHTS
202	GOOD THOUGHTS HELPING TO EACH OTHER
203	GOOD DRESSES
204	DONT KNOW
205	ALL RELIGIONS STAYS TOGETHER
206	CUTTARE DREGSING RELIGION LANGUAGE
207	REOPECT TO PARENTS AND LIVE WITH EACH OTHER
208	DONT KNOW
209	POOJA WORSHIP
210	INDIAN DANCE
211	GOOD TRADITION
212	WORSHIP
213	WORSHIP
214	I LIKE TO WEAR SAREE THIS COME FIRST ON MY MIND
215	TO WEAR SAREE
216	TO PRAY
217	DONT KNOW
218	TO PRAY
219	PRAY TO GOD
220	TO PRAY
221	INDIAN DANCE DRESS
222	WORSHIP PRAYER
223	SHIVAJI MAHARAJ
224	WORSHIP
225	WORSHIP
226	WORSHIP
227	DONT KNOW
228	UNITY IN DIVERSITY
229	DONT KNOW
230	GOOD
231	DONT KNOW
232	DONT KNOW

No.	Q.42
233	IT IS BEST FROM ALL
234	THERE ALL RELIGION PEOPLE WERE TREATED EQUALLY
235	WEARING SAREE
236	MORNING WORSHIP TO DO THAT IS CULTURE
237	DONT KNOW
238	DONT KNOW
239	IT IS DIFFERENT
240	DONT KNOW
241	TRADITIONAL IS GOOD
242	DONT KNOW
243	INDIA IS WORST, DON'T LIKE ANY BODY IN OUR COUNTRY
244	INDIAN CULTURE IS GOOD
245	ITS GOOD SHOULD RESPECT TO COUNTRY
246	NOT GOOD THERE IS INFLATION PEOPLE NOT GIVING RESPECT
247	DONT KNOW
248	WE ARE PROUD OF INDIA AND INDIANS
249	TO GIVE RESPECT TO COUNTRY AND SHOULD THINK GOOD ABOUT PEOPLE
250	GOD IS ONE OUR COUNTRY IS UNITED
251	OUR CONTRY IS GOOD GIVE RESPECT TO EVERY BODY
252	HAPPY AND PROUD OF OUR COUNTRY.
253	GOOD LIVING
254	CULTURE IS GOOD
255	ANCIENT CULTURE
256	GOOD THOUGHT
257	LIFESTYLE THOUGHT
258	FREEDOM FIGHTER
259	RESPECT CULTURE
260	BEHAVE WELL

No.	Q.42
261	GOOD THINKING COUNTRY
262	INDEPENDENT INDIA
263	DONT KNOW
264	TO STAY WITH LOVE WITH EACH OTHER
265	GOOD CULTURE AND LOVING NATURE
266	DONT KNOW
267	DONT KNOW
268	GOOD LIFE STYLE
269	RESPECT TO EVERY BODY
270	GOOD THOUGHT
271	RESPECTIVE CULTURE
272	GOOD LIFE STYLE
273	CURTAIN / PARDA SYSTEM FOLLOWED BY LADIES AS A SYMBOL OF RESPECT TO ELDER PEOPLE
274	CULTURE OF RESPECT TO EACH OTHER
275	CULTURE OF GOOD THOUGHT
276	DONT KNOW
277	DONT KNOW
278	DONT KNOW
279	JOINT FAMILY GOOD CULTURE
280	UNITY IS THE CULTURE
281	RESPECT TO EACH OTHER
282	HAVE RESPECT FOR EACH OTHER
283	INDIAN CULTURE IS THE BEST AND WELL CIVILIZED
284	GOOD MANNERS GOOD DRESS UP LOVE EACH OTHER
285	SIMPLICITY LIFE HAPPY LIFE GOOD MANNERS CEREMONY
286	DONT KNOW
287	DONT KNOW
288	GOOD NATURE GOOD BEHAVIOR
289	TO GIVE RESPECT TO OTHERS GOOD CULTURE
290	GOOD CULTURE

No.	Q.42
291	RESPECT
292	CULTURE
293	RESPECT TO ALL AND MANNERS
294	RESPECTABLE TRADITION
295	GOOD MANNERS
296	TO PRAY
297	CULTURAL AND TRADITIONAL VALUES IN EVERYTHING
298	DONT KNOW
299	HONESTY AND CULTURE
300	WEARING GOOD CLOTHES GOOD FASHION
301	RESPECT TO ELDER AND ANY OTHER PERSON.
302	CULTURE OF RESPECT
303	GOOD CULTURE
304	GOOD LIFESTYLE
305	RESPECTIVE CULTURE
306	GOOD LIFE STYLE
307	GOOD LIFE STYLE GOOD THOUGHT CULTURE
308	CEREMONY MANNERS
309	RESPECT TO ELDER
310	CULTURE
311	MARATHI CULTURE
312	INDIAN CULTURE IS GOOD
313	SELF RESPECT
314	RESPECT
315	RESPECT
316	RESPECT
317	RESPECT
318	RESPECT
319	RESPECT CEREMONEY MANNERS
320	CEREMONY MANNERS
321	PATRIOTIC THEME
322	PATRIOTISM
323	GOOD BEHAVIOUR WITH EVERYONE
324	SANSKAR
325	SANSKAR

No.	Q.42
326	DONT KNOW
327	DONT KNOW
328	DONT KNOW
329	DONT KNOW
330	HUMANITY
331	HONOUR TO HUMAN
332	SANSKAR
333	SANSKAR
334	HUMANITY OR HUMAN
335	PATRITISM
336	DONT KNOW
337	PATRITISM
338	TO SERVE ONE'S PARENTS
339	DONT KNOW
340	SANSKAR OF HUMAN
341	IT IS GOOD
342	IT IS GOOD
343	GOOD CULTURE
344	GOOD CULTURE
345	CULTURE IS GOOD
346	GOOD CULTURE
347	IT SEEMS GOOD
348	GOOD CULTURE
349	IT IS GOOD
350	THE BEST CULTURE OF THE PROBLEM
351	IT IS VERY GOOD CULTURE
352	THE BEST CULTURE OF THE WORLD
353	INDIAN CULTURE IS THE BEST
354	DONT KNOW
355	THE BEST CULTURE IN THE WORLD
356	GOOD CULTURE
357	DONT KNOW
358	IT IS VERY GOOD
359	OLD INDIAN BUILDINGS - MONUMENTS
360	IT IS GOOD
361	PATRIOTISM
362	TO WORK FOR THE SAKE OF

No.	Q.42
	COUNTRY
363	SANSKAR
364	TO WORK FOR THE WELFARE OR PEOPLE
365	PATRITISM
366	SANSKAR
367	RELATED TO INDIAN CULTURE ANYTHING
368	DONT KNOW
369	DONT KNOW
370	DONT KNOW
371	DONT KNOW
372	DONT KNOW
373	PATRITISM
374	SANSKAR OF PERSON
375	SANSKAR
376	HUMANITY
377	HUMANITY
378	PATRIOTISM
379	PATRIOTISM
380	CULTURAL PROGRAMS
381	BEST STORY OF THE WORLD
382	DANCE AND MUSIC BY GD CUSTOMER
383	TO REMEMBER CULTURE BY OLD CUSTOMER AND TRADITION
384	TO BEGIN ANY GOOD WORK WITH OLD CUSTOMS AND CULTURE
385	FOLK MUSIC, HISTORY
386	OLD CUSTOMS LIKE MARRIAGE
387	FOLK MUSIC OF EVERY STATE IN INDIA
388	DONT KNOW
389	OLD CUSTOME MUSIC DANCE
390	FOLK MUSIC BY THE BEST CULTURE
391	FOLK MUSIC BY GOOD CULTURE
392	CUSTOM BASED OF OLD TRADITIONAL
393	THE BEST AND OLDEST STORY

No.	Q.42
394	DONT KNOW
395	THE BEST CULTURE OF THE WORKS
396	CUSTOM OF MARRIGE WITH IN TRADITION
397	INDIAN MUSIC
398	DONT KNOW
399	DONT KNOW
400	DONT KNOW
401	OLD TRADITION OF INDIA
402	DONT KNOW
403	DONT KNOW
404	OLD CULTURE AND STORY
405	DONT KNOW
406	INDIA HAS OLD ART AND CULTURE
407	DONT KNOW
408	DONT KNOW
409	OLD CULTURE OLD AND UNIQUE ART
410	WE HAVE OLD CULTURE
411	GOOD CULTURE OF WORLD
412	GOOD INDIAN CULTURE
413	DONT KNOW
414	DONT KNOW
415	DONT KNOW
416	DONT KNOW
417	OLD ART
418	DONT KNOW
419	DONT KNOW
420	CIVILIZATION IS OLD AND GOOD
421	IT IS GOOD
422	THE BEST CULTURE
423	WE HAVE PRIDE ON OUR CULTURE
424	THE BEST CULTURE
425	THE BEST CULTURE OF THE WORLD
426	GOOD CULTURE
427	EXCITEMENT
428	GOOD CULTURE
429	CULTURE IS GOOD
430	IT MAKE REMEMBER ANCIENT CIVIL OTHER OF INDIA

No.	Q.42
431	EMOTIONAL PEOPLE
432	IT IS THE BEST
433	THE BEST CULTURE OF THE WORLD
434	THE BEST CULTURE OF THE WORLD
435	BEST CUSTOM AND CULTURE OF THE WORLD
436	SUPERSTITION
437	INDIAN CULTURE SEEMS THE BEST
438	GOOD VIEWS
439	INDIAN CULTURE SEEMS GOOD
440	GOOD CULTURE
441	INDIAN SANSKAR
442	GOOD CULTURE
443	GOOD CULTURE
444	GOOD CULTURE
445	GOOD CULTURE
446	CULTURE IS GOOD
447	GOOD CULTURE
448	CULTURE
449	CULTURE SEEMS WELL
450	TO GIVE HONOUR TO ELDER WITH RESPECT
451	OLD STORY
452	DONT KNOW
453	DONT KNOW
454	THE BEST INDIAN CULTURE
455	DONT KNOW
456	OLD FOLK MUSIC OF INDIA
457	DONT KNOW
458	INDIAN CULTURE
459	CUSTOM OF CULTURE
460	DIFFERENT FOLK MUSIC DIFFERENT STATE
461	DONT KNOW
462	DONT KNOW
463	DONT KNOW
464	DONT KNOW
465	DONT KNOW
466	OLD INDIAN HISTORY

No.	Q.42
467	DONT KNOW
468	DONT KNOW
469	DONT KNOW
470	OLD STORIES, LOYALTY WITH RELIGION
471	BEST INDIAN CULTURE IN THE WORLD
472	MARRIAGE WITH OLD TRADITION
473	DONT KNOW
474	DONT KNOW
475	DONT KNOW
476	OLD CUSTOM AND TRADITION IS DIFFERENT STATE
477	LOYALTY WITH RELIGION
478	DONT KNOW
479	RESPECT TO RELIGION
480	RESPECT TO RELIGION
481	AFFECTION FOR EVERY LIVING CREATION
482	RESPECT TO ELDERS
483	DONT KNOW
484	PATRIOTISM
485	DONT KNOW
486	DONT KNOW
487	GIVE GOOD KNOWLEDGE
488	HUMANITY
489	HUMANITY
490	SANSKAR
491	DONT KNOW
492	DONT KNOW
493	OLD ART AND CULTURE OF INDIA
494	DONT KNOW
495	DONT KNOW
496	DONT KNOW
497	DONT KNOW
498	OWN CULTURE IS GOOD
499	DONT KNOW
500	DONT KNOW
501	DONT KNOW

No.	Q.42
502	DONT KNOW
503	DONT KNOW
504	DONT KNOW
505	DONT KNOW
506	DONT KNOW
507	DONT KNOW
508	OLD STORIES OF INDIA
509	OLD ART CULTURE OF INDIA
510	DONT KNOW
511	ANCIENT CULTURE OF INDIA
512	OLD ART AND CREATION
513	DONT KNOW
514	OLD STOREIS OF INDIA
515	DONT KNOW
516	DONT KNOW
517	OLD CIVILIZATION OF INDIA
518	DONT KNOW
519	OLD CIVILIZATION OF INDIA
520	DONT KNOW
521	MAKES US REMEMBER OUR OLD THINGS
522	DONT KNOW
523	DONT KNOW
524	DONT KNOW
525	DONT KNOW
526	INDIAN CULTURE MAKES US REMEMBER OLD THINGS
527	DONT KNOW
528	LIVELIHOOD
529	DONT KNOW
530	DONT KNOW
531	DONT KNOW
532	DONT KNOW
533	DONT KNOW
534	DONT KNOW
535	MARRIAGE
536	DONT KNOW
537	DONT KNOW
538	INDIAN CULTURE MAKES

No.	Q.42
	REMEMBER OUR CULTURE
539	DONT KNOW
540	DONT KNOW
541	TRADITION OF MARRIAGE
542	DONT KNOW
543	DONT KNOW
544	DONT KNOW
545	MARRIAGE
546	MARRIAGE FRIENDS RELATIVES UNIFORMLY
547	LIVING WITH FAMILY
548	CLOTHING AND DRESS
549	MARRIAGE
550	LIVELIHOOD
551	CLOTHING AND DRESS
552	MARRIAGE
553	MARRIAGE
554	INDIAN ART OF CULTURE
555	DONT KNOW
556	LIVELIHOOD
557	FOODING
558	FOODING
559	DONT KNOW
560	DONT KNOW
561	DONT KNOW
562	OLD LEGENDLY STORY
563	OLD ART AND CULTURE
564	TRADITION OF MARRIAGE
565	DONT KNOW
566	DONT KNOW
567	DONT KNOW
568	INDIAN OLD FOLK CULTURE
569	UNITY AND DIVERSITY
570	OLD BUILDING
571	OLD STORIES
572	OLD STORIES OF JIDIO
573	DONT KNOW
574	DONT KNOW
575	IT IS VERY GOOD

No.	Q.42
576	INDIA CULTURE AND TRADITION OF MARRIAGE
577	IT IS BETTER THAN OTHERS
578	INDIA CULTURE IS THE BEST
579	OLD TALK, MUSIC, LOYALLY TOWARDS RELIGIONS
580	INDIAN CULTURE IN THE BEST IT MAKES ME REMEMBER OLD THINGS
581	INDIAN CULTURE IS GOOD , IT MAKES US REMENBER OLD THING AND GIVES INSPIRATION TO GO AHEAD
582	REMEMBRING OLD THING EVERYTIHNG SEEMS VERY GOOD
583	IT IS GIVE MAKE US REMEMBER OLD THING AS THE CUSTOM OF MARRIAGE
584	RELIGIOUS HARMONEY
585	DONT KNOW
586	DONT KNOW
587	WE ARE INDIAN CITIZENS, OLD STORIES
588	INDIAN CULTURE INSPIRES US TO GO A HEAD REMAINS OUR CIVILIZATION
589	INDIAN CULTURE HEADES IS TO RESPECT ELDERS
590	INDIAN CITIZEN AND GOOD PEOPLE
591	INDIAN CITIZEN
592	INDIAN CULTURE READES TO RESPECT ELDERS
593	DONT KNOW
594	DONT KNOW
595	WE HAVE PRIDE THAT WE ARE INDIAN WE RECOGNISE OUR CULTURE
596	INDIAN CULTURE TEACHES US TO RESPECT ELDERS
597	IT LEADERS TO RESPECT HUMAN
598	UNITY

No.	Q.42
599	OUR CULTURE MAKES US REMEMBER OLD THING
600	DONT KNOW
601	DONT KNOW
602	INDIAN CULTURE TELLS US TO BE LOYAL TO RELIZION
603	DONT KNOW
604	DONT KNOW
605	CULTURE IN EDUCATE US TO RESPECT ELDERS
606	CULTURE IS GOOD
607	DONT KNOW
608	IT MAKES REMEMBER OLD THING
609	INDIAN CULTURE MAKES US REMEMBER ITS ELEGANT
610	OLD AND LEGENDRY STORIES OF INDIA
611	SHOWING RESPECT
612	GIVING HONOUR AND RESPECT
613	DONT KNOW
614	DOING NAMASKAR
615	POLITE BEHAVIOUR
616	TOUCHING FEET OF ELDERS TO SHOW RESPECT
617	RESPECTFUL OBEISANCE
618	TOUCHING THE FEET OF ELDERS
619	DONT KNOW
620	RELIGION
621	TO RESPECT ELDERS IN THE FAMILY
622	TO LIVE GOOD LIFE WITH EVERY BODY
623	DONT KNOW
624	RESPECTING SOCIETY AND FAMILY
625	DONT KNOW
626	DONT KNOW
627	LOVE RESPECT TOWARDS ELDERS
628	EVERYBODY LIVES HAPPILY
629	TO LIVE TOSETUN HAPPILY
630	DONT KNOW

No.	Q.42
631	NAMSKAR
632	POLITE BEHAVIOUR
633	PEOPLE ARE WELL BEHAVED
634	CULTURED AND DECENT BEHAVIOUR
635	GOOD POSITION FOR ALL HUMAN BEINGS AND THEIR RELIGIONS
636	TO GIVE RESPECT TO EACH OTHER
637	TO SHOW LOVE AND RESPECT TO OTHER
638	AS A FATHER, BRINGING UP OF MY CHILD
639	ANCIENT MEDICAL TREATMENTS
640	DONT KNOW
641	THE LOVE AND AFFECTION FOR OTHER COUNTRIES
642	DONT KNOW
643	AFFECTION LOVE
644	TO RESPECT EACH OTHER
645	TO RESPECT ELDERLY PEOPLE
646	TO RESPECT ELDERS
647	TO RESPECT PEOPLE
648	DRESS
649	TO RESPECT EACH OTHER
650	DONT KNOW
651	GOOD BEHAVIOUR GOOD CULTURE
652	DANCE DRAMA
653	DONT KNOW
654	DONT KNOW
655	DONT KNOW
656	DRAMA CULTURE PERFORMANCE
657	DONT KNOW
658	DONT KNOW
659	DONT KNOW
660	TO RESPECT
661	RABINDRA NATH TAGORE
662	EDUCATION
663	MUSIC DANCE CULTURE DORAMA
664	DONT KNOW

No.	Q.42
665	DANCE MUSIC ETC
666	DONT KNOW
667	ALL CASTES LIVE TOGETHER
668	TO RESPECT ELDERLY PEOPLE
669	TO RESPECT ELDERS
670	PEOPLE FROM EVERY RELIGION CAN DO BUSINESS IN THE COUNTRY
671	TO LIVE TOGETHER FROM AN RELIGIOUS IN ONE COUNTRY
672	TO RESPECT
673	DONT KNOW
674	ALL TYPE OF PEOPLE LIVE TOGETHER
675	DOING BUSINESS TOGETHER PEOPLE FROM ALL RELIGIONS WHICH IS NOT AVAILABLE IN OTHER COUNTRIES
676	OUR COUNTRY HAS BEEN MADE BY MANY RELIGIONS
677	TO RESPECT ELDERS
678	TO RESPECT ELDER MOSTLY TO THE LADIES
679	DONT KNOW
680	TO LIVE ALL RELIGIOUS PEOPLE TOGETHER
681	TO RESPECT EVERY SINGLE PERSON
682	RESPECT AND LOVE ON ALL RELIGIONS
683	FAMILY
684	DONT KNOW
685	LADY WASHING CLOTHES
686	SHOWING RESPECT TO ALL RELIGIONS
687	DIFFERENT RACES LIVING TOGETHER AND HAVING LOVE AND RESPECT FOR ALL
688	RESPECTING THE ELDERS
689	DONT KNOW
690	DONT KNOW
691	DONT KNOW

No.	Q.42
692	NAMASKAR
693	NAMASKAR
694	MILD MANNERED, POLITE, COURTEOUS
695	NAMASKAR
696	GREETING PEOPLE WITH FOLDED HANDS
697	DONT KNOW
698	INDIAN LITERATURE
699	DONT KNOW
700	DONT KNOW
701	DONT KNOW
702	GOOD RELATION WITH THE NEIGHBOUR AND WITH FAMILY
703	DOING BUSINESS TOGETHER FROM VARIOUS RELIGION
704	CULTURE TO KNOW LOVE TO EACH OTHER
705	TO LOVE EACH OTHER TO LOVE OTHER PEOPLE
706	TO LOVE EACH OTHER
707	LOVE AMONG PEOPLE
708	RELATION BETWEEN VARIOUS RELIGION
709	DONT KNOW
710	DONT KNOW
711	DOING HAPPILY TOGETHER
712	DONT KNOW
713	INDIANS ARE VERY RELIGIOUS
714	HUMAN LOVE
715	RELIGION
716	TO RESPECT EDUCATION
717	DONT KNOW
718	DONT KNOW
719	TO RESPECT EACH OTHER
720	TO RESPECT THE ELDER
721	VARIOUS RELIGIONS
722	TO RESPECT EVERY BODY
723	TO ACCEPT OTHERS

No.	Q.42
724	TO RESPECT ELDERLY PEOPLE
725	DONT KNOW
726	TO RESPECT ELDERLY PEOPLE ARE LITHE TO THEM
727	PEOPLE FROM ALL RELIGIONS LIVE TOGETHER IN ONE PLACE
728	PEOPLE FROM ALL RELIGIOUS DOING BUSINESS
729	TO GREET AND NAMASKAR
730	INDIAN PEOPLE DO NAMASKAR TRUST
731	SHOWING RESPECT
732	RESPECTING ALL
733	DONT KNOW
734	RESPECTING OTHERS
735	RESPECTING ELDERS
736	HUMANITY POLITENESS
737	PARENTS LOVE
738	CRICKET AND MODELING
739	RESPECT FOR HUMANITY
740	DONT KNOW
741	EDUCATION
742	DONT KNOW
743	DANCE MUSIC DRAMA
744	DONT KNOW
745	FOLK CULTURE
746	HONOURABLE
747	GIVE RESPECT TO OTHER
748	LOVING ELDERS
749	SHOWING RESPECT
750	GIVING HONOURS
751	DONT KNOW
752	TRADITION
753	ALL RELIGIOUS AND RACES LIVING TOGETHER PEACEFULLY
754	CULTURAL PROGRAMS
755	DONT KNOW
756	DONT KNOW
757	DONT KNOW

No.	Q.42
758	DONT KNOW
759	RESPECTING ELDERS
760	DONT KNOW
761	DONT KNOW
762	DONT KNOW
763	UNITY OF ALL RACES AND RELIGIONS
764	DONT KNOW
765	PEOPLE HAVE FAITH IN EACH OTHER
766	RESPECT
767	RESPECTING PEOPLE
768	SONG
769	CULTURE OF HUMANS
770	HONOUR
771	FOLLOWING OWNS RELIGION
772	RESPECTING ELDERS, LOVING YOUNG PEOPLE
773	MAKING GROUND OF CULTURE
774	LOVE FOR EVERYBODY
775	MEETING PLACE OF ALL RELIGIONS
776	DONT KNOW
777	TO RESPECT ELDERS YOUNGESS AND TO ERCHOTHERS
778	DONT KNOW
779	WANT TO MAKE FRIEND WITH EVERY BODY EASLY
780	VARIOUS RELIGION VARIOUS CASTES
781	RESPECT FOR CHILDREN
782	HOUSING AND RESPECTING CHILDREN
783	DONT KNOW
784	TRADITIONAL RELIGION
785	DONT KNOW
786	HOUSING AND RESPECTING EVERYBODY
787	RESPECTING OLDERS
788	DONT KNOW
789	DONT KNOW

No.	Q.42
790	DONT KNOW
791	DONT KNOW
792	DONT KNOW
793	ALL GOING TOGETHER RESPECTING EVERY ONE
794	ADVANTAGE OF COMPANIES MOVING TO INDIA WILL IMPROVE OUR CULTURE
795	OBEYING ELDERS
796	HAS MANY RACES AND MANY LANGUAGES
797	DONT KNOW
798	DONT KNOW
799	SHOWING RESPECT TO ELDERS
800	UNITY OF RELIGIONS
801	RESPECTING CLDERN
802	JOINT FAMILY
803	RESPECTING ELDERS
804	HONOURING AND RESPECTING OTHERS
805	SECULARISM
806	RESPECTING EACH OTHIR
807	HONOURING AND RESPECTING ELDERS
808	RESPECTING AND HONOWRING ELDRS
809	DONT KNOW
810	RESPECTING ELDERS
811	SECULARISM
812	RESPECTING ONE ANOTHER
813	HONORING ELDERS
814	MEETING GROUND OF DIFFERENT RELIGIONS
815	RESPECTING ELDERS
816	GIVING RESPECTS
817	RESPECTING ONE ANOTHER
818	PEOPLE FROM DIFFERENT BACKGROUNDS LIVE TOGETHER
819	HONOURING ELDERS

No.	Q.42
820	DONT KNOW
821	PEOPLE PURE RELIGIOS
822	DONT KNOW
823	TO HELP EACH OTHER
824	DONT KNOW
825	VARIOUS CASTE PEOPLE
826	DONT KNOW
827	DONT KNOW
828	DONT KNOW
829	DONT KNOW
830	DONT KNOW
831	DONT KNOW
832	DONT KNOW
833	DONT KNOW
834	DONT KNOW
835	TO RESPECT ELDERS
836	DONT KNOW
837	TO RESPECT EACH OTHER AND TO ELDER
838	PEOPLE FROM VARIOUS RELIGIONS AND VARIOUS LANGUAGES
839	DONT KNOW
840	DONT KNOW
841	ALL LIVE TOGETHER
842	DONT KNOW
843	DONT KNOW
844	DRAMA DANCE MUSIC ETC
845	DONT KNOW
846	HOSPITALITY
847	DONT KNOW
848	DONT KNOW
849	THIS IS THE MEETING PLACE OF ALL CULTURES
850	DONT KNOW
851	DOING NAMASKAR
852	DONT KNOW
853	DONT KNOW
854	TO LIVE ALL PEOPLE HAPPY
855	DONT KNOW

No.	Q.42
856	TO GIVE RESPECT TO ELDERS AND TO SHOWN RESPECT TO PARENT
857	TO PAY RESPECT FOR ELDERS TO LOVE THE YOUNG
858	TO MAINTAIN SELF RESPECT
859	TO LIVE ALL TOGETHER AND TO RESPECT THE ELDERS
860	OUR SOCIETY IS ACCURATE SOCIETY WE BELIEF IN RELIGION
861	TO RESPECT ELDERLY PEOPLE TO BE RELIGION
862	TO RESPECT ELDERS, AND TO RESPECT PEOPLE FROM OUR RELIGIONS
863	RESPECT FOR ELDER AND LOVE FOR YOUNGER
864	TO RESPECT ALL LIVING THINGS
865	TO RESPECT EVERYONE
866	TO SPEAK TRUTH IS RESPECT THE ELDER
867	DONT KNOW
868	ALL RELIGIONS ARE SAME
869	LIVE FOR YOUNG PEOPLE AND TO RESPECT ELDER
870	I NEED PEACE, TO MAKE FRIENDSHIP WITH EVERYBODY
871	EVERYBODY LIVE TOGETHER, NO DIFFERENCE IN THEM
872	DONT KNOW
873	DONT KNOW
874	TO LIVE PEOPLE TOGETHER HAVING SAME LANGUAGE
875	LADY ORIENTED COUNTRY
876	DONT KNOW
877	DONT KNOW
878	GENTLEMANSHIP
879	BEHAVIOUR OF PEOPLE
880	DONT KNOW
881	DONT KNOW

No.	Q.42
882	DONT KNOW
883	MUSIC DANCE
884	DRAMA POETRY
885	DONT KNOW
886	DONT KNOW
887	TO RESPECT ELDERS
888	DONT KNOW
889	ALL RELIGION AND CASTE SAME
890	TO FOLLOW HUSBAND ADVICE TO RESPECT ELDER
891	TO FOLLOW ALL THE RELIGION OCCASION
892	TO RESPECT ELDERLY PEOPLE
893	TO RESPECT ELDER
894	TO LISTEN ELDER
895	TO SHOWN RESPECT ELDER PEOPLE.
896	TO RESPECT ALL PEOPLE
897	DONT KNOW
898	DONT KNOW
899	EVERYONE SHOULD RESPECT EVERY ONE
900	INDIAN CULTURE
901	BEHAVIOR OF THE INDIANS IS MORE FRIENDLY
902	INDIAN FARMAR
903	THERE ARE MANY LANGUAGES
904	WE INDIANS ARE COMPARATIVELY MUCH MORE DECENT
905	NATURE
906	INDIANS ARE MUCH MORE POLITE AND RESPECT
907	INDIAN GOVERNMENT IS MUCH MORE FATHFUL
908	INDIAN LOVE TO LIVE HAPPILY IN PEACE
909	INDIAN NATIONAL LANGUAGE HINDI IS MORE CULTURED
910	INDIANS MAINTAIN GOOD RELATIONS WITH NATIONS AND

No.	Q.42
	ALSO ARE VERY CAREFUL AND POLITE PEOPLE
911	INDIANS ARE MORE RELIGIOUS
912	DONT KNOW
913	DONT KNOW
914	TO RESPECT PARENTS
915	FULFILLING OUR DUTY, RESPECTING EVERYONE
916	PEOPLE LIVE WITH UNITY
917	LOVE FOR EACH OTHER
918	JOINT FAMILY
919	NACIAN DAUGUTER PEOPLE STAYING I INDIA
920	MUSIC TO LOVE EACH OTHER
921	THEIR FAMILY
922	PEOPLE WITH DIFFERENT LANGUAGE LIVE IN INDIA
923	DONT KNOW
924	VARIOUS LANGUAGE PEOPLE STAYING IN INDIA AT A STREET
925	INDIAN CLTURE IS OPEN TO ALL TYPES OF PEOPLE
926	INDIAN WOMAN USE SAREE
927	HUMAN LOVE AMONG THEM
928	ALL LIVING TOGETHER
929	INDIAN EDUCATION
930	MARRIAGE, LANGUAGE
931	INDIAN SONG
932	CRICKET
933	FREEDOM OF RELGION
934	HUMAN LOVE
935	HUMAN LOVE
936	INDIAN SONG
937	INDIAN CALTURE
938	INDIAN SONG
939	INDIAN CALTURE
940	TO RESPECT EDALY PEOPLE
941	INDIAN EDUCATION
942	HUMAN LOVE

No.	Q.42
943	INDIAN MOVIE
944	DONT KNOW
945	INDIAN FARMER
946	INDIAN DRESS
947	INDIAN STUDY
948	TO RESPECT ELDERS
949	INDIAN DRESS
950	INDIAN DRESS
951	INDIAN SONG
952	INDIAN FOOD
953	INDIAN FOOD
954	INDIAN LANGUAGE
955	TO LIVE TOGETHER HAPPY
956	TO RESPECT EVERYBODY
957	NAMASKAR, FOLDING HANDS IN A GESTURE OF RESPECTFUL GREETING
958	PRANAM - TOUCHING AN ELDERS FEET TO SHOW RESPECT
959	GENTLE NATURE
960	TOLIVE TOGETHER
961	TO LIVE TOGETHER HAPPY
962	SHOWING RESPECTBY TOUCHING FEET OF ELDERS
963	TO LIVE ALTOGETHER HAPPILY
964	TO LIVE OF LIFE IN RESPECT FULLY
965	TO RESPECT EACH OTHER
966	GENTLENESS
967	INDIAN CULTURE INDIAN MUSIC
968	TO LIVE TOGETHER HAPPILY
969	TO LIVE LIFE TOGETHER HAPPING
970	GENTLENESS AND RESPECT
971	NAMASKAR
972	TO NOTHING ON ELDERS FILL IN RESPECT
973	HOLDING PALMS TOGETHER IN RESPECTFUL GREETING
974	TO LIVE LIFE RESPECTFULLY
975	TO LIVE TOGETHER HAPPILY
976	TO LIVE TOGETHER HAPPILY

No.	Q.42
977	SHOWING RESPECT
978	LIVING WITH PARENTS LIVING AS HUSBAND AND WIFE
979	DRESS FESTIVALS
980	DONT KNOW
981	LIVING WITH PARENTS LIVING AS HUSBAND AND WIFE LIVING WITH INTEGRITY
982	LIVING WITH PARENTS LISTENING TO PARENTS WORDS LIVING AS HUSBAND AND WIFE
983	PARENTS RESPECT DRESS
984	BEING AS JOINT FAMILY WORSHIPPING GOD
985	FESTIVALS, DRESS, JOINT FAMILY
986	BEING WITH PARENTS AND DRESSING SENSE
987	GOD WORSHIP
988	DAILY HABITS
989	RESPECTING ELDERS JOINT FAMILY
990	GOD WORSHIP
991	GOD WORSHIP
992	FOLLOWING THE LIFE STYLE OF OUR ANCESTORS
993	LIVING WITH PARENTS, DRESS, JOINT FAMILY
994	MEN GOING TO WORK, LIVING IN JOINT FAMILY, DRESS
995	DRESS GOD WORSHIPPING MEDICINE
996	TEMPLE WORSHIPPING DRESS LIVING AS HUSBAND AND WIFE
997	WORSHIPPING GOD
998	FESTIVAL DANCE
999	CELEBRATING
1000	GOD PRAYING
1001	GOD WORSHIPPING
1002	RESPECT FESTIVALS
1003	GOD WORSHIPPING
1004	HABITS

No.	Q.42
1005	FOLLOWING TO GOD
1006	JOINT FAMILY SET UP
1007	OFFERING TO GOD
1008	OFFERING TO GOD
1009	RESPECT JOINT FAMILY DRESS
1010	DAILY HABITS
1011	PONGAL FESTIVAL HABITS
1012	HABITS GOD WORSHIP
1013	WORSHIPPING GOD
1014	GOD WORSHIPPING
1015	JOINT FAMILY, BEHAVIOURS
1016	PONGAL FESTIVAL
1017	LIVING WITH PARENTS LIVING AS HUSBAND WIFE
1018	LIVING WITH PARENTS WITH HONOUR
1019	LIVING WITH PARENTS
1020	LIVING AS HUSBAND AND WIFE LIVING WITH PARENTS
1021	LIVING WITH PARENTS, RESPECTING THE PARENTS
1022	FOOD DRESS MODENITY
1023	MODERN FOOD
1024	DRESS FOOD MODERNISM
1025	FOOD COUPLES MODERNISM DRESS
1026	SIDDHE RENGALI
1027	FOOD DRESS HABITS
1028	GOD WORSHIPPING
1029	FOOD, DRESS, MODERNISM WORSHIPPING GOD
1030	FOOD DRESS HABITS
1031	FOOD HABITS
1032	HAVING FOOD AFTER WORSHIPPING GOD
1033	FOOD DRESS HABITS GOD WORSHIPPING
1034	INDIAN CULTURE DRESS TAMIL CULTURE
1035	GOD WORSHIPPING, TAKING CARE

No.	Q.42
1036	DIFFERENT CULTURE
1037	FUNDAMENTAL RIGHT OF WOMEN
1038	FOOD DRESS MODERITY
1039	RESPECTING THE CULTURE, GOD WORSHIPPING
1040	HINDUISM, DRESS, FESTIVALS
1041	DRESS HABITS
1042	FOOD, DRESS, GOD WORSHIPPING, VEDAS
1043	TRADITIONAL LIFE, CULTURE
1044	LIVING WITH PARENTS HUSBAND GOING FOR WORK
1045	JOINT FAMILY LIVING TOGETHER AS HUSBAND AND WIFE RESPECTING THE PARENTS
1046	JOINT FAMILY, HUSBAND GOING TO WORK WHILE WIFE IS AT HOME
1047	JOINTFAMILY LIVING WITH PARENTS
1048	JOINT FAMILY LIVING
1049	CULTURAL RESPECT WAY OF LIFE
1050	OFFERING TO GOD
1051	RESPECTING ELDER GENERATION
1052	MARRIAGE RELATION SHIPS
1053	LIVING WITH HARMONY
1054	LIVING WITH PARENTS
1055	LIVING WITH HARMONY
1056	RELIGIOUS HARMONY
1057	TRUTH, OLD TRADITIONAL WAY OF LIVING
1058	PEOPLE CONTINUE THEIR LIFE WITH RELIGIOUS UNITY
1059	FOR ONE MAN IS ONE WOMEN
1060	UNITY IN DIVERSITY
1061	ECONOMIC PROPERLY IS PROPER GOOD WAY OF LIFE
1062	FESTIVAL
1063	WORSHIPING GOD
1064	LIVING AS HUSBAND WIFE
1065	LIVING AS HUSBAND WIFE DRESS

No.	Q.42
	FESTIVAL
1066	DRESS RESPECTING PARENTS LIVING WITH PARENTS
1067	GOD WORSHIP
1068	WORSHIPING THE ANCESTOR FESTIVALS
1069	FESTIVAL
1070	WORSHIPING THE GOD, IT'S GOOD BEING TOGETHER WITH FAMILY AND RELATIVES
1071	WORSHIPING OUR CULTURES
1072	JOINT FAMILY GOD WORSHIPING
1073	FAMILY GOOD WHORSHIP
1074	RELIGION
1075	GOD WORSHIPPING SILKSAREES
1076	FESTIVALS DRESS
1077	OFFERING TO GOD
1078	MUST REMAIN WITH UNITY, BENEVOLENCE
1079	RELIGION RESPECT UNITY
1080	GOD WORSHIPPING
1081	DRESS,MODERNITY SHOWING RESPECT TO OLD AGE PEOPLE
1082	FESTIVAL JOINT FAMILY DRESS
1083	DRESS TEMPLE CULTURE
1084	LIVING AS HUSBAND WIFE, FESTIVALS
1085	SPECIAL WAY IN COUNTRY
1086	LIVING AS HUSBAND AND WIFE LIVING WITH PARENTS
1087	HINDUISM, RED DRESS, CULTURE
1088	GOD WORSHIP FOOD DRESS
1089	DRESS OLD FESTIBAL,DRESS,MAKE UP
1090	JOINT FAMILY PARENTS RESPECT
1091	PARENTS JOINT FAMILY DRESS HUSBAND AND WIFE LIFE
1092	IT IS RECOMMENDED TO HAVE A FAMILY, PEOPLE LIVE IN JOINT

No.	Q.42
	FAMILY, WIFE IS LIFE PARTNER AND HUSBAND GO TO WORK
1093	JOINT FAMILY DRESS AND HUSBAND AND WIFE LIFE STYLE
1094	PARENTS WISHES AND HUSBAND AND WIFE LIFE STYLE
1095	DRESS MARRIAGE LIVING AS HUSBAND AND WIFE
1096	LIVING AS HUSBAND AND WIFE
1097	DRESS FESTIVAL LIVING WITH PARENTS
1098	OFFERINGS TO ANCESTORS
1099	PONGAL DEEPAVALI FESTIVAL, GODS OFFERINGS
1100	DRESS MARRIAGE
1101	PONGAL FESTIVAL HUSBAND AND WIFE RELATIONSHIP
1102	GOOD HABITS
1103	LIVING AN HUSBAND WIFE RESPESTING OLDER GENERATION
1104	DRESS
1105	LIVING WITH PARENTS LIVING AS HUSBAND AND WIFE
1106	REMAINING IN UNITY AS IS A FAMILY
1107	REMAINING WITH PARENTS RESPECTING PARENTS
1108	FOOD DRESS
1109	LIVING AS HUSBAND AND WIFE
1110	JOINT FAMILY, FOOD, MODERN
1111	LIVING WITH PARENTS LIVING AS HUSBAND AND WIFE
1112	FESTIVAL DRESS, LIVING WITH PARENTS
1113	LIVING AS HUSBAND AND WIFE DRESS FESTIVALS
1114	LIVING AS JOINT FAMILY WITH UNITY LIVING AS HUSNHAND AND WIFE
1115	DRESS LIVING WITH VIRGNITY

No.	Q.42
	LIVING AS JOINT FAMILY
1116	RESPECTING THE PARENTS, LIVING WITH PARENTS
1117	TOLERANCE, HOSPITALITY UNITY IN DIVERSITY
1118	RESPECTING EVERY BODY
1119	REMAINING WITH SELF CONTROL, TEMPLE FESTIVALS
1120	FOOD DRESS AND GOD WORSHIPPING
1121	DRESS (2) REMAINING WITH PARENTS (3) REMAINING AS HUSBAND AND WIFE
1122	CULTURE, UNIFIED (UNITY) COUNTRY
1123	INDIAN UNITY DRESS HABITS
1124	FOOD, DRESS, JOINT FAMILY, WIFE OBEYING HUSBAND
1125	DRESS FOOD CULTURE
1126	OLD HABITS DRESSING
1127	FOOD HABITS MEDICINE
1128	FOOD DRESS
1129	FOOD DRESS
1130	MARRIAGE AND RELATIONSHIP
1131	GOD WORSHIPPING
1132	LIVING AS HUSBAND AND WIFE LIVING WITH PARENTS
1133	UNITY IN INDIA
1134	FOOD HABITS
1135	GOOD RITUAL OF OFFERING FOOD
1136	MEDICINE, DRESS, HABITS
1137	FOOD HABITS DRESS
1138	BELIEF IN RELIGIOUS OFFERING TO GOD
1139	GOD PRAYING, FOOD CULTURE
1140	FESTIVAL - DEEPAWALI, FOOD, DRESS
1141	DRESS EDUCATION AFFERING TO GOD
1142	GOOD DRESSING SENSE

No.	Q.42
1143	FOOD HABITS MEDICINE
1144	PONGAL HUSBAND DEEPAVALI
1145	LIVING WITH PARENTS, HUSBAND GOING TO WORK
1146	DRESS HABITS
1147	FOOD HABITS
1148	EDUCATION MEDICINE FOOD TRADITIONAL DRESS MODERN
1149	CULTURE, GODS OFFERING, FOOD, DRESS
1150	LISTENING TO PARENTS
1151	LIVING AS HUSBAND AND WIFE LIVING WITH PARENTS
1152	LISTENING TO PARENTS, LIVING IN JOINT FAMILY WITH PARENTS
1153	DRESS JOINT FAMILY FESTIVALS
1154	LISTENING TO PARENTS, LIVING AS HUSBAND AND WIFE
1155	LIVING HUSBAND AND WIFE, LIVING WITH JOINT FAMILY, DRESS
1156	LIVING AS HUSBAND AND WIFE
1157	RALATIONSHIP BETTER
1158	LANGUAGE, FOOD, DRESS
1159	GOD WORSHIPPING
1160	DIFFERENT JOINT FAMILY
1161	RELATIVES
1162	JOINT FAMILY AND DRESS
1163	DRESS AND GOD WORSHIPPING
1164	GOD WORSHIPPING
1165	DRESS GOD PRAYING
1166	FOOD DRESS AND GOD WORSHIPPING
1167	TEMPLE, FESTIVALS, FOOD
1168	TEMPLES
1169	ALL INDIANS ARE EQUAL
1170	FOOD CULTURE
1171	GOD WORSHIPPING
1172	DRESS
1173	GOD WORSHIPPING
1174	FOOD DRESS

No.	Q.42
1175	RELATION SHIP
1176	FOOD DRESS
1177	DRESS, PONGAL FESTIVAL
1178	HUMAN NATURE OLD
1179	DRESS GOD WORSHIPPING
1180	RELGIIOUS
1181	FOOD AND DRESS
1182	FOOD DRESS LAGUAGE
1183	DRESS FOOD GOD WORSHIPPING
1184	DRESS GOD WORSHIPPING
1185	DRESS GOD FESTIVAL
1186	DRESS FOOD
1187	DRESS FOOD
1188	GOD WORSHIPPING
1189	GOD WORSHIPPING
1190	FOOD DRESS
1191	RELATION SHIP DEVELPED CONTRY
1192	FOOD AND DRESS
1193	RELATIONSHIP AND GOD WORSHIPPING
1194	FOOD AND GOD WORSHIPPING
1195	RELATIONSHIP
1196	FOOD GOD WORKSHIPPING
1197	FOOD CULTURE, DRESS
1198	RELATIONSHIP, UNITY IN INDIA
1199	DONT KNOW
1200	FOOD AND GOD WORKSHIPPING
1201	LAGUAGE , RELIGIONS
1202	OLD TRADITION
1203	HAVING FAITH IN GOD
1204	SHOULD RESPECT THE LADIES FEMALE
1205	HAVING GIVING RESPECT TO ELDERS PEOPLE
1206	GROWTH IN SPIRITUAL PROGRESS
1207	IT IS DIFFERENT AND HAS OLD HISTORY
1208	RESPECTING THE ELDERS
1209	GIVING RESPECT TO ELDERS AND

No.	Q.42
	FEMALES / LADIES
1210	SHOULD GIVE MORE RESPECT TO LADIES
1211	BELIEF IN GOD AND RESPECTING FEMALE
1212	RESPECTING EACH OTHER
1213	SHOULD GIVE RESPECT TO ALL THE HUMAN BEINGS
1214	SHOULD RESPECT THE FEMALES
1215	TREATING OF PEOPLE WHO COME IN YOUR HOUSE
1216	RESPECTING PEOPLE WHO COME TO YOUR HOUSE
1217	SHOULD GIVE GOOD RESPECT AND TREAT THE GUEST
1218	HAVING FAITH AND TRUSTING GOD
1219	TREATING THE GUEST IN A GOOD MANNER
1220	RESPECTING ALL RELIGIONS AND CUSTOMS
1221	RESPECTING THE LADIES
1222	HAVING MORE FAITH IN SPIRITUALITY AND GIVING RESPECT TO ELDER
1223	GIVING RESPECT TO LADIES
1224	RESPECTING THE FARMERS
1225	HAVING FAITH IN GOD
1226	HAVING FAITH IS SPRITUALITY
1227	RESPECTING THE FARMER
1228	RESPECT THE FEMALE PEOPLE
1229	RESPECTING FEMALES
1230	CELEBRATING FESTIVAL
1231	FEELING OF EQUALITY
1232	EVERYBODY ARE EQUAL AND INDIPENDENT
1233	RESPECTING THE FEMALES LADIES
1234	HAVING BELIEB AND FAITH IN GOOD LIVING WITH PERFECT
1235	GIVING RESPECT TO ELDERS, BELIEF

No.	Q.42
	AND TRUST IN GOD
1236	DEVOTION IN GOD AND FAITH IN GOOD
1237	DONT KNOW
1238	LISTENING TO ELDERS AND TAKING THEIR ADVICE
1239	RESPECTING LADIES TRUST IN GOD
1240	GOOD BEHAVIOUR RESPECTING ELDERS HAVING FAITH IN GOD
1241	BELIEVING GOD GIVING RESPECT IS TEMPLE
1242	RESPECTING THE TEACHER AND ELDERS HAVING FAITH IN GOD
1243	RESPECTING THE FEMALE RESPECT IN GOD AND RESPECT ABOUT THE NATION
1244	BELIEF AND TRUST IN GOD LIVING RESPECT IS LADIES
1245	RESPECTING THE ELDERS
1246	RESPECTING FEMALE TRUSTING GOD HAVING FAITH IN GOD
1247	TRUSTING GOD RESPECTING LADIES
1248	RESPECTING FEMALE HAVING TRUST AND FAITH IN GOD
1249	RESPECTING LADIES HAVING FAITH AND TRUSTING GOD
1250	RESPECTING THE FEMALE AND THE ELDERS
1251	PERFECT, THE FAMILY LOOK AFTER / CARE
1252	TRUST AND BELIEF IN GOOD, RESPECTING LADIES IN INDIAN CULTURE
1253	BELIEF AND FAITH IN GOD RESPECTING FEMALE
1254	YOU WILL SEE GOOD PAINTINGS. ALL TYPES OF ART IN INDIAN CULTURE.
1255	INDIAN CULTURE GIVES GOOD

No.	Q.42
	PRAISE AND PERFECT IS ART AND (ARCHITECTURE) CULTURE
1256	OUR CULTURE ATTIRE
1257	HAVING FAITH IN GOD
1258	GIVING RESPECT OF ELDERS
1259	THE DRESS WORN BY THE PEOPLE TELLS ABOUT CULTURE
1260	STAYING REPECTFULLY
1261	THE FIRST THING COMMING IN MIND IS ABOUT THE ART AND CALTURE AND RELIGION PLACE
1262	PERFECT THE ELDERS HAVE FAITH INGOD
1263	RESPECT THE ELDERS
1264	SHOULD GIVE RESPECT TO ELDERS
1265	INDIAN CLTURE GOOD PRAISE FOR CLASSIC MUSIC
1266	BELIEF INGOD
1267	LAND OF GOD'S WORK
1268	RESPECTING ELDERS LOVING FAITH IN GOD TRUSTING GOD
1269	RESPECTING THE ELDERS
1270	HAVING FAITH IN GOD AND TRUSTING GOD
1271	GIVING RESPECT TO ELDERS AND PARENTS
1272	HAVING TRUST IN GOD
1273	GIVING RESPECT TO ELDERS
1274	GIVING RESPECT TO ELDERS
1275	RESPECTING PARENTS
1276	BELIEB IN GOD TRUSTING GOD RESPECTING LADIES
1277	BELIEB IN GOD
1278	DONT KNOW
1279	RESPECTING THE ELDERS HAVING FAITH IS RELIGION
1280	BEING FRIENDLY WITH EVERYBODY
1281	GIVING RESPECT TO EVERYBODY
1282	TREATING ALL THE PEOPLE

No.	Q.42
	EQUALLY WITHOUT DIFFERENTIATION
1283	GIVING GOOD RESPECT TO ART
1284	HAVING FRIENDLY NATURE AND TREATING ALL THE PEOPLE AS FRIENDS
1285	GIVING RESPECT TO OTHERS AND TREATING THEM WITH RESPECT
1286	TRADITIONAL CLOTHES
1287	OWN JEWEL AND CLOTHING
1288	OUR FESTIVAL
1289	DONT KNOW
1290	SHOULD GIVE RESPECT TO PARENTS
1291	SHOULD GIVE RESPECT TO ELDERS
1292	SHOULD RESPECT THE FEMALE AND THE ELDERS
1293	SHOULD RESPECT PARENTS, DEVOTION IN GOOD
1294	SHOULD GIVE RESPECT TO FEMALES
1295	GIVING RESPECT TO THE ELDERS
1296	IN INDIAN CULTURE ALL THE PEOPLE ARE GIVEN EQUAL RESPECT
1297	SHOULD GIVE RESPECT OF FEMALES
1298	GIVING RESPECT TO PARENTS
1299	RESPECTING THE ELDERS, FAITH AND DEVOTION IN GOD
1300	SHOULD RESPECT THE INDIAN CULTURE
1301	SHOULD RESPECT THE ELDERS
1302	SHOULD GIVE RESPECT TO ELDERS
1303	BELIEVE AND TRUST IN GOD LIVING RESPECTED LIFE
1304	SHOULD GIVE RESPECT TO ALL
1305	RESPECTING LADIES, HAVING FAITH AND BELIEF IN GOD
1306	DONT KNOW
1307	DONT KNOW
1308	DONT KNOW

No.	Q.42
1309	DONT KNOW
1310	DONT KNOW
1311	GIVING RESPECT TO FEMALES / LADIES
1312	RESPECTING THE FEMALE
1313	DONT KNOW
1314	DOING AGRICULTURE
1315	GIVING RESPECT TO EACH OTHER AND ELDERS
1316	OUR DRESS CODE AND RESPECTING THE ELDERS
1317	OUR DRESS CODE
1318	FESTIVALS AND DRESS
1319	OUR BEHAVIOUR AND OUR DRESS CODE
1320	OUR DRESS CODE
1321	GIVING RESPECT TO ELDERS AND OUR FESTIVALS
1322	OUR DRESS CODE
1323	RESPECTING THE ELDERS
1324	RESPECT THE PEOPLE WHO COME HOME AND TREAT THEM WELL
1325	GIVING RESPECT TO THE ELDERS
1326	HAVING BELIEF IN GOD
1327	TAKING THE ADVICE OF ELDERS AND FOLLOWING THEM
1328	HAVING BELIEF IN GOD
1329	GIVING RESPECT TO THE PARENTS
1330	HAVING BELIEF IN GOD
1331	FAITH IN GOD AND LIVING RELIGION LIFE
1332	HAVING FAITH BELIEF IN GOD
1333	HAVING BELIEF IN GOD
1334	SHOULD HEAR WHAT THE ELDERS SAY
1335	GIVING RESPECT TO ELDERS
1336	GIVING RESPECT TO PARENTS
1337	HEARING IS WHAT THE ELDER TELL TAKING THE ADVICE ELDER

No.	Q.42
1338	GIVING RESPECT, TREATING THE GUEST IN A GOOD WAY
1339	HAVING RESPECT ABOUT GOOD HAVING MORE FAITH IN GOD
1340	HEARING IS WHAT THE ELDERS TELL US
1341	GIVING RESPECT AND FOLLOWING ONE RELIGION
1342	GIVING RESPECT TO ELDERS
1343	HEARING IS THE ELDERS ADVICE
1344	THE DRESS WE WEAR
1345	RESPECTING THE ELDERS THE DRESS WE USE
1346	RESPECTING THE FEMALE, BELIEF IN GOD
1347	BELIEF AND TRUSTING GOD
1348	RESPECTING FEMALE, BELIEF AND TRUST IN GOD
1349	BELIEF IN GOD RESPECTING THE LADIES
1350	GIVING RESPECT TO FEMALES
1351	GIVING RESPECT TO LADIES HAVING FAITH IN GOD
1352	RESPECTING LADIES
1353	BELIEF IN GOD TRUST WORTH PEOPLE (GOOD PEOPLE)
1354	RESPECT IS LADIES HAVING BELIEF IN GOD
1355	RESPECTING THE FEMALE, BELIEF IN GOD
1356	THEY HAVE FAITH IN GOD
1357	RESPECTING THE PARENTS, HAVING FAITH IN GOD
1358	JOINT FAMILY FAITH AND BELIEF IN GOD
1359	GIVING RESPECT TO ELDERS HAVING BELIEF IN GOD
1360	HELPING NATURE, FAITH AND BELIEF IN GOD AND GOOD PEOPLE

No.	Q.42
1361	BELIEF IN GOD TRUSTING GOD
1362	RESPECTING PARENTS GIVING RESPECT TO LADIES HAVING FAITH IN GOD
1363	GIVING RESPECT TO LADIES BELIEF AND TRUST IN GOD
1364	GIVING RESPECT TO ELDERS AND HAVING BELIEF AND FAITH IN GOD
1365	SHOULD RESPECT THE PARENTS AND TRUST IN GOD
1366	GIVING RESPECT TO LADIES
1367	SHOULD LOOK AFTER PARENTS, GIVE THEM RESPECT
1368	RESPECTING THE LADIES
1369	SHOULD RESPECT THE (SIR CHILD) FEMALE
1370	TREATING ELDERS WITH RESPECT
1371	SHOULD RESPECT THE TEACHER AND THE SOLDIER
1372	SHOULD RESPECT OUR ELDERS
1373	SHOULD RESPECT FEMALES
1374	RESPECTING PARENTS
1375	GIVING RESPECT TO THE FEMALES
1376	GIVING RESPECT TO LADIES FEMALE
1377	SHOULD RESPECT LADIES
1378	RESPECT LADIES
1379	RESPECTING LADIES
1380	RESPECT PARENTS
1381	DONT KNOW
1382	LADIES OF INDIAN CULTURE WILL BE WEARING SAREE
1383	INDIAN WOMEN WEARING SAREE
1384	SHOULD HAVE DEVOTION TOWARDS GOD
1385	IN INDIAN CULTURED PEOPLE GIVE RESPECT TO ART
1386	THEY GIVE RESPECT TO ART ARCHITECTURE AND HISTORICAL STORIES

No.	Q.42
1387	SHOULD RESPECT PARENTS
1388	SHOULD HAVE FAITH IS GOD AND DEVOTION
1389	SHOULD RESPECT THE ELDER
1390	JOINT FAMILY AND RESPECT THE ELDER
1391	HAVING TRUST IN LIFE BELIEF IN EVERYTHING
1392	TAKING PARENTS AND ELDER ADVICE
1393	GIVING RESPECT TO PARENTS
1394	GIVING GOOD TREATMENT TO GUESTS WHO COME HOME
1395	HAVING TRUST IN GOD AND ADHENITY IS OUR CUSTOMS
1396	GIVING RESPECT TO ELDERS
1397	RESPECTING THE PARENTS BY HEARING THEIR ADVICE
1398	TAKING THE ADVICE OF ELDERS
1399	HAVING TRUST IN GOD AND GIVING RESPECT TO PARENTS
1400	GIVING RESPECT TO OWN RELIGION
1401	HEARING THE ADVICE OF PARENTS
1402	SHOULD RESPECT THE TEACHER AND THE ELDERS
1403	RESPECTING THE LADIES
1404	RESPECT OF INDIAN CULTURE
1405	GIVING RESPECT TO ELDERS
1406	SHOULD LIVE ACCORDING TO THE CUSTOMS / LIFE OF VILLAGE
1407	SHOULD HAVE MORE DEVOTION IN GOD
1408	GIVING RESPECT TO OUR GUEST WHO COME HOME
1409	HAVING TRUST IN LIFE AND LIVING RESPECT TO PARENTS
1410	RESPECTING THE ELDERS
1411	THEY BELIEVE IN GOD
1412	LOOKING AT ALL THE PEOPLE IN A

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	RESPECTFUL WAY AND WORSHIPPOING GOD
1413	LISTENING TO ELDERS AND TAKING THEIR ADVICE
1414	SHOULD ADHERE IS OUR CUSTOMS
1415	HAVING TRUST AND FAITH IN GOD
1416	GIVING RESPECT TO ELDERS
1417	TAKING THE ADVICE FROM ELDERS
1418	GIVING RESPECT TO ELDERS
1419	GIVING RESPECT TO PARENTS
1420	DONT KNOW
1421	FAMILY GOD
1422	TREATING THE GUEST WITH RESPECT
1423	GIVING RESPECT TO ELDERS
1424	TREAT ELDERS WITH RESPECT
1425	EXISTING JOINT FAMILY
1426	WEARING SAREE
1427	PARENTS GOD
1428	RESPECTING ELDERS STUDYING
1429	RESPECTING ELDERS PARENTS AND OTHERS
1430	WORSHIPPING AND RESPECTING ELDERS
1431	MARRIAGES, WIFE AND HUSBAND RELATIONSHIP
1432	INDIAN TV ADVERTISEMENTS
1433	SAREE FESTIVALS
1434	INDIAN TRADITIONAL FESTIVALS
1435	MARRIAGES
1436	FAMILY RELATIONSHIP
1437	GIVING RESPECT INDIAN FESTIVALS
1438	INDIAN CULTURE INDIAN FESTIVAL WIFE AS HOUSEBAND RELATIONSHIP
1439	TEMPLES INDIAN CULTURE WIFE AND HOUSEBAND RELATIONSHIP
1440	DRESSING
1441	INDIAN TRADITIONS FESTIVALS SAREE

No.	Q.42
1442	DONT KNOW
1443	PRAYER POOJA
1444	FESTIVALS AND CLOTHES
1445	FESTIVALS SAREES
1446	SAREES FESTIVALS AND CULTURE
1447	INDIAN MARRIAGES INDIAN CULTURES
1448	INDIAN CULTURE
1449	INDIAN FESTIVALS
1450	MARRAIGE
1451	INDIAN FESTIVALS
1452	FESTIVALS
1453	HINDUISM
1454	DIVERSITY IN UNITY
1455	INDIAN FESTIVALS
1456	RESPECTING ELDERS
1457	RESPECTING ELDERS
1458	PRAYING GODS RESPECTING ELDERS
1459	ALL THE PEOPLE HAVING DEVOTIONAL SPIRIT
1460	INDIAN WOMEN ARE VERY PATIENT
1461	INDIAN FESTIVALS RELATIONSHIP BETWEEN WIFE AND HUSBAND
1462	WAY OF LIVING, LADIES WITH FLOWERS, CLOTHES
1463	FAMILIES WIFE AND HUSBAND RELATIONSHIP
1464	DANCE FESTIVALS CLOTHES
1465	RESPECTING OTHERS AND FAMILY RELATIONSHIPS
1466	FESTIVALS, CELEBRATION
1467	MARITAL RELATIONSHIP, WEARING / CLOTHES, CULTURE, PRINTED CLOTHS
1468	INDIAN CULTURE FESTIVALS GOOD
1469	INDIAN CULTURE, WEARING / DRESSING, NO BAD HABITES
1470	GOOD BLESSING AND MATHA HAD A PARAY

No.	Q.42
1471	INDIAN WOMEN HAVE THEIR OWN WAY
1472	INDIANS HAVE GOOD CULTURE
1473	ALL PEOPLE ARE DEVOTIONAL
1474	RESPECTED THE ELDERS
1475	INDIAN PEOPLE HONESTY AND GOOD BE HONESTY
1476	FESTIVALS
1477	OUR BEHEAVIOR, FESTIVAL CULTURE
1478	MARRIAGE, FESTIVALS
1479	OUR WEARING SAREES FESTIVALS
1480	OUR FESTIVALS
1481	OUR CULTURE
1482	OUR CULTURE UNITY IN DIVERCITY
1483	PEOPLE FROM ALL RELIGIONS AND CAST LIVES TOGETHER
1484	OUR CIVILIZATION, CULTURES, LIVING WITHOUT CLASTES
1485	OUR CUTURE UNITY IN DIVER CITY
1486	FESTIVAL
1487	FESTIVALS DRESSING FOOD
1488	SAREE, STICKERS, BANGLES
1489	RESPECTING, WEARING SAREE
1490	INDIAN CULTURE MARRIAGE SARAI SEARING CLOTH
1491	HAVING A TEACHER LIKE GOD
1492	WEARING CLOTHS IN TRADITIONAL WAY
1493	FAITH IN GOD AND OBEDIENCE TO TEACHER
1494	RESPECTING ELDERS
1495	SAREE TEMPLES FESTIVALS
1496	SAREE, JEWELLERY
1497	WEARING CLOTHES, WEARING JEWELLERS
1498	SAREE
1499	INDIAN FESTIVALS AND SAREE AND TRADITIONS

No.	Q.42
1500	FESTIVAL, WEARING SAREE, COOKING FOOD
1501	OUR WEARING SAREE ITICKERS
1502	FESTIVALS WEARING SAREES
1503	FESTIVAL
1504	OUR CULTURE
1505	OUR DRESSING
1506	RESPECTING ELDERS MARRIAGES CULTURES FESTIVALS
1507	FESTIVALS, FARMER
1508	HAVING MANY LANGUAGES FESTIVALS MARRIAGES
1509	FESTIVAL MARRIAGES CLOTHS
1510	SHOULD BE ALL PEOPLE MEETING
1511	FESTIVAL
1512	UNITY IN DIVERCITY
1513	AGRICULTURE FIELDS FESTIVALS WEARING TRADITION AND CULTURE
1514	FESTIVALS RESPECTING ON MARRIAGES, WEARING CLOTHES
1515	MARRIAGES CULTURES
1516	SOCIAL SERVICE
1517	FESTIVAL SARIES JEWELLERS
1518	CLASSICAL DANCE FESTIVALS
1519	MARRIAGES CULTURES CLOTHES FESTIVALS ALL RELIGIOUS EATS
1520	SAREES AND JEWELLERY
1521	SAREES
1522	CLOTHS JEWELLERS
1523	FESTIVAL, SAREES
1524	FESTIVALS MARRIAGES MUSILIMS HINDUS MEEING
1525	SAREES, JEWELLERS
1526	FESTIVAL
1527	INDIAN TEMPLES
1528	INDIAN TRADITION
1529	I LIKE HINDU CULTURE
1530	RELATIONSHIP VALUES
1531	OUR CULTURE AND FOOD HABITS

No.	Q.42
	LIVING TOGETHER
1532	PEOPLE, UNITY OF RELIGIONS / CASTES
1533	WEARING SAREES STICKERS, UNITY IN THE NATION
1534	SHOULD BE FEELING OF UNITY IN DIVERSITY
1535	WEARING SAREE RELIGION
1536	OUR CULTURE THINK OF INDIAN CULTURE
1537	IN INDIAN CULTURE A PERSON THINKS OF POOJA
1538	THE MARRIAGE LIFE
1539	MARRIAGE CULTURE IN INDIA
1540	DON'T FORGET OLD CULTURE, PROUD OF OUR ELDERS
1541	WISHESS AND WEARING OF CLOTHES
1542	TEMPLES MARRIAGES AND LOVE
1543	LOVE RELATIONSHIPS WEARING CLOTHS
1544	RESPECTED FAMILY PERFORM POOJA
1545	TEMPLES FESTIVAL
1546	CLOTHS MARRIGAL
1547	TEMPLES FESTIVALS CULTURE
1548	WEARING CLOTHS LOVEABLE
1549	MARRIAGES FESTIVALS WEARING SARESS
1550	DANCE KUCHIPUDI MARRIAGE
1551	FASTIVAL COOKING WEARING CLOTH
1552	RESPECTED PEOPLE COOKING FESTIVALS
1553	RESPECTED PEOPLE WEARING CLOTH MARRIAGE FESTIVALS
1554	FESTIVALS MARRIAGES CULTURES
1555	FESTIVAL FROPESS WLARING CLOTH
1556	FASTIVALS MARRIAGES CULTURES

No.	Q.42
1557	FESTIVALS CULTURE MARRIAGES RELATIONSHIP
1558	RESPECTED PEOPLE AND FASTIVALS CROPESS
1559	FASTIVALS CULTURES MARRIGES
1560	RESPECTED MARRIAGE RELATION METHECAL
1561	MARRIGAGES
1562	CULTURE CLOTHS MARRIAGES
1563	COUNTRY HAVY MANY CULTURE
1564	MARRIAGE CULTURE
1565	OUR INDIAN WEARING STIKERS
1566	MARRIAGE LIFE
1567	WEARING SAREE, INDIAN CULTURE, FIRST THINK OF INDIAN CULTURE
1568	INDIAN CULTURE MONEY FESTIVALS AND CULTURES
1569	NICE IN INDIAN CULTURE FESTIVALS TEMPLES
1570	FIRST THINK OF MARRIAGE LIFE
1571	RELIGION GOD BLESSING RESPECTED THE PEOPLE AND LOVE
1572	CULTURE HELPS CHILDREN GROW AND BECOME RESPONSIBLE
1573	INDIAN CULTURE AND FESTIVAL AND TEMPLES
1574	RESPECTING ELDERS, GOD'S BLESSINGS
1575	INDIAN WOMEN ARE CULTURED
1576	FESTIVAL AND SAREES
1577	FESTIVALS CELEBRATIONS TRADITIONAL DRESSING SAREES
1578	FESTIVALS AND FRIENDSHIP
1579	FESTIVALS FRIENDSHIP
1580	RESPECTING FRIENDSHIP FESTIVAL
1581	IN INDIAN TRADITION ALL PEOPLE ARE UNIQUE, EVEN ALL DIFFERENT RELIGIOUS PEOPLE ARE UNIQUE
1582	RESPECTING PEOPLE, MODERN LIFE

No.	Q.42
1583	UNITY IN DIVERSITY
1584	SHOULD BE LIVING ALL UNITY
1585	LIVING JOINT FAMILY
1586	SHOULD BE OUR CULTURES WELL
1587	LIVING JOINT FAMILY
1588	SHOULD BE RESPECTING ELDERS AND ENGRESS
1589	SHOULD BE WOMENS WEARING SAREES
1590	MENS WEARING DRESS IS VERY WELL
1591	DONT KNOW
1592	TEMPLES POOJALU CLOTHS
1593	CLOTHS FESTIVALS
1594	MARRIAGE CLOTHS FESTIVAL
1595	TEMPLE FESTIVAL
1596	OUR CULTURES
1597	SHOULD BE CULTURE UNITY OF DIVERCITY
1598	UNITY IN DIVERSITY
1599	STICKERS, WEARING VERY WELL
1600	BETWEEN RELATIONSHIPS HAVE AND YOU AND ME
1601	UNITY IN DIVERSITY
1602	UNIVERSITY IN DIVERSITY
1603	UNITY IN DIVERSITY
1604	UNITY IN DIVERSITY
1605	UNITY IN DIVERSITY
1606	SHOULD BE LIVING JOINT FAMILY
1607	EVEN HAVING MONEY RELIGIONS PEOPLES IN INDIA STAYING ALL TOGETHER
1608	SHOULD BE BETWEEN ALL
1609	SHOULD BE CULTURES RESPECTING ELDERS
1610	WIFE AND HUSBAND FOLLOWING THEIR RELATIONSHIP VERY VELL
1611	TRADITIONAL CULTURE BETWEEN MALE AND FEMALE IS GOOD

No.	Q.42
1612	SHOULD BE RESPECTING SURROUNDINGS
1613	SHOULD BE CULTURE FLOWING
1614	RESPECTING ELDERS
1615	DONT KNOW
1616	DONT KNOW
1617	HUSBAND WIFE SELECTION RELATIONSHIP
1618	GOOD INDIAN CULTURE HARDWORKING
1619	GOOD TRADITION AND CULTURE
1620	CULTURES SOCIETY SIMPLICITY
1621	SHOULD BE MANY CULTURE, WEERING
1622	DONT KNOW
1623	TAKING CARE OF CHILDREN
1624	RESPECTING ELDERS
1625	MARRIAGE LOVE RESPECT
1626	RESPECT TO ELDER, FIGHT AGAINST CORRUPTION
1627	INDIA HAS VALUES LIKE "ATITHI DEVO BHAWA" WHICH MEANS TREATING GUESTS AS GODS AND THEY GIVE RESPECT TO A COW AS A MOTHER.
1628	RESPECT TO ELDERS, DEVOTIONAL ATMOSPHERE AT HOME
1629	TO RESPECT DAUGHTER IN LAW AND DAUGHTER AS LAXMI SO OBEY ELDER
1630	TO RESPECT ELDER TO RESPECT RELIGION TO GIVE RESPECT TO LADIES. TO FIGHT AGAINST ANTI CORRUPTION
1631	TO GIVE RESPECT TO ELDER, TO RESPECT COW AS MOTHER. TO OBEY TEACHER, TO RESPECT DAUGHTER AND DAUGHTER-IN-LAW AS GODDESS LAXMI.

No.	Q.42
1632	DEVOTIONESS ATMOSPHERE, LIVE FRIENDLY WITH EACH OTHER, RESPECT MOTHER AND SISTER.
1633	FAMILY CARE
1634	TO DO RESPECT TO RESPECT DAUGHTER
1635	FAMILY FEELING FEELING AND LOVE TOWARDS EACH PEOPLE
1636	SO RESPECT SISTER DAUGHTER
1637	TO RESPECT ELDER
1638	TO RESPECT ELDERS TO LIVE WITH UNITY WITH EACH OTHER IN FAMILY FEELING OF JOINT FAMILY
1639	TO RESPECT ELDER RESPECT DAUGHTER
1640	TO RESPECT PARENTS, TO PROTECT DAUGHTER
1641	TO RESPECT ELDERS
1642	RESPECT TO ELDERS
1643	TO MAINTAIN RESPECT TO PERFORM REPUTATION OF DAUGHTER
1644	TO GIVE RESPECT TO ELDERS, TO WEAR CLOTHES WHICH LOOK GOOD.
1645	FAMILY EMOTION RESPECT AND SERVICE TO ELDER
1646	DONT KNOW
1647	OURS IS A GOOD CULTURE WESTERN CULTURE SPIRIT OUR CULTURE
1648	OUR CULTURE IS VERY GOOD
1649	BETTER THAN OTHER CULTURE I RESPECT OUR CULTURE
1650	PEOPLE HELP OTHER FAMILY MEMBERS TO GROW
1651	SHOULD TAKE CARE OF CULTURE AND CHILDREN
1652	DONT KNOW
1653	PEOPLE CARE FOR EACH OTHER
1654	DONT KNOW

No.	Q.42
1655	RELIGIOUS PLACES
1656	RESPECT TO LADIES, CUSTOMS AND TRADITION
1657	DONT KNOW
1658	ARCHITECT
1659	DONT KNOW
1660	DONT KNOW
1661	INDIAN CULTURE AND TRADITION TO IMPROVE
1662	DONT KNOW
1663	DONT KNOW
1664	BEST CULTURE JOINT FAMILY RESPECT PARENTS
1665	INDIAN CULTURE IS UNIQUE THERE IS NO HUMANITY AND LOVE IN OTHER CONTRIES
1666	TO RESPECT ELDER TO MAINTAIN CUSTOMER TRADITION
1667	DONT KNOW
1668	JOINT FAMILY TO CELEBRATE ALL FESTIVALS
1669	TO FOLLOW OUR CULTURE
1670	TO FOLLOW INDIAN CULTURE TO RESPECT PARENTS AND TO FOLLOW THEM
1671	OUR CULTURE IS BETTER THAN OTHER CULTURES. RULES ARE GOOD. WE GIVE RESPECT TO RELIGIONS, WE GIVE RESPECT TO PARENTS IN OUR CULTURE.
1672	DONT KNOW
1673	I RESPECT TO CULTURE OUR CULTURE WAS GOOD THEN OTHER COUNTRIES RESPECT TO IT.
1674	DONT KNOW
1675	DONT KNOW
1676	GOOD FOR NATURE AND HELPFUL FOR ALL
1677	HAPPINESS PEACE PROPERTY

No.	Q.42
1678	CUSTOM AND TRADITIONS
1679	DONT KNOW
1680	PEAOPL OF INDIA GET ALL RIGHTS
1681	PEOPLE GROW BY GETTING EDUCATION
1682	DONT KNOW
1683	DO FOLLOW RELIGION
1684	DONT KNOW
1685	CUSTOMES EDUCATION GOOD CULTURE
1686	CUSTOMS AND TRATIONS
1687	CUSTOM AND TRADITIONS
1688	DONT KNOW
1689	DONT KNOW
1690	DONT KNOW
1691	DIFFERENT RELIGIOUS PEOPLE
1692	SHOULD HAVE GOOD FUTURE
1693	DONT KNOW
1694	DONT KNOW
1695	DIFFERENT RELIGIONS PEOPLE WERE THERE
1696	PEOPLE FOLLOW DIFFERENT RELIGIOUS
1697	DO LIVE FAMILY TOGETHER
1698	MANNERS, CULTURE
1699	DONT KNOW
1700	IN HINDU RELIGION THERE ARE DIFFERENT CASTES
1701	PEOPLE WORSHIP TO GOOD
1702	GOOD WEARING CLOTHING
1703	OUR RELIGION
1704	DONT KNOW
1705	DONT KNOW
1706	PROGRESS OF COUNTRY
1707	DONT KNOW
1708	DONT KNOW
1709	DONT KNOW
1710	DONT KNOW
1711	EACH PEOPLE SAME

No.	Q.42
1712	LOVE RESPECT IS IDEAL
1713	IN INDIAN CULTURE ALL RELIGION ARE FOLLOWED
1714	TO GIVE RESPECT TO ELDERS
1715	JOINT FAMILY
1716	DO CELEBRATE ALL FESTIVAL WITH GETING TOGETHER
1717	PEOPLE ARE GOOD AND RELIGIOUS
1718	BELIEVE IN GOD
1719	DONT KNOW
1720	DONT KNOW
1721	DONT KNOW
1722	LONG TRADITION
1723	INDIAN WEARING IS GOOD
1724	DONT KNOW
1725	CULTURE
1726	TO CELEBRATE ALL FESTIVAL TOGETHER. JOINT FAMILY TRADITIONS
1727	DONT KNOW
1728	SELF RESPECT TO GIVE TIME TO GUEST
1729	RESPECT TO ELDERS
1730	PRAYER TO GOD
1731	DONT KNOW
1732	DO WORSHIP GOOD
1733	DONT KNOW
1734	CUSTOM AND TRADITION
1735	DONT KNOW
1736	RELIGION MANNERS CUSTOMS
1737	MANNERS AND CULTURE, SELF RESPECT
1738	DONT KNOW
1739	DONT KNOW
1740	INDIAN CULTURE WAS UNIQUE
1741	INDIAN CULTURE FOLLOWS TO ALL RELIGION
1742	FEELING OF REPNATION TOWARDS CASTE AND RELIGION

No.	Q.42
1743	IN INDIAN CULTURE PEOPLE HAVE RESPECT
1744	DO SERVE PARENTS
1745	WHOLE FAMILY
1746	TRADITION, TO LIVE TOGETHER, TO CELEBRATE FESTIVALS
1747	RELIGION FAITH TO LIVE TOGETHER
1748	TO GIVE RESPECT TO PARENTS
1749	RESPECT TO PARENTS AND JOINT FAMILY
1750	TO GIVE RESPECT TO ALL RELIGIONS
1751	DO RESPECT ELDERS
1752	CORRUPTION AND DEARNESS
1753	JOINT FAMILY
1754	FIRST CORUPTION
1755	CUSTOM AND TRADITIONS
1756	TO OBEY THE PARENTS
1757	CHILDREN GROW BY OBEYING PARENTS AND THEY FOLLOW RELIGION.
1758	TO LIVE TOGETHER AND DO CELEBRATE ALL FESTIVALS, TO TEACH RULES OF CULTURE TO CHILDREN, MAKE THEM LEARN CULTURE
1759	DONT KNOW
1760	OUR ANCIENT CULTURE, TO OBEY ELDERS
1761	HIGH EDUCATION, FAMILY, RELATION
1762	NOT TO GIVE PAIN TO ANYBODY DO SERVE PARENTS ALL HAVING MODERN DEVELOPMENT
1763	DONT KNOW
1764	HINDUS GET TOGETHER FOR ALL FESTIVALS AND MARRIAGE
1765	CHILDREN SERVES PARENTS WITH LIVING TOGETHER
1766	DO LIVE ALL TOGETHER DO

No.	Q.42
	UNDESTAND EACH OTHER
1767	DONT KNOW
1768	OUR GOOD CULTURE
1769	HEPING EACH OTHER
1770	CAN FOLLOW ALL RELIGIONS
1771	ALL PEOPEL ARE EQUAL.
1772	LOVE TO EVERY PERSON
1773	DO CELEBRATE ALL FESTIVASL ENTHUSIONALLY
1774	MORE RESPECT AND CULTURE THEN OTHER COUNTRY
1775	ALL PEOPLE LIVE TOGETHER
1776	INDIAN CULTURE WAS FULL OF SUNPLICITY
1777	INDIAN CULTURE WAS OF RESPECT
1778	INDIAN CULTURE WAS UNIQUE
1779	NO OTHER CULTURE LIKE INDIAN CULTURE
1780	INDIAN CULTURE FOLLOWERS TO ONE RELIGIOUS SECT
1781	INDIAN CULTURE HAVE MAINTAIN OUR REVENGE
1782	CUSTOM & TRADITIONS GOOD CULTURE BY PARENTS
1783	CULTURE CUSTOMS TRADITION SHOULD NOT BE FOLLOW SUPERTISIOUS
1784	FOLLOWOF CUSTOMS AND TRADITIONS BY CHILDREN
1785	GOOD RESPECTED PARENTS
1786	TO RESPECT ELDERS, HAVE GOOD CULTURE
1787	RESPECT TO FOLLOW MARRAGE, WHEN CHILDREN GROW AND BECOME ADULT, THEY SERVE THEIR PARENTS
1788	CULTURE, RESPECT, RELGIOUS FESTIVAL, GOOD THOUGHTS
1789	RESPECT REPUTATION CO OPERTURE

No.	Q.42
	NATIVE
1790	GOOD CULTURE RESPECT TRADITION CUSTOMS
1791	UNITY AMONG DIFFERENT INDIAN RELIGIONS
1792	DONT KNOW
1793	RESPECT TO ELEDERS, GOD OF INDIAN CULTURE ARE YOUNGSTERS
1794	DO RESPECT ELEDERS DO OBEY TEACHER
1795	DO RESPECT ELEDERS GOOD EDUCATION
1796	RESPECT TO ELEDERS
1797	RESPECT TO DAUGHTER DEVOTINAL ATMOSPER
1798	OUR CULTURE IS THE BEST. FAMILY UTILITY WAS ALSO GOOD. GOOD CULTURE WITH RELIGIOUS FEELING IN INDIA
1799	INDIAN CULTURE IS MORE GOOD THAN OTHER COUNTRY DO RESPECTOUR RELIGION DO LIVE IN JOINT FAMILY
1800	INDIAN CULTURE WAS THE BEST LIFE STYLE FOOD BEVARAGES WERE THE BEST THEN OTHER CULTURE
1801	MY INDIAN CULTURE IS BETTER FOR ME
1802	INDIAN CULTURE IS GOOD AND PERFECT
1803	RESPECT FOR INDIAN CULTURE FULFILL YOUR RESPONSIBILITY
1804	IMPLEMENTS VALUE AND HONESTY IS IMPORTANT, PRESERVING WOMEN POWER BY DIFFERENT WAYS
1805	INDIAN CULTURE IS PERFECT
1806	FESTIVAL SPORTS
1807	FESTIVAL, CULTURE
1808	ERA OF SAMRAT ASHOK

No.	Q.42
1809	FESTIVAL, TRADITION
1810	EDUCATION THINKING GAMES
1811	SUPERSTITION AND DIFFERENT CULTURES
1812	FESTIVAL TRADITIONAL
1813	RESPECT LOVE
1814	TRADITION GOOD INDIAN CULTURE
1815	CLOTH FASHION FESTIVAL DONATING AND HELP
1816	POLITENESS RESPECT LOVE AND BELIEVE
1817	RESPECT LOVE
1818	PEOPLE IN GENERAL WANT TO FOLLOW INDIAN CULTURE
1819	POLITENESS, RESPECT, LOVE, TRUST
1820	IN THIS WORLD HINDU RELIGION IS NUMBER ONE, TRADITIONAL
1821	RESPECT FOR FESTIVAL AND TRADITION EDUCATION CHANGE BUSINESS
1822	RESPECT FOR ELDERS
1823	INDIAN CULTURE BINDS PEOPLE TOGETHER ITS FAMILY CENTRIC
1824	RESPECT FOR OUR ELDER RESPECT FOR ALL RELIGION
1825	FOLLOWING HERIDITARY RITUALS, RESPECT FOR ELDERS
1826	RESPECT FOR ELDER PRESERVING FAMILY LOYAL TOWARD RELIGION
1827	NO DISCRIMINATION ON THE BASIS OF RELIGION, RESPECT FOR ELDERS
1828	GOOD TEACHING, RESPECT FOR ELDER
1829	GIVES IMPORTANCE TO FAMILY, NO DISCRIMINATION ON THE BASIS OF RELIGION
1830	RESPECT FOR ELDER TEACHER LOYAL TOWARDS PRINCIPAL
1831	RESPECT TO INDIAN CULTURE

No.	Q.42
1832	RESPECT TO ELDER
1833	RESPECT TO INDIAN CULTURE
1834	FESTIVAL COMES IS MY MIND FIRST BUT I DONT LIKED IT BECAUSE OF MANY RESTRICTION HERE RESTRICTION FOR PLAYING SPEAKER FOR LONG TIME
1835	FESTIVAL INDIAN CUSTOME
1836	RESPECT TO ELDERS BUSINESS HERIDEATERY RITUAL CELEBRITY
1837	RESPECT TO ALL IMPORTANCE FOR EDUCATION
1838	NO DISCRIMATINO ON THE BASIS OF RELIGION RESPECT TO ELDERS IS VERY IMPORTANT
1839	RESPECT TO ALL NO DISCRIMINATION ON THE BASIS OF RELIGION
1840	RESPECT TO ELDERS MANY PEOPLE ARE RELIGIOUS
1841	RESPECT TO EACH OTHER PRESERVING HERIDETERY RITUAL
1842	EDUCATION IS IMPORTANT, NO DISCRIMINATION ON THE BASIS OF RELIGION
1843	WELL CULTURE, INDIAN VALUE, TRADITIONAL CUSTOMS OF INDIAN TRADITION
1844	PEOPLE TREAT EVERYONE EQUALLY, IRRESPECTIVE OF RELIGION
1845	NO DISCRIMINATION ON THE BASIS OF RELIGION
1846	NO DISCRIMINATION ON THE BASIS OF CASTE LIVE LIFE AS PER TRADITION.
1847	STANDARD OF LIVING SHOULD BE BETTER INDIA FESTIVAL SHOULD WORK BETTER.
1848	DONT KNOW
1849	INDIAN CULTURE SHOULD CHANGE,

No.	Q.42
	I DONT LIKE INDIAN MUSIC
1850	TRADITIONS SHOULD MOVES FORWARD COSTUME OF INDIANS'
1851	RESPECT TO EACH OTHER EQUALITY IN ALL RELIGIOUS
1852	RESPECT OF EACH RELIGION, PRESERVING HERIDITARY RITUALS, THERE SHOULD BE BROTHER HOOD BETWEEN PEOPLE
1853	DUALITY RELIGION COMES FIRST IN MY MIND.
1854	HELP TO EACH OTHER RESPECT TO ELDER
1855	SPREADING WORD ABOUT EDUCATION, DON'T BELIEVE IN DISCRIMINATION
1856	RESPECT FOR ELDER LEADER EVERYONE
1857	RESPECT FOR ELDERS, IMPLEMENTING VALUE IN YOUR CHILDREN
1858	FAMILY IS IMPORTANT
1859	IMPLEMENTING VALUE LIMITATION
1860	NO DISCRIMINATION BETWEEN BOY AND GIRL
1861	EQUAL THINKING LIVE TOGETHER COMES TOGETHER ON FESTIVAL.
1862	RESPECT TO EACH OTHER COME TOGETHER BECOMES PROGRESSIVE
1863	RESPECT TO EACH OTHER SHOWED TAKE GOOD CARE OF OLDER PEOPLE
1864	GET TOGETHER IN INDIAN FESTIVAL NO DISCRIMINATE IN THE SOCIAL COMMUNITY ONE.
1865	PEOPLE UNDERSTAND EACH OTHER.
1866	I DONT LIKE INDIAN CULTURE BECAUSE IN IT SUFFER FROM PROBLEM
1867	INDIAN CULTURE IS GOOD HONESTY AND UNITY IS IN MORE SCALE.

No.	Q.42
1868	INDIAN CULTURE IS RIGHT BECAUSE LADIES PROGRESS COUNTRY
1869	I LIKE INDIAN CULTURE IN IT LOVE IS THEIR TO RESPECT ELDERS THIS IS THE FEELING
1870	INDIAN CULTURE IS NOT RIGHT, FEMALE CHILDREN ARE KILLED IN LARGE SCALE. PEOPLE ARE NOT PAYING ATTENTION TOWARDS IT.
1871	TO CONSERVE INDIAN CULTURE FESTIVAL IT SHOULD BECOME GOOD.
1872	TO SAVE OUR RITUAL WORLD BE IN PROGRESS SO DONT BREAK RITUAL
1873	TO CONTINUE OLD RITUAL AND FESTIVAL
1874	I DONT LIKE INDIAN CULTURE BECAUSE IN THIS LADIES CANT LIVE AS THEY WANT OLD CULTURE
1875	JOINT FAMILY AND MONEY
1876	INDIAN TRADITION IS GOOD BECAUSE IT HAS LOYALTY TOWARDS HAS POWER TO KEEP EVERYBOEY TOGETHER
1877	INDIAN CULTURE IS GOOD. IN IT LADIES FOLLOW ALL TYPES OF RITUAL
1878	VALUES TAUGHT ARE GOOD AND SPIRITUAL.
1879	INDIAN TRADITON IS NOT RIGHT BECAUSE EVERY THING JHAS RESTRICTION WOMEN PROTECTION IS NOT THERE,
1880	VEDAS LITERATURE AND BHAGWAT GEETA
1881	YOU SHOULD RESPECT WOMAN NO DISCRIMINATION ON THE BASIC OF RELEGION.
1882	HAVING UNITY IS IMPROTANT HELP TO EACHOTHER.

No.	Q.42
1883	YOU SHOULD BEHAVE WITH EVERY ONE WITH HUMANITY YOU DOSENOT MAKE ANY PROGRESS WITHOUT EDUCATION.
1884	WE SHOULD PREVENT DISCRIMINATION ONTHE BASIS OF CASTE
1885	BEHAVE WITH ALL AS MEMBER TO RESPECT ELDER ONES
1886	CULTURE, INDIAN DISH, INDIAN DRAPERY ETC.
1887	CLEAR THOUGHT AND TO RESPECT ELDERS
1888	INDIAN RITUAL ARE BEST
1889	GOOD RULES IMPORTANT
1890	INDIAN RITUAL ARE GOOD THEN OTHER
1891	DIVERSITY IN FOOD, GAMES, ETC.
1892	DIFFERENT LANGUAGE SPORT AND TRADITIONAL FUNCTION
1893	GOD GODESS WORSHIP AND ITS DIVERSITY
1894	MANY LANGUAGES
1895	DRAPERY DIVERSITY AND VARIETY OF FOOD, RITUALS
1896	UNITY CULTURE OF CELEBRATION OF UNITY BASED FESTIVAL
1897	HAVING MONEY GIVES ADVANTAGE TO FAMILY
1898	UNITY AND TO CELEBRATE ALL FESTIVAL
1899	SAREE, HAND FULL OF BANGLES
1900	NEW SAREE AS WELL AS BANGLES, KUMKUM ON FOREHEAD
1901	INDIAN CULTURE IS RIGHT DIFFERENT BUSINESS CAN CELEBRATE AND FAMILY PLANING AND METHOD
1902	ALL CAST, RELIGION ARE SAME

No.	Q.42
1903	TO RESPECT LADIES, RITUAL FESTIVALS NOT MODERN FORWARD THOUGHT TO RESPECT PARENTS
1904	INDIAN FESTIVAL AND TO TIE ALL CASTS IN UNITY
1905	INDIAN CULTURE IS RIGHT TO UNDERSTAND THEY OF OTHER AND HELP THEM.
1906	TO HELP EACH OTHER
1907	WE SHOULD BEHAVE WITH LOVE WITH EACH OTHER
1908	DO SOCIAL PROGRESS
1909	TO RESPECT EACHOTHER
1910	HAPPINESS AND CALMNESS IS IMPORTANT
1911	THINKING AND FESTIVAL
1912	INDIAN CULTURE PRAY TO GOD, AND BELIEVE AND FAITH ABOUT GOD
1913	DIFFERENT FESTIVAL
1914	KNOWLEDGE OF BUSINESS AND HUMINITY
1915	GOOD BEHAVIOUR INDIAN CULTURE
1916	RESPECT FOR EACH OTHER IN SOCIETY PRESERVING RELATIONSHIP
1917	IMPORTANT TO HAVE UNITY BETWEEN THE SOCIETY
1918	HELP TO ALL, GOOD RELATIONSHIP
1919	PEOPLE SHOULD GET MIXED WITH EACH OTHER HELP TO EACH OTHER
1920	HELP TO EACH OTHER GOOD RELATION SHIP BEHAVIOUR EVEYR ONE WITH HUMANITY
1921	INDIAN CULTURE IS BEST AND RESPECT FOR EVERYONE
1922	ALL SHOULD LIVE TOGETHER HELP TO EACH OTHERS
1923	UNITY IN DIVERSITY
1924	FOLLOW HERIDITARY RITUALS

No.	Q.42
1925	HELP TO EACH OTHER AND BEHAVES AFFECTIONATERY TO EACH OTHER
1926	TRADITION, CULTURECUSTOMS, VARIETY, DIFFERENT LANGUAGES, SKILL OF MAKING DIFFERENT INDIAN FOOD
1927	DIFFERENT LANGUAGE AND COSTUMES, REGION, FESTIVAL AND RESPECT TO OLDER PEOPLE
1928	VARITIES OF LANGUAGES AND CUSTOMS, THERE ARE DIFFERENT GOOD VARITIES AMONG MAHARASTRIANS
1929	VARITIES OF MAKING FOOD, DANCING STYLE, INDIAN CUSTOMS, DIFFERENT LANGUAGES
1930	FOOD VARITIES, DIFFERENT LANGUAGE
1931	RESPECT TO ELDERS, GOOD MORAL VALUES
1932	RESPECT TOWARDS ALL
1933	GOOD THINKING
1934	DONT KNOW
1935	GOOD THOUGHT
1936	SERVING OWR FAMILY
1937	TRUST ON GOD
1938	GOOD BRINGING UP OF CHINDREN
1939	RESPECTING YOUR FAMILY
1940	RESPECTING ELDERS
1941	SERVING PARENTS
1942	SERVING PARENTS
1943	HAVE FAITH TOWARDS GOD
1944	RESPECTING ELDERS
1945	RESPECTING THE PARENTS
1946	BRINGING UP WHOLE FAMILY JOINT FAMILY BY ALL MEMBERS
1947	PEOPLE WHO SERVE THEIR PARENTS
1948	RESPECTING FOREFATHERS
1949	SERVING PARENTS

No.	Q.42
1950	RELIGIOUS PEOPLE
1951	RESPECT THE ELDERS
1952	RESPECTING EVERY RELATION
1953	RESPECTING PARENTS AND MAKING THEM PROUD
1954	RESPECT THE ELDERS AND TRUST IN GOD
1955	UNDERSTANDING THE VALUES OF RELATION
1956	HELPING THE POOR PERSON
1957	SERVING PARENTS
1958	IT IS SACRED RELATION WITHOIUT DEEPLICACY
1959	LIVE IN PEACE WITH OTHER PEOPLE
1960	RESPECT AND LOVE EVERY RELATION
1961	NO DISCRIMINATION
1962	GOOD VALUES
1963	GOOD CULTURE
1964	INDIPENDENCE
1965	GOOD THINKING PEOPLE
1966	GOOD THINKING HONEST PEOPLE
1967	TREATING EVERYONE PROPERLY RESPECTING THE ELDERS
1968	WAY OF LIVING SHOULD BE PROPER
1969	CULTURE OF OWN THINKING PEOPLE
1970	RESPECT THEIR ELDERS
1971	BIRTH LAND OF GURUS AND GODS
1972	BIRTH LAND OF GOD
1973	PEOPLE WHO LIKE LOVE AND CLEANESS
1974	SERVING HUMANITY
1975	SERVING THE COUNTRY
1976	DONT KNOW
1977	GOOD LIFE STYLE
1978	DONT KNOW
1979	UNITY IN DIVERSITY
1980	GOOD CULTURE AND CONVENIENCE

No.	Q.42
1981	GOD TEMPLES BELIEFS
1982	ALL INDIANS ARE BROTHER AND SISTERS
1983	GOOD LIFE, GOOD FINANCIAL STRENGTH
1984	RELEGIOUS FREINDSHIP
1985	DONT KNOW
1986	UNITY IN DERERSITY, RELEGIOUS FRIENDSHIP
1987	DONT KNOW
1988	UNITY IN DIVERSITY, ALL ARE LIVING TOGETHER IN INDIA
1989	DONT KNOW
1990	RELEGIOUS FRIENDSHIP
1991	LIFE WITH FRIENDSHIP
1992	DONT KNOW
1993	DONT KNOW
1994	DONT KNOW
1995	DONT KNOW
1996	DONT KNOW
1997	ALL INDIANS ARE BROTHER AND SISTER AND RELIGIOUS FRIENDSHIP
1998	GODS
1999	BEHAVIOUR
2000	BEHAVIOUR, HEREDITARY PROPERTY
2001	BELIEFS AND GODS
2002	LIVE AS AN INDIAN A PEACEFUL LIFE
2003	PEACEFUL LIFE
2004	INDIA IS GOOD
2005	CONTINUNING THE ANCIENT STYLE

No.	Q.42
2006	POLITENESS
2007	LIFE STYLE
2008	RELIGIOUS BELIEFS
2009	DONT KNOW
2010	RESPECT ELDERS LOVER PARENTS AND SIBLINGS
2011	DONT KNOW
2012	DONT KNOW
2013	RESPECT LADIES
2014	DONT KNOW
2015	DONT KNOW
2016	DONT KNOW
2017	DONT KNOW
2018	DONT KNOW
2019	DONT KNOW
2020	DONT KNOW
2021	VALUEFUL CULTURE
2022	RELIGIOUS LIFE IN GOOD
2023	PEACEFUL LIFE
2024	A GOOD COUNTRY PEACE AND HAPPY
2025	DONT KNOW
2026	DUE TO INDIA BECOME INDIPENDENT WE HAVE GOOD FREEDOM
2027	LIFE OF RURAL PEOPLE WHO DO AGRICULTURE
2028	STRONG FAMILY STYLE, HAVING GENTLE LIVING
2029	GIVING PREFERENCE TO FAMILY RELATION
2030	GENTLE DRESSING

Q.50 What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.)

No.	Q.50
1	HUSBAND A CHILDREN
2	LIVE HEALTHY
3	MY LIFE AND MY HUSBAND
4	MONEY MY WIFE AND CHILDREN.
5	FAMILY
6	FAMILY AND OUR COUNTRY
7	PARENTS
8	MY FAMILY
9	WORK IS IMPORTANT RESPECT TO OTHERS
10	MY CHILD
11	TO KEEP WE HEALTHY
12	MY FAMILY
13	MY CHILDREN
14	FULFILL CHILDREN ALL WISHES
15	FAMILY
16	MY FAMILY
17	TO GROWN UP CHILDREN AND TO GTIVE THEM SOCILITIES
18	LIFE SHOULD BE SAFE AND BETTER THERE SHOULD NOT LIKE BOMB AND BLAST RIOTS ETC
19	FAMILY
20	GIVE GOOD EDUCATION TO CHILDREN
21	A GOOD FAMILY
22	CRICKET,ONCE I WANT TO PLAY IN INDIAN TEAM
23	TO GROWN UP CHILDREN AND GIVE EDUCATION.
24	SAFE AND HAPPY LIFE
25	TO TRAVEL WHOLE WOLRD
26	MY FAMILY SHOULD PROGRESS OVERALL
27	FAMILY

No.	Q.50
28	PARENTS
29	PARENTS
30	FOOD WATER CLOTHES SHELTER FAMILY
31	FAMILY
32	FAMILY AND CHILDREN
33	FAMILY
34	MOTHER AND FATHER
35	LIVE HAPPY HAPPILY
36	TO FULFILL PARENTS DREAM
37	MY FAMILY MY CHILDREN
38	GOOD USE OF TIME AND DO WORK
39	FEMALES IS VERY IMPORTANT WIFE
40	LIKE TO LIVE SIMPLE LIFE
41	OWN CURRIER
42	HAPPY FAMILY AND PROPER EDUCATION
43	CAREER
44	STUDY
45	MONEY
46	MONEY
47	MONEY
48	HUMANITY
49	MONEY
50	MONEY
51	MONEY
52	FAMILY
53	MONEY
54	MONEY FAMILY
55	MY LIFE MY CHILDREN
56	MONEY
57	MONEY
58	CAREER
59	MONEY
60	MONEY

No.	Q.50
61	MONEY
62	FAMILY
63	FAMILY
64	FAMILY
65	MONEY
66	FAMILY COUNTRY
67	HUSBAND AND CHILDREN
68	HUSBAND AND CHILDREN
69	PARENTS
70	PARENTS
71	HUSBAND AND THE CHILD
72	FAMILY
73	PARENTS
74	PARENTS AND CHILDREN
75	FAMILY
76	SHOULD LIVE HEALTHY TILL THE END
77	FAMILY
78	FAMILY AND WORK
79	MONEY AND PARENTS.
80	FAMILY AND WORK
81	EDUCATION
82	PARENTS
83	CHILDREN
84	PARENT
85	PARENTS
86	TO GET HIGHER EDUCATION AND TO MAKE CARRIER IN LIFE
87	WHOLE FAMILI LIVE HAPPY ANS SAFE.
88	OUR FAMILY LIVE HAPPY AND SAFE
89	MY FAMILY
90	SHOULD LIVE HEALTHY AND SHOULD GET EVERY THING EASILY IN LIFE
91	DON'T KNOW
92	SHOULD REMOVE INFLATION AND EVERY BODY SHOULD GET JOB
93	EVERYTHING SHOULD BE ALLWELL

No.	Q.50
	IN THE COUNTRY WORLD WORRIES ANDSHOULD NOT BE THERE
94	PEACE AND SAFENESS PROTECTION SHOULD BE THERE IN LIFE
95	EVERYBODY IN OUR COUNTRY SHOULD LIVE HAPPY AND SAFE
96	MY FAMILY IS IMPORTANT FOR ME
97	TO TAKE CARE OF PARENTS STUDIES GOOD JOB
98	LIVE GOOD LIFE
99	SHOULD LIVE COMFORTABLY
100	CHILDREN GOOD FUTURE
101	MY FAMILY
102	HAVING GOOD JOB IN GOVERNMENT
103	EDUCATION PARENTS
104	MY FAMILY
105	GOOD JOB
106	EFFORT AND EDUCATION
107	EDUCATION MONEY MANNERS FATHER MOTHER
108	HUSBAND
109	TO FAMILY TO GIVE ALL FACILITY
110	HAPPY LIFE AND SAFE
111	I HAVE TO MAKE GOOD HOUSE AND GIVE HAPPINESS TO FAMILY
112	MY STUDIES
113	MY FUTURE
114	MY FAMILY MY CHILD
115	MY CHILD FUTURE
116	MY CARRIER
117	FAMILY
118	FAMILY
119	FAMILY
120	FAMILY
121	JOB
122	MY CHILDREN FUTURE
123	TO TAKE CARE FOR HOUSE FAMILY
124	GIVE GOOD EDUCATION TO CHILDREN

No.	Q.50
125	MY CHILDREN MY HOUSE AND MY FAMILY
126	MY HOUSE AND FAMILY
127	SAFE AND COMFORTABLE LIFE SHOULD BE THERE
128	GIVE GOOD EDUCATION TO CHILDREN
129	SHOULD PROTECT OUR ENVIRONMENT
130	I LIKE TO DO WORLD TOUR WITH MY FAMILY
131	INCREASE OUR BUSINESS AND STAY HONESTLY
132	CAREER
133	EVERYBODY GET GOOD EDUCATION GET JOB BUSINESS
134	SHOULD GET NICE JOB
135	SHOULD EARN GOOD INCOME
136	SHOULD HAVE MONEY AND REST
137	LIFE SHOULD BE GOOD AND SAFE
138	HEALTH REMAIN GOOD
139	FAMILY MONEY
140	FAMILY
141	MONEY
142	MONEY LIFE
143	FAMILY MONEY
144	WORK AND EARN MONEY
145	FAMILY MONEY
146	FAMILY
147	MONEY FAMILY
148	GOOD HEALTH AND MONEY
149	MONEY
150	PARENTS
151	MONEY
152	MONEY
153	MONEY
154	MONEY
155	MONEY
156	HOME MONEY

No.	Q.50
157	MONEY
158	FAMILY
159	JOB
160	FAMILY
161	FAMILY
162	WORK JOB
163	LIFE SHOULD BE HAPPY A PROBLEM WOULD NOT BE THERE IN LIFE
164	DON'T KNOW
165	EDUCATION AND GOOD JOB OR BUSINESS
166	I LIKE TO DO JOB AFTER FINISH MY HIGH EDUCATION
167	CHILDRENS PROPER EDUCATION
168	HAPPY LIFE HAPPY WORLD
169	GOOD EDUCATION FOR CHILDREN AND HIGH LIFESTYLE
170	TO GIVE GOOD AND PERFECT EDUCATION TO CHILDREN
171	I DO GOOD STUDY AND BECOME TEACHER CAN GIVE GOOD EDUCATION TO MY CHILDREN
172	MY EDUCATION
173	FAMILY AND MOST FRIEND
174	CHILDREN AND WORK
175	FAMILY CHILDREN AND WORK JOB
176	CHILDREN AND HUSBAND
177	MOTHER FATHER AND FAMILY
178	HAPPY FAMILY AND CHILDREN
179	SHOULD HAVE FITNESS AND LIFE GOING ON SMOOTHLY
180	FAMILY
181	CHILDREN
182	FAMILY
183	FAMILY
184	FAMILY
185	FAMILY
186	PURE LIFE
187	MOTHER FATHER

No.	Q.50
188	FAMILY
189	STAY IN LIMIT WEAR INDIAN DRESS AND DO WORSHIP
190	MOTHER FATHER
191	FAMILY
192	FAMILY
193	FAMILY
194	HUSBAND
195	I HAVE TO BE A BIG PERSON
196	I HAVE TO BE A BIG PERSON MY EDUCATION
197	I THINK ABOUT MYSELF
198	MY FAMILY
199	MY CAREER
200	I SHOULD HAVE SON
201	MY FAMILY MY CHILDREN MY WIFE
202	MY EDUCATION
203	MY CAREER
204	MY FAMILY
205	PARENTS
206	MY FAMILY MY EDUCATION
207	EDUCATION, COMMUNITY
208	MY FAMILY
209	GOOD HAPPY LIFE
210	FAMILY
211	EDUCATION
212	PARENTS
213	FAMILY
214	HUSBAND
215	PARENTS
216	PARENTS
217	FAMILY
218	FRIEND
219	CHILDREN FAMILY
220	WORK
221	FAMILY
222	CHILDREN
223	PARENTS
224	FATHER

No.	Q.50
225	CHILDREN
226	EDUCATION
227	MY FAMILY AND CHILD
228	CARE OF MY FAMILY
229	TO GIVE ALL FACILITY TO MY FAMILY
230	MAKE GOOD CARRIER AFTER STUDY
231	TO TRAVEL ALL OVER WORLD
232	MY FAMILY AND MY JOB
233	TO HAVE GOOD EDUCATION
234	OUR WORK SHOULD BE PROPER
235	FAMILY
236	MOTHER FATHER
237	COMPLETE THE STUDY AND GOOD CARRIER
238	FUTURE LIFE SHOULD BE GOOD
239	MY FAMILY
240	TO ROAM ALL OVER WORLD TO TRAVEL BY AEROPLANE
241	MONEY
242	CAREER
243	FAMILY WORK
244	FAMILY
245	WORK AND FAMILY
246	HOUSE AND WORK
247	FAMILY
248	FAMILY CHILDREN
249	HUSBAND AND CHILDREN
250	MY FAMILY
251	FAMILY AND WORK AND OUR LIFE SHOULD RUN GOOD.
252	PARENTS
253	MY PARENTS
254	MY PARENTS
255	PEACE AND HAPPINESS
256	MY FAMILY
257	MY EDUCATION
258	MY MOTHER TO KEEP PROPERLY
259	PARENTS

No.	Q.50
260	FAMILY
261	MY FAMILY
262	CAREER
263	FAMILY CHILDREN FUTURE
264	MY FAMILY AND CHILDREN
265	MY FAMILY
266	FAMILY
267	TO WORK HARD AND TO EARN INCOME
268	MY FUTURE
269	MONEY
270	MY FAMILY
271	FUTURE
272	TAKE CARE OF MY FAMILY
273	MY FATHER, MY HUSBAND AND MY CHILDREN ARE EVERYTHING FOR ME
274	MY FAMILY
275	MY HOUSE AND FAMILY
276	MY FAMILY
277	FAMILY
278	MY FAMILY
279	CHILDREN EDUCATION AND FUTURE
280	FAMILY
281	COMPLETE EDUCATION
282	MY FAMILY
283	FAMILY
284	FAMILY
285	EVERY BODY'S LIFE
286	MY FAMILY
287	VERY IMPORTANT IS MONEY
288	MONEY EDUCATION
289	MY MOTHER AND FAMILY, EARNING MONEY, BUY CAR.
290	MY FAMILY
291	MONEY
292	MONEY
293	FAMILY MONEY
294	FAMILY AND MONEY

No.	Q.50
295	TO EARN MONEY
296	FAMILY
297	FAMILY
298	HAVE TO FINISH STUDY
299	MY CHILDREN FUTURE
300	COMPUTER FOR MY CHILDREN
301	MY PAPA MUMMY
302	MY HOUSE MY BROTHER MY FATHER
303	MOTHER FATHER
304	MY FAMILY MY CHILDREN
305	MY CAREER
306	MY CHILDREN CAREER
307	MY HOUSE MY FAMILY
308	MY FAMILY MY CHILDREN
309	TAKE CARE OF HOUSE
310	MY EDUCATION MY CAREER
311	MY FAMILY
312	JOB WORK CAREER
313	MONEY
314	FAMILY
315	PROGRESS
316	MONEY
317	FAMILY
318	MONEY
319	FAMILY AND MONEY
320	MONEY
321	TO CARE ONE'S FAMILY
322	PARENTS
323	TO GIVE GOOD EDUCATION TO CHILDREN
324	MY HUSBAND AND CHILDREN
325	JOB OPPORTUNITY
326	IT IS IMPORTANT TO TAKE CARE OF CHILDREN
327	TO STUDY AND TO DO GOOD JOB
328	TO LIVE GOOD LIFE
329	TO LOOK AFTER ONE'S FAMILY
330	TO LIVE LIFE WELL

No.	Q.50
331	DON'T KNOW
332	TO LOOK AFTER ONE'S FAMILY
333	TO LOOK AFTER ONE'S CHILDREN
334	TO LIVE LIFE WELL
335	TO LOOK AFTER CHILDREN
336	TO WORK WELL
337	A GOOD JOB
338	TO CARE TO CHILDREN
339	TO SERVE THE ANOTHER
340	GOOD SERVICE
341	FAMILY
342	FAMILY
343	FAMILY
344	FAMILY
345	PRESTIGE
346	PAISA
347	SON
348	HUSBAND
349	PAISA
350	FAMILY
351	TO GIVE SERVICE
352	PAISA
353	HEALTH
354	DON'T KNOW
355	EDUCATION
356	OUR AIM
357	CAREER
358	EDUCATION
359	ME AND MY CHILD FUTURE
360	FAMILY
361	GOOD JOB
362	TO FULFILL BASIC NEED ROTI KAPDA AUR MAKAN
363	TO BE GOOD HUMAN BEING
364	DON'T KNOW
365	PARENTS
366	EDUCATION
367	TO ACHIEVE OUR LIFE AMBITION
368	EDUCATION

No.	Q.50
369	TO LIVE GOOD LIFE
370	TO EARN MORE AND MORE MONEY
371	EMPLOYMENT
372	TO LIVE GOOD LIFE
373	DON'T KNOW
374	LIVE YOUR LIFE WELL
375	TO LOOK AFTER WELL TO THE PARENTS
376	TO LIVE GOOD LIFE
377	GOOD JOB
378	FOR OUR FAMILY WORLD MAY DO SOMETHING
379	TO CARE ONE'S CHILDREN
380	DON'T KNOW
381	GIVING HIGHER EDUCATION TO MAKE CHILDREN GOOD HUMAN
382	TO GIVE GOOD EDUCATION TO CHILDREN
383	TO LIVE IN OUR FAMILY AND SOCIETY WITH HONESTY
384	GIVING GOOD EDUCATION TO CHILDREN AND MAKE THEM GOOD HUMAN BEINGS
385	TO MAKE AND HUMAN OFFER EDUCATION
386	TO MAKE CHILDREN CAREER BRIGHT
387	GIVING EDUCATION TO CHILDREN TO MAKE THEIR FUTURE BRIGHT
388	DON'T KNOW
389	TO BE GOOD HUMAN BEING
390	TO BE GOOD BEING
391	TO EARN MONEY BY EDUCATION
392	TO PROVIDE GOOD EDUCATION TO CHILDREN
393	TO GIVE CHILDREN AND EDUCATION
394	TO GIVE GOOD CORSES AND TO MAKE BABY HEIGHEN EDUCATION

No.	Q.50
395	TO BE GOOD HUMAN BEING OFFER GETTING EDUCATION
396	TO FINISH WORK WITH HONESTY
397	STUDY OF CHILD AND PUBLIC HELPING
398	TO BE GOOD HUMAN OFFER STUDY
399	TO PROVIDE EDUCATION TO BABIES
400	OUR CAREER
401	PERFEETNEM OF OUR FAMILY AND GOOD FUTURE
402	SECURED LIFE OF CHILDREN
403	OUR FUTURE
404	OUR AND OUR COUNTRY FUTURE
405	OUR LIFE
406	OUR LIFE AND FUTURE OF CHILDREN
407	FUTURE OF OUR FAMILY
408	PROBLEM OF OUR AND MY FAMILY
409	TO GIVE CHILDREN GOOD BEFFELANT IN FUTURE
410	OUR FAMILY
411	OVER OUR FUTURE,EDUCATION OF CHILDREN
412	EDUCATION OF CHILDREN AND OUR FUTURE
413	EDUCATION AND FUTURE OF CHILDREN
414	EDUCATION OF CHILDREN OUR FUTURE
415	FUTURE OF CHILDREN AND OUR
416	OUR OWN FUTURE
417	LIVE SECURE, CHILDREN SHOULD HAVE SETTLED LIVES
418	COMPLETE CARE OF CHILDREN AND OUR FUTURE
419	OWN LIFE STYLE OUR FUTURE
420	PAISA
421	OUR CHILDREN
422	FAMILY AND MONEY

No.	Q.50
423	DON'T KNOW
424	FAMILY
425	DON'T KNOW
426	WORK AND MARRIAGE
427	FAMILY
428	FAMILY
429	FAMILY
430	TO TAKE CARE OF FAMILY WELL AND TO EARN MONEY
431	MONEY AND EDUCATION OF CHILDREN
432	FAMILY
433	TO LOOK AFTER FAMILY
434	TO EARN MONEY
435	EDUCATION
436	FAMILY AND TO EARN MONEY
437	WORK AND MONEY
438	WORK
439	RESPECT TO MOTHER AND FATHER
440	PAISA
441	FAMILY
442	PAISA
443	DON'T KNOW
444	FAMILY
445	LIVE HAPPILY
446	MONEY
447	PRESTIGE
448	TO MAINTAIN FAMILY WELL
449	DON'T KNOW
450	TO GIVE GOOD GUIDELINES TO FAMILY
451	TO GIVE GOOD EDUCATION AND CHILDREN
452	TO LOOK AFTER FAMILY
453	TO GIVE GOOD EDUCATION TO BABY
454	TO GIVE GOOD EDUCATION TO CHILDREN
455	DON'T KNOW

No.	Q.50
456	TO LOOK AFTER FAMILY WELL
457	TO GIVE GOOD EDUCATION TO CHILDREN
458	TO BE GOOD HUMAN AFTER OFFER GETTING EDUCATION
459	TO EARN MONEY AFTER EDUCATION
460	TO GIVE GOOD EDUCATION TO CHILDREN
461	TO LIVE WITH HAPPINESS WITH WHOLE FAMILY
462	TO BE GOOD SERVICE AFTER GETTING EDUCATION
463	TO PAY ATTENTION ON CHILDREN'S EDUCATION
464	TO GIVE GOOD GUIDELINES TO FAMILY
465	TO GIVE GOOD EDUCATION TO CHILDREN
466	TO EARN MONEY
467	TO EARN MONEY AFTER EDUCATION
468	GIVING GOOD EDUCATION TO CHILDREN
469	TO MAKE CHILDREN EDUCATED
470	TO GIVE GOOD EDUCATION CHILDREN
471	TO LOOK AFTER FAMILY
472	BRIGHT FUTURE OF CHILDREN
473	TO BE GOOD HUMAN AFTER EDUCATION
474	FAMILY
475	TO DO GOOD JOB AFTER EDUCATION
476	EVERYONE SHOULD LIVE WITH HAPPY AND HAPPY FAMILY
477	TO EARN MONEY
478	TO MAKE CHILDREN EDUCATED
479	TO PROVIDE HIGHER EDUCATION TO CHILDREN

No.	Q.50
480	MONEY
481	TO LOOK AFTER CHILDREN
482	EDUCATION OF CHILDREN
483	GOOD EDUCATION FOR CHILDREN
484	TO LOOK AFTER OUR FAMILY
485	SERVICE A GOOD SERVICE
486	TO BE GOOD HUMAN
487	GOOD EDUCATION FOR CHILDREN
488	TO LIVE A GOOD LIFE
489	TO MARRY
490	TO LOOK AFTER WELL TO CHILDREN
491	FUTURE OF FAMILY
492	OUR FAMILY RELATION
493	FUTURE OF OUR AND OUR CHILDREN
494	EDUCATION OF CHILDREN
495	PROTECTION OF ENVIRONMENT
496	FAMILY
497	FAMILY
498	FAMILY
499	FUTURE OF FAMILY
500	FAMILY
501	OUR OWN AND OUR FAMILY FUTURE
502	OUR FUTURE
503	SECURITY OF OUR FAMILY
504	FUTURE OF CHILDREN
505	OUR LIFE AND FUTURE OF CHILDREN
506	FUTURE OF FAMILY
507	FAMILY
508	FAMILY
509	FAMILY
510	FAMILY
511	OUR OWN LIFE
512	OUR HAPPY LIFE
513	HAPPY LIFE OR OUR AND OURS FAMILY
514	OUR BUSINESS

No.	Q.50
515	WITH FAMILY AND CHILDREN
516	TO MAINTION FAMILY WELL
517	EDUCATION AND FAMILY
518	TO BE WITH FAMILY
519	TO BE WITH FAMILY AND EDUCATION
520	LOOKING AFTER FAMILY ONES
521	FAMILY AND EDUCATION OF CHILDREN
522	FAMILY CHILDREN
523	LOOKING AFTER ONES FAMILY
524	FAMILY
525	FAMILY AND EDUCATION OF CHILDREN
526	EDUCATION OF CHILDREN
527	FAMILY AND CHILDREN
528	FAMILY
529	FAMILY
530	CHILDREN
531	FAMILY
532	CHILDREN OF CHILD
533	EDUCATION AND FAMILY
534	FAMILY AND EDUCATION OF CHILDREN
535	CHILDREN
536	TO ACQUIRE EDUCATION AND LOOKING OFFER FAMILY
537	FUTURE OF FAMILY
538	EDUCATION FAMILY
539	LOOKING AFTER MY FAMILY
540	EDUCATION OF CHILDREN
541	FAMILY AND CHILDREN
542	FAMILY AND CHILDREN
543	FAMILY WITH CHILDREN
544	PROVIDING GOOD EDUCATION TO CHILDREN
545	FAMILY
546	EDUCATION
547	HAPPINESS IN LIFE, JOY OF FAMILY

No.	Q.50
548	FAMILY
549	FAMILY
550	CHILDREN
551	CHILDREN
552	FAMILY
553	OWN FAMILY
554	TO LIVE WITH FAMILY
555	FAMILY
556	CHILDREN
557	CHILDREN
558	CHILDREN
559	FAMILY
560	FAMILY AND EDUCATION OF CHILDREN
561	FAMILY
562	OUR FAMILY
563	MY MOTHER
564	FAMILY AND EDUCATION
565	FAMILY AND MONEY
566	FAMILY AND TO EARN MONEY
567	FAMILY
568	FAMILY AND TO EARN MONEY
569	HONESTY AND GOOD GUIDENCE TO CHILDREN
570	LOOKING AFTER ONES FAMILY
571	FUTURE OF FAMILY AND MONEY
572	FAMILY
573	FAMILY AND MONEY
574	OUR FUTURE
575	FAMILY AND EDUCATION
576	FAMILY AND EDUCATION OF CHILDREN
577	HARD WORK
578	CHILDREN AND TO EARN MONEY
579	OUR RECOGNITION AND TO EARN MONEY
580	WORK AND EDUCATION OF CHILDREN
581	FAMILY AND TO EARN MONEY

No.	Q.50
582	FAMILY AND EDUCATION OF CHILDREN
583	FAMILY AND HONESTY
584	FAMILY
585	HAPPINESS OF FAMILY
586	TO GIVE GOOD EDUCATION
587	DON'T KNOW
588	EDUCATION
589	DON'T KNOW
590	I WANT TO KEEP MY CHILDREN HAPPY
591	EDUCATION
592	TO SEE OUR FAMILY HAPPY
593	TO LIVE LIFE WITH HAPPINESS
594	I WANT TO SEE MY FAMILY RESPECTING
595	TO DO STUDY
596	I WANT TO SEE FAMILY PROSPEROUS
597	PROSPEROUS LIFE
598	TO KEEP FAMILY WELL
599	FAMILY
600	MOTHER
601	TO KEEP FAMILY HAPPY
602	EDUCATION
603	FAMILY
604	FAMILY
605	CHILDREN
606	EDUCATION OF CHILDREN
607	HOME
608	PARENTS
609	FAMILY
610	FUTURE OF OUR CHILDREN
611	AMBITION
612	MY PARENTS
613	MY PARENTS
614	HONESTY
615	MY KIDS
616	MONEY

No.	Q.50
617	PARENTS
618	PARENTS
619	PARENTS
620	MONEY
621	I HAVE TO LIVE LOW WITH SOCIETY
622	DON'T KNOW
623	DON'T KNOW
624	TO LIVE HAPPILY
625	TO REMAIN HEALTHY
626	MY CHILD SHOULD GET A HIGHER POSITION IN LIFE
627	DON'T KNOW
628	HEALTHY LIFE BY OWN FAMILY
629	TO LIVE LIFE IN A HEALTHY MANNER
630	DON'T KNOW
631	ONE SON AND DOUGHTER
632	OWN CHILD
633	OWN PESTIGE
634	TO LIVE GOOD LIFE
635	JOINT FAMILY
636	DON'T KNOW
637	TO ESTABLISH IN LIFE
638	MY FAMILY THEIR PEACE AND HAPPING
639	LOVE WITH MOTHER
640	BRINGING UP OF MY CHILD
641	HEALTHY LIFE, TO LIVE LIFE IN A HEALTHY WAY
642	OWN FAMILY
643	FAMILY IMPROVEMENT
644	DON'T KNOW
645	OWN
646	EDUCATION
647	TO DO FIELD WORK
648	SPORTS
649	DON'T KNOW
650	DON'T KNOW
651	MY FAMILY

No.	Q.50
652	GETTING RICH
653	DON'T KNOW
654	FATHER MOTHER
655	DAUGHTER
656	TO LOVE HUSBAND
657	FAMILY
658	MY FAMILY
659	MY SON
660	DON'T KNOW
661	MY SON
662	LEARNING / STUDY
663	TO EARN MONEY
664	DON'T KNOW
665	MARRIGE TO GET MARRIED
666	DON'T KNOW
667	TO DO EVERYTHING FOR MY FAMILY
668	DON'T KNOW
669	EDUCATION
670	DON'T KNOW
671	TO LIVE HONESTY TO RUN FAMILY WELL
672	TO EARN WELL SO THAT MY FAMILY WELL.
673	TO LOOK AFTER THE FAMILY
674	TO LOOK AFTER MY FAMILY IN A WELL MANNER
675	TO EARN MONEY FOR MY FAMILY
676	TO GIVE TIME TO ALL MY FAMILY MEMBER
677	TO SPEND LEISURE TIME
678	TO LEAD A FAMILY LIFE
679	EXTRA EARNING MONEY IN LIFE
680	TO LOOK AFTER THE FAMILY
681	DON'T KNOW
682	BUILDING MY OWN CAREER
683	FAMILY
684	TO MAKE MY SON HEALTH FIT
685	GOVT LADIES

No.	Q.50
686	LOOKING AFTER CHILDREN PROPERLY
687	GROWING FINANCIALLY AND SOCIALLY
688	ESTABLISHING IN LIFE
689	PEACE AND HAPPINESS OF MY TWO CHILDREN
690	TO IMPROVE SELF STATUS IN LIFE
691	TO BECOME FINANCIALLY MORE SOUND.
692	ABILITY TO WORK
693	OWN CHILD
694	CHILDREN
695	MY CHILDREN
696	DOING MY WORK
697	TO LIVE HEALTHY
698	TO LIVE WITH PARENTS FATHER AND MATHER
699	TO BECOME ESTABLISHED IN LIFE AFTER GETTING EDUCATION.
700	DON'T KNOW
701	DOING STUDIES EDUCATION
702	TO ESTABLISH MY CHILD IN THE SOCIETY
703	PEACE AND HAPPINESS FOR THE FAMILY
704	TO GET ESTABLISHED AND BECOME SELF DEPENDENT
705	TO BRING UP MY DAUGHTER TO EASTABLISH HER OVER
706	TO LIVE HEALTHY LIFE
707	TO BECOME ESTABLISHED IN LIFE,GET LOVE FROM STUDENTS
708	TO ESTABLISHES IN LIFE
709	PEACE AND HAPPINESS OF ANY FAMILY
710	LIVE WITH HUGE AMOUNT OF MONEY
711	BRINGING UP OF MY CHILDREN

No.	Q.50
712	TO ESTABLISH IN LIFE
713	TO ME FAMILY HAS HIGHEST PRIORITY
714	MONEY
715	MY FAMILY
716	PARENTS
717	PARENTS
718	PARENT
719	TO LIFE OTHER
720	JOB
721	FOOT BALL
722	FATHER MOTHER
723	FATHER MOTHER
724	BRING HAPPINESS TO OTHER FAMILY
725	PARENTS
726	TO ESTABLISH IN LIFE
727	TO KEEP MY FAMILY ALIVE
728	TO KEEP MY FAMILY HAPPY
729	TO LOOK AFTER MY FAMILY, TO DO WELL FOR THE FAMILY
730	TO INCREASE MY EARNING AND TO LOOK AFTER MY FAMILY WELL
731	MY PARENTS
732	ESTABLISHING MYSELF IN LIFE
733	FAMILY
734	FAMILY
735	GROWING AS AN IDEAL PERSON
736	ESTABLISHES MYSELF IN LIFE THROUGH HARD WORK
737	MY PARENTS
738	MY MOM
739	MY BIRTHDAY
740	TO BE COMPLETED EXAMINATION
741	MY SELF
742	TO COMPLETE SECONDARY EDUCATION
743	HUSBAND
744	FAMILY
745	ANY TYPE OF WORK

No.	Q.50
746	MY WORK
747	PARENTS
748	MY KIDS
749	MY KIDS
750	MONEY
751	LIVING IN GOOD HEALTH
752	WE SHOULD RESPECT OTHER RELIGIONS
753	LIVING A SIMPLE AND GOOD LIFE
754	TAKING GOOD CARE OF MY FAMILY
755	STAYING IN GOOD HEALTH
756	KEEPING ONE'S FAMILY WELL AND IN GOOD ORDER
757	DOING SOMETHING GOOD FOR ONE'S OWN SELF
758	LIVING IN GOOD HEALTH
759	MY OWN FAMILY
760	OWN FAMILY
761	HUSBAND CHILDREN
762	HAPPINESS CONTENTMENT IN THE FAMILY
763	KEEPING OWN FAMILY WELL AND LIVE LIFE IN GOOD ORDER
764	MY OWN WORK
765	DON'T KNOW
766	MY CHILDREN
767	SERVING PEOPLE
768	MARRIAGE OF DAUGHTER
769	MY CHILDREN
770	PASSING MY 8TH STANDARD EXAM
771	BEING STEADFAST ON THE PATH OF RELIGION
772	BRINGING UP CHILDREN WELL
773	LIVING WITH HONOUR
774	LEARNING TILL THE LAST BREATH OF LIFE
775	PROVIDING EDUCATION FOR MY CHILDREN
776	I LIKE HAPPY LIFE

No.	Q.50
777	TO ME MY FAMILY IS VERY MUCH IMPORTANT
778	MY SONS ESTABLISH ON THEIR OWN LEG, THIS IS THE MOST IMPORTANT THING IN MY LIFE
779	BRINGING UP MY CHILD
780	HAPPINESS OF MY FAMILY
781	PEACE
782	MONEY
783	ALL LIVING TOGETHER IN HARMONY
784	NOT BEING TREACHEROUS
785	HAPPINESS AND PROSPERITY IN THE FAMILY
786	LOOKING AFTER MY HUSBAND
787	MY OWN FAMILY
788	I CAN DO SOMTHING GOOD FOR MY COUNTRY
789	DON'T KNOW
790	LIVING TOGETHER IN HARMONY WITH THE WHOLE FAMILY
791	SAME GOOD JOB
792	ONE'S OWN FAMILY
793	FAMILY
794	DOOING WELL IN LIFE
795	SETTLING DOWN WITH A PERMANENT JOB OF HAVING AN ESTABLISHED BUSINESS
796	GUIDE THEM PROPERLY
797	KEEPING MY FAMILY HAPPY IS MOST IMPORTANT TO ME
798	MAKING AN HONEST LIVING, TAKING WELL CARE OF THE FAMILY IN EVERY WAY
799	DOING SOCIAL SERVICE TAKING GOOD CARE OF THE FAMILY
800	HAVING OWN HOUSE, BEING USEFUL TO SOCIETY
801	WORK

No.	Q.50
802	DON'T KNOW
803	FAMILY
804	BECOMING A REAL HUMAN BEING
805	BRINGING UP CHILDRAN WELL
806	CHILDRAN
807	MAKING EVERY BODY HAPPY
808	WIFE
809	LIVING WITH HONORS AND HAPYINESS
810	CHILD
811	GETTING GOOD SERVICE
812	BECOMING REAL AND GOOD HUMAN BEINGS
813	LIVING TOGETHER IN HARMONY WITH EVERYONE
814	TAKING CARE OF THE FAMILY
815	FAMILY
816	FAMILY
817	LEARNING THAT HAS NO END
818	TAKING CARE OF THE FAMILY BY HONEST MEANS
819	RESPECTING PARENTS AND MAKING THEM HAPPY
820	FAMILY
821	EDUCATION
822	HUSBAND
823	FAMILY
824	MYSELF
825	MY FAMILY
826	FAMILY
827	MAINTAIN FAMILY
828	MY SON DAUGHTER
829	FAMILY
830	HUSBAND
831	RESPECT
832	HUSBAND
833	FAMILY
834	HUSBAND
835	DON'T KNOW

No.	Q.50
836	CHILD
837	FAMILY
838	CHILD
839	PARENT
840	CHILD
841	STUDENT LIFE
842	TO LIVE HEALTHY
843	DON'T KNOW
844	DON'T KNOW
845	DON'T KNOW
846	TO EARN MONEY HONESTLY
847	TO TAKE AWAY PAIN FROM MY FAMILY
848	TO KEEP PEACE IN FAMILY, TO KEEP THEM IN A GOOD MANNER
849	DOING BETTER
850	MOTHER AND FATHER
851	TO GIVE TIME IN FAMILY
852	FATHER MOTHER WIFE CHILD ALL
853	TO LIVE LIFE HAPPILY
854	TO ESTABLISH MYSELF
855	LIVE LIFE IN A GOOD MANNERS MY CHILDREN
856	TO LIVE WITH FAMILY
857	OWN FAMILY
858	TO HAVE MY OWN WORK PLACE
859	HUSBAND-WIFE AND FAMILY AS WELL
860	TO LIVE HAPPILY WITH FAMILY
861	TO KEEP FAMILY HAPPY THROUGH WORK
862	OWN HEALTH
863	OWN LIFE
864	TO KEEP HEALTHY
865	TO KEEP MY FAMILY HAPPY.
866	MY FAMILY
867	OWN FAMILY
868	TO KEEP BABY FIT HEALTHY
869	TO LIVE WITH FAMILY

No.	Q.50
870	TO KEEP FAMILY HAPPY
871	TO MAINTAIN FAMILY WELL
872	TO FIND UP MY DAUGHTER TO KEEP MY HUSBAND GOOD
873	DON'T KNOW
874	TO LOOK AFTER THE FAMILY MEMBER
875	TO ESTABLISH MYSELF
876	MY WORK
877	DON'T KNOW
878	FRIEND SHIP
879	FATHER
880	GETTING A JOB
881	MY BUSINESS
882	MOTHER
883	FAMILY
884	FAMILY
885	DON'T KNOW
886	FAMILY
887	OWN FAMILY
888	DON'T KNOW
889	TO DOWN WORK PROPERLY AND TO KEEP FAMILY HAPPY.
890	TO BRING UP MY FAMILY
891	TO LOOK AFTER THE FAMILY
892	OWN FAMILY
893	OWN FAMILY
894	OWN WORK OWN LIFE
895	TO KEEP MYSELF GOOD
896	OWN FAMILY
897	MY FAMILY
898	COMFORTABLE LIFE AND KEEPING THE ENVIRONMENT BALANCE
899	MY FAMILY
900	FAMILY
901	HAPPY FAMILY, TO ASSURE GOOD FUTURE OF FAMILY
902	MAINTAINIG MY STATUS SMOOTHLY

No.	Q.50
903	SOCIAL SECURTY
904	FINANCIAL SECURITY OF MY FAMILY
905	TO MAKE MY SON'S FUTURE SUCESSFUL
906	FINANCIAL SECURITY OF THE FAMILY
907	WOMEN'S SECURITY IN THE FAMILY
908	MY SON'S FUTURE , TECHNICAL PROPERTY
909	EDUCATION FOR MY CHILDREN, THEY SHOULD HAVE GOOD FUTURE
910	TO LIVE WITH MY FAMILY, RELATIVES IN WEALTHY WAY, AND HAPPILY.
911	TO MAKE FINANICIAL ARRANGEMENTS FOR FUTURE
912	UNDERSTANDING BETWEEN HUSBAND AND WIFE
913	BRING GROW UP MY CHILD
914	TO BRINGING UP MY SON
915	I WANT TO LIVE HELATHY TILL MY DEATH
916	TO HAVE MORE MONEY
917	MY DAUGHTER
918	MY WORK
919	MONEY
920	HUMAN LOVE
921	BRINGING UP MY DAUGHTER
922	SATISFY THIRST
923	MY CHILDREN
924	TO DEVELOPMENT OF MY CHILDREN LIFE
925	IN MY LIFE MAIN THING IS HAPPINESS
926	NEED HAPPINESS IN OUR LIFE
927	DON'T KNOW
928	TO LOOK AFTER MY CHILDREN,BRINGING UP MY

No.	Q.50
	DAUGHTER AND SON
929	MY SON
930	MY FAMILY
931	MY FAMILY
932	MY CHILDREN
933	HUMANITY
934	MY SON
935	MY CHILDREN
936	MY FAMILY
937	MY MOTHER
938	MY FAMILY
939	TO GET JOB
940	MY CHILD
941	MY FAMILY
942	MY FAMILY
943	MY PARENT
944	MY FAMILY
945	MY MOM
946	MY FATHER
947	MY STUDY
948	MY FAMILY
949	MY CHILD
950	MY FAMILY
951	MY EXAM AND PARENTS
952	MY FAMILY
953	MY FAMILY
954	MY FAMILY
955	MONEY
956	MY CHILD
957	MY WORK
958	LIVING A GOOD LIFE
959	MY CHILDREN
960	MY HUSBAND AND MY CHILD
961	CHILD
962	CANT SAY
963	MY CHILD
964	MY CHILD
965	MY CHILD
966	LIVING A GOOD LIFE THE RIGHT

No.	Q.50
	WAY
967	OWN PERSONALITY
968	OWN CHILD
969	MY CHILD
970	CHILDREN
971	MY FATHER AND MOTHER
972	DON'T KNOW
973	DON'T KNOW
974	MY FATHER MOTHER
975	MY CHILD
976	MY CHILD
977	MY CHILDREN
978	LIVING COMFORTABLY, BUYING A HOUSE, SECURE CHILDREN'S FUTURE
979	COMFORTABLE LIFE
980	BUILDING OWN HOUSE
981	LIVING COMFORTABLY IN A HOUSE
982	BUYING HOUSE BUYING A CAR
983	LIFE FULL OF MONEY
984	MY CHILDRENS FUTURE
985	LIVING COMFORTABLY
986	LIVING GOOD WITH COMFORTS
987	DEVELOPMENT OF LIFE, TO HAVE A PERMANENT JOB
988	CHILDRENS EDUCATION, THEIR FUTURE
989	BUSINESS
990	CHILDREN EDUCATION THEIR FUTURE
991	CHILDRENS EDUCATION
992	MY CHILDREN FUTURE, THEIR EDUCATION WORK JOB
993	COMFORTABLE LIFE AND FUTURE OF THE FAMILY
994	CHILDREN'S FUTURE, TO HAVE A COMFORTABLE LIFE
995	I SHOULD LIVE IN A JOINT FAMILY TILL END

No.	Q.50
996	CHILDRENS FUTURE
997	CHILD EDUCATION AND FUTURE IS COMFORTANT
998	LIFE SHOULD DEVELOP STEP BY STEP
999	EVERYONE LIVING WITH PEACE WITHOUT FIGHTS, LIVING WITH PEACE WITH FAMILY
1000	STUDY AND CHANCE TO WORK
1001	FAMILY SHOULD GO FOR GOOD JOB
1002	NO DESICES IN MY FEMALES MENSEED
1003	NO PROBLEM IN THIS LIFE
1004	GOOD EDUCATION PERMANENT JOB
1005	CHILDRENS FUTURE
1006	CHILDRENS FUTURE BUYING A OWN HOUSE
1007	MUST LIVE WELL
1008	CHILDRENS EDUCATION,FUTURE
1009	CHILDRENS FUTURE
1010	DEVELOPMENT IN LIFE
1011	NEED A GOOD JOB
1012	OWN HOUSE JOINING IN CINEMA
1013	FUTURE AND EDUCATION
1014	MY CHILDREN STUDY IS GOOD AND LIFE
1015	LIFE GROWTH
1016	CHILDREN GROWTH IN LIFE
1017	COMFORTABLE LIFE
1018	LIVING WITH OWN HOUSE
1019	COMFORTABLE LIFE
1020	LIVING CONFORTABLY, BUYING A HOUSE
1021	LIVING
1022	GOOD THOUGHT GOOD FRIENDS A COMFORTABLE LIFE
1023	HAD TO EARN GOOD MONEY BUY A OWN HOUSE
1024	BUYING OWN HOUSE FOR CHILDREN

No.	Q.50
1025	HAD TO SERVICE ALL IN LIVE AS JOINTFAMILY TILL END
1026	COMFORTABLE LIFE, LIVING IN OWN HOUSE
1027	LIVING IN A JOINT FAMILY, BEING WITH FRIENDS, CHILDREN SHOULD BUY OWN HOUSE
1028	BEING WITH MY FAMILY FRIENDS
1029	BEING IN JOINT FAMILY EVERYONE LIVING TOGETHER
1030	BUYING A HOUSE AND LIVING COMFORTABLY
1031	BEING WITH FRIENDS AND RELATIVES
1032	LIVING A COMFORTABLE LIFE
1033	MEETING LIVING EXPENSES COMPLETELY
1034	DON'T KNOW
1035	I GET A SWEET FAMILY
1036	MY PARENTS SHOULD LIVE COMFORTABLY
1037	DON'T KNOW
1038	MEETING FRIENDS COMFORTABLE LIFE OWN HOUSE
1039	THANKING GOD AS HE HAS GIVEN ME A FAMILY
1040	PARENTS AFFECTION ON ME
1041	DON'T KNOW
1042	DON'T KNOW
1043	DON'T KNOW
1044	COMFORTABLE LIFE
1045	LIVING A COMFORTABLE LIFE
1046	DON'T KNOW
1047	DOING BUSINESS COMFORTABLE LIFE
1048	FAMILY, CHILDREN'S FUTURE
1049	DONE TO COMPLETE THE POLICY BURDEN THAT IS TAKEN WITH CHILDREN'S FUTURE

No.	Q.50
1050	MAKE GOOD DRESSES
1051	JOINT FAMILY, PERMENENT LIFE
1052	REMAINING IN OWN SELF EMPLOYMENT UP TO LAST BREATH
1053	LIVING LIFE PEACEFULLY WITH CHILDREN
1054	HELPING OTHERS AND MY LIFE PEACEFULLY
1055	PEACEFUL LIFE
1056	DON'T KNOW
1057	HOME, TO SPEND THE LIFE IN A PEACEFUL MANNER WITH CHILD AND HUSBAND
1058	PEACEFUL LIFE AFTER WORK
1059	HELPING PEOPLE, TO CONTINUE A PEACEFUL LIFE
1060	JOINING A GOOD JOB, LIVE WITHA PEACEFUL MIND
1061	FAMILY MUST LIVE A HEALTHY LIFE
1062	EDUCATION
1063	BUSINESS
1064	GOOD COMFORTABLE LIFE AND CHILDREN'S FUTURE
1065	LIVING A COMFORTABLE LIFE IN A RESPECTFUL MANNER
1066	LIVING A COMFORTABLE LIFE
1067	BUYING A HOUSE
1068	OWN BUSINESS, SEARCHING FOR A SWEET JOB
1069	BUYING A HOUSE CHILDREN FESTIVAL
1070	PEACEFUL LIFE OWN HOUSE
1071	DON'T KNOW
1072	MY CHILD'S FUTURE
1073	BUYING OWN HOUSE CHILDREN EDUCATION
1074	GOOD JOB OWN HOUSE
1075	STARTING A RELIABLE BUSINESS
1076	CHILDREN EDUCATION

No.	Q.50
1077	EDUCATION, JOB
1078	STARTING A OWN JOB
1079	EDUCATION JOB
1080	BUYING OWN HOUSE
1081	DON'T KNOW
1082	LIVING LIFE COMFORTABLY WITH A HOUSE
1083	CHILDREN'S FUTURE
1084	FOOD DRESSS BELIFS RILATED TO RELIGION
1085	CHILDREN FUTUE LIVING WITH OUR HOUSE
1086	THAT DAY WHEN I MET MY FRIEND
1087	I NEED AND GOOD GOVT JOB
1088	WORSHIPPING GOD CONTINUOUSLY, LEADING A COMFORTABLE LIFE, BUYING MY OWN HOUSE
1089	CHILDREN'S MARRIAGE
1090	SATISFACTION IN LIFE, CHILDREN'S FUTURE
1091	SATISFACTION BUY OWN HOUSE
1092	SATISFACTION IN LIFE, TO HAVE A GOOD HOME FOR ALL
1093	SATISFACTION IN LIFE
1094	OWN HOME CHILDREN GOOD LIFE
1095	COMFORTABLE LIFE
1096	LIVING WITH FAMILY,LIVING COMFORTABLE LIFE
1097	LIVING IN OWN HOSUE
1098	MARRIAGE
1099	MY FAMILY REMAING WITH UNITY
1100	REMAING IN A GOOD JOB
1101	BUY OWN HOUSE
1102	MY CHILDREN'S FUTURE AND COMFORTABLE LIFE
1103	LIVING IN CONFORTABLY, LIVING IN A GOOD MANNER
1104	CAR AND OWN HOUSE
1105	LIVING COMFORTABLY

No.	Q.50
1106	LIVING AN IN A GOOD WAY, LIVING WITH GOOD GROWTH
1107	OWN HOUSE LIVING IN A COMFORTABLY LIFE
1108	CAR AND HOUSE
1109	CHILDRENS EDUCATION
1110	CHILDREN EDUCATION COMFORTABLE LIFE
1111	DON'T KNOW
1112	DON'T KNOW
1113	CHILDRENS FUTURE
1114	COMFORTABLE LIFE
1115	COMFORTABLE LIFE, SHOULD LIVE WITH UNITY
1116	HOUSE, CAR, COMFORTABLE LIFE, CHILDREN FUTURE
1117	WORK FOR PEOPLE OF INDIA IN THE FIELD OF EDUCATION
1118	GOOD LIVING WITH A REPUTATION
1119	CHILDREN'S LIVES, FUTURE MUST BE IN A GOOD MANNER, LIVING LIFE WITH A HOUSE AND FACILITES
1120	CHILDREN'S BEST FUTURE AND BUY OWN HOUSE
1121	MAKING CHILDREN TO STUDY, SPENDING MONEY FOR CHILDREN'S WELFARE, MAKE THEM FOLLOW A GOOD PATH WAY
1122	DONE TO DO THE WORK BY SELF
1123	BUYING A OWN HOUSE
1124	CHILDREN'S LIVES, THEIR EDUCATION, THEIR FUTURE
1125	PERFORMING CHILDRENS MARRIAGE
1126	BUYING A OWN HOUSE SAVING MONEY FOR CHILDREN
1127	A GOOD LIFE WITH CHILDREN
1128	OWN HOUSE
1129	JOINT FAMILY

No.	Q.50
1130	I BROUGHT OWN HOUSE
1131	CHILDREN MARRIAGE AND OWN CAR
1132	CHILDRENS FUTURE COMFORTABLE LIFE
1133	BUYING A OWN HOUSE MAKING CHILDREN TO MARRY
1134	DONE TO BUY A OWN HOUSE MUST HAVE TO GET THE CHILDREN IN A GOOD POSSITION
1135	BUYING OWN HOUSE AND PROSPERING IN LIFE
1136	MUST INCREASE THE KNOWLEDGE CAPACITY OF OUR COUNTRY PEOPLE
1137	LIVE WITH UNITY AND FRESHNESS
1138	MY FAMILY, RELATIVES
1139	NEED TO GO FOR BIG JOB AND BUY OWN HOUSE
1140	MY FAMILY REMAINS AS ONE ALWAYS
1141	MEETING MY FREINDS
1142	GOT MY PARMANENT JOB
1143	I NEED TO HAVE A SELF BUSINESS AND GROWTH IN THAT
1144	CHILDRENS MARRIAGE OWN HOUSE
1145	COMFORTABLE LIFE, CHILDREN'S FUTURE
1146	SHOULD GET A JOB IN BIG COMPANY
1147	MEETING MY FRIENDS, LIVING WITH FAMILY TILL END
1148	TAKING A COLLEGE DEGREE
1149	MY CHILD IS THE MOST IMPORTANT THINGS IN MY LIFE
1150	CHILDRENS FUTURE
1151	CHILDRENS FUTURE COMFERTABLE LIFE
1152	CHILDRENS FUTURE COMFORTABLE

No.	Q.50
	LIFE
1153	COMFORTABLE LIFE, OWN HOUSE, CHILDREN'S EDUCATION AND THEIR FUTURE
1154	CHILDREN FUTURE
1155	CHILDRENS EDUCATION THEIR FUTURE
1156	BUYING A OWN HOUSE AND LIVING A COMFRTABLE LIFE
1157	RICHEST LIFE
1158	BUILD OWN HOUSE
1159	FAMILY MEMBERS, EVERY MOMENT SHOULD BE GOOD IN THEIR LIFE
1160	I NEED A GOOD JOB IN A GOOD COMPANY AND OWN HOUSE TO BECAUSE I HAVE TO BRING MY FAMILY
1161	MY CHILDRENS LIFE I HARD WORK
1162	BUY OWN HOUSE
1163	I LOST LIFE GOOD SITUWATION IN MY FAMILY
1164	HEALTHY LIFE
1165	CHILDRENS GOOD LIFE IS MY
1166	CHILDRENS MARRIAGE
1167	CHILDREN'S MARRIAGE AND HARMONY
1168	BUY OWN HOUSE
1169	OWN HOUSE NEEDED
1170	MY CHILDREN FUTURE IS BEST
1171	CHILDREN'S STUDIES
1172	CHILDREN'S STUDY AND HAVE OWN BUSSINESS
1173	MY CHILDRENS MARRIAGE
1174	I TRY TO DO MY BEST FAMILY FUTURE
1175	FAMILY
1176	BUY OWN HOUSE
1177	OWN HOUSE
1178	SATISFACTION IN LIFE

No.	Q.50
1179	OWN CAR AND HOME BROUGHT
1180	RELAXED LIFE
1181	OWN HOUSE
1182	JOINT FAMILY LIFE
1183	CHILDRENS FUTURE IS MY TO BEST
1184	CHILDREN MARRIAGE
1185	OWN LAND AND OWN HOUSE IN MY NATIVE PLACE
1186	OWN HOUSE
1187	CHILDREN MARRIAGE
1188	I NEED A GOOD JOB FOR BEST PRIVATE COMPANY
1189	OWN HOUSE
1190	THINK FOR THE BEST OF MY CHILDREN'S LIVES
1191	TO HAVE A GOOD JOB IN A GOOD PLACE
1192	BUY OWN HOUSE
1193	MY CHILDREN, GOOD FUTURE AND BUY OWN HOME
1194	I NEED TO BUY OWN HOME
1195	MY CHILDREN FUTURE
1196	TO DEVELOP MY CHILDREN'S LIVES
1197	I WANT A COMFORTABLE LIFE FOR MY CHILDREN
1198	TO DO MY BEST FOR MY CHILDREN FUTURE
1199	SATISFICATION IN LIFE
1200	OWN BUSINESS
1201	DRESS, FOOD AND TO LIVE IN JOINT FAMILY WITH ALL
1202	SHOULD GIVE A PEACEFUL LIFE FOR CHILDREN
1203	DOING THE BEST PROFESSION
1204	PERSON SHOULD BE SIMPLE AND SHOULD BE KNOWLEDGEABLE
1205	SHOULD BECOME A GOOD EXECUTIVE OFFICE
1206	LIVING SIMPLE AND PEACEFUL LIFE

No.	Q.50
1207	LIVING PEACEFUL AND SIMPLE LIFE
1208	TREATING EVERY BODY
1209	SIMPLiCITY AND EQUALITY
1210	DOING GOOD THINGS IN LIFE
1211	DON'T KNOW
1212	MAKING MONEY TO CONSTRUCT A HOUSE
1213	STAYING PEACEFULLY
1214	PEACE OF MIND SHOULD BE THERE
1215	PURCHASING A HOUSE
1216	DON'T KNOW
1217	WORKING ON COMPUTERS
1218	SHOULD BECOME GOOD HEALTH IS MY CHILDREN
1219	DOING BUSINESS
1220	MANAGE TONNES OF MONEY
1221	DON'T KNOW
1222	DON'T KNOW
1223	PEACEFUL NESS AND SIMPLITY
1224	LEADING SIMPLE LIFE
1225	DON'T KNOW
1226	DON'T KNOW
1227	LIVING SIMPLE AND PEACEFUL LIFE
1228	DON'T KNOW
1229	SHOULD HAVE PEACEFULNESS IN LIFE
1230	LIVING A PEACEFUL LIFE
1231	DON'T KNOW
1232	LIVING A PEACEFUL AND SIMPLE LIFE
1233	DON'T KNOW
1234	GOOD JOB BEAUTI FUL HOUSE
1235	GOOD JOB AND PEACEFUL FAMILY LIFE
1236	CONSTRUCTING MY OWN HOUSE
1237	DON'T KNOW
1238	DON'T KNOW
1239	BUSINESS MAN
1240	BECOMING A DOCTOR

No.	Q.50
1241	LIVING LIKE A GOOD PERSON EARNING MONEY
1242	DON'T KNOW
1243	DON'T KNOW
1244	BRINGING UP THE CHILDREN ON GOOD PATH AND LOOKING AFTER THEM
1245	SHOULD SEARCH GOOD JOB LOOK AFTER MY PARENTS
1246	BECOMING A RESPECTED PERSON
1247	LEADING RESPECTFUL LIFE
1248	LEADING THE BEST LIFE
1249	LEADING A GOOD LIFE
1250	LEADING GOOD LIFE
1251	LIVING LIFE IN A GOOD MANNER WITH MY CHILDREN
1252	BECOMING A JOURNALIST WITH IAS IN CANADA
1253	BUSSINESS MAN
1254	TAKING PART IN ALL TYPE OF ACTIVITIES
1255	LIVING A RICH LIFE
1256	DON'T KNOW
1257	STAYING HAPPY
1258	GOING ON A RIGHT PATH TO ACHIVE GOAL IN LIFE
1259	SPENDING TIME WITH FRIENDS
1260	LIVING A SIMPLE LIFE
1261	LIVIGN A HAPPY LIFE
1262	I SHOULD STY IN SUCH A WAY THAT EVEY BODY SHOULD LIKE ME
1263	SHOULD BECOSE A GOOD CITIZER
1264	SHOULD BECOSE THE BEST CITIZEN
1265	LIVING A SIMPLE LIFE
1266	WANT TO LEAD A GOOD LIFE
1267	DRIVER
1268	GIVING GOOD EDUCATION TO MY DAUGHTER
1269	TEACHING

No.	Q.50
1270	BECOMING MANAGER
1271	BANK MANAGER
1272	LIVING THE BEST LIFE
1273	LEADING THE BEST LIFE
1274	WANT TO MAKE MY CHILDREN BECOME DOCTOR
1275	IAS
1276	BECOMING A BIG BUSINESSMAN
1277	BECOMING CROREPATI
1278	DON'T KNOW
1279	SPENDING TIME WITH FRIENDS
1280	STAYING STYLISTLY
1281	LIVING A SIMPLE LIFE
1282	SPENDING TIME WITH FRIEND
1283	IT IS VERY IMPORTANT TO LEAD A LIFE AND ACHIEVE SOME THING
1284	STAYING STYLISH
1285	GOING OUT WITH FRIENDS
1286	LIVING A PEACEFUL LIFE
1287	RESPECTFUL LIFE
1288	SHOULD BECOME A BIG BUSINESS MAN
1289	SHOULD LEAD A GOOD HEALTY LIFE
1290	SHOULD BECOME A BUSINESS MAN
1291	BECOME A GOOD CITIZEN
1292	SHOULD BECOME A GOOD CITEZEN
1293	SHOULD LIVE PEACEFUL LIFE AND SIMPLE LIFE
1294	SHOULD ACHIEVE MORE IN MY BUSINESS
1295	SHOLD BECOME A GOOD CITIZEN
1296	TO LIVE PEACEFULLY
1297	LIVING A GOOD CITIZEN
1298	SOFTWARE ENGINEER
1299	SHOULD BECOME GOOD DAUGHER IN LAW IS PARENTS IN LAW
1300	JOINING IN A GOOD JOB
1301	SHOULD LEAD A PEACE FUL LIFE
1302	SHOULD BECOME THE BEST CITIZEN

No.	Q.50
1303	CONSTRUCTING OWN HOUSE LIVING PEACEFUL LIFE
1304	SHOULD BECOME A GOOD PERSON
1305	SHOULD LOOK AFTER THE FAMILY WELL
1306	DON'T KNOW
1307	SHOULD STAY PEACEFULLY
1308	DON'T KNOW
1309	SHOULD LEAD PEACEFUL LIFE
1310	DON'T KNOW
1311	DON'T KNOW
1312	LEADING PEACEFUL LIFE
1313	DON'T KNOW
1314	DON'T KNOW
1315	SHOULD MAKE MORE MONEY
1316	SHOULD BECOME A BIG BUSINESS
1317	SHOULD LEAD A HEALTHY LIFE
1318	SHOULD BECOME A BIG BUSINESSMAN
1319	SHOULD LEAD A HEALTHY AND PEACEFUL LIFE
1320	SHOULD LEAD A HAPPY LIFE
1321	SHOULD SEE THAT CHILDREN GET GOOD NAME IN THE SOCIETY
1322	GIVING GOOD EDUCATION TO MY CHILDREN
1323	LEADING SIMPLE AND PEACEFUL LIFE
1324	BUILDING A HOUSE
1325	BUSINESS TAILOR SHOP
1326	GIVING GOOD EDUCATION TO MY CHILDREN
1327	DON'T KNOW
1328	GETTING MY CHILDREN MARRIED
1329	BUILDING A NEW HOME
1330	CONSTRUCT OWN HOUSE BUILDING
1331	BECOMING EXECUTIVE
1332	BECOMING A BUSINESSMAN
1333	IAS

No.	Q.50
1334	BECOMING AUTO OWNER
1335	SHOULD COME UP IN MY LIFE
1336	POLICE OFFICER
1337	KAS OFFICER
1338	GIVING GOOD EDUCATION IS MY CHILDREN
1339	BECOMING A CONTRACTOR
1340	DON'T KNOW
1341	DON'T KNOW
1342	GETTING MY CHILDREN TO HIGH POSITION
1343	CONTRACTOR
1344	SHOULD LIVE PEACEFUL LIFE WITH CHILDREN
1345	SHOULD STAY ALWAYS PEACEFULLY
1346	GIVING GOOD EDUCATION TO MY CHILDREN
1347	SHOULD BECOME GOOD HOME MAKER
1348	SHOULD BECOME GOOD CITIZEN IS MY COUNTRY
1349	SHOULD BECOME A BUSINESSMAN
1350	BRINGING UP OF CHILDREN IN GOOD WAY
1351	SHOULD LIVE A GOOD LIFE LIKE OTHERS
1352	SHOULD BECOME CHIEF MINISTER
1353	SHOULD CONSTRUCT CHANSE SHOULD BRING UP CHILDREN IN GOOD WAY
1354	SHOULD LIVE A GOOD LIFE
1355	SHOULD OPEN A SHOP
1356	SCHOOL SHOULD LOOK AFTER THE POOR PEOPLE SO THAT THEY HAVE COME TO SCHOOL IN GOOD WAY
1357	SHOULD LOOK AFTER THE PARENTS WELL
1358	BECOMING GOOD BUSINESSMAN

No.	Q.50
1359	FAMILY SHOULD BE GOOD
1360	SHOULD LEAD GOOD LIFE
1361	SHOULD BECOME AND ENGINNER
1362	CONSTRUCTION OF A HOUSE
1363	SHOULD LOOK AFTER MY FAMILY WELL
1364	SHOULD BECOME A BUSINESSMAN
1365	I WANT TO BECOME A BUSINESS MAN
1366	SHOULD LIVE PEACEFUL AND CONTENTED LIFE
1367	SHOULD LEAD A PEACEFUL LIFE AND HAVE PATIENCE
1368	PEACEFULL LIFE
1369	SHOULD BECOME A GOOD PERSON
1370	BECOMING A BEST CITIZEN
1371	SHOULD BECOME A GOOD CITIZEN
1372	SHOULD BECOME A BEST CHILD THE PARENT
1373	SHOULD LEAD A SIMPLE AND PEACEFUL LIFE
1374	SHOULD BECOME A BEST PERSON
1375	SHOULD LEAD A PEACEFUL LIFE
1376	DON'T KNOW
1377	SHOULD HAVE PATIENCE IN LIFE AND LEAD A PEACEFUL LIFE
1378	LIVING A PEACEFUL LIFE HAVING PATIENCE IN LIFE
1379	SHOULD HAVE PATIENCE IN LIFE
1380	HONESTY LIFE
1381	DON'T KNOW
1382	SHOULD BECOME GOOD BUSINESSMAN
1383	SHOULD GO TO A HIGHER POSITION IN THE JOB I AM DOING
1384	DON'T KNOW
1385	ENGINEER
1386	SHOULD LEAD A PEACEFUL LIFE
1387	DON'T KNOW

No.	Q.50
1388	ENGINEER
1389	ENGINEER
1390	DON'T KNOW
1391	PATIES SHOP
1392	GOVT JOB
1393	GIVING GOOD EDUCATION TO CHILDREN FOR LEADING A PEACEFUL LIFE
1394	BUILD HOUSE, OWNING A HOUSE
1395	DON'T KNOW
1396	LIVING A HAPPY LIFE
1397	SHOP OWNER
1398	SOFTWARE ENGINEER
1399	GETTING MY CHILDREN MARRIED
1400	BRINGING UP MY CHILDREN IN A BIG POSITION
1401	ENGINEER
1402	ENGINEER
1403	SHOULD BECOME THE BEST SON TO MY PARENTS
1404	CONSTRUCTING MY OWN HOUSE
1405	LEADING THE BEST LIFE
1406	TAKING MUCH CARE OF MY CHILDREN
1407	GIVING THE BEST EDUCATION TO MY CHILDREN
1408	BECOME AND ENGINEER
1409	BECOMING ELECTRICAL ENGINEER
1410	SHOULD BECOME THE BEST CITIZEN
1411	DON'T KNOW
1412	SHOULD BECOME A GOOD MOTHER
1413	BECOMING A GOOD FATHER TO MY CHILDREN
1414	GIVING A GOOD FUTURE TO OUR CHILDREN
1415	BECOME A BUSINESS MAN
1416	BECOME FASHION DESIGNER
1417	GROWING UP IN LIFE BY DOING GOOD JOB

No.	Q.50
1418	GIVING GOOD EDUCATION TO MY CHILDRE
1419	MAKING GOOD NAME
1420	BANK ACCOUNTANT
1421	SHOP OWNER
1422	CONSTRUCTING OWN HOUSE
1423	DON'T KNOW
1424	DON'T KNOW
1425	DON'T KNOW
1426	MARRIAGE DAY
1427	BE HAPPY
1428	CELEBRATING MY FIRST BABYS BIRTHDAY GRANDLY
1429	HELPING THE PARENTS WHO GAVE US BIRTH
1430	MARRIAGE DAY
1431	MY FAMILY
1432	MY FAMILY
1433	MY FAMILY MEMBERS
1434	MONEY
1435	WELL STUDIES
1436	GETTING JOB AND MY FAMILY MEMBERS ARE IMPORTANT
1437	HEALTH CONDITIONS
1438	MARRIAGE AND FAMILY MEMBERS
1439	MY HUSBAND
1440	MY FAMILY
1441	TO BE A GOOD HUMAN BEING
1442	CHILDREN
1443	SOCIAL SERVICE
1444	GIVING HAPPENS TO MY CHILDREN
1445	PARENTS BE HAPPY
1446	EVERYONE SHOULD GET WELL SETTLED
1447	MY FAMILY MEMBERS
1448	TO GET WELL SETTLED
1449	MY FAMILY MEMBERS
1450	MY BROTHER
1451	MY HUSBAND

No.	Q.50
1452	LIVING A HONESTY
1453	TO DEVELOP IN FUTURE AS SOON AS POSSIBLE
1454	MARRIAGE
1455	MY HUSBAND
1456	HAVING A GOOD JOB
1457	DON'T KNOW
1458	HAVING MONEY LIFE LONG
1459	SHOULD HAVE GOOD HEALTH AND ACHIVING GOOD IN LIFE
1460	TO EARN LOT OF MONEY
1461	BEING HAPPY WITH FAMILY
1462	MY FAMILY
1463	FOOD HEALTH MONEY
1464	FAMILY RELATIONSHIPS
1465	LIVING WITH FAMILY
1466	BECOME RICH
1467	TO HAVE A LONG SATISFIED AND RICH LIFE
1468	CHILDREN'S FUTURE AND GROWTH OF CHILDREN TO BECOME GOOD PEOPLE
1469	NO MONEY PROBLEM AND HEALTHY LIFE
1470	CHILDREN'S GROWTH
1471	SELF CONFIDENT
1472	MY FAMILY
1473	LIVE A HIGH LIFE
1474	CHILDRENS GOOD POSITION
1475	HEALTH OF CHILDREN, THEY SHOULD NOT HAVE SAD FUTURE IN THE LIFE
1476	CHILDREN FUTURE
1477	MY EDUCATIONS STUDY
1478	CHILDREN FUTURE
1479	CHILDRFEN STUDY
1480	CHILDREN STUDY
1481	I SHOULD HAVE GOOD PERSON AS MY HUSBAND IN MY LIFE

No.	Q.50
1482	MY SALARY SHOULD BE INCREASED,I SHOULD BECOME TEAM LEADER
1483	MY PARENTS SHOULD BE HEALTHY
1484	SHOULD GO TO SENIOR POSITION SALARY SHOULD INCREASE
1485	GOOD POSITION IN JOB
1486	HAPPY WITH FAMILY
1487	BEING HAPPY WITH FAMILY
1488	BE HAPPY WITH FAMILY MEMBERS
1489	BEING HAPPY WITH FAMILY
1490	GOOD FUTURE OF CHILDREN
1491	EARN MONEY CHILDREN STUDIES
1492	LIVING WITH A LOT OF MONEY
1493	CHILDREN SHOULD LIVE THEIR LIFE WELL
1494	SHOULD LIVE GOOD POSITION
1495	BE HAPPY WITH FAMILY
1496	MONEY
1497	I WANT TO MY FAMILY MEMBERS BE HAPPY
1498	MONEY LIBERTY
1499	LIVING TOGETHER IN JOINT FAMILIES
1500	GREAT POSITION
1501	CHILDREN MARRIAGES
1502	EDUCATION
1503	CHILDREN EDUCATION
1504	CHILDREN STUDY
1505	CHILDREN'S EDUCATION
1506	GOOD FAME OF MY HUSBAND
1507	TAKING CARE OF ABOUT PARENTS
1508	TAKING CARE OF PARENTS
1509	MY FUTURE
1510	SHOULD BE WIFE AND CHILDREN GOOD, SHOULD BE CHILDREN FUTURE GOOD
1511	CHILDREN FUTURE
1512	SHOULD BE ALL PEOPLE HEALTHY

No.	Q.50
1513	SHOULD BE RESPONSIBLE
1514	SHOULD BE CHILDREN FUTURE GOOD
1515	TAKING CARE OF PARENTS AND OF FUTURE CAREER OF CHILDREN
1516	SHOULD BE ANY TIME BE HAPPY CHILDREN
1517	MY HEALTH
1518	MY FUTURE
1519	TAKING CARE OF PARENTS
1520	SHOULD BE HAPPY FAMILY
1521	SHOULD BE HAPPY FAMILY BIG HOUSE
1522	SHOULD BE CHILDREN GOOD JOB
1523	CHILDREN'S JOBS
1524	TAKING CARE OF PARENTS
1525	SHOULD BE CHILDREN GOOD POSITION
1526	OWN HOUSE BUILDING
1527	MY FAMILY
1528	MY MOTHER AND FATHER
1529	MY FAMILY
1530	MY FIRST SALARY
1531	SHOULD BE WELL EDUCATED SHOULD BE DO MY JOB IN USA
1532	HIGH POSITION IN A JOB
1533	TAKE CARE OF MY FATHER IN PROPER MANNER
1534	SHOULD BE GOOD JOB STUDY WELL
1535	HIGH POSITION FOR MY STUDYING CHILDREN
1536	DON'T KNOW
1537	HAVING A HEALTHY LIFE
1538	SAFETY OF MY CHILDREN AND WIFE
1539	EARNING MONEY BUILD THE HOUSE
1540	HAVING A GOOD LIFE, SETTLING THE CHILDREN
1541	GOOD JOB AND EARNING MONEY
1542	CHILDREN FUTURE'

No.	Q.50
1543	FAMILY HAPPYNESS HEALTH
1544	FUTURE
1545	CHILDRENS GOOD POSITION
1546	FAMILY
1547	SPICES OF LIFE
1548	HEALTH FAMILY
1549	FAMILY
1550	FAMILY RELATICONSHIPS
1551	I WANT TO A GOOD JOB, I WANT TO STUDY
1552	MY PARENTS SHOULD NOT LIVE IN PAIN
1553	MY MOTHER NOT PAIN, MY CAREER AND EARNING A GOOD NAME
1554	TOTALL FAMILY BE HAPPY
1555	HAVE A HEALTHFUL HAPPY
1556	I WANT TO TAKE CARE OF WIFE AND CHILDREN ,I WANT TO TAKE CARE OF MOM AND DAD
1557	DOING MY CHILDREN'S MARRIAGE
1558	DOING MARRIGE, TAKE CARE OF FAMILY
1559	DOING MY CHILDREN EDUCATION GOOD
1560	CHILDREN'S EDUCATION, CHILDREN SHOULD DO GOOD IN FUTURE
1561	HAVING A HIGH POSITION, RESPECTING PEOPLE
1562	HARD WORKING
1563	BEING SOCIAL
1564	WORK HONESTY
1565	ALWAYS HEALTHFUL
1566	CHILDREN GOOD FUTURE
1567	SAFETY OF MY CHILDREN AND HUSBAND
1568	EARNING LOT OF MONEY GOOD LIFE IN FUTURE
1569	GOOD JOB GOOD LIFE HEAD
1570	CARE OF FAMILY

No.	Q.50
1571	CHILDREN GET TO HIGH POSITION
1572	CHILDREN'S GOOD HEALTH. HEALTH IS WEALTH
1573	LIFE LESS COMPLEX
1574	HEALTH OF LIFE
1575	HAVEN'T THOUGHT ABOUT LIFE
1576	DOING WORK AND IMPORTANTS OF HAPPY WITH FAMILY MEMBERS
1577	MARRIAGE BIRTH OF CHILDREN
1578	HAPPY WITH FAMILY
1579	BE HAPPY WITH FAMILY LIVING IN HAZOU
1580	ELDERS RESPECTED HAVING WITH FAMILY BE HAPPY
1581	SHOULD BE TAKING CARE OF CHILDREN
1582	SHOULD BE LIFE HEALTHY
1583	LIVING RESPONSIBLY
1584	SHOULD BE RESPECTING ELDERS
1585	MAKING CHILDREN GREAT
1586	MAKING PARENTS HAPPY
1587	SHOULD BE RICH
1588	SHOULD BE HAPPY JOY FULLY
1589	SHOULD KEEP GOOD NAME OF MY PARENTS
1590	TAKING CARE OF PARENTS
1591	SHOULD BE RICH
1592	OWN HOUSE EARNING MORE MONEY
1593	CHILDRENS EDUCATIONS
1594	KEEPING FAMILY HAPPY WITH MONEY
1595	BUILDING OWN HOUSE, BEING HAPPY WITH CHILDREN
1596	MAKING OUR CHILDREN EDUCATED BY DOING HARD WORK
1597	GOOD LIFE
1598	SHOULD BE STUDY WELL ENJOYED GOOD JOB

No.	Q.50
1599	SHOULD BE CHILDREN STUDY WELL
1600	OUR CHILDREN STUDY WELL
1601	SHOULD BE CHILDREN STUDY WELL
1602	HARDWORKING
1603	GOOD JOB
1604	OUR CHILDREN STUDY WELL
1605	EARNING GOOD
1606	SHOULD BE LIFE HAPPY
1607	SHOULD BE RESPITING ELDER
1608	SHOULD BE HEALTHY
1609	CHILDREN'S CAREER AND JOB
1610	REACHING MY GOAL
1611	I SHOULD NOT FORGET MY RESPONSIBILITY
1612	SHOULD BE LIVING RESPITEING
1613	SHOULD BE CHILDREN LOVES
1614	LIVING WITH PRESTREGE
1615	DON'T KNOW
1616	OUR FAMILY SHOULD BE IN A VERY GOOD CONDITION
1617	OUR COUNTRY SHOULD DEVELOP AND TO HELP THE POOR PEOPLE.
1618	HAVING GOOD HUSBAND AND GOOD LIFE
1619	HELP THE POOR, PROVIDE EDUCATION TO THE ILLITERATES
1620	GOOD JOB GOOD LIFE
1621	SHOULD BE CHILDREN STUDY
1622	SHOULD BE GOOD HEALTH
1623	SHOULD BE RESPONCIBAL AND SATISFIED
1624	LONG LIFE
1625	DON'T KNOW
1626	MONEY
1627	LOVE AND MONEY
1628	DON'T KNOW
1629	CHILDREN EDUCATION HUSBAND LOVE.
1630	TO NOOSE RAPPISIT.

No.	Q.50
1631	MONEY AND PROSPENTLY FRIENDLY EMOTION.
1632	EDUCATION. GOOD CARRIER
1633	LUXURIOUS LIFE LOVE WITH BROTHER AND SISTER
1634	HIGH FUTURE OF CHILDREN
1635	LOVE AND MONEY
1636	CHILDREN EDUCATION
1637	LUXURIOUS LIFE
1638	EDUCATION MONEY
1639	PEACE PROPERLY BRIGHT FUTURE OF CHILDREN
1640	EDUCATION GOOD JOB
1641	LOVE AND FEELING, MONEY
1642	EDUCATION AND PROPERTY
1643	MONEY
1644	CHILDREN'S HIGH EDUCATION, CHILDREN'S GOOD FUTURE AND GOOD CAREER
1645	MONEY LUXURIOUS LIFE GOOD, CAREER
1646	FAMILY
1647	EDUCATION IS IMPORTANT FOR MY PERSONALITY
1648	EDUCATION IS THE MOST IMPORTANT IN LIFE
1649	LIVE HAPPILY WITH FAMILY
1650	GIVES HIGH EDUCATION TO CHILDREN, THEN TO ENCOURAGE THEM FOR CIVIL SERVICES AND GO AHEAD TOWARDS SERVING COUNTRY AND SOCIETY
1651	TO DO WORK FOR SOCIETY
1652	TO GET SUCCUSS IN LIFE AND AFTER GETTING HIGH EDUCATION TO GET HELPFUL TO FAMILY
1653	CHILDREN LIFE SHOULD BE GOOD IN FUTURE
1654	TO LIVE HEALTHY LIFE, SHOULD

No.	Q.50
	NOT IMPOSE ANY DECISION ON OTHERS, NOT TO DEPEND ON OTHERS
1655	TO LIVE FREE LIFE
1656	GOOD FAITHNESS TOWARDS FAMILY
1657	MY FAMILY WAS IMPORTANT
1658	FAMILY AND CHILDREN
1659	TO LIVE COMFORTABLE LIFE
1660	CAN LIVE GOOD LIFE AND CAN GIVE GOOD EDUCATION TO CHILDREN
1661	DON'T KNOW
1662	FEELING OF RESPECT
1663	SHOULD LIVE WITH UNITY WITH FAMILY MEMBER
1664	LIVE LIFE HAPPILY WITH FAMILY TEACH GOOD THINGS TO CHILDREN
1665	PARENTS MOTHER IN LAW FATHER IN LAW AND MY CHILDREN
1666	TO REMOVE ANTI CORRUPTION TO BEING HAPPY AND PEACE. TO GIVE LOVES TO POOR
1667	DON'T KNOW
1668	MONEY HAPPINESS
1669	BUSINESS, HOME AND FAMILY ARE VERY IMPORTANT.
1670	SERVICE BUSINESS AND FAMILY WERE SO MUCH IMPORTANT FOR HAPPY AND PEACEFULL. TO PERFORM DUTY TOWARD COUNTRY WELL WISHING TO COUNTRY WAS IMPORTANT
1671	TO LIVE LIFE PEACEFULLY AND GOOD TO LIVE SIMPLE LIFE.
1672	DON'T KNOW
1673	TO GO AHEAD BY EDUCATION TO HELP PARENTS BY DOING JOB.
1674	TO DO WORK TO AFFORD

No.	Q.50
	RESPONSIBILITIES OF FAMILY
1675	CHILDREN SHOULD BE GOOD
1676	TIME AND RESPECT
1677	HOME AND FAMILY
1678	HEALTHY LIFE
1679	SOCIETY
1680	LOVE
1681	TEACHER
1682	DO SERVE PARENTS
1683	GOOD LIFE OF CHILDREN
1684	LIFE
1685	CHILDREN
1686	GOOD LIFE MONEY
1687	GOOD LIFE
1688	CHILDREN
1689	DON'T KNOW
1690	DO GET EDUCATION
1691	HIGH EDUCATION
1692	GOOD LIFE OF CHILDREN
1693	WANTS TO BECOME SOCIAL WORKER
1694	PEACEFUL LIFE
1695	SHOULD HAVE MORE MONEY
1696	TO FOLLOW RELIGION AND HAVE A SPIRITUAL LIFE
1697	CHILDREN LIFE SHOULD BE GOOD
1698	SERVICE EDUCATION
1699	MONEY
1700	NEED OF MONEY
1701	CHILDREN FUTURE SHOULD BE GOOD
1702	MONEY WAS NECESSARY
1703	SHOULD HAVE GOOD BUSINESS
1704	DON'T KNOW
1705	DON'T KNOW
1706	HAPPINESS, TO LIVE TOGETHER, TO HAVE MONEY
1707	EDUCATION GOVERNMENT SERVICE OFFICER

No.	Q.50
1708	CHILDREN EDUCATION
1709	EDUCATION
1710	CHILDREN
1711	TO NEVER HAVE SICKNESS
1712	MONEY IS THE MOST IMPORTANT
1713	MY CHILDREN GETS GOOD EDUCATION AND DO WORK ON GOOD POST
1714	TO EARN TOO MUCH MONEY
1715	TO BECOME DOCTOR, TO BECOME YOUNGER
1716	TO LIVE PEACEFUL LIFE
1717	NECESSARY TO MORE MONEY
1718	CHILDREN LIFE SHOULD BE GOOD
1719	SHOULD HAVE MORE MONEY
1720	FAMILY LIVES HAPPY
1721	RESPONSIBILITY OF HOME
1722	GOOD JOB, BUSINESS, SHOULD HAVE MONEY
1723	SHOULD HAVE MONEY IN LIFE
1724	FAMILY LIVES HAPPY
1725	GOOD JOB SOCIEAL SERVICE HELPFUL TO POOR
1726	CHILDREN LIVE PEACEFULLY, TO GIVE EDUCATION TO CHILDREN
1727	TO DO HOUSEHOLD WORK DO TAKE CARE OF CHILDREN
1728	TO LIVE HEALTHY LIFE NOT HAVE ANY SIKNESS DO GIVE EDUCATION TO CHILDREN
1729	PARENTS AND EDUCATION
1730	MONEY
1731	CHILDREN
1732	TRUE LIFE
1733	TO GO AHEAD IN LIFE
1734	WORSHIP
1735	TO SERVE OTHERS
1736	CHILDREN
1737	SELF RESPECT

No.	Q.50
1738	MONEY
1739	GOOD LIFE CHILDREN MONEY
1740	TO EARN MONEY KEEP FAMILY HAPPY
1741	TO RESPECT ELDERS
1742	DO MAKE SECURE FUTURE FOR CHILDREN
1743	TO KEEP FAMILY MEMBERS HAPPY
1744	BODY SHOULD REMAIN HEALTHY
1745	TO LIVE HAPPY LIFE
1746	CHILDREN SHOULD GET GOVT JOB, TO GIVE GOOD EDUCATION TO GET GLOWTH ON DOING HARD WORK
1747	TO GIVE EDUCATION TO CHILDREN TO GIVE GOOD VIRTUES
1748	MY ALL FAMILY MEMBERS LIVE GOOD LIFE NO SHORTAGE OF MONEY
1749	TO TAKE RESPONSIBILITIES OF FAMILY AFTER EDUCATION
1750	DO COLLECT PROPERTY SO CAN LIVE GOOD LIFE IN FUTURE
1751	DO EARN SO MUCH MONEY TO STUDY CHILDREN
1752	NEVER SEVER CHILDREN IS OUR FAMILY
1753	DO GIVE EDUCATION TO CHILDREN AND GOOD CULTURE
1754	NOT TO DO ANYTHING IMMORTAL TO ANYBODY
1755	RESPECT LIFE MONEY TURNING POINT
1756	TO HAVE TOO MUCH MONEY, TO FIND A PLACE TO GET MARRIED
1757	TO EDUCATE CHILDREN WELL ENOUGH SO THAT THEY CAN FIND A JOB IN FUTURE, NOT SWEEP ANYBODY'S FILTH
1758	TO RESPECT PARENTS, TAKE CARE

No.	Q.50
	OF CHILDREN
1759	TO START OWN SMALL BUSINESS, TO GET GROWTH AFTER HARD WORK IN LIFE
1760	GROWTH AND TRAVELLING
1761	TO KEEP PARENTS AND FULFILL THEIR WISHES, CLEAN WORLD, EDUCATION
1762	FAMILY, FULFILLING NEEDS OF LIFE AT NOMINAL PRICE
1763	DO EDUCATE THE CHILDREN
1764	TO LIVE HAPPILY WITH ALL, TO HAVE GOOD FOOD, TO LIVE HEALTHY LIFE
1765	GOOD CULTURE TO CHILDREN TO RESPECT ELDERS
1766	LIFE WITHOUT SICKNESS
1767	TO DO HARD WORK
1768	SMALL FAMILY
1769	PEACEFUL LIFE
1770	DO EARN MORE MONEY
1771	DO SERVE PARENTS REGULAR
1772	DO GIVE EDUCATION TO CHILDREN DO MAKE HIGH CELEBRITY
1773	TO LIVE PEACEFULLY WITH EARNING MORE MONEY
1774	DO KEEP FAMILY TOGETHER
1775	TO SET UP OWN BUSINESS
1776	TO BUY A VERY BIG HOUSE FOR MY PARENTS
1777	TO GIVE GOOD LIFE TO PARENTS
1778	DO SERVE PARENTS
1779	TO EARN TOO MUCH MONEY AND TO SEND PARENTS FOR FOREIGN TOUR
1780	DO GET HIGH DEGREE TO DO SOME FOR PARENTS
1781	DO KEEP FAMILY HAPPY ALL SHOULD LIVE PEACEFULLY

No.	Q.50
1782	TO LIVE LIFE PEACEFULLY TO TAKE CARE OF PARENTS
1783	GOOD KNOWLEDGE MONEY HAPPY LIFE CHILDREN
1784	TRAVELLING CHILDREN GOOD LIFE
1785	FAMILY HAPPINESS MONEY
1786	GOOD CULTURE TO CHILDREN EDUCATION
1787	CHILDREN SHOULD BE WELL EDUCATED SO MUCH MONEY
1788	TO GIVE GOOD CULTURE TO CHILDREN, EDUCATION TO CHILDREN SHOULD BE IDEAL
1789	HAVE TAKEN BUSINESS, NOT TO DO BUSINESS AGAIN
1790	MONEY AND HIGH EDUCATION
1791	FAITH TOWARDS PEOPLE
1792	TO GROW UP CHILDREN IN FINE WAY AND MONEY
1793	SHOULD INCREASE HUMILITY
1794	GOOD EDUCATION TO CHILDREN LOVE OF HUSBAND
1795	EDUCATION OF CHILDREN FUTURE PLANNING
1796	TEACHING GOOD CULTURE TO CHILDREN
1797	EDUCATION LOVE OF CHILDREN
1798	TO GET GROWTH
1799	TO LIVE SIMPLE PEACEFUL LIFE
1800	TO RESPECT RELIGION, TO LEAD PEACEFUL LIFE
1801	EFFECTIVE EDUCATION GOOD CONDITION
1802	HONESTY IS IMPORTANT, REASON ENLIGHTEN YOUR SOUL AFTER YOU DEATH
1803	MY SON, MY MOTHER IS IMPORTANT FOR ME
1804	OUR RESPONSIBILITY IS VERY MUCH

No.	Q.50
	IMPORTANT. MAN WHO REFUSE RESPONSIBILITY THAT, MAN IS NOT A HUMAN BEING
1805	I AGREED WITH SPIRITUALITY, RELIGION IS CORRECT
1806	SOCIAL WORK CULTURE
1807	HUMANITY, CULTURE
1808	FAMILY
1809	FAMILY
1810	GOOD HEALTH TEACHER
1811	TO HELP OUR CHILD TO BECOME SUCCESSFUL
1812	FAMILY CHILDRENS POET HUMINITY
1813	SOCIAL SERVICE HELPING HAND
1814	HUMANITY
1815	TO BE SELF DEPENDENT
1816	TREAT ALL EQUALLY
1817	LIVE FOR OTHERS
1818	MAINTAIN MYSELF, TAKE CARE OF MYSELF
1819	BODY BECOME FIT
1820	TO BELIEVE IN GOD AND FEEL HIM
1821	EDUCATION AND PERSONAL DEVELOPMENT IS IMPORTANT I WILL GUIDE BETTERLY TO NEXT GENERATION
1822	TO MAKE GOOD CARRIER
1823	CHILDREN FUTURE AND CAREER SHOULD BE GOOD'
1824	TO HAVE EDUCATION AND BECOME A BIG BUSINESSMEN
1825	CHILDREN'S CAREER
1826	I M WILLING TO BECOME A BIG MAN
1827	WITH HIGHER EDUCATION I AM WILLING TO BE SOMETHING
1828	I SHOULD HAVE MY OWN HOUSE.
1829	TO MAKE GOOD CARRIER OF CHILD
1830	CHILDREN'S EDUCATION, GOOD

No.	Q.50
	CAREER OF CHILDREN
1831	MONEY LIVE HEALTHY LIFE.
1832	EARNING MONEY BETTER CAMERA
1833	TO HAVE TOO MUCH MONEY
1834	FAMILY AND MY CHILD
1835	EARNING MONEY
1836	SHOULD GET BETTER JOB SO THAT I CAN DO SOME THING FOR FAMILY
1837	FULL MONEY IS VERY IMPORTANT THING
1838	TO MAKE CHILDREN EDUCATED
1839	CHILDREN ARE VERY IMPORTANT FOR ME, TEACHING VALUES TO YOUR CHILDREN
1840	CHILDREN SHOULD BE EDUCATED, BALANCING THE RITUALS
1841	EDUCATION IS IMPORTANT AND RESPECT TO EVERYONE
1842	BODY SHOULD BE INTACT AT THE END.
1843	DOING SOME PROFESSION FOR SECURING THE FUTURE OF MY CHILDREN
1844	EDUCATION AND TO DO SOMETHING BETTER IN THE LIFE
1845	GROWTH OF BUSINESS PERSONAL DEVELOPMENT
1846	JOINT FAMILY RUNNING TRADITION BUSINESS
1847	EDUCATION MONEY AND REPUTATION
1848	FAMILY IS IMPORTANT, IMPLEMENTING VALUES
1849	FAMILY AND FAMILY MEMBER
1850	DON'T KNOW
1851	LIVE LIFE HAPPILY PRESERVING HUMANITY
1852	PRESERVING OUR HEREDITARY / CULTURE, RESPECTING PEOPLE

No.	Q.50
1853	I WANT TO DO SOMETHING DIFFERENT THEN OTHERS PRESENTING TRADITION VALUE OF INDIAN
1854	I SHOULD EARN MY NAME IN BUSINESS, SHOULD GET ENROLLED IN MILITARY AND SHOULD DO SOMETHING USEFUL FOR NATURE
1855	DOING SOMETHING INNOVATIVE IN MY ENGINEERING PRESERVING HUMANITY
1856	FAMILY LIFE SHOULD BE HAPPY AND PROGRESSIVE
1857	CHILDREN'S FAMILY LIFE SHOULD BE GOOD
1858	DON'T KNOW
1859	LIFE SHOULD BE HAPPY HEALTHY
1860	CHILDREN FAMILY LIFE SHOULD BE BETTER
1861	CHILDREN EDUCATION HEALTH
1862	AS A GOOD PERSON IN THE SOCIAL COMMUNITY
1863	SOCIAL WORK DEEP SELF DEVELOPMENT
1864	SHOULD GET GOOD RETURNS OF EFFORTS EMPLOYED CHILD EDUCATION SATISFACTION OF FAMILY ONE
1865	KEEP FAMILY HAPPY. SHOULD HAVE GOOD CAREER.
1866	MY EDUCATION AND CARRIER IS RIGHT FOR ME.
1867	CHILDREN'S CARRER SHOULD BE GOOD COMPLETE AND SEND THEM IN FOREGN COUNTRY IS IMPORTANT.
1868	CHILD'S CAREER AND EDUCATION IS IMPORTANT
1869	GOOD LIFE AND MY WIFE IS IMPORTANT FOR ME.

No.	Q.50
1870	MY FAMILY MY PLEASURE IS IMPORTANT
1871	SERVICE AND DEVELOPMENT IN SERVICE
1872	MONEY EDUCATION CAREER
1873	IF WE HAVE MONEY THEN ONLY GO AHEAD
1874	HAVING MONEY
1875	EARN MONEY
1876	MY RESPONSIBILITY IS MY BOY, HE IS IMPORTANT TO ME
1877	TAKING CARE OWN LIFE AND FAMILY
1878	MY HOUSE CHILDREN FULL FAMILY IS SOCIETY IS IMPORTANT FOR ME.
1879	MY FAMILY IS MOST IMPORTANT FOR ME AND HAVING LOT OF MONEY.
1880	OUR MIND IS BEST FOR ME
1881	FIRST IS EDUCATION
1882	HEALTH OF FAMILY EDUCATION OF CHILD HAVING A HAPPY LIFE.
1883	GIVE GOOD VALUES TO CHILDREN
1884	EDUCATION IS IMPORTANT
1885	TAKING EDUCATION AND TAKING CARE OF FAMILY
1886	MY BUSINESS IS MUST FOR ME THEN FAMILY
1887	HUSBAND AND FAMILY IS IMPORTANT
1888	FAMILY IS RIGHT FOR ME
1889	HAPPY FAMILY AND MONEY IT IS IMPROTANT FOR ME
1890	HEALTY LIFE AND WEALTH
1891	MY PARENTS
1892	MY FAMILY
1893	MY FAMILY
1894	MY FRIENDS AND FAMILY
1895	MY CHILD AND MY HUSBAND

No.	Q.50
1896	TO BE WITH FAMILY IS IMPORTANT
1897	EARN MONEY FOR DAUGHTER AND FAMILY
1898	FAMILY AND TO TAKE CARE OF FAMILY
1899	EARN MONEY
1900	FAMILY AND DAUGHTER IN FAMILY
1901	TO EARN MONEY IS IMPORTANT FOR ME
1902	GOOD HEALTH AND HAPPY LIFE
1903	SAMARTH CHARAN IS RIGHT AND RIGHT CULTURE
1904	GIRLS EDUCATION IS MY AIM
1905	CHILD'S CAREER AND RESPONSIBILITY OF ALL FAMILY
1906	TO LEAD A HAPPY LIFE AND TO TAKE CARE OF HEALTH
1907	GIVING EDUCATION TO CHILD IS NEEDED
1908	CAREER
1909	SATISFIED AND HAPPY LIFE
1910	TO LEAD A GOOD LIFE
1911	HEALTH HUMIDITY
1912	HUMANITY
1913	HEALTH AND TRADITIONS
1914	SOCIAL SERVICE PEOPLE AWARENESS
1915	HUMANITY AND RESPECT
1916	LIVE HAPPY LIFE GOOD HEALTH CHILDREN EDUCATION IS IMPORTANT
1917	FAMILY HEALTH CHILDREN EDUCATION SAFE LIFE
1918	JOIN HANDS FOR GOOD RELATION, SOCIAL COMMUNITY SHOULD TAKE CARE OF AND HELP FAMILIES OF POOR PEOPLE
1919	ROUTINE LIFE SHOULD BE GOOD CHILDREN EDUCATION SHOULD BE

No.	Q.50
	BETTER
1920	JOIN HANDS FOR CHILDREN EDUCATION, FAMILY LIFE AND FAMILY HEALTH SHOULD BE GOOD
1921	HAPPY LIFE GOOD HEALTH CHILDREN EDUCATION
1922	FAMILIES HEALTH CHILDREN EDUCATION
1923	GOOD CITIZEN, TO BE GOOD MOTHER AND TEACH VALUES TO CHILDREN
1924	GOOD EDUCATION GOOD CAREER
1925	SATISFACTION OF FAMILY, GOOD HEALTH AND CHILDREN EDUCATION
1926	MY FAMILY, REGULAR TRADITIONS
1927	MY SPOUSE AND CULTURE
1928	MY CHILDREN AND RELATION MY FAMILY
1929	MY FAMILY
1930	MY SUN AND RELATIVES OWN BUSINESS
1931	FAMILY
1932	MY FAMILY
1933	OWN FAMILY
1934	MY FAMILY BUSINESS
1935	MY FAMILY
1936	WORSHIP OF GOD
1937	WORSHIP OF GOD
1938	SPENDING GOOD AND SIMPLE LIFE
1939	OWN FAMILY
1940	OWN FAMILY
1941	MY FAMILY
1942	RESPECTING OWN PARENTS
1943	MY FAMILY
1944	OWN FAMILY
1945	OWN FAMILY
1946	PROPER CARE OF MY FAMILY IS MY RESPONSIBILITY

No.	Q.50
1947	TO EARN A LOT OF MONEY
1948	FOLLOW TRUTH, WORK HARD, WORSHIP GOD AND DON'T DO BAD TO OTHERS
1949	EARNING MONEY
1950	MY CHILDREN
1951	TAKING CARE OF MY FAMILY AND KIDS
1952	KEEPING OUR IMAGE CLEAN HONEST
1953	EARNING MONEY
1954	EARNING MONEY
1955	UP BRINGING OF CHILDREN
1956	WORSHIP OF GOD
1957	EARNING MONEY HONESTLY
1958	WORSHIP OF GOD
1959	FAMILY
1960	GIVING GOOD MORAL VALUES TO CHILDREN
1961	FAMILY
1962	TAKING CARE OF FAMILY
1963	OWN CAREER AND STUDY
1964	OWN CAREER SELF DEPENDENT GOOD WORK AND GOOD INCOME
1965	RELIGIOUS PEOPLE
1966	OWN STUDY AND CAREER
1967	OWN FAMILY
1968	RESPONSIBLE TOWARDS FAMILY AND WORK PROPERLY
1969	RELIGIOUS WORK
1970	DON'T KNOW
1971	MY FAMILY
1972	DO RESPECT THE ELDERS
1973	EARNING LIVELIHOOD BY HARD WORK
1974	WORSHIP OF GOD
1975	SERVING THE PARENTS
1976	A PEACEFUL LIFE
1977	CHILDRENS GOOD LIFE

No.	Q.50
1978	SHOULD GET LIFE
1979	WORK WITH HONESTY AND MAKE EFFORTS FOR CHILDREN SO THEY REACH A GOOD POSITION
1980	GROWING CHILDREN IN GOOD MANNER SOTHAT THEY HAVE A GOOD CAREER AND MARRY THEM TO GOOD PERSONS
1981	GET A GOOD JOB
1982	BUILD A HOUSE
1983	CHILDREN'S FUTURE, TO MAKE THEM A GOOD PERSON
1984	HEAD A STANDARD LIFE
1985	LIVE AS THE GOOD PERSON
1986	TO BECOME A GOOD SOCIAL WORKER
1987	DO GOOD THINGS TILL THE END OF THE LIFE
1988	REACH TO THE FINANCIAL TOP
1989	GIVE ENOUGH EDUCATION TO KIDS
1990	GET A GOOD JOB
1991	TO MAKE EFFORTS FOR MY KID TO REACH TO THE TOP POSSITION
1992	GIVE GOOD EDUCATION TO KIDS
1993	BUILD A NEW HOUSE
1994	MAKE KIDS GOOD PERSONS
1995	MARRIAGE
1996	A GOOD FAMILY LIFE
1997	DON'T KNOW
1998	MY CHILDREN EDUCATION
1999	A GOOD JOB
2000	MAKE EFFORTS FOR MY KIDS TO REACH TO THE GOOD POSITION
2001	GIVE GOOD EDUCATION TO MY KIDS SO THAT THEY CAN HAVE A GOOD CAREER
2002	LEAD A GOOD LIFE
2003	MARRIAGE
2004	DON'T KNOW

No.	Q.50
2005	LIKE IS THAT ANY PROBLEM
2006	PROPER BINGING UP OF KIDS
2007	MAKE AN IMPROVED LIFE STYLE
2008	TAKE CARE TO PROTECT FAILURE
2009	CONSTRUCT A GOOD HOUSE
2010	CAREER
2011	MARRIAGE
2012	GOOD HUMAN BEING
2013	BE A GOOD PERSON
2014	LIVE WITHOUT HURTING OTHERS
2015	BECOME A GOOD PERSON
2016	GOOD JOB
2017	BETTER LIFE
2018	GIVE GOOD EDUCATION TO CHILDREN

No.	Q.50
2019	LIFE IS THAT WHICH DOESN'T HURT OTHERS
2020	GOOD FAMILY LIFE
2021	NEED TO GET GOOD JOB FOR LADIES
2022	RECEIVE A GOOD JOB
2023	MY SON SHOULD GET A GOOD JOB
2024	NEED TO GET A GOOD JOB
2025	MY WEDDING
2026	LIVE WITH HONESTY
2027	WEDDING
2028	WEDDING
2029	PEACEFUL LIVING
2030	FAMILY LIFE HAPPY LIFE
度数	2030

No.	Q50
1	FAMILY
2	LIVING AN ENJOYABLE LIFE
3	GOOD HEALTH
4	MY SON
5	FIND AND STABLE JOB.
6	FAMILY
7	FAMILY AND GOD
8	FAMILY
9	MY FAMILY
10	FAMILY
11	PEOPLE
12	MY KIDS.
13	FAMILY
14	BEING HAPPY.
15	HAPPY FAMILY, HAPPY LIFE.
16	FAMILY, REEDOM
17	HAPPINESS
18	FAMILY
19	FAMILY
20	HEALTH
21	FISHING

No.	Q50
22	GOOD HEALTH
23	PEACE
24	MY CHILDREN
25	FAMILY
26	RELIGION
27	SUCCESS TO BECOME A GOOD MAN- TO BE ABLE TO HELP OUT ANY HUMAN BEING (IE. WITHOUT BIAS TO RELIGION, CULTURE OR OTHER.)
28	FAMILY
29	TO TAKE CARE OF WIFE AND SON.
30	REINVIGORATE MY LIFE.
31	FAMILY
32	HAVING ENOUGH MONEY TO LIVE COMFORTABLY.
33	TIME MANAGEMENT
34	LIVE IN PEACE AND HARMONY WITH PARTNER.
35	GOOD HEALTH
36	HAPPINESS
37	CONTENTEDNESS

No.	Q50
38	HAPPINESS.
39	THE ABILITY TO HELP PEOPLE.
40	PURSUIT OF TRUTH- BE WHO YOU ARE!
41	HEALTH
42	MY RELIGION
43	HEALTH
44	TO BE HAPPY AND LIVE GOOD LIFE.
45	HEALTH
46	FAMILY
47	HAPPINESS
48	5FAMILY HAPPINESS
49	FAMILY
50	HAPPINESS
51	FAMILY, KIDS.
52	FAMILY.
53	HEALTH AND HAPPINESS OF FAMILY.
54	MY FAMILY
55	SPIRITUAL GROWTH
56	MY FAMILY
57	MY FAMILY
58	FAMILY
59	FAMILY
60	WAKE UP BREATHING IN THE MORNING.
61	HAPPINESS
62	FAMILY
63	FAMILY
64	FAMILY
65	PROVIDE FOR FAMILY
66	FAMILY
67	HEALTH
68	THE ABILITY AND FREEDOM OF THINK AND EXPRESS MY THOUGHTS
69	HAPPINESS
70	HEALTH AND RELATIONSHIPS
71	TO LOVE
72	FAMILY
73	FAMILY

No.	Q50
74	CLOSE FAMILY
75	FAMILY
76	NA
77	FAMILY/PET
78	HEALTH
79	HARMONY
80	HEALTH AND HAPPY
81	HUSBAND AND FAMILY
82	FAMILY
83	FAMILY
84	LEAVE THE WORLD A BETTER PLACE.
85	MY IMMEDIATE FAMILY
86	GOD AND FAMILY, FRIENDS.
87	FAMILY
88	MAKE SURE YOU HAVE A ROOF OVERHEAD AND AM HEALTHY.
89	GOOD HEALTH AND HAPPINESS.
90	TO BE HEALTHY/ TO HAVE RESPECT FROM PEOPLE/ CONTACT WITH RELATIVES.
91	HEALTH/
92	GETTING BY, DAY BY DAY.
93	TO BELIEVE IN JESUS, SON OF GOD.
94	SAFE LIVING
95	FAMILY
96	TO LOVE GOD.
97	FAMILY
98	HEALTH
99	FAMILY
100	TO LIVE AS A CHRISTIAN.
101	FAMILY
102	FAMILY
103	FAMILY
104	FAMILY
105	LOOKING AFTER MY SON.
106	HAPPINESS
107	MY HEALTH
108	SURVIVAL
109	MY FAMILY

No.	Q50
110	FREEDOM
111	FRIENDSHIP, SOCIAL LIFE, HAPPY AND HEALTHY, SEXUAL RELATIONSHIP.
112	FAMILY
113	FAMILY
114	SECURITY
115	FAMILY
116	LEARNING
117	CARRY ON LIVING/ GO TO TASMANIA AND DO MY GENEALOGY.
118	PEACE
119	FAMILY
120	SECURITY/ KNOWING I HAVE A ROOF, FOOD TO EAT.
121	MY FAMILY
122	LOVE
123	CHILDREN
124	FRIENDS
125	MY CHILDREN/ UPBRINGING
126	FAMILY AND RELATIVES
127	PAYING OFF THE MORTGAGE
128	FINDING A CAREER THAT MAKES ME HAPPY.
129	MAINTAIN GOOD FAMILY AND WORK ETHICS.
130	ALL MY VALUABLE POSSESSIONS PASSED DOWN FROM FAMILY MEMBERS.
131	MY BELIEF AND FAITH IN GOD.
132	FAMILY AND FRIENDS
133	RAISING MY CHILDREN THE WAY I'VE BEEN RAISED.
134	MY FAMILY
135	MY CHILDREN
136	MY CAREER PROGRESS
137	CREATE A BALANCE LIFE AND BEING HAPPY.
138	MY CAREER AND FINANCIAL STABILITY.

No.	Q50
139	STABLE SECURE INCOME
140	GREAT FAMILY AND WORK ETHICS.
141	LIVING A MEANINGFUL LIFE.
142	MY PARENTS HEALTH AND WELL BEING.
143	MAINTAINING GOOD HEALTH FOR MYSELF AND MY CHILDREN.
144	MY CAREER AND FINANCES.
145	HEALTH
146	FRIENDS
147	FAMILY AND FRIENDS
148	FAMILY
149	PARTNER AND CHILDREN
150	NA
151	NA
152	FAMILY, FRIENDS, AND WORK
153	FAMILY
154	NA
155	HEALTH
156	FAMILY
157	HAPPINESS
158	BEING HAPPY
159	FAMILY
160	HAPPINESS, FRIENDSHIP
161	HEALTH, FAMILY, SECURITY
162	HEALTH, FAMILY AND FRIENDS
163	HAVE A GOOD TIME.
164	HEALTH
165	BEING COMFORTABLE
166	BREATHING
167	COMFORTABLE STANDARD OF LIVING
168	CHILDREN
169	GOOD HEALTH FOR MY FAMILY
170	FAMILY
171	HAPPINESS
172	GOOD HEALTH
173	READING/ MY DOG
174	STAYING ALIVE

No.	Q50
175	BEING HAPPY, FAMILY, RESPECT FOR OTHER PEOPLE.
176	TO LIVE A HAPPY AND HEALTHY LIFE
177	CHILDREN
178	FAMILY
179	BALANCE
180	FAMILY
181	FAMILY
182	LIVING
183	FAMILY
184	PARTNER
185	BE HAPPY
186	FAMILY
187	FAMILY
188	FAMILY
189	FAMILY
190	FAMILY AND FRIENDS.
191	HEALTH
192	FAMILY, HEALTH AND SAFETY.
193	HEALTH
194	DEATH
201	MY FAMILY
202	LEARNING
203	MY FAMILY
204	LOVE AND FAMILY
205	QUALITY IS LIFE
206	TO SEE MY FAMILY GROW UP.
207	HEALTH LOVE
208	LOVE
209	FAMILY FRIENDS HEALTH
210	BEING HAPPY
211	TO BE HEALTHY
212	MY FAMILY.
213	SAFETY
214	MY FAMILY
215	HAPPINESS
216	GOOD HEALTH AND A LITTLE BIT OF MONEY.
217	HAPPINESS.

No.	Q50
218	HEALTH.
219	TO BE HEALTHY AND HAPPY.
220	MY FAMILY
221	HEALTH
222	HEALTH
223	HAPPINESS
224	FAMILY AND FRIENDS.
225	SET A GOOD EXAMPLE TO PEOPLE
226	RELATIONSHIP
227	HAPPINESS
228	CONTENTMENT
229	FAMILY HEALTH FRIENDS
230	FREEDOM
231	FAMILY
232	BEING HEALTHY.
233	FAMILY
234	HAPPINESS/WEALTH
235	FAMILY
236	BEING CLOSE TO THE FAMILY.
237	MY CHILD.
238	GOOD LIVING
239	HAPPINESS
240	BEING HAPPY
241	HAPPINESS
242	FAMILY
243	CONTENTMENT
244	LIVING HEALTH MIND AND BODY.
245	HAPPINESS
246	FAMILY
247	MORAL
248	HAPPINESS
249	FAMILY
250	FAMILY
251	HAPPY FAMILY
252	BENG HAPPY
253	MY SON
254	FAMILY
255	CONTENTMENT
256	HAPPINESS

No.	Q50
257	SAFETY FOR MY SON
258	FAMILY
259	FAMILY
260	HEALTHY AND 3 MEALS A DAY.
261	LIKE TO BE HAPPY
262	FAMILY
263	FAMILY
265	GOOD HEALTH
266	GOOD HEALTH
267	FAMILY AND FRIENDS
268	TRY TO LIVE THE WORLD A BETTER PLACE.
269	COMPASSION (TO BOTH HUMAN AND NEW HUMAN)
270	NEVER LIE AT ALL COSTS
271	GOOD HEALTH
272	HEALTH
273	HAPPINESS
274	FAMILY
275	BEING HAPPY WITHOUT HURTING OTHERS.
276	HEALTH
277	DK
278	RELATIONSHIPS
279	FAMILY
280	SECURITY
281	A FAIR GO FOR EVERYONE
282	DK
283	DK
284	FAMILY
285	HAPPINESS
286	FAMILY AND HEALTH.
287	MY FAMILY
288	LOVE
289	BE HAPPY
290	FRIENDS
291	LOOKING AFTER FATHER.
292	LIVE WELL AND BE HAPPY.
293	HAPPINESS

No.	Q50
294	LIFESTYLE
295	HAPPINESS
296	HAVING A GOOD JOB.
297	PURPOSE OF LIVING
298	TO OBTAIN EMPLOYMENT.
299	MORTGAGE
300	CHILDREN
301	SPIRITUALITY
302	HARMONY
303	FAMILY
304	FAITH
305	HEALTH
306	HAPPINESS
307	DK
308	DAUGHTER
309	FAMILY
310	THE BABY
311	FAMILY
312	HEALTH
313	MY FAMILY
314	FAMILY
315	SPOUSE
316	FAMILY
317	HAPPINESS
318	HAPPINESS
319	HAPPINESS
320	WIFE
321	HAPPINESS AND LOVE
322	BEING HAPPY
323	NA
324	MY DAUGHTER
325	HEALTH AND HAPPINESS.
326	DK
327	FAMILY
328	FAMILY
329	FAMILY
330	FAMILY
331	HEALTH
332	FAMILY

No.	Q50
333	GOD
334	FAMILY
335	FUTURE OF MY CHILDREN.
336	BUYING A HOUSE.
337	DOING A MASTERS DEGREE
338	PEACEFUL LIFE AND SECURITY.
339	TO LIVE PEACEFULLY
340	QUIET LIFE
341	FREEDOM/ JOBS
342	HAPPINESS
343	KID
344	HEALTH ND HAPPINESS
345	FAMILY
346	FAMILY
347	FAMILY
348	FAMILY
349	FREEDOM
350	FAMILY
351	FAMILY
352	FAMILY
353	BEING A GOOD MOTHER AND A PARTNER
354	FAMILY, FOOD ON THE TABLE, HAVING GOOD FRIENDS
355	FAMILY
356	FAMILY
357	HEALTH
358	FAMILY
359	EMPLOYMENT
360	FAMILY
361	FAMILY
362	STABILITY
363	FAMILY
364	MY STUDIES
365	WELL-BEING
366	BE HAPPY
367	MY FAMILY
368	FAMILY
369	HAPPINESS

No.	Q50
370	FAMILY
371	HEALTH
372	FAMILY
373	FAMILY
374	FREEDOM
375	TRUST/FAITH IN GOD.
376	FAMILY
377	HEALTH
378	FAMILY
379	HEALTH WEALTH AND HAPPINESS.
380	HEALTH
381	FAMILY
382	JESUS
383	BABY
384	FREEDOM
385	FAITH
386	HAPPINESS
387	HEALTH AND SAFETY OF FAMILY.
388	CHILDREN'S HAPPINESS AND WELL BEING
389	CHILDREN
390	HEALTH
391	KEEP BREATHING
392	GOOD LIFE /NO WORRIES
393	HAPPINESS
394	STAYING ALIVE
395	FAMILY
396	FRIENDS AND FAMILY
397	HAPPINESS/ HEALTH
398	DK
399	HAPPINESS
400	WAKE UP IN THE MORNING
401	HAPPINESS
402	TRUST IN GOD.
403	HEALTH
404	MY RELIGION
405	INFORMATION
406	TO HAVE A Family
407	HAPPINESS

No.	Q50
408	HAPPY WORLD
409	HAPPINESS
410	DO TO OTHERS WHAT YOU'RE EXPECT FROM THEM. TREAT PEOPLE AS YOU WANT TO BE TREATED.
411	BE HAPPY
412	BEING CONTENTED.
413	HEALTH AND HAPPINESS
414	WELL BEING HEALTH, MENTAL HEALTH
415	FAMILY
416	FINDING A PARTNER
417	FULFILLMENT
418	HEALTH
419	FAMILY
420	HUSBAND AND CHILDREN.
421	GOOD FAMILY LIFE
422	EMPLOYMENT, HEALTH
423	SPOUSE
424	FAMILY
425	FAMILY
426	CHILDREN
427	HAPPINESS
428	FAMILY
429	HAPPINESS
430	MY RELIGION
431	KIDS
432	RELATIONSHIP
433	FAMILY
434	FREEDOM OF CHOICE
435	FAMILY
436	FAMILY
437	FAMILY
438	TO HAVE GOOD FRIENDS AND FAMILY
439	FAMILY
440	GOOD HEALTH
441	TO DEVELOP AND UTILIZE MY POTENTIAL TALENTS TO BETTERMENT OF ALL.

No.	Q50
442	FAMILY
443	HEALTHY AND HAPPY FAMILY
444	FAMILY
445	HEALTH AND WELL BEING WITH FAMILY
446	TO TRY TO BE A GOOD PERSON AS POSSIBLE.
447	FAMILY AND THEIR HEALTH
448	FRIENDS AND FAMILY.
449	MONEY
450	HEALTHY AND HAPPY
451	FAMILY
452	TO KNOW JESUS CHRIST.
453	FAMILY
454	FREEDOM
455	HEALTH AND WELL-BEING
456	BE HONEST, LOVE OTHERS
457	TRUST
458	FAMILY
459	HAPPINESS
460	MY FAMILY
461	PEACE
462	GOD
463	COMFORT
464	GOOD HEALTH
465	FAMILY
466	FAMILY
467	HARMONY OF BELIEFS, ACTIONS AND RELATIONSHIPS.
468	MY FAMILY
469	FAMILY
470	LOVE
471	GOOD HEALTH.
472	TO MAKE SURE OF RELIGIOUS BELIEF.
473	HAPPY FAMILY
474	FAMILY
475	FAMILY
476	KEEP MY FAMILY HAPPY.
477	GOOD HEALTH.

No.	Q50
478	COMMUNITY/ FRIENDS/ FAMILY.
479	FAMILY
480	GOOD HEALTH.
481	CAREER.
482	HAPPINESS.
483	WIFE AND CHILDREN.
484	PEACE/ MONEY/HAPPINESS.
485	CAREER
486	DK
487	HEALTH
488	GOOD HEALTH
489	ACHIEVEMENT.
490	CONTENTMENT.
491	CARE FOR OTHERS
492	FAMILY
493	FAMILY
494	FAMILY
495	FAMILY
496	SOUND MIND
497	FAMILY
498	HEALTH AND HAPPINESS
499	NA
500	RELIGION
501	GOOD HEALTH
502	FAMILY
503	HAPPINESS AND HELATHY LIFE
504	FAITH
505	HAPPY LIFE
506	HAPPINESS
507	DON'T KNOW
508	DON'T KNOW
509	FULFILLING LIFE
510	MY BABY
511	HAPPINESS
512	HEALTHY FAMILY LIFE.
513	FAMILY
514	FAMILY
515	EMPLOYMENT
516	NA

No.	Q50
517	HAPPINESS
518	FAMILY
519	FAMILY
520	FAMILY
521	FAMILY HAPPINESS
522	FAMILY
523	FAMILY
524	HEALTH AND WELL-BEING
525	FAMILY
526	FAMILY
527	GOOD HEALTH AND MONEY
528	HEALTH
529	FAMILY, HEALTH.
530	FAMILY
531	DON'T KNOW
532	HAPPINESS
533	FAMILY
534	WORK
535	DON'T KNOW
536	GETTNG BY
537	NA
538	FAMILY
539	FAMILY
540	FINANCIAL FREEDOM
541	FAMILY
542	FAMILY
543	FAMILY
544	FAMILY.
545	FAMILY
546	FAMILY
547	SON
548	FAMILY
549	FAMILY
550	CHILDREN
551	FAMILY
552	FAMILY
553	FAMILY
554	NA
555	FAMILY

No.	Q50
556	HEALTH, KEEP LIVING A LONG LIFE.
557	FAMILY
558	DON'T KNOW
559	FAMILY
560	FRIENDSHIP
561	GOOD HEALTH
562	TO BE HAPPY
563	FORGIVENESS
564	FAMILY
565	JESUS
566	FAMILY
567	FAMILY SATISFACTION
568	MY FAMILY
569	HEALTH
570	FAMILY
571	GOOD HEALTH
572	FAMILY RELATIONSHIP
573	HEALTH
574	FREEDOM
575	TO LIVE IN THE NOW.
576	LEAD A GOOD LIFE.
577	HAPPINESS
578	FAMILY, CAREER.
579	DON'T KNOW
580	DON'T KNOW
581	DON'T KNOW
582	HEALTH AND HAPPINESS.
583	GOOD HEALTH
584	FAMILY.
585	HEALTH AND FAMILY.
586	GOOD HEALTH
587	FAMILY
588	FIND A SOULMATE.
589	HEALTH AND FAMILY.
590	MY PARTNER
591	STAY HEALTHY
592	GETTING A FULL TIME JOB.
593	FAMILY
594	MY CHILDREN

No.	Q50
595	HEALTH
596	DK
597	MY HEALTH
598	LIVE A HAPPY LIFE.
599	CONTENTMENT
600	FAMILY,FINANCIAL SECURE, USEFUL TO DO, GOOD NEIGHBOUR,GOOD HEALTH.
601	PEACE OF MIND
602	FAMILY
603	FAMILY, HUMAN RIGHTS
604	GET MARRIED, HAVE KIDS, STAY HEALTHY.
605	GOOD HEALTH
606	JOB
607	MY DAUGHTER
608	NA
609	BEING HAPPY
610	MORAL VALUES
611	FRIENDS AND FAMILY
612	HEALTH
613	ENJOYMENT
614	FAMILY
615	GOOD HEALTH
616	HAPPINESS
617	FAMILY
618	FAMILY
619	FAMILY
620	FAMILY
621	HEALTH
622	FAMILY
623	FRIENDS
624	CHILDREN
625	FAMILY
626	FAMILY
627	FAMILY
628	FAMILY
629	HEALTH
630	SON

No.	Q50
631	A GOOD JOB
632	LOOKING AFTER THE FAMILY
633	FAMILY
634	FAITH IN GOD
635	FAMILY
636	MY FAMILY
637	TO BE OF SERVICE TO HUMANITY
638	MY FAMILY
639	FAMILY
640	TO BE HAPPY
641	GOOD HEALTH
642	HAPPINESS
643	FAMILY
644	LOVE AND RESPECT FOR GOD AND PEOPLE.
645	MY FAMILY
646	GOD
647	FAMILY
648	TO BE HAPPY AND CONTENT.
649	LIVE IN PEACE AND HARMONY.
650	MY FAMILY
651	GOOD HEALTH
652	TO KEEP LIVING
653	TO LEAD GOOD HEALTHYLIFE.
654	TO LIVE IN PEACE.
655	LOVE
656	FAMILY
657	MY FAMILY
658	HAPPINESS AND HEALTH, PEACE.
659	CAMIER
660	FAMILY
661	FAMILY/ FRIENDS
662	FAMILY/ GOOD HEALTH
663	TO LEAVE A MARK ON SOCIETY.
664	GOOD HEALTH
665	GOOD HEALTH
666	GOOD HEALTH
667	FAMILY
668	LOVE FOR THE FAMILY

No.	Q50
669	HAPPINESS
670	HAPPINESS
671	FAMILY
672	MONEY
673	FAMILY
674	HAPPINESS
675	FAMILY
676	HAPINESS
677	HEALTH
678	HAPINESS
679	FAMILY
680	FAMILY
681	FAMILY
682	FAMILY
683	FAMILY
684	FAMILY
685	FAMILY
686	FAMILY
687	FAMILY
688	FAMILY
689	RELIGION
690	DK
691	JESUS
692	DK
693	HAPINESS
694	FAMILY AND FRIENDS
695	DK
696	UNDERSTANDING/HEALTH
697	NA
698	HEALTH/HAPINESS
699	LIVING TRUE TO MY VALUES
700	BE HAPPY
701	MY PARTNER
702	FAMILY HEALTH
703	MY FAMILY
704	MY FAMILY
705	FAMILY
706	FAMILY
707	MY CHILDREN

No.	Q50
708	BEING TRUE TO MYSELF
709	FAMILY
710	CHILDREN
711	HAPPINESS
712	FAMILY
713	FAMILY
714	FAMILY
715	DK
716	MONEY
717	FAMILY
718	FAMILY
719	LIVING WELL
720	FAMILY
721	FAMILY
722	FAMILY
723	FAMILY
724	FAMILY
725	FAMILY
726	CHRIST
727	FAMILY
728	WIFE/FAMILY
729	MONEY
730	FAMILY
731	FAMILY
732	HAPINESS
734	HAPINESS
735	FAMILY
736	RELIGION
737	LOVE AND FRIENDSHIP
738	RELATIONSHIP
739	HEALTH
740	GOD
741	MY SON
742	FAMILY
743	DK
744	CARING COMMUNITY
745	CLEAN/FRESH WATER AND FOOD
746	FAMILY
747	CHILD

No.	Q50
748	DAUGHTER
749	FAMILY
750	PEACE/HELPING OTHERS
751	DK
752	HAPPINESS
753	PEACE, HAPPINESS
754	HEALTH, HAPPINESS
755	LOOK OUT FOR FAMILY
756	BE HAPPY, HEALTHY, KIND
757	FAMILY, MONEY
758	FAITH, PEACE, BASIC NEEDS
759	TO BE HAPPY, CONTENTMENT
760	HAPPY, COMFORTABLE LIFE
761	GOOD HEALTH AND FAMILY, HAPPINESS
762	FAMILY
763	FAMILY
764	HEALTH
765	FAMILY
766	FAMILY
767	FAMILY
768	RELIGION
769	FAMILY/HEALTH
770	FAMILY
771	FAMILY
772	CONTENTMENT
773	NA
774	DK
775	MY FAMILY
776	HEALTH AND HAPPINESS
777	RELATIONSHIP-FRIENDSHIP AND FAMILY
778	DK
779	HAPPINESS
780	CONTENTMENT
781	FAMILY
782	HAPPINESS
783	MY FAMILY

No.	Q50
784	TO BE TOLERANT WITH ONE ANOTHER
785	MY FAMILY
786	FAMILY
787	HEALTH AND FAMILY
788	HEALTH
789	HEALTH
790	HEALTH
791	MY HEALTH
792	HAPPINESS
793	LIVE A HAPPY LIFE
794	HAPPINESS/HEALTH
795	MYSELF, FAMILY, FRIENDS
796	MY WIFE

No.	Q50
797	FAIRNESS TO LIVE LIFE AS YOU WANT TO BE TREATED
798	LIVE IN HARMONY WITH FRIENDS AND FAMILY
799	FEELING OF SATISFACTION OF JOB WELL DONE.
800	CHILDREN
801	ENJOY LIFE AND HAVE FUN
803	FAMILY
804	FAMILY
805	SURVIVING
806	THE FAMILY
807	HAPPINESS AND PEACE

4. Questionnaire and Showcard

The original size of Hindi version is Vertical 345 x Horizontal 213 mm.

Caution: The size of questionnaire and show card varies somewhat by place and language.

APVS 2013_Job#:234104736_Screener_Hindi_27th Nov

PROJECT TITLE					JOB NUMBER					QNNR SL. NO. (For DP)									
APVS 2013					234104736														
					Col - 111 - 116					Col - 101-110									
SP - ZONE					SP NO.			G.C NO.			INTERVIEW NO.			WEEK NO.			MONTH NO.		
N	E	W	S	C															
Col - 117					Col - 118-120			Col - 121-123			Col - 124-126			Col - 127-129			Col - 130-132		

[illegible]

FIELD CONTROL INFORMATION																	
INTERVIEWER NAME																	451-475
INTERVIEWER CODE (ID)						476-485	INTERVIEW DATE			D	D	M	AT	1	3		486-489
INT Start Time (write in 24hrs)						INT End Time							Total Time (min)				490-499
PLACE OF INTERVIEW	Home - 1				Office - 2				Other - 3								511
TYPE OF INTERVIEW	Random - 1				Booster - 2								Pre-fixed appointment through CATI - 3				512

FW CENTER DETAILS									
FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE
Mumbai	1	Delhi	2	Kolkata	3	Chennai	4	Bangalore	5
Hyderabad	6	Ahmadabad	7	Pune	8	Ludhiana	9	Kochi	10

Col - 681-683

QUALITY CHECK DETAILS	
ACCOMPANIMENT DETAILS	

DESG	YES	NO	Date	CODE / ID	NAME	SIGN	Col
SUP	1	2					513-523
EIC	1	2					524-534
GFM	1	2					525-535
FM /RFM	1	2					536-546

BACK CHECK DETAILS									
DESG	PBC	TBC	VC	Date		CODE / ID	NAME	SIGN	Col
SUP	1	2	3						547-559
EIC	1	2	3						560-572
GFM	1	2	3						573-585
FM /REM	1	2	3						586-598

SCRUTINY DETAILS									
DESG	YES	NO	Date	CODE / ID			NAME	SIGN	Col
SUP	1	2							611-62
EIC	1	2							622-63
GFM	1	2							633-64
FM /RFM	1	2							644-65

OPEN-END TRANSLATOR DETAILS		INTERVIEWER SEAL / STAMP	SUPERVISOR SEAL / STAMP
NAME			
CODE / ID			
SIGN			
Col	655-660		
		661-670	671-680

[illegible]

I declare that the interview has been carried out strictly in accordance with your specifications and instructions, written and oral, with a person unknown to me, as per study requirements and strictly in accordance with ESOMAR code of conduct.	Signature (Interviewer)
THIS QUESTIONNAIRE IS THE PROPERTY OF TNS INDIA PVT LTD. UNAUTHORISED USE OF THIS QUESTIONNAIRE BY ANY OTHER AGENCY OR BODY IS FORBIDDEN	

Age (F2)		SEC		Gender (F1)	
18-24 Years	1	A	1	Male	1
25-34 Years	2	B	2	Female	2
35-44 Years	3	C	3		
45-54 Years	4	D	4		
55-64 Years	5	E	5		
65-69 Years	6				

The Asia Pacific Values Survey - India 2013 Survey

एशिया-प्रशांत क्षेत्र की जन मूल्य-मान्यताएँ - भारत 2013 सर्वेक्षण

We are doing a survey on Asia-Pacific Values in India. We'd like to speak to the person in your household aged 18 - 69 years old who has most recently celebrated his/her birthday. For this objective, we would like to ask questions about your daily life, including economy, health, politics, religion, and the like. All the information and views you provide will be kept strictly confidential. We hope that you could help our survey.

हम एशिया-प्रशांत क्षेत्र की जन मूल्य-मान्यताओं के बारे में भारत में यह सर्वेक्षण कर रहे हैं। हम आपके परिवार के 18 से 69 वर्ष तक की आयु के उस व्यक्ति से ये प्रश्न पूछना चाहेंगे जिस ने सबसे हाल ही में अपनी वर्षगाँठ पूरी की हो / जन्मदिन मनाया हो। शोध के लिए इस प्रश्नावली में हम आपकी और आपके परिवार की आर्थिक हालत, स्वास्थ्य, राजनीति, धर्म इत्यादि जैसे रोजमर्रा के जीवन से संबंधित प्रश्न पूछना चाहेंगे। आपके द्वारा प्रकट किए गए विचार और दी गई हर सूचना गुप्त रखे जाएँगे। इस सर्वेक्षण में सहयोग देने के लिए बहुत बहुत धन्यवाद।

RECORD START TIME शुरू करने का समय लिखें

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QL. Interviewer's main language:

इन्टरव्यूवर की मुख्य भाषा

(Multiple Responses allowed if the interviewer can read, speak and write more than one)

(यदि इन्टरव्यूवर एक से अधिक भाषाएं पढ़, बोल और लिख सकता है तो कई जवाब संभव)

Hindi हिन्दी	1
Bengali बंगाली	2
Tamil तमिल	3
Kannada कन्नड़	4
Telugu तेलुगू	5
Gujarati गुजराती	6
Marathi मराठी	7
Malayalam मलयालम	8
English अंग्रेजी	9
Other (Please Specify: _____) अन्य (कृपया बताएं : _____)	88

S2. Now, I would like to know something about the person who makes the highest contribution to the family budget. What is his/her occupation? (IF RETIRED: What was his/ her occupation before he/ she retired?) **RECORD VERBATIM.**
अब मैं उस व्यक्ति के बारे में कुछ जानकारी चाहूँगा कजो परिवार के बजट में सबसे ज्यादा योगदान करते हैं। वो क्या काम करते हैं? (यदि रिटायर हैं तो रिटायर होने से पहले वो क्या काम करते/करती थी?)

S3. And what is the highest-level to which he/she has studied? **RECORD VERBATIM.**
और उन्होंने अधिकतम कहाँ तक शिक्षा प्राप्त की है?

		Education (S3) शिक्षा						
		Illiterate अशिक्षित	School up to 4 yrs स्कूल कक्षा 4 तक	School 5-9 years स्कूल कक्षा 5- 9 तक	Secondary school/ High School हाईस्कूल/ इण्टरमीडिएट	Some college but not graduate कॉलेज गये ह पर स्नातक नहीं	Graduate / Post- graduate – General ग्रेजुएट/पोस्ट ग्रेजुएट सामान्य	Graduate/ Post- graduate Professional ग्रेजुएट/पोस्ट ग्रेजुएट प्रोफेशनल
Occupation (S2) व्यवसाय		1	2	3	4	5	6	7
Unskilled Worker अकुशल कामगार	1	E2	E2	E1	D	D	D	D
Skilled Worker कुशल कामगार	2	E2	E1	D	C	C	B2	B2
Petty trader छोटे दुकानदार	3	E2	D	D	C	C	B2	B2
Shop owner दुकानदार	4	D	D	C	B2	B1	A2	A2
Businessmen / Industrialists with: - no employees बिजनेसमैन/उद्योगपति - कर्मचारियों की संख्या - एक भी नहीं	5	D	C	B2	B1	A2	A2	A1
-1-9 employees -1-9 कर्मचारी	6	C	B2	B2	B1	A2	A1	A1
-10+employees -10+ कर्मचारी	7	B1	B1	A2	A2	A1	A1	A1
Self employed professional सेल्फ इम्प्लाइड प्रोफेशनल	8	D	D	D	B2	B1	A2	A1
Clerical/ Salesman क्लर्क/सेल्समैन	9	D	D	D	C	B2	B1	B1
Supervisory level सुपरवाइजर लेवल	10	D	D	C	C	B2	B1	A2
Officers/ Executives - junior ऑफिसर्स/एक्जीक्यूटिव - जूनियर	11	C	C	C	B2	B1	A2	A2
Officers/ Executives - middle/ senior ऑफिसर्स/एक्जीक्यूटिव - मिडिल/सीनियर	12	B1	B1	B1	B1	A2	A1	A1

INTERVIEWER TO CODE SEC OF RESPONDENT IN GRID BELOW.

इंटरव्यूवर रिस्पोंडेंट की SEC नीचे गिड में लिखें

SEC A	1
SEC B	2
SEC C	3
SEC D	4
SEC E	5

S1. Could you please tell me the names of all the family members living in your household whose age is between 18 to 69 years? Please start from the youngest member.

कृपया मुझे अपने घर में रहने वाले अपने परिवार के उन सभी सदस्यों के नाम बताएं जिनकी उम्र 18-64 वर्ष के बीच है? कृपया सबसे छोटे सदस्य से शुरुआत करें।

RESPONDENT SELECTION METHOD

रिस्पॉण्डेंट के चुनाव का तरीका

- LIST THE NAMES STARTING FROM THE YOUNGEST. THE YOUNGEST IS LISTED AS NUMBER 1.
- सबसे छोटे से शुरुआत करते हुए सभी सदस्यों के नाम लिखें। सबसे छोटे को 1 नंबर के रूप में लिखें।
- RECORD THE DATE OF BIRTH IN THE FOLLOWING FORMAT dd/mm.
- जन्मतिथि को dd/mm फॉर्मट में लिखें।
- SELECT THE RESPONDENT WHOSE DATE OF BIRTH IS NEAREST TO THE INTERVIEW DATE
- उस रिस्पॉण्डेंट को चुनें जिसकी जन्मतिथि इंटरव्यू की तारीख के नजदीक हो।
- IF THE PERSON SELECETED IS NOT AVAILABLE AT THE TIME OF INTERVIEW, NEED TO MAKE 2 RE-VISITS BEFORE HE/SHE IS REPLACED BY ANOTHER RESPONDENT OF SIMILAR PROFILE AGExGENDERxSEC.
- यदि चुना गया रिस्पॉण्डेंट इंटरव्यू के समय मौजूद नहीं है तो उसकी जगह पर उसी प्रोफाइल उम्रx लिंगx वाले रिस्पॉण्डेंट का इंटरव्यू लेने से पहले कम से कम 2 बार उससे मिलने का प्रयास करने के लिए विजिट करें।

No.	Name of Qualified Respondents (18-69 YEARS) योग्य रिस्पॉण्डेंट्स के नाम (18-69 वर्ष)	Gender (M/F)	Age उम्र	Date of birth (dd/mm) जन्मतिथि (dd/mm)	Selected respondent चुना गया रिस्पॉण्डेंट
1					1
2					2
3					3
4					4
5					5
6					6
7					7
8					8
9					9
10					10

Note: Continue the interview with selected respondent.

ध्यान दें चुने गये रिस्पॉण्डेंट के साथ इंटरव्यू जारी रखें।

F1 [Gender] Record Gender [लिंग] लिंग लिखें

DO NOT ASK (Judge from name and appearance)

पूछें नहीं (नाम और सूरत से अनुमान लगाएँ)

Male	1
Female	2

F2 [Age] How old are you? [उम्र] आपकी उम्र कितनी है ?

18 – 19 years	1
20 – 24 years	2
25 – 29 years	3
30 – 34 years	4
35 – 39 years	5
40 – 44 years	6
45 – 49 years	7
50 – 54 years	8
55 – 59 years	9
60 – 64 years	10
65 – 69 years	11
Refused/Don't Know बताने से मना कर दिया/ नहीं मालूम	99

Name of Respondent : _____

Address : (Res) _____

City : _____

Phone(R) _____

Phone (O) _____

Mobile _____

Fax (O) _____

DATE OF INTERVIEW:	D	D	M	M	Y	Y
					1	3

INTERVIEWER'S NAME: _____ INTERVIEWER'S CODE

--	--	--	--	--	--	--	--

Respondent Substituted: Yes.....1 No.....2

Visit: Original.....1 Re-visit (first).....2 Re-visit (second).....3

MAIN QUESTIONNAIRE

Now let us start by asking a question about daily life.

सबसे पहले हम आपके रोजमर्रा के जीवन के बारे में पूछना चाहेंगे ।

Q.1 [SHOW CARD 1] What do you think about the standard living conditions for the people in India over the next five years? Will it get better or worse?

[शो-कार्ड 1 दिखाएँ] अगले पांच सालों में भारतियों के जीवन स्तर के बारे में आप क्या सोचते हैं ?

क्या जीवन स्तर में सुधार आएगा, या और बिगड़ेगा ।

Much better काफी बेहतर	1
Slightly better कुछ हद तक बेहतर	2
About the same लगभग 'अभी जैसी ही	3
Slightly worse कुछ हद तक बदतर	4
Much worse काफी बदतर	5
Other (Please Specify) _____	8
अन्य (कृपया बताएँ) _____	
Don't Know नहीं मालूम	9

Q.2 [SHOW CARD 2] Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest?

[शो-कार्ड 2 दिखाएँ] इनमें से किस एक देश या क्षेत्र के साथ आप अपने देश के मैत्रीपूर्ण सम्बन्ध होना

अपने राष्ट्र-हित में समझते हैं ?

USA (America) अमेरिका	1
EU (European Union) यूरोपीय संघ	2
Japan जापान	3
Australia आस्ट्रेलिया	4
China (Mainland) चीन (मेनलैंड)	5
South Korea दक्षिण कोरिया	6
Singapore सिंगापुर	7
Asian Country other than China, Japan, South Korea, and Singapore चीन, जापान, दक्षिणी कोरिया सिंगापुर के अलावा कोई अन्य एशियाई देश	8
Other (Please Specify) _____	88
अन्य (कृपया बताएँ) _____	
Don't Know नहीं मालूम	99

Q.3 [SHOW CARD 3] If you could be born again, which one of the following Asian or Pacific countries or area(s) would you like to be born in, with the exception of India?

[शो-कार्ड 3 दिखाएँ] यदि आप दूसरा जन्म लें, तो भारत के अलावा, एशिया-प्रशान्त क्षेत्र के इन में से किस एक देश में पैदा होना चाहेंगे ?

Australia आस्ट्रेलिया	1
Japan जापान	2
South Korea दक्षिण कोरिया	3
China (Mainland) चीन (मेनलैंड)	4
Taiwan ताईवान	5
Hong Kong हांगकांग	6
Singapore सिंगापुर	7
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	88
Don't Know नहीं मालूम	99

Q.4 Now, if you could be born again, would you like to be a boy or a girl?

यदि आप दूसरा जन्म लें तो लड़का पैदा होना चाहेंगे या लड़की ?

Boy लड़का	1
Girl लड़की	2
Other (Please specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Now, I'd like to ask some questions about your family or lifestyle.

अब हम आपके परिवार और आपके रहन-सहन के बारे में पूछना चाहेंगे ।

Q.5 Would you say you are, on the whole, more or less inclined than the average Indian to respect your ancestors?

एक आम भारतीय की तुलना में आप अपने पूर्वजों का कितना आदर करते हैं ?

More than the average Indian आम भारतीय व्यक्ति से ज्यादा	1
Less than the average Indian आम भारतीय व्यक्ति से कम	2
Average किसी भी आम भारतीय व्यक्ति जितना ही	3
Other (Please specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.6 If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?

यदि आपकी कोई सन्तान न हो, तो क्या आप वंश बढ़ाने के लिए, खून का रिश्ता न होने के बावजूद

कोई बच्चा गोद लेने का विचार करेंगे ?

Would adopt बच्चा गोद लेंगे	1
Would not adopt बच्चा गोद नहीं लेंगे	2
Depends on situation हालात पर निर्भर करता है	3
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.7 In general, what would you think is the ideal number of children for a family?

आपके अनुसार साधारणतः एक परिवार में कितने बच्चे होने चाहिये ?

(Record number) (संख्या लिखें)	_____
Don't know नहीं मालूम	99

Q.8 [SHOW CARD 4] There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

[शो-कार्ड 4 दिखाएँ] जीवन के प्रति हर किसी की अपनी-अपनी विचारधारा और धारणाएँ होती हैं ।

इन में से कौन सा कथन जीवन के प्रति आपकी विचारधारा के सबसे समीप है?

Lead an honest and ethical life एक ईमानदार और नैतिक जीवन गुज़ारना ।	1
Make a social commitment by being active in volunteer work सामाजिक ज़िम्मेदारियों का निर्वाह करने के लिए समाज सेवा करनी चाहिये	2
Work hard and get rich खूब मेहनत कर के खूब सारा पैसा कमाना चाहिये	3
Make a name for yourself by studying earnestly मन लगा कर अध्ययन-पठन कर के अच्छा नाम कमाना चाहिये	4
Don't think about money or fame; just live a life that suits your own taste नाम और पैसे के बारे में न सोच कर, अपने तरीके और मन-मर्जी का जीवन व्यतीत करना चाहिये	5
Live each day as it comes, optimistically and without worrying बिना चिंता किए सकारात्मक विचारों के साथ हर दिन को अपने तरीके से जीना चाहिये	6
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?

[शो-कार्ड 5 दिखाएँ] इन पारंपरिक मूल्य-मान्यताओं के बारे में आप क्या सोचते हैं ?

	Strongly Agree पूर्णतः सहमत	Agree सहमत	Disagree असहमत	Strongly Disagree पूर्णतः असहमत	Other (Please Specify) अन्य (कृपया बताएं)	Don't Know नहीं मालूम
a. We should respect our ancestors हमें पूर्वजों का आदर करना चाहिये	1	2	3	4	(8)	9
b. The eldest son should look after his aging parents परिवार के सबसे बड़े बेटे को माता पिता की देखभाल करनी चाहिये	1	2	3	4	(8)	9
c. A wife should obey her husband पत्नी को पति की कही हर बात का पालन करना चाहिये	1	2	3	4	(8)	9
d. Not to marry someone whom your parents object to माता पिता की इच्छा के विरुद्ध शादी नहीं करनी चाहिये	1	2	3	4	(8)	9
e. We should obey older peoples' opinions बड़े-बूढ़ों की राय का पालन करना चाहिये	1	2	3	4	(8)	9
f. It is important to have a son to keep the family line going वंश को बढ़ाने के लिए परिवार में बेटा होना जरूरी है	1	2	3	4	(8)	9
g. Men should work outside and women should tend to housekeeping पुरुषों को बाहर काम करना चाहिये और स्त्रियों को घर के भीतर के काम-काज	1	2	3	4	(8)	9

Q.10a What occupation do you respect most? (Write down all answers if the respondent gives more than one)

आप किन पेशों की सबसे ज्यादा इज्जत करते हैं ? (उत्तरदाता जितने भी पेशे बताए, सभी के नाम लिखें)

Don't Know नहीं मालूम	9
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Q.10b And what is the occupation that you find least trustworthy? (Please write down all the answers if the respondent gives more than one.)

किस पेशे पर आप सबसे कम भरोसा करते हैं ? (उत्तरदाता जितने भी पेशे बताए, सभी के नाम लिखें)

Don't Know नहीं मालूम	9
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Q.11 [SHOW CARD 6] Whether you have a job in a certain workplace or not, what qualifications should good leaders have in your workplace? Please choose the three most important qualifications among the following. (SELECT ANY THREE)

[शो-कार्ड 6 दिखाएँ] आप स्वयं कहीं कार्यरत हों या नहीं पर आपके अनुसार कार्यस्थल में एक अच्छे

शीर्ष व्यक्ति में इन में से कौन से तीन महत्वपूर्ण गुण होने चाहिये ? निम्नलिखित में से कोई तीन ही

चुनें । (कोई भी 3 चुनें)

Technical competence तकनीकी निपुणता	1
Fair in treating subordinates निचले कार्यकरियों से उचित आचरण	2
Being liked and respected by subordinates निचले कार्यकरियों के द्वारा पसंद व आदर किए जाना	3
Serious attitude toward work कार्य के प्रति गम्भीर रवैया रखना	4
Have many friends/acquaintances कई सारे मित्र और परिचित होना	5
Sincere in attitudes toward co-workers सहकर्मियों के प्रति समर्पित भाव होना	6
Decisive and determined निर्णयात्मक और कृतसंकल्प होना	7
Good judgment हालात की समझ होना और विवेकपूर्ण होना	8
Ability to bring great benefit to subordinates निचले कार्यकरियों का हित व लाभ कराने की क्षमता	9
Seniority – अनुभवी होना और ज्येष्ठता	10
Come from good family background - अच्छे कुलीन परिवार से होना	11
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	88
Don't Know नहीं मालूम	99

Q.12 [SHOW CARD 7] For your age, how satisfied are you with your health? Would you say...?
READ OUT

[शो-कार्ड 7 दिखाएँ] अपनी उम्र के हिसाब से आप अपनी सेहत से कितने संतुष्ट हैं ? (पढ़ कर सुनाएँ)

Very satisfied - पूर्णतः संतुष्ट	1
Fairly Satisfied - काफी संतुष्ट	2
Fairly dissatisfied - काफी असंतुष्ट	3
Very dissatisfied - पूर्णतः असंतुष्ट	4
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.13 [SHOW CARD 8] Using the classifications on this card, which group do you think you belong to?

[शो-कार्ड 8 दिखाएँ] इस कार्ड पर दिये गये वर्गीकरण की सहायता से कृपया बताएं कि आपको क्या लगता है कि आप इनमें से किस वर्ग के अंतर्गत आते हैं?

Upper - उच्च	1
Upper middle - उच्च मध्यम	2
Middle - मध्यम	3
Lower middle - निम्न मध्यम	4
Lower - निम्न	5
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.14 [SHOW CARD 9] If you had to choose one, which would you prefer, more money or more free time?

[शो-कार्ड 9 दिखाएँ] यदि इन दोनों में से कोई एक चुनने को कहा जाए तो आप किसे चुनेंगे ? ज्यादा पैसा या ज्यादा खाली समय ?

More money - ज्यादा पैसा	1
More free time - ज्यादा खाली समय	2
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.15 If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

यदि आपको बाकी का जीवन बिल्कुल ऐश-ओ-आराम से व्यतीत करने लायक काफी पैसा मिल जाए

तो क्या आप काम करना जारी रखेंगे या काम छोड़ देंगे ?

Continue to work काम करना जारी रखेंगे	1
Stop working काम छोड़ देंगे	2
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.16 [SHOW CARD 10] Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? (**PLEASE SELECT ONLY ONE**)

[शो-कार्ड 10 दिखाएँ] ये कुछ ऐसी बातें हैं जो लोग अपने काम के बारे में सोचते हैं। इन में से किस

एक को आप सबसे महत्वपूर्ण समझते हैं ? (केवल एक उत्तर चुनें)

A good income so that you do not have any worries about money अच्छी आमदनी हो तो खर्च-पैसे की चिंता नहीं रहती	1
A safe job with no risk of closing down or unemployment स्थायी नौकरी होने से बेरोजगार हो जाने का डर नहीं रहता	2
Working with people you like अपनी पसन्द के लोगों के साथ काम करना	3
Doing an important job which gives you a feeling of accomplishment उपलब्धि की भावना देने वाला महत्वपूर्ण काम करना	4
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.17 [SHOW CARD 11] People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

[शो-कार्ड 11 दिखाएँ] सभी को कभी कभी अपने बारे में या फिर अपने परिवार के सदस्य के बारे में चिंता होती ही है। इन में से किस स्थिति के लिए आप अपने बारे में या अपने परिवार के सदस्यों के बारे में कितनी चिंता करते हैं

	Very much बहुत ज्यादा	Somewhat थोड़ा बहुत	Slightly थोड़ा सा	Not at all बिल्कुल नहीं	Other (Please Specify) अन्य (कृपया बताएं)	Don't Know नहीं मालूम
a. Serious illness गम्भीर बीमारी	1	2	3	4	8 ()	9
b. Car accident कार दुर्घटना	1	2	3	4	8 ()	9
c. Unemployment बेरोजगारी	1	2	3	4	8 ()	9
d. War युद्ध	1	2	3	4	8 ()	9
e. Accidents of nuclear facilities परमाणु बिजलीघर संबंधी दुर्घटना	1	2	3	4	8 ()	9

Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

[शो-कार्ड 12 दिखाएँ] 1 से 7 के माप पर जहाँ 7 का मतलब है काफी महत्वपूर्ण और 1 का मतलब है

बिल्कुल भी महत्वपूर्ण नहीं, ये सब आपके लिए कितने महत्वपूर्ण हैं ?

	Not Important at all बिल्कुल महत्वपूर्ण नहीं				Very Important बहुत महत्वपूर्ण			Other (Please Specify) अन्य (कृपया बताएं)	Don't Know/ NA नहीं मालूम
a. Your immediate family members such as spouse and children, if you have any आपके निकटतम परिवारजन जैसे पति/पत्नी और बच्चे, यदि हैं तो	1	2	3	4	5	6	7	(8)	9
b. Career and job कैरियर और नौकरी	1	2	3	4	5	6	7	(8)	9
c. Free time and relaxation खाली समय और आराम	1	2	3	4	5	6	7	(8)	9
d. Friends and people you know दोस्त और परिचित लोग	1	2	3	4	5	6	7	(8)	9
e. Parents, brothers, sisters, and other relatives माता-पिता भाई-बहन व अन्य रिश्तेदार	1	2	3	4	5	6	7	(8)	9
f. Religion धर्म	1	2	3	4	5	6	7	(8)	9
g. Politics राजनीति	1	2	3	4	5	6	7	(8)	9

Q.19 [SHOW CARD 13] All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings.

[शो-कार्ड 13 दिखाएँ] आप अपने परिवारजनों के साथ कितना समय बिताते हैं, क्या-क्या करते हैं, यह सब पूरी तरह देखा जाए तो आप अपने पारिवारिक-जीवन से कितने संतुष्ट हैं ? संतुष्टि की भावना किस हद तक है ?

Satisfied संतुष्ट	1
Somewhat satisfied कुछ संतुष्ट	2
Neither satisfied nor dissatisfied (neutral) न संतुष्ट न ही असंतुष्ट (न्यूट्रल)	3
Somewhat dissatisfied कुछ असंतुष्ट	4
Dissatisfied असंतुष्ट	5
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.20 [SHOW CARD 14] Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings?

[शो-कार्ड 14 दिखाएँ] अब हम आपसे आपके पूर्णरूपी जीवन के बारे में पूछना चाहेंगे। आप अपनी

अभी की ज़िन्दगी से कितने संतुष्ट हैं? संतुष्टि की भावना किस हद तक है?

Satisfied संतुष्ट	1
Somewhat satisfied कुछ संतुष्ट	2
Neither satisfied nor dissatisfied (neutral) न संतुष्ट न ही असंतुष्ट (न्यूट्रल)	3
Somewhat dissatisfied कुछ असंतुष्ट	4
Dissatisfied असंतुष्ट	5
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.21 [SHOW CARD 15] During the last four weeks, have you suffered from any of the following?
(READ OUT EACH STATEMENT ONE BY ONE)

[शो-कार्ड 15 दिखाएँ] पिछले चार हफ्तों में क्या इन में से कोई लक्षण आपने महसूस किए हैं?
(प्रत्येक वाक्य को एक-एक करके पढ़ कर सुनाएँ)

	Yes हां	No नहीं	DK नहीं मालूम
a. Headaches/migraines /(head felt heavy) सिरदर्द/माइग्रेन/(सिर भारी लगा हो)	1	2	9
b. Backaches (including stiff shoulder, lower back pain) पीठ दर्द पीठ का अकड़ना (पीठ/कंधों का अकड़ना, पीठ के निचले हिस्से में दर्द होना)	1	2	9
c. Nervousness घबराहट	1	2	9
d. Depression (feeling down constantly) उदासी या हताशा (हमेशा उदासी महसूस होना)	1	2	9
e. Insomnia (sleeplessness) निद्राभाव या नींद कम आना	1	2	9
f. Lassitude (lack of energy, feeling lethargic) ऊर्जा की कमी या सुस्त महसूस होना	1	2	9
g. Chest pains or heart palpitations छाती में दर्द या दिल में घबराहट होना/जी घबराना	1	2	9
h. Stomachache or digestive distress पेट में दर्द या खाना पचने में दिक्कत होना	1	2	9
i. Allergy एलर्जी	1	2	9
j. Asthma, coughing or breathing difficulties दमा, खासी या सांस लेने में तकलीफ होना	1	2	9
k. Please tell us if you have any other health-related problems (Specify:) स्वास्थ्य संबंधी और कोई तरकलीफ हो तो बताएं (यहां लिखें:)	1	2	9

Q.22 [SHOWCARD 16] whom would you go to for advice when you have worries about your personal problems and important matters? Please choose **one** among the following.

[शो-कार्ड 16 दिखाएँ] अपनी किसी निजी समस्या या ज़रूरी मामलों के लिए आप किस से परामर्श

लेते हैं ? कोई एक चुनें । (केवल एक उत्तर सम्भव)

Father पिता	01
Mother माँ	02
Brothers and sisters भाई-बहन	03
Spouse or partner (wife or husband) पति या पत्नी	04
Other family member and relative कोई और परिवारजन या रिश्तेदार	05
Friends or acquaintances (in your workplace, school or neighborhood) कार्यस्थल, स्कूल या पड़ोस में कोई मित्र सहेली या परिचितजन	06
Person to consult anonymously (helpline on the phone or Internet) बिना नाम बताए परामर्श का साधन जैसे फोन पर हेल्पलाइन या इंटरनेट	07
Specialists with expertise in the area you are having difficulty with, such as physicians (Specify:) आपको जिस क्षेत्र में कठिनाई/पेशानी हो रही है उस क्षेत्र में निपुण स्पेशलिस्ट/विशेषज्ञ जैसे - फिजीशियन्स (कृपया बताएँ) _____	08
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	09
I don't have anyone with whom I can confide ऐसा कोई नहीं है जिस पर मैं भरोसा कर सकूँ	10
I don't have any problems (DO NOT READ OUT) मुझे कोई पेशानी नहीं है (पढ़ना नहीं है)	11
Don't Know नहीं मालूम	99

(NOTE TO INTERVIEWER: DO NOT ASK IF IT IS OBVIOUS THAT EITHER THE RESPONDENT OR HIS OR HER IMMEDIATE FAMILY MEMBER(S) IS/ARE SERIOUSLY ILL.)

(प्रश्नकर्ता के लिए सूचना: अगर उत्तरदाता या उनके परिवार का कोई सदस्य गंभीर रूप से बीमार हो तो यह प्रश्न न पूछें)

Q.23 [SHOW CARD 17] Please note that you are free to decline to answer this question as it involves some issues of dire gravity.

Suppose you developed cancer or another serious disease that is life-threatening. Would you want your doctor to inform you of it? Which of the following comes closest to your feelings?

[शो-कार्ड 17 दिखाएँ] यह प्रश्न थोड़ा गंभीर है इसलिए अगर आप चाहे तो इस प्रश्न का उत्तर देने से मना भी कर सकते हैं। अगर आपको कैंसर जैसी जानलेवा बीमारी हो जाती है तो क्या आप ये चाहेंगे कि डॉक्टर आप को आपकी बीमारी के बारे में बता दे? आपकी भावनाओं के सबसे करीबी उत्तर कौन सा है?

I would like to be informed of it under all circumstances किसी भी हालत में मुझे सूचित किया जाए	1
Depends on the chances of recovery ईलाज के बाद बीमारी के ठीक होने की संभावना पर निर्भर करता है	2
Depends on other conditions and situations अन्य बातों और परिस्थितियों पर निर्भर करता है	3
I do not wish to be informed under any circumstance किसी भी हालत में मुझे ना बताएं	4
Decline to answer (DO NOT READ OUT) जवाब देने से इनकार कर दिया (पढ़ा नहीं है)	7
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.24 [SHOW CARD 18] Including your family members, about how many people can you count on for each of the following? Please use a four-point scale, where 1 means a lot, 2 means some, 3 means one, and 4 means none. How many people in your life will (READ EACH ITEM IN TURN; a. TO d.)

[शो-कार्ड 18 दिखाएँ] आपके परिवार के सदस्यों को मिला कर कितने ऐसे लोग हैं जो निम्नलिखित श्रेणी में आते हैं । नीचे दी हुई ४ अंकों की श्रेणी का उपयोग करें । १ का मतलब है बहुत सारे, २ का मतलब है कुछ लोग, ३ का मतलब है एक व्यक्ति और ४ का मतलब है एक भी नहीं ।

आपके जीवन में कितने लोग (से लेकर तक एक एक करके पढ़ें)

	A lot बहुत ज्यादा	Some कुछ लोग	One एक व्यक्ति	None एक भी नहीं	Don't Know नहीं मालूम
a. Lend you money, a helping hand, or anything you might need आपको पैसा उधार, मदद या आपको जरूरत की चीज़ दे सकते हैं	1	2	3	4	9
b. Understand your feelings and situation आपकी भावनाओं और परिस्थितियों को समझ सकते हैं	1	2	3	4	9
c. Let you call or see them any time to speak freely or seek advice जिनसे आप कभी भी फोन करके या मिलकर बातचीत कर सकते हैं या सलाह मांग सकते हैं	1	2	3	4	9
d. Highly appreciate and respect you आपकी सराहना करते हैं और आपका आदर करते हैं	1	2	3	4	9

Q.25 [SHOW CARD 19] If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections) ? (Single Response)

[शो-कार्ड 19 दिखाएँ] आज के समाज में जब आप सफल लोगों को देखते हैं तो आप क्या पाते हैं कि उनकी सफलता के पीछे इनमें से किस चीज़ का सबसे बड़ा योगदान रहा है ? उनकी योग्यता प्रतिभा और, मेहनत, किस्मत और संयोग, या भाई-बंधु से संबंध, अपने प्रदेश के लोग होने का संबंध, स्कूल या कालेज यूनीवर्सिटी की मंडली जैसे व्यक्तिगत संबंध? (केवल एक उत्तर)

Ability and effort - योग्यता प्रतिभा और मेहनत	1
Luck and chance किस्मत और संयोग	2
Relationships through kindred, countrymen / countrywomen, and alumni / alumnae (personal connections) भाई-बंधु से संबंध, अपने प्रदेश के लोग होने का संबंध, स्कूल या कालेज यूनीवर्सिटी की मंडली जैसे व्यक्तिगत संबंध	3
Other (Please Specify)_____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q26 [SHOW CARD 20] We now would like to ask you some questions about topics that at least some people take seriously. How do you feel about things like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items. (READ ITEMS FROM a. TO d.)

[शो-कार्ड 20 दिखाएँ] अब कुछ ऐसे विषयों पर बात हो जाए जिन्हें कुछ लोग गंभीरता से लेते हैं।

रहस्यमयी ताकतों और उड़नतश्तरियों के बारे में आप क्या सोचते हैं ? 1 से 8 तक के वर्गीकरण में से

बताएँ कि आप इनके बारे में क्या सोचते हैं।

	Boring उबाऊ/ बोरिंग	Would like it to exist चाहूँगी कि वे मौजूद हों	Exist मौजूद होती हैं	Dreadful, Scary अमानक, डरावनी	Would not like it to exist नहीं चाहूँगा कि वे मौजूद रहें	Interesting, Amusing दिलचस्प, मनोरंजक	Nonsense Does not exist बकवास, बेहूदा मौजूद नहीं होती	Not dreadful Not scary अमानक नहीं डरावनी नहीं	Other (Please Specify) अन्य (कृपया बताएं)	Don't Know नहीं मालूम
a. Supernatural power or psychokinesis रहस्यमयी ताकतें या अलौकिक शक्तियाँ	1	2	3	4	5	6	7	8	88 ()	99
b. UFO (Unidentified Flying Object) or alien उड़नतश्तरियाँ या दूसरी दुनिया के प्राणी	1	2	3	4	5	6	7	8	88 ()	99
c. Goblin or ogre भूत और राक्षस	1	2	3	4	5	6	7	8	88 ()	99
d. Ghost or apparition, curse प्रेतात्माएँ और श्राप	1	2	3	4	5	6	7	8	88 ()	99

Q.27 [SHOW CARD 21] Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity / a lot of human feeling is lost. Do you agree with this opinion or do you disagree?

[शो-कार्ड 21 दिखाएँ] कुछ लोग कहते हैं विज्ञान और प्रौद्योगिकी की प्रगति के साथ जीवन तो

आरामदेह हो गया है पर साथ ही साथ हम में से मानवीय भावनाएँ और इंसानियत खोती जा रही है

। आप इस कथन से सहमत हैं या असहमत ?

Agree (Humanity / a lot of human feeling is lost) हां, (इंसानियत और मानवीय भावनाएँ खत्म होती चली जाएगी)	1
Disagree (Humanity/ a lot of human feeling is NOT lost) नहीं, (इंसानियत और मानवीय भावनाएँ खत्म नहीं होगी)	2
Undecided/It depends कुछ कहा नहीं जा सकता।	3
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.28 Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this; or disagree?

कुछ लोगों का कहना है कि यदि बढ़िया और सक्षम राजनीतिज्ञ मिल जाएँ तो राष्ट्र को सुधारने के लिए नागरिकों के आपस में बहस करने से बेहतर है कि सभी कुछ उन राजनीतिज्ञों पर छोड़ दिया जाए । आप इस से सहमत हैं या असहमत ?

Agree सहमत	1
Disagree असहमत	2
Undecided/It depends ठीक से कह पाना मुश्किल है, स्थिति पर निर्भर करता है	3
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.29 [SHOW CARD 22] Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please.

[शो-कार्ड 22 दिखाएँ] शादी के बारे में आपके विचारों से सबसे मेल खाता हुआ एक कथन चुनें ।

Marriage is permanent शादी जन्म-जन्मान्तर का बंधन है	1
Marriage may be broken only under serious circumstances काफी गम्भीर स्थिति में ही शादी तोड़नी चाहिये	2
Marriage can be broken by simple agreement of the two partners यदि पति-पत्नी की रज़ामन्दी है तो शादी तोड़ी जा सकती है	3
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.30 [SHOW CARD 23] Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth?

[शो-कार्ड 23 दिखाएँ] प्रकृति और मनुष्य के बारे में तीन कथन दिए जा रहे हैं। आप के अनुसार इन में से कौन सा सबसे सही है ?

In order to be happy, we must follow nature खुश रहने के लिए हमें प्रकृति के नियम-कायदे का पालन करना चाहिये	1
In order to be happy, we must make use of nature खुश रहने के लिए हमें प्रकृति का इस्तेमाल करना चाहिये	2
In order to be happy, we must conquer nature खुश रहने के लिए हमें प्रकृति पर विजय प्राप्त करनी चाहिये	3
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.31 [SHOW CARD 24] Please choose from among the following statements the one with which you agree most.

[शो-कार्ड 24 दिखाएँ] इन में से एक कथन चुनें जिससे आप सबसे ज्यादा सहमत हैं।

If individuals are made happy, then and only then will the country as a whole improve. यदि लोगों को खुश किया जाता है केवल तभी देश की पूर्ण उन्नति होगी	1
If the country as a whole improves, then and only then can individuals be made happy. यदि पूरे देश की उन्नति होती है तभी लोगों को खुश किया जा सकता है	2
Improving the country and making individuals happy are the same thing. देश की उन्नति और लोगों को खुश रखना एक ही बात है	3
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.32 [SHOW CARD 25] Some people say that no matter how mechanized and how much advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?

[शो-कार्ड 25 दिखाएँ] कुछ लोगों का कहना है कि यंत्रीकरण और सूचना प्रौद्योगिकी चाहे कितनी भी प्रगति कर ले परंतु दुनिया से मानवीय भावनाएँ और मनुष्यत्व की कीमत कम नहीं होगी। आप इस कथन से सहमत हैं या असहमत ?

Disagree (the richness of human feelings or one's humanity is REDUCED) नहीं (मानवीय भावनाएँ और मनुष्यत्व की कीमत कम होगी)	1
Agree (the richness of human feelings or one's humanity is NOT REDUCED) हां, (मानवीय भावनाएँ और मनुष्यत्व की कीमत कम नहीं होगी)	2
Cannot say one way or another कुछ कहा नहीं जा सकता	3
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.33 [SHOW CARD 26] Which, if any, of the following do you believe in?

[शो-कार्ड 26 दिखाएँ] इन में से किस में आप विश्वास करते हैं ?

	Exists मौजूद/अस्तित्व है	May exist शायद मौजूद/अस्तित्व है	Does not exist मौजूद/अस्तित्व नहीं है	Other (Please Specify) अन्य (कृपया बताएं)	Don't Know नहीं मालूम
a. Buddha, God, or gods बुद्ध, अल्लाह या ईश्वर	1	2	3	8 ()	9
b. Life after death मरणोपरान्त जीवन	1	2	3	8 ()	9
c. A soul or a spirit एक आत्मा या रूह	1	2	3	8 ()	9

Q.34 [SHOW CARD 27] If you were asked to choose the two most important items listed on the card, which two would you choose? (SELECT TWO)

[शो-कार्ड 27 दिखाएँ] इन में से अपने लिए सबसे महत्वपूर्ण कोई दो चीजें चुनें। (कोई दो चुनें)

	Yes हां	No नहीं
a. Love and respect for parents माता-पिता के प्रति स्नेह और आदर	1	2
b. Repaying people who have helped you in the past किसी के द्वारा की गई मदद का ऋण उतारना	1	2
c. Respect for the rights of the individual हर व्यक्ति के अधिकारों का आदर	1	2
d. Respect for the freedom of the individual हर व्यक्ति की आज़ादी का आदर	1	2
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	1	2
Don't Know नहीं मालूम	1	2

Q.35 [SHOW CARD 28] Suppose you are working in a firm. Which of the following department managers would you prefer to work under?

[शो-कार्ड 28 दिखाएँ] मान लीजिए आप किसी कम्पनी में काम करते हैं। इन में से किस तरह के

मैनेजर के अधीन आप काम करना पसंद करेंगे ?

A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work. ऐसा डिपार्टमेंट मैनेजर जो हमेशा काम के नियमों का सख्ती से पालन करता है और कभी भी कोई अमुचित/फालतू काम नहीं करवाता है, लेकिन दूसरी ओर वो आपके लिए व्यक्तिगत रूप से ऐसा कोई भी काम नहीं करता है जो कि काम से संबंधित नहीं है	1
A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility ऐसा डिपार्टमेंट मैनेजर जो कभी-कभी नियमों से अधिक काम करने के लिए कहता है लेकिन वो अपनी जिम्मेदारी के दायरे से आगे बढ़कर व्यक्तिगत रूप से आपका ध्यान रखता है	2
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.36 Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

आपके अनुसार लोग ज्यादातर सचमुच मदद करने की भावना से मदद करते हैं या अपने किसी स्वार्थ के लिए ?

Try to be helpful मदद करने की भावना से मदद करते हैं	1
Look out for themselves सिर्फ अपने बारे में सोचते हैं	2
Other (Please specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.37 Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair?

आपकी राय में ज्यादातर लोग मौका मिलने पर आपका फायदा जरूर उठाएँगे या निष्कपट रहने की कोशिश करेंगे ?

Take advantage फायदा उठाएँगे	1
Try to be fair निष्कपट करेंगे	2
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.38 Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

आपके अनुसार आमतौर पर ज्यादातर लोग भरोसा करने लायक होते हैं या आपको लगता है कि लोगों के साथ एक हद से ज्यादा सतर्क नहीं रहा जा सकता ?

Can be trusted भरोसा करने लायक होते हैं	1
Can't be too careful हद से ज्यादा सतर्क नहीं रहा जा सकता	2
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
D K नहीं मालूम	9

Q39 [SHOW CARD 29] What do you think about the below ideas about life and death ? Please answer whether you agree or not for each.

[शो-कार्ड 29 दिखाएँ] जीवन और मृत्यु संबंधी निम्नलिखित विचारों पर आप की क्या राय है ? हर

विचार के बारे में आपनी सहमती या असहमती बताएं ।

	Agree सहमत	Disagree असहमत	It depends (DO NOT READ OUT) निर्भर करता है (पढ़ना नहीं है)	Don't Know मालूम नहीं
a. I have a feeling that some invisible power controls my life मुझे ऐसा लगता है की कोई अदृश्य शक्ति मेरी ज़िंदगी का संचालन कर रही है	1	2	3	9
b. Destiny beyond human power is in force in determining when and where we are born and die हमारे जन्म और मृत्यु के स्थल और काल को नियंत्रित करने वाला भाग्य, सबसे बड़ी शक्ति है	1	2	3	9
c. One goes through a cycle of rebirths repeatedly after death मृत्यु के बाद हम निरंतर पुनर्जन्म के चक्र से गुजरते हैं	1	2	3	9
d. One may keep living as a part of nature even after one dies मृत्यु के बाद भी हम प्रकृति का एक हिस्सा बन कर जी सकते हैं	1	2	3	9
e. I'll try everything I can do for the progress and happiness of all humanity मनुष्यजाति की प्रगति और खुशी के लिए मुझसे जो हो सके मैं करूंगा / करूंगी	1	2	3	9
f. There are times when I thought I could devote myself completely to someone else मैं किसी और के लिए अपनी ज़िंदगी समर्पित कर दूँ ऐसा मुझे कभी कभी लगता है	1	2	3	9
g. It is respectable to die for one's ideology or principles अपने विचारों और आदर्शों के लिए प्राण देने वाले आदर के पात्र हैं	1	2	3	9
h. I can understand why people sometimes involve their children when they commit suicide कभी कभी कुछ लोग खुदकुशी करते वक्त अपने बच्चों को साथ क्यों लेते हैं यह मैं समझ सकता/ सकती हूँ	1	2	3	9
i. It is touching that lovers carry out a suicide pact प्रेमियों का इकट्ठा खुदकुशी करना हृदयवेदक है	1	2	3	9

Q.40a [SHOW CARD 30a] Which of these outlooks on life is closer to your own opinion?

[शो-कार्ड 30a दिखाएँ] नीचे दिए गए कौन से जीवन के दृष्टिकोण आपकी राय के करीब हैं ?

Destiny cannot be changed, so you must accept your fate भाग्य बदला नहीं जा सकता और इसी लिए आपको इसे स्वीकार करना चाहिए	1
Life can be improved or changed through your own actions ज़िंदगी अपने कर्मों से अच्छी बनायी जा सकती है या बदली जा सकती है	2
Other (Please Specify) _____ अन्य (कृपया बताएँ)	8
Don't Know नहीं मालूम	9

Q40b [SHOW CARD 30b] Which of these two contrasting views on life is closer to your own opinion, if you had to choose?

[शो-कार्ड 30b दिखाएँ] नीचे दी गई जीवन पर परस्पर विरोधी विचारधाराओं में से, आपकी विचारधारा से सबसे समीप कौन सी विचारधारा है?

Lead a short but colorful life छोटी मगर रोमांच से भरी हुई ज़िंदगी जीना चाहूंगा / चाहूंगी	1
Lead a simple but long life सादगीभरी और लंबी ज़िंदगी जीना चाहूंगा / चाहूंगी	2
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.41 [SHOW CARD 31] Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that? (READ OUT STATEMENTS)

[शो-कार्ड 31 दिखाएँ] आप इन कथनों से कितने सहमत या असहमत हैं ? (सभी कथनों को पढ़ कर सुनाएँ)

Q41	Strongly agree पूर्णतः सहमत	Agree to some extent कुछ सहमत	Disagree to some extent कुछ असहमत	Strongly disagree पूर्णतः असहमत	Other (Please Specify) अन्य (कृपया बताएँ)	Don't Know नहीं मालूम
a. There are some illnesses that are better treated by methods that modern medicine does not recognize. कुछ ऐसी बीमारियाँ होती हैं जिनका इलाज करने के तरीके को आधुनिक उचार पद्याति स्वीकार नहीं करती	1	2	3	4	(8)	9
b. Some day science will permit the complete understanding of the functioning of the human mind. भविष्य में विज्ञान की प्रगति हमें मनुष्य के अंतर्मन की गुत्थी पूरी तरह सुलझाने में सक्षम कर देगी	1	2	3	4	(8)	9
c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology. हमारी आज की अधिकतर सामाजिक और आर्थिक समस्याएँ विज्ञान और प्रौद्योगिकी की प्रगति से सुलझ जाएँगी	1	2	3	4	(8)	9
d. At some point in the future, we can live on Mars as we live on the earth today. जिस प्रकार हम धरती पर रहते हैं, भविष्य में इसी प्रकार हम मंगल ग्रह पर भी रह सकेंगे	1	2	3	4	(8)	9

Q.42 What first comes to your mind when you think of Indian culture? (Write down all if the respondent names more than one)

“भारतीय संस्कृति” सुन कर आपके मन में सबसे पहली बात क्या आती है ?

(उत्तरदाता के द्वारा दिए गए सभी उत्तर लिखें)

Don't Know नहीं मालूम	9
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Q.43a Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

अब हम आपसे धर्म के बारे में कुछ प्रश्न करना चाहेंगे । क्या आपका कोई धर्म है ?

Yes	1	→ Ask Q43b
No	2	→ Skip to Q44

Q43b What is your religion?

आप किस धर्म के हैं ?

Hindu हिन्दू	1
Islam इस्लाम	2
Christian ईसाई	3
Buddhism बौद्ध	4
Sikh सिख	5
Jain जैन	6
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	88
D K नहीं मालूम	99

ASK EVERYONE THE FOLLOWING QUESTION

निम्नलिखित प्रश्न के आगे से सभी प्रश्न सभी उत्तरदाताओं से पूछें

Q.44 Without reference to any of the established religions, do you think a religious mind is important, or not important?

किसी भी स्थापित धर्म के संदर्भ के बिना क्या आप धार्मिक प्रवृत्ति का होना महत्वपूर्ण समझते हैं ?

Important महत्वपूर्ण है	1
Not important महत्वपूर्ण नहीं	2
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
D K नहीं मालूम	9

Q.45 Here are two statements which people sometimes make when discussing the law. Which of them comes closer to your opinion?

- (i) "We should always obey the law," or
- (ii) "It should be excusable to break a law when we have the confidence that what we are doing is right."

कानून के बारे में लोगों की आम धारणाओं में से दो यहाँ दी जा रही हैं। इन में से कौन सी आपकी राय है ?

- (i) "हमें सदैव कानून का पालन करना चाहिये," या
- (ii) "यदि हमें विश्वास है कि जो हम कर रहे हैं वह सही है तो कानून तोड़ने में हर्ज नहीं"

We should always obey the law हमें सदैव कानून का पालन करना चाहिये	1
It should be excusable to break a law when we have the confidence that what we are doing is right यदि हमें विश्वास है कि जो हम कर रहे हैं वह सही है तो कानून तोड़ने में हर्ज नहीं	2
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
D K नहीं मालूम	-9

Q.46 [SHOW CARD 32] Here are two statements about a contract. Which of them comes closer to your own opinion?

A: "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"

B: "No matter how much two parties trust each other, it is better to have a contract"

[शो-कार्ड 32 दिखाएँ] यहाँ एक अनुबन्ध (कान्ट्रैक्ट) के बारे में दो कथन दिए जा रहे हैं। इन में से कौन सा कथन आपकी राय के समीप है ?

A: दो पक्षों के बीच अनुबन्ध (कान्ट्रैक्ट) होने का मतलब है कि दोनों पक्षों को परस्पर विश्वास नहीं है। यदि दोनों पक्षों को एक दूसरे पर विश्वास है तो किसी भी अनुबन्ध की आवश्यकता नहीं है।

B: दोनों पक्षों को एक दूसरे पर चाहे कितना भी विश्वास क्यों न हो अनुबन्ध (कान्ट्रैक्ट) का होना बेहतर है।

Closer to A's opinion. ए की राय के ज्यादा नजदीक	1
Closer to B's opinion. बी की राय के ज्यादा नजदीक	2
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.47 [SHOW CARD 33] Which of the following comes closer to your opinion?

A: "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

B: "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

[शो-कार्ड 33 दिखाएँ] इन में से कौन सा कथन आपकी राय के समीप है ?

A: यदि अनुबन्ध रखना ही है तो बेहतर है कि साधारण सा ही रखें जिससे कि उसमें फेरबदल की गुंजाइश रहे क्योंकि अनुबन्ध सिर्फ एक औपचारिकता है ।

B: अनुबन्ध को स्पष्ट शब्दों में और विस्तार से लिखना चाहिये जिससे कि परस्पर विरोधी व्याख्याएँ करना सम्भव न हो ।

Closer to A's opinion. ए की राय के ज्यादा नजदीक	1
Closer to B's opinion. बी की राय के ज्यादा नजदीक	2
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.48 [SHOW CARD 34] Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

[शो-कार्ड 34 दिखाएँ] पर्यावरण और आर्थिक प्रगति के बारे में लोगों की आम धारणाओं में से दो यहाँ दी जा रही हैं इन में से कौन सी आपकी राय से मेल खाती है ?

Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent. आर्थिक प्रगति और आरामदेह जीवनशैली को प्राथमिकता देनी चाहिये चाहे इसके साथ प्रदूषण, पर्यावरण के खतरे जुड़े हों और प्रकृति को थोड़ा-बहुत नष्ट करना पड़े ।	1
It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature. आर्थिक प्रगति धीमी होने और जीवनशैली कम आरामदेह होने पर भी हर हाल में प्रदूषण एवं पर्यावरणीय खतरों के नियंत्रण और प्रकृति के संरक्षण को प्राथमिकता देनी चाहिये	2
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

The next question concerns politics as well as the relationships between India and the world.
अगला प्रश्न राजनीति और भारत के अंतर्राष्ट्रीय संबंधों के विषय में है ।

Q49 [SHOW CARD 35] There are some opinions as to what India should do in the world on this card. Which one do you think is the most important course of action for India? (READ THE ITEMS ON THE CARD)

[शो-कार्ड 35 दिखाएँ] इस कार्ड पर भारत को दुनिया में क्या करना चाहिए इस विषय पर कुछ विचार लिखे हुए हैं। आपके विचार में भारत के लिए इनमें से कौन सी एक सबसे महत्वपूर्ण कार्यपद्धति होगी? (कार्ड पर लिखे विकल्प पढ़ें)

Make positive efforts on environmental issues पर्यावरणीय विषयों पर सकारात्मक कदम उठाना	1
Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations क्षेत्रीय संघर्ष को सुलझाना, शरणार्थियों को सहायता देना और शांति अभियानों में हिस्सा लेना	2
Promote scientific and technological development वैज्ञानिक और प्रौद्योगिकि उन्नति को बढ़ावा देना	3
Extend economic support to nations and areas that need it आर्थिक सहायता चाहनेवाले देशों की सहायता करना	4
Promote mutual understanding between different cultures and religions अलग अलग संस्कृतियाँ और धर्मों के बीच आपसी समझ को बढ़ावा देना.	5
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.50 What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.)

आपके जीवन में सबसे बड़ कर महत्वपूर्ण चीज़ क्या है ? (उत्तरदाता के द्वारा दिए गए सभी उत्तर लिखें)

Don't Know नहीं मालूम	9
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Q51 [SHOW CARD 36] Now let me ask you some questions about feelings you have toward your daily life. Do you feel that (READ ITEMS a. THROUGH d.)?

[शो-कार्ड 36 दिखाएँ] अब मैं आपसे आपकी रोज की जिंदगी के बारे में पूछूंगा/पूछूंगी। क्या आपको लगता है कि (कृपया से तक पढ़ें)?

	Very Much बहुत ज्यादा	Somewhat थोड़ा बहुत	Can't Say One Way or Another कुछ कह नहीं सकते	No नहीं	Other(Please Specify)___ अन्य (कृपया बताएँ) __	Don't Know नहीं मालूम
a. I have a belief system that guides my life and encourages me मेरी एक विचारधारा है जो मेरे जीवन को राह दिखाती है और मुझे प्रोत्साहित करती है	1	2	3	4	8 ()	9
b. I feel like the challenges I face in my life are meaningful मुझे लगता है कि मेरी जिंदगी की चुनौतियाँ अर्थपूर्ण हैं	1	2	3	4	8 ()	9
c. I am doing something useful for my family or for the world मैं अपने परिवार और दुनिया के लिए कुछ काम आ रहा/ रही हूँ	1	2	3	4	8 ()	9
d. My family or others believe I am able to do something important for them मेरा परिवार और आस पास के लोग ये सोचते हैं कि मैं उनके लिए कुछ महत्वपूर्ण काम कर सकता/ सकती हूँ	1	2	3	4	8 ()	9

Q.52 [SHOW CARD 37] How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?

[शो-कार्ड 37 दिखाएँ] आपको इन पर कितना विश्वास है ? (पूर्ण विश्वास, थोड़ा-बहुत विश्वास, विश्वास नहीं, बिल्कुल विश्वास नहीं) में से चुनें ।

	Very Confident बहुत विश्वास	Somewhat Confident थोड़ा-बहुत विश्वास	Not Confident विश्वास नहीं	Not Confident at All बिल्कुल विश्वास नहीं	Don't Know नहीं मालूम
a. Religious organizations धार्मिक संगठन	1	2	3	4	9
b. The law and the legal system कानून और न्याय प्रणाली	1	2	3	4	9
c. The press and television प्रेस और मीडिया	1	2	3	4	9
d. The police पुलिस	1	2	3	4	9
e. Bureaucracy अधिकारी-तंत्र और नौकरशाही	1	2	3	4	9
f. Parliament लोक सभा	1	2	3	4	9
g. NPO/NGO (Non-Profit and Non-Governmental Organization) बिना-लाभ संस्था/गैर सरकारी संस्था	1	2	3	4	9
h. Social welfare facilities समाज कल्याण सुविधाएँ	1	2	3	4	9
i. The United Nations संयुक्त राष्ट्र संघ	1	2	3	4	9
j. Science and Technology विज्ञान और प्रौद्योगिकी	1	2	3	4	9

Q.53 [SHOW CARD 38] There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? (PLEASE SELECT ONLY ONE ANSWER)

[शो-कार्ड 38 दिखाएँ] दुनिया में कई धर्म हैं और उन में से कुछ एक-दूसरे का विरोध करते हैं। आपके अनुसार इसके बारे में क्या किया जा सकता है? इन में से कौन सा एक कथन आपके विचारों के सबसे निकट है? (केवल एक उत्तर चुनें)

Everyone should spread his/her own religious beliefs हर किसी को अपने धार्मिक विचारों और धारणाओं का प्रचार करना चाहिये	1
We should all try to make others understand our religious beliefs हमें दूसरों को अपने धार्मिक विचार और धारणाएँ समझानी चाहिये	2
We should all try to understand each other's religion हम सभी को एक-दूसरे के धर्मों को समझना चाहिये	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs एक-दूसरे के धर्मों को समझने से ज्यादा जरूरी है कि हम सभी धार्मिक विचारों और धारणाओं का सम्मान करें	4
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't Know नहीं मालूम	9

Q.54 [SHOW CARD 39] To which of the organizations and activities on the Card do you belong or participate? (CHOOSE ALL THAT APPLY)

[शो-कार्ड 39 दिखाएँ] इस कार्ड पर लिखी हुई कौनसी संस्थाओं और कार्यों से आप जुड़े हुए हैं? (इन में से जो लागू हो वह बताएँ)

		Yes	No
a.	Political organization or group राजनैतिक संस्था या गुट	1	2
b.	Industrial Association or Chamber of Commerce औद्योगिक संस्था या वाणिज्य मंडल	1	2
c.	Group for volunteer activities सामाजिक कार्य करने वाला गुट	1	2
d.	Group for citizen's or consumer's movements नागरिक या उपभोक्ता आंदोलन गुट	1	2
e.	Religious organization or group धार्मिक संस्था या गुट	1	2
f.	Group or club for athletic or sporting activities खेलकूद और कसरत के गुट या क्लब	1	2
g.	Association or club for hobbies and pastime (e.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.) रुचि/ शौक और खाली समय बिताने के लिए बनी संस्थाएं या क्लब (जैसे- विद्यार्थियों का क्लब, वरिष्ठ नागरिक, गानमंडल, फोटोग्राफी ग्रुप, पर्यटारोहण ग्रुप, आदि)	1	2
h.	Group existing on the Internet इंटरनेट पर बने ग्रुप	1	2
i.	Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	1	2
99	Don't Know नहीं मालूम	1	2

Demographics

We have now reached the last section of the survey. We would like to ask you a bit about yourself.

अब हम इस सर्वेक्षण के अंतिम चरण में हैं । हम आपके और आपके परिवार-सम्बन्धी कुछ आँकड़े जानना चाहेंगे ।

F3 [SHOW CARD 40] What is the highest level of education you have attained? (S/C)
आपने अधिकतम कहाँ तक शिक्षा प्राप्त की है?

Illiterate अशिक्षित	1
Literate but no formal schooling/ School- up to 4 years शिक्षित लेकिन कोई औपचारिक शिक्षा नहीं/स्कूल- कक्षा 4 तक	2
School- 5 to 9 years स्कूल- कक्षा 5-9 तक	3
SSC/ HSC हाईस्कूल/इण्टरमीडिएट	4
Some College (incl. a Diploma) but not Graduate) कोलेज गये हैं पर स्नातक नहीं (इसमें डिप्लोमा शामिल है)	5
Graduate/ Post Graduate- General ग्रेजुएट/पोस्ट ग्रेजुएट - सामान्य	6
Graduate/ Post Graduate - Professional ग्रेजुएट/पोस्ट ग्रेजुएट - प्रोफेशनल	7
(Don't Know/Not Stated) – DO NOT READ OUT नहीं मालूम/बताया नहीं- (पढ़े नहीं)	99

F4 Are you currently...? READ OUT

अभी आप.....? पढ़ कर सुनाएँ

Self-employed सेल्फ इम्प्लाइड	1	→ Ask F5
Employed काम करते हैं	2	
Retired सेवानिवृत्त हैं	3	Skip to F6
Unemployed & looking for Work नौकरी की खोज कर रहे हैं	4	
Student विद्यार्थी हैं	5	
Homemaker गृहणी हैं	6	

[Ask F5 only if F4=code 1 or 2]

F5 [Occupation] What is your current occupation? [पेशा] आपका अभी का पेशा क्या है ?

SPECIFY: बताएँ : _____

CODE APPROPRIATE RESPONSE: उपयुक्त कोड लिखें :

Unskilled worker अकुशल कामगार	1
Skilled worker कुशल कामगार	2
Petty trader छोटे दुकानदार	3
Shop owner दुकानदार	4
Business man / industrialist (With no employees) बिज़नेसमैन/उद्योगपति - कर्मचारियों की संख्या - एक भी नहीं	5
Business man / industrialist (With 1-9 employees) बिज़नेसमैन/उद्योगपति - कर्मचारियों की संख्या - 1-9	6
Business man / industrialist (With more than 10 employees) बिज़नेसमैन/उद्योगपति - कर्मचारियों की संख्या - 10 से अधिक	7
Self Employed Professional सेल्फ इम्प्लाइड प्रोफेशनल	8
Clerical / salesman क्लर्क/सेल्समैन	9
Supervisory level सुपरवाइज़र लेवल	10
Officers / Executives (junior position) ऑफिसर्स/एक्जीक्यूटिव - जूनियर	11
Officers / Executives (senior position) ऑफिसर्स/एक्जीक्यूटिव - मिडिल/सीनियर	12

Ask All

सभी से पूछें

F6 [SHOW CARD 41] What is your total monthly household income? Please include income from all sources like wages, salaries, pensions, rent, etc

(शो कार्ड 41) आपके परिवार की कुल मासिक आमदनी कितनी है? कृपया इसमें सभी स्रोतों जैसे कि मजदूरी, वेतन, पेंशन, किराये आदि से होने वाली आमदनी को शामिल कर लें।

Less than Rs.5000 रुपये 5000 से कम	01
Rs. 5001 – Rs 10,000 रुपये 5001 – रुपये 10,000	02
Rs.10,001 – Rs20,000 रुपये 10,001 – रुपये 20,000	03
Rs.20,001 - Rs.30,000 रुपये 20,001 – रुपये 30,000	04
Rs.30,001 - Rs.40,000 रुपये 30,001 – रुपये 40,000	05
Rs.40,001 - Rs.50,000 रुपये 40,001 – रुपये 50,000	06
Rs.50,001 - Rs.75,000 रुपये 50,001 – रुपये 75,000	07
Rs.75,001 - Rs.1,00,000 रुपये 75,001 – रुपये 1,00,000	08
Rs.1,00,001 - Rs.1,25,000 रुपये 1,00,001 – रुपये 1,25,000	09
Rs.1,25,001 - Rs.1,50,000 रुपये 1,25,001 – रुपये 1,50,000	10
Rs.1,50,001 - Rs.2,00,000 रुपये 1,50,001 – रुपये 2,00,000	11
More than Rs.2,00,001 रुपये 2,00,001 से अधिक	12
Don't know (DO NOT READ OUT) नहीं जानते (पढ़ें नहीं)	88
Refusal (DO NOT READ OUT) मना किया (पढ़ें नहीं)	99

F 7 What is the total number of people in your household, including yourself but excluding servants or housemaids living with in the household?

आपके साथ अगर कोई घरेलू नौकर या नौकरानी रहता/रहती और उसे भी गिनें तो कुल मिला कर

कितने लोग रहते हैं ?

Persons लोग	
Don't Know नहीं मालूम	99

F8 [Household members] [SHOW CARD 42] Who do you live with in your household now?

Please choose as many categories as you like from the following items?

[परिवार] [शो-कार्ड 42 दिखाएँ] क्या आप अपने परिवार के साथ रहते हैं ? इन में से जो लागू हो वह बताएँ ।

Only myself (Single) सिर्फ मैं अकेले	1
Spouse/partner (wife, husband or partner) पति/पत्नी या साथी के साथ	2
Parent(s) माता/पिता के साथ	3
Child(ren) बच्चों के साथ	4
Relative(s) रिश्तेदारों के साथ	5
Roommate(s)/ Friend(s) रूम-मेट या सहेलियों/दोस्तों के साथ	6
Servant (s)/ Housemaid(s) घरेलू नौकर/नौकरानी के साथ	7
Other (Please Specify) _____ अन्य (कृपया बताएँ)	8
Don't Know नहीं मालूम	9

F9 [Main language - household] What is the main language spoken in your household?

(Multiple Responses allowed if the respondent gives more than one)

[मुख्य भाषा-परिवार की] आपके परिवार में मुख्यतः कौन सी भाषा बोली जाती है ?

(यदि रिस्पोण्डेन्ट एक से अधिक बताता है तो कई जवाब संभव)

F10 [Main language- self] What language do you speak most comfortably yourself?

(Multiple Responses allowed if the respondent gives more than one)

[मुख्य भाषा-स्वयं की] आप कौन सी भाषा सबसे ज्यादा सहज रूप से बोल लेते हैं?

(यदि रिस्पोण्डेन्ट एक से अधिक बताता है तो कई जवाब संभव)

	F9	F10
Hindi हिन्दी	1	1
Bengali बंगाली	2	2
Tamil तमिल	3	3
Kannada कन्नड़	4	4
Telugu तेलगू	5	6
Gujarati गुजराती	6	6
Marathi मराठी	7	7
Malayalam मलयालम	8	8
English अंग्रेज़ी	9	9
Other (Please Specify): अन्य (कृपया बताएँ) _____	88 ()	88 ()
Don't Know नहीं मालूम	99	99

Those are all of my questions for today. Thank you again for taking the time to participate in our research.
इसी के साथ यह प्रश्नावली समाप्त होती है । इस शोध में आपका बहुमूल्य समय देने के लिये हम आपके बहुत बहुत आभारी हैं ।

RECORD FINISH TIME खत्म करने का समय लिखें

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SHOW CARD 1 Q. 1

Much better काफ़ी बेहतर	1
Slightly better कुछ हद तक बेहतर	2
About the same लगभग अभी जैसी ही	3
Slightly worse कुछ हद तक बदतर	4
Much worse काफ़ी बदतर	5

SHOW CARD 2 Q. 2

USA (America) अमेरिका	1
EU (European Union) यूरोपीय संघ	2
Japan जापान	3
Australia आस्ट्रेलिया	4
China (Mainland) चीन (मेनलैंड)	5
South Korea दक्षिण कोरिया	6
Singapore सिंगापुर	7
Asian Country other than China, Japan, South Korea, and Singapore चीन, जापान, दक्षिणी कोरिया सिंगापुर के अलावा कोई अन्य एशियाई देश	8

SHOW CARD 3 Q. 3

Australia आस्ट्रेलिया	1
Japan जापान	2
South Korea दक्षिण कोरिया	3
China (Mainland) चीन (मेनलैंड)	4
Taiwan ताईवान	5
Hong Kong हांगकांग	6
Singapore सिंगापुर	7

SHOW CARD 4 Q. 8

Lead an honest and ethical life एक ईमानदार और नैतिक जीवन गुज़ारना ।	1
Make a social commitment by being active in volunteer work सामाजिक ज़िम्मेदारियों का निर्वाह करने के लिए समाज सेवा करनी चाहिये	2
Work hard and get rich खूब मेहनत कर के खूब सारा पैसा कमाना चाहिये	3
Make a name for yourself by studying earnestly मन लगा कर अध्ययन-पठन कर के अच्छा नाम कमाना चाहिये	4
Don't think about money or fame; just live a life that suits your own taste नाम और पैसे के बारे में न सोच कर, अपने तरीके और मन-मर्जी का जीवन व्यतीत करना चाहिये	5
Live each day as it comes, optimistically and without worrying बिना चिंता किए सकारात्मक विचारों के साथ हर दिन को अपने तरीके से जीना चाहिये	6

SHOW CARD 5 Q.9

a. We should respect our ancestors हमें पूर्वजों का आदर करना चाहिये
b. The eldest son should look after his aging parents परिवार के सबसे बड़े बेटे को माता पिता की देखभाल करनी चाहिये
c. A wife should obey her husband पत्नी को पति की कही हर बात का पालन करना चाहिये
d. Not to marry someone whom your parents object to माता पिता की इच्छा के विरुद्ध शादी नहीं करनी चाहिये
e. We should obey older peoples' opinions बड़े-बूढ़ों की राय का पालन करना चाहिये
f. It is important to have a son to keep the family line going वंश को बढ़ाने के लिए परिवार में बेटा होना जरूरी है
g. Men should work outside and women should tend to housekeeping पुरुषों को बाहर काम करना चाहिये और स्त्रियों को घर के भीतर के काम-काज

Strongly Agree पूर्णतः सहमत	Agree सहमत	Disagree असहमत	Strongly Disagree पूर्णतः असहमत
1	2	3	4

SHOW CARD 6 Q. 11 (SELECT ANY THREE) (कोई भी 3 चुने)

Technical competence तकनीकी निपुणता	1
Fair in treating subordinates निचले कार्यकरियों से उचित आचरण	2
Being liked and respected by subordinates निचले कार्यकरियों के द्वारा पसंद व आदर किए जाना	3
Serious attitude toward work कार्य के प्रति गम्भीर रवैया रखना	4
Have many friends/acquaintances कई सारे मित्र और परिचित होना	5
Sincere in attitudes toward co-workers सहकर्मियों के प्रति समर्पित भाव होना	6
Decisive and determined निर्णयात्मक और कृतसंकल्प होना	7
Good judgment हालात की समझ होना और विवेकपूर्ण होना	8
Ability to bring great benefit to subordinates निचले कार्यकरियों का हित व लाभ कराने की क्षमता	9
Seniority – अनुभवी होना और ज्येष्ठता	10
Come from good family background - अच्छे कुलीन परिवार से होना	11

SHOW CARD 7 Q. 12

Very satisfied - पूर्णतः संतुष्ट	1
Fairly Satisfied - काफी संतुष्ट	2
Fairly dissatisfied - काफी असंतुष्ट	3
Very dissatisfied - पूर्णतः असंतुष्ट	4

SHOW CARD 8 Q. 13

Upper - उच्च	1
Upper middle - उच्च मध्यम	2
Middle - मध्यम	3
Lower middle - निम्न मध्यम	4
Lower - निम्न	5

SHOW CARD 9 Q. 14

More money - ज्यादा पैसा	1
More free time - ज्यादा खाली समय	2

SHOW CARD 10 Q.16

(PLEASE SELECT ONLY ONE) (केवल एक उत्तर चुनें)

A good income so that you do not have any worries about money अच्छी आमदनी हो तो खर्च-पैसे की चिंता नहीं रहती	1
A safe job with no risk of closing down or unemployment स्थायी नौकरी होने से बेरोज़गार हो जाने का डर नहीं रहता	2
Working with people you like अपनी पसन्द के लोगों के साथ काम करना	3
Doing an important job which gives you a feeling of accomplishment उपलब्धि की भावना देने वाला महत्वपूर्ण काम करना	4

SHOW CARD 11 Q. 17

a. Serious illness गम्भीर बीमारी
b. Car accident कार दुर्घटना
c. Unemployment बेरोज़गारी
d. War युद्ध
e. Accidents of nuclear facilities परमाणु बिजलीघर संबंधी दुर्घटना

Very much बहुत ज्यादा	Somewhat थोड़ा बहुत	Slightly थोड़ा सा	Not at all बिल्कुल नहीं
1	2	3	4

SHOW CARD 12 Q. 18

a. Your immediate family members such as spouse and children, if you have any आपके निकटतम परिवारजन जैसे पति/पत्नी और बच्चे, यदि हैं तो
b. Career and job कैरियर और नौकरी
c. Free time and relaxation खाली समय और आराम
d. Friends and people you know दोस्त और परिचित लोग
e. Parents, brothers, sisters, and other relatives माता-पिता भाई-बहन व अन्य रिश्तेदार
f. Religion धर्म
g. Politics राजनीति

<div> <div>Not Important at all</div> <div>←————→</div> <div>Very Important</div> </div>						
बिल्कुल महत्वपूर्ण नहीं				बहुत महत्वपूर्ण		
1	2	3	4	5	6	7

SHOW CARD 13 Q. 19

Satisfied संतुष्ट	1
Somewhat satisfied कुछ संतुष्ट	2
Neither satisfied nor dissatisfied (neutral) न संतुष्ट न ही असंतुष्ट (न्यूट्रल)	3
Somewhat dissatisfied कुछ असंतुष्ट	4
Dissatisfied असंतुष्ट	5

SHOW CARD 14 Q. 20

Satisfied संतुष्ट	1
Somewhat satisfied कुछ संतुष्ट	2
Neither satisfied nor dissatisfied (neutral) न संतुष्ट न ही असंतुष्ट (न्यूट्रल)	3
Somewhat dissatisfied कुछ असंतुष्ट	4
Dissatisfied असंतुष्ट	5

Show Card 15 Q.21

a. Headaches/migraines/ (head felt heavy) सिरदर्द / माइग्रेन / (सिर भारी लगा हो)
b. Backaches (including stiff shoulder, lower back pain) पीठ दर्द पीठ का अकड़ना (पीठ/कंधों का अकड़ना, पीठ के निचले हिस्से में दर्द होना)
c. Nervousness घबराहट
d. Depression (feeling down constantly) उदासी या हताशा (हमेशा उदासी महसूस होना)
e. Insomnia (sleeplessness) निद्राभाव या नींद कम आना
f. Lassitude (lack of energy, feeling lethargic) ऊर्जा की कमी या सुस्त महसूस होना
g. Chest pains or heart palpitations छाती में दर्द या दिल में घबराहट होना / जी घबराना
h. Stomachache or digestive distress पेट में दर्द या खाना पचने में दिक्कत होना
i. Allergy एलर्जी
j. Asthma, coughing or breathing difficulties दमा, खासी या सांस लेने में तकलीफ होना
k. Please tell us if you have any other health-related problems (Specify:) स्वास्थ्य संबंधी और कोई तरकलीफ हो तो बताएं (यहां लिखें:)

SHOW CARD 16 Q. 22

Father पिता	01
Mother माँ	02
Brothers and sisters भाई-बहन	03
Spouse or partner (wife or husband) पति या पत्नी	04
Other family member and relative कोई और परिवारजन या रिश्तेदार	05
Friends or acquaintances (in your workplace, school or neighborhood) कार्यस्थल, स्कूल या पड़ोस में कोई मित्र सहेली या परिचितजन	06
Person to consult anonymously (helpline on the phone or Internet) बिना नाम बताए परामर्श का साधन जैसे फोन पर हेल्पलाइन या इंटरनेट	07
Specialists with expertise in the area you are having difficulty with, such as physicians (Specify:) आपको जिस क्षेत्र में कठिनाई/परेशानी हो रही है उस क्षेत्र में निपुण स्पेशलिस्ट/विशेषज्ञ जैसे - फिजीशियन्स (कृपया बताएँ) _____	08
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	09
I don't have anyone with whom I can confide ऐसा कोई नहीं है जिस पर मैं भरोसा कर सकूँ	10

Show Card 17 Q.23

I would like to be informed of it under all circumstances किसी भी हालत में मुझे सूचित किया जाए	1
Depends on the chances of recovery ईलाज के बाद बीमारी के ठीक होने की संभावना पर निर्भर करता है	2
Depends on other conditions and situations अन्य बातों और परिस्थितियों पर निर्भर करता है	3
I do not wish to be informed under any circumstance किसी भी हालत में मुझे ना बताएं	4

SHOW CARD 18 Q. 24

a. Lend you money, a helping hand, or anything you might need आपको पैसा उधार, मदद या आपको जरूरत की चीज दे सकते हैं
b. Understand your feelings and situation आपकी भावनाओं और परिस्थितियों को समझ सकते हैं
c. Let you call or see them any time to speak freely or seek advice जिनसे आप कभी भी फोन करके या मिलकर बातचीत कर सकते हैं या सलाह मांग सकते हैं
d. Highly appreciate and respect you आपकी सराहना करते हैं और आपका आदर करते हैं

A lot बहुत ज्यादा	Some कुछ लोग	One एक व्यक्ति	None एक भी नहीं
1	2	3	4

SHOW CARD 19 Q. 25

Ability and effort - योग्यता प्रतिभा और मेहनत	1
Luck and chance किस्मत और संयोग	2
Relationships through kindred, countrymen / countrywomen, and alumni / alumnae (personal connections) भाई-बंधु से संबन्ध, अपने प्रदेश के लोग होने का संबन्ध, स्कूल या कालेज युनीवर्सिटी की मंडली जैसे व्यक्तिगत संबन्ध	3

SHOW CARD 20 Q. 26

Boring उबाऊ/ बोरिंग	Would like it to exist चाहूँगी कि वे मौजूद हों	Exist मौजूद होती है	Dreadful, Scary भयानक, डरावनी	Would not like it to exist नहीं चाहूँगा कि वे मौजूद रहें	Interesting, Amusing दिलचस्प, मनोरंजक	Nonsense Does not exist बकवास, बेहदा मौजूद नहीं होती	Not dreadful Not scary भयानक नहीं डरावनी नहीं
1	2	3	4	5	6	7	8

a. Supernatural power or psychokinesis

रहस्यमयी ताकतें या अलौकिक शक्तियाँ

b. UFO (Unidentified Flying Object) or alien

उड़नतश्तरियाँ या दूसरी दुनिया के प्राणी

c. Goblin or ogre

भूत और राक्षस

d. Ghost or apparition, curse

प्रेतात्माएँ और श्राप

Show Card 21 Q. 27

Agree (Humanity / a lot of human feeling is lost) हां, (इंसानियत और मानवीय भावनाएँ खत्म होती चली जाएगी)	1
Disagree (Humanity/ a lot of human feeling is NOT lost) नहीं, (इंसानियत और मानवीय भावनाएँ खत्म नहीं होगी)	2
Undecided/It depends कुछ कहा नहीं जा सकता।	3

SHOW CARD 22 Q. 29

Marriage is permanent शादी जन्म-जन्मान्तर का बंधन है	1
Marriage may be broken only under serious circumstances काफी गम्भीर स्थिति में ही शादी तोड़नी चाहिये	2
Marriage can be broken by simple agreement of the two partners यदि पति-पत्नी की रज़ामन्दी है तो शादी तोड़ी जा सकती है	3

SHOW CARD 23 Q. 30

In order to be happy, we must follow nature खुश रहने के लिए हमें प्रकृति के नियम-कायदे का पालन करना चाहिये	1
In order to be happy, we must make use of nature खुश रहने के लिए हमें प्रकृति का इस्तेमाल करना चाहिये	2
In order to be happy, we must conquer nature खुश रहने के लिए हमें प्रकृति पर विजय प्राप्त करनी चाहिये	3

SHOW CARD 24 Q. 31

If individuals are made happy, then and only then will the country as a whole improve. यदि लोगों को खुश किया जाता है केवल तभी देश की पूर्ण उन्नति होगी	1
If the country as a whole improves, then and only then can individuals be made happy. यदि पूरे देश की उन्नति होती है तभी लोगों को खुश किया जा सकता है	2
Improving the country and making individuals happy are the same thing. देश की उन्नति और लोगों को खुश रखना एक ही बात है	3

Show Card 25 Q.32

Disagree (the richness of human feelings or one's humanity is REDUCED) नहीं (मानवीय भावनाएँ और मनुष्यत्व की कीमत कम होगी)	1
Agree (the richness of human feelings or one's humanity is NOT REDUCED) हां, (मानवीय भावनाएँ और मनुष्यत्व की कीमत कम नहीं होगी)	2
Cannot say one way or another कुछ कहा नहीं जा सकता	3

SHOW CARD 26 Q. 33

a. Buddha, God, or gods बुद्ध, अल्लाह या ईश्वर
b. Life after death मरणोपरान्त जीवन
c. A soul or a spirit एक आत्मा या रूह

Exists मौजूद/अस्तित्व है	May exist शायद मौजूद/अस्तित्व है	Does not exist मौजूद/अस्तित्व नहीं है
1	2	3

SHOW CARD 27 Q. 34

(Select two) (कोई दो चुनें)

a. Love and respect for parents माता-पिता के प्रति स्नेह और आदर
b. Repaying people who have helped you in the past किसी के द्वारा की गई मदद का ऋण उतारना
c. Respect for the rights of the individual हर व्यक्ति के अधिकारों का आदर
d. Respect for the freedom of the individual हर व्यक्ति की आजादी का आदर

SHOW CARD 28 . Q. 35

<p>A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.</p> <p>ऐसा डिपार्टमेंट मैनेजर जो हमेशा काम के नियमों का सख्ती से पालन करता है और कभी भी कोई अनुचित/फालतू काम नहीं करवाता है, लेकिन दूसरी ओर वो आपके लिए व्यक्तिगत रूप से ऐसा कोई भी काम नहीं करता है जो कि काम से संबंधित नहीं है</p>	1
<p>A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility</p> <p>ऐसा डिपार्टमेंट मैनेजर जो कभी-कभी नियमों से अधिक काम करने के लिए कहता है लेकिन वो अपनी जिम्मेदारी के दायरे से आगे बढ़कर व्यक्तिगत रूप से आपका ध्यान रखता है</p>	2

Show Card 29 Q. 39

	Agree सहमत	Disagree असहमत
a. I have a feeling that some invisible power controls my life मुझे ऐसा लगता है की कोई अदृश्य शक्ति मेरी ज़िंदगी का संचालन कर रही है	1	2
b. Destiny beyond human power is in force in determining when and where we are born and die हमारे जन्म और मृत्यु के स्थल और काल को नियंत्रित करने वाला भाग्य, सबसे बड़ी शक्ति है	1	2
c. One goes through a cycle of rebirths repeatedly after death मृत्यु के बाद हम निरंतर पुनर्जन्म के चक्र से गुजरते हैं	1	2
d. One may keep living as a part of nature even after one dies मृत्यु के बाद भी हम प्रकृति का एक हिस्सा बन कर जी सकते हैं	1	2
e. I'll try everything I can do for the progress and happiness of all humanity मनुष्यजाति की प्रगति और खुशी के लिए मुझसे जो हो सके मैं करूँगा / करूँगी	1	2
f. There are times when I thought I could devote myself completely to someone else मैं किसी और के लिए अपनी ज़िंदगी समर्पित कर दूँ ऐसा मुझे कभी कभी लगता है	1	2

Continued on next page.....

	Agree सहमत	Disagree असहमत
g. It is respectable to die for one's ideology or principles अपने विचारों और आदर्शों के लिए प्राण देने वाले आदर के पात्र हैं	1	2
h. I can understand why people sometimes involve their children when they commit suicide कभी कभी कुछ लोग खुदकुशी करते वक्त अपने बच्चों को साथ क्यों लेते हैं यह मैं समझ सकता/सकती हूँ	1	2
i. It is touching that lovers carry out a suicide pact प्रेमियों का इकट्ठा खुदकुशी करना हृदयवेदक है	1	2

Show Card 30a Q. 40a

Destiny cannot be changed, so you must accept your fate भाग्य बदला नहीं जा सकता और इसी लिए आपको इसे स्वीकार करना चाहिए	1
Life can be improved or changed through your own actions जिंदगी अपने कर्मों से अच्छी बनायी जा सकती है या बदली जा सकती है	2

Show Card 30b Q. 40b

Lead a short but colorful life छोटी मगर रोमांच से भरी हुई ज़िंदगी जीना चाहूंगा / चाहूंगी	1
Lead a simple but long life सादगीभरी और लंबी ज़िंदगी जीना चाहूंगा / चाहूंगी	2

SHOW CARD 31 Q. 41

a. There are some illnesses that are better treated by methods that modern medicine does not recognize. कुछ ऐसी बीमारियाँ होती हैं जिनका इलाज करने के तरीके को आधुनिक उचार पद्याति स्वीकार नहीं करती

b. Some day science will permit the complete understanding of the functioning of the human mind. भविष्य में विज्ञान की प्रगति हमें मनुष्य के अंतर्मन की गुत्थी पूरी तरह सुलझाने में सक्षम कर देगी

c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology. हमारी आज की अधिकतर सामाजिक और आर्थिक समस्याएँ विज्ञान और प्रौद्योगिकी की प्रगति से सुलझ जाएँगी

d. At some point in the future, we can live on Mars as we live on the earth today. जिस प्रकार हम धरती पर रहते हैं, भविष्य में इसी प्रकार हम मंगल ग्रह पर भी रह सकेंगे

Strongly agree पूर्णतः सहमत	1
Agree to some extent कुछ सहमत	2
Disagree to some extent कुछ असहमत	3
Strongly disagree पूर्णतः असहमत	4

SHOW CARD 32 Q. 46

A “To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other”

दो पक्षों के बीच अनुबन्ध (कान्ट्रैक्ट) होने का मतलब है कि दोनों पक्षों को परस्पर विश्वास नहीं है । यदि दोनों पक्षों को एक दूसरे पर विश्वास है तो किसी भी अनुबन्ध की आवश्यकता नहीं है ।

B “No matter how much two parties trust each other, it is better to have a contract”

दोनों पक्षों को एक दूसरे पर चाहे कितना भी विश्वास क्यों न हो अनुबन्ध (कान्ट्रैक्ट) का होना बेहतर है ।

SHOW CARD 33 Q. 47

A “If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality”

यदि अनुबन्ध रखना ही है तो बेहतर है कि साधारण सा ही रखें जिससे कि उसमें फेरबदल की गुंजाइश रहे क्योंकि अनुबन्ध सिर्फ एक औपचारिकता है ।

B “Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations”

अनुबन्ध को स्पष्ट शब्दों में और विस्तार से लिखना चाहिये जिससे कि परस्पर विरोधी व्याख्याएँ करना सम्भव न हो ।

SHOW CARD 34 Q. 48

<p>Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent.</p> <p>आर्थिक प्रगति और आरामदेह जीवनशैली को प्राथमिकता देनी चाहिये चाहे इसके साथ प्रदूषण, पर्यावरण के खतरे जुड़े हों और प्रकृति को थोड़ा-बहुत नष्ट करना पड़े ।</p>	<p>1</p>
<p>It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature.</p> <p>आर्थिक प्रगति धीमी होने और जीवनशैली कम आरामदेह होने पर भी हर हाल में प्रदूषण एवं पर्यावरणीय खतरों के नियंत्रण और प्रकृति के संरक्षण को प्राथमिकता देनी चाहिये</p>	<p>2</p>

Show Card 35 Q. 49

Make positive efforts on environmental issues पर्यावरणीय विषयों पर सकारात्मक कदम उठाना	1
Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations क्षेत्रीय संघर्ष को सुलझाना, शरणार्थियों को सहायता देना और शांति अभियानों में हिस्सा लेना	2
Promote scientific and technological development वैज्ञानिक और प्रौद्योगिक उन्नति को बढ़ावा देना	3
Extend economic support to nations and areas that need it आर्थिक सहायता चाहनेवाले देशों की सहायता करना	4
Promote mutual understanding between different cultures and religions अलग अलग संस्कृतियाँ और धर्मों के बीच आपसी समझ को बढ़ावा देना.	5

Show Card 36 Q.51

a. I have a belief system that guides my life and encourages me मेरी एक विचारधारा है जो मेरे जीवन को राह दिखाती है और मुझे प्रोत्साहित करती है
b. I feel like the challenges I face in my life are meaningful मुझे लगता है कि मेरी जिंदगी की चुनौतियाँ अर्थपूर्ण हैं
c. I am doing something useful for my family or for the world मैं अपने परिवार और दुनिया के लिए कुछ काम आ रहा/रही हूँ
d. My family or others believe I am able to do something important for them मेरा परिवार और आस पास के लोग ये सोचते हैं कि मैं उनके लिए कुछ महत्वपूर्ण काम कर सकता/सकती हूँ

Very Much बहुत ज्यादा	Somewhat थोड़ा बहुत	Can't Say One Way or Another कुछ कह नहीं सकते	No नहीं
1	2	3	4

SHOW CARD 37 Q. 52

a. Religious organizations	धार्मिक संगठन
b. The law and the legal system	कानून और न्याय प्रणाली
c. The press and television	प्रेस और मीडिया
d. The police	पुलिस
e. Bureaucracy	अधिकारी-तंत्र और नौकरशाही
f. Parliament	लोक सभा
g. NPO/NGO (Non-Profit and Non-Governmental Organization)	बिना-लाभ संस्था/गैर सरकारी संस्था
h. Social welfare facilities	समाज कल्याण सुविधाएँ
i. The United Nations	संयुक्त राष्ट्र संघ
j. Science and Technology	विज्ञान और प्रौद्योगिकी

Very Confident बहुत विश्वास	Somewhat Confident थोड़ा-बहुत विश्वास	Not Confident विश्वास नहीं	Not Confident at All बिल्कुल विश्वास नहीं
1	2	3	4

SHOW CARD 38 Q. 53

Everyone should spread his/her own religious beliefs हर किसी को अपने धार्मिक विचारों और धारणाओं का प्रचार करना चाहिये	1
We should all try to make others understand our religious beliefs हमें दूसरों को अपने धार्मिक विचार और धारणाएँ समझानी चाहिये	2
We should all try to understand each other's religion हम सभी को एक-दूसरे के धर्मों को समझना चाहिये	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs एक-दूसरे के धर्मों को समझने से ज्यादा ज़रूरी है कि हम सभी धार्मिक विचारों और धारणाओं का सम्मान करें	4

SHOW CARD 39 Q. 54

(CHOOSE ALL THAT APPLY) (इन में से जो लागू हो वह बताएँ)

a.	Political organization or group राजनैतिक संस्था या गुट
b.	Industrial Association or Chamber of Commerce औद्योगिक संस्था या वाणिज्य मंडल
c.	Group for volunteer activities सामाजिक कार्य करने वाला गुट
d.	Group for citizen's or consumer's movements नागरिक या उपभोक्ता आंदोलन गुट
e.	Religious organization or group धार्मिक संस्था या गुट
f.	Group or club for athletic or sporting activities खेलकूद और कसरत के गुट या क्लब
g.	Association or club for hobbies and pastime (e.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.) रुचि/ शौक और खाली समय बिताने के लिए बनी संस्थाएं या क्लब (जैसे- विधार्थियों का क्लब, वरिष्ठ नागरिक, गानमंडल, फोटोग्राफी ग्रुप, पर्वतारोहण ग्रुप, आदि)
h.	Group existing on the Internet इंटरनेट पर बने ग्रुप
i.	Other (Please Specify) _____ अन्य (कृपया बताएँ) _____

SHOW CARD 40 F3 [Education] [पढ़ाई]

Illiterate अशिक्षित	1
Literate but no formal schooling/ School- up to 4 years शिक्षित लेकिन कोई औपचारिक शिक्षा नहीं/स्कूल- कक्षा 4 तक	2
School- 5 to 9 years स्कूल- कक्षा 5-9 तक	3
SSC/ HSC हाईस्कूलइण्टरमीडिएट	4
Some College (incl. a Diploma) but not Graduate) कॉलेज गये हैं पर स्नातक नहीं (इसमें डिप्लोमा शामिल है)	5
Graduate/ Post Graduate- General ग्रेजुएट/पोस्ट ग्रेजुएट - सामान्य	6
Graduate/ Post Graduate – Professional ग्रेजुएट/पोस्ट ग्रेजुएट - प्रोफेशनल	7

SHOW CARD 41 F6 [Family income] [पारिवारिक आमदनी]

Less than Rs.5000	रुपये 5000 से कम .	01
Rs. 5001 – Rs 10,000	रुपये 5001 – रुपये 10,000	02
Rs.10,001 – Rs20,000	रुपये 10,001 – रुपये 20,000	03
Rs.20,001 - Rs.30,000	रुपये 20,001 – रुपये 30,000	04
Rs.30,001 - Rs.40,000	रुपये 30,001 – रुपये 40,000	05
Rs.40,001 - Rs.50,000	रुपये 40,001 – रुपये 50,000	06
Rs.50,001 - Rs.75,000	रुपये 50,001 – रुपये 75,000	07
Rs.75,001 - Rs.1,00,000	रुपये 75,001 – रुपये 1,00,000	08
Rs.1,00,001 - Rs.1,25,000	रुपये 1,00,001 – रुपये 1,25,000	09
Rs.1,25,001 - Rs.1,50,000	रुपये 1,25,001 – रुपये 1,50,000	10
Rs.1,50,001 - Rs.2,00,000	रुपये 1,50,001 – रुपये 2,00,000	11
More than Rs.2,00,001	रुपये 2,00,001 से अधिक	12

SHOW CARD 42 F8 【Household members】 【परिवार】

Only myself (Single) सिर्फ मैं अकेले	1
Spouse/partner (wife, husband or partner) पति/पत्नी या साथी के साथ	2
Parent(s) माता/पिता के साथ	3
Child(ren) बच्चों के साथ	4
Relative(s) रिश्तेदारों के साथ	5
Roommate(s)/ Friend(s) रूम-मेट या सहेलियों/दोस्तों के साथ	6
Servant (s)/ Housemaid(s) घरेलू नौकर/नौकरानी के साथ	7
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8

PROJECT TITLE					JOB NUMBER					QNNR SL. NO. (For DP)											
APVS 2013					234104736																
					Col - 111 - 116					Col - 101-110											
SP - ZONE					SP NO.		G.C NO.		INTERVIEW NO.			WEEK NO.			MONTH NO.						
N	E	W	S	C																	
Col - 117					Col - 118-120		Col - 121-123		Col - 124-126			Col - 127-129			Col - 130-132						
RESPONDENTS HOUSE/OFFICE ADDRESS—COMPLETE ADDRESS IS MUST (Write in CAPITAL letters)																					
RESPONDENT NAME																	141-180				
Door / House / Bldng No.																	181-190				
FLOOR No.																	191-195				
HOUSE / FLAT NAME																	211-235				
STREET / ROAD NAME																	236-265				
AREA NAME																	266-285				
TOWN / VILLAGE NAME																	286-299				
LANDMARK																	311-350				
PINCODE (Col 351-356)					MOBILE No.												361-370				
PHONE No. (Res)																	371-380				
PHONE No. PP(C/O)																	381-390				
PHONE No. (Off)					Extn.												411-424				
e-mail ID																	425-450				
FIELD CONTROL INFORMATION																					
INTERVIEWER NAME																	451-475				
INTERVIEWER CODE (ID)					476-485					INTERVIEW DATE					D	D	M	M	1	3	486-489
INT Start Time (write in 24hrs)					INT End Time					Total Time (min)										490-499	
PLACE OF INTERVIEW					Home - 1			Office - 2			Others - 3								511		
TYPE OF INTERVIEW					Random - 1			Booster - 2			Pre-fixed appointment through CATI - 3					512					
FW CENTER DETAILS																					
FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE				
Mumbai	1	Delhi	2	Kolkata	3	Chennai	4	Bangalore	5	Hyderabad	6	Ahmadabad	7	Pune	8	Ludhiana	9	Kochi	10		
Col - 681-683																					
QUALITY CHECK DETAILS																					
ACCOMPANIMENT DETAILS																					
DESG	YES	NO	Date	CODE / ID					NAME					SIGN	Col						
SUP	1	2													513-523						
EIC	1	2													524-534						
GFM	1	2													525-535						
FM /RFM	1	2													536-546						
BACK CHECK DETAILS																					
DESG	PBC	TB C	VC	Date	CODE / ID					NAME					SIGN	Col					
SUP	1	2	3												547-559						
EIC	1	2	3												560-572						
GFM	1	2	3												573-585						
FM /RFM	1	2	3												586-598						
SCRUTINY DETAILS																					
DESG	YES	NO	Date	CODE / ID					NAME					SIGN	Col						
SUP	1	2													611-621						
EIC	1	2													622-632						
GFM	1	2													633-643						
FM /RFM	1	2													644-654						
OPEN-END TRANSLATOR DETAILS			INTERVIEWER SEAL / STAMP										SUPERVISOR SEAL / STAMP								
NAME																					
CODE / ID																					
SIGN																					
Col	655-660																661-670				
DATABASE CODE (If any)																	663-672				

I declare that the interview has been carried out strictly in accordance with your specifications and instructions, written and oral, with a person unknown to me, as per study requirements and strictly in accordance with ESOMAR code of conduct.	Signature (Interviewer)
THIS QUESTIONNAIRE IS THE PROPERTY OF TNS INDIA PVT LTD. UNAUTHORISED USE OF THIS QUESTIONNAIRE BY ANY OTHER AGENCY OR BODY IS FORBIDDEN	

Age (F2)		SEC		Gender (F1)	
18-24 Years	1	A	1	Male	1
25-34 Years	2	B	2	Female	2
35-44 Years	3	C	3		
45-54 Years	4	D	4		
55-64 Years	5	E	5		
65-69 Years	6				

The Asia Pacific Values Survey - India 2013 Survey

We are doing a survey on Asia-Pacific Values in India. We'd like to speak to the person in your household aged 18 - 69 years old who has most recently celebrated his/her birthday. For this objective, we would like to ask questions about your daily life, including economy, health, politics, religion, and the like. All the information and views you provide will be kept strictly confidential. We hope that you could help our survey.

ভারতে এশিয়া - প্যাসিফিক ভ্যালু-র ওপরে আমরা একটা সার্ভে করছি। আপনার বাড়িতে ১৮-৬৯ বছর বয়সের ব্যক্তি, যিনি অতি সম্প্রতি তার জন্মদিন পালন করেছেন, সেই ব্যক্তির সঙ্গে আমরা কথা বোলব। এই উদ্দেশ্যে আপনার দৈনন্দিন জীবন সম্পর্কে আপনাকে প্রশ্ন কোরব, এর মধ্যে আছে অর্থনীতি, স্বাস্থ্য, রাজনীতি, ধর্ম এবং এধরনের জিনিস। আপনি যে সমস্ত তথ্য এবং মতবাদ জানাবেন, সেগুলি কঠোরভাবে গোপন রাখা হবে। আমরা আশা করি যে, আপনি আমাদের সার্ভে-তে সাহায্য করবেন।

RECORD START TIME শুরু করার সময় লিখুন

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QL. Interviewer's main language: ইন্টারভিউয়ারের প্রধান ভাষা :

(Multiple Responses allowed if the interviewer can read, speak and write more than one)

(অনেক উত্তর নেওয়া যাবে যদি ইন্টারভিউয়ার একটার বেশী ভাষা পড়তে, বলতে এবং লিখতে পারেন)

Hindi হিন্দী	1
Bengali বাংলা	2
Tamil তামিল	3
Kannada কন্নড়	4
Telugu তেলুগু	5
Gujarati গুজরাটি	6
Marathi মারাঠি	7
Malayalam মালায়লাম	8
English ইংরাজী	9
Other (Please Specify: _____) অন্যান্য (নির্দিষ্ট করে বলুন)	88

S2. Now, I would like to know something about the person who makes the highest contribution to the family budget. What is his/her occupation? (IF RETIRED: What was his/ her occupation before he/ she retired?) **RECORD VERBATIM.**

এবার, সেই ব্যক্তি সম্পর্কে কিছু জানব যিনি পরিবারের বাজেটে সবচেয়ে বেশী টাকা দেন।
তিনি কি করেন? (যদি অবসরপ্রাপ্ত হন : তিনি অবসর নেওয়ার আগে কি করতেন?) যা বলছে
লিখুন

S3. And what is the highest level to which he/she has studied? **RECORD VERBATIM.**

এবং তিনি কতদূর পড়াশুনা করেছেন? যা বলছে লিখুন

Occupation (S2)		Education (S3)						
		Illiterate	School up to 4 yrs	School 5-9 years	Secondary school/ High School	Some college but not graduate -	Graduate / Post-graduate – General	Graduate/ Post-graduate Professional
		1	2	3	4	5	6	7
Unskilled Worker	1	E2	E2	E1	D	D	D	D
Skilled Worker	2	E2	E1	D	C	C	B2	B2
Petty trader	3	E2	D	D	C	C	B2	B2
Shop owner	4	D	D	C	B2	B1	A2	A2
Businessmen / Industrialists with:	5	D	C	B2	B1	A2	A2	A1
- no employees								
-1-9 employees	6	C	B2	B2	B1	A2	A1	A1
-10+employees	7	B1	B1	A2	A2	A1	A1	A1
Self employed professional	8	D	D	D	B2	B1	A2	A1
Clerical/ Salesman	9	D	D	D	C	B2	B1	B1
Supervisory level	10	D	D	C	C	B2	B1	A2
Officers/ Executives – junior	11	C	C	C	B2	B1	A2	A2
Officers/ Executives – middle/ senior	12	B1	B1	B1	B1	A2	A1	A1

INTERVIEWER TO CODE SEC OF RESPONDENT IN GRID BELOW.

ইন্টারভিউয়ার নীচের গ্রিডে উত্তরদাতার এস ই সি কোড করতে হবে।

SEC A	1
SEC B	2
SEC C	3
SEC D	4
SEC E	5

S1. Could you please tell me the names of all the family members living in your household whose age is between 18 to 69 years? Please start from the youngest member.

আপনার পরিবারে থাকা সব সদস্যদের নামগুলো আমাকে একটু বলবেন, যাদের বয়স ১৮-৬৯ বছরের মধ্যে? সবচেয়ে ছোট সদস্যকে দিয়ে শুরু করা যাক।

RESPONDENT SELECTION METHOD

উত্তরদাতা নির্বাচনের পদ্ধতি

- LIST THE NAMES STARTING FROM THE YOUNGEST. THE YOUNGEST IS LISTED AS NUMBER 1.
- সবচেয়ে ছোট থেকে শুরু করে নাম লিস্ট করুন। সবচেয়ে ছোট ১ নম্বর হিসাবে লিস্ট করা হবে।
- RECORD THE DATE OF BIRTH IN THE FOLLOWING FORMAT dd/mm.
- নিম্নলিখিত ফরম্যাটে জন্মের তারিখ লিখুন। দিন/মাস
- SELECT THE RESPONDENT WHOSE DATE OF BIRTH IS NEAREST TO THE INTERVIEW DATE
- উত্তরদাতাকে নির্বাচন করুন যার জন্মদিন ইন্টারভিউ করার তারিখের সবচেয়ে কাছাকাছি
- IF THE PERSON SELECETED IS NOT AVAILABLE AT THE TIME OF INTERVIEW, NEED TO MAKE 2 RE-VISITS BEFORE HE/SHE IS REPLACED BY ANOTHER RESPONDENT OF SIMILAR PROFILE AGExGENDERxSEC.
- নির্বাচিত ব্যক্তিকে যদি ইন্টারভিউ করার সময়ে পাওয়া না যায়, তার বদলে একইরকম প্রোফাইলের- বয়স, ছেলে না মেয়ে, এস ই সি-র অন্য একজনকে উত্তরদাতা নির্বাচন করার আগে দুবার সেই বাড়িতে আবার যাওয়া প্রয়োজন।

No.	Name of Qualified Respondents (18-69 YEARS) উপযুক্ত উত্তরদাতাদের নাম (১৮-৬৯ বছর বয়স)	Gender (M/F)	Age বয়স	Date of birth (dd/mm) জন্ম তারিখ	Selected respondent নির্বাচিত উত্তরদাতা
1					1
2					2
3					3
4					4
5					5
6					6
7					7
8					8
9					9
10					10

Note: Continue the Interview with selected respondent.

নোট : নির্বাচিত উত্তরদাতাকে ইন্টারভিউ করা চালিয়ে যান।

F1 [Gender] Record Gender পুরুষ/মহিলা লিখুন

DO NOT ASK (Judge from name and appearance)

জিজ্ঞেস করবেন না (নাম এবং দেখে বিচার করুন)

Male পুরুষ	1
Female মহিলা	2

F2 [Age] How old are you? (বয়স) আপনার বয়স কত?

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18 – 19 years ১৮-১৯ বছর	1
20 – 24 years ২০-২৪ বছর	2
25 – 29 years ২৫-২৯ বছর	3
30 – 34 years ৩০-৩৪ বছর	4
35 – 39 years ৩৫-৩৯ বছর	5
40 – 44 years ৪০-৪৪ বছর	6
45 – 49 years ৪৫-৪৯ বছর	7

50 – 54 years ৫০-৫৪ বছর	8
55 – 59 years ৫৫-৫৯ বছর	9
60 – 64 years ৬০-৬৪ বছর	10
65 – 69 years ৬৫-৬৯ বছর	11
Refused/Don't Know প্রত্যাখ্যান/ জানিনা	99

Name of Respondent : _____

Address : (Res)_____

City : _____

Phone(R) _____

Phone (O) _____

Mobile _____

Fax (O) _____

	D	D	M	M	Y	Y
DATE OF INTERVIEW:					1	3

INTERVIEWER'S NAME: _____ INTERVIEWER'S CODE

--	--	--	--	--	--	--

Respondent Substituted: Yes.....1 No.....2

Visit: Original.....1 Re-visit (first).....2 Re-visit (second).....3

MAIN QUESTIONNAIRE

Now let us start by asking a question about daily life.

এবার, দৈনন্দিন জীবন সম্পর্কে প্রশ্ন জিজ্ঞেস করে শুরু করা যাক।

Q.1 [SHOW CARD 1] What do you think about the standard living conditions for the people in India over the next five years? Will it get better or worse?

(কার্ড ১ দেখান) আগামী ৫ বছরে ভারতের জনগণের জন্য স্ট্যান্ডার্ড / একটা নির্দিষ্ট মান অনুযায়ী বেঁচে থাকা বা জীবন যাপন করার অবস্থাগুলি সম্পর্কে আপনি কি ভাবেন? এটা কি আরো ভালো হবে অথবা আরো খারাপ হবে?

Much better অনেক ভাল	1
Slightly better সামান্য ভাল	2
About the same প্রায় একইরকম	3
Slightly worse সামান্য খারাপ	4
Much worse অনেক খারাপ	5
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q.2 [SHOW CARD 2] Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest?

(কার্ড ২ দেখান) এরমধ্যে কোন একটা দেশ অথবা অঞ্চলের সঙ্গে, আমাদের নিজস্ব জাতীয় স্বার্থের জন্য সবচেয়ে বেশী বন্ধুত্বপূর্ণ সম্পর্কের বিকাশ / তৈরী হওয়া আপনি দেখতে চান?

USA (America) ইউ এস এ (আমেরিকা)	1
EU (European Union) ইউ ইউ (ইউরোপীয়ান ইউনিয়ন)	2
Japan জাপান	3
Australia অস্ট্রেলিয়া	4
China (Mainland) চীন (মেনল্যান্ড)	5
South Korea সাউথ কোরিয়া	6
Singapore সিঙ্গাপুর	7
Asian Country other than China, Japan, South Korea, and Singapore চীন, জাপান, সাউথ কোরিয়া এবং সিঙ্গাপুর বাদ দিয়ে এশিয়ার অন্যান্য দেশ	8
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	88
Don't Know জানিনা	99

Q.3 [SHOW CARD 3] If you could be born again, which one of the following Asian or Pacific countries or area(s) would you like be born in, with the exception of India?

(কার্ড ৩ দেখান) আপনি যদি আবার জন্মাতে পারতেন, নিম্নলিখিত এশিয়ান অথবা প্যাসিফিক (প্রশান্ত মহাসাগরীয়) দেশগুলি অথবা জায়গাগুলির কোন একটাতে, ভারত বাদ দিয়ে, আপনি জন্মাতে চাইতেন?

Australia অস্ট্রেলিয়া	1
Japan জাপান	2
South Korea সাউথ কোরিয়া	3
China (Mainland) চীন (মেনল্যান্ড)	4
Taiwan তাইওয়ান	5
Hong Kong হংকং	6
Singapore সিঙ্গাপুর	7
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	88
Don't Know জানিনা	99

Q.4 Now, if you could be born again, would you like to be a boy or a girl?

এবার, আপনি যদি আবার জন্মানতেন, আপনি কি একটা ছেলে হতে চাইতেন নাকি একটা মেয়ে হতে চাইতেন?

Boy ছেলে	1
Girl মেয়ে	2
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Now, I'd like to ask some questions about your family or lifestyle.

এবার, আপনার পরিবার অথবা জীবনযাত্রা পদ্ধতি সম্পর্কে আপনাকে কিছু প্রশ্ন কোরব।

Q.5 Would you say you are, on the whole, more or less inclined than the average Indian to respect your ancestors?

সবকিছু বিচার করে, আপনি কি বলবেন, আপনার পূর্বপুরুষদের প্রতি সম্মান জানানোয় গড়পরতা ভারতীয়দের থেকে আপনার বেশী বা কম ঝোঁক / প্রবণতা আছে?

More than the average Indian গড়পরতা ভারতীয়দের থেকে বেশী	1
Less than the average Indian গড়পরতা ভারতীয়দের থেকে কম	2
Average মোটামুটি	3
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q.6 If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?

আপনার যদি কোনো সন্তান না থাকতো, ফ্যামিলি লাইন / বংশ বজায় রাখা বা চালিয়ে যাওয়ার জন্য একটা বাচ্চা দত্তক নেওয়া কাম্য/ অনুমোদনযোগ্য বলে আপনি কি ভাববেন, এমনকি যদি কোনো রক্তের সম্পর্ক নাও থাকে?

Would adopt দত্তক নেব	1
Would not adopt দত্তক নেব না	2
Depends on situation পরিস্থিতির ওপর নির্ভর করে	3
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q.7 In general, what would you think is the ideal number of children for a family?

সাধারণভাবে, একটা পরিবারের জন্য আদর্শ সন্তানের সংখ্যা আপনি কি / কত মনে করবেন?

(Record number) সংখ্যা লিখুন	
Don't know জানিনা	99

Q.8 [SHOW CARD 4] There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

(কার্ড ৪ দেখান) জীবনের প্রতি সব ধরনের মনোভাব আছে। নিম্নলিখিত বক্তব্যগুলির মধ্যে কোন একটা আপনার জীবন যাপনের পথের সবচেয়ে কাছাকাছি আসে?

Lead an honest and ethical life একটা সঠিক এবং নৈতিক চরিত্র / নীতিতে জীবন যাপন করা	1
Make a social commitment by being active in volunteer work স্বেচ্ছাসেবামূলক কাজে সক্রিয় হয়ে সামাজিক প্রতিশ্রুতি দেওয়া	2
Work hard and get rich কঠোর পরিশ্রম করা এবং ধনী হওয়া	3
Make a name for yourself by studying earnestly আন্তরিকভাবে পরিশ্রম করে নিজের জন্য নাম তৈরী করা	4
Don't think about money or fame; just live a life that suits your own taste টাকা অথবা খ্যাতি সম্পর্কে ভাবিনা; শুধুমাত্র আপনার নিজের রুচির সঙ্গে মানানসই জীবন যাপন করেন	5
Live each day as it comes, optimistically and without worrying প্রতিটি দিন যেভাবে আসে সেভাবেই বাঁচেন, আশাবাদীভাবে এবং উদ্বিগ্ন না হয়ে	6
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?

(কার্ড ৫ দেখান) নিম্নলিখিত প্রতিটি ঐতিহ্যপূর্ণ মূল্যগুলো সম্পর্কে আপনি কিভাবে ভাবেন?

	Strongly Agree পুরোপুরি একমত	Agree একমত	Disagree ভিন্নমত	Strongly Disagree পুরোপুরি ভিন্নমত	Other (Please Specify) অন্যান্য (নির্দিষ্ট করে বলুন)	Don't Know জানিনা
a. We should respect our ancestors আমরা অবশ্যই আমাদের পূর্বপুরুষদের সম্মান করব	1	2	3	4	8 ()	9
b. The eldest son should look after his aging parents বড় ছেলে অবশ্যই তার বয়স্ক বাবা-মায়ের দেখাশোনা করবে	1	2	3	4	8 ()	9
c. A wife should obey her husband একজন স্ত্রী অবশ্যই তার স্বামী কে মেনে চলবে	1	2	3	4	8 ()	9
d. Not to marry someone whom your parents object to এমন কাউকে বিয়ে করবেন না যাকে মেনে নিতে আপনার বাবা-মা অসম্মত	1	2	3	4	8 ()	9
e. We should obey older peoples' opinions আমরা অবশ্যই বয়স্ক লোকদের মতামত মেনে চলব	1	2	3	4	8 ()	9
f. It is important to have a son to keep the family line going বংশ বজায় রাখার জন্য একটা ছেলে থাকা গুরুত্বপূর্ণ	1	2	3	4	8 ()	9
g. Men should work outside and women should tend to housekeeping পুরুষরা অবশ্যই বাইরে কাজ করবে এবং স্ত্রী লোকদের অবশ্য ঘর-বাড়ি এবং গৃহস্থালীর তত্ত্বাবধান করার প্রবণতা / ঝোঁক থাকবে	1	2	3	4	8 ()	9

Q.10a What occupation do you respect most? (Write down all answers if the respondent gives more than one)

কোন পেশাকে আপনি সবচেয়ে বেশী সম্মান করেন (উত্তরদাতা যদি একটার বেশী উত্তর দেন, সব উত্তরগুলো লিখুন)

9 Don't Know জানিনা

Q.10b And what is the occupation that you find least trustworthy? (Please write down all the answers if the respondent gives more than one.)

এবং কোন পেশাকে আপনি সবচেয়ে কম বিশ্বাসযোগ্য মনে করেন? (উত্তরদাতা যদি একটার বেশী উত্তর দেন, সব উত্তরগুলো লিখুন)

9 Don't Know জানিনা

Q.11 [SHOW CARD 6] Whether you have a job in a certain workplace or not, what qualifications should good leaders have in your workplace? Please choose the three most important qualifications among the following. **(SELECT ANY THREE)**

(কার্ড ৬ দেখান) - নির্দিষ্ট কাজের জায়গায় আপনার কি একটা কাজ/ চাকরী আছে নাকি নেই আপনার কাজের জায়গায় ভাল নেতাদের কি কি যোগ্যতা অবশ্যই থাকবে? নিম্নলিখিতগুলির মধ্যে সবচেয়ে গুরুত্বপূর্ণ তিনটে যোগ্যতা বাছুন। (যে কোনো তিনটে নির্বাচন করুন)

Technical competence টেকনিক্যাল উপযুক্ততা	1
Fair in treating subordinates অধীনস্তদের সঙ্গে ব্যবহার / আচরণে পরিষ্কার বা ন্যায্য	2
Being liked and respected by subordinates অধীনস্তদের দ্বারা পছন্দের এবং সম্মানের হওয়া	3
Serious attitude toward work কাজের প্রতি সিরিয়াস মনোভাব	4
Have many friends/acquaintances অনেক বন্ধুবান্ধব / পরিচিত থাকা	5
Sincere in attitudes toward co-workers সহ-কর্মীদের প্রতি মনোভাবে আন্তরিক	6
Decisive and determined বিচার ক্ষমতাসম্পন্ন এবং স্থির সঙ্কল্পের	7
Good judgment ন্যায্য/ ভাল বিচার	8
Ability to bring great benefit to subordinates অধীনস্তদের জন্য দারুন সুবিধা আনতে সমর্থ	9
Seniority কাজে অধিকতর পুরনো / বয়োজ্যেষ্ঠ হওয়া	10
Come from good family background ভাল পারিবারিক প্রেক্ষাপট/ ব্যাকগ্রাউন্ড থেকে আসা	11
Other (Please Specify): _____ অন্যান্য (নির্দিষ্ট করে বলুন)	88
Don't Know জানিনা	99

Q.12 [SHOW CARD 7] For your age, how satisfied are you with your health? Would you say...?

READ OUT

(কার্ড ৭ দেখান) আপনার বয়সের জন্য, আপনার স্বাস্থ্যের ব্যাপারে আপনি কতোটা সন্তুষ্ট? আপনি কি বলবেন.....?

পড়ুন

Very satisfied খুব সন্তুষ্ট	1
Fairly satisfied মোটামুটি সন্তুষ্ট	2
Fairly dissatisfied মোটামুটি অসন্তুষ্ট	3
Very dissatisfied খুব অসন্তুষ্ট	4
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q.13 [SHOW CARD 8] Using the classifications on this card, which group do you think you belong to?

(কার্ড ৮ দেখান) এই কার্ডের শ্রেণীবিভাগ ব্যবহার করে, আপনি কোন গ্রুপের অন্তর্ভুক্ত বলে আপনার মনে হয়?

Upper উচ্চতর	1
Upper middle উচ্চ-মধ্যবিত্ত	2
Middle মধ্যবিত্ত	3
Lower middle নিম্ন মধ্যবিত্ত	4
Lower নিম্ন	5
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানি না	9

Q.14 [SHOW CARD 9] If you had to choose one, which would you prefer, more money or more free time?

(কার্ড ৯ দেখান) আপনাকে যদি একটা বেছে নিতে বলা হয়, আপনি কোনটা পছন্দ করবেন, বেশী টাকা অথবা বেশী ফ্রি / অবসর সময়?

More money বেশী টাকা	1
More free time বেশী অবসর সময়	2
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানি না	9

Q.15 If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

আপনার বাকী জীবনে আপনি যেভাবে চাইবেন সেভাবে স্বাচ্ছন্দস্বর্ণভাবে বাঁচার জন্য আপনি যদি অনেক টাকা পেতে চান, আপনি কি কাজ করা চালিয়ে যাবেন অথবা আপনি কি কাজ করা বন্ধ করে দেবেন?

Continue to work কাজ করা চালিয়ে যাবেন	1
Stop working কাজ করা বন্ধ করে দেবেন	2
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানি না	9

Q.16 [SHOW CARD 10] Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? (PLEASE SELECT ONLY ONE)

(কার্ড ১০ দেখান) এখানে কিছু জিনিস আছে, তাদের কাজ কর্ম সম্পর্কে লোকের যেগুলো সাধারণ বিবেচনা করেন। আপনি ব্যক্তিগতভাবে কোন একটাকে প্রথমে রাখবেন? (শুধুমাত্র একটা নির্বাচন করুন)

A good income so that you do not have any worries about money একটা ভাল আয় যাতে টাকা সম্পর্কে আপনার কোনো দুশ্চিন্তা না থাকে	1
A safe job with no risk of closing down or unemployment একটা নিরাপদ কাজ / চাকরী যাতে বন্ধ হয়ে যাবার অথবা বেকার হয়ে যাবার ঝুঁকি নেই	2
Working with people you like আপনার পছন্দ মতো লোকদের সঙ্গে কাজ করা	3
Doing an important job which gives you a feeling of accomplishment একটা গুরুত্বপূর্ণ কাজ করা যা আপনাকে সম্পূর্ণ করার অনুভূতি দেয়	4
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানি না	9

Q.17 [SHOW CARD 11] People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

(কার্ড ১১ দেখান) লোকেরা মাঝে মাঝে তাদের নিজেদের অথবা তাদের পরিবারের সদস্যদের সম্পর্কে অস্থির/ অসচ্ছন্দ। আপনার নিজের জন্য অথবা

আপনার পরিবারের জন্য, নিম্নলিখিত প্রত্যেকটা সম্পর্কে আপনি কতোটা উদ্বিগ্ন? আপনি কি বলবেন, খুব বেশী, কিছুটা, সামান্য অথবা আদৌ নয়?

	Very much খুব বেশী	Somewhat কিছুটা	Slightly সামান্য	Not at all আদৌ নয়	Other (Please Specify) অন্যান্য (নির্দিষ্ট করে বলুন)	Don't Know জানিনা
a. Serious illness সিরিয়াস অসুস্থতা	1	2	3	4	8 ()	9
b. Car accident গাড়ি দুর্ঘটনা	1	2	3	4	8 ()	9
c. Unemployment বেকারত্ব	1	2	3	4	8 ()	9
d. War যুদ্ধ	1	2	3	4	8 ()	9
e. Accidents of nuclear facilities পারমানবিক সুযোগ সুবিধার থেকে দুর্ঘটনা	1	2	3	4	8 ()	9

Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

(কার্ড ১২ দেখান) ১-৭-এর স্কেল ব্যবহার করে, যেখানে ৭ হচ্ছে খুব গুরুত্বপূর্ণ এবং ১ হচ্ছে একেবারেই গুরুত্বপূর্ণ নয়, আমাকে একটু বলবেন, নিম্নলিখিত প্রত্যেকটা আপনার কাছে কতোটা গুরুত্বপূর্ণ?

	Not Important at all একেবারেই গুরুত্বপূর্ণ নয়				Very Important খুব গুরুত্বপূর্ণ			Other (Please Specify) অন্যান্য (নির্দিষ্ট করে বলুন)	Don't Know/ NA জানিনা/ প্রযোজ্য নয়
a. Your immediate family members such as spouse and children, if you have any আপনার প্রত্যক্ষ পরিবার যেমন স্বামী/ স্ত্রী এবং সন্তান, যদি থাকে	1	2	3	4	5	6	7	8 ()	9
b. Career and job ক্যারিয়ার এবং চাকরী / কাজ	1	2	3	4	5	6	7	8 ()	9
c. Free time and relaxation অবসর সময় এবং আরাম করা	1	2	3	4	5	6	7	8 ()	9
d. Friends and people you know বন্ধুবান্ধব এবং আপনার জানা/ পরিচিত লোকজন	1	2	3	4	5	6	7	8 ()	9
e. Parents, brothers, sisters, and other relatives বাবা-মা, দাদা-ভাই, দিদি-বোন এবং অন্যান্য আত্মীয় স্বজন	1	2	3	4	5	6	7	8 ()	9
f. Religion ধর্ম	1	2	3	4	5	6	7	8 ()	9
g. Politics রাজনীতি	1	2	3	4	5	6	7	8 ()	9

Q.19 [SHOW CARD 13] All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings.

(কার্ড ১৩ দেখান) সবকিছু বিবেচনা করে, আপনার পারিবারিক জীবনে আপনি কতোটা সন্তুষ্ট - পারিবারিক জীবন মানে আপনার পরিবারের সদস্যদের সঙ্গে আপনি যে সময় কাটান এবং তাদের সঙ্গে যা যা করেন? সেই সংখ্যাটা শূন্য মনে করুন, যেটা আপনার অনুভূতিগুলির সবচেয়ে কাছাকাছি আসে।

Satisfied সন্তুষ্ট	1
Somewhat satisfied কিছুটা সন্তুষ্ট	2
Neither satisfied nor dissatisfied (neutral) সন্তুষ্ট নই আবার অসন্তুষ্ট ও নই (নিরপেক্ষ)	3
Somewhat dissatisfied কিছুটা অসন্তুষ্ট	4
Dissatisfied অসন্তুষ্ট	5
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q.20 [SHOW CARD 14] Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings?

(কার্ড ১৪ দেখান) এবার, সামগ্রিকভাবে আপনার জীবন সম্পর্কে প্রশ্ন কোরব। আজকাল আপনার জীবনে সামগ্রিকভাবে আপনি কতোটা সন্তুষ্ট? কার্ডের কোন সংখ্যাটা আপনার অনুভূতিগুলোর সবচেয়ে কাছাকাছি আসে?

Satisfied সন্তুষ্ট	1
Somewhat satisfied কিছুটা সন্তুষ্ট	2
Neither satisfied nor dissatisfied (neutral) সন্তুষ্ট নই আবার অসন্তুষ্ট ও নই (নিরপেক্ষ)	3
Somewhat dissatisfied কিছুটা অসন্তুষ্ট	4
Dissatisfied অসন্তুষ্ট	5
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

**Q.21 [SHOW CARD 15] During the last four weeks, have you suffered from any of the following?
(READ OUT EACH STATEMENT ONE BY ONE)**

(কার্ড ১৫ দেখান) গত চার সপ্তাহ ধরে আপনি কি নিম্নলিখিত কোনোটাতে ভুগছেন? (প্রতিটি বক্তব্য এক একটা করে পড়ুন)

	Yes হ্যাঁ	No না	Don't Know জানিনা
a. Headaches/migraines / (head felt heavy) মাথা ধরা বা ব্যথা / মাইগ্রেন/ (মাথাটা ভারী লাগছিল)	1	2	9
b. Backaches (including stiff shoulder, lower back pain) পিঠ ব্যথা (ঘাড় শক্ত হয়ে যাওয়া, পিঠের নীচের দিকে ব্যথা)	1	2	9
c. Nervousness নার্ভাস হওয়া	1	2	9
d. Depression (feeling down constantly) ডিপ্রেশন (ক্রমাগত হতাশা অনুভব করা)	1	2	9
e. Insomnia (sleeplessness) ইনসোমিয়া (নিদ্রাহীনতা)	1	2	9
f. Lassitude (lack of energy, feeling lethargic) ল্যাসিটিউড (এনার্জির অভাব, আলস্য অনুভব করা)	1	2	9
g. Chest pains or heart palpitations বুকে ব্যথা অথবা বুক ধড়ফড় করা	1	2	9
h. Stomachache or digestive distress পেট ব্যথা অথবা হজমের অসুবিধা	1	2	9
i. Allergy অ্যালার্জি	1	2	9
j. Asthma, coughing or breathing difficulties অ্যাজমা, কাশি হওয়া অথবা নিঃশ্বাসের অসুবিধা	1	2	9
k. Please tell us if you have any other health-related problems (Specify:) আপনার যদি স্বাস্থ্য সম্পর্কিত অন্য কোনো সমস্যা থাকে, আমাদের বলুন (নির্দিষ্ট করে বলুন)	1	2	9

Q.22 [SHOWCARD 16] Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose **one** among the following.

(কার্ড ১৬ দেখান) আপনার ব্যক্তিগত সমস্যাগুলিতে এবং গুরুত্বপূর্ণ বিষয়গুলিতে আপনি যখন উদ্বিগ্ন হন, তখন পরামর্শের জন্য আপনি কার কাছে যান? নিম্নলিখিতগুলির মধ্যে একটা বাছুন।

Father বাবা	01
Mother মা	02
Brothers and sisters ভাই এবং বোন	03
Spouse or partner (wife or husband) স্ত্রী অথবা স্বামী	04
Other family member and relative পরিবারের অন্যান্য সদস্য এবং আত্মীয়	05
Friends or acquaintances (in your workplace, school or neighborhood) বন্ধুবান্ধব এবং পরিচিতরা (আপনার কাজের জায়গায় স্কুলে অথবা প্রতিবেশীদের মধ্যে)	06
Person to consult anonymously (helpline on the phone or Internet) নামহীনভাবে / ছদ্মনামে কোনো ব্যক্তির সঙ্গে পরামর্শ করা (ফোনে অথবা ইন্টারনেটে হেল্পলাইন)	07
Specialists with expertise in the area you are having difficulty with, such as physicians (Specify: _____) যে ক্ষেত্রে আপনার অসুবিধা আছে, সেই ক্ষেত্রে দক্ষতা সহ বিশেষজ্ঞরা যেমন ফিজিসিয়ান / চিকিৎসক (নির্দিষ্ট করে বলুন)	08
Others (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	09
I don't have anyone with whom I can confide আমার কেউ নেই যাকে বিশ্বাস করে গোপন কথা আমি বলতে পারি	10
I don't have any problems (DO NOT READ OUT) আমার কোনো সমস্যা নেই (পড়বেন না)	11
Don't Know জানিনা	99

(NOTE TO INTERVIEWER: DO NOT ASK IF IT IS OBVIOUS THAT EITHER THE RESPONDENT OR HIS OR HER IMMEDIATE FAMILY MEMBER(S) IS/ARE SERIOUSLY ILL.)

(ইন্টারভিউয়ারের জন্য নোট : জিজ্ঞেস করবেন না যদি এটা দেখা যায় যে, উত্তরদাতা অথবা তার প্রত্যক্ষ পরিবারের কেউ গুরুতরভাবে অসুস্থ)

Q.23. [SHOW CARD 17] Please note that you are free to decline to answer this question as it involves some issues of dire gravity.

(কার্ড ১৭ দেখান) অনুগ্রহ করে মনে রাখবেন যে, এই প্রশ্নের উত্তর দিতে অস্বীকার করার স্বাধীনতা আপনার আছে, যেহেতু এতে ভীষণ গুরুত্বের কিছু বিষয় যুক্ত আছে।

Suppose you developed cancer or another serious disease that is life-threatening. Would you want your doctor to inform you of it? Which of the following comes closest to your feelings?

ধরে নিন, আপনার ক্যান্সার অথবা অন্য কোনো সিরিয়াস রোগ হয়েছে যেটা জীবনের জন্য ভীতিকারক। আপনি কি চাইবেন, আপনার ডাক্তার এটা/ এই ব্যাপারে আপনাকে জানান? এর মধ্যে কোনটা আপনার অনুভূতির সবচেয়ে কাছাকাছি আসে?

I would like to be informed of it under all circumstances সব পরিস্থিতিতেই আমি এ ব্যাপারে জানতে চাইব/ আমাকে জানানো হোক	1
Depends on the chances of recovery সেরে ওঠার সম্ভাবনার ওপর নির্ভর করে	2
Depends on other conditions and situations অন্যান্য অবস্থা এবং পরিস্থিতির ওপর নির্ভর করে	3
I do not wish to be informed under any circumstance যে কোনো পরিস্থিতিতেই এব্যাপারে আমি জানতে চাই না / জানানো হোক চাই না	4
Decline to answer (DO NOT READ OUT) উত্তর দিতে অস্বীকার কোরছি (পড়বেন না)	7
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q.24 [SHOW CARD 18] Including your family members, about how many people can you count on for each of the following? Please use a four-point scale, where 1 means a lot, 2 means some, 3 means one, and 4 means none. How many people in your life will (READ EACH ITEM IN TURN; a. TO d.)

(কার্ড ১৮ দেখান) আপনার পরিবারের সদস্যদের ধরে, প্রায় কতজন লোককে, নিম্নলিখিত প্রত্যেকটার জন্য আপনি গণ্য করতে/ ধরতে পারেন? চার পয়েন্টের একটা স্কেল ব্যবহার করুন যেখানে ১ মানে প্রচুর, ২ মানে কিছু ৩ মানে একজন এবং ৪ মানে কেউ নয়। আপনার জীবনে কতজন লোক (a. - d পর্যন্ত প্রত্যেকটা পালক্রমে পড়ুন)

	A lot প্রচুর	Some কিছু	One একজন	None কেউ নয়	Don't Know জানিনা
a. Lend you money, a helping hand, or anything you might need আপনাকে টাকা ধার দেবে, সাহায্যের হাত বাড়িয়ে দেবে অথবা যে কোনো কিছু দেবেন যেটা হয়তো আপনার প্রয়োজন হতে পারে	1	2	3	4	9
b. Understand your feelings and situation আপনার অনুভূতিগুলি এবং পরিস্থিতি বুঝবে	1	2	3	4	9
c. Let you call or see them any time to speak freely or seek advice খোলাসেলাভাবে কথা বলা বা পরামর্শ চাওয়ার জন্য আপনাকে যে কোনো সময় কল করতে দেবে অথবা তাদের সময় দেখা করতে দেবে	1	2	3	4	9
d. Highly appreciate and respect you আপনাকে অনেক মাত্রায় প্রশংসা এবং সম্মান করবে	1	2	3	4	9

Q.25 [SHOW CARD 19] If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections) ? (Single Response)

(কার্ড ১৯ দেখান) আপনি যদি আজকের সমাজে সফল লোকদের দেখেন, তাদের সফলতায় কোনটা সর্ববৃহৎ ভূমিকা পালন করেছে বলে আপনি ভাবেন, তাদের ক্ষমতা এবং প্রচেষ্টা, ভাগ্য এবং সুযোগ অথবা স্বজাতি / জাতিদের, দেশের পুরুষ / মহিলাদের এবং প্রাক্তন ছাত্র / ছাত্রী (ব্যক্তিগত যোগাযোগ) এসবের মাধ্যমে সম্পর্ক? (একটা উত্তর)

Ability and effort ক্ষমতা এবং প্রচেষ্টা	1
Luck and chance ভাগ্য এবং সুযোগ	2
Relationships through kindred, countrymen / countrywomen, and alumni / alumnae (personal connections) স্বজাতি / জাতিদের, দেশের পুরুষ / মহিলাদের এবং প্রাক্তন ছাত্র / ছাত্রী (ব্যক্তিগত যোগাযোগ)	3
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q26 [SHOW CARD 20] We now would like to ask you some questions about topics that at least some people take seriously. How do you feel about things like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items. (READ ITEMS FROM a. TO d.)

(কার্ড ২০ দেখান) আমরা যে বিষয়গুলি সম্পর্কে এখন প্রশ্ন জিজ্ঞেস করব, যেগুলিকে কিছু লোক অত্যন্ত: সিরিয়াসলি / গুরুত্বপূর্ণভাবে নেন। এই কার্ডের অতিপ্রাকৃত (ভূত, প্রেত) শক্তি এবং ইউ এফ ও (না জানা কোনো জিনিসের আবির্ভাব) এখরনের জিনিসগুলি সম্পর্কে আপনি কিভাবে ভাবেন? ১০৮ পর্যন্ত ক্যাটেগরী মন দিয়ে দেখে, এর থেকে একটা বাছুন যেটা, নিম্নলিখিত প্রতিটি জিনিস সম্পর্কে আপনার অনুভূতির সবচেয়ে কাছাকাছি আসে। (a থেকে d পর্যন্ত আইটেম পড়ুন)

	Boring একঘোরে / বিরক্তিকর	Would like it to exist এটার অস্তিত্ব থাকা পছন্দ কোরব	Exist অস্তিত্ব	Dreadful, Scary অতর্কদায়ক, ভীতিপ্রদ	Would not like it to exist এটার অস্তিত্ব থাকা পছন্দ কোরব না	Interesting, Amusing আশ্চর্যমূল্য, কৌতুহল জাগায় / মনোরমক	Nonsense Does not exist অর্থহীন/ বোকামি অস্তিত্ব নেই	Not dreadful Not scary অতর্কদায়ক নয় ভীতিপ্রদ নয়	Other (Please Specify) অন্যান্য (নির্দিষ্ট করে বলুন)	Don't Know জানিনা
a. Supernatural power or psychokinesis অতিপ্রাকৃত (ভূত, প্রেত) শক্তি অথবা সাইকোকাইনেসিস	1	2	3	4	5	6	7	8	88 ()	99
b. UFO (Unidentified Flying Object) or alien ইউ এফ ও (না জানা কোনো জিনিসের আবির্ভাব) অথবা বেমানান / বাইরের কিছু	1	2	3	4	5	6	7	8	88 ()	99
c. Goblin or ogre অপদেবতা বা রাক্ষস	1	2	3	4	5	6	7	8	88 ()	99
d. Ghost or apparition, curse ভূত অথবা অপহায়া, ভূতের আবির্ভাব, অভিশাপ	1	2	3	4	5	6	7	8	88 ()	99

Q.27 [SHOW CARD 21] Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity / a lot of human feeling is lost. Do you agree with this opinion or do you disagree?

(কার্ড ২১ দেখান) কিছু লোক বলেন যে, বিজ্ঞান এবং প্রযুক্তির উন্নতির সঙ্গে জীবন আরো বেশী সুবিধাজনক হয়েছে, কিন্তু একই সময়ে মানবিকতা/প্রচুর মানবিক অনুভূতি হারিয়ে গেছে। এই মতের সঙ্গে আপনি কি একমত নাকি ভিন্নমত?

Agree (Humanity / a lot of human feeling is lost) একমত (মানবিকতা / প্রচুর মানবিক অনুভূতি হারিয়ে গেছে)	1
Disagree (Humanity/ a lot of human feeling is NOT lost) ভিন্নমত (মানবিকতা / প্রচুর মানবিক অনুভূতি হারিয়ে যায়নি)	2
Undecided/It depends সিদ্ধান্ত নিই নি/ এটা নির্ভর করে	3
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q.28 Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

কিছু লোক বলেন যে, যদি আমরা বিশিষ্ট / দারুন রাজনৈতিক নেতাদের পাই, দেশের উন্নতির সবচেয়ে ভাল উপায় হচ্ছে, লোকেরা নিজেদের মধ্যে জিনিসগুলি আলোচনা না করে বরং তাদের (নেতাদের) ওপর সবকিছু ছেড়ে দেওয়া। এটার সঙ্গে আপনি কি একমত নাকি ভিন্নমত?

Agree একমত	1
Disagree ভিন্নমত	2
Undecided/It depends সিদ্ধান্ত নিই নি/ এটা নির্ভর করে	3
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q.29 [SHOW CARD 22] Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please.

(কার্ড ২২ দেখান) কার্ডের কোল কথাটা , বিয়ে সম্পর্কে আপনার নিজস্ব মতামতের সবচেয়ে কাছাকাছি আসে? শুধুমাত্র নম্বরটা মনে রাখুন/ কনুন।

Marriage is permanent বিয়ে একটা স্থায়ী জিনিস	1
Marriage may be broken only under serious circumstances শুধুমাত্র সিরিয়াস পরিস্থিতিতেই বিয়ে ভেঙ্গে যেতে পারে	2
Marriage can be broken by simple agreement of the two partners দুজন সঙ্গীর সহজ চুক্তি দ্বারা বিয়ে ভেঙ্গে যেতে পারে	3
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q.30 [SHOW CARD 23] Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth?

(কার্ড ২৩ দেখান) কার্ডে মানুষ এবং প্রকৃতি সম্পর্কে ৩টি মতামত আছে। এরমধ্যে কোনটা সত্যের সবচেয়ে কাছাকাছি বলে আপনি মনে করেন?

In order to be happy, we must follow nature সুখী হওয়ার জন্য, আমরা অবশ্যই প্রকৃতিকে মেনে চলব	1
In order to be happy, we must make use of nature সুখী হওয়ার জন্য, আমরা অবশ্যই প্রকৃতির ব্যবহার করব	2
In order to be happy, we must conquer nature সুখী হওয়ার জন্য, আমরা অবশ্যই প্রকৃতিকে জয় করব	3
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q.31 [SHOW CARD 24] Please choose from among the following statements the one with which you agree most.

(কার্ড ২৪ দেখান) নিম্নলিখিত বক্তব্যগুলির মধ্যে থেকে একটা বাছুন যেটার সঙ্গে আপনি সবচেয়ে বেশী একমত।

If individuals are made happy, then and only then will the country as a whole improve. যদি ব্যক্তিদের সুখী করা হয়/ তারা যদি খুশী হয় তখন এবং শুধুমাত্র তখন ই দেশ সমগ্রভাবে উন্নতি করবে	1
If the country as a whole improves, then and only then can individuals be made happy. যদি সমগ্রভাবে একটা দেশ উন্নত হয়, তখন এবং শুধুমাত্র তখন ই ব্যক্তিরা সুখী হবে	2
Improving the country and making individuals happy are the same thing. দেশের উন্নতি করা এবং ব্যক্তিদের সুখী করা এক ই জিনিস	3
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q.32 [SHOW CARD 25] Some people say that no matter how mechanized and how much advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?

(কার্ড ২৫ দেখান) কিছু লোক বলেন যে, বিশ্ব কতোটা যান্ত্রিক হচ্ছে এবং তথ্য প্রযুক্তিতে কতোটা উন্নত হচ্ছে সেটা কোনো ব্যাপার নয়, কোনো কিছুই মানুষের অনুভূতির সমৃদ্ধতা অথবা কোনো লোকের মানবিকতা কমাতে পারে না। এই মতের সঙ্গে আপনি কি একমত নাকি ভিন্নমত?

Disagree (the richness of human feelings or one's humanity is REDUCED) ভিন্নমত (মানবিক অনুভূতিগুলোর সমৃদ্ধতা অথবা মানুষের মানবিকতা কমে গেছে/ যাচ্ছে)	1
Agree (the richness of human feelings or one's humanity is NOT REDUCED) একমত (মানবিক অনুভূতিগুলোর সমৃদ্ধতা অথবা মানুষের মানবিকতা কমে যায় নি/ যাচ্ছে না)	2
Cannot say one way or another কোনোটাই বলতে পারছি না	3
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q.33 [SHOW CARD 26] Which, if any, of the following do you believe in?

(কার্ড ২৬ দেখান) যদি হয়, এরমধ্যে কোনটাতে আপনি বিশ্বাস করেন?

	Exists অস্তিত্ব	May exist হয়তো অস্তিত্ব আছে	Does not exist অস্তিত্ব নেই	Other (Please Specify) অন্যান্য (নির্দিষ্ট করে বলুন)	Don't Know জানিনা
a. Buddha, God, or gods বুদ্ধ, দেবতা অথবা দেবতাদের	1	2	3	8 ()	9
b. Life after death মৃত্যুর পরে জীবন	1	2	3	8 ()	9
c. A soul or a spirit আত্মা অথবা একটা স্পিরিট (মূর্ত বা বিমূর্ত কিছু)	1	2	3	8 ()	9

Q.34 [SHOW CARD 27] If you were asked to choose the two most important items listed on the card, which two would you choose? **(SELECT TWO)**

(কার্ড ২৭ দেখান) আপনাকে যদি, কার্ডে লিস্ট করা সবচেয়ে গুরুত্বপূর্ণ দুটো জিনিস বেছে নিতে বলা হয়, কোন দুটো আপনি বাছবেন? (দুটো নির্বাচন করুন)

	Yes হ্যাঁ	No না
a. Love and respect for parents বাবা-মায়ের জন্য ভালবাসা এবং শ্রদ্ধা	1	2
b. Repaying people who have helped you in the past অতীতে যারা আপনাকে সাহায্য করেছিলেন তাদের পরিশোধ করা/ ফিরিয়ে দেওয়া	1	2
c. Respect for the rights of the individual স্বতন্ত্র ব্যক্তির অধিকারের জন্য সম্মান	1	2
d. Respect for the freedom of the individual স্বতন্ত্র ব্যক্তির স্বাধীনতার জন্য সম্মান	1	2
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	1	2
Don't Know জানিনা	1	2

Q.35 [SHOW CARD 28] Suppose you are working in a firm. Which of the following department managers would you prefer to work under?

(কার্ড ২৮ দেখান) ধরে নিন, আপনি একটা ফার্মে কাজ করছেন। নিম্নলিখিত কোন ডিপার্টমেন্ট ম্যানেজারের অধীনে কাজ করা আপনি পছন্দ করবেন?

A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work. একজন ডিপার্টমেন্ট ম্যানেজার যিনি সবসময় কাজের রুল / নিয়ম মেনে চলেন এবং কখনোই কোনো অন্যায্য কাজ দাবী করেন না, কিন্তু অপরদিকে, তিনি কখনোই ব্যক্তিগতভাবে আপনার জন্য সেসব বিষয়ে কিছু করেন না, যে বিষয়গুলি কাজের সঙ্গে যুক্ত নয়	1
A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility একজন ডিপার্টমেন্ট ম্যানেজার যিনি মাঝে মাঝে রুল / নিয়ম অনুযায়ী কাজের থেকে বেশী দাবী করেন কিন্তু বললে / তাকে জানালে তার নিজস্ব দায়িত্বের বাইরেও যিনি ব্যক্তিগতভাবে আপনার দেখাশোনা করেন	2
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q.36 Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

আপনি কি বলবেন, বেশীরভাগ সময়ে লোকেরা সাহায্যকারী হতে চায় অথবা তারা বেশীরভাগ সময়ে নিজেদের জন্য সাহায্য পেতে চায়?

Try to be helpful সাহায্যকারী হতে চায়	1
Look out for themselves নিজেদের জন্য সাহায্য পেতে চায়	2
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q.37 Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair?

আপনি কি মনে করেন, বেশীরভাগ লোক, যদি সুযোগ পায় আপনার থেকে সুবিধা নিতে চায় অথবা তারা ন্যায্য / পক্ষপাতহীন হতে চায়?

Take advantage সুবিধা নেয়	1
Try to be fair ন্যায্য / পক্ষপাতহীন হতে চেষ্টা করে	2
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q.38 Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

সাধারণভাবে বলতে গেছে, আপনি কি বলবেন যে, বেশীরভাগ লোককে বিশ্বাস করা যায় অথবা লোকদের সঙ্গে কাজকর্ম করায় আপনি খুব বেশী সতর্ক হতে পারেন না?

Can be trusted বিশ্বাস করা যায়	1
Can't be too careful খুব একটা সতর্ক হতে পারেন না	2
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q39 [SHOW CARD 29] What do you think about the below ideas about life and death? Please answer whether you agree or not for each.

(কার্ড ২৯ দেখান) জীবন এবং মৃত্যুর ব্যাপারে নীচের ধারণাগুলি সম্পর্কে আপনি কি ভাবেন। প্রত্যেকটার জন্য আপনি একমত নাকি ভিন্নমত উত্তর দিন।

	Agree একমত	Disagree ভিন্নমত	It depends (DO NOT READ OUT) এটা নির্ভর করে (পড়বেন না)	Don't Know জানিনা
a. I have a feeling that some invisible power controls my life আমার একটা অনুভূতি আছে যে, কিছু অদৃশ্য শক্তি / ক্ষমতা আমার জীবন নিয়ন্ত্রণ করে	1	2	3	9
b. Destiny beyond human power is in force in determining when and where we are born and die আমরা কোথায় জন্মাই এবং কোথায় মৃত্যু হয় সেটা নির্ণয় করার জন্য মানব শক্তির বাইরে অদৃষ্ট হচ্ছে একটা ফোর্স/ ক্ষমতা	1	2	3	9
c. One goes through a cycle of rebirths repeatedly after death মৃত্যুর পরে, কোনো লোক পুনর্জন্মের একটা চক্রের মধ্যে দিয়ে বার বার যায়	1	2	3	9
d. One may keep living as a part of nature even after one dies কোনো লোকের মৃত্যুর পরেও প্রকৃতির একটা অংশ হিসাবে কোনো লোক বেঁচে থাকতে পারে	1	2	3	9
e. I'll try everything I can do for the progress and happiness of all humanity আমি সবকিছু করার চেষ্টা করব, সব মানবজাতির উন্নতির এবং সুখের জন্য আমি যা যা করতে পারি	1	2	3	9
f. There are times when I thought I could devote myself completely to someone else এমন সময় আছে যখন আমি ভেবেছিলাম, অন্য কারো জন্য আমি নিজেকে পুরোপুরি উৎসর্গ করতে পারি	1	2	3	9
g. It is respectable to die for one's ideology or principles কোনো লোকের ভাবতন্ত্র / চিন্তাধারা অথবা মূল নিয়ম বা নীতির জন্য মৃত্যু হওয়া সম্মানীয়	1	2	3	9
h. I can understand why people sometimes involve their children when they commit suicide আমি বুঝতে পারি কেন লোকেরা মাঝেমধ্যে তাদের ছেলে মেয়েদের মৃত্যু/ জড়িত করে, যখন তারা আত্মহত্যা করে	1	2	3	9
i. It is touching that lovers carry out a suicide pact প্রেমিক যুগলের একত্রিত আত্মহত্যা করাটা খুবই মর্মস্পর্শী/ মনকে ছুঁয়ে যায়	1	2	3	9

Q.40a [SHOW CARD 30a] Which of these outlooks on life is closer to your own opinion?

(কার্ড 30a দেখান) জীবনের ওপর, এরমধ্যে কোন দৃষ্টিভঙ্গি, আপনার নিজস্ব মতামতের বেশী কাছাকাছি?

Destiny cannot be changed, so you must accept your fate অদৃষ্ট পাল্টানো যায় না, সুতরাং আপনি অবশ্যই আপনার ভাগ্য মেনে নেবেন	1
Life can be improved or changed through your own actions আপনার নিজস্ব কার্যকলাপগুলির মাধ্যমে জীবন উন্নত বা পরিবর্তিত করা যায়	2
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q40b [SHOW CARD 30b] Which of these two contrasting views on life is closer to your own opinion, if you had to choose?

(কার্ড 30b দেখান) আপনাকে যদি বেছে নিতে হয়, জীবনের ওপর বিপরীত কোন দুটো মনোভাব, আপনার নিজস্ব মতামতের বেশী কাছাকাছি?

Lead a short but colorful life ছোট কিন্তু একটা রঙ চঙে / বৈচিত্র্যপূর্ণ জীবন কাটানো	1
Lead a simple but long life সহজ সরল কিন্তু দীর্ঘ জীবন কাটানো	2
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q.41 [SHOW CARD 31] Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that? **(READ OUT STATEMENTS)**

(কার্ড ৩১ দেখান) এই কার্ডের উত্তরগুলি ব্যবহার করে, আমাকে বলুন, নিম্নলিখিত বক্তব্যগুলির সঙ্গে আপনি কতোটা একমত বা ভিন্নমত। আপনি কি বলবেন যে (বক্তব্যগুলি পড়ুন)

Q41	Strongly agree প্রতিটি একমত	Agree to some extent কিছুটা একমত	Disagree to some extent কিছুটা ভিন্নমত	Strongly disagree প্রতিটি ভিন্নমত	Other (Please Specify) অন্যান্য (উল্লেখ করুন)	Don't Know দুনিশা
a. There are some illnesses that are better treated by methods that modern medicine does not recognize. কিছু অসুস্থতা আছে, যেগুলিকে এমন সব পদ্ধতি দিয়ে আরো ভালভাবে চিকিৎসা করা যায়, যে পদ্ধতিগুলিকে আধুনিক ওষুধ মেনে নেয় না / স্বীকার করে না।	1	2	3	4	8 ()	9
b. Some day science will permit the complete understanding of the functioning of the human mind. কোনো একদিন বিজ্ঞান, মানব / মানুষের মনের কাজকর্ম পুরোপুরি বোঝার অনুমতি দেবে।	1	2	3	4	8 ()	9
c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology. আজকাল আমরা বেশীরভাগ যেসব সামাজিক এবং অর্থনৈতিক সমস্যাগুলির সম্মুখীন হই, সেগুলি বিজ্ঞান এবং প্রযুক্তির উন্নতি / অগ্রগতির দ্বারা সমাধান করা যাবে।	1	2	3	4	8 ()	9
d. At some point in the future, we can live on Mars as we live on the earth today. ভবিষ্যতে কোনো একটা সময়ে আমরা মঙ্গল গ্রহে বসবাস করতে পারব, যেভাবে আজকে পৃথিবীতে বসবাস কোরছি সেভাবে।	1	2	3	4	8 ()	9

Q.42 What first comes to your mind when you think of Indian culture? (Write down all if the respondent names more than one)

আপনি যখন ভারতীয় সংস্কৃতির কথা ভাবেন, প্রথমেই আপনার কি মনে আসে? (উত্তরদাতা যদি একটার বেশী নাম বলে, সবগুলো লিখুন)

Don't Know জানিনা	9
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Q.43a Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

এবার, ধর্ম সম্পর্কে আপনাকে কয়েকটা প্রশ্ন কোরব। আপনার কি ব্যক্তিগত কোনো ধর্মীয় বিশ্বাস আছে?

Yes হ্যাঁ	1	→ Ask Q43b Q43b জিজ্ঞাসা করুন
No না	2	→ Skip to Q44 Q44-এ যান

Q43b What is your religion? আপনার 'ধর্ম' কি/ আপনি কোন ধর্মের?

Hindu হিন্দু	1
Islam ইসলাম	2
Christian খ্রীষ্টান	3
Buddhism বৌদ্ধ	4
Sikh শিখ	5
Jain জৈন	6
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	88
D K জানিনা	99

ASK EVERYONE THE FOLLOWING QUESTION

প্রত্যেককে নিম্নলিখিত প্রশ্ন জিজ্ঞেস করুন কোনো একটা প্রতিষ্ঠিত ধর্মের উল্লেখ না করেই

Q.44 Without reference to any of the established religions, do you think a religious mind is important, or not important?

আপনি কি মনে করেন, ধার্মিক মন (থাকা) গুরুত্বপূর্ণ অথবা গুরুত্বপূর্ণ নয়?

Important গুরুত্বপূর্ণ	1
Not important গুরুত্বপূর্ণ নয়	2
Other (Please Specify:) অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q.45 Here are two statements which people sometimes make when discussing the law. Which of them comes closer to your opinion?

এখানে দুটো বক্তব্য আছে, আইন নিয়ে আলোচনার সময় মাঝেমধ্যে লোকেরা যেগুলি বলেন। এরমধ্যে কোনটা আপনার মতামতের বেশী কাছে আসে?

- (i) “We should always obey the law,” or আমরা সবসময় আইন মেনে চলবো অথবা
- (ii) “It should be excusable to break a law when we have the confidence that what we are doing is right.”

আমাদের যখন আত্মবিশ্বাস থাকবে/ আছে যে, আমরা যা কোরছি সেটা ঠিক, তখন আইন ভাঙ্গা ক্ষমার যোগ্য হওয়া উচিত

We should always obey the law আমরা সবসময় আইন মেনে চলবো	1
It should be excusable to break a law when we have the confidence that what we are doing is right আমাদের যখন আত্মবিশ্বাস থাকবে/ আছে যে, আমরা যা কোরছি সেটা ঠিক, তখন আইন ভাঙ্গা ক্ষমার যোগ্য হওয়া উচিত	2
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
D K জানিনা	9

Q.46 [SHOW CARD 32] Here are two statements about a contract. Which of them comes closer to your own opinion?

(কার্ড ৩২ দেখান) একটা চুক্তি সম্পর্কে এখানে দুটো বক্তব্য আছে। এরমধ্যে কোনটা আপনার নিজস্ব মতামতের বেশী কাছে আসে?

A: “To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other”

প্রমাণ রাখার জন্য একটা চুক্তি তৈরী করা যে, দুটো পার্টি/ দলের মধ্যে কোনো বিশ্বাস নেই। যদি দুটো পার্টি / দল একে অন্যকে বিশ্বাস করে, চুক্তি থাকার কোনো দরকার নেই

B: “No matter how much two parties trust each other, it is better to have a contract”

দুটো পার্টি/ দল একে অন্যকে কতোটা বিশ্বাস করে সেটা কোনো ব্যাপার নয়, চুক্তি থাকা ভালো

Closer to A's opinion. A 'র মতামতের বেশী কাছে	1
Closer to B's opinion. B 'র মতামতের বেশী কাছে	2
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q.47 [SHOW CARD 33] Which of the following comes closer to your opinion?

(কার্ড ৩৩ দেখান) এরমধ্যে কোলটা আপনার মতামতের বেশী কাছে আসে?

A: “If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality”

আপনাকে যদি একটা চুক্তি করতে হয়, চুক্তিকে সহজ সরল রাখা, এটার পরিবর্তন করার অনুমতি দেওয়া আরো ভালো কারন এটা শুধুমাত্র একটা রীতি

B: “Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations”

চুক্তিগুলো অবশ্যই পরিষ্কারভাবে, বিস্তারিতভাবে লেখা হবে, ব্যাখ্যাগুলোর সংঘাত / বিরোধিতার সম্ভাবনা এড়ানোর জন্য

Closer to A's opinion. A-এর মতামতের বেশী কাছাকাছি	1
Closer to B's opinion. B-এর মতামতের বেশী কাছাকাছি	2
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q.48 [SHOW CARD 34] Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

(কার্ড ৩৪ দেখান) এখানে দুটো বক্তব্য আছে, পরিবেশ এবং অর্থনৈতিক বৃদ্ধির সম্পর্কে আলোচনার সময়ে লোকেরা যেগুলি বলে। এরমধ্যে কোলটা, আপনার নিজস্ব দৃষ্টিভঙ্গীর বেশী কাছাকাছি আসে?

Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent. অর্থনৈতিক স্বাচ্ছন্দ্য এবং সুবিধাজনক জীবনযাত্রা পদ্ধতি গুরুত্বপূর্ণ, এর সঙ্গে যদি দূষণ, পরিবেশগত অনিশ্চয়তা / ঝুঁকি অথবা নির্দিষ্ট পরিমানে প্রকৃতির ধ্বংস / বিনাশ ও থাকে।	1
It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature. দূষণ, পরিবেশগত ঝুঁকি / অনিশ্চয়তা অথবা প্রকৃতির ক্ষয়/ ধ্বংস নিয়ন্ত্রণ করার জন্য, অর্থনৈতিক শক্তি কমে যাওয়া এবং কম সুবিধাজনক জীবন যাত্রা পদ্ধতি ঠিক আছে	2
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

The next question concerns politics as well as the relationships between India and the world.

Q49 [SHOW CARD 35] There are some opinions as to what India should do in the world on this card.

Which one do you think is the most important course of action for India? (READ THE ITEMS ON THE CARD)

পরের প্রশ্ন রাজনীতি এবং সেই সঙ্গে ভারত এবং বিশ্বের মধ্যে সম্পর্কের বিষয়ে।

(কার্ড ৩৫ দেখান) এই কার্ডে কিছু মতামত আছে যেমন, বিশ্ব, ভারতের কি করা উচিত। এরমধ্যে কোন একটা, ভারতের জন্য, একটা সবচেয়ে গুরুত্বপূর্ণ কার্যকলাপের কোর্স বলে আপনি মনে করেন? (কার্ডে লেখা আইটেমগুলো পড়ুন)

Make positive efforts on environmental issues পরিবেশগত বিষয়গুলিতে ইতিবাচক প্রয়াস/ প্রচেষ্টা তৈরী করে	1
Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations আঞ্চলিক দ্বন্দ্ব / বিরোধিতার সমাধান করে, রিফিউজিদের (স্বদেশ ছেড়ে আসা লোকদের) সহায়তা দেয় অথবা শান্তি রক্ষার কার্যকলাপগুলি পরিচালনায় অংশ নেয়	2
Promote scientific and technological development বিজ্ঞানসম্মত এবং প্রযুক্তিগত বিকাশের প্রচার করে	3
Extend economic support to nations and areas that need it যেসব জাতিদের এবং জায়গাগুলিতে আর্থিক সহায়তার প্রয়োজন, সেখানে এটা প্রসারিত করে	4
Promote mutual understanding between different cultures and religions বিভিন্ন সংস্কৃতি এবং ধর্মগুলির মধ্যে পারস্পরিক বোঝাপড়া বাড়ায়/ এর প্রচার করে	5
Other (Please Specify:) অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q.50 What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.)

আপনার জন্য, জীবনে সবচেয়ে গুরুত্বপূর্ণ একটা জিনিস কি? (উত্তরদাতা যদি একটার বেশী উত্তর দেন, সব উত্তরগুলি লিখুন)

9 Don't Know জানিনা

Q51 [SHOW CARD 36] Now let me ask you some questions about feelings you have toward your daily life. Do you feel that (READ ITEMS a. THROUGH d.)?

(কার্ড ৩৬ দেখান) এবার, আপনার দৈনন্দিন জীবন সম্পর্কে আপনার অনুভূতিগুলো সম্পর্কে কিছু প্রশ্ন করা যাক। আপনি কি মনে করেন যে (a - d পর্যন্ত আইটেমগুলি পড়ুন)

	Very Much খুব বেশী	Somewhat কিছুটা	Can't Say One Way or Another কোনোটাই বলতে পারছি না	No না	Other (Please Specify) অন্যান্য (নির্দিষ্ট করে বলুন)	Don't Know জানিনা
a. I have a belief system that guides my life and encourages me আমার একটা বিশ্বাসের পদ্ধতি আছে, যেটা আমার জীবনে পথ দেখায় / গাইড করে এবং আমাকে উৎসাহিত করে	1	2	3	4	8 ()	9
b. I feel like the challenges I face in my life are meaningful আমি এরকম মনে করি যে, আমার জীবনে আমি যেসব চ্যালেঞ্জের মুখোমুখি হই, সেগুলো অর্থপূর্ণ	1	2	3	4	8 ()	9
c. I am doing something useful for my family or for the world আমার পরিবার অথবা পৃথিবীর জন্য আমি প্রয়োজনীয় কিছু করছি	1	2	3	4	8 ()	9
d. My family or others believe I am able to do something important for them আমার পরিবার অথবা অন্যান্যরা বিশ্বাস করেন, তাদের জন্য গুরুত্বপূর্ণ কিছু করতে আমি সমর্থ	1	2	3	4	8 ()	9

Q.52 [SHOW CARD 37] How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?

(কার্ড ৩৭ দেখান) নিম্নলিখিতগুলিতে আপনার কতোটা আস্থা/ আশ্ববিশ্বাস আছে? আপনি কি খুব আশ্ববিশ্বাসী, কিছুটা আশ্ববিশ্বাসী, আশ্ব বিশ্বাসী নন, আদৌ আশ্ববিশ্বাসী নন?

	Very Confident খুব আশ্ববিশ্বাসী	Somewhat Confident কিছুটা আশ্ববিশ্বাসী	Not Confident আশ্ববিশ্বাসী নন	Not Confident at All আদৌ আশ্ববিশ্বাসী নন	Don't Know জানিনা
a. Religious organizations ধর্মীয় সংস্থাগুলি	1	2	3	4	9
b. The law and the legal system আইন এবং আইনসম্মত পদ্ধতি	1	2	3	4	9
c. The press and television প্রেস এবং টেলিভিশন	1	2	3	4	9
d. The police পুলিশ	1	2	3	4	9
e. Bureaucracy আমলাতন্ত্র	1	2	3	4	9
f. Parliament পার্লিমেণ্ট	1	2	3	4	9
g. NPO/NGO (Non-Profit and Non-Governmental Organization) এন পি ও/ এন জি ও (লাভযোগ্য নয় এবং বেসরকারী সংস্থা)	1	2	3	4	9
h. Social welfare facilities সোশ্যাল ওয়েলফেয়ার/ সামাজিক মঙ্গলের সুবিধা	1	2	3	4	9
i. The United Nations সংযুক্ত জাতিসংঘ	1	2	3	4	9
j. Science and Technology বিজ্ঞান এবং প্রযুক্তি	1	2	3	4	9

Q.53 [SHOW CARD 38] There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? **(PLEASE SELECT ONLY ONE ANSWER)**

(কার্ড ৩৮ দেখান) বিশ্বে অনেক ধর্ম আছে, এর মধ্যে কিছু ধর্মের, একে অন্যের সঙ্গে দ্বন্দ্ব আছে। আমাদের কি করা উচিত বলে আপনার মনে হয়?
এই ধারণাগুলির মধ্যে কোনটা আপনার চিন্তা-ভাবনার সবচেয়ে কাছাকাছি আসে? (শুধুমাত্র একটা উত্তর নির্বাচন করুন)

Everyone should spread his/her own religious beliefs প্রত্যেকের উচিত, তার নিজস্ব ধর্মীয় বিশ্বাসগুলিকে ছড়িয়ে দেওয়া / বিস্তৃত করা	1
We should all try to make others understand our religious beliefs আমাদের সবার উচিত, আমাদের ধর্মীয় বিশ্বাসগুলি অন্যদের বোঝানো	2
We should all try to understand each other's religion আমাদের সবার উচিত, একে অন্যের ধর্ম-কে বোঝা	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs একে অন্যের ধর্মকে বোঝা - এতে গুরুত্ব না দিয়েই আমাদের সবার উচিত, একে অন্যের ধর্মকে সম্মান করা	4
Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানিনা	9

Q.54 [SHOW CARD 39] To which of the organizations and activities on the Card do you belong or participate? **(CHOOSE ALL THAT APPLY)**

(কার্ড ৩৯ দেখান) আপনি, কার্ডের কোন কোন সংস্থার এবং কার্যকলাপগুলির অংশ / এগুলির অঙ্গীভূত অথবা আপনি এগুলিতে অংশ গ্রহণ করেন।
(যা যা প্রযোজ্য বাছুন)

	Yes হ্যাঁ	No না
a Political organization or group রাজনৈতিক সংস্থা বা গ্রুপ	1	2
b. Industrial Association or Chamber of Commerce ইন্ডাস্ট্রিয়াল অ্যাসোসিয়েশন অথবা চেম্বার অফ কমার্স	1	2
c. Group for volunteer activities স্বেচ্ছামূলক কার্যকলাপের গ্রুপ	1	2
d. Group for citizen's or consumer's movements নাগরিক অথবা কনসিউমার আন্দোলনের গ্রুপ	1	2
e. Religious organization or group ধর্মীয় সংস্থা বা গ্রুপ	1	2
f. Group or club for athletic or sporting activities অ্যাথলেটিক অথবা স্পোর্টিং/খেলাধুলা কার্যকলাপগুলির জন্য গ্রুপ বা ক্লাব	1	2
g. Association or club for hobbies and pastimes (e.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.) হবি এবং সময় কাটানোর জন্য অ্যাসোসিয়েশন বা ক্লাব (যেমন অ্যালুমনি / প্রাক্তন ছাত্র-ছাত্রীদের ক্লাব, বয়স্ক নাগরিকদের ক্লাব, কয়ার, ফোটোগ্রাফির জন্য গ্রুপ মাউন্টেনিয়ারিং ইত্যাদি)	1	2
h. Group existing on the Internet ইন্টারনেটে গ্রুপ থাকা	1	2
i. Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	1	2
99 Don't Know জানিনা	1	2

Demographics

We have now reached the last section of the survey. We would like to ask you a bit about yourself.

আমরা এখন সার্ভের শেষ বিভাগে পৌঁছেছি। আপনার সম্পর্কে সামান্য কিছু আপনাকে জিজ্ঞেস করব।

F3 [SHOW CARD 40] What is the highest level of education you have attained? (S/C)

(কার্ড ৪০ দেখান) আপনি কতদূর পড়াশুনা করেছেন? (একটা কোড)

Illiterate নিরক্ষর	1
Literate but no formal schooling/ School- up to 4 years অক্ষর জ্ঞান আছে কিন্তু প্রথাগত স্কুলে পড়েন নি/ ৪র্থ শ্রেণী পর্যন্ত স্কুল	2
School- 5 to 9 years ৫ম - ৯ম শ্রেণী স্কুল	3
SSC/ HSC এস এস সি/ এইচ এস সি	4
Some College (incl. a Diploma) but not Graduate) কলেজে কিছুটা পড়েছেন (ডিপ্লোমা সহ) কিন্তু গ্র্যাজুয়েট নয়	5
Graduate/ Post Graduate- General গ্র্যাজুয়েট/ পোস্ট গ্র্যাজুয়েট- জেনারেল	6
Graduate/ Post Graduate – Professional গ্র্যাজুয়েট/ পোস্ট গ্র্যাজুয়েট – প্রফেশনাল	7
(Don't Know/Not Stated) – DO NOT READ OUT (জানিনা/ বলেনি)- পড়বেন না	99

F4 Are you currently...? READ OUT

আপনি কি বর্তমানে....? পড়ুন

Self-employed স্ব-নিয়োজিত	1	→ Ask F5
Employed কাজ করেন	2	
Retired অবসরপ্রাপ্ত	3	Skip to F6
Unemployed & looking for Work বেকার এবং কাজ খুঁজছেন	4	
Student ছাত্র-ছাত্রী	5	
Homemaker ঘরনী	6	

[Ask F5 only if F4=code 1 or 2]

F5 【Occupation】 What is your current occupation?

(পেশা) আপনি বর্তমানে কি করেন?

SPECIFY: _____

নির্দিষ্ট করে বলুন:

CODE APPROPRIATE RESPONSE যথাযথ উত্তর কোড করুন

Unskilled worker অদক্ষ কর্মী	1
Skilled worker দক্ষ কর্মী	2
Petty trader ছোট ব্যবসায়ী	3
Shop owner দোকানের মালিক	4
Business man / industrialist (With no employees) ব্যবসায়ী/ শিল্পপতি সহ : কোনো কর্মচারী নয়	5
Business man / industrialist (With 1-9 employees) ব্যবসায়ী/ শিল্পপতি সহ : ১-৯ জন কর্মচারী সহ	6
Business man / industrialist (With more than 10 employees) ব্যবসায়ী/ শিল্পপতি সহ : ১০ জন বা তার বেশী কর্মচারী সহ	7
Self Employed Professional স্ব-নিয়োজিত পেশাদার	8
Clerical / salesman ক্লারিকাল/ সেলসম্যান	9
Supervisory level সুপারভাইজরি স্তরের	10
Officers / Executives (junior position) অফিসার/ এক্সিকিউটিভ- জুনিয়র পজিশন	11
Officers / Executives (senior position) অফিসার / এক্সিকিউটিভ - সিনিয়র পজিশন	12

Ask All সবাইকে জিজ্ঞেস করুন

F6 [SHOW CARD 41] What is your total monthly household income? Please include income from all sources like wages, salaries, pensions, rent, etc

(কার্ড ৪১ দেখান) আপনার মোট পারিবারিক মাসিক আয় কত? সমস্ত সূত্র থেকে আয়গুলো ধরবেন যেমন- শ্রমের মূল্য, মাইনে, পেনসান, বাড়ি ভাড়া ইত্যাদি

Less than Rs.5000 ৫০০০ টাকার কম	01
Rs. 5001 – Rs 10,000 ৫০০১-১০০০০ টাকা	02
Rs.10,001 – Rs20,000 ১০০০১-২০০০০ টাকা	03
Rs.20,001 - Rs.30,000 ২০০০১-৩০০০০ টাকা	04
Rs.30,001 - Rs.40,000 ৩০০০১-৪০০০০ টাকা	05
Rs.40,001 - Rs.50,000 ৪০০০১-৫০০০০ টাকা	06
Rs.50,001 - Rs.75,000 ৫০০০১-৭৫০০০ টাকা	07
Rs.75,001 - Rs.1,00,000 ৭৫০০১-১০০০০০ টাকা	08
Rs.1,00,001 - Rs.1,25,000 ১০০০০১-১২৫০০০ টাকা	09
Rs.1,25,001 - Rs.1,50,000 ১২৫০০১-১৫০০০০ টাকা	10
Rs.1,50,001 - Rs.2,00,000 ১৫০০০১-২০০০০০ টাকা	11
More than Rs.2,00,001 ২০০০০১ টাকার বেশী	12
Don't know (DO NOT READ OUT) জানি না (পড়বেন না)	88
Refusal (DO NOT READ OUT) প্রত্যাখ্যান (পড়বেন না)	99

F7 What is the total number of people in your household, including yourself but excluding servants or housemaids living with in the household?

আপনাকে ধরে কিন্তু কাজের লোক অথবা কাজের মেয়ে যারা আপনার বাড়িতে থাকে তাদের বাদ দিয়ে, আপনার বাড়িতে মোট কতজন লোক আছেন?

Persons ব্যক্তি	
Don't Know জানি না	99

F8 [Household members] [SHOW CARD 42] Who do you live with in your household now? Please choose as many categories as you like from the following items?

(পরিবারের সদস্যরা) (কার্ড ৪২ দেখান) আপনার পরিবারের কার সঙ্গে আপনি এখন থাকেন?

আপনার ইচ্ছেমতো নিম্নলিখিত জিনিসগুলো থেকে যতগুলো ইচ্ছা ক্যাটেগরী বাছুন।

Only myself (Single) শুধুমাত্র নিজে (একা)	1
Spouse/partner (wife, husband or partner) স্ত্রী/ স্বামী (স্ত্রী, স্বামী অথবা পার্টনার)	2
Parent(s) বাবা-মা	3
Child(ren) বাচ্চা (রা)	4
Relative(s) আত্মীয় (রা)	5
Roommate(s)/ Friend(s) রুম মেট (রা)/ বন্ধু (রা)	6
Servant (s)/ Housemaid(s) কাজের লোক (রা)/ কাজের মেয়ে (রা)	7
Other (Please Specify): _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8
Don't Know জানি না	9

F9 【Main language - household】 What is the main language spoken in your household?
(Multiple Responses allowed if the respondent gives more than one)

(প্রধান ভাষা – পরিবারে / বাড়িতে) আপনার বাড়িতে প্রধানত কোন ভাষায় কথা বলা হয়?
(অনেক উত্তর নেওয়া যাবে যদি উত্তরদাতা একটার বেশী বলে)

F10 【Main language- self】 What language do you speak most comfortably yourself?
(Multiple Responses allowed if the respondent gives more than one)

(প্রধান ভাষা – নিজের) আপনি নিজে কোন ভাষায় কথা বলতে সবচেয়ে বেশী সাবলীল?
(অনেক উত্তর নেওয়া যাবে যদি উত্তরদাতা একটার বেশী বলে)

	F9	F10
Hindi হিন্দী	1	1
Bengali বাংলা	2	2
Tamil তামিল	3	3
Kannada কন্নড়	4	4
Telugu তেলুগু	5	5
Gujarati গুজরাটি	6	6
Marathi মারাঠি	7	7
Malayalam মালয়লাম	8	8
English ইংরাজী	9	9
Other (Please Specify): _____ অন্যান্য (নির্দিষ্ট করে লিখুন)	88 ()	88 ()
Don't Know জানিনা	99	99

Those are all of my questions for today. Thank you again for taking the time to participate in our research.

আজকের জন্য এগুলোই আমার প্রশ্ন। আমাদের রিসার্চে অংশগ্রহণ করার জন্য সময় দেওয়ায় আপনাকে আবার ধন্যবাদ জানাচ্ছি।

RECORD FINISH TIME শেষ করার সময় লিখুন

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SHOW CARD 1 Q. 1

Much better অনেক ভাল	1
Slightly better সামান্য ভাল	2
About the same প্রায় একইরকম	3
Slightly worse সামান্য খারাপ	4
Much worse অনেক খারাপ	5

SHOW CARD 2 Q. 2

USA (America) ইউ এস এ (আমেরিকা)	1
EU (European Union) ই ইউ (ইউরোপীয়ান ইউনিয়ন)	2
Japan জাপান	3
Australia অস্ট্রেলিয়া	4
China (Mainland) চীন (মেনল্যান্ড)	5
South Korea সাউথ কোরিয়া	6
Singapore সিঙ্গাপুর	7
Asian Country other than China, Japan, South Korea, and Singapore চীন, জাপান, সাউথ কোরিয়া এবং সিঙ্গাপুর বাদ দিয়ে এশিয়ার অন্যান্য দেশ	8

SHOW CARD 3 Q. 3

Australia অষ্ট্রেলিয়া	1
Japan জাপান	2
South Korea সাউথ কোরিয়া	3
China (Mainland) চিন (মেনল্যান্ড)	4
Taiwan তাই ওয়ান	5
Hong Kong হং কং	6
Singapore সিঙ্গাপুর	7

SHOW CARD 4 Q. 8

Lead an honest and ethical life একটা সঁ এবং নৈতিক চরিত্র / নীতিতে জীবন যাপন করা	1
Make a social commitment by being active in volunteer work স্বেচ্ছাসেবামূলক কাজে সক্রিয় হয়ে সামাজিক প্রতিশ্রুতি দেওয়া	2
Work hard and get rich কঠোর পরিশ্রম করা এবং ধনী হওয়া	3
Make a name for yourself by studying earnestly আন্তরিকভাবে পরিশ্রম করে নিজের জন্য নাম তৈরী করা	4
Don't think about money or fame; just live a life that suits your own taste টাকা অথবা খ্যাতি সম্পর্কে ভাবিনা; শুধুমাত্র আপনার নিজের রুচির সঙ্গে মানানসই জীবন যাপন করেন	5
Live each day as it comes, optimistically and without worrying প্রতিটি দিন যেভাবে আসে সেভাবেই বাঁচেন, আশাবাদীভাবে এবং উদ্বিগ্ন না হয়ে	6

SHOW CARD 5 Q. 9

<p>a. We should respect our ancestors</p> <p>আমরা অবশ্যই আমাদের পূর্বপুরুষদের সম্মান কোরব</p>
<p>b. The eldest son should look after his aging parents</p> <p>বড় ছেলে অবশ্যই তার বয়স্ক বাবা-মায়ের দেখাশোনা করবে</p>
<p>c. A wife should obey her husband</p> <p>একজন স্ত্রী অবশ্যই তার স্বামী কে মেনে চলবে</p>
<p>d. Not to marry someone whom your parents object to</p> <p>এমন কাউকে বিয়ে করবেন না যাকে মেনে নিতে আপনার বাবা-মা অসম্মত</p>
<p>e. We should obey older peoples' opinions</p> <p>আমরা অবশ্যই বয়স্ক লোকদের মতামত মেনে চলব</p>
<p>f. It is important to have a son to keep the family line going</p> <p>বংশ বজায় রাখার জন্য একটা ছেলে থাকা গুরুত্বপূর্ণ</p>
<p>g. Men should work outside and women should tend to housekeeping</p> <p>পুরুষরা অবশ্যই বাইরে কাজ করবে এবং স্ত্রী লোকদের অবশ্য ঘর-বাড়ি এবং গৃহস্থালীর তত্ত্বাবধান করার প্রবণতা / ঝোঁক থাকবে</p>

Strongly Agree	Agree	Disagree	Strongly Disagree
পুরোপুরি একমত	একমত	ভিন্নমত	পুরোপুরি ভিন্নমত
1	2	3	4

SHOW CARD 6 Q. 11 (SELECT ANY THREE) (যে কোনো তিনটে নির্বাচন করুন)

Technical competence টেকনিক্যাল উপযুক্ততা	1
Fair in treating subordinates অধীনস্থদের সঙ্গে ব্যবহার / আচরণে পরিষ্কার বা ন্যায্য	2
Being liked and respected by subordinates অধীনস্থদের দ্বারা পছন্দের এবং সম্মানের হওয়া	3
Serious attitude toward work কাজের প্রতি সিরিয়াস মনোভাব	4
Have many friends/acquaintances অনেক বন্ধুবান্ধব / পরিচিত থাকা	5
Sincere in attitudes toward co-workers সহ-কর্মীদের প্রতি মনোভাবে আন্তরিক	6
Decisive and determined বিচার ক্ষমতাসম্পন্ন এবং স্থির সঙ্কল্পের	7
Good judgment ন্যায্য/ ভাল বিচার	8
Ability to bring great benefit to subordinates অধীনস্থদের জন্য দারুন সুবিধা আনতে সমর্থ	9
Seniority কাজে অধিকতর পুরনো / বয়োজ্যেষ্ঠ হওয়া	10
Come from good family background ভাল পারিবারিক প্রেক্ষাপট/ ব্যাকগ্রাউন্ড থেকে আসা	11

SHOW CARD 7 Q. 12

Very satisfied খুব সন্তুষ্ট	1
Fairly satisfied মোটামুটি সন্তুষ্ট	2
Fairly dissatisfied মোটামুটি অসন্তুষ্ট	3
Very dissatisfied খুব অসন্তুষ্ট	4

SHOW CARD 8 Q. 13

Upper উচ্চতর	1
Upper middle উচ্চ-মধ্যবিত্ত	2
Middle মধ্যবিত্ত	3
Lower middle নিম্ন মধ্যবিত্ত	4
Lower নিম্ন	5

SHOW CARD 9 Q. 14

More money বেশী টাকা	1
More free time বেশী অবসর সময়	2

SHOW CARD 10 Q. 16

(PLEASE SELECT ONLY ONE) (শুধুমাত্র একটা নির্বাচন করুন)

A good income so that you do not have any worries about money একটা ভাল আয় যাতে টাকা সম্পর্কে আপনার কোনো দুশ্চিন্তা না থাকে	1
A safe job with no risk of closing down or unemployment একটা নিরাপদ কাজ / চাকরী যাতে বন্ধ হয়ে যাবার অথবা বেকার হয়ে যাবার ঝুঁকি নেই	2
Working with people you like আপনার পছন্দ মতো লোকদের সঙ্গে কাজ করা	3
Doing an important job which gives you a feeling of accomplishment একটা গুরুত্বপূর্ণ কাজ করা যা আপনাকে সম্পূর্ণ করার অনুভূতি দেয়	4

SHOW CARD 11 Q. 17

a. Serious illness সিরিয়াস অসুস্থতা
b. Car accident গাড়ি দুর্ঘটনা
c. Unemployment বেকারত্ব
d. War যুদ্ধ
e. Accidents of nuclear facilities পারমানবিক সুযোগ সুবিধার থেকে দুর্ঘটনা

Very much খুব বেশী	Somewhat কিছুটা	Slightly সামান্য	Not at all আদৌ নয়
1	2	3	4

SHOW CARD 12 Q. 18

a. Your immediate family members such as spouse and children, if you have any	আপনার প্রত্যক্ষ পরিবার যেমন স্বামী/ স্ত্রী এবং সন্তান, যদি থাকে
b. Career and job	ক্যারিয়ার এবং চাকরী / কাজ
c. Free time and relaxation	অবসর সময় এবং আরাম করা
d. Friends and people you know	বন্ধুবান্ধব এবং আপনার জানা/ পরিচিত লোকজন
e. Parents, brothers, sisters, and other relatives	বাবা-মা, দাদা-ভাই, দিদি-বোন এবং অন্যান্য আত্মীয় স্বজন
f. Religion ধর্ম	
g. Politics রাজনীতি	

Not Important at all একেবারেই গুরুত্বপূর্ণ নয়						Very Important খুব গুরুত্বপূর্ণ	
1	2	3	4	5	6	7	

SHOW CARD 13 Q. 19

Satisfied সন্তুষ্ট	1
Somewhat satisfied কিছুটা সন্তুষ্ট	2
Neither satisfied nor dissatisfied (neutral) সন্তুষ্ট নই আবার অসন্তুষ্ট ও নই (নিরপেক্ষ)	3
Somewhat dissatisfied কিছুটা অসন্তুষ্ট	4
Dissatisfied অসন্তুষ্ট	5

SHOW CARD 14 Q. 20

Satisfied সন্তুষ্ট	1
Somewhat satisfied কিছুটা সন্তুষ্ট	2
Neither satisfied nor dissatisfied (neutral) সন্তুষ্ট নই আবার অসন্তুষ্ট ও নই (নিরপেক্ষ)	3
Somewhat dissatisfied কিছুটা অসন্তুষ্ট	4
Dissatisfied অসন্তুষ্ট	5

Show Card 15 Q.21

a. Headaches/migraines / (head felt heavy)	মাথা ধরা বা ব্যথা / মাইগ্রেন/মাথাটা ভারী লাগছিল
b. Backaches (including stiff shoulder, lower back pain)	পিঠ ব্যথা (ঘাড় শক্ত হয়ে যাওয়া, পিঠের নীচের দিকে ব্যথা)
c. Nervousness	নার্ভাস হওয়া
d. Depression (feeling down constantly)	ডিপ্রেশন (ক্রমাগত হতাশা অনুভব করা)
e. Insomnia (sleeplessness)	ইনসোমিয়া (নিদ্রাহীনতা)
f. Lassitude (lack of energy, feeling lethargic)	ল্যাসিটিউড (এনার্জির অভাব, আলস্য অনুভব করা)
g. Chest pains or heart palpitations	বুকে ব্যথা অথবা বুক ধড়ফড় করা
h. Stomachache or digestive distress	পেট ব্যথা অথবা হজমের অসুবিধা
i. Allergy	অ্যালার্জি
j. Asthma, coughing or breathing difficulties	অ্যাজমা, কাশি হওয়া অথবা নিশ্বাসের অসুবিধা
k. Please tell us if you have any other health-related problems (Specify: _____)	আপনার যদি স্বাস্থ্য সম্পর্কিত অন্য কোনো সমস্যা থাকে, আমাদের বলুন (নির্দিষ্ট করে বলুন)

SHOW CARD 16 Q. 22

Father বাবা	01
Mother মা	02
Brothers and sisters ভাই এবং বোন	03
Spouse or partner (wife or husband) স্ত্রী অথবা স্বামী	04
Other family member and relative পরিবারের অন্যান্য সদস্য এবং আত্মীয়	05
Friends or acquaintances (in your workplace, school or neighborhood) বন্ধুবান্ধব এবং পরিচিতরা (আপনার কাজের জায়গায় স্কুলে অথবা প্রতিবেশীদের মধ্যে)	06
Person to consult anonymously (helpline on the phone or Internet) নামহীনভাবে / ছদ্মনামে কোনো ব্যক্তির সঙ্গে পরামর্শ করা (ফোনে অথবা ইন্টারনেটে হেল্পলাইন)	07
Specialists with expertise in the area you are having difficulty with, such as physicians (Specify:) যে ক্ষেত্রে আপনার অসুবিধা আছে, সেই ক্ষেত্রে দক্ষতা সহ বিশেষজ্ঞরা যেমন ফিজিসিয়ান / চিকিৎসক (নির্দিষ্ট করে বলুন)	08
Others (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)	09
I don't have anyone with whom I can confide আমার কেউ নেই যাকে বিশ্বাস করে গোপন কথা আমি বলতে পারি	10

Show Card 17 Q.23

I would like to be informed of it under all circumstances সব পরিস্থিতিতেই আমি এ ব্যাপারে জানতে চাইব/ আমাকে জানানো হোক	1
Depends on the chances of recovery সেরে ওঠার সম্ভাবনার ওপর নির্ভর করে	2
Depends on other conditions and situations অন্যান্য অবস্থা এবং পরিস্থিতির ওপর নির্ভর করে	3
I do not wish to be informed under any circumstance যে কোনো পরিস্থিতিতেই এ ব্যাপারে আমি জানতে চাই না / জানানো হোক চাই না	4

SHOW CARD 18 Q. 24

a. Lend you money, a helping hand, or anything you might need আপনাকে টাকা ধার দেবে, সাহায্যের হাত বাড়িয়ে দেবে অথবা যে কোনো কিছু দেবেন যেটা হয়তো আপনার প্রয়োজন হতে পারে
b. Understand your feelings and situation আপনার অনুভূতিগুলি এবং পরিস্থিতি বুঝবে
c. Let you call or see them any time to speak freely or seek advice খোলামেলাভাবে কথা বলা বা পরামর্শ চাওয়ার জন্য আপনাকে যে কোনো সময় কল করতে দেবে অথবা তাদের সময় দেখা করতে দেবে
d. Highly appreciate and respect you আপনাকে অনেক মাত্রায় প্রশংসা এবং সম্মান করবে

A lot প্রচুর	Some কিছু	One একজন	None কেউ নয়
1	2	3	4

SHOW CARD 19 Q. 25

Ability and effort ক্ষমতা এবং প্রচেষ্টা	1
Luck and chance ভাগ্য এবং সুযোগ	2
Relationships through kindred, countrymen / countrywomen, and alumni / alumnae (personal connections) স্বজাতি / ভাতিদের, দেশের পুরুষ / মহিলাদের এবং প্রাক্তন ছাত্র / ছাত্রী (ব্যক্তিগত যোগাযোগ)	3

SHOW CARD 20 Q. 26

Boring একঘেয়ে / বিরক্তিকর	Would like it to exist এটার অস্তিত্ব থাকা পছন্দ কোরব	Exist অস্তিত্ব	Dreadful, Scary আতঙ্কদায়ক, ভীতিপ্রদ	Would not like it to exist এটার অস্তিত্ব থাকা পছন্দ কোরব না	Interesting, Amusing আগ্রহসূর্ন, কৌতুহল জাগায় / মনোরঞ্জক	Nonsense Does not exist অর্থহীন/ বোকামি অস্তিত্ব নেই	Not dreadful Not scary আতঙ্কদায়ক নয় ভীতিপ্রদ নয়
1	2	3	4	5	6	7	8

a. Supernatural power or psychokinesis অতিপ্রাকৃত (ভূত, প্রেত) শক্তি অথবা সাইকোকাইনেসিস
b. UFO (Unidentified Flying Object) or alien ইউ এফ ও (না জানা কোনো জিনিসের আবির্ভাব) অথবা বেমানান / বাইরের কিছু
c. Goblin or ogre অপদেবতা বা রাক্ষস
d. Ghost or apparition, curse ভূত অথবা অপছায়া, ভূতের আবির্ভাব, অভিশাপ

Show Card 21 Q. 27

Agree (Humanity / a lot of human feeling is lost) একমত (মানবিকতা / প্রচুর মানবিক অনুভূতি হারিয়ে গেছে)	1
Disagree (Humanity/ a lot of human feeling is NOT lost) ভিন্নমত (মানবিকতা / প্রচুর মানবিক অনুভূতি হারিয়ে যায়নি)	2
Undecided/It depends সিদ্ধান্ত নিই নি/ এটা নির্ভর করে	3

SHOW CARD 22 Q. 29

Marriage is permanent বিয়ে একটা স্থায়ী জিনিস	1
Marriage may be broken only under serious circumstances শুধুমাত্র সিরিয়াস পরিস্থিতিতেই বিয়ে ভেঙ্গে যেতে পারে	2
Marriage can be broken by simple agreement of the two partners দুজন সঙ্গীর সহজ চুক্তি দ্বারা বিয়ে ভেঙ্গে যেতে পারে	3

SHOW CARD 23 Q. 30

In order to be happy, we must follow nature সুখী হ ওয়ার জন্য, আমরা অবশ্যই প্রকৃতিকে মেনে চলব	1
In order to be happy, we must make use of nature সুখী হ ওয়ার জন্য, আমরা অবশ্যই প্রকৃতির ব্যবহার কোরব	2
In order to be happy, we must conquer nature সুখী হ ওয়ার জন্য, আমরা অবশ্যই প্রকৃতিকে জয় কোরব	3

SHOW CARD 24 Q. 31

<p>If individuals are made happy, then and only then will the country as a whole improve.</p> <p>যদি ব্যক্তিদের সুখী করা হয়/ তারা যদি খুশী হয় তখন এবং শুধুমাত্র তখন ই দেশ সমগ্রভাবে উন্নতি করবে</p>	<p>1</p>
<p>If the country as a whole improves, then and only then can individuals be made happy.</p> <p>যদি সমগ্রভাবে একটা দেশ উন্নত হয়, তখন এবং শুধুমাত্র তখন ই ব্যক্তিরা সুখী হবে</p>	<p>2</p>
<p>Improving the country and making individuals happy are the same thing.</p> <p>দেশের উন্নতি করা এবং ব্যক্তিদের সুখী করা এক ই জিনিস</p>	<p>3</p>

Show Card 25 Q.32

Disagree (the richness of human feelings or one's humanity is REDUCED) ভিন্নমত (মানবিক অনুভূতিগুলোর সমৃদ্ধতা অথবা মানুষের মানবিকতা কমে গেছে/ যাচ্ছে)	1
Agree (the richness of human feelings or one's humanity is NOT REDUCED) একমত (মানবিক অনুভূতিগুলোর সমৃদ্ধতা অথবা মানুষের মানবিকতা কমে যায় নি/ যাচ্ছে না)	2
Cannot say one way or another কোনোটাই বলতে পারছি না	3

SHOW CARD 26 Q. 33

a. Buddha, God, or gods বুদ্ধ, দেবতা অথবা দেবতাদের
b. Life after death মৃত্যুর পরে জীবন
c. A soul or a spirit আত্মা অথবা একটা স্পিরিট (মূর্ত বা বিমূর্ত কিছু)

Exists অস্তিত্ব	May exist হয়তো অস্তিত্ব আছে	Does not exist অস্তিত্ব নেই
1	2	3

SHOW CARD 27 Q. 34

(Select two) (দুটো নির্বাচন করুন)

a. Love and respect for parents বাবা-মায়ের জন্য ভালবাসা এবং শ্রদ্ধা
b. Repaying people who have helped you in the past অতীতে যারা আপনাকে সাহায্য করেছিলেন তাদের পরিশোধ করা/ ফিরিয়ে দেওয়া
c. Respect for the rights of the individual স্বতন্ত্র ব্যক্তির অধিকারের জন্য সম্মান
d. Respect for the freedom of the individual স্বতন্ত্র ব্যক্তির স্বাধীনতার জন্য সম্মান

SHOW CARD 28 Q. 35

<p>A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.</p> <p>একজন ডিপার্টমেন্ট ম্যানেজার যিনি সবসময় কাজের রুল / নিয়ম মেনে চলেন এবং কখনোই কোনো অন্যায্য কাজ দাবী করেন না, কিন্তু অপরদিকে, তিনি কখনোই ব্যক্তিগতভাবে আপনার জন্য সেসব বিষয়ে কিছু করেন না, যে বিষয়গুলি কাজের সঙ্গে যুক্ত নয়</p>	<p>1</p>
<p>A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility</p> <p>একজন ডিপার্টমেন্ট ম্যানেজার যিনি মাঝে মধ্যে রুল / নিয়ম অনুযায়ী কাজের থেকে বেশী দাবী করেন কিন্তু বললে / তাকে জানালে তার নিজস্ব দায়িত্বের বাইরেও যিনি ব্যক্তিগতভাবে আপনার দেখাশোনা করেন</p>	<p>2</p>

Show Card 29 Q. 39

	Agree একমত	Disagree ভিন্নমত
a. I have a feeling that some invisible power controls my life আমার একটা অনুভূতি আছে যে, কিছু অদৃশ্য শক্তি / ক্ষমতা আমার জীবন নিয়ন্ত্রণ করে	1	2
b. Destiny beyond human power is in force in determining when and where we are born and die আমরা কোথায় জন্মাই এবং কোথায় মৃত্যু হয় সেটা নির্ণয় করার জন্য মানব শক্তির বাইরে অদৃষ্ট হচ্ছে একটা ফোর্স/ ক্ষমতা	1	2
c. One goes through a cycle of rebirths repeatedly after death মৃত্যুর পরে, কোনো লোক পুনর্জন্মের একটা চক্রের মধ্যে দিয়ে বার বার যায়	1	2
d. One may keep living as a part of nature even after one dies কোনো লোকের মৃত্যুর পরেও প্রকৃতির একটা অংশ হিসাবে কোনো লোক বেঁচে থাকতে পারে	1	2
e. I'll try everything I can do for the progress and happiness of all humanity আমি সবকিছু করার চেষ্টা কোরব, সব মানবজাতির উন্নতির এবং সুখের জন্য আমি যা যা করতে পারি	1	2
f. There are times when I thought I could devote myself completely to someone else এমন সময় আছে যখন আমি ভেবেছিলাম, অন্য কারো জন্য আমি নিজেকে পুরোপুরি উৎসর্গ করতে পারি	1	2
g. It is respectable to die for one's ideology or principles কোনো লোকের ভাবতত্ত্ব / চিন্তাধারা অথবা মূল নিয়ম বা নীতির জন্য মৃত্যু হওয়া সম্মানীয়	1	2
h. I can understand why people sometimes involve their children when they commit suicide আমি বুঝতে পারি কেন লোকেরা মাঝেমধ্যে তাদের ছেলে মেয়েদের যুক্ত/ জড়িত করে, যখন তারা আত্মহত্যা করে	1	2
I. It is touching that lovers carry out a suicide pact প্রেমিক যুগলের একত্রিত আত্মহত্যা করাটা খুবই মর্মস্পর্শী/ মনকে ছুঁয়ে যায়	1	2

Show Card 30a Q. 40a

Destiny cannot be changed, so you must accept your fate অদৃষ্ট পাল্টানো যায় না, সুতরাং আপনি অবশ্যই আপনার ভাগ্য মেনে নেবেন	1
Life can be improved or changed through your own actions আপনার নিজস্ব কার্যকলাপগুলির মাধ্যমে জীবন উন্নত বা পরিবর্তিত করা যায়	2

Show Card 30b Q. 40b

Lead a short but colorful life ছোট কিন্তু একটা রঙ চঙে / বৈচিত্র্যপূর্ণ জীবন কাটানো	1
Lead a simple but long life সহজ সরল কিন্তু দীর্ঘ জীবন কাটানো	2

SHOW CARD 31 Q. 41

a. There are some illnesses that are better treated by methods that modern medicine does not recognize.

কিছু অসুস্থতা আছে, যেগুলিকে এমন সব পদ্ধতি দিয়ে আরো ভালভাবে চিকিৎসা করা যায়, যে পদ্ধতিগুলিকে আধুনিক ওষুধ মেনে নেয় না / স্বীকার করে না।

b. Some day science will permit the complete understanding of the functioning of the human mind.

কোনো একদিন বিজ্ঞান, মানব / মানুষের মনের কাজকর্ম পুরোপুরি বোঝার অনুমতি দেবে।

c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology.

আজকাল আমরা বেশীরভাগ যেসব সামাজিক এবং অর্থনৈতিক সমস্যাগুলির সম্মুখীন হই, সেগুলি বিজ্ঞান এবং প্রযুক্তির উন্নতি / অগ্রগতির দ্বারা সমাধান করা যাবে।

d. At some point in the future, we can live on Mars as we live on the earth today.

ভবিষ্যতে কোনো একটা সময়ে আমরা মঙ্গল গ্রহে বসবাস করতে পারব, যেভাবে আজকে পৃথিবীতে বসবাস কোরছি সেভাবে।

Strongly agree পুরোপুরি একমত	1
Agree to some extent একমত কিছুটা পরিমানে	2
Disagree to some extent ভিন্নমত কিছুটা পরিমানে	3
Strongly disagree পুরোপুরি ভিন্নমত	4

SHOW CARD 32 Q. 46

A “To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if two parties trust each other”

প্রমাণ রাখার জন্য একটা চুক্তি তৈরী করা যে, দুটো পার্টি/ দলের মধ্যে কোনো বিশ্বাস নেই। যদি দুটো পার্টি / দল একে অন্যকে বিশ্বাস করে, চুক্তি থাকার কোনো দরকার নেই

B “No matter how much two parties trust each other, it is better to have a contract”

দুটো পার্টি/ দল একে অন্যকে কতোটা বিশ্বাস করে সেটা কোনো ব্যাপার নয়, চুক্তি থাকা ভালো

SHOW CARD 33 Q. 47

A: “If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality”

আপনাকে যদি একটা চুক্তি করতে হয়, চুক্তিকে সহজ সরল রাখা, এটার পরিবর্তন করার অনুমতি দেওয়া

আরো ভালো কারন এটা শুধুমাত্র একটা রীতি

B: “Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations”

চুক্তিগুলো অবশ্যই পরিষ্কারভাবে, বিস্তারিতভাবে লেখা হবে, ব্যাখ্যাগুলোর সংঘাত / বিরোধিতার সম্ভাবনা এড়ানোর জন্য

SHOW CARD 34 Q. 48

<p>Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent.</p> <p>অর্থনৈতিক স্বাচ্ছন্দ্য এবং সুবিধাজনক জীবনযাত্রা পদ্ধতি গুরুত্বপূর্ণ, এর সঙ্গে যদি দূষণ, পরিবেশগত অনিশ্চয়তা / ঝুঁকি অথবা নির্দিষ্ট পরিমাণে প্রকৃতির ধ্বংস / বিনাশ ও থাকে।</p>	<p>1</p>
<p>It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature.</p> <p>দূষণ, পরিবেশগত ঝুঁকি / অনিশ্চয়তা অথবা প্রকৃতির ক্ষয়/ ধ্বংস নিয়ন্ত্রণ করার জন্য, অর্থনৈতিক শক্তি কমে যাওয়া এবং কম সুবিধাজনক জীবন যাত্রা পদ্ধতি ঠিক আছে</p>	<p>2</p>

Show Card 35 Q. 49

<p>Make positive efforts on environmental issues পরিবেশগত বিষয়গুলিতে ইতিবাচক প্রয়াস/ প্রচেষ্টা তৈরী করে</p>	1
<p>Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations আঞ্চলিক দ্বন্দ্ব / বিরোধিতার সমাধান করে, রিফিউজিদের (স্বদেশ ছেড়ে আসা লোকেদের) সহায়তা দেয় অথবা শান্তি রক্ষার কার্যকলাপগুলি পরিচালনায় অংশ নেয়</p>	2
<p>Promote scientific and technological development বিজ্ঞানসম্মত এবং প্রযুক্তিগত বিকাশের প্রচার করে</p>	3
<p>Extend economic support to nations and areas that need it যেসব জাতিদের এবং জায়গাগুলিতে আর্থিক সহায়তার প্রয়োজন, সেখানে এটা প্রসারিত করে</p>	4
<p>Promote mutual understanding between different cultures and religions বিভিন্ন সংস্কৃতি এবং ধর্মগুলির মধ্যে পারস্পরিক বোঝাপড়া বাড়ায়/ এর প্রচার করে</p>	5

Show Card 36 Q.51

<p>a. I have a belief system that guides my life and encourages me</p> <p>আমার একটা বিশ্বাসের পদ্ধতি আছে,যেটা আমার জীবনে পথ দেখায় / গাইড করে এবং আমাকে উৎসাহিত করে</p>
<p>b. I feel like the challenges I face in my life are meaningful</p> <p>আমি এরকম মনে করি যে,আমার জীবনে আমি যেসব চ্যালেঞ্জের মুখোমুখি হই,সেগুলো অর্থপূর্ণ</p>
<p>c. I am doing something useful for my family or for the world</p> <p>আমার পরিবার অথবা পৃথিবীর জন্য আমি প্রয়োজনীয় কিছু কোরছি</p>
<p>d. My family or others believe I am able to do something important for them</p> <p>আমার পরিবার অথবা অন্যান্যরা বিশ্বাস করেন,তাদের জন্য গুরুত্বপূর্ণ কিছু করতে আমি সমর্থ</p>

Very Much খুব বেশী	Somewhat কিছুটা	Can't Say One Way or Another কোনোটাই বলতে পারছি না	No না
1	2	3	4

SHOW CARD 37 Q. 52

a. Religious organizations ধর্মীয় সংস্থাগুলি
b. The law and the legal system আইন এবং আইনসম্মত পদ্ধতি
c. The press and television প্রেস এবং টেলিভিশন
d. The police পুলিশ
e. Bureaucracy আমলাতন্ত্র
f. Parliament পার্লিমেণ্ট
g. NPO/NGO (Non-Profit and Non-Governmental Organization) এন পি ও/এন জি ও (লাভযোগ্য নয় এবং বেসরকারী সংস্থা)
h. Social welfare facilities সোশ্যাল ওয়েলফেয়ার/সামাজিক মঙ্গলের সুবিধা
i. The United Nations সংশ্লিষ্ট জাতিপুঞ্জ
j. Science and Technology বিজ্ঞান এবং প্রযুক্তি

Very Confident খুব আত্মবিশ্বাসী	Somewhat Confident কিছুটা আত্মবিশ্বাসী	Not Confident আত্মবিশ্বাসী নন	Not Confident at All আদৌ আত্মবিশ্বাসী নন
1	2	3	4

SHOW CARD 38 Q. 53

Everyone should spread his/her own religious beliefs প্রত্যেকের উচিত, তার নিজস্ব ধর্মীয় বিশ্বাসগুলিকে ছড়িয়ে দেওয়া / বিস্তৃত করা	1
We should all try to make others understand our religious beliefs আমাদের সবার উচিত, আমাদের ধর্মীয় বিশ্বাসগুলি অন্যদের বোঝানো	2
We should all try to understand each other's religion আমাদের সবার উচিত, একে অন্যের ধর্ম-কে বোঝা	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs একে অন্যের ধর্মকে বোঝা - এতে গুরুত্ব না দিয়েই আমাদের সবার উচিত, একে অন্যের ধর্মকে সম্মান করা	4

SHOW CARD 39 Q. 54

(CHOOSE ALL THAT APPLY) (যা যা প্রযোজ্য বাছুন)

a.	Political organization or group রাজনৈতিক সংস্থা বা গ্রুপ
b.	Industrial Association or Chamber of Commerce ইন্ডাস্ট্রিয়াল অ্যাসোসিয়েশন অথবা চেম্বার অফ কমার্স
c.	Group for volunteer activities স্বেচ্ছামূলক কর্মকলাপের গ্রুপ
d.	Group for citizen's or consumer's movements নাগরিক অথবা কনসিউমার আন্দোলনের গ্রুপ
e.	Religious organization or group ধর্মীয় সংস্থা বা গ্রুপ
f.	Group or club for athletic or sporting activities অ্যাথলেটিক অথবা স্পোর্টিং/খেলাধুলার কার্যকলাপগুলির জন্য গ্রুপ বা ক্লাব
g.	Association or club for hobbies and pastime (e.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.) হবি এবং সময় কাটানোর জন্য অ্যাসোসিয়েশন বা ক্লাব (যেমন অ্যালুমনি / প্রাক্তন ছাত্র-ছাত্রীদের ক্লাব, বয়স্ক নাগরিকদের ক্লাব, কয়ার, ফোটোগ্রাফির জন্য গ্রুপ মাউন্টেনিয়ারিং ইত্যাদি)
h.	Group existing on the Internet ইন্টারনেটে গ্রুপ থাকা
i.	Other (Please Specify) _____ অন্যান্য (নির্দিষ্ট করে বলুন)

SHOW CARD 40 F3 [Education] [শিক্ষা]

Illiterate নিরক্ষর	1
Literate but no formal schooling/ School- up to 4 years অক্ষর জ্ঞান আছে কিন্তু প্রথাগত স্কুলে পড়েন নি/ ৪র্থ শ্রেণী পর্যন্ত স্কুল	2
School- 5 to 9 years ৫ম - ৯ম শ্রেণী স্কুল	3
SSC/ HSC এস এস সি/ এইচ এস সি	4
Some College (incl. a Diploma) but not Graduate কলেজে কিছুটা পড়েছেন (ডিপ্লোমা সহ) কিন্তু গ্র্যাজুয়েট নয়	5
Graduate/ Post Graduate- General গ্র্যাজুয়েট/ পোস্ট গ্র্যাজুয়েট- জেনারেল	6
Graduate/ Post Graduate – Professional গ্র্যাজুয়েট/ পোস্ট গ্র্যাজুয়েট – প্রফেশনাল	7

SHOW CARD 41 F6 【Family income】 【পারিবারিক আয়】

Less than Rs.5000	৫০০০ টাকার কম	01
Rs. 5001 – Rs 10,000	৫০০১-১০০০০ টাকা	02
Rs.10,001 – Rs20,000	১০০০১-২০০০০ টাকা	03
Rs.20,001 - Rs.30,000	২০০০১-৩০০০০ টাকা	04
Rs.30,001 - Rs.40,000	৩০০০১-৪০০০০ টাকা	05
Rs.40,001 - Rs.50,000	৪০০০১-৫০০০০ টাকা	06
Rs.50,001 - Rs.75,000	৫০০০১-৭৫০০০ টাকা	07
Rs.75,001 - Rs.1,00,000	৭৫০০১-১০০০০০ টাকা	08
Rs.1,00,001 - Rs.1,25,000	১০০০০১-১২৫০০০ টাকা	09
Rs.1,25,001 - Rs.1,50,000	১২৫০০১-১৫০০০০ টাকা	10
Rs.1,50,001 - Rs.2,00,000	১৫০০০১-২০০০০০ টাকা	11
More than Rs.2,00,001	২০০০০১ টাকার বেশী	12

SHOW CARD 42 F8 【Household members】 【পরিবারের সদস্যরা】

Only myself (Single) শুধুমাত্র নিজে (একা)	1
Spouse/partner (wife, husband or partner) স্ত্রী/ স্বামী (স্ত্রী, স্বামী অথবা পার্টনার)	2
Parent(s) বাবা-মা	3
Child(ren) বাচ্চা (রা)	4
Relative(s) আত্মীয় (রা)	5
Roommate(s)/ Friend(s) রুম মেট (রা)/ বন্ধু (রা)	6
Servant (s)/ Housemaid(s) কাজের লোক (রা)/ কাজের মেয়ে (রা)	7
Other (Please Specify): _____ অন্যান্য (নির্দিষ্ট করে বলুন)	8

PROJECT TITLE					JOB NUMBER					QNNR SL. NO. (For DP)				
APVS 2013					234104736									
					Col - 111-116					Col - 101-110				
SP - ZONE					SP NO.		G.C NO.		INTERVIEW NO.		WEEK NO.		MONTH NO.	
N	E	W	S	C										
Col - 117					Col - 118-120		Col - 121-123		Col - 124-126		Col - 127-129		Col - 130-132	

RESPONDENTS HOUSE/OFFICE ADDRESS—COMPLETE ADDRESS IS MUST (Write in CAPITAL letters)															
RESPONDENT NAME														141-180	
Door / House / Bldg No.														181-190	
FLOOR No.														191-195	
HOUSE / FLAT NAME														211-235	
STREET / ROAD NAME														236-265	
AREA NAME														266-285	
TOWN / VILLAGE NAME														286-299	
LANDMARK														311-350	
PINCODE (Col 351-356)										MOBILE No.					361-370
PHONE No. (Res)														371-380	
PHONE No. PP(C/O)														381-390	
PHONE No. (Off)														411-424	
e-mail ID														425-450	

FIELD CONTROL INFORMATION														
INTERVIEWER NAME														451-475
INTERVIEWER CODE (ID)														476-485
INT Start Time (write in 24hrs)														486-489
INT End Time														490-499
Total Time (min)														
PLACE OF INTERVIEW														511
Home - 1 Office - 2 Other - 3														
TYPE OF INTERVIEW														512
Random - 1 Booster - 2 Pre-fixed appointment through CATI - 3														

FW CENTER DETAILS									
FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE
Mumbai	1	Delhi	2	Kolkata	3	Chennai	4	Bangalore	5
Hyderabad	6	Ahmadabad	7	Pune	8	Ludhiana	9	Kochi	10

Col - 681-683

QUALITY CHECK DETAILS									
ACCOMPANIMENT DETAILS									
DESG	YES	NO	Date	CODE / ID	NAME	SIGN	Col		
SUP	1	2					513-523		
EIC	1	2					524-534		
GFM	1	2					525-535		
FM/RFM	1	2					536-546		

BACK CHECK DETAILS									
DESG	PBC	TB	C	VC	Date	CODE / ID	NAME	SIGN	Col
SUP	1	2	3						547-559
EIC	1	2	3						560-572
GFM	1	2	3						573-585
FM/RFM	1	2	3						586-598

SCRUTINY DETAILS									
DESG	YES	NO	Date	CODE / ID	NAME	SIGN	Col		
SUP	1	2					611-621		
EIC	1	2					622-632		
GFM	1	2					633-643		
FM/RFM	1	2					644-654		

OPEN-END TRANSLATOR DETAILS				INTERVIEWER SEAL / STAMP				SUPERVISOR SEAL / STAMP			
NAME											
CODE / ID											
SIGN											
Col	655-660										

DATABASE CODE (If any)															663-672
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I declare that the interview has been carried out strictly in accordance with your specifications and instructions, written and oral, with a person unknown to me, as per study requirements and strictly in accordance with ESOMAR code of conduct.

Signature (Interviewer)

THIS QUESTIONNAIRE IS THE PROPERTY OF TNS INDIA PVT LTD. UNAUTHORISED USE OF THIS QUESTIONNAIRE BY ANY OTHER AGENCY OR BODY IS FORBIDDEN

Age (F2)		SEC		Gender (F1)	
18-24 Years	1	A	1	Male	1
25-34 Years	2	B	2	Female	2
35-44 Years	3	C	3		
45-54 Years	4	D	4		
55-64 Years	5	E	5		
65-69 Years	6				

The Asia Pacific Values Survey - India 2013 Survey

We are doing a survey on Asia-Pacific Values in India. We'd like to speak to the person in your household aged 18 - 69 years old who has most recently celebrated his/her birthday. For this objective, we would like to ask questions about your daily life, including economy, health, politics, religion, and the like. All the information and views you provide will be kept strictly confidential. We hope that you could help our survey.

અમે ભારતમાં એશિયા-પેસિફિક મૂલ્યો પર એક સર્વે કરી રહ્યા છીએ. અમે તમારા ઘરના 18-69 વર્ષની વયોના એવા વ્યક્તિ સાથે વાત કરવા માંગીએ છીએ જેમણે હમણા નજીકના ભૂતકાળમાં જ પોતાનો જન્મદિવસ ઉજવ્યો હોય. આ હેતુ માટે, અમે તમારા રોજિંદા જીવન વિશે પ્રશ્નો પૂછવા માંગીએ છીએ, જેમાં આર્થિક બાબતો, સ્વાસ્થ્ય, રાજકારણ, ધર્મ, અને તેના જેવી બીજી બાબતોનો સમાવેશ થાય છે. તમે આપેલી બધી જ માહિતી અને મંતવ્યોને સંપૂર્ણ ખાનગી રાખવામાં આવશે. અમે આશા રાખીએ છીએ કે તમે અમારા સર્વેમાં મદદ કરશો.

RECORD START TIME શરૂ કર્યાનો સમય નોંધો

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QL. Interviewer's main language: ઇન્ટરવ્યુઅરની મુખ્ય ભાષા

(Multiple Responses allowed if the interviewer can read, speak and write more than one)

જો ઇન્ટરવ્યુઅર એક કરતાં વધારે ભાષા બોલી, લખી અને વાંચી શકતો હોય તો એક કરતાં વધારે જવાબો)

Hindi	હિન્દી	1
Bengali	બંગાળી	2
Tamil	તામીલ	3
Kannada	કન્નડ	4
Telugu	તેલુગુ	5
Gujarati	ગુજરાતી	6
Marathi	મરાઠી	7
Malayalam	મલયાલમ	8
English	ઇંગલીશ	9
Other (Please Specify)		88
અન્ય(કૃપા કરી જણાવો)		

S2. Now, I would like to know something about the person who makes the highest contribution to the family budget. What is his/her occupation? (IF RETIRED: What was his/ her occupation before he/ she retired?) **RECORD VERBATIM.**

હવે કું એ વ્યક્તિ વિશે થોડુંક જાણવા માંગુ છું કે જે પરિવારના બજેટમાં સૌથી વધારે ફાળો આપે છે. તે/તેણીનો વ્યવસાય શું છે? જો નિવૃત્ત હોય તો: તે/તેણી નિવૃત્ત યંયા ક્તા તે પહેલા તે/તેણીનો વ્યવસાય શું હતો?

S3. And what is the highest level to which he/she has studied? **RECORD VERBATIM.**
અને તે/તેણીએ કયા ઉચ્ચ સ્તર સુધીનો અભ્યાસ કરેલો છે?

Occupation (S2)		Education (S3)						
		Illiterate	School up to 4 yrs	School 5-9 years	Secondary school/ High School	Some college but not graduate	Graduate / Post-graduate – General	Graduate/ Post-graduate Professional
		1	2	3	4	5	6	7
Unskilled Worker	1	E2	E2	E1	D	D	D	D
Skilled Worker	2	E2	E1	D	C	C	B2	B2
Petty trader	3	E2	D	D	C	C	B2	B2
Shop owner	4	D	D	C	B2	B1	A2	A2
Businessmen / Industrialists with:	5	D	C	B2	B1	A2	A2	A1
- no employees								
-1-9 employees								
-10+employees	7	B1	B1	A2	A2	A1	A1	A1
Self employed professional	8	D	D	D	B2	B1	A2	A1
Clerical/ Salesman	9	D	D	D	C	B2	B1	B1
Supervisory level	10	D	D	C	C	B2	B1	A2
Officers/ Executives – junior	11	C	C	C	B2	B1	A2	A2
Officers/ Executives – middle/ senior	12	B1	B1	B1	B1	A2	A1	A1

INTERVIEWER TO CODE SEC OF RESPONDENT IN GRID BELOW.
ઇન્ટરવ્યુઅર નીચેની ગ્રીડમાં એસઇસી કોડ કરો

SEC A	1
SEC B	2
SEC C	3
SEC D	4
SEC E	5

S1. Could you please tell me the names of all the family members living in your household whose age is between 18 to 69 years? Please start from the youngest member.

કૃપાકરીને શું તમે મને તમારા પરિવારમાં રહેતા એવા સભ્યોના નામો કહો કે જેઓ 18 થી 69 વર્ષ વચ્ચેના હોય? કૃપાકરીને સૌથી નાના સભ્યથી શરૂ કરો.

RESPONDENT SELECTION METHOD

રિસ્પોન્ડન્ટને પસંદગી કરવાની રીત

- LIST THE NAMES STARTING FROM THE YOUNGEST. THE YOUNGEST IS LISTED AS NUMBER 1.
- RECORD THE DATE OF BIRTH IN THE FOLLOWING FORMAT dd/mm.
- SELECT THE RESPONDENT WHOSE DATE OF BIRTH IS NEAREST TO THE INTERVIEW DATE
- IF THE PERSON SELECETED IS NOT AVAILABLE AT THE TIME OF INTERVIEW, NEED TO MAKE 2 RE-VISITS BEFORE HE/SHE IS REPLACED BY ANOTHER RESPONDENT OF SIMILAR PROFILE AGExGENDERxSEC.
- સૌથી નાના વ્યક્તિથી શરૂ કરીને નામની યાદી બનાવો. સૌથી નાના વ્યક્તિને 1 નંબર આપો
- dd/mm ફોર્મેટમાં જન્મ તારીખ નોંધો
- જે રિસ્પોન્ડન્ટને પસંદ કરો કે જેમની જન્મ તારીખ ઇન્ટરવ્યુની તારીખથી નજીક આવતી હોય
- જો પસંદગી પામેલ રિસ્પોન્ડન્ટ ઇન્ટરવ્યુના સમયે ઘરે ઉપલબ્ધ ન હોય તો તેમની જ પ્રોકાઇલ, ઉંમર અને એસઇસીના બીજા રિસ્પોન્ડન્ટ ધ્વારા તેમને બદલતા પહેલાં તે/તેણીની 2 વાર ફરી મુલાકાત લો.

No.	Name of Qualified Respondents (18-69 YEARS) યોગ્યતા પામેલ રિસ્પોન્ડન્ટના નામ (18-69 વર્ષ)	Gender (M/F)	Age ઉંમર	Date of birth (dd/mm) જન્મની તારીખ (dd/mm)	Selected respondent પસંદગી પામેલ રિસ્પોન્ડન્ટ
1					1
2					2
3					3
4					4
5					5
6					6
7					7
8					8
9					9
10					10

Note: Continue the Interview with selected respondent.

નોંધ: પસંદગી પામેલ રિસ્પોન્ડન્ટની સાથે ઇન્ટરવ્યુ ચાલુ રાખો

F1 [Gender] Record Gender જાતિ નોંધો

DO NOT ASK (Judge from name and appearance)

પૂછો નહિ - નામ અને દેખાવ પરથી નક્કી કરો

Male પુરુષ	1
Female સ્ત્રી	2

F2 [Age] How old are you?

તમારી ઉંમર કેટલી છે ?

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18 - 19 years	1
20 - 24 years	2
25 - 29 years	3
30 - 34 years	4
35 - 39 years	5
40 - 44 years	6
45 - 49 years	7
50 - 54 years	8
55 - 59 years	9
60 - 64 years	10
65 - 69 years	11
Refused/Don't Know ના જણાવ્યું/ ખબર નથી	99

MAIN QUESTIONNAIRE

Now let us start by asking a question about daily life.

હવે આપણે તમારા રોજિંદા જીવન વિશે પ્રશ્નો પૂછવાથી શરુઆત કરીએ.

Q.1 [SHOW CARD 1] What do you think about the standard living conditions for the people in India over the next five years? Will it get better or worse?

આવનારા પાંચ વર્ષોમાં તમે ભારતના લોકો માટે આદર્શ જીવન ધોરણની પરિસ્થિતિઓ વિશે શું વિચારો છો ? તે વધારે સારી બનશે કે બગડશે ?

Much better ઘણી વધારે સારી	1
Slightly better થોડીક વધારે સારી	2
About the same લગભગ સરખી જ	3
Slightly worse થોડીક વધુ બગડશે	4
Much worse ઘણી વધારે બગડશે	5
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

Q.2 [SHOW CARD 2] Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest?

આમાંના કયા એક દેશ અથવા ધર્મને તમે આપણા પોતાના રાષ્ટ્રકલ્પ માટે સૌથી વધારે મે ધિપૂર્ણ સંબંધ વિકસાવતા જોવા માંગશો ?

USA (America) યુએસએ(અમેરીકા)	1
EU (European Union) યુરોપીયન યુનીયન	2
Japan જાપાન	3
Australia ઓસ્ટ્રેલિયા	4
China (Mainland) ચાઇના(મેઇનલેન્ડ)	5
South Korea સાઉથ કોરિયા	6
Singapore સિંગાપોર	7
Asian Country other than China, Japan, South Korea, and Singapore ચાઇના, જાપાન, સાઉથ કોરિયા અને સિંગાપોર સિવાયના અન્ય એશિયન દેશ	8
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	88
Don't Know ખબર નથી	99

Q.3 [SHOW CARD 3] If you could be born again, which one of the following Asian or Pacific countries or area(s) would you like be born in, with the exception of India?

તમે જો ફરીથી જન્મ લઇ શકી તો ભારતને બાદ કરતા આમાંના કયા એક એશિયન અથવા પેસિફિક દેશ અથવા વિસ્તારમાં તમે જન્મ લેવાનું ઇચ્છશો ?

Australia ઓસ્ટ્રેલિયા	1
Japan જાપાન	2
South Korea સાઉથ કોરિયા	3
China (Mainland) ચાઇના(મેઇનલેન્ડ)	4
Taiwan તાઇવાન	5
Hong Kong હોંગ કોંગ	6
Singapore સિંગાપોર	7
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	88
Don't Know ખબર નથી	99

Q.4 Now, if you could be born again, would you like to be a boy or a girl?

કવે જોત મે ફરીથી જન્મ લઈ શકો, તો તમે છોકરી બનવાનું પસંદ કરશો કે છોકરી ?

Boy છોકરી	1
Girl છોકરી	2
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

Now, I'd like to ask some questions about your family or lifestyle.

કવે કું તમને તમારા પરિવાર અથવા જીવનશૈલી વિશે કેટલાક પ્રશ્નો પૂછવા માંગુ છું.

Q.5 Would you say you are, on the whole, more or less inclined than the average Indian to respect your ancestors?

સમગ્રપણે જોતા, તમારા પૂર્વજો પ્રત્યે તમે સરેરાશ ભારતીય કરતા વધુ ઝીક ધરાવો છો કે ઓછી ઝીક ધરાવો છો ?

More than the average Indian સરેરાશ ભારતીય કરતા વધુ	1
Less than the average Indian સરેરાશ ભારતીય કરતા ઓછી	2
Average ઠીક-ઠીક	3
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

Q.6 If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?

જો તમારે બાળક ના હોત, તો લોકીની સંબંધ ના હોવા છતા પણ તમે તમારી પેઢીને આગળ ચલાવવા માટે યઈને કોઈ બાળકને દત્તક લેવાનું ઇચ્છનીય સમજ્યુ હોત ?

Would adopt દત્તક લીધુ હોત	1
Would not adopt દત્તક ના લીધુ હોત	2
Depends on situation પરીસ્થિતિ પર આધાર રાખે છે	3
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

Q.7 In general, what would you think is the ideal number of children for a family?

સામાન્યપણે, તમારા મતે એક પરિવાર માટે કેટલા બાળકો આદર્શ ગણાય ?

(Record number)	
Don't know ખબર નથી	99

Q.8 [SHOW CARD 4] There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

જીવન પ્રત્યે બધા જ પ્રકારના અભિગમ હોય છે. તમારા જીવનરીત સાથે આમાંથી કયું વાક્ય સૌથી વધારે મેળ ખાય છે ?

Lead an honest and ethical life એક પ્રામાણિક અને સિધ્ધાંતવાળું જીવન જીવવું	1
Make a social commitment by being active in volunteer work સ્વેચ્છિક કાર્યમાં કાર્યરત રહીને સામાજિક પ્રતિબદ્ધતા બતાવવી	2
Work hard and get rich સખત મહેનત કરીને પૈસાદાર બનવું	3
Make a name for yourself by studying earnestly ઉચ્ચતમ અભ્યાસ કરીને પોતાના માટે નામ કમાવવું	4
Don't think about money or fame; just live a life that suits your own taste પૈસા અથવા પ્રસિધ્ધિ વિશે નહિ વિચારવાનું; તમારા પોતાના શોખ સાથે મેળ ખાય તેવું જીવન જ જીવવું	5
Live each day as it comes, optimistically and without worrying રોજ જે પરિસ્થિતિ હોય તે પ્રમાણે જીવવું, આશાવાદી રહીને અને ચિંતા કર્યા વિના	6
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know બહાર નથી	9

Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?

અહીં જણાવેલા દરેક પરંપરાગત મૂલ્યો વિશે તમે કેવું અનુભવો છો ?

	Strongly Agree સખતપણે સહમત	Agree સહમત	Disagree અસહમત	Strongly Disagree સખતપણે અસહમત	Other (Please Specify) અન્ય જણાવો	Don't Know જાણતા નથી
a. We should respect our ancestors આપણે આપણા પૂર્વજોને માન આપવું જોઈએ	1	2	3	4	8 ()	9
b. The eldest son should look after his aging parents સૌથી મોટા દીકરાએ તેના વૃદ્ધ મા-બાપનું ધ્યાન રાખવું જોઈએ	1	2	3	4	8 ()	9
c. A wife should obey her husband પત્નીએ પોતાના પતિની આજ્ઞાનું પાલન કરવું જોઈએ	1	2	3	4	8 ()	9
d. Not to marry someone whom your parents object to તમારા માતા-પિતાને વાંધો હોય તેવી વ્યક્તિ સાથે ના પરણવું જોઈએ	1	2	3	4	8 ()	9
e. We should obey older peoples' opinions આપણે વડીલ લોકોના અભિપ્રાયનો માનવો જોઈએ	1	2	3	4	8 ()	9
f. It is important to have a son to keep the family line going પેઢીને આગળ ચલાવવા માટે દીકરો હોવો મહત્વનું છે	1	2	3	4	8 ()	9
g. Men should work outside and women should tend to housekeeping પુરુષોએ બહાર કામ કરવું જોઈએ અને સ્ત્રીઓએ ઘરકામ સંભાળવું જોઈએ	1	2	3	4	8 ()	9

Q.10a What occupation do you respect most? (Write down all answers if the respondent gives more than one)

તમે કયા વ્યવસાયને સૌથી વધુ માન આપો છો ? રીસ્પોન્ડન્ટ જો એકથી વધારે જવાબ આપે તો બધા જ જવાબો લખો.

9 Don't Know બહાર નથી

Q.10b And what is the occupation that you find least trustworthy? (Please write down all the answers if the respondent gives more than one.)

અને તમને કયો વ્યવસાય સૌથી ઓછો ભરોસાપાત્ર લાગે છે ? રીસ્પોન્ડન્ટ જો એકથી વધારે જવાબ આપે તો બધા જ જવાબો લખો.

9 Don't Know ખબર નથી

Q.11 [SHOW CARD 6] Whether you have a job in a certain workplace or not, what qualifications should good leaders have in your workplace? Please choose the three most important qualifications among the following. (SELECT ANY THREE)

કોઈ ચોક્કસ કામના સ્થળ પર તમે નોકરી કરતા હોવ કે ના કરતા હોવ, પણ તમારા કામના સ્થળ પર સારા નેતામાં કઈ કઈ ગુણવત્તા હોવી જોઈએ ? અહીં આપી છે તેમાંથી ત્રણ સૌથી વધારે મહત્વ પરાવર્તી ગુણવત્તા પસંદ કરો. (કોઈપણ ત્રણ પસંદ કરો)

Technical competence ટેકનીકલ કાબેલિયટ	1
Fair in treating subordinates પોતાની નીચેના કામદારો સાથે સારી રીતે વર્તવું	2
Being liked and respected by subordinates પોતાની નીચેના કામદારો ધ્વારા પસંદગી અને સન્માન મેળવવા	3
Serious attitude toward work કામ પ્રત્યે ગંભીર અભિગમ	4
Have many friends/acquaintances ઘણાબધા મિત્રો/સાથીદાર હોવા	5
Sincere in attitudes toward co-workers સહકાર્યકર્તાઓ પ્રત્યેના વલણમાં નિષ્ઠા	6
Decisive and determined નિર્ણયકર્તા અને પ્રતિબદ્ધ	7
Good judgment સારી નિર્ણયિકતા	8
Ability to bring great benefit to subordinates પોતાની નીચેના કામદારોને મહત્તમ ફાયદો કરાવી શકવાની ક્ષમતા	9
Seniority ઉપરીપણું	10
Come from good family background સારા પારિવારિક માહોલમાંથી આવતા	11
Other (Please Specify): અન્ય(કૃપા કરી જણાવો) _____	88
Don't Know ખબર નથી	99

Q.12 [SHOW CARD 7] For your age, how satisfied are you with your health? Would you say...?

READ OUT

તમારી ઉંમર માટે, તમે તમારા સ્વાસ્થ્યથી કેટલા સંતુષ્ટ છો ? શું તમે કહેશો કે ?

Very satisfied ખૂબ જ સંતુષ્ટ	1
Fairly satisfied યોગ્યપણા સંતુષ્ટ	2
Fairly dissatisfied યોગ્યપણા અસંતુષ્ટ	3
Very dissatisfied ખૂબ જ અસંતુષ્ટ	4
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

Q.13 [SHOW CARD 8] Using the classifications on this card, which group do you think you belong to?

આ કાર્ડ પરના વર્ગીકરણને વાપરીને, તમે આમાંથી કયા જૂથમાં આવો છો તેમ તમે વિચારો છો?

Upper ઉચ્ચ	1
Upper middle ઉચ્ચ-મધ્ય	2
Middle મધ્યમ	3
Lower middle નીચું-મધ્ય	4
Lower નીચલું	5
Other (Please Specify) અન્ય(કૃપા કરી જણાવો)	8
Don't Know ખબર નથી	9

Q.14 [SHOW CARD 9] If you had to choose one, which would you prefer, more money or more free time?

જો તમારે એકની પસંદગી કરવાની હોત, તો તમે કયું પસંદ કરતા, વધારે પૈસા કે વધારે નવરાશનો સમય ?

More money વધારે પૈસા	1
More free time વધારે નવરાશનો સમય	2
Other (Please Specify) અન્ય(કૃપા કરી જણાવો)	8
Don't Know ખબર નથી	9

Q.15 If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

તમારા બાકીના જીવન માટે તમને પસંદ કોય તેટલી આરામદાયક રીતે જીવવા માટે પૂરતા પૈસા મળવાના હોય, તો તમે કામ કરવાનું ચાલુ રાખો કે કામ કરવાનું બંધ કરી દો ?

Continue to work કામ કરવાનું ચાલુ રાખુ	1
Stop working કામ કરવાનું બંધ કરુ	2
Other (Please Specify) અન્ય(કૃપા કરી જણાવો)	8
Don't Know ખબર નથી	9

Q.16 [SHOW CARD 10] Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? (PLEASE SELECT ONLY ONE)

(કાર્ડ 10 બતાવો) પોતાના કામના સંદર્ભમાં લોકો સામાન્ય રીતે ધ્યાનમાં લેતા કોય છે તેવી કેટલીક બાબતો અહીં જણાવી છે. તમે પોતે કઈ બાબતને પ્રથમ મૂકશો ? (કૃપા કરીને ફક્ત એક જ પસંદ કરો)

A good income so that you do not have any worries about money સારી આવક કે જેથી તમને પૈસાની કોઈ ચિંતા ના રહે	1
A safe job with no risk of closing down or unemployment સલામત નોકરી કે જે જતી ના રહે અથવા બેરોજગાર ના થવાય તેવી	2
Working with people you like તમને ગમતા લોકો સાથે કામ કરવું	3
Doing an important job which gives you a feeling of accomplishment તમને કશુંક પ્રાપ્ત કર્યાનો અહેસાસ આપે તેવું કોઈ મહત્વનું કામ કરવું	4
Other (Please Specify) અન્ય(કૃપા કરી જણાવો)	8
Don't Know ખબર નથી	9

Q.17 [SHOW CARD 11] People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

સમયાંતરે લોકો તેમના પોતાના વિશે અથવા તેમના પરિવારના સભ્યો વિશે બેચેની અનુભવતા હોય છે. અહીં જણાવેલી દરેક બાબત માટે તમે તમારા પોતાના માટે અથવા તમારા પરિવાર માટે કેટલા પ્રમાણમાં ચિંતા અનુભવો છો? તમે કહેશો કે ખૂબ જ, થોડીક, જરાક કે બિલકુલ નહિ?

	Very much ખૂબ જ	Somewhat થોડીક	Slightly જરાક	Not at all બિલકુલ નહિ	Other (Please Specify) અન્ય(કૃપા કરી જણાવો)	Don't Know ખબર નથી
a. Serious illness ગંભીર માંદગી	1	2	3	4	8 ()	9
b. Car accident કાર અકસ્માત	1	2	3	4	8 ()	9
c. Unemployment બેરોજગારી	1	2	3	4	8 ()	9
d. War યુધ્ધ	1	2	3	4	8 ()	9
e. Accidents of nuclear facilities પરમાણુ સુવિધાઓના અકસ્માત	1	2	3	4	8 ()	9

Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

1 થી 7 ના સ્કેલનો ઉપયોગ કરીને મને કહો કે અહીં જણાવેલી દરેક બાબત તમારી માટે કેટલી મહત્વની છે, જ્યાં 7 એટલે "ખૂબ જ મહત્વની" અને

1 એટલે "બિલકુલ મહત્વની નથી" ?

	Not Important at all જરાપણ મહત્વનું નહીં				Very Important ખૂબ જ મહત્વનું			Other (Please Specify) અન્ય જણાવો	Don't Know/ NA જાણતા નથી/લાગુ પડતું નથી
a. Your immediate family members such as spouse and children, if you have any તમારા એકદમ નજીકના પરિવારના સભ્યો જેવા કે પતિ/ પત્ની અને બાળકો, જો તમારે હોય તો	1	2	3	4	5	6	7	8 ()	9
b. Career and job કારકીર્દી અને નોકરી	1	2	3	4	5	6	7	8 ()	9
c. Free time and relaxation નવરાશનો સમય અને આરામ	1	2	3	4	5	6	7	8 ()	9
d. Friends and people you know તમે ઓળખતા હોય તેવા મિત્રો અને લોકો	1	2	3	4	5	6	7	8 ()	9
e. Parents, brothers, sisters, and other relatives માતા-પિતા, ભાઈ, બહેન, અને અન્ય સંબંધીઓ	1	2	3	4	5	6	7	8 ()	9
f. Religion ધર્મ	1	2	3	4	5	6	7	8 ()	9
g. Politics રાજકારણ	1	2	3	4	5	6	7	8 ()	9

Q.19 [SHOW CARD 13] All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings.

બધી જ બાબતોને ધ્યાનમાં રાખતા, તમે તમારા પારિવારીક જીવનથી - તમે તમારા પરિવાર સાથે પસાર કરો છો તે સમય અને પરિવારના સભ્યો સાથે મળીને કામ કરો છો તેનાથી કેટલા સંતુષ્ટ છો ? તમારી લાગણીઓની સીધી નજીક આવતી કોય તેવી એક સંખ્યા કહો.

Satisfied સંતુષ્ટ	1
Somewhat satisfied થોડાક સંતુષ્ટ	2
Neither satisfied nor dissatisfied (neutral) ના સંતુષ્ટ, ના અસંતુષ્ટ(તટસ્થ)	3
Somewhat dissatisfied થોડાક અસંતુષ્ટ	4
Dissatisfied અસંતુષ્ટ	5
Other (Please Specify) અન્ય(કૃપા કરી જણાવો)	8
Don't Know ખબર નથી	9

Q.20 [SHOW CARD 14] Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings?

હવે હું તમને સમગ્રસ્તરે તમારા જીવન વિશે પૂછવા માંગુ છું. અત્યારના દિવસોમાં તમે તમારા જીવનથી સમગ્રસ્તરે પર કેટલા સંતુષ્ટ છો ? આ કાર્ડ પરની કઈ સંખ્યા તમારી લાગણી સાથે સીધી વધારે મળતી આવે છે ?

Satisfied સંતુષ્ટ	1
Somewhat satisfied થોડાક સંતુષ્ટ	2
Neither satisfied nor dissatisfied (neutral) ના સંતુષ્ટ, ના અસંતુષ્ટ(તટસ્થ)	3
Somewhat dissatisfied થોડાક અસંતુષ્ટ	4
Dissatisfied અસંતુષ્ટ	5
Other (Please Specify) અન્ય(કૃપા કરી જણાવો)	8
Don't Know ખબર નથી	9

Q.21 [SHOW CARD 15] During the last four weeks, have you suffered from any of the following?
(READ OUT EACH STATEMENT ONE BY ONE)

(કાર્ડ ૧૫ બતાવો) છેલ્લા ચાર અઠવાડિયા દરમિયાન, તમને આમાંથી કોઈ તકલીફ થઈ છે ? (વાંચો) (એક કરતાં વધારે જવાબો)
(દરેક વાક્ય એક પછી એક વાંચો)

	Yes હા	No ના	DK ખબર નથી
a. Headaches/migraines / (head felt heavy) (માથાનો દુખાવો માથુ ભારે લાગે છે)	1	2	9
b. Backaches (including stiff shoulder, lower back pain) પીઠનો દુખાવો(ખભા જકડાઈ જવા, ગરદનની નીચેના ભાગમાં દુખાવો)	1	2	9
c. Nervousness ગભરાટ	1	2	9
d. Depression (feeling down constantly) ક્તાસા(સતત નિરાશાનો અહેસાસ)	1	2	9
e. Insomnia (sleeplessness) અનિદા	1	2	9
f. Lassitude (lack of energy, feeling lethargic) અશક્તિ(સ્ફૂર્તિનો અભાવ, ચકાવટનો અહેસાસ)	1	2	9
g. Chest pains or heart palpitations છાતીનો દુખાવો અથવા હૃદય ધડકવું	1	2	9
h. Stomachache or digestive distress પેટનો દુખાવો અથવા અપચાની પીડા	1	2	9
i. Allergy એલર્જી	1	2	9
j. Asthma, coughing or breathing difficulties દમ, ખાંસી અથવા શ્વાસ લેવામાં તકલીફ	1	2	9
k. Please tell us if you have any other health-related problems (Specify:) તમને સ્વાસ્થ્યસંબંધી અન્ય કોઈ તકલીફ થઈ કોય તો કૃપા કરી અમને કહો	1	2	9

Q.22 [SHOWCARD 16] Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose one among the following.

(કાર્ડ ૧૬ બતાવો) તમારી અંગત સમસ્યાઓ અને મહત્વની બાબતો વિશે તમને ચિંતા થોય ત્યારે તમે સલાહ લેવા માટે કોની પાસે જશો ? અહીં આપેલામાંથી એકની પસંદગી કરો.

Father પિતા	01
Mother માતા	02
Brothers and sisters ભાઈ અને બહેન	03
Spouse or partner (wife or husband) પતિ/ પત્ની અથવા સાથી(પત્ની અથવા પતિ)	04
Other family member and relative પરિવારના અન્ય સભ્ય અને સંબંધી	05
Friends or acquaintances (in your workplace, school or neighborhood) મિત્રો અથવા સાથીદાર(તમારા કામના સ્થળ પર, સ્કૂલ અથવા પડોશમાં)	06
Person to consult anonymously (helpline on the phone or Internet) ખાનગીમાં સલાહ લઈ શકાય તે વ્યક્તિ(ફોન અથવા ઇન્ટરનેટ પર ફેલ્પલાઇન)	07
Specialists with expertise in the area you are having difficulty with, such as physicians (Specify કરી જણાવો :) તમને તકલીફ થોય તે ક્ષેત્રના નિષ્ણાત, જેમ કે ફીઝીશિયન	08
Others (Please Specify) અન્ય(કૃપા કરી જણાવો)	09
I don't have anyone with whom I can confide હું ખાનગીમાં કશી શકું તેવી કોઈ વ્યક્તિ મારી પાસે નથી	10
I don't have any problems (DO NOT READ OUT) મને કોઈ સમસ્યા નથી (વાંચશો નહીં)	11
Don't Know ખબર નથી	99

(NOTE TO INTERVIEWER: DO NOT ASK IF IT IS OBVIOUS THAT EITHER THE RESPONDENT OR HIS OR HER IMMEDIATE FAMILY MEMBER(S) IS/ARE SERIOUSLY ILL.)

ઇન્ટરવ્યુઅર માટે નોંધ : જો એવું સ્પષ્ટપણે જણાતું થોય કે રીસ્પોન્ડન્ટ અથવા તેમના એકદમ અંગત પરિવારના સભ્ય ગંભીર રીતે માંદા થોય તો પૂછો નહિ.

Q.23 [SHOW CARD 17] Please note that you are free to decline to answer this question as it involves some issues of dire gravity.

કૃપા કરી ધ્યાન રાખો કે આ પ્રશ્નનો જવાબ નહિ આપવા માટે તમે મુક્ત છો કેમ કે આ પ્રશ્નમાં કેટલાક અતિશય ગંભીરતા ધરાવતી બાબતોનો સમાવેશ થાય છે.

Suppose you developed cancer or another serious disease that is life-threatening. Would you want your doctor to inform you of it? Which of the following comes closest to your feelings?

ધારો કે તમને કેન્સર અથવા અન્ય કોઈ ગંભીર બિમારી છે જે જીવન માટે ખતરાગ્રસ્ત છે. તમને તમારા ડોક્ટર તે જણાવે તેવું તમે ઇચ્છશો ? તમારી લાગણીઓ સાથે આમાંથી સૌથી વધારે કયું મળતું આવે છે ?

I would like to be informed of it under all circumstances મને તે સંજોગોમાં મને તેની જાણકારી થાય તેવું હું ઇચ્છીશ	1
Depends on the chances of recovery સાજા થવાની શક્યતાઓ પર આધાર રાખે છે	2
Depends on other conditions and situations અન્ય પરિસ્થિતિઓ અને બાબતો પર આધાર રાખે છે	3
I do not wish to be informed under any circumstance કોઈ પણ સંજોગોમાં મને તેની જાણકારી ના થાય તેવું હું ઇચ્છીશ	4
Decline to answer જવાબ આપવાની ના પાડી (DO NOT READ OUT) (વાંચશો નહીં)	7
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

Q.24 [SHOW CARD 18] Including your family members, about how many people can you count on for each of the following? Please use a four-point scale, where 1 means a lot, 2 means some, 3 means one, and 4 means none. How many people in your life will (READ EACH ITEM IN TURN; a. TO d.)

અહીં જણાવેલી દરેક બાબત માટે તમે તમારા પરીવારના સભ્યોની સાથે આશરે કેટલા લોકો પર ભરોસો રાખી શકો એમ છો ? કૃપા કરી ચાર-પોઈન્ટ સ્કેલનો ઉપયોગ કરો, જ્યાં 1 એટલે ઘણા બધા, 2 એટલે થોડાક, 3 એટલે એક, અને 4 એટલે એક પણ નહિ. તમારા જીવનમાં કેટલા લોકો કરશે ?

	A lot ઘણાબધા	Some થોડાક	One એક	None એક પણ નહિ	Don't Know ખબર નથી
a. Lend you money, a helping hand, or anything you might need તમને ઉધાર પૈસા આપવા, મદદ કરવી અથવા તમને કશાકની જરૂર પડે	1	2	3	4	9
b. Understand your feelings and situation તમારી લાગણીઓ અને પરિસ્થિતિને સમજે	1	2	3	4	9
c. Let you call or see them any time to speak freely or seek advice તમે ત્યારે તેમની સાથે મુક્તપણે વાત કરવા માટે અથવા સલાહ લેવા માટે કોલ કરાય અથવા મળાય	1	2	3	4	9
d. Highly appreciate and respect you તમારી ખૂબ જ સરાહના કરે અને તમને માન આપે	1	2	3	4	9

Q.25 [SHOW CARD 19] If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections) ? (Single Response)

તમે આજે સમાજમાં સફળ લોકો તરફ જુઓ, તો તમારા મતે તેમની સફળતામાં કયું બાબતે સીધી મોટો ભાગ ભજવ્યો છે, તેમની ક્ષમતા અને મહેનત, નસીબ અને તક, કે લોકોના સગપણવાળો સંબંધો, દેશવાસીઓ, અને અંગત સંપર્કો ? (એકજ જવાબ)

Ability and effort ક્ષમતા અને મહેનત	1
Luck and chance નસીબ અને તક	2
Relationships through kindred, countrymen / countrywomen, and alumni / alumnae (personal connections) લોકોના સગપણવાળો સંબંધ, દેશવાસી, અને એલ્યુમની(અંગત સંપર્કો)	3
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

Q26 [SHOW CARD 20] We now would like to ask you some questions about topics that at least some people take seriously. How do you feel about things like ‘Supernatural Power’ and ‘UFO (Unidentified Flying Object)’ on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items. (READ ITEMS FROM a. TO d.)

અમે ફેલે એવી બાબતો વિશે તમને કેટલાક પ્રશ્નો પૂછવા માંગીએ છીએ કે જેના વિશે કમસેકમ અમુક લોકો ગંભીરતાથી વિચારે છે. આ કાર્ડ પર દર્શાવેલ ‘અલૌકિક શક્તિ’ અને યુએફઓ(અનઆઇડેન્ટીફાઇડ ફ્લાઇઇંગ ઓબ્જેક્ટ)” જેવી બાબતો વિશે તમે કેવું મહેસુસ કરો છો ? કેટેગરીઓ 1 થી 8 પર ધ્યાનપૂર્વક જોઇને કૃપા કરી એવી એક પસંદ કરો કે જે આ દરેક બાબત માટે તમારી લાગણીઓ સાથે સૌથી વધારે મળતી આવે છે ?

	Boring	Would like it to exist	Exist	Dreadful, Scary	Would not like it to exist	Interesting, Amusing	Nonsense Does not exist	Not dreadful Not scary	Other (Please Specify)	Don't Know
	કંટાળાજનક	તેનું અસ્તિત્વ હોવાનું પસંદ કરીશ	અસ્તિત્વ	ભયાનક, ડરામણું	તેનું અસ્તિત્વ ના હોવાનું ઇચ્છીશ	રસપ્રદ, આશ્ચર્યજનક	બકવાસ અસ્તિત્વ નથી	ડરામણું નથી	અન્ય, કૃપા કરી જણાવો	ખબર નથી
a. Supernatural power or psychokinesis અલૌકિક શક્તિ	1	2	3	4	5	6	7	8	88 ()	99
b. UFO (Unidentified Flying Object) or alien યુએફઓ(અનઆઇડેન્ટીફાઇડ ફ્લાઇઇંગ ઓબ્જેક્ટ) અથવા એલિયન	1	2	3	4	5	6	7	8	88 ()	99
c. Goblin or ogre જીન અથવા પિશાચ	1	2	3	4	5	6	7	8	88 ()	99
d. Ghost or apparition, curse ભૂત અથવા છાયા, શ્રાપ	1	2	3	4	5	6	7	8	88 ()	99

Q.27 [SHOW CARD 21] Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity / a lot of human feeling is lost. Do you agree with this opinion or do you disagree?

કેટલાક લોકો કહે છે કે વિજ્ઞાન અને ટેકનોલોજીના વિકાસની સાથે જીવન વધારે સગવડતાભર્યું બને છે, પણ સાથેસાથે માનવતા ઘણીબધી માનવીય લાગણીઓ નાશ પામે છે. આ અભિપ્રાય સાથે તમે સંમત થાવ છો કે અસંમત ?

Agree (Humanity / a lot of human feeling is lost) સંમત (માનવતા / માનવીય લાગણીઓ ખોવાઇ ગઇ છે)	1
Disagree (Humanity/ a lot of human feeling is NOT lost) અસંમત (માનવતા/માનવીય લાગણીઓ ખોવાઇ ગઇ નથી)	2
Undecided/It depends અનિર્ણીત/ કશી ના શકાય	3
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

Q.28 Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

કેટલાક લોકો કહે છે કે જો આપણને અતિકાબેલ રાજકીય નેતા મળે, તો દેશને સુધારવાની શ્રેષ્ઠ રીત એ છે કે અંદરોઅંદર બાબતોની ચર્ચા કરતા લોકો કરતા લોકોએ તેમના પર બધું છોડી દેવું જોઈએ. તમે આની સાથે સહમત છો કે અસહમત ?

Agree સહમત	1
Disagree અસહમત	2
Undecided/It depends અનિર્ણીત/ કશી ના શકાય	3
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

Q.29 [SHOW CARD 22] Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please.

આ કાર્ડ પર દર્શાવેલા વાક્યોમાંથી લગ્ન વિશેના તમારા અભિપ્રાય સાથે કયું વાક્ય સૌથી વધારે મળતું આવે છે ? કૃપા કરી ક્રમ સંખ્યા જણાવો.

Marriage is permanent લગ્ન કાયમી ક્ષેય છે	1
Marriage may be broken only under serious circumstances લગ્ન ફક્ત ગંભીર સંજોગો કેઠળ જ તૂટી શકે છે	2
Marriage can be broken by simple agreement of the two partners લગ્ન બે સાથીદારોના સાદા કરાર ધ્વારા તૂટી શકે છે	3
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

Q.30 [SHOW CARD 23] Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth?

આ કાર્ડ પર અહીં માણસ અને કુદરત વિશે ત્રણ અભિપ્રાય આપ્યા છે. તમારા મતે આમાંથી કયું વાક્ય સત્ય સાથે સૌથી વધારે મળતું આવે છે ?

In order to be happy, we must follow nature ખુશ રહેવા માટે, આપણે કુદરતને અવશ્યપણે અનુસરવું જોઈએ	1
In order to be happy, we must make use of nature ખુશ રહેવા માટે, આપણે અવશ્યપણે કુદરતનો ઉપયોગ કરવો જોઈએ	2
In order to be happy, we must conquer nature ખુશ રહેવા માટે, આપણે અવશ્યપણે કુદરત સાથે લડવું જોઈએ	3
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

Q.31 [SHOW CARD 24] Please choose from among the following statements the one with which you agree most.

અહીં આપેલા વાક્યોમાંથી તમે જેની સાથે સીધી વધારે સહમત થાવ છો તે વાક્ય પસંદ કરો.

If individuals are made happy, then and only then will the country as a whole improve. જો પ્રત્યેક વ્યક્તિને ખુશ કરવામાં આવશે, તો અને ફક્ત તો જ દેશ સમગ્રપણે વિકાસ પામશે	1
If the country as a whole improves, then and only then can individuals be made happy. દેશ જો સમગ્રપણે વિકાસ પામશે, તો અને ફક્ત તો જ પ્રત્યેક વ્યક્તિને ખુશ કરી શકાશે	2
Improving the country and making individuals happy are the same thing. દેશનો વિકાસ કરવો અને પ્રત્યેક વ્યક્તિને ખુશ કરવા એ બંને એક જ વસ્તુ છે	3
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

Q.32 [SHOW CARD 25] Some people say that no matter how mechanized and how much advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?

કેટલાક લોકો કહે છે કે વિશ્વ ગમે તેટલું મીકેનીનાઇઝ્ડ થાય અને વિશ્વને ગમે તેટલી આધુનિક ઇન્ફોર્મેશન ટેકનોલોજી મળે પણ માણસની લાગણીઓની સમૃદ્ધતાને અથવા માનવતાને કશું જ ઘટાડી નથી શકતું. આ અભિપ્રાય સાથે તમે સહમત છો કે અસહમત ?

Disagree (the richness of human feelings or one's humanity is REDUCED) અસહમત (માનવીય લાગણી/માનવતાની સમૃદ્ધતા ઘટી ગઈ છે)	1
Agree (the richness of human feelings or one's humanity is NOT REDUCED) સહમત (માનવીય લાગણી/માનવતાની સમૃદ્ધતા ઘટી ગઈ નથી)	2
Cannot say one way or another શું થઈ શકે એ કહી ના શકાય	3
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

Q.33 [SHOW CARD 26] Which, if any, of the following do you believe in?

તમે આમાંથી શેમાં વિશ્વાસ કરો છો, જો તમે વિશ્વાસ કરતા કોઈ તો ?

	Exists અસ્તિત્વ ધરાવે છે	May exist અસ્તિત્વ ધરાવી શકે છે	Does not exist અસ્તિત્વ નથી ધરાવતું	Other (Please Specify) અન્ય(કૃપા કરી જણાવો)	Don't Know ખબર નથી
a. Buddha, God, or gods બુદ્ધ, ભગવાન	1	2	3	8 ()	9
b. Life after death મૃત્યુ પછીનું જીવન	1	2	3	8 ()	9
c. A soul or a spirit આત્મા	1	2	3	8 ()	9

Q.34 [SHOW CARD 27] If you were asked to choose the two most important items listed on the card, which two would you choose? (SELECT TWO)

(કાર્ડ ૨૭ બતાવો) આ કાર્ડ પર જણાવેલી બાબતોમાંથી જો તમને બે સીધી વધારે મહત્વની પસંદ કરવાનું કહેવામાં આવે, તો તમે કઈ બે પસંદ કરશો ? (બે પસંદ કરો)

	Yes હા	No ના
a. Love and respect for parents માતાપિતા માટે પ્રેમ અને માન	1	2
b. Repaying people who have helped you in the past તમને ભૂતકાળમાં મદદ કરી કોઈ તેવા લોકોનું ઋણ ચૂકવવું	1	2
c. Respect for the rights of the individual વ્યક્તિના અધિકારોને માન આપવું	1	2
d. Respect for the freedom of the individual વ્યક્તિના સ્વાતંત્ર્યને માન આપવું	1	2
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	1	2
Don't Know ખબર નથી	1	2

Q.35 [SHOW CARD 28] Suppose you are working in a firm. Which of the following department managers would you prefer to work under?

ધારો કે તમે કોઈ પેઢીમાં કામ કરો છો. તમે આમાંથી કયા ડીપાર્ટમેન્ટ મેનેજરની ઢેઠળ કામ કરવાનું પસંદ કરશો ?

A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work. એવા ડીપાર્ટમેન્ટ મેનેજર જે હંમેશા કામના નિયમોને વળગી રહે છે અને ક્યારેય ગેરવ્યાજબી કામની માંગણી નથી કરતા, પણ બીજી બાજુ એ કામ સાથે સંબંધિત ના કોય. તેવી બાબતોમાં તમારી માટે અંગત રીતે ક્યારેય કશું નથી કરતા	1
A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility એવા ડીપાર્ટમેન્ટ મેનેજર જે ક્યારેક ક્યારેક નિયમો કરતા વધારે માંગણી કરે છે પણ એ તેમની જવાબદારીથી ઉપર જઈને તમારું અંગત ધ્યાન રાખે	2
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

Q.36 Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

શું તમે એવું કહેશો કે મોટા ભાગે લોકો મદદરૂપ થવાનો પ્રયત્ન કરે છે, કે પછી તેઓ મોટા ભાગે ફક્ત તેમનું પોતાનું જ ધ્યાન રાખતા કોય છે ?

Try to be helpful મદદરૂપ થવાનો પ્રયત્ન કરતા કોય છે	1
Look out for themselves તેમનું પોતાનું જ ધ્યાન રાખતા કોય છે	2
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

Q.37 Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair?

શું તમને લાગે છે કે મોટા ભાગના લોકો જો તેમને તક મળે તો તમારો ફાયદો ઉઠાવવાનો પ્રયત્ન કરશે, કે પછી તેઓ સારી રીતે વર્તવાનો પ્રયત્ન કરશે ?

Take advantage ફાયદો ઉઠાવશે	1
Try to be fair સારી રીતે વર્તવાનો પ્રયત્ન કરશે	2
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

Q.38 Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

સામાન્ય સંદર્ભમાં વાત કરતા, શું તમે એવું કહો કે મોટા ભાગના લોકોનો ભરોસો કરી શકાય કે પછી લોકો સાથે વ્યવહાર કરવામાં તમે બહુ વધારે કાળજી ના લઈ શકો ?

Can be trusted ભરોસો કરી શકાય	1
Can't be too careful બહુ વધારે કાળજી ના લઈ શકાય	2
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

Q39 [SHOW CARD 29] What do you think about the below ideas about life and death? Please answer whether you agree or not for each.

જીવન અને મૃત્યુ વિશે નીચે જણાવેલા વિચારો વિશે તમે શું માનો છો ? કૃપા કરી જવાબ આપો કે તે દરેક સાથે તમે સહમત છો કે અસહમત ?

	Agree સહમત	Disagree અસહમત	It depends (DO NOT READ OUT) તે આધારિત છે(વાંચશો નહી)	Don't Know જાણતા નથી
a. I have a feeling that some invisible power controls my life મને એવો અહેસાસ થાય છે કે કોઈ અદૃશ્ય શક્તિ મારા જીવનને નિયંત્રિત કરે છે	1	2	3	9
b. Destiny beyond human power is in force in determining when and where we are born and die આપણે ક્યાં અને ક્યારે જન્મીશું અને મૃત્યુ પામીશું તે નક્કી કરવામાં માનવીય શક્તિની ઉપર વિધાતા કામ કરે છે	1	2	3	9
c. One goes through a cycle of rebirths repeatedly after death મૃત્યુ પછી માણસ વારંવાર પુર્નજન્મના ચક્રમાંથી પસાર થાય છે	1	2	3	9
d. One may keep living as a part of nature even after one dies વ્યક્તિ મૃત્યુ પામ્યા પછી પણ કુદરતના એક ભાગ તરીકે જીવંત રહી શકે છે	1	2	3	9
e. I'll try everything I can do for the progress and happiness of all humanity સમગ્ર માનવજાતના વિકાસ અને ખુશી માટે મારાથી થઈ શકે તે બધું જ કરવાનો હું પ્રયત્ન કરીશ	1	2	3	9
f. There are times when I thought I could devote myself completely to someone else અમુક અમુક સમયે મને એવો વિચાર આવે છે કે હું મારી જાતને સંપૂર્ણપણે બીજા કોઈને સમર્પિત કરી દઉં	1	2	3	9
g. It is respectable to die for one's ideology or principles પોતાના આદર્શ અને સિદ્ધાંતો માટે મરી શીટવું સન્માનજનક છે	1	2	3	9
h. I can understand why people sometimes involve their children when they commit suicide લોકો જ્યારે આપઘાત કરે છે ત્યારે તેમના બાળકોને અંદર કેમ સામેલ કરે છે તે હું સમજી શકું છું	1	2	3	9
i. It is touching that lovers carry out a suicide pact તે દુખની બાબત છે કે પ્રેમીઓ આત્મ હત્યા કરે છે	1	2	3	9

Q.40a [SHOW CARD 30a] Which of these outlooks on life is closer to your own opinion?

(કાર્ડ 30એ બતાવો) જીવન પરના આમાંના કયા દૃષ્ટિકોણ તમારા પોતાના અભિપ્રાય સીધી વધારે મળતાં આવે છે ?

Destiny cannot be changed, so you must accept your fate ભાગ્ય બદલી નથી શકાતું, માટે તમારે તમારા નસીબને સ્વીકારી લેવું જોઈએ	1
Life can be improved or changed through your own actions તમારા પોતાના કાર્યો દ્વારા જીવનને સુધારી અથવા બદલી શકાય છે	2
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

Q40b [SHOW CARD 30b] Which of these two contrasting views on life is closer to your own opinion, if you had to choose?

(કાર્ડ 30બી બતાવો) જીવન પરના આ બે વિરોધાભાસી મંતવ્યોમાંથી કયું તમારા પોતાના અભિપ્રાય સાથે સૌથી વધારે મળતું આવે છે, જો તમારે પસંદગી કરવાની થાય તો ?

Lead a short but colorful life ટૂંકી પણ રંગીન જીંદગી જીવવી	1
Lead a simple but long life સાદી પણ લાંબી જીંદગી જીવવી	2
Other (Please Specify) અન્ય(કૃપા કરી જણાવો)	8
Don't Know ખબર નથી	9

Q.41 [SHOW CARD 31] Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that? **(READ OUT STATEMENTS)**

(કાર્ડ 31 બતાવો) આ કાર્ડ લખેલા જવાબોના ઉપયોગથી, કૃપા કરી મને કહો કે આ દરેક વાક્ય સાથે તમે કેટલા સહમત કે અસહમત છો. શું તમે કહેશો કે ? વાક્યો વાંચો.

Q41	Strongly agree સંપૂર્ણ સહમત	Agree to some extent થોડાક પ્રમાણમાં સહમત	Disagree to some extent થોડાક પ્રમાણમાં અસહમત	Strongly disagree સંપૂર્ણ અસહમત	Other (Please Specify) અન્ય(કૃપા કરી જણાવો)	Don't Know ખબર નથી
a. There are some illnesses that are better treated by methods that modern medicine does not recognize. એવી કેટલીક બીમારીઓ છે કે જે પદ્ધતિઓ દ્વારા વધારે સારી રીતે સારવાર કરી શકાય છે કે જે આધુનિક દવાઓ સારી નથી કરતી.	1	2	3	4	8 ()	9
b. Some day science will permit the complete understanding of the functioning of the human mind. એક દિવસ વિજ્ઞાન માણસના મનની કામગીરીની સંપૂર્ણ સમજણ પૂરી પાડશે	1	2	3	4	8 ()	9
c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology. આજે આપણે સામનો કરી રહ્યા છીએ તે મોટા ભાગની સામાજિક અને આર્થિક સમસ્યાઓ વિજ્ઞાન અને ટેકનોલોજીના વિકાસથી ઉકેલી શકાશે.	1	2	3	4	8 ()	9
d. At some point in the future, we can live on Mars as we live on the earth today. ભવિષ્યમાં એક સમયે, આજે આપણે પૃથ્વી પર જીવીએ છીએ તેવી રીતે મંગળ પર જીવી શકીશું	1	2	3	4	8 ()	9

Q.42 What first comes to your mind when you think of Indian culture? (Write down all if the respondent names more than one)

જ્યારે તમે ભારતીય સંસ્કૃતિ વિશે વિચારો ત્યારે સૌપ્રથમ તમારા મનમાં શું આવે છે ? રીસ્પોન્ડન્ટ જો એકથી વધારે જણાવે તો તે બધું જ લખો.

9 Don't Know ખબર નથી

Q.43a Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

હવે હું તમને ધર્મ વિશે કેટલાક પ્રશ્નો પૂછવા માંગુ છું. તમે પોતે કોઈ ધાર્મિક શ્રદ્ધા ધરાવો છો ?

Yes હા	1	→ Ask Q43b
No ના	2	→ Skip to Q44

Q43b What is your religion?

તમારો ધર્મ કયો છે ?

Hindu હિન્દુ	1
Islam ઇસ્લામ	2
Christian ક્રિશ્ચિયન	3
Buddhism બુદ્ધિઝમ	4
Sikh શીખ	5
Jain જૈન	6
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	88
D K ખબર નથી	99

ASK EVERYONE THE FOLLOWING QUESTION

આ પ્રશ્ન બધાને પૂછો

Q.44 Without reference to any of the established religions, do you think a religious mind is important, or not important?

કોઈ પણ સ્થાપિત ધર્મના સંદર્ભ વિના, શું તમે માનો છો કે ધાર્મિક મન કોણ મહત્વનું છે, કે પછી તે મહત્વનું નથી ?

Important મહત્વનું છે	1
Not important મહત્વનું નથી	2
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

Q.45 Here are two statements which people sometimes make when discussing the law. Which of them comes closer to your opinion?

જ્યારે કાયદાની ચર્ચા ચાલતી હોય ત્યારે લોકો ક્યારેક કહેતા હોય છે તેવા બે વાક્યો અહીં આપ્યા છે. તેમાંથી કયું તમારા અભિપ્રાય સાથે સીધી વધારે મળતું આવે છે ?

(i) "We should always obey the law." or

“આપણે હંમેશા કાયદાનું પાલન કરવું જોઈએ”, અથવા

(ii) "It should be excusable to break a law when we have the confidence that what we are doing is right."

“જ્યારે આપણને વિશ્વાસ હોય કે આપણે જે કરી રહ્યા છીએ તે સાચું છે ત્યારે કાયદો તોડવો ક્ષમાને લાયક હોવો જોઈએ”.

We should always obey the law આપણે હંમેશા કાયદાનું પાલન કરવું જોઈએ	1
It should be excusable to break a law when we have the confidence that what we are doing is right જ્યારે આપણને વિશ્વાસ હોય કે આપણે જે કરી રહ્યા છીએ તે સાચું છે ત્યારે કાયદો તોડવો ક્ષમાને લાયક હોવો જોઈએ	2
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
D K ખબર નથી	9

Q.46 [SHOW CARD 32] Here are two statements about a contract. Which of them comes closer to your own opinion?

અહીં કરાર વિશે બે વાક્યો આપ્યા છે. તેમાંથી કયું તમારા અભિપ્રાય સાથે સીધી વધારે મળતું આવે છે ?

A: "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"

“કરાર કરવો એ એવી પુરાવો આપે છે કે બે પક્ષ વચ્ચે વિશ્વાસ નથી. બંને પક્ષ જો એક બીજા પર વિશ્વાસ ધરાવતા હોય તો કરાર કરવાની કોઈ જરૂર નથી”

B: "No matter how much two parties trust each other, it is better to have a contract"

“બંને પક્ષ એકબીજા પર કેટલો વિશ્વાસ ધરાવે છે તેને ધ્યાનમાં ના રાખતા, કરાર હોવો એ વધારે સારી બાબત છે”

Closer to A's opinion. એ ના અભિપ્રાય સાથે વધારે સહમત	1
Closer to B's opinion. બી ના અભિપ્રાય સાથે વધારે સહમત	2
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

Q.47 [SHOW CARD 33] Which of the following comes closer to your opinion?

આમાંથી કયું તમારા અભિપ્રાય સાથે સીધી વધારે મળતું આવે છે ?

A: "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

“જો તમે કરાર કરો તો કરારને તેમા ફેરફાર કરી શકવા માટે થઈને સરળ રાખવો વધારે સારું છે કારણકે તે ફક્ત એક ઓપર્યારીકતા છે”

B: "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

“અર્થઘટનના ગેરસમજની શક્યતાને ટાળવા માટે થઈને કરાર વિગતવાર સ્પષ્ટપણે લખાવો જોઈએ”

Closer to A's opinion. એ ના અભિપ્રાય સાથે વધારે સહમત	1
Closer to B's opinion. બી ના અભિપ્રાય સાથે વધારે સહમત	2
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

Q.48 [SHOW CARD 34] Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?
જ્યારે પર્યાવરણ અને આર્થિક વિકાસની ચર્ચા ચાલતી હોય ત્યારે હોકી ક્યારેક કહેતા હોય છે તેવા બે વાક્યો અહીં આપ્યા છે. તેમાંથી કયું તમારા અભિપ્રાય સાથે સીધી વધારે મળતું આવે છે ?

Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent. આર્થિક સવલત અને સગવડતાપૂર્ણ જીવનશૈલી હોવી મહત્વની છે ભલે તે અમુક હદ સુધી પ્રદૂષણ, પર્યાવરણીય કચરો અથવા કુદરતના નાશ સાથે આવે	1
It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature. પ્રદૂષણ, પર્યાવરણીય કચરો અથવા કુદરતના નાશને કાબૂમાં રાખવા માટે આર્થિક વિકાસનો ઘટાડો અને ઓછી સગવડતાયુક્ત જીવનશૈલીનો સામનો કરવો પડે તો તેમાં વાંધો નથી	2
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

The next question concerns politics as well as the relationships between India and the world.
ફલેનો પ્રશ્ન રાજકારણ તેમજ ભારત અને વિશ્વ વચ્ચેના સંબંધને લગતો છે.

Q49 [SHOW CARD 35] There are some opinions as to what India should do in the world on this card. Which one do you think is the most important course of action for India? (READ THE ITEMS ON THE CARD)

આ કાર્ડ પર એવા કેટલાક અભિપ્રાય જણાવ્યા છે જે દર્શાવે છે કે ભારતે વિશ્વમાં શું કરવું જોઈએ. તમારા મત મુજબ ભારત માટે સીધી વધારે મહત્વનું એક કારણ કયું છે ?

Make positive efforts on environmental issues પર્યાવરણને લગતી સમસ્યાઓ પર હકારાત્મક પ્રયત્નો કરવા	1
Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations પ્રાદેશિક ઝઘડાઓનો ઉકેલ લાવવો, વિજરતીઓને સહાયતા પૂરી પાડવી અથવા શાંતિ બનાવી રાખવાના કાર્યમાં ભાગ લેવો	2
Promote scientific and technological development વૈજ્ઞાનિક અને ટેકનોલોજીકલ વિકાસને પ્રોત્સાહન આપવું	3
Extend economic support to nations and areas that need it જે રાષ્ટ્રો અને ક્ષેત્રોમાં જરૂર હોય તેમને આર્થિક સહાય પહોંચાડવી	4
Promote mutual understanding between different cultures and religions અલગઅલગ સંસ્કૃતિઓ અને ધર્મો વચ્ચે પારસ્પરીક સમજણને પ્રોત્સાહન આપવું	5
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

Q.50 What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.)

તમારી માટે જીવનમાં એક સીધી વધારે મહત્વની બાબત કઈ છે ? રીસ્પોન્ડન્ટ જો એકથી વધારે જવાબ આપે તો બધા જ જવાબ લખો.

9 Don't Know ખબર નથી

Q51 [SHOW CARD 36] Now let me ask you some questions about feelings you have toward your daily life. Do you feel that (READ ITEMS a. THROUGH d.)?

કવે કું તમારા રોજીદા જીવન પ્રત્યેની તમારી લાગણીઓ વિશે તમને કેટલાક પ્રશ્નો પૂછીશ. શું તમને લાગે છે કે ?

	Very Much ખૂબ જ	Somewhat થોડુક	Can't Say One Way or Another કોઈ રીતે કહી ના શકું	No ના	Other (Please Specify) અન્ય(કૃપા કરી જણાવો)	Don't Know ખબર નથી
a. I have a belief system that guides my life and encourages me કું એક માન્યતા પદ્ધતિ ધરાવુ છું જે મારા જીવનને માર્ગદર્શન આપે છે અને મને પ્રોત્સાહીત કરે છે	1	2	3	4	8 ()	9
b. I feel like the challenges I face in my life are meaningful મને એવું લાગે છે કે મારા જીવનમાં કું જે પડકારોની સામનો કરુ છું તે અર્થસભર છે	1	2	3	4	8 ()	9
c. I am doing something useful for my family or for the world મારા પરીવાર અથવા દુનિયા માટે કું કશુંક ઉપયોગી કરી રહ્યો છું	1	2	3	4	8 ()	9
d. My family or others believe I am able to do something important for them મારી પરીવાર અથવા અન્ય લોકો માને છે કે કું તેમના માટે કશુંક મહત્વનું કરી શકવા માટે સક્ષમ છું	1	2	3	4	8 ()	9

Q.52 [SHOW CARD 37] How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?

આ બાબતોમાં તમને કેટલી વિશ્વાસ છે ? તમે ખૂબ જ વિશ્વાસુ છો, થોડાક વિશ્વાસુ છો, વિશ્વાસુ નથી કે બિલકુલ વિશ્વાસુ નથી ?

	Very Confident ખૂબ જ વિશ્વાસુ	Somewhat Confident થોડાક વિશ્વાસુ	Not Confident વિશ્વાસુ નથી	Not Confident at All બિલકુલ વિશ્વાસુ નથી	Don't Know ખબર નથી
a. Religious organizations ધાર્મિક સંસ્થાઓ	1	2	3	4	9
b. The law and the legal system કાયદો અને ન્યાયતંત્ર	1	2	3	4	9
c. The press and television પ્રેસ અને ટેલીવીઝન	1	2	3	4	9
d. The police પોલિસ	1	2	3	4	9
e. Bureaucracy અમલદારશાહી	1	2	3	4	9
f. Parliament લોકસભા	1	2	3	4	9
g. NPO/NGO (Non-Profit and Non-Governmental Organization) એનપીઓ/ એનજીઓ(નોન-પ્રોફીટ અને નોન-ગવર્નમેન્ટ સંસ્થા)	1	2	3	4	9
h. Social welfare facilities સામાજિક કલ્યાણની સવલતો	1	2	3	4	9
i. The United Nations યુનાઇટેડ નેશન્સ	1	2	3	4	9
j. Science and Technology વિજ્ઞાન અને ટેકનોલોજી	1	2	3	4	9

Q.53 [SHOW CARD 38] There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? (PLEASE SELECT ONLY ONE ANSWER)

(કાર્ડ ૧૮ બતાવો) આ દુનિયામાં ઘણાબધા ધર્મ છે, તમાના કેટલાક એકબીજા સાથે ધર્ષણમાં છે. તમારા મતે આપણે શું કરવું જોઈએ ? આમાંના કયા ઉપાય તમારા વિચારો સાથે સીધી વધારે મળતા આવે છે ? (કૃપાકરીને ફક્ત એકજ જવાબ પસંદ કરો)

Everyone should spread his/her own religious beliefs પ્રત્યેક વ્યક્તિએ તેની પોતાની ધાર્મિક માન્યતાનો ફેલાવો કરવો જોઈએ	1
We should all try to make others understand our religious beliefs આપણે બધાએ અન્ય લોકો આપણી ધાર્મિક માન્યતાઓને સમજે તે માટેનો પ્રયત્ન કરવો જોઈએ	2
We should all try to understand each other's religion આપણે બધાએ એકબીજાના ધર્મને સમજવાનો પ્રયત્ન કરવો જોઈએ	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs એકબીજાના ધર્મને સમજવાની વાતને ધ્યાન પર ના લઈએ તો પણ, આપણે બધાએ એકબીજાની ધાર્મિક માન્યતાઓને માન આપવું જોઈએ	4
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

Q.54 [SHOW CARD 39] To which of the organizations and activities on the Card do you belong or participate? (CHOOSE ALL THAT APPLY)

(કાર્ડ 39 બતાવો) આ કાર્ડ પર દર્શાવેલ છે તેમાની કઈ સંસ્થા અને પ્રવૃત્તિઓ સાથે તમે જોડાયેલા છો અથવા ભાગ લો છો ? (લાગુ પડતા કોય તે દરેક પસંદ કરો)

	Yes હા	No ના
a. Political organization or group રાજકીય સંસ્થા અથવા જૂથ	1	2
b. Industrial Association or Chamber of Commerce ઔદ્યોગિક સંગઠન અથવા ચેમ્બર ઓફ કોમર્સ	1	2
c. Group for volunteer activities સ્વેચ્છિક પ્રવૃત્તિઓ માટેનું જૂથ	1	2
d. Group for citizen's or consumer's movements નાગરીક અથવા વપરાશકારીની ચળવળ માટેનું જૂથ	1	2
e. Religious organization or group ધાર્મિક સંસ્થા અથવા જૂથ	1	2
f. Group or club for athletic or sporting activities એથલેટિક અથવા સ્પોર્ટીંગ પ્રવૃત્તિઓ માટેનું જૂથ અથવા ક્લબ	1	2
g. Association or club for hobbies and pastimes (c.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.) શોખ અને નવરાશના સમયની પ્રવૃત્તિઓ માટેનું સંગઠન અથવા ક્લબ (જેમ કે અલ્યુમની ક્લબ, વરિષ્ઠ નાગરીકોની ક્લબ, કોઇર, ફોટોગ્રાફી, પર્વતારોહણ માટેનું ગ્રુપ, વગેરે)	1	2
h. Group existing on the Internet ઇન્ટરનેટ પર અસ્તિત્વ ધરાવતું જૂથ	1	2
i. Other (Please Specify) અન્ય (કૃપા કરી જણાવો) _____	1	2
99 Don't Know ખબર નથી	1	2

Demographics

We have now reached the last section of the survey. We would like to ask you a bit about yourself.
આપણે હવે સર્વેના આખરી વિભાગ પર આવ્યા છીએ. અમે તમને થોડુક તમારા પોતાના વિશે પૂછવા માંગીએ છીએ.

F3 [SHOW CARD 40] What is the highest level of education you have attained? (S/C)

તમે કયા ઉચ્ચ સ્તર સુધીનો અભ્યાસ કરેલો છે? એકજ જવાબ

Illiterate અભણ	1
Literate but no formal schooling/ School- up to 4 years ભણેલા પરંતુ કોઈ ઔપચારિક શિક્ષણ નથી/૪ ધોરણ સુધીનો અભ્યાસ	2
School- 5 to 9 years ૫-૯ ધોરણ	3
SSC/ HSC એસએસસી/એચએસસી	4
Some College (incl. a Diploma) but not Graduate કોલેજ કરેલી છે પરંતુ સ્નાતક નથી	5
Graduate/ Post Graduate- General સ્નાતક/અનુસ્નાતક – સામાન્ય	6
Graduate/ Post Graduate – Professional સ્નાતક/અનુસ્નાતક – પ્રોફેશનલ	7
(Don't Know/Not Stated) – DO NOT READ OUT (જાણતા નથી/કહ્યું નથી) વાંચશો નહીં	99

F4 Are you currently...? **READ OUT**

તમે કાલમાં ?

Self-employed સ્વરોજગાર	1	→ Ask F5
Employed કામ કરો છો	2	
Retired નિવૃત્ત છો	3	Skip to F6
Unemployed & looking for Work બેરોજગાર અને કામની શોધમાં છો	4	
Student વિદ્યાર્થી	5	
Homemaker ઘર સંભાળો છો	6	

[Ask F5 only if F4=code 1 or 2]

F5 [Occupation] What is your current occupation?

તમારો કાલનો વ્યવસાય શું છે ?

SPECIFY: _____**CODE APPROPRIATE RESPONSE**

Unskilled worker બિનકુશળ કામદાર	1
Skilled worker કુશળ કામદાર	2
Petty trader નાનો વેપારી	3
Shop owner દુકાન દાર	4
Business man / industrialist (With no employees) બિઝનેસમેન /ઉદ્યોગપતિ (સાથે કોઈ કર્મચારિઓ નહીં)	5
Business man / industrialist (With 1-9 employees) બિઝનેસમેન /ઉદ્યોગપતિ (સાથે ૧-૯ કર્મચારિઓ)	6
Business man / industrialist (With more than 10 employees) બિઝનેસમેન /ઉદ્યોગપતિ (સાથે ૧૦ કરતાં વધારે કર્મચારિઓ)	7
Self Employed Professional સ્વરોજગાર પ્રોફેશનલ	8
Clerical / salesman ક્લેરીકલ/સેલ્સમેન	9
Supervisory level સુપરવાઈઝર સ્તર	10
Officers / Executives (junior position) ઓફીસર્સ/એક્ઝીક્યુટીવ (જૂનીયર)	11
Officers / Executives (senior position) ઓફીસર્સ/એક્ઝીક્યુટીવ (સીનીયર)	12

Ask All બધાને પૂછી**F6 [SHOW CARD 41]** What is your total monthly household income? Please include income from all sources like wages, salaries, pensions, rent, etc

(કાર્ડ ૪૧ બતાવો) તમારો કુલ માસિક આવક શું છે? કૃપાકરીને વેતન, પગાર, ભાડુ વગેરે જેવા દરેક સ્ત્રોતોની આવકનો સમાવેશ કરો

Less than Rs.5000 Rs.5000 કરતાં ઓછા	01
Rs. 5001 – Rs 10,000	02
Rs.10,001 – Rs20,000	03
Rs.20,001 - Rs.30,000	04
Rs.30,001 - Rs.40,000	05
Rs.40,001 - Rs.50,000	06
Rs.50,001 - Rs.75,000	07
Rs.75,001 - Rs.1,00,000	08
Rs.1,00,001 - Rs.1,25,000	09
Rs.1,25,001 - Rs.1,50,000	10
Rs.1,50,001 - Rs.2,00,000	11
More than Rs.2,00,001 Rs.2,00,001 કરતાં વધારે	12
Don't know (DO NOT READ OUT) જાણતા નથી (વાંચશો નહીં)	88
Refusal (DO NOT READ OUT) ના પાડી (વાંચશો નહીં)	99

F7 What is the total number of people in your household, including yourself but excluding servants or housemaids living with in the household?

તમને ગણીને પણ ઘરમાં રહેતા નોકરોને બાદ કરતા તમારા ઘરમાં કુલ કેટલા લોકો છે ?

Persons વ્યક્તિઓ	
Don't Know જાણતા નથી	99

F8 **【Household members】** [SHOW CARD 42] Who do you live with in your household now? Please choose as many categories as you like from the following items?

અત્યારે તમે તમારા ઘરમાં કોની સાથે રહો છો ? આપેલી યાદીમાંથી તમને પસંદ પડે તેટલી વધારે કેટેગરી પસંદ કરો.

Only myself (Single) ફક્ત હું જ - એકલા	1
Spouse/partner (wife, husband or partner) પતિ/ પત્ની	2
Parent(s) માતા-પિતા	3
Child(ren) બાળકો	4
Relative(s) સંબંધીઓ	5
Roommate(s)/ Friend(s) રુમમાં સાથે રહેતા લોકો/ મિ ડે	6
Servant (s)/ Housemaid(s) નોકર	7
Other (Please Specify) અન્ય(કૃપા કરી જણાવો) _____	8
Don't Know ખબર નથી	9

F9 【Main language- household】 What is the main language spoken in your household?

(Multiple Responses allowed if the respondent gives more than one)

(ઘરમાં મુખ્ય ભાષા) તમારા ઘરમાં મુખ્ય કઈ ભાષા બોલાય છે ?

(જો રિસ્પોન્ડેન્ટ એક કરતાં વધારે જવાબો આપે તો એક કરતાં વધારે જવાબો)

F10 【Main language- self】 What language do you speak most comfortably yourself?

(Multiple Responses allowed if the respondent gives more than one)

(મુખ્ય ભાષા – પોતે) કઈ ભાષા તમે તમારી જાતે સારી રીતે બોલી શકો છો?

(જો રિસ્પોન્ડેન્ટ એક કરતાં વધારે જવાબો આપે તો એક કરતાં વધારે જવાબો)

	F9	F10
Hindi હિન્દી	1	1
Bengali બંગાળી	2	2
Tamil તમીલ	3	3
Kannada કન્નડ	4	4
Telugu તેલુગુ	5	5
Gujarati ગુજરાતી	6	6
Marathi મરાઠી	7	7
Malayalam મલયાલમ	8	8
English અંગ્રેજી	9	9
Other (Please Specify) અન્ય(કૃપા કરી જણાવો)	88 ()	88 ()
Don't Know ખબર નથી	99	99

Those are all of my questions for today. Thank you again for taking the time to participate in our research.

આજે આટલા મારા પ્રશ્નો છે. અમારા રીસર્ચમાં ભાગ લેવા માટેનો સમય ફાળવવા માટે ફરી એક વખત તમારો આભાર.

RECORD FINISH TIME પૂરું કર્યાનો સમય નોંધો

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SHOW CARD 1 Q. 1

Much better ઘણી વધારે સારી	1
Slightly better થોડીક વધારે સારી	2
About the same લગભગ સરખી જ	3
Slightly worse થોડીક વધુ બગડશે	4
Much worse ઘણી વધારે બગડશે	5

SHOW CARD 2 Q. 2

USA (America) યુએસએ(અમેરીકા)	1
EU (European Union) યુરોપીયન યુનીયન	2
Japan જાપાન	3
Australia ઓસ્ટ્રેલિયા	4
China (Mainland) ચાઇના(મેઇનલેન્ડ)	5
South Korea સાઉથ કોરિયા	6
Singapore સીંગાપોર	7
Asian Country other than China, Japan, South Korea, and Singapore ચાઇના, જાપાન, સાઉથ કોરિયા અને સીંગાપોર સિવાયના અન્ય એશિયન દેશ	8

SHOW CARD 3 Q. 3

Australia ઓસ્ટ્રેલિયા	1
Japan જાપાન	2
South Korea સાઉથ કોરિયા	3
China (Mainland) ચાઇના(મેઇનલેન્ડ)	4
Taiwan તાઇવાન	5
Hong Kong હોંગ કોંગ	6
Singapore સિંગાપોર	7

SHOW CARD 4 Q. 8

Lead an honest and ethical life એક પ્રામાણિક અને સિધ્ધાંતવાળુ જીવન જીવવું	1
Make a social commitment by being active in volunteer work સ્વૈચ્છિક કાર્યમાં કાર્યરત રહીને સામાજિક પ્રતિબદ્ધતા બતાવવી	2
Work hard and get rich સખત મહેનત કરીને પૈસાદાર બનવું	3
Make a name for yourself by studying earnestly ઉચ્ચતમ અભ્યાસ કરીને પોતાના માટે નામ કમાવવું	4
Don't think about money or fame; just live a life that suits your own taste પૈસા અથવા પ્રસિધ્ધિ વિશે નહિ વિચારવાનું; તમારા પોતાના શોખ સાથે મેળ ખાય તેવું જીવન જીવવું	5
Live each day as it comes, optimistically and without worrying રોજ જે પરીસ્થિતિ હોય તે પ્રમાણે જીવવું, આશાવાદી રહીને અને ચિંતા કર્યા વિના	6

SHOW CARD 5 Q. 9

a. We should respect our ancestors આપણે આપણા પૂર્વજોને માન આપવું જોઈએ
b. The eldest son should look after his aging parents સૌથી મોટા દીકરાએ તેના વૃદ્ધ મા-બાપનું ધ્યાન રાખવું જોઈએ
c. A wife should obey her husband પત્નીએ પોતાના પતિની આજ્ઞાનું પાલન કરવું જોઈએ
d. Not to marry someone whom your parents object to તમારા માતા-પિતાને વાંધો હોય તેવી વ્યક્તિ સાથે ના પરણવું જોઈએ
e. We should obey older peoples' opinions આપણે વડીલ લોકોના અભિપ્રાયનો માનવો જોઈએ
f. It is important to have a son to keep the family line going પેઢીને આગળ ચલાવવા માટે દીકરો હોવો મહત્વનું છે
g. Men should work outside and women should tend to housekeeping પુરુષોએ બહાર કામ કરવું જોઈએ અને સ્ત્રીઓએ ઘરકામ સંભાળવું જોઈએ

Strongly Agree સખતપણે સહમત	Agree સહમત	Disagree અસહમત	Strongly Disagree સખતપણે અસહમત
1	2	3	4

SHOW CARD 6 Q. 11

(SELECT ANY THREE) (કોઈપણ ત્રણ પસંદ કરો)

Technical competence ટેકનીકલ કબલિયત	1
Fair in treating subordinates પોતાની નીચેના કામદારો સાથે સારી રીતે વર્તવું	2
Being liked and respected by subordinates પોતાની નીચેના કામદારો ધ્વારા પસંદગી અને સન્માન મેળવવા	3
Serious attitude toward work કામ પ્રત્યે ગંભીર અભિગમ	4
Have many friends/acquaintances ઘણાબધા મિત્રો/ સાથીદાર હોવા	5
Sincere in attitudes toward co-workers સહકાર્યકર્તાઓ પ્રત્યેના વલણમાં નિષ્ઠા	6
Decisive and determined નિર્ણયકર્તા અને પ્રતિબદ્ધ	7
Good judgment સારી નિર્ણયકતા	8
Ability to bring great benefit to subordinates પોતાની નીચેના કામદારોને મહત્તમ ફાયદો કરાવી શકવાની ક્ષમતા	9
Seniority ઉપરીપણું	10
Come from good family background સારા પારિવારીક માહોલમાંથી આવતા	11

SHOW CARD 7 Q. 12

Very satisfied ખૂબ જ સંતુષ્ટ	1
Fairly satisfied થોડાઘણા સંતુષ્ટ	2
Fairly dissatisfied થોડાઘણા અસંતુષ્ટ	3
Very dissatisfied ખૂબ જ અસંતુષ્ટ	4

SHOW CARD 8 Q. 13

Upper ઉચ્ચ	1
Upper middle ઉચ્ચ-મધ્ય	2
Middle મધ્યમ	3
Lower middle નીચું-મધ્ય.....	4
Lower નીચલું	5

SHOW CARD 9 Q. 14

More money વધારે પૈસા	1
More free time વધારે નવરાશની સમય	2

SHOW CARD 10 Q. 16

(PLEASE SELECT ONLY ONE) કૃપાકરીને ફક્ત એકજ પસંદ કરો)

A good income so that you do not have any worries about money સારી આવક કે જેથી તમને પૈસાની કોઈ ચિંતા ના રહે	1
A safe job with no risk of closing down or unemployment સલામત નોકરી કે જે જતી ના રહે અથવા બેરોજગાર ના થવાય તેવી.....	2
Working with people you like તમને ગમતા લોકો સાથે કામ કરવું	3
Doing an important job which gives you a feeling of accomplishment તમને કશુંક પ્રાપ્ત કર્યાનો અહેસાસ આપે તેવું કોઈ મહત્વનું કામ કરવું	4

SHOW CARD 11 Q. 17

a. Serious illness ગંભીર માંદગી
b. Car accident કાર અકસ્માત
c. Unemployment બેરોજગારી
d. War યુધ્ધ
e. Accidents of nuclear facilities પરમાણુ સુવિધાઓના અકસ્માત

Very much ખૂબ જ	Somewhat થોડીક	Slightly જાક	Not at all બિલકુલ નહિ
1	2	3	4

Not Important at all					Very Important	
જરાપણ મહત્વનું નહીં					ખૂબજ મહત્વનું	
1	2	3	4	5	6	7

SHOW CARD 13 Q. 19

Satisfied સંતુષ્ટ	1
Somewhat satisfied થોડાક સંતુષ્ટ	2
Neither satisfied nor dissatisfied (neutral) ના સંતુષ્ટ, ના અસંતુષ્ટ(તટસ્થ)	3
Somewhat dissatisfied થોડાક અસંતુષ્ટ	4
Dissatisfied અસંતુષ્ટ	5

SHOW CARD 14 Q. 20

Satisfied સંતુષ્ટ	1
Somewhat satisfied થોડાક સંતુષ્ટ	2
Neither satisfied nor dissatisfied (neutral) ના સંતુષ્ટ, ના અસંતુષ્ટ(તટસ્થ)	3
Somewhat dissatisfied થોડાક અસંતુષ્ટ	4
Dissatisfied અસંતુષ્ટ	5

Show Card 15 Q.21

a. Headaches/migraines / (head felt heavy) માથાનો દુખાવો (માથુ ભારે લાગે છે)
b. Backaches (including stiff shoulder, lower back pain) પીઠનો દુખાવો(ખભા જકડાઈ જવા, ગરદનની નીચેના ભાગમાં દુખાવો)
c. Nervousness ગભરાટ
d. Depression (feeling down constantly) ક્ષતાશા(સતત નિરાશાનો અહેસાસ)
e. Insomnia (sleeplessness) અનિદ્રા
f. Lassitude (lack of energy, feeling lethargic) અશક્તિ(સ્ફૂર્તિનો અભાવ, થકાવટનો અહેસાસ)
g. Chest pains or heart palpitations છતીનો દુખાવો અથવા હૃદય ધડકવું
h. Stomachache or digestive distress પેટનો દુખાવો અથવા અપચાની પીડા
i. Allergy એલર્જી
j. Asthma, coughing or breathing difficulties દમ, ખાંસી અથવા શ્વાસ લેવામાં તકલીફ
k. Please tell us if you have any other health-related problems (Specify:) તમને સ્વાસ્થ્યસંબંધી અન્ય કોઈ તકલીફ થઈ હોય તો કૃપા કરી અમને કહો

SHOW CARD 16 Q. 22

Father પિતા	01
Mother માતા	02
Brothers and sisters ભાઈ અને બહેન	03
Spouse or partner (wife or husband) પતિ/ પત્ની અથવા સાથી(પત્ની અથવા પતિ)	04
Other family member and relative પરીવારના અન્ય સભ્ય અને સંબંધી	05
Friends or acquaintances (in your workplace, school or neighborhood) મિત્રો અથવા સાથીદાર(તમારા કામના સ્થળ પર, સ્કૂલ અથવા પડોશમાં)	06
Person to consult anonymously (helpline on the phone or Internet) ખાનગીમાં સલાહ લઈ શકાય તે વ્યક્તિક્ષેત્ર અથવા ઇન્ટરનેટ પર હેલ્પલાઇન	07
Specialists with expertise in the area you are having difficulty with, such as physicians (Specify કરી જણાવો :) તમને તકલીફ હોય તે ક્ષેત્રના નિષ્ણાત, જેમ કે ફીઝિશિયન	08
Others (Please Specify) અન્ય(કૃપા કરી જણાવો)	09
I don't have anyone with whom I can confide હું ખાનગીમાં કશી શકું તેવી કોઈ વ્યક્તિ મારી પાસે નથી	10

Show Card 17 Q.23

I would like to be informed of it under all circumstances ગમે તે સંજોગોમાં મને તેની જાણકારી થાય તેવું હું ઇચ્છીશ	1
Depends on the chances of recovery સાજા થવાની શક્યતાઓ પર આધાર રાખે છે	2
Depends on other conditions and situations અન્ય પરિસ્થિતિઓ અને બાબતો પર આધાર રાખે છે	3
I do not wish to be informed under any circumstance કોઈ પણ સંજોગોમાં મને તેની જાણકારી ના થાય તેવું હું ઇચ્છીશ	4

SHOW CARD 18 Q. 24

a. Lend you money, a helping hand, or anything you might need તમને ઉધાર પૈસા આપવા, મદદ કરવી અથવા તમને કશાકની જરૂર પડે
b. Understand your feelings and situation તમારી લાગણીઓ અને પરિસ્થિતિને સમજે
c. Let you call or see them any time to speak freely or seek advice ગમે ત્યારે તેમની સાથે મુક્તપણે વાત કરવા માટે અથવા સલાહ લેવા માટે કોલ કરાવ અથવા મળાવ
d. Highly appreciate and respect you તમારી ખૂબ જ સરાહના કરે અને તમને માન આપે

A lot ઘણાબધા	Some થોડાક	One એક	None એક પણ નહિ
1	2	3	4

SHOW CARD 19 Q. 25

Ability and effort ક્ષમતા અને મહેનત	1
Luck and chance નસીબ અને તક	2
Relationships through kindred, countrymen / countrywomen, and alumni. / alumnae (personal connections) લોહીના સગપણવાળો સંબંધ, દેશવાસી, અને એલ્યુમની(અંગત સંપર્કો)	3

SHOW CARD 20 Q. 26

Boring કંટાળાજનક	Would like it to exist તેનું અસ્તિત્વ હોવાનું પસંદ કરીશ	Exist અસ્તિત્વ	Dreadful, Scary ભયાનક, ડરામણું	Would not like it to exist તેનું અસ્તિત્વ ના હોવાનું ઇચ્છીશ	Interesting, Amusing રસપ્રદ, આશ્ચર્યજનક	Nonsense Does not exist બકવાસ અસ્તિત્વ નથી	Not dreadful Not scary ડરામણું નથી
1	2	3	4	5	6	7	8

a. Supernatural power or psychokinesis અલૌકિક શક્તિ
b. UFO (Unidentified Flying Object) or alien યુએફઓ(અનઆઈડેન્ટીફાઇડ ફ્લાઇંગ ઓબ્જેક્ટ) અથવા એલિયન
c. Goblin or ogre ગુબ્બા અથવા પિશાચ
d. Ghost or apparition, curse ભૂત અથવા છાયા, શ્રાપ

Show Card 21 Q. 27

Agree (Humanity / a lot of human feeling is lost) સહમત (માનવતા / માનવીય લાગણીઓ ખોવાઈ ગઈ છે)	1
Disagree (Humanity/ a lot of human feeling is NOT lost) અસહમત (માનવતા/માનવીય લાગણીઓ ખોવાઈ ગઈ નથી)	2
Undecided/It depends અનિર્ણીત/ કહી ના શકાય	3

SHOW CARD 22 Q. 29

Marriage is permanent લગ્ન કાયમી હોય છે	1
Marriage may be broken only under serious circumstances લગ્ન ફક્ત ગંભીર સંજોગો હેઠળ જ તૂટી શકે છે	2
Marriage can be broken by simple agreement of the two partners લગ્ન બે સાથીદારોના સાદા કરાર દ્વારા તૂટી શકે છે	3

SHOW CARD 23 Q. 30

In order to be happy, we must follow nature ખુશ રહેવા માટે, આપણે કુદરતને અવશ્યપણે અનુસરવું જોઈએ	1
In order to be happy, we must make use of nature ખુશ રહેવા માટે, આપણે અવશ્યપણે કુદરતનો ઉપયોગ કરવો જોઈએ	2
In order to be happy, we must conquer nature ખુશ રહેવા માટે, આપણે અવશ્યપણે કુદરત સાથે લડવું જોઈએ	3

SHOW CARD 24 Q. 31

If individuals are made happy, then and only then will the country as a whole improve. જો પ્રત્યેક વ્યક્તિને ખુશ કરવામાં આવશે, તો અને ફક્ત તો જ દેશ સમગ્રપણે વિકાસ પામશે	1
If the country as a whole improves, then and only then can individuals be made happy. દેશ જો સમગ્રપણે વિકાસ પામશે, તો અને ફક્ત તો જ પ્રત્યેક વ્યક્તિને ખુશ કરી શકાશે	2
Improving the country and making individuals happy are the same thing. દેશનો વિકાસ કરવો અને પ્રત્યેક વ્યક્તિને ખુશ કરવા એ બંને એક જ વસ્તુ છે	3

Show Card 25 Q.32

Disagree (the richness of human feelings or one's humanity is REDUCED) અસહમત (માનવીય લાગણી/માનવતાની સમૃદ્ધતા ઘટી ગઈ છે)	1
Agree (the richness of human feelings or one's humanity is NOT REDUCED) સહમત (માનવીય લાગણી/માનવતાની સમૃદ્ધતા ઘટી ગઈ નથી)	2
Cannot say one way or another શું થઈ શકે એ કહી ના શકાય	3

SHOW CARD 26 Q. 33

a. Buddha, God, or gods બુદ્ધ, ભગવાન
b. Life after death મૃત્યુ પછીનું જીવન
c. A soul or a spirit આત્મા

Exists અસ્તિત્વ ધરાવે છે	May exist અસ્તિત્વ ધરાવી શકે છે	Does not exist અસ્તિત્વ નથી ધરાવતું
1	2	3

SHOW CARD 27 Q. 34

(Select two) (બે પસંદ કરો)

a. Love and respect for parents માતાપિતા માટે પ્રેમ અને માન
b. Repaying people who have helped you in the past તમને ભૂતકાળમાં મદદ કરી હોય તેવા લોકોનું ઋણ ચૂકવવું
c. Respect for the rights of the individual વ્યક્તિના અધિકારોને માન આપવું
d. Respect for the freedom of the individual વ્યક્તિના સ્વાતંત્ર્યને માન આપવું

SHOW CARD 28 Q. 35

<p>A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.</p> <p>એવા ડીપાર્ટમેન્ટ મેનેજર જે હંમેશા કામના નિયમોને વળગી રહે છે અને ક્યારેય ગેરવ્યાજબી કામની માંગણી નથી કરતા, પણ બીજી બાજુ એ કામ સાથે સંબંધિત ના હોય તેવી બાબતોમાં તમારી માટે અંગત રીતે ક્યારેય કશું નથી કરતા</p>	1
<p>A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility</p> <p>એવા ડીપાર્ટમેન્ટ મેનેજર જે ક્યારેક ક્યારેક નિયમો કરતા વધારે માંગણી કરે છે પણ એ તેમની જવાબદારીથી ઉપર જઈને તમારું અંગત ધ્યાન રાખે</p>	2

Show Card 29 Q. 39

	Agree સહમત	Disagree અસહમત
a. I have a feeling that some invisible power controls my life મને એવો અહેસાસ થાય છે કે કોઈ અદ્રશ્ય શક્તિ મારા જીવનને નિયંત્રિત કરે છે	1	2
b. Destiny beyond human power is in force in determining when and where we are born and die આપણે ક્યાં અને ક્યારે જન્મીશું અને મૃત્યુ પામીશું તે નક્કી કરવામાં માનવીય શક્તિની ઉપર વિધાતા કામ કરે છે	1	2
c. One goes through a cycle of rebirths repeatedly after death મૃત્યુ પછી માર્ગસ વારંવાર પુર્નજન્મના ચક્રમાંથી પસાર થાય છે	1	2
d. One may keep living as a part of nature even after one dies વ્યક્તિ મૃત્યુ પામ્યા પછી પણ કુદરતના એક ભાગ તરીકે જીવંત રહી શકે છે	1	2
e. I'll try everything I can do for the progress and happiness of all humanity સમગ્ર માનવજાતના વિકાસ અને ખુશી માટે મારાથી થઈ શકે તે બધું જ કરવાનો હું પ્રયત્ન કરીશ	1	2
f. There are times when I thought I could devote myself completely to someone else અમુક અમુક સમયે મન એવો વિચાર આવે છે કે હું મારી જાતને સંપૂર્ણપણે બીજા કોઈને સમર્પિત કરી દઉં	1	2

Continued to next page.....

	Agree સહમત	Disagree અસહમત
g . It is respectable to die for one's ideology or principles પોતાના આદર્શ અને સિધ્ધાંતો માટે મરી કીટવુ સન્માનજનક છે	1	2
h . I can understand why people sometimes involve their children when they commit suicide લોકો જ્યારે આપઘાત કરે છે ત્યારે તેમના બાળકોને અંદર કેમ સામેલ કરે છે તે હું સમજી શકું છું	1	2
I. It is touching that lovers carry out a suicide pact તે દુખની બાબત છે કે પ્રેમીઓ આત્મ હત્યા કરે છે	1	2

Show Card 30a Q. 40a

Destiny cannot be changed, so you must accept your fate ભાગ્ય બદલી નથી શકાતું, માટે તમારે તમારા નસીબને સ્વીકારી લેવું જોઈએ	1
Life can be improved or changed through your own actions તમારા પોતાના કાર્યો દ્વારા જીવનને સુધારી અથવા બદલી શકાય છે	2

Show Card 30b Q. 40b

Lead a short but colorful life ટૂંકી પણ રંગીન જીંદગી જીવવી	1
Lead a simple but long life સાદી પણ લાંબી જીંદગી જીવવી	2

SHOW CARD 31 Q. 41

a. There are some illnesses that are better treated by methods that modern medicine does not recognize. એવી કેટલીક બીમારીઓ છે કે જે પદ્ધતિઓ દ્વારા વધારે સારી રીતે સારવાર કરી શકાય છે કે જે આધુનિક દવાઓ સારી નથી કરતી.

b. Some day science will permit the complete understanding of the functioning of the human mind. એક દિવસ વિજ્ઞાન માણસના મનની કામગીરીની સંપૂર્ણ સમજણ પૂરી પાડશે

c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology. આજે આપણે સામનો કરી રહ્યા છીએ તે મોટા ભાગની સામાજિક અને આર્થિક સમસ્યાઓ વિજ્ઞાન અને ટેકનોલોજીના વિકાસથી ઉકેલી શકાશે.

d. At some point in the future, we can live on Mars as we live on the earth today. ભવિષ્યમાં એક સમયે, આજે આપણે પૃથ્વી પર જીવીએ છીએ તેવી રીતે મંગળ પર જીવી શકીશું

Strongly agree સંપૂર્ણ સહમત	1
Agree to some extent થોડાક પ્રમાણમાં સહમત	2
Disagree to some extent થોડાક પ્રમાણમાં અસહમત	3
Strongly disagree સંપૂર્ણ અસહમત	4

SHOW CARD 32 Q. 46

A: “To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other”

“કરાર કરવો એ એવો પૂરાવો આપે છે કે બે પક્ષ વચ્ચે વિશ્વાસ નથી. બંને પક્ષ જો એક બીજા પર વિશ્વાસ ધરાવતા હોય તો કરાર કરવાની કોઈ જરૂર નથી”

B: “No matter how much two parties trust each other, it is better to have a contract”

“બંને પક્ષ એકબીજા પર કેટલો વિશ્વાસ ધરાવે છે તેને ધ્યાનમાં ના રાખતા, કરાર હોવો એ વધારે સારી બાબત છે”

SHOW CARD 33 Q. 47

A: “If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality”

“જો તમે કરાર કરો તો કરારને તેમા ફેરફાર કરી શકવા માટે થઈને સરળ રાખવો વધારે સારુ છે કારણકે તે ફક્ત એક ઔપચારીકતા છે”

B: “Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations”

“અર્થઘટનના ગેરસમજની શક્યતાને ટાળવા માટે થઈને કરાર વિગતવાર સ્પષ્ટપણે લખાવો જોઈએ”

SHOW CARD 34 Q. 48

<p>Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent.</p> <p>આર્થિક સવલત અને સગવડતાપૂર્ણ જીવનશૈલી હોવી મહત્વની છે ભલે તે અમુક હદ સુધી પ્રદૂષણ, પર્યાવરણીય કચરો અથવા કુદરતના નાશ સાથે આવે</p>	1
<p>It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature.</p> <p>પ્રદૂષણ, પર્યાવરણીય કચરો અથવા કુદરતના નાશને કાબૂમાં રાખવા માટે આર્થિક વિકાસનો ઘટાડો અને ઓછી સગવડતાયુક્ત જીવનશૈલીનો સામનો કરવો પડે તો તેમા વાંધો નથી</p>	2

Show Card 35 Q. 49

Make positive efforts on environmental issues પર્યાવરણને લગતી સમસ્યાઓ પર હકારાત્મક પ્રયત્નો કરવા	1
Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations પ્રાદેશિક ઝઘડાઓનો ઉકેલ લાવવો, હિંજરતીઓને સહાયતા પૂરી પાડવી અથવા શાંતિ બનાવી રાખવાના કાર્યમાં ભાગ લેવો	2
Promote scientific and technological development વૈજ્ઞાનિક અને ટેકનોલોજીકલ વિકાસને પ્રોત્સાહન આપવું	3
Extend economic support to nations and areas that need it જે રાષ્ટ્રો અને ક્ષેત્રોમાં જરૂર હોય તેમને આર્થિક સહાય પહોંચાડવી	4
Promote mutual understanding between different cultures and religions અલગઅલગ સંસ્કૃતિઓ અને ધર્મો વચ્ચે પારસ્પરીક સમજણને પ્રોત્સાહન આપવું	5

Show Card 36 Q.51

a. I have a belief system that guides my life and encourages me હું એક માન્યતા પદ્ધતિ ધરાવું છું જે મારા જીવનને માર્ગદર્શન આપે છે અને મને પ્રોત્સાહિત કરે છે
b. I feel like the challenges I face in my life are meaningful મને એવું લાગે છે કે મારા જીવનમાં હું જે પડકારોનો સામનો કરું છું તે અર્થસભર છે
c. I am doing something useful for my family or for the world મારા પરિવાર અથવા દુનિયા માટે હું કશુંક ઉપયોગી કરી રહ્યો છું
d. My family or others believe I am able to do something important for them મારો પરિવાર અથવા અન્ય લોકો માને છે કે હું તેમના માટે કશુંક મહત્વનું કરી શકવા માટે સક્ષમ છું

Very Much ખૂબ જ	Somewhat થોડુંક	Can't Say One Way or Another કોઈ રીતે કહી ના શકું	No ના
1	2	3	4

SHOW CARD 37 Q. 52

a. Religious organizations ધાર્મિક સંસ્થાઓ
b. The law and the legal system કાયદો અને ન્યાયતંત્ર
c. The press and television પ્રેસ અને ટેલીવીઝન
d. The police પોલિસ
e. Bureaucracy અમલદારશાહી
f. Parliament લોકસભા
g. NPO/NGO (Non-Profit and Non-Governmental Organization) એનપીઓ/ એનજીઓ(નોન-પ્રોફીટ અને નોન-ગવર્નમેન્ટ સંસ્થા)
h. Social welfare facilities સામાજિક કલ્યાણની સવલતો
i. The United Nations ધ યુનાઈટેડ નેશન્સ
j. Science and Technology વિજ્ઞાન અને ટેકનોલોજી

Very Confident ખૂબ જ વિશ્વાસુ	Somewhat Confident થોડાક વિશ્વાસુ	Not Confident વિશ્વાસુ નથી	Not Confident at All બિલકુલ વિશ્વાસુ નથી
1	2	3	4

SHOW CARD 38 Q. 53

Everyone should spread his/her own religious beliefs પ્રત્યેક વ્યક્તિએ તેની પોતાની ધાર્મિક માન્યતાનો ફેલાવો કરવો જોઈએ	1
We should all try to make others understand our religious beliefs આપણે બધાએ અન્ય લોકો આપણી ધાર્મિક માન્યતાઓને સમજે તે માટેનો પ્રયત્ન કરવો જોઈએ	2
We should all try to understand each other's religion આપણે બધાએ એકબીજાના ધર્મને સમજવાનો પ્રયત્ન કરવો જોઈએ	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs એકબીજાના ધર્મને સમજવાની વાતને ધ્યાન પર ના લઈએ તો પણ, આપણે બધાએ એકબીજાની ધાર્મિક માન્યતાઓને માન આપવું જોઈએ	4

SHOW CARD 39 Q. 54

(CHOOSE ALL THAT APPLY) (લાગુ પડતા હોય તે દરેક પસંદ કરો)

a.	Political organization or group રાજકીય સંસ્થા અથવા જૂથ
b.	Industrial Association or Chamber of Commerce ઔદ્યોગિક સંગઠન અથવા ચેમ્બર ઓફ કોમર્સ
c.	Group for volunteer activities સ્વેચ્છિક પ્રવૃત્તિઓ માટેનું જૂથ
d.	Group for citizen's or consumer's movements નાગરીક અથવા વપરાશકારોની ચળવળ માટેનું જૂથ
e.	Religious organization or group ધાર્મિક સંસ્થા અથવા જૂથ
f.	Group or club for athletic or sporting activities એથલેટિક અથવા સ્પોર્ટીંગ પ્રવૃત્તિઓ માટેનું જૂથ અથવા ક્લબ
g.	Association or club for hobbies and pastimes (e.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.) શોખ અને નવરાશના સમયની પ્રવૃત્તિઓ માટેનું સંગઠન અથવા ક્લબ ક્ષેત્ર કે એલ્યુમ્ની ક્લબ, વરિષ્ઠ નાગરીકોની ક્લબ, કોઇર, ફોટોગ્રાફી, પર્વતારોહણ માટેનું મુખ, વગેરે
h.	Group existing on the Internet ઇન્ટરનેટ પર અસ્તિત્વ ધરાવતું જૂથ
i.	Other (Please Specify) અન્ય(કૃપા કરી જણાવો)

SHOW CARD 40 F3 【Education】

Illiterate અભણ	1
Literate but no formal schooling/ School- up to 4 years ભણેલા પરંતુ કોઈ ઔપચારિક શિક્ષણ નહીં/૪ ધોરણ સુધીનો અભ્યાસ	2
School- 5 to 9 years ૫-૯ ધોરણ	3
SSC/ HSC એસએસસી/એચએસસી	4
Some College (incl. a Diploma) but not Graduate) કોલેજ કરેલી છે પરંતુ સ્નાતક નહીં	5
Graduate/ Post Graduate- General સ્નાતક/અનુસ્નાતક — સામાન્ય	6
Graduate/ Post Graduate – Professional સ્નાતક/અનુસ્નાતક — પ્રોફેશનલ	7

SHOW CARD 41 F6 【Family income】

Less than Rs.5000 Rs.5000 કચ્છ ઓછા	01
Rs. 5001 – Rs 10,000	02
Rs.10,001 – Rs20,000	03
Rs.20,001 - Rs.30,000	04
Rs.30,001 - Rs.40,000	05
Rs.40,001 - Rs.50,000	06
Rs.50,001 - Rs.75,000	07
Rs.75,001 - Rs.1,00,000	08
Rs.1,00,001 - Rs.1,25,000	09
Rs.1,25,001 - Rs.1,50,000	10
Rs.1,50,001 - Rs.2,00,000	11
More than Rs.2,00,001 Rs.2,00,001 કચ્છ વધારે	12

SHOW CARD 42 F8 【Household members】

Only myself (Single) ફક્ત હું જ - એકલા	1
Spouse/partner (wife, husband or partner) પતિ/ પત્ની	2
Parent(s) માતા-પિતા	3
Child(ren) બાળકો	4
Relative(s) સંબંધીઓ	5
Roommate(s)/ Friend(s) રૂમમાં સાથે રહેતા લોકો/ મિત્રો	6
Servant (s)/ Housemaid(s) નોકર	7
Other (Please Specify) અન્ય(કૃપા કરી જણાવો)	8

PROJECT TITLE					JOB NUMBER					QNNR SL. NO. (For DP)				
APVS 2013					234104736									
					Col - 111 - 116					Col - 101-110				
SP - ZONE					SP NO.		G.C NO.		INTERVIEW NO.		WEEK NO.		MONTH NO.	
N	E	W	S	C										
Col - 117					Col - 118-120		Col - 121-123		Col - 124-126		Col - 127-129		Col - 130-132	

RESPONDENTS HOUSE/OFFICE ADDRESS—COMPLETE ADDRESS IS MUST (Write in CAPITAL letters)															
RESPONDENT NAME															141-180
Door / House / Bldng No.															181-190
FLOOR No.															191-195
HOUSE / FLAT NAME															211-235
STREET / ROAD NAME															236-265
AREA NAME															266-285
TOWN / VILLAGE NAME															286-299
LANDMARK															311-350
PINCODE (Col 351-356)															361-370
PHONE No. (Res)															371-380
PHONE No. PP(C/O)															381-390
PHONE No. (Off)															411-424
e-mail ID															425-450

FIELD CONTROL INFORMATION																
INTERVIEWER NAME															451-475	
INTERVIEWER CODE (ID)															476-485	
INT Start Time (write in 24hrs)															INTERVIEW DATE D D M M 1 3	
															486-489	
INT End Time															490-499	
PLACE OF INTERVIEW	Home - 1			Office - 2			Other - 3									511
TYPE OF INTERVIEW	Random - 1			Booster - 2			Pre-fixed appointment through CATI - 3									512

FW CENTER DETAILS									
FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE
Mumbai	1	Delhi	2	Kolkata	3	Chennai	4	Bangalore	5
Hyderabad	6	Ahmadabad	7	Pune	8	Ludhiana	9	Kochi	10

Col - 681-683

QUALITY CHECK DETAILS														
ACCOMPANIMENT DETAILS														
DESG	YES	NO	Date				CODE / ID				NAME	SIGN	Col	
SUP	1	2	D	D	M	M								513-523
EIC	1	2	D	D	M	M								524-534
GFM	1	2	D	D	M	M								525-535
FM /RFM	1	2	D	D	M	M								536-546

BACK CHECK DETAILS															
DESG	PBC	TB C	VC	Date				CODE / ID				NAME	SIGN	Col	
SUP	1	2	3	D	D	M	M								547-559
EIC	1	2	3	D	D	M	M								560-572
GFM	1	2	3	D	D	M	M								573-585
FM /RFM	1	2	3	D	D	M	M								586-598

SCRUTINY DETAILS														
DESG	YES	NO	Date				CODE / ID				NAME	SIGN	Col	
SUP	1	2	D	D	M	M								611-621
EIC	1	2	D	D	M	M								622-632
GFM	1	2	D	D	M	M								633-643
FM /RFM	1	2	D	D	M	M								644-654

OPEN-END TRANSLATOR DETAILS			INTERVIEWER SEAL / STAMP				SUPERVISOR SEAL / STAMP			
NAME										
CODE / ID										
SIGN										
Col	655-660		661-670				671-680			

DATABASE CODE (If any)															663-672
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I declare that the interview has been carried out strictly in accordance with your specifications and instructions, written and oral, with a person unknown to me, as per study requirements and strictly in accordance with ESOMAR code of conduct.

Signature (Interviewer)

THIS QUESTIONNAIRE IS THE PROPERTY OF TNS INDIA PVT LTD. UNAUTHORISED USE OF THIS QUESTIONNAIRE BY ANY OTHER AGENCY OR BODY IS FORBIDDEN

Age (F2)		SEC		Gender (F1)	
18-24 Years	1	A	1	Male	1
25-34 Years	2	B	2	Female	2
35-44 Years	3	C	3		
45-54 Years	4	D	4		
55-64 Years	5	E	5		
65-69 Years	6				

The Asia Pacific Values Survey - India 2013 Survey

We are doing a survey on Asia-Pacific Values in India. We'd like to speak to the person in your household aged 18 - 69 years old who has most recently celebrated his/her birthday. For this objective, we would like to ask questions about your daily life, including economy, health, politics, religion, and the like. All the information and views you provide will be kept strictly confidential. We hope that you could help our survey.

ನಾವು ಭಾರತದಲ್ಲಿ ಎಕಿಯ- ಪೆಸಿಫಿಕ್ ವಾಲ್ಯೂ ಸಮೀಕ್ಷೆಯನ್ನು ನಡೆಸುತ್ತಿದ್ದೇವೆ. ನಾವು ಇತ್ತೀಚೆಗೆ 18 - 69 ವರ್ಷದ ಹುಟ್ಟು ಹಬ್ಬವನ್ನು ಆಚರಿಸಿಕೊಂಡಿರುವ ಕುಟುಂಬದ ವ್ಯಕ್ತಿಯೊಬ್ಬರ ಮಾತನಾಡಲು ಇಚ್ಛಿಸುತ್ತೇವೆ. ಇದಕ್ಕೆ ಸಂಬಂಧಿಸಿದಂತೆ, ನಾವು ದಿನ ನಿತ್ಯದ ಜೀವನವನ್ನು ಕುರಿತು ಕೆಲವು ಪ್ರಶ್ನೆಗಳನ್ನು ಕೇಳಲು ಇಚ್ಛಿಸುತ್ತೇವೆ. ಇದರಲ್ಲಿ ಆರ್ಥಿಕತೆ, ಆರೋಗ್ಯ, ಪಾಲಿಸಿಗಳು, ಧರ್ಮ ಮತ್ತು ಇತ್ಯಾದಿ ಒಳಗೊಂಡಿರುತ್ತದೆ. ನೀವು ಒದಗಿಸುವ ಎಲ್ಲ ಮಾಹಿತಿಗಳು ಮತ್ತು ಅಭಿಪ್ರಾಯಗಳು ಕಟ್ಟು ನಿಟ್ಟಾಗಿ ಗೌಪ್ಯವಾಗಿ ಇಡಲಾಗುವುದು. ನೀವು ನಮ್ಮ ಸಮೀಕ್ಷೆಗೆ ಸಹಕರಿಸುವಿರಿ ಎಂದು ನಂಬಿಕೆ ಇರಿಸುತ್ತೇವೆ.

RECORD START TIME

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QL. Interviewer's main language: ಸಂದರ್ಶಕರ ಮುಖ್ಯ ಭಾಷೆ

(Multiple Responses allowed if the interviewer can read, speak and write more than one)

(ಸಂದರ್ಶಕರು ಒಂದಕ್ಕಿಂತ ಹೆಚ್ಚು ಭಾಷೆಯಲ್ಲಿ ಓದಲು, ಮಾತನಾಡಲು ಮತ್ತು ಬರೆಯಲು ತಿಳಿದಿದ್ದರೆ ಬಹುಪ್ರತಿಕ್ರಿಯೆಗಳಿಗೆ ಅವಕಾಶವಿದೆ)

Hindi ಹಿಂದಿ	1
Bengali ಬಂಗಾಳಿ	2
Tamil ತಮಿಳು	3
Kannada ಕನ್ನಡ	4
Telugu ತೆಲುಗು	5
Gujarati ಗುಜರಾತಿ	6
Marathi ಮರಾಠಿ	7
Malayalam ಮಲಯಾಳಂ	8
English ಇಂಗ್ಲೀಷ್	9
Other (Please Specify) ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ)	88

S2. Now, I would like to know something about the person who makes the highest contribution to the family budget. What is his/her occupation? (IF RETIRED: What was his/ her occupation before he/ she retired?) **RECORD VERBATIM.**

ಈಗ ನಾನು ನಿಮ್ಮ ಕುಟುಂಬದಲ್ಲಿ ಕುಟುಂಬದ ಆಯವ್ಯಯಕ್ಕೆ ಹೆಚ್ಚಿನ ಕೊಡುಗೆ ನೀಡುವ ವ್ಯಕ್ತಿಯನ್ನು ಕುರಿತು ಸ್ವಲ್ಪ ತಿಳಿಯಲು ಇಚ್ಛಿಸುತ್ತೇನೆ . ಅವನು / ಅವಳ ಉದ್ಯೋಗ ಏನು ಎಂದು ತಿಳಿಸಿ ? (ನಿವೃತ್ತಿ ಹೊಂದಿದ್ದಲ್ಲಿ : ಅವನು / ಅವಳ ಹಿಂದಿನ ಉದ್ಯೋಗ ಏನು ಎಂದು ಕೇಳಿ)

S3. And what is the highest level to which he/she has studied? **RECORD VERBATIM.**
ಮತ್ತು ಅವನು / ಅವಳು ಓದಿರುವ ಗರಿಷ್ಠ ಮಟ್ಟದ ವಿದ್ಯಾಭ್ಯಾಸ ಏನು ಎಂದು ತಿಳಿಸಿ ?

Occupation (S2)		Education (S3)						
		Illiterate	School up to 4 yrs	School 5-9 years	Secondary school/ High School	Some college but not graduate	Graduate / Post-graduate – General	Graduate/ Post-graduate Professional
		1	2	3	4	5	6	7
Unskilled Worker	1	E2	E2	E1	D	D	D	D
Skilled Worker	2	E2	E1	D	C	C	B2	B2
Petty trader	3	E2	D	D	C	C	B2	B2
Shop owner	4	D	D	C	B2	B1	A2	A2
Businessmen / Industrialists with:	5	D	C	B2	B1	A2	A2	A1
- no employees								
-1-9 employees	6	C	B2	B2	B1	A2	A1	A1
-10+employees	7	B1	B1	A2	A2	A1	A1	A1
Self employed professional	8	D	D	D	B2	B1	A2	A1
Clerical/ Salesman	9	D	D	D	C	B2	B1	B1
Supervisory level	10	D	D	C	C	B2	B1	A2
Officers/ Executives – junior	11	C	C	C	B2	B1	A2	A2
Officers/ Executives – middle/ senior	12	B1	B1	B1	B1	A2	A1	A1

INTERVIEWER TO CODE SEC OF RESPONDENT IN GRID BELOW.

ಸಂದರ್ಶಕರು ಕೆಳಗಿನ ಗ್ರಿಡ್ ನಲ್ಲಿ ಪ್ರತಿಕ್ರಿಯೆ ದಾರರ ಎಸ್ ಇ ಸಿ ಯನ್ನು ಕೋಡ್ ಮಾಡಿರಿ .

SEC A	1
SEC B	2
SEC C	3
SEC D	4
SEC E	5

S1. Could you please tell me the names of all the family members living in your household whose age is between 18 to 69 years? Please start from the youngest member.

ದಯವಿಟ್ಟು ನಿಮ್ಮ ಕುಟುಂಬದಲ್ಲಿ 18 - 69 ವರ್ಷದ ನಡುವೆ ಇರುವ ವಯಸ್ಸಿನ ಎಷ್ಟು ಜನ ಸದಸ್ಯರು ವಾಸವಾಗಿದ್ದಾರೆ ಎಂದು ತಿಳಿಸಿ ?

ದಯವಿಟ್ಟು ಕಿರಿಯರಿಂದ ಪ್ರಾರಂಭಿಸಿ

RESPONDENT SELECTION METHOD

ಪ್ರತಿಕ್ರಿಯೆ ದಾರರ ಆಯ್ಕೆಯ ವಿಧಾನ

- LIST THE NAMES STARTING FROM THE YOUNGEST. THE YOUNGEST IS LISTED AS NUMBER 1.
- ಕಿರಿಯರಿಂದ ಪ್ರಾರಂಭವಾಗುವ ಹೆಸರಿನಿಂದ ರಿಸ್ಕ್ ಆರಂಭಿಸಿ . ಅತಿ ಕಿರಿಯರನ್ನು ಸಂಖ್ಯೆ 1 ರಲ್ಲಿ ರಿಸ್ಕ್ ಮಾಡಿರ ಬೇಕು .
- RECORD THE DATE OF BIRTH IN THE FOLLOWING FORMAT dd/mm.
- ಹುಟ್ಟಿದ ದಿನಾಂಕವನ್ನು ಕೆಳಗಿನ ಫಾರ್ಮ್ಯಾಟ್ ನಲ್ಲಿ ದಾಖಲಿಸಿ
- SELECT THE RESPONDENT WHOSE DATE OF BIRTH IS NEAREST TO THE INTERVIEW DATE
- ಸಂದರ್ಶನದ ದಿನಾಂಕಕ್ಕೆ ಹತ್ತಿರವಿರುವ ಹುಟ್ಟಿದ ದಿನಾಂಕವನ್ನು ಹೊಂದಿರುವ ಪ್ರತಿಕ್ರಿಯೆ ದಾರರನ್ನು ಆಯ್ಕೆ ಮಾಡಿರಿ
- IF THE PERSON SELECETED IS NOT AVAILABLE AT THE TIME OF INTERVIEW, NEED TO MAKE 2 RE-VISITS BEFORE HE/SHE IS REPLACED BY ANOTHER RESPONDENT OF SIMILAR PROFILE AGExGENDERxSEC.
- ಅಕಸ್ಮಾತ್ ಆಯ್ಕೆಯಾದ ಪ್ರತಿಕ್ರಿಯೆ ದಾರರು ಸಂದರ್ಶನದ ಸಮಯದಲ್ಲಿ ಲಭ್ಯವಾಗದೆ ಇದ್ದಲ್ಲಿ , ಅದೇ ಪ್ರೊಫೈಲ್ ಗೆ ಹೋಲುವ ವಯಸ್ಸು
• ಲಿಂಗ • ಎಸ್ ಇ ಸಿ ಯನ್ನು ಹೊಂದಿರುವ ಮತ್ತೊಂದು ಪ್ರತಿಕ್ರಿಯೆ ದಾರರನ್ನು ಅವನು / ಅವಳನ್ನು ಬದಲಾಯಿಸುವ ಮುನ್ನ 2 ನೆ ಬಾರಿಗೆ ಮತ್ತೊಮ್ಮೆ ಭೇಟಿ ನೀಡಿ .

No.	Name of Qualified Respondents (18-69 YEARS) ಅರ್ಹವಾಗಿರುವ ಪ್ರತಿಕ್ರಿಯೆ ದಾರರ ಹೆಸರು	Gender (M/F)	Age ವಯಸ್ಸು	Date of birth (dd/mm) ಹುಟ್ಟಿದ ದಿನಾಂಕ	Selected respondent ಆಯ್ಕೆ ಯದ ಪ್ರತಿಕ್ರಿಯೆ ದಾರರು
1					1
2					2
3					3
4					4
5					5
6					6
7					7
8					8
9					9
10					10

Note: Continue the Interview with selected respondent.

ಗಮನಿಸಿ : ಆಯ್ಕೆಯಾದ ಪ್ರತಿಕ್ರಿಯೆ ದಾರರೊಂದಿಗೆ ಸಂದರ್ಶನವನ್ನು ಮುಂದುವರಿಸಿ .

F1 [Gender] Record Gender [ಲಿಂಗ] ಲಿಂಗವನ್ನು ದಾಖಲಿಸಿ

DO NOT ASK (Judge from name and appearance) ಕೇಳಬೇಡಿ (ಕಾಣುವಿಕೆ & ಹೆಸರಿನಿಂದ

ತಿರ್ಮಾನಿಸಿ)

Male ಗಂಡು	1
Female ಹೆಣ್ಣು	2

F2 【Age】 How old are you? ನಿಮಗೆ ಎಷ್ಟು ವಯಸ್ಸು

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18 – 19 years ವರ್ಷಗಳು	1
20 – 24 years ವರ್ಷಗಳು	2
25 – 29 years ವರ್ಷಗಳು	3
30 – 34 years ವರ್ಷಗಳು	4
35 – 39 years ವರ್ಷಗಳು	5
40 – 44 years ವರ್ಷಗಳು	6
45 – 49 years ವರ್ಷಗಳು	7
50 – 54 years ವರ್ಷಗಳು	8
55 – 59 years ವರ್ಷಗಳು	9
60 – 64 years ವರ್ಷಗಳು	10
65 – 69 years ವರ್ಷಗಳು	11
Refused/Don't Know ನಿರಾಕರಿಸು / ಗೊತ್ತಿಲ್ಲ	99

Name of Respondent : _____

Address : (Res) _____

City : _____

Phone(R) _____

Phone (O) _____

Mobile _____

Fax (O) _____

	D	D	M	M	Y	Y
DATE OF INTERVIEW:					1	3

INTERVIEWER'S NAME: _____ INTERVIEWER'S CODE

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Respondent Substituted: Yes.....1

No.....2

Visit: Original.....1

Re-visit (first).....2

Re-visit (second).....3

MAIN QUESTIONNAIRE

Now let us start by asking a question about daily life.

ಈಗ ನಾವು ನಿಮ್ಮ ದಿನ ನಿತ್ಯದ ಜೀವನವನ್ನು ಕುರಿತು ಪ್ರಶ್ನಿಸುವುದರೊಂದಿಗೆ ಪ್ರಾರಂಭಿಸೋಣ .

Q.1 [SHOW CARD 1] What do you think about the standard living conditions for the people in India over the next five years? Will it get better or worse?

ಭಾರತದಲ್ಲಿ ಮುಂದಿನ ಐದು ವರ್ಷದಲ್ಲಿ ಜನರ ಸ್ಟ್ಯಾಂಡರ್ಡ್ ಜೀವನದ ಸ್ಥಿತಿಯನ್ನು ಕುರಿತು ನೀವು ಯಾವ ರೀತಿ ಯೋಚಿಸುವಿರಿ ?ಅದು ಉತ್ತಮವಾಗಿರುತ್ತದೆಯೇ ಅಥವಾ ಕಳಪೆಯಾಗಿರುತ್ತದೆಯೇ?

Much better ಹೆಚ್ಚು ಉತ್ತಮ	1
Slightly better ಸ್ವಲ್ಪ ಮಟ್ಟಿಗೆ ಉತ್ತಮ	2
About the same ಹೇಗಿರುವುದೋ ಹಾಗೆಯೇ ಇರುತ್ತದೆ	3
Slightly worse ಸ್ವಲ್ಪ ಮಟ್ಟಿಗೆ ಕಳಪೆಯಾಗಿರುತ್ತದೆ	4
Much worse ಹೆಚ್ಚು ಕಳಪೆಯಾಗಿರುತ್ತದೆ	5
Other (Please Specify) ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ) _____	8
Don't Know (ಗೊತ್ತಿಲ್ಲ)	9

Q.2 [SHOW CARD 2] Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest?

ಕೆಳಗಿನ ಯಾವ ದೇಶಗಳ ಅಥವಾ ಪ್ರದೇಶಗಳ ಪೈಕಿ ನೀವು ನಮ್ಮ ರಾಷ್ಟ್ರೀಯ ಆಸಕ್ತಿಗೆ ಸ್ನೇಹಪರ ಸಂಬಂಧ ಅಭಿವೃದ್ಧಿ ನೋಡಲು ಬಯಸುತ್ತೀರಿ?

USA (America) ಯು ಎಸ್ ಎ (ಅಮೇರಿಕ)	1
EU (European Union) ಇ ಯು (ಯುರೋಪಿಯನ್ ಯುನಿಯನ್)	2
Japan ಜಪಾನ್	3
Australia ಆಸ್ಟ್ರೇಲಿಯ	4
China (Mainland) ಚೀನಾ (ಮೇನ್ ಲ್ಯಾಂಡ್)	5
South Korea (ಸೌತ್ ಕೊರಿಯ)	6
Singapore ಸಿಂಗಪುರ್	7
Asian Country other than China, Japan, South Korea, and Singapore (ಚೀನಾ ಹೊರತು ಪಡಿಸಿ ಇತರೆ ಏಶಿಯನ್ ದೇಶ, ಜಪಾನ್ , ಸೌತ್ ಕೊರಿಯಾ , ಮತ್ತು ಸಿಂಗಪುರ್)	8
Other (Please Specify) ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ) _____	88
Don't Know (ಗೊತ್ತಿಲ್ಲ)	99

Q.3 [SHOW CARD 3] If you could be born again, which one of the following Asian or Pacific countries or area(s) would you like be born in, with the exception of India?

ನೀವು ಮತ್ತೊಮ್ಮೆ ಜನಿಸಲು ಬಯಸಿದರೆ, ನೀವು ಕೆಳಗಿನ ಯಾವ ಏಶಿಯನ್ ಅಥವಾ ಪೆಸಿಫಿಕ್ ದೇಶ ಅಥವಾ ಪ್ರದೇಶದಲ್ಲಿ ಜನಿಸಲು ಬಯಸುವಿರಿ, ಭಾರತವನ್ನು ಹೊರತು ಪಡಿಸಿ ?

Australia ಆಸ್ಟ್ರೇಲಿಯ	1
Japan ಜಪಾನ್	2
South Korea ಸೌತ್ ಕೊರಿಯ	3
China (Mainland) ಚೀನಾ (ಮೇನ್ ಲ್ಯಾಂಡ್)	4
Taiwan ತೈವಾನ್	5
Hong Kong ಹಾಂಗ್ ಕಾಂಗ್	6
Singapore ಸಿಂಗಪುರ್	7
Other(Please Specify)ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ) _____	88
Don't Know ಗೊತ್ತಿಲ್ಲ	99

Q.4 Now, if you could be born again, would you like to be a boy or a girl?

ನೀವು ಮತ್ತೊಮ್ಮೆ ಜನಿಸಬೇಕಾದರೆ, ನೀವು ಹುಡುಗ ಅಥವಾ ಹುಡುಗಿ ಯಾಗಲು ಬಯಸುವಿರ ತಿಳಿಸಿ ?

Boy ಹುಡುಗ	1
Girl ಹುಡುಗಿ	2
Other (Please specify) ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ)	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Now, I'd like to ask some questions about your family or lifestyle.

ಈಗ ನಾನು ನಿಮ್ಮ ಜೀವನ ಶೈಲಿ ಅಥವಾ ಕುಟುಂಬದ ಬಗ್ಗೆ ಕೆಲವು ಪ್ರಶ್ನೆಗಳನ್ನು ಕೇಳಲು ಇಚ್ಛಿಸುತ್ತೇನೆ

Q.5 Would you say you are, on the whole, more or less inclined than the average Indian to respect your ancestors?

ನೀವು ಸರಾಸರಿ ಭಾರತೀಯ ನಿಮ್ಮ ಪೂರ್ವಿಕರಿಗೆ ಗೌರವಿಸಿ ಹೆಚ್ಚು, ಒಟ್ಟಾರೆಯಾಗಿ, ಹೆಚ್ಚು ಅಥವಾ ಕಡಿಮೆ ಒಲವನ್ನು ತೋರುವಿರ ಎಂದು ತಿಳಿಸಿ ?

More than the average Indian ಸರಾಸರಿ ಭಾರತೀಯರಿಗಿಂತಲೂ ಹೆಚ್ಚು	1
Less than the average Indian ಸರಾಸರಿ ಭಾರತೀಯರಿಗಿಂತಲೂ ಕಡಿಮೆ	2
Average ಸರಾಸರಿ	3
Other (Please specify) ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ) _____	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Q.6 If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?

ನಿಮಗೆ ಮಕ್ಕಳು ಇಲ್ಲದಿದ್ದರೆ , ಕುಟುಂಬದ ಸಾಲನ್ನು ಮುಂದುವರಿಸಲು ಕ್ರಮವಾಗಿ ಮಗುವನ್ನು ದತ್ತು ಪಡೆಯಲು/ ಅಳವಡಿಸಲು ಅವೇಕ್ಷಿಸುವಿರ, ಅಲ್ಲಿ ರಕ್ತ ಸಂಬಂಧವು ಇಲ್ಲದಿದ್ದರೂ ಸಹ ?

Would adopt ದತ್ತು ಪಡೆಯುತ್ತೇನೆ/ ಅಳವಡಿಸುತ್ತೇನೆ	1
Would not adopt ಅಳವಡಿಸುವುದಿಲ್ಲ/ ದತ್ತು ಪಡೆಯುವುದಿಲ್ಲ	2
Depends on situation ಪರಿಸ್ಥಿತಿಯನ್ನು ಅವಲಂಬಿಸಿರುತ್ತದೆ	3
Other (Please specify) ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ)_____	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Q.7 In general, what would you think is the ideal number of children for a family?

ಸಾಮಾನ್ಯವಾಗಿ, ನೀವು ಕುಟುಂಬಕ್ಕೆ ಮಕ್ಕಳ ಮಾದರಿ / ಆದರ್ಶ ಸಂಖ್ಯೆ ಎಷ್ಟು ಎಂದು ಯೋಚಿಸುವಿರಿ ?

(Record number ಸಂಖ್ಯೆಯನ್ನು ದಾಖಲಿಸಿ)	
Don't know ಗೊತ್ತಿಲ್ಲ	99

Q.8 [SHOW CARD 4] There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

ಜೀವನ ಪರ್ತನಗಳ ಎಲ್ಲ ಅಂಶಗಳು ಇಲ್ಲಿವೆ . ಕೆಳಗಿನ ಹೇಳಿಕೆಗಳಲ್ಲಿ ಯಾವುದು ನಿಮ್ಮ ಜೀವನಕ್ಕೆ ಹತ್ತಿರವಾಗಿದೆ ಎಂದು ತಿಳಿಸಿ ?

Lead an honest and ethical life ಪ್ರಾಮಾಣಿಕ ಮತ್ತು ನೈತಿಕ ಜೀವನ ನಡೆಸಲು	1
Make a social commitment by being active in volunteer work ಸ್ವಯಂಸೇವಕ ಕೆಲಸದಲ್ಲಿ ಕ್ರಿಯಾಶೀಲವಾಗಿರುವುದಕ್ಕೆ ಒಂದು ಸಾಮಾಜಿಕ ಬದ್ಧತೆಯನ್ನು ಮಾಡಲು	2
Work hard and get rich ಕಠಿಣ ಕೆಲಸ ಮಾಡಿ ಮತ್ತು ಶ್ರೀಮಂತ ಪಡೆಯಲು	3
Make a name for yourself by studying earnestly ಅಸತ್ತೆಯಿಂದ ಅಧ್ಯಯನ ಮಾಡುವ ಮೂಲಕ ನಿಮ್ಮ ಹೆಸರನ್ನು ಮಾಡಲು	4
Don't think about money or fame; just live a life that suits your own taste ಹಣ ಅಥವಾ ಖ್ಯಾತಿಯ ಬಗ್ಗೆ ಯೋಚಿಸುವುದಿಲ್ಲ; ಕೇವಲ ನಿಮ್ಮದೇ ಅಭಿರುಚಿಯ ಸೂಕ್ತವಾಗಿರುವ ಒಂದು ಜೀವನವನ್ನು ನಡೆಸುವುದು	5
Live each day as it comes, optimistically and without worrying ಚಿಂತಿಸದೆ ಮತ್ತು ಆಶಾವಾದಿಯಾಗಿ ಜೀವನವು ಹೇಗೆ ಬರುತ್ತದೆಯೋ ಹಾಗೆ ನಡೆಸುವುದು	6
Other (Please Specify) ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ) _____	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?

ಕೆಳಗಿನ ಪ್ರತಿಯೊಂದು ಪಾರಂಪರಿಕ ಮೌಲ್ಯಗಳನ್ನು ಕುರಿತು ನೀವು ಯಾವ ರೀತಿ ಯೋಚಿಸುವಿರಿ ?

	Strongly Agree ಬಲವಾಗಿ ಒಪ್ಪುತ್ತೇನೆ	Agree ಒಪ್ಪುತ್ತೇನೆ	Disagree ಒಪ್ಪುವುದಿಲ್ಲ	Strongly Disagree ಬಲವಾಗಿ ಒಪ್ಪುವುದಿಲ್ಲ	Other (Please Specify) ಇತರ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ)	Don't Know ಗೊತ್ತಿಲ್ಲ
a. We should respect our ancestors ನಾವು ನಮ್ಮ ಪೂರ್ವಜರನ್ನು ಗೌರವಿಸಬೇಕು	1	2	3	4	8 ()	9
b. The eldest son should look after his aging parents ಹಿರಿಯ ಮಗನು ವಯಸ್ಸಾದ ಪೋಷಕರನ್ನು ನೋಡಿಕೊಳ್ಳಬೇಕು	1	2	3	4	8 ()	9
c. A wife should obey her husband ಪತ್ನಿಯು ತನ್ನ ಪತಿಯನ್ನು ಅನುಸರಿಸಬೇಕು	1	2	3	4	8 ()	9
d. Not to marry someone whom your parents object to ನಿಮ್ಮ ಪೋಷಕರು ಯಾರನ್ನು ಅಕ್ಷೇಪಿಸುತ್ತಾರೋ ಅವರನ್ನು ಮದುವೆಯಾಗಬಾರದು	1	2	3	4	8 ()	9
e. We should obey older peoples' opinions ನಾವು ಹಿರಿಯ ಜನರ ಅಭಿಪ್ರಾಯಗಳನ್ನು ಅನುಸರಿಸಬೇಕು ಅಥವಾ ಪಾಲಿಸಬೇಕು	1	2	3	4	8 ()	9
f. It is important to have a son to keep the family line going ಕುಟುಂಬದ ಸಾಲನ್ನು ಮುನ್ನಡೆಸಲು ಮಗನನ್ನು ಹೊಂದುವುದು ಮುಖ್ಯವಾಗಿದೆ .	1	2	3	4	8 ()	9
g. Men should work outside and women should tend to housekeeping ಪುರುಷರ ಹೊರಗೆ ಕೆಲಸ ಮಾಡಬೇಕು ಮತ್ತು ಮಹಿಳೆಯರು ಗೃಹಕೃತ್ಯ ಪ್ರವೃತ್ತಿಯನ್ನು ಮಾಡಬೇಕು	1	2	3	4	8 ()	9

Q.10a What occupation do you respect most? (Write down all answers if the respondent gives more than one)

ನೀವು ಯಾವ ಉದ್ಯೋಗವನ್ನು ಹೆಚ್ಚು ಗೌರವಿಸುವಿರಿ ? (ಪ್ರತಿಕ್ರಿಯೆ ದಾರರು ಒಂದಕ್ಕಿಂತ ಹೆಚ್ಚು ಉತ್ತರಗಳನ್ನು ನೀಡಿದರು ಸಹ ಬರೆಯಿರಿ)

Don't Know ಗೊತ್ತಿಲ್ಲ	9
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Q.10b And what is the occupation that you find least trustworthy? (Please write down all the answers if the respondent gives more than one.) ಮತ್ತು ನೀವು ಯಾವ ಉದ್ಯೋಗವನ್ನು ಕನಿಷ್ಠ ನಂಬಿಕೆಗೆ ಅರ್ಹ ಎಂದು ನೀವು ಗುರುತಿಸುವಿರಿ ?(ಪ್ರತಿಕ್ರಿಯೆ ದಾರರು ಒಂದಕ್ಕಿಂತ ಹೆಚ್ಚು ಉತ್ತರವನ್ನು ನೀಡಿದರು ಬರೆಯಿರಿ.)

Don't Know ಗೊತ್ತಿಲ್ಲ	9
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Q.11 [SHOW CARD 6] Whether you have a job in a certain workplace or not, what qualifications should good leaders have in your workplace? Please choose the three most important qualifications among the following. **(SELECT ANY THREE)**

ನೀವು ನಿರ್ದಿಷ್ಟ ಒಂದು ಕೆಲಸ ಮಾಡುವ ಸ್ಥಳವನ್ನು ಹೊಂದಿರುವುದು ಅಥವಾ ಇಲ್ಲದೇ ಇರುವುದು, ನೀವು ಕೆಲಸ ಮಾಡುವ ಸ್ಥಳದಲ್ಲಿ ಉತ್ತಮ ನಾಯಕರು ಯಾವ ವಿಧ್ಯಾರ್ಹತೆಯನ್ನು ಹೊಂದಿರಬೇಕು? ದಯವಿಟ್ಟು ಕೆಳಗಿನವುಗಳಲ್ಲಿ ಮೂರೂ ಮುಖ್ಯ ವಿಧ್ಯಾರ್ಹತೆಗಳನ್ನು ಆಯ್ಕೆ ಮಾಡಿರಿ. (ಯಾವುದೇ ಮೂರನ್ನು ಆಯ್ಕೆ ಮಾಡಿ)

Technical competence ತಾಂತ್ರಿಕ ಸಾಮರ್ಥ್ಯ	1
Fair in treating subordinates ಅಧೀನದಲ್ಲಿರುವ ಅಧಿಕಾರಿಗಳನ್ನು ಉತ್ತಮವಾಗಿ / ನ್ಯಾಯೋಚಿತವಾಗಿ ನಡೆಸಿಕೊಳ್ಳಬೇಕು	2
Being liked and respected by subordinates ಅಧೀನದಲ್ಲಿರುವ ಅಧಿಕಾರಿಗಳನ್ನು ಇಷ್ಟಪಡಬೇಕು ಮತ್ತು ಗೌರವಿಸಬೇಕು	3
Serious attitude toward work ಕೆಲಸದ ಕಡೆಗೆ ಗಂಭೀರ ಮನೋಭಾವ	4
Have many friends/acquaintances ಅನೇಕ ಸ್ನೇಹಿತರು / ಪರಿಚಿತರು ಹೊಂದಿರುವುದು	5
Sincere in attitudes toward co-workers ಸಹ ಕೆಲಸಗಾರರ ಕಡೆಗೆ ಪ್ರಾಮಾಣಿಕವಾದ ವರ್ತನೆಯನ್ನು ಹೊಂದಿರುವುದು	6
Decisive and determined ನಿರ್ಣಾಯಕ ಮತ್ತು ನಿರ್ಧರಿಸಬಹುದು	7
Good judgment ಉತ್ತಮವಾದ ತೀರ್ಪು	8
Ability to bring great benefit to subordinates ಅಧೀನ ಅಧಿಕಾರಿಗಳಿಗೆ ಉತ್ತಮವಾದ ಲಾಭವನ್ನು ತರುವ ಸಾಮರ್ಥ್ಯ	9
Seniority ಹಿರಿಯತನ	10
Come from good family background ಉತ್ತಮ ಕೌಟುಂಬಿಕ ಹಿನ್ನೆಲೆಯಿಂದ ಬಂದಿರುವುದು	11
Other (Please Specify): ಇತರ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ): _____	88
Don't Know ಗೊತ್ತಿಲ್ಲ	99

Q.12 [SHOW CARD 7] For your age, how satisfied are you with your health? Would you say...?

READ OUT ನಿಮ್ಮ ವಯಸ್ಸಿಗೆ, ನಿಮ್ಮ ಆರೋಗ್ಯವನ್ನು ಕುರಿತು ಎಷ್ಟು ತೃಪ್ತಿಯನ್ನು ಹೊಂದಿರುವಿರಿ? ನೀವು ಎಂದು ಹೇಳುವಿರಿ ?

Very satisfied ಬಹಳ ತೃಪ್ತಿಕರ	1
Fairly satisfied ಸಾಧಾರಣವಾಗಿ ತೃಪ್ತಿಕರ	2
Fairly dissatisfied ಸಾಧಾರಣವಾಗಿ ಅತೃಪ್ತಿ	3
Very dissatisfied ಬಹಳ ಅತೃಪ್ತಿ	4
Other (Please Specify): ಇತರ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ) _____	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Q.13 [SHOW CARD 8] Using the classifications on this card, which group do you think you belong to?

ಈ ಕಾರ್ಡ್ ನಲ್ಲಿರುವ ವರ್ಗೀಕರಣವನ್ನು ಉಪಯೋಗಿಸಿ, ನೀವು ಯಾವ ಗುಂಪಿಗೆ ಸೇರುವಿರಿ ಎಂದು ತಿಳಿಸಿ ?

Upper ಮೇಲಿನ	1
Upper middle ಮೇಲು ಮಧ್ಯಮ	2
Middle ಮಧ್ಯಮ	3
Lower middle ಕಡಿಮೆ ಮಧ್ಯಮ	4
Lower ಕಡಿಮೆ	5
Other (Please Specify): ಇತರ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ): _____	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Q.14 [SHOW CARD 9] If you had to choose one, which would you prefer, more money or more free time? ನೀವು ಒಂದನ್ನು ಆಯ್ಕೆ ಮಾಡಬೇಕಾದರೆ , ನೀವು ಹೆಚ್ಚು ಹಣಕ್ಕೆ ಅಥವಾ ಹೆಚ್ಚು ಉಚಿತ ಸಮಯಕ್ಕೆ ಆದ್ಯತೆಯನ್ನು ನೀಡುವಿರಾ?

More money ಹೆಚ್ಚು ಹಣ	1
More free time ಹೆಚ್ಚು ಉಚಿತ ಸಮಯ	2
Other (Please Specify): ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ) _____	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Q.15 If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

ನಿಮ್ಮ ಉಳಿದಿರುವ ಜೀವನದ ಸಮಯವನ್ನು ಆರಾಮದಾಯಕ/ ಅನುಕೂಲಕರವಾಗಿ ಸಾಗಿಸಲು ಸಾಕಷ್ಟು ಹಣವನ್ನು ಪಡೆಯುತ್ತಿದ್ದರೆ , ಕೆಲಸ ಮಾಡುವುದನ್ನು ಮುಂದುವರಿಸಲು ಇಚ್ಛಿಸುತ್ತೀರಾ ಅಥವಾ ಕೆಲಸವನ್ನು ನಿಲ್ಲಿಸುತ್ತೀರಾ ?

Continue to work ಕೆಲಸವನ್ನು ಮುಂದುವರಿಸುತ್ತೇನೆ	1
Stop working ಕೆಲಸ ಮಾಡುವುದನ್ನು ನಿಲ್ಲಿಸುತ್ತೇನೆ	2
Other (Please Specify): ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ) _____	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Q.16 [SHOW CARD 10] Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? (PLEASE SELECT ONLY ONE)

ಸಾಮಾನ್ಯವಾಗಿ ಜನರು ತಮ್ಮ ಕೆಲಸಕ್ಕೆ ಸಂಬಂಧಿಸಿದಂತೆ ಪರಿಗಣಿಸುವ ಅಂಶಗಳು ಇಲ್ಲಿವೆ. ನೀವು ವೈಯಕ್ತಿಕವಾಗಿ ಯಾವುದಕ್ಕೆ ಮೊದಲು ಸ್ಥಾನ ನೀಡುವಿರಿ ಎಂದು ತಿಳಿಸಿ ? (ದಯವಿಟ್ಟು ಕೇವಲ ಒಂದನ್ನು ಆಯ್ಕೆ ಮಾಡಿರಿ)

A good income so that you do not have any worries about money ಒಳ್ಳೆಯ ಆದಾಯ ಇದರಿಂದಾಗಿ ಅವರು ಹಣವನ್ನು ಕುರಿತು ಚಿಂತಿಸಬೇಕಾಗಿಲ್ಲ	1
A safe job with no risk of closing down or unemployment ಮುಚ್ಚುವ ಅಥವಾ ನಿರುದ್ಯೋಗದ ರಿಸ್ಕ್ ಇಲ್ಲದ ಸುರಕ್ಷಿತ ಕೆಲಸ	2
Working with people you like ನೀವು ಇಷ್ಟ ಪಡುವ ವ್ಯಕ್ತಿಗಳೊಂದಿಗೆ ಕೆಲಸ ಮಾಡುವುದು	3
Doing an important job which gives you a feeling of accomplishment ನೀವು ಸಾಧಿಸಿರುವ ಭಾವನೆಯನ್ನು ನೀಡುವ ಮುಖ್ಯ ಕೆಲಸವನ್ನು ಮಾಡುವುದು	4
Other (Please Specify): ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ) _____	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Q.17 [SHOW CARD 11] People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

ಜನರು ತಮ್ಮನ್ನು ತಾವು ಅಥವಾ ಕಾಲಕಾಲಕ್ಕೆ ಅವರ ಕುಟುಂಬ ಸದಸ್ಯರು ಬಗ್ಗೆ ಆತಂಕದ ಅಭಿಪ್ರಾಯ ಹೊಂದಿರುತ್ತಾರೆ . ನೀವು ನಿಮಗಾಗಿ ಅಥವಾ ನಿಮ್ಮ ಕುಟುಂಬದವರಿಗಾಗಿ ಕಳಗಿನ ಪ್ರತಿಯೊಂದನ್ನು ಕುರಿತಂತೆ ಎಷ್ಟರ ಮಟ್ಟಿಗೆ ಚಿಂತಿಸುವಿರಿ ಎಂದು ತಿಳಿಸಿ? ನಿಜ ಬಹಳ , ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ , ಸ್ವಲ್ಪ , ಇಲ್ಲವೇ ಇಲ್ಲ ಎಂದು ಹೇಳುವಿರ ?

	Very much ಬಹಳ	Somewhat ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ	Slightly ಸ್ವಲ್ಪ	Not at all ಇಲ್ಲವೇ ಇಲ್ಲ	Other (Please Specify) (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ)	Don't Know ಗೊತ್ತಿಲ್ಲ
a.Serious illness ತೀವ್ರತರದ ಅನಾರೋಗ್ಯ	1	2	3	4	8 ()	9
b. Car accident ಕಾರು ಅಪಘಾತ	1	2	3	4	8 ()	9
c. Unemployment ನಿರುದ್ಯೋಗ	1	2	3	4	8 ()	9
d. War ಯುದ್ಧ	1	2	3	4	8 ()	9
e. Accidents of nuclear facilities ವಿಭಕ್ತ ಸೌಭ್ಯಗಳ ಅಪಘಾತಗಳು	1	2	3	4	8 ()	9

Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

1 ರಿಂದ 7 ಸ್ಕೇಲ್ ನ್ನು ಉಪಯೋಗಿಸಿ , 7 ಎಂದರೆ = ಬಹಳ ಮುಖ್ಯ ಮತ್ತು 1 ಎಂದರೆ = ಮುಖ್ಯ ಅಲ್ಲವೇ ಅಲ್ಲ ಎಂದು ದಯವಿಟ್ಟು ಕಳಗಿನ ಪ್ರತಿಯೊಂದು ನಿಮಗೆ ಎಷ್ಟು ಮುಖ್ಯ ಎಂದು ತಿಳಿಸಿ ?

	Not Important at all ಮುಖ್ಯ ಅಲ್ಲವೇ ಅಲ್ಲ				Very Important ಬಹಳ ಮುಖ್ಯ			Other (Please Specify) ಇತರೆ (ಸೂಚಿಸಿ)	Don't Know/ NA ಗೊತ್ತಿಲ್ಲ
a. Your immediate family members such as spouse and children, if you have any ನಿಮಗೆ ತಕ್ಷಣದ ಕುಟುಂಬದ ಸದಸ್ಯರು ಅಂದರೆ ಸಂಗಾತಿ ಮತ್ತು ಮಕ್ಕಳು , ನೀವು ಹೊಂದಿದ್ದಲ್ಲಿ	1	2	3	4	5	6	7	8 ()	9
b. Career and job ವೃತ್ತಿಜೀವನ ಹಾಗೂ ಉದ್ಯೋಗ	1	2	3	4	5	6	7	8 ()	9
c. Free time and relaxation ಉಚಿತ ಸಮಯ ಮತ್ತು ವಿಶ್ರಾಂತಿ	1	2	3	4	5	6	7	8 ()	9
d. Friends and people you know ನಿಮಗೆ ತಿಳಿದಿರುವ ಜನರು ಮತ್ತು ಸ್ನೇಹಿತರು	1	2	3	4	5	6	7	8 ()	9
e. Parents, brothers, sisters, and other relatives ಪೋಷಕರು , ಸಹೋದರರು , ಸಹೋದರಿಯರು ಮತ್ತು ಇತರೆ ಸಂಬಂಧಿತರು	1	2	3	4	5	6	7	8 ()	9
f. Religion ಧರ್ಮ	1	2	3	4	5	6	7	8 ()	9
g. Politics ರಾಜಕಾರಣ	1	2	3	4	5	6	7	8 ()	9

Q.19 [SHOW CARD 13] All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings.

ನೀವು ನಿಮ್ಮ ಕುಟುಂಬದೊಂದಿಗಿನ ಜೀವನದ ಎಲ್ಲ ಅಂಶಗಳನ್ನು ಪರಿಗಣಿಸುತ್ತೆ - ನಿಮ್ಮ ಕುಟುಂಬದ ಸದಸ್ಯರೊಂದಿಗೆ ಕಳೆಯುವ ಸಮಯ ಮತ್ತು ಮಾಡುವ ಎಲ್ಲ ಅಂಶಗಳೊಂದಿಗೆ ನೀವು ಎಷ್ಟು ತೃಪ್ತಿಯನ್ನು ಹೊಂದಿರುವಿರಿ ಎಂದು ತಿಳಿಸಿ ? ದಯವಿಟ್ಟು ನಿಮ್ಮ ಭಾವನೆಗಳಿಗೆ ಹತ್ತಿರವಾಗಿರುವ ಸಂಖ್ಯೆಯನ್ನು ತಿಳಿಸಿ .

Satisfied ತೃಪ್ತಿ ಹೊಂದಿರುವುದು	1
Somewhat satisfied ಸ್ವಲ್ಪ ಮಟ್ಟಿಗೆ ತೃಪ್ತಿ	2
Neither satisfied nor dissatisfied (neutral) ತೃಪ್ತಿ ಇರಲು ಬಹುದು ಅಥವಾ ಇಲ್ಲದೆಯೂ (ತಟಸ್ಥ)	3
Somewhat dissatisfied ಸ್ವಲ್ಪ ಮಟ್ಟಿಗೆ ಅತೃಪ್ತಿ	4
Dissatisfied ಅತೃಪ್ತಿ	5
Other (Please Specify): ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ _____)	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Q.20 [SHOW CARD 14] Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings? ಈಗ

ನಾನು ನಿಮ್ಮ ಜೀವನದ ಫೋರ್ವಾರ್ಡ್ ಕೇಳಲು ಬಯಸುತ್ತೇನೆ. ಇತ್ತೀಚೆಗೆ ನೀವು ನಿಮ್ಮ ಜೀವನವನ್ನು ಫೋರ್ವಾರ್ಡ್ ಎಷ್ಟು ತೃಪ್ತಿಯನ್ನು ಹೊಂದಿರುವಿರಿ ?

ನಿಮ್ಮ ಭಾವನೆಗೆ ಯಾವ ಸಂಖ್ಯೆ ಹೆಚ್ಚು ಹತ್ತಿರವಾಗಿದೆ ?

Satisfied ತೃಪ್ತಿ ಹೊಂದಿರುವುದು	1
Somewhat satisfied ಸ್ವಲ್ಪ ಮಟ್ಟಿಗೆ ತೃಪ್ತಿ	2
Neither satisfied nor dissatisfied (neutral) ತೃಪ್ತಿ ಇರಲು ಬಹುದು ಅಥವಾ ಇಲ್ಲದೆಯೂ (ತಟಸ್ಥ)	3
Somewhat dissatisfied ಸ್ವಲ್ಪ ಮಟ್ಟಿಗೆ ಅತೃಪ್ತಿ	4
Dissatisfied ಅತೃಪ್ತಿ	5
Other (Please Specify): ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ _____)	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

**Q.21 [SHOW CARD 15] During the last four weeks, have you suffered from any of the following?
(READ OUT EACH STATEMENT ONE BY ONE)**

ಕಳೆದ ನಾಲ್ಕು ವಾರದ ಸಮಯದಲ್ಲಿ ನೀವು ಕೆಳಗಿನ ಯಾವುದಾದರೂ ಒಂದರ ನೋವಿನಲ್ಲಿ ಬಳಲಿರುವಿರಾ? (ಪ್ರತಿಯೊಂದು ಹೇಳಿಕೆಯನ್ನು ಒಂದೊಂದಾಗಿ ಓದಿ ಹೇಳಿ)

	Yes ಹೌದು	No ಇಲ್ಲ	DK ಗೊತ್ತಿಲ್ಲ
a. Headaches/migraines / (head felt heavy) ತಲೆನೋವು / ಮೈಗ್ರೇನ್ / (ತಲೆ ಭಾರ ಎನಿಸಿತು)	1	2	9
b. Backaches (including stiff shoulder, lower back pain) ಹಿಂಬದಿಯ ನೋವುಗಳು ((ಬಿಗಿಯಾದ ಭುಜದ ಸೇರಿದಂತೆ, ಬೆನ್ನಿನ ಕೆಳಭಾಗ ನೋವು)	1	2	9
c. Nervousness ಹದರಿಕೆ ಸ್ವಭಾವ	1	2	9
d. Depression (feeling down constantly) ವಿಘ್ನತ (ನಿರಂತರವಾಗಿ ಕಡಿಮೆ ಭಾವನೆ)	1	2	9
e. Insomnia (sleeplessness) ನಿದ್ರಾಹೀನತೆ (ನಿದ್ರಾರಾಹಿತತೆ)	1	2	9
f. Lassitude (lack of energy, feeling lethargic) ಸುಸ್ತು (ಶಕ್ತಿ ಕೊರತೆ, ಅತಿ ನಿದ್ರೆಯುಳ್ಳ ಭಾವನೆ)	1	2	9
g. Chest pains or heart palpitations ಎದೆ ನೋವು ಅಥವಾ ಹೃದಯ ಬಡಿತ ಹೆಚ್ಚಾಗುವಿಕೆ	1	2	9
h. Stomachache or digestive distress ಹೊಟ್ಟೆ ನೋವು ಅಥವಾ ಜೀರ್ಣಕಾರಿ ಬಳಲಿಕೆ	1	2	9
i. Allergy ಅಲರ್ಜಿ	1	2	9
j. Asthma, coughing or breathing difficulties ಆಸ್ಟಮಾ, ಕಮ್ಮು ಅಥವಾ ಉಸಿರಾಟದ ತೊಂದರೆಗಳು	1	2	9
k. Please tell us if you have any other health-related problems (Specify): ದಯವಿಟ್ಟು ಇತರ ಯಾವುದಾದರೂ ಆರೋಗ್ಯಕರ ಸಮಸ್ಯೆಗಳು ಇದ್ದಲ್ಲಿ ತಿಳಿಸಿ (ಸೂಚಿಸಿ) :	1	2	9

Q.22 [SHOWCARD 16] Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose one among the following.

ನೀವು ಯಾವಾಗಲಾದರೂ ನಿಮ್ಮ ವೈಯಕ್ತಿಕ ಸಮಸ್ಯೆಗಳು ಮತ್ತು ಮುಖ್ಯವಾದ ವಿಷಯಗಳನ್ನು ಕುರಿತು ಚಿಂತೆಯನ್ನು ಹೊಂದಿದರೆ ಯಾರ ಸಲಹೆಗಾಗಿ ಜಲಿಸುವಿರಿ ? ದಯವಿಟ್ಟು ಕೆಳಗಿನವುಗಳಲ್ಲಿ ಒಂದನ್ನು ಆಯ್ಕೆ ಮಾಡಿರಿ ?

Father ತಂದೆ	01
Mother ತಾಯಿ	02
Brothers and sisters ಸಹೋದರ ಮತ್ತು ಸಹೋದರಿ	03
Spouse or partner (wife or husband) ಸಂಗಾತಿ ಅಥವಾ ಜೊತೆಗಾರ (ಪತಿ ಅಥವಾ ಪತ್ನಿ)	04
Other family member and relative ಕುಟುಂಬದ ಇತರ ಸದಸ್ಯರು ಮತ್ತು ಸಂಬಂಧಿಕರು	05
Friends or acquaintances (in your workplace, school or neighborhood) ಸ್ನೇಹಿತರು ಅಥವಾ ಪರಿಚಿತರು (ನಿಮ್ಮ ಉದ್ಯೋಗ ಸ್ಥಳದಲ್ಲಿ, ಶಾಲೆ ಅಥವಾ ನೆರೆಯಲ್ಲಿ)	06
Person to consult anonymously (helpline on the phone or Internet) ಅನಾಮಿಕವಾಗಿರುವ ವ್ಯಕ್ತಿಯನ್ನು ಸಂಪರ್ಕಿಸುವುದು (ಫೋನ್ ನಲ್ಲಿ ಅಥವಾ ಇಂಟರ್ನೆಟ್ ನಲ್ಲಿ ಸಹಾಯವಾಣಿ)	07
Specialists with expertise in the area you are having difficulty with, such as physicians (Specify:) ನಿಮಗೆ ತೊಂದರೆ ಇರುವ ಕ್ಷೇತ್ರದಲ್ಲಿ ಪರಿಣತಿಯೊಂದಿಗೆ ತಜ್ಞರು ಅಂದರೆ ವೈದ್ಯರು (ಸೂಚಿಸಿ)	08
Others (Please Specify) ಇತರ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ) _____	09
I don't have anyone with whom I can confide ನಾನು ಹೇಳಿಕೊಳ್ಳಲು ಇರುವ ಯಾವ ವ್ಯಕ್ತಿಯು ಇಲ್ಲ	10
I don't have any problems (DO NOT READ OUT) ನನಗೆ ಯಾವುದೇ ತೊಂದರೆ ಇಲ್ಲ (ಓದ ಬೇಡಿ)	11
Don't Know ಗೊತ್ತಿಲ್ಲ	99

(NOTE TO INTERVIEWER: DO NOT ASK IF IT IS OBVIOUS THAT EITHER THE RESPONDENT OR HIS OR HER IMMEDIATE FAMILY MEMBER(S) IS/ARE SERIOUSLY ILL.)

ಸಂದರ್ಶಕರಿಗೆ ಸೂಚನೆಗಳು : ಪ್ರತಿಕ್ರಿಯೆ ದಾರರು ಅಥವಾ ಅವನು ಅಥವಾ ಅವಳ ತಕ್ಷಣದ ಕುಟುಂಬದ ಸದಸ್ಯರು ಇಬ್ಬರು

ಗಂಭೀರವಾಗಿ / ನಿಜವಾಗಿ ಅನಾರೋಗ್ಯಕ್ಕೆ ತುತ್ತಾಗಿರುವುದು ಗೋಚರವಗುತ್ತಿದ್ದರೆ ಕೇಳಬೇಡಿ)

Q.23 [SHOW CARD 17]. Please note that you are free to decline to answer this question as it involves some issues of dire gravity.

ದಯವಿಟ್ಟು ಗಮನಿಸಿ ನೀವು ಈ ಪ್ರಶ್ನೆಗೆ ಮುಕ್ತವಾಗಿ ಉತ್ತರಿಸಲು ಕಡಿಮೆ ಮಾಡಬಹುದು ಏಕೆಂದರೆ ಇದು ಕೆಲವು ಉಗ್ರ ಗುರುತ್ವ ವಿಷಯಗಳನ್ನು ಒಳಗೊಂಡಿದೆ .

Suppose you developed cancer or another serious disease that is life-threatening. Would you want your doctor to inform you of it? Which of the following comes closest to your feelings?

ನೀವು ಕ್ಯಾನ್ಸರ್ ಅಥವಾ ಜೀವಕ್ಕೆ ಅಪಾಯಕಾರಿ ಮತ್ತೊಂದು ಗಂಭೀರ ಕಾಯಿಲೆ ಅಭಿವೃದ್ಧಿಪಡಿಸಲಾಯಿತು ತಿಳಿದುಕೊಳ್ಳಿ. ನೀವು ಇದನ್ನು ಕುರಿತು ನಿಮ್ಮ ವೈದ್ಯರಿಗೆ ತಿಳಿಸಲು ಇಚ್ಛಿಸುವಿರ ? ಕೆಳಗಿನವುಗಳಲ್ಲಿ ನಿಮ್ಮ ಭಾವನೆಗೆ ಯಾವುದು ಹತ್ತಿರ ಬರುತ್ತದೆ ?

I would like to be informed of it under all circumstances ನಾನು ಎಲ್ಲ ಸಂದರ್ಭಗಳಲ್ಲಿಯೂ ತಿಳಿಸಲು ಬಯಸುತ್ತೇನೆ	1
Depends on the chances of recovery ಚೇತರಿಕೆಯ ಸಾಧ್ಯತೆಗಳನ್ನು ಅವಲಂಬಿಸಿರುತ್ತದೆ	2
Depends on other conditions and situations ಇತರ ಪರಿಸ್ಥಿತಿಗಳು ಮತ್ತು ಸಂದರ್ಭಗಳಲ್ಲಿ ಅವಲಂಬಿಸಿರುತ್ತದೆ	3
I do not wish to be informed under any circumstance ನಾನು ಯಾವುದೇ ಸಂದರ್ಭಗಳಲ್ಲಿ ಮಾಹಿತಿಯನ್ನು ನೀಡಲು ಇಚ್ಛಿಸುವುದಿಲ್ಲ	4
Decline to answer (DO NOT READ OUT) ಉತ್ತರಿಸಲು ನಿರಾಕರಿಸಿದರು (ಓದ ಬೇಡಿ)	7
Other (Please Specify): ಇತರ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ) _____	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Q.24 [SHOW CARD 18] Including your family members, about how many people can you count on for each of the following? Please use a four-point scale, where 1 means a lot, 2 means some, 3 means one, and 4 means none. How many people in your life will (READ EACH ITEM IN TURN;

a. TO d.) ನಿಮ್ಮ ಕುಟುಂಬದ ಸದಸ್ಯರನ್ನು ಒಳಗೊಂಡಂತೆ ನೀವು ಎಷ್ಟು ಜನರನ್ನು ಕೆಳಗಿನ ಪ್ರತಿಯೊಂದಕ್ಕೆ ಲೆಕ್ಕ ಮಾಡಬಹುದಾಗಿದೆ ? ದಯವಿಟ್ಟು 4 ಅಂಶದ ಸ್ಕೇಲ್ ನ್ನು ಉಪಯೋಗಿಸಿ 1 - ಬಹಳ , 2 - ಕೆಲವು , 3 - ಒಂದು ಮತ್ತು 4 - ಯಾವುದು ಇಲ್ಲ ಎಂದರ್ಥ. ನಿಮ್ಮ ಜೀವನದಲ್ಲಿ ಎಷ್ಟು ಜನರು (ಟರ್ನ್ ನಲ್ಲಿ ಎ ಯಿಂದ ಡಿ ವರೆಗೆ ಎಲ್ಲ ವಸ್ತುಗಳನ್ನು ಓದಿರಿ)

	A lot ಬಹಳ	Some ಕೆಲವು	One ಒಂದು	None ಯಾವುದು ಇಲ್ಲ	Don't Know ಗೊತ್ತಿಲ್ಲ
a. Lend you money, a helping hand, or anything you might need ನಿಮಗೆ ಹಣವನ್ನು ಸಾಲವಾಗಿ ಕೊಡುವುದು , ಸಹಾಯ ಹಸ್ತ ಅಥವಾ ನೀವು ಬಯಸುವ ಯಾವುದಾದರೂ	1	2	3	4	9
b. Understand your feelings and situation ನಿಮ್ಮ ಭಾವನೆಗಳು ಮತ್ತು ಸಂದರ್ಭಗಳನ್ನು ಅರ್ಥ ಮಾಡಿಕೊಳ್ಳುವುದು	1	2	3	4	9
c. Let you call or see them any time to speak freely or seek advice ನೀವು ಸಲಹೆಯನ್ನು ಪಡೆಯಲು ಉಚಿತವಾಗಿ ಮಾತನಾಡಲು ಅಥವಾ ಯಾವುದೇ ಸಮಯದಲ್ಲಿ ಕರೆ ಅಥವಾ ಅವರನ್ನು ನೋಡಲಿ ಎನ್ನುವುದಕ್ಕಾಗಿ	1	2	3	4	9
d. Highly appreciate and respect you ನಿಮ್ಮನ್ನು ಹೆಚ್ಚು ಗೌರವಿಸುವ ಮತ್ತು ಪ್ರಶಂಸಿಸುವ	1	2	3	4	9

Q.25 [SHOW CARD 19] If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections) ? (Single Response)

ನೀವು ಇವತ್ತು ಸಮುದಾಯದಲ್ಲಿ ಯಶಸ್ವಿ ಜನರನ್ನು ನೋಡುತ್ತಿದ್ದರೆ, ಅವರ ಯಶಸ್ಸಿನಲ್ಲಿ ಯಾವ ಅಂಶವು ಹೆಚ್ಚು ಮುಖ್ಯವಾದ ಭಾಗವಾಗಿದೆ, ಅವರ ಸಾಮರ್ಥ್ಯ ಮತ್ತು ಶ್ರಮ, ಅದೃಷ್ಟ ಮತ್ತು ಅವಕಾಶ, ಅಥವಾ ಕಿಂಡರೆಡ್ ಮೂಲಕ ಸಂಬಂಧಗಳು, ದೇಶಿಯ ಪುರುಷ/ದೇಶಿಯ ಮಹಿಳೆ, ಮತ್ತು ಹಳೆಯ ವಿಧ್ಯಾರ್ಥಿ / ಹಳೆಯ ವಿಧ್ಯಾರ್ಥಿನಿಯರು (ವಯುಕ್ತಿಕ ಸಂಪರ್ಕಗಳು) ? (ಏಕ ಪ್ರತಿಕ್ರಿಯೆ)

Ability and effort ಸಾಮರ್ಥ್ಯ ಮತ್ತು ಶ್ರಮ	1
Luck and chance ಅದೃಷ್ಟ ಮತ್ತು ಅವಕಾಶ	2
Relationships through kindred, countrymen / countrywomen, and alumni / alumnae (personal connections) ಕಿಂಡರೆಡ್ ಮೂಲಕ ಸಂಬಂಧಗಳು, ದೇಶಿಯ ಪುರುಷ/ದೇಶಿಯ ಮಹಿಳೆ, ಮತ್ತು ಹಳೆಯ ವಿಧ್ಯಾರ್ಥಿ / ಹಳೆಯ ವಿಧ್ಯಾರ್ಥಿನಿಯರು (ವಯುಕ್ತಿಕ ಸಂಪರ್ಕಗಳು)	3
Other (Please Specify): ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ) _____	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Q26 [SHOW CARD 20] We now would like to ask you some questions about topics that at least some people take seriously. How do you feel about things like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items. (READ ITEMS FROM a. TO d.)

ನಾವು ಈಗ ನಿಮಗೆ ಕನಿಷ್ಠ ಕೆಲವು ಜನರು ಗಂಭೀರ ಎಂದು ಪರಿಗಣಿಸುವ ವಿಷಯಗಳನ್ನು ಕುರಿತು ಪ್ರಶ್ನೆಗಳನ್ನು ಕೇಳುತ್ತೇವೆ. ನೀವು "ಸುಪರ್ ನ್ಯಾಚುರಲ್ ಪವರ್", "ಯು ಎಫ್ ಓ (ಅನ್ ಐಡೆಂಟಿಫೈಡ್ ಫ್ಲೈಯಿಂಗ್ ಆಬ್ಜೆಕ್ಟ್)" ಕುರಿತು ಯಾವ ರೀತಿ ಯೋಚಿಸುವಿರಿ? ಎಚ್ಚರಿಕೆಯಿಂದ 1 - 8 ಕ್ಕೆರಗಿರಿ ಗಮನಿಸುತ್ತ, ದಯವಿಟ್ಟು ನಿಮ್ಮ ಅಭಿಪ್ರಾಯಕ್ಕೆ ಹತ್ತಿರ ಬರುವ ಒಂದು ಆಯ್ಕೆಯನ್ನು ಮಾಡಿರಿ. (ಎ ಯಿಂದ ಡಿ ವರೆಗೆ ವಸ್ತುಗಳನ್ನು ಓದಿರಿ)

	Boring ನೀರಸ	Would like it to exist ಅದು ಅಸ್ತಿತ್ವದಲ್ಲಿ ಇರಲು ಬಯಸುತ್ತೇನೆ	Exist ಅಸ್ತಿತ್ವದಲ್ಲಿ ಇರುವುದು	Dreadful, Scary ಆಸಕ್ತಿಕರ ಸ್ಮರಣೀಯ	Would not like it to exist ಅದು ಅಸ್ತಿತ್ವದಲ್ಲಿ ಇರಲು ಇಚ್ಛಿಸುವುದಿಲ್ಲ	Interesting, Amusing ಆಸಕ್ತಿಕರ, ವಿನೋದದಗೊಳಿಸುವ	Nonsense Does not exist ಅನಂಬದ್ದ ಅಸ್ತಿತ್ವದಲ್ಲಿಲ್ಲ	Not dreadful Not scary ಭಯಾನಕವಾಗಿರುವುದಿಲ್ಲ	Other (Please Specify) ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ)	Don't Know ಗೊತ್ತಿಲ್ಲ
a. Supernatural power or psychokinesis ಸುಪರ್ ನ್ಯಾಚುರಲ್ ಪವರ್	1	2	3	4	5	6	7	8	88 ()	99
b. UFO (Unidentified Flying Object) or alien ಯು ಎಫ್ ಓ (ಅನ್ ಐಡೆಂಟಿಫೈಡ್ ಫ್ಲೈಯಿಂಗ್ ಆಬ್ಜೆಕ್ಟ್)	1	2	3	4	5	6	7	8	88 ()	99
c. Goblin or ogre ಗೊಬ್ಲಿನ್ ಅಥವಾ ಒರ್ಜ್	1	2	3	4	5	6	7	8	88 ()	99
d. Ghost or apparition, curse ಘೋಸ್ಟ್ ಅಥವಾ ಅದ್ವೈತವಶನ್, ಕುರ್ಸ್	1	2	3	4	5	6	7	8	88 ()	99

Q.27 [SHOW CARD 21] Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity / a lot of human feeling is lost. Do you agree with this opinion or do you disagree?

ಕೆಲವರು ವಿಜ್ಞಾನ ಮತ್ತು ತಂತ್ರಜ್ಞಾನ ಅಭಿವೃದ್ಧಿಯಿಂದಾಗಿ ಜೀವನ ಹೆಚ್ಚು ಅನುಕೂಲಕರ ಆಗುತ್ತದೆ ಎಂದು ಹೇಳಿರುವರು ಆದರೆ ಅದೇ ಸಮಯದಲ್ಲಿ ಮನುಷ್ಯತ್ವದ / ಮಾನವ ಭಾವನೆ ಬಹಳಷ್ಟು ಕಳೆದು ಹೋಗಿವೆ ಎಂದು ಹೇಳಿದ್ದಾರೆ. ನೀವು ಇದನ್ನು ಒಪ್ಪಿಕೊಳ್ಳುವಿರ ಅಥವಾ ಒಪ್ಪಿಕೊಳ್ಳುವುದಿಲ್ಲವೆಂದು ತಿಳಿಸಿ ?

Agree (Humanity / a lot of human feeling is lost) ಒಪ್ಪುತ್ತೇನೆ (ಮನುಷ್ಯತ್ವ / ಮಾನವನ ಭಾವನೆಗಳು ಬಹಳಷ್ಟು ಕಳೆದುಹೋಗಿವೆ)	1
Disagree (Humanity/ a lot of human feeling is NOT lost) ಒಪ್ಪುವುದಿಲ್ಲ (ಮನುಷ್ಯತ್ವ / ಮಾನವನ ಭಾವನೆಗಳು ಬಹಳಷ್ಟು ಕಳೆದು ಹೋಗಿಲ್ಲ)	2
Undecided/It depends ನಿರ್ಧಾರವಾಗಿಲ್ಲ/ ಇದು ಅವಲಂಬಿಸಿರುತ್ತದೆ	3
Other (Please Specify): ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ) _____	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Q.28 Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

ಕೆಲವು ಜನರು ಹೇಳುತ್ತಾರೆ ನಾವು ಏನಾದರೂ ಎಣಿಕೆಗೆ ಸಿಗಲಾರದ ರಾಜಕೀಯ ನಾಯಕರನ್ನು ಪಡೆದರೆ , ಅವರಿಗೆ ಎಲ್ಲವನ್ನೂ ಬಿಟ್ಟು ಮುನ್ನಡೆಸುವ ದಾರಿಯಾಗಿದೆ, ಇಲ್ಲವಾದಲ್ಲಿ ಅವರಲ್ಲಿಯೇ ಚರ್ಚಿಸಲು ಬಿಡುವುದು . ನೀವು ಇದನ್ನು ಒಪ್ಪಿಕೊಳ್ಳುವಿರ ಅಥವಾ ಒಪ್ಪಿಕೊಳ್ಳುವುದಿಲ್ಲವೆಂದು ತಿಳಿಸಿ ?

Agree ಒಪ್ಪಿಕೊಳ್ಳುತ್ತೇನೆ	1
Disagree ಒಪ್ಪಿಕೊಳ್ಳುವುದಿಲ್ಲ	2
Undecided/It depends ನಿರ್ಧಾರವಾಗಿಲ್ಲ/ ಇದು ಅವಲಂಬಿಸಿರುತ್ತದೆ	3
Other (Please Specify): ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ) _____	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Q.29 [SHOW CARD 22] Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please.

ಮದುವೆಯ ಬಗ್ಗೆ ಕೆಳಗಿನ ಯಾವ ಹೇಳಿಕೆಯು ನಿಮ್ಮ ಅಭಿಪ್ರಾಯಕ್ಕೆ ಹತ್ತಿರವಿದೆ ಎಂದು ತಿಳಿಸಿ? ದಯವಿಟ್ಟು ಸಂಖ್ಯೆಯನ್ನು ತಿಳಿಸಿ .

Marriage is permanent ಮದುವೆ ಶಾಶ್ವತ	1
Marriage may be broken only under serious circumstances ಮದುವೆ ಕೇವಲ ಗಂಭೀರ ಸಂದರ್ಭಗಳಲ್ಲಿ ಮುರಿಯಬಹುದು	2
Marriage can be broken by simple agreement of the two partners ಮದುವೆ ಎರಡು ಪಾಲುದಾರರ ಸರಳ ಒಪ್ಪಂದದ ಮೂಲಕ ಭೇದಿಸಬಹುದು	3
Other (Please Specify): ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ) _____	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Q.30 [SHOW CARD 23] Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth?

ಈ ಕಾರ್ಡ್‌ನಲ್ಲಿ ಮಾನವ ಮತ್ತು ಪ್ರಕೃತಿಯನ್ನು ಕುರಿತು ಮೂರೂ ಅಭಿಪ್ರಾಯಗಳು ಇವೆ. ಇವುಗಳಲ್ಲಿ ಯಾವುದು ನಿಜಕ್ಕೆ ಹೆಚ್ಚು ಹತ್ತಿರವಾಗಿದೆ ಎಂದು ತಿಳಿಸಿ ?

In order to be happy, we must follow nature ಸಂತೋಷವಾಗಿರುವ ದೃಷ್ಟಿಯಿಂದ, ನಾವು ಪ್ರಕೃತಿಯನ್ನು ಅನುಕರಿಸಬೇಕು	1
In order to be happy, we must make use of nature ಸಂತೋಷವಾಗಿರುವ ದೃಷ್ಟಿಯಿಂದ, ನಾವು ಪ್ರಕೃತಿಯನ್ನು ಉಪಯೋಗಿಸಿಕೊಳ್ಳಬೇಕು	2
In order to be happy, we must conquer nature ಸಂತೋಷವಾಗಿರುವ ದೃಷ್ಟಿಯಿಂದ ನಾವು ಪ್ರಕೃತಿಯನ್ನು ವಶಪಡಿಸಿಕೊಳ್ಳಬೇಕು	3
Other (Please Specify): ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ) _____	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Q.31 [SHOW CARD 24] Please choose from among the following statements the one with which you agree most. ದಯವಿಟ್ಟು ಕೆಳಗಿನ ಹೇಳಿಕೆಗಳಿಂದ ನೀವು ಹೆಚ್ಚಾಗಿ ಒಪ್ಪಿಕೊಳ್ಳುವುದನ್ನು ಆಯ್ಕೆ ಮಾಡಿರಿ .

If individuals are made happy, then and only then will the country as a whole improve. ವಯುಕ್ತಿಕವಾಗಿ ಸಂತೋಷವಾಗಿದ್ದರೆ , ನಂತರ ಮತ್ತು ಕೇವಲ ನಂತರ ದೇಶವು ಪೂರ್ಣವಾಗಿ ಸುಧಾರಣೆಯಾಗುತ್ತದೆ.	1
If the country as a whole improves, then and only then can individuals be made happy. ದೇಶವು ಪೂರ್ಣವಾಗಿ ಸುಧಾರಣೆಯಾದರೆ, ನಂತರ ಮತ್ತು ಕೇವಲ ನಂತರ ವಯುಕ್ತಿಕವಾಗಿ ಸಂತೋಷವಾಗಿರಬಹುದು	2
Improving the country and making individuals happy are the same thing. ದೇಶವನ್ನು ಸುಧಾರಣೆ ಮಾಡುವುದು ಮತ್ತು ವಯುಕ್ತಿಕವಾಗಿ ಸಂತೋಷಗೊಳಿಸುವುದು ಎರಡು ಒಂದೇ ಆಗಿದೆ	3
Other (Please Specify): ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ) _____	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Q.32 [SHOW CARD 25] Some people say that no matter how mechanized and how much advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?

ಕೆಲವರು ವಿಶ್ವವು ಎಷ್ಟು ಯಾಂತ್ರಿಕವಾಗಿ ಇದ್ದರೂ ಮತ್ತು ಮಾಹಿತಿ ತಂತ್ರಜ್ಞಾನ ಮುಂದುವರಿದಿದ್ದರೂ ಅದು ವಿಷಯವಲ್ಲ, ಮಾನವನ ಭಾವನೆಗಳ ಶ್ರೀಮಂತ ವನ್ನು ಯಾವುದು ಕಡಿಮೆ ಗೊಳಿಸಲಾಗದು ಎಂದು ಹೇಳುತ್ತಾರೆ? ನೀವು ಈ ಅಭಿಪ್ರಾಯವನ್ನು ಒಪ್ಪಿಕೊಳ್ಳುವಿರ ಅಥವಾ ಒಪ್ಪಿಕೊಳ್ಳುವುದಿಲ್ಲವ?

Disagree (the richness of human feelings or one's humanity is REDUCED) ಒಪ್ಪುವುದಿಲ್ಲ (ಮಾನವನ ಭಾವನೆಗಳು ಅಥವಾ ಒಬ್ಬ ವ್ಯಕ್ತಿಯ ಮನುಷ್ಯತ್ವದ ಶ್ರೀಮಂತಿಕೆಯು ಕಡಿಮೆಗೊಳ್ಳುವುದು)	1
Agree (the richness of human feelings or one's humanity is NOT REDUCED) ಒಪ್ಪುತ್ತೇನೆ (ಮಾನವನ ಭಾವನೆಗಳು ಅಥವಾ ಒಬ್ಬ ವ್ಯಕ್ತಿಯ ಮನುಷ್ಯತ್ವದ ಶ್ರೀಮಂತಿಕೆಯು ಕಡಿಮೆ ಗೊಂಡಿಲ್ಲ)	2
Cannot say one way or another ಒಂದು ದಾರಿ ಅಥವಾ ಮತ್ತೊಂದನ್ನು ಹೇಳಲಾಗುವುದಿಲ್ಲ	3
Other (Please Specify): ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ) _____	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Q.33 [SHOW CARD 26] Which, if any, of the following do you believe in?

ಯಾವುದಾದರೂ ಇದ್ದಲ್ಲಿ, ನೀವು ಕೆಳಗಿನವುಗಳಲ್ಲಿ ಯಾವುದನ್ನೂ ನಂಬುವಿರಿ?

	Exists ಅಸ್ತಿತ್ವದಲ್ಲಿದೆ	May exist ಅಸ್ತಿತ್ವದಲ್ಲಿರಬಹುದು	Does not exist ಅಸ್ತಿತ್ವದಲ್ಲಿಲ್ಲ	Other (Please Specify) ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ)	Don't Know ಗೊತ್ತಿಲ್ಲ
a.Buddha, God, or gods ಬುದ್ಧ, ದೇವರು, ಅಥವಾ ದೇವರುಗಳ	1	2	3	8 ()	9
b. Life after death ಮರಣದ ನಂತರದ ಜೀವನ	1	2	3	8 ()	9
c. A soul or a spirit ಒಂದು ಆತ್ಮ ಅಥವಾ ಜೀವನ	1	2	3	8()	9

Q.34 [SHOW CARD 27] If you were asked to choose the two most important items listed on the card, which two would you choose? (SELECT TWO)

ನಿಮಗೆ ಕಾರ್ಡ್ ನಲ್ಲಿರುವ ವಸ್ತುಗಳಲ್ಲಿ ಹೆಚ್ಚು ಮುಖ್ಯವಾಗಿರುವ ಎರಡನ್ನು ಆಯ್ಕೆ ಮಾಡಲು ಹೇಳಿದರೆ, ಅವು ಯಾವುದಾಗಿರುತ್ತದೆ?

(ಎರಡನ್ನು ಆಯ್ಕೆ ಮಾಡಿರಿ)

	Yesಹೌದು	No ಇಲ್ಲ
a. Love and respect for parents ಪೋಷಕರು (ತಂದೆ & ತಾಯಿ) ಗಳಿಗಾಗಿ ಪ್ರೀತಿ ಮತ್ತು ಗೌರವ	1	2
b. Repaying people who have helped you in the past ನಿಮಗೆ ಹಿಂದೆ ಸಹಾಯ ಮಾಡಿದ ಜನರಿಗೆ ಮರು ಪಾವತಿ ಮಾಡುವುದು	1	2
c. Respect for the rights of the individual ವಯಕ್ತಿಕ ಹಕ್ಕು ಗಳಿಗೆ ಗೌರವ ನೀಡುವುದು	1	2
d. Respect for the freedom of the individual ವಯಕ್ತಿಕ ಸ್ವಾತಂತ್ರ್ಯತೆಗೆ ಗೌರವ ನೀಡುವುದು	1	2
Other (Please Specify): ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ)	1	2
Don't Know ಗೊತ್ತಿಲ್ಲ	1	2

Q.35 [SHOW CARD 28] Suppose you are working in a firm. Which of the following department managers would you prefer to work under?

ಅಕಸ್ಮಾತ್ ನೀವು ಒಂದು ಸಂಸ್ಥೆಯಲ್ಲಿ ಕೆಲಸ ಮಾಡುತ್ತಿರುವಿರುವುದಾದರೆ, ಕೆಳಗಿನ ಯಾವ ವಿಭಾಗದ ಮ್ಯಾನೇಜರ್ ಕೆಳಗೆ ನೀವು ಕೆಲಸ ಮಾಡಲು ಅದ್ಭುತ ನೀಡುವಿರಿ ?

A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work. ಒಬ್ಬ ವಿಭಾಗದ ಮ್ಯಾನೇಜರ್ - ಯಾವಾಗಲೂ ಕೆಲಸದ ನಿಯಮಕ್ಕೆ ಬದ್ಧರಾಗಿದ್ದು ಮತ್ತು ಯಾವತ್ತು ಅವಿವೇಕದ ಕೆಲಸಗಳಿಗೆ ಬೇಡಿಕೆ ಇಡದೆ, ಆದರೆ ಇನ್ನೊಂದೆಡೆ, ಕೆಲಸ ಸಂಬಂಧವಿರುವುದಿಲ್ಲ ವಿಷಯಗಳಲ್ಲಿ ವೈಯಕ್ತಿಕವಾಗಿ ನಿಮಗೆ ಏನು ಮಾಡದಿರುವ .	1
A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility ವಿಭಾಗದ ಮ್ಯಾನೇಜರ್ - ಕೆಲವೊಮ್ಮೆ ನಿಯಮಗಳು ಹೇಳುವಿಕೆಯನ್ನು ಮೀರಿ ಬೇಡಿಕೆ ಇಡುವುದು ಆದರೆ, ವೈಯಕ್ತಿಕವಾಗಿ ತನ್ನ ಕರೆಯನ್ನು ಅಥವಾ ತಮ್ಮ ಜವಾಬ್ದಾರಿಯನ್ನು ಮೀರಿ ನಿಮ್ಮನ್ನು ಆರೈಕೆ ತೆಗೆದುಕೊಳ್ಳುತ್ತದೆ	2
Other (Please Specify): ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ) _____	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Q.36 Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

ನೀವು ಹೆಚ್ಚಿನ ಸಮಯ ಸಹಕಾರಿ ಯಾಗಿರುವುದಕ್ಕೆ ಪ್ರಯತ್ನಿಸುವರು ಅಥವಾ ಅವರು ಹೆಚ್ಚಾಗಿ ತಮ್ಮನ್ನು ತಾವು ನೋಡಿಕೊಳ್ಳುವರು ಎಂದು ಎಂದು ಹೇಳುವಿರ ?

Try to be helpful ಸಹಕರಿಯಾಗಿರಲು ಪ್ರಯತ್ನಿಸುವರು	1
Look out for themselves ಕೇವಲ ಅವರನ್ನು ಮಾತ್ರ ನೋಡಿಕೊಳ್ಳುವರು	2
Other (Please specify) ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ)	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Q.37 Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair?

ಹೆಚ್ಚಿನ ಜನರು ಅವರಿಗೆ ಅವಕಾಶ ಸಿಕ್ಕರೆ ಅದರ ಅನುಕೂಲತೆಯನ್ನು ಪಡೆದುಕೊಳ್ಳಲು ಬಯಸುವರು ಅಥವಾ ಉತ್ತಮವಾಗಿರಲು ಪ್ರಯತ್ನಿಸುವರು ಎಂದು ನೀವು ಯೋಚಿಸುವಿರ ?

Take advantage ಅನುಕೂಲತೆಯನ್ನು ಪಡೆದುಕೊಳ್ಳಲು ಬಯಸುವರು	1
Try to be fair ಉತ್ತಮವಾಗಿರಲು ಪ್ರಯತ್ನಿಸುವರು	2
Other (Please Specify) ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ) _____	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Q.38 Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

ಸಾಮಾನ್ಯವಾಗಿ ಮಾತನಾಡುವಾಗ , ಹೆಚ್ಚಿನ ಜನರನ್ನು ನಂಬಬಹುದು ಅಥವಾ ಜನರೊಂದಿಗೆ ವ್ಯವಹರಿಸುವಾಗ ಬಹಳ ಎಚ್ಚರದಿಂದ ಇರಲು ಆಗುವುದಿಲ್ಲ ಎಂದು ಹೇಳುವಿರ ?

Can be trusted ನಂಬಬಹುದು	1
Can't be too careful ಬಹಳ ಹೆಚ್ಚು ಎಚ್ಚರಿಕೆ ಯಿಂದ ಇರಲು ಆಗುವುದಿಲ್ಲ	2
Other (Please Specify) ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ) _____	8
D K ಗೊತ್ತಿಲ್ಲ	9

Q39 [SHOW CARD 29] What do you think about the below ideas about life and death? Please answer whether you agree or not for each.

ನೀವು ಜೀವನ ಮತ್ತು ಮರಣವನ್ನು ಕುರಿತು ಕೆಳಗಿನ ಯೋಚನೆಗಳನ್ನು ಕುರಿತು ಏನಂದು ಯೋಚಿಸಿರುವಿರಿ? ದಯವಿಟ್ಟು ಪ್ರತಿಯೊಂದನ್ನು ನೀವು ಒಪ್ಪುವಿರ ಅಥವಾ ಇಲ್ಲವೇ ಎಂದು ತಿಳಿಸಿ .

	Agree ಒಪ್ಪುತ್ತೇನೆ	Disagree ಒಪ್ಪುವುದಿಲ್ಲ	It depends (DO NOT READ OUT) ಇದು ಅವಲಂಬಿಸಿರುತ್ತದೆ (ಓದಬೇಡಿ)	Don't Know ಗೊತ್ತಿಲ್ಲ
a. I have a feeling that some invisible power controls my life ನಾನು ನನ್ನ ಜೀವನವನ್ನು ಅಗೋಚರ ಶಕ್ತಿಯು ನಿಯಂತ್ರಿಸುತ್ತಿದೆ ಎಂದು ಭಾವಿಸುತ್ತೇನೆ	1	2	3	9
b. Destiny beyond human power is in force in determining when and where we are born and die ನಾವು ಯಾವಾಗ ಮತ್ತು ಎಲ್ಲಿ ಹುಟ್ಟಿ ಮತ್ತು ಸಾಯುತ್ತೇವೆ ಇನ್ನು ಹಣೆಬರಹರವು ಮಾನವ ಶಕ್ತಿಯನ್ನು ಮೀರಿದ್ದಾಗಿದೆ.	1	2	3	9
c. One goes through a cycle of rebirths repeatedly after death ಒಂದು ಚಕ್ರದ ಮೂಲಕ ಸಾಗುವ ಮತ್ತೆ ಮರಣದ ನಂತರ ಪುನರ್ಜನ್ಮಗಳ	1	2	3	9
d. One may keep living as a part of nature even after one dies ಮರಣಿಸಿದ ನಂತರವೂ ಒಬ್ಬರನ್ನು ಪ್ರಕೃತಿಯ ಒಂದು ಭಾಗವಾಗಿ ಇಡಬಹುದು	1	2	3	9
e. I'll try everything I can do for the progress and happiness of all humanity ನಾನು ಎಲ್ಲ ಮಾನವೀಯತೆಯ ಸಂತೋಷ ಮತ್ತು ಪ್ರಗತಿಗಾಗಿ ಪ್ರತಿಯೊಂದನ್ನು ಪ್ರಯತ್ನಿಸುತ್ತೇನೆ	1	2	3	9
f. There are times when I thought I could devote myself completely to someone else ನಾನು ಬಹಳಷ್ಟು ಬಾರಿ ನನ್ನನ್ನು ಮತ್ತೊಬ್ಬರಲ್ಲಿ ಮೀಸಲಿಡಲು / ವಿನಿಯೋಗಿಸಲು ಯೋಚಿಸಿದ್ದೇನೆ	1	2	3	9
g. It is respectable to die for one's ideology or principles ಒಬ್ಬರ ಸಿದ್ಧಾಂತ ಅಥವಾ ತತ್ವಗಳಿಗಾಗಿ ಸಾಯುವುದು ಒಂದು ಗೌರವವಾಗಿದೆ	1	2	3	9
h. I can understand why people sometimes involve their children when they commit suicide ಕೆಲವೊಮ್ಮೆ ಜನರು ಆತ್ಮ ಹತ್ಯೆ ಮಾಡಿಕೊಳ್ಳುವಾಗ ಏಕೆ ಮಕ್ಕಳನ್ನು ಭಾಗಿಯಾಗಿಸುತ್ತಾರೆ ಎಂದು ನಾನು ಅರ್ಥ ಮಾಡಿಕೊಳ್ಳಬಲ್ಲೆ	1	2	3	9
I. It is touching that lovers carry out a suicide pact ಪ್ರೇಮಿಗಳು ಯಾವ ಕಾರಣಕ್ಕಾಗಿ ಆತ್ಮ ಹತ್ಯೆಯನ್ನು ಮಾಡಿಕೊಳ್ಳುತ್ತಾರೆ ಎಂಬುವುದನ್ನು ಸ್ಪರ್ಶಿಸುವಂತಹುದು ಆಗಿರುತ್ತದೆ.	1	2	3	9

Q.40a [SHOW CARD 30a] Which of these outlooks on life is closer to your own opinion?

ಇವುಗಳಲ್ಲಿ ಯಾವ ಹೇಳಿಕೆಯು ಜೀವನವನ್ನು ಕುರಿತು ನಿಮ್ಮ ಅಭಿಪ್ರಾಯಕ್ಕೆ ಹೆಚ್ಚು ಹತ್ತಿರವಾಗಿದೆ ?

Destiny cannot be changed, so you must accept your fate ಹಣೆಬರಹವನ್ನು ಬದಲಾಯಿಸಲಾಗುವುದಿಲ್ಲ, ಆದ್ದರಿಂದ ನೀವು ನಿಮ್ಮ ವಿಧಿ ಒಪ್ಪಿಕೊಳ್ಳಲೇಬೇಕು	1
Life can be improved or changed through your own actions ಜೀವನವನ್ನು ನಿಮ್ಮ ಸ್ವಂತ ಕ್ರಮಗಳ ಮೂಲಕ ಸುಧಾರಣೆ ಅಥವಾ ಬದಲಾಯಿಸಬಹುದು	2
Other (Please Specify: ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ) _____	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Q40b [SHOW CARD 30b] Which of these two contrasting views on life is closer to your own opinion, if you had to choose?

ಜೀವನವನ್ನು ಕುರಿತು ನಿಮ್ಮ ಅಭಿಪ್ರಾಯಕ್ಕೆ ಹತ್ತಿರವಾಗಿರುವ ಎರಡು ವಿಭಿನ್ನ ವಿಕ್ಷೇಪಗಳು ಯಾವುದು, ನೀವು ಆಯ್ಕೆ ಮಾಡಬೇಕಾದಲ್ಲಿ ?

Lead a short but colorful life ಒಂದು ಚಿಕ್ಕ ಆದರೆ ವರ್ಣರಂಜಿತ ಜೀವನ ಮಾಡಬೇಕು	1
Lead a simple but long life ಸರಳ ಆದರೆ ಸುದೀರ್ಘ ಜೀವನವನ್ನು ನಡೆಸಬೇಕು	2
Other (Please Specify: ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ) _____	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Q.41 [SHOW CARD 31] Using the answers on this card, please tell n.e how much you agree or disagree with each one of the following statements. Would you say that? (READ OUT STATEMENTS)

ಈ ಉತ್ತರಗಳು ಇರುವ ಕಾರ್ಡ್ ನ್ನು ಉಪಯೋಗಿಸಿ, ಕೆಳಗಿನ ಹೇಳಿಕೆಗಳೊಂದಿಗೆ ನೀವು ಎಷ್ಟರ ಮಟ್ಟಿಗೆ ಒಪ್ಪುವಿರಿ ಅಥವಾ ಒಪ್ಪುವುದಿಲ್ಲ ಎಂದು ತಿಳಿಸಿ? ನೀವು ಹೀಗೆಹೇಳುವಿರ ? (ಹೇಳಿಕೆಗಳನ್ನು ಓದಿ ಹೇಳಿ)

Q41	Strongly agree ಬಲವಾಗಿ ಒಪ್ಪುತ್ತೇನೆ	Agree to some extent ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಒಪ್ಪುತ್ತೇನೆ	Disagree to some extent ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಒಪ್ಪುವುದಿಲ್ಲ	Strongly disagree ಬಲವಾಗಿ ಒಪ್ಪುವುದಿಲ್ಲ	Other (Please Specify) ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ)	Don't Know ಗೊತ್ತಿಲ್ಲ
a. There are some illnesses that are better treated by methods that modern medicine does not recognize. ಉತ್ತಮ ಆಧುನಿಕ ವೈದ್ಯಕೀಯ ಗುರುತಿಸಲು ಸಾಧ್ಯವಿಲ್ಲ ಎಂದು ವಿಧಾನಗಳಿಂದ ಚಿಕಿತ್ಸೆ ನೀಡಲಾಗುವ ಕೆಲವು ಕಾಯಿಲೆಗಳು ಇವೆ	1	2	3	4	8 ()	9
b. Some day science will permit the complete understanding of the functioning of the human mind. ಕೆಲವು ದಿನ ವಿಜ್ಞಾನ ಮಾನವ ಮನಸ್ಸಿನ ಕಾರ್ಯನಿರ್ವಹಣೆಯ ಸಂಪೂರ್ಣ ತಿಳುವಳಿಕೆಯನ್ನು ಅನುಮತಿ ಮಾಡುತ್ತದೆ	1	2	3	4	8 ()	9
c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology. ನಾವು ಇಂದು ಎದುರಿಸುವ ಸಾಮಾಜಿಕ ಮತ್ತು ಆರ್ಥಿಕ ಸಮಸ್ಯೆಗಳು ಬಹುತೇಕ ವಿಜ್ಞಾನ ಮತ್ತು ತಂತ್ರಜ್ಞಾನದ ಪ್ರಗತಿಯ ಮೂಲಕ ಪರಿಹರಿಸಲಾಗುವುದು.	1	2	3	4	8 ()	9
d. At some point in the future, we can live on Mars as we live on the earth today. ಕೆಲವು ಭವಿಷ್ಯದ ಅಂಶದಲ್ಲಿ, ನಾವು ಈಗ ಭೂಮಿಯ ಮೇಲೆ ವಾಸ ಮಾಡುತ್ತಿರುವಂತೆ ಮಂಗಳದಲ್ಲಿಯೂ ವಾಸ ಮಾಡಬಹುದಾಗಿದೆ	1	2	3	4	8 ()	9

Q.42 What first comes to your mind when you think of Indian culture? (Write down all if the respondent names more than one)

ನೀವು ಭಾರತೀಯ ಸಂಸ್ಕೃತಿಯ ಬಗ್ಗೆ ಆಲೋಚನೆ ಮಾಡಿದಾಗ ಯಾವ ಅಂಶವು ನಿಮ್ಮ ಮನಸ್ಸಿಗೆ ಮೊದಲು ಬರುತ್ತದೆ ? (ದಯವಿಟ್ಟು ಪ್ರತಿಕ್ರಿಯೆ ದಾರರು ಒಂದಕ್ಕಿಂತ ಹೆಚ್ಚು ಹೇಳಿದರೆ ಎಲ್ಲವನ್ನೂ ಬರೆಯಿರಿ .)

Don't Know ಗೊತ್ತಿಲ್ಲ	9
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Q.43a Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

ಈಗ ನಾನು ಧರ್ಮವನ್ನು ಕುರಿತು ಕೆಲವು ಪ್ರಶ್ನೆಗಳನ್ನು ಕೇಳುತ್ತೇನೆ . ನೀವು ವೈಯಕ್ತಿಕವಾಗಿ ಯಾವುದಾದರೂ ಧಾರ್ಮಿಕ ನಂಬಿಕೆಯನ್ನು

ಹೊಂದಿರುವಿರ ?

Yes ಹೌದು	→ Ask Q43b	1
No ಇಲ್ಲ	→ Skip to Q44	2

Q43b What is your religion? ನಿಮ್ಮ ಧರ್ಮ ಯಾವುದು ?

Hindu ಹಿಂದೂ	1
Islam ಇಸ್ಲಾಂ	2
Christian ಕ್ರಿಶ್ಚಿಯನ್	3
Buddhism ಬುದ್ಧಿಸಮ್	4
Sikh ಸಿಖ್	5
Jain ಜೈನ	6
Other (Please Specify) ಇತರ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ _)	88
D K ಗೊತ್ತಿಲ್ಲ	99

ASK EVERYONE THE FOLLOWING QUESTION

ಕೆಳಗಿನ ಪ್ರತಿಯೊಂದು ಪ್ರಶ್ನೆಯನ್ನು ಎಲ್ಲರಿಗೂ ಕೇಳಿ .

Q.44 Without reference to any of the established religions, do you think a religious mind is important, or not important?

ಯಾವುದೇ ಧರ್ಮಗಳ ಸ್ಥಾಪನೆಯ ಉಲ್ಲೇಖವಿಲ್ಲದೆ , ನೀವು ಧಾರ್ಮಿಕ ಮನಸ್ಸು ಹೊಂದಿರುವುದು ಮುಖ್ಯ ಅಥವಾ ಮುಖ್ಯವಲ್ಲ ಎಂದು ಯೋಚಿಸುವಿರ ತಿಳಿಸಿ ?

Important ಮುಖ್ಯ	1
Not important ಮುಖ್ಯವಲ್ಲ	2
Other (Please Specify) ಇತರ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ _)	8
D K ಗೊತ್ತಿಲ್ಲ	9

Q.45 Here are two statements which people sometimes make when discussing the law. Which of them comes closer to your opinion?

ಇಲ್ಲಿ ಎರಡು ಹೇಳಿಕೆಗಳು ಇವೆ. ಅಂದರೆ ಕಾನೂನಿನಲ್ಲಿ ಚರ್ಚೆ ಮಾಡುತ್ತಿದ್ದಾಗ ಜನರು ಕೆಲವೊಮ್ಮೆ ಹೇಳುವುದು. ನಿಮ್ಮ ಭಾವನೆಗೆ ಅತಿ ಹತ್ತಿರುವುದು ಯಾವುದು ?

(i) "We should always obey the law," or ನಾವು ಯಾವಾಗಲೂ ಕಾನೂನನ್ನು ಅನುಕರಿಸಬೇಕು ಅಥವಾ

(ii) "It should be excusable to break a law when we have the confidence that what we are doing is right." ನಾವು ಏನಾದರೂ ಮಾಡುವಾಗ ನಾವು ಮಾಡುತ್ತಿರುವುದು ಸರಿಯಾಗಿದೆ ಎಂದು ಧೃಢವಾಗಿ ಇದ್ದರೆ ಆಗ ಕಾನೂನನ್ನು ಮರಿಯಲು ಕ್ಷಮಿಸಬಹುದಾಗಿರುತ್ತದೆ .

We should always obey the law ನಾವು ಯಾವಾಗಲೂ ಕಾನೂನನ್ನು ಅನುಕರಿಸಬೇಕು	1
It should be excusable to break a law when we have the confidence that what we are doing is right ನಾವು ಏನಾದರೂ ಮಾಡುವಾಗ ನಾವು ಮಾಡುತ್ತಿರುವುದು ಸರಿಯಾಗಿದೆ ಎಂದು ಧೃಢವಾಗಿ ಇದ್ದರೆ ಆಗ ಕಾನೂನನ್ನು ಮರಿಯಲು ಕ್ಷಮಿಸಬಹುದಾಗಿರುತ್ತದೆ .	2
Other (Please Specify) ಇತರ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ _)	8
D K ಗೊತ್ತಿಲ್ಲ	9

Q.46 [SHOW CARD 32] Here are two statements about a contract. Which of them comes closer to your own opinion?

ಇಲ್ಲಿ ಒಪ್ಪಂದವನ್ನು ಕುರಿತು ಎರಡು ಹೇಳಿಕೆಗಳು ಇವೆ. ಇವುಗಳಲ್ಲಿ ಯಾವುದು ನಿಮ್ಮ ಅಭಿಪ್ರಾಯಕ್ಕೆ ಹತ್ತಿರವಾಗಿದೆ ಎಂದು ತಿಳಿಸಿ ?

A: "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"

"ಒಪ್ಪಂದದ ಪುರಾವೆಯನ್ನು ಹೊಂದಲು ಇಲ್ಲಿ ಎರಡು ಪಕ್ಷಗಳ ನಡುವೆ ನಂಬಿಕೆ ಇರುವುದಿಲ್ಲ . ಎರಡು ಪಕ್ಷಗಳ ನಡುವೆ ನಂಬಿಕೆ ಇದ್ದಾಗ ಒಪ್ಪಂದ ಮಾಡಿಕೊಳ್ಳುವ ಅಗತ್ಯವಿಲ್ಲ "

B: "No matter how much two parties trust each other, it is better to have a contract"

"ಎರಡು ಪಕ್ಷಗಳು ಎಷ್ಟು ಪರಸ್ಪರ ನಂಬಿಕೆಯನ್ನು ಹೊಂದಿವೆ ಎನ್ನುವುದು ಮುಖ್ಯ ಅಲ್ಲ , ಒಪ್ಪಂದವನ್ನು ಹೊಂದುವುದು ಉತ್ತಮವಾಗಿದೆ "

Closer to A's opinion. ಅಭಿಪ್ರಾಯವು 'ಎ ' ಗೆ ಹತ್ತಿರವಾಗಿದೆ	1
Closer to B's opinion. ಅಭಿಪ್ರಾಯವು 'ಬಿ ' ಗೆ ಹತ್ತಿರವಾಗಿದೆ	2
Other (Please Specify) ಇತರ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ _)	8
D K ಗೊತ್ತಿಲ್ಲ	9

Q.47 [SHOW CARD 33] Which of the following comes closer to your opinion?

ಈ ಕೆಳಗಿನ ಹೇಳಿಕೆಗಳಲ್ಲಿ ಯಾವುದು ನಿಮ್ಮ ಅಭಿಪ್ರಾಯಕ್ಕೆ ಹತ್ತಿರವಾಗಿದೆ ?

A: "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality" "ನಾವು ಒಪ್ಪಂದವನ್ನು ಹೊಂದುವ ವೇಳೆ, ಕೇವಲ ಸರಳ ನಮೂನೆಯ ಒಪ್ಪಂದವನ್ನು ಹೊಂದುವುದು ಉತ್ತಮವಾಗಿದೆ ಏಕೆಂದರೆ ಇದು ಕೇವಲ ಔಪಚಾರಿಕ"

B: "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

"ಒಪ್ಪಂದಗಳು ಸಂಘರ್ಷದ ಸಾಧ್ಯತೆಯನ್ನು ತಪ್ಪಿಸಲು ವ್ಯಾಖ್ಯಾನಗಳು ವಿವರವಾಗಿ ಸ್ಪಷ್ಟವಾಗಿ ಬರೆದಿರಬೇಕು"

Closer to A's opinion. ಅಭಿಪ್ರಾಯವು 'ಎ' ಗೆ ಹತ್ತಿರವಾಗಿದೆ	1
Closer to B's opinion. ಅಭಿಪ್ರಾಯವು 'ಬಿ' ಗೆ ಹತ್ತಿರವಾಗಿದೆ	2
Other (Please Specify) ಇತರ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ _)	8
D K ಗೊತ್ತಿಲ್ಲ	9

Q.48 [SHOW CARD 34] Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

ಇಲ್ಲಿ ಎರಡು ಹೇಳಿಕೆಗಳು ಇವೆ. ಅಂದರೆ ಪರಿಸರ ಮತ್ತು ಆರ್ಥಿಕ ಬೆಳವಣಿಗೆಯ ಚರ್ಚೆ ಮಾಡುತ್ತಿದ್ದಾಗ ಜನರು ಕೆಲವೊಮ್ಮೆ ಹೇಳುವುದು. ನಿಮ್ಮ ಭಾವನೆಗೆ ಅತಿ ಹತ್ತಿರುವುದು ಯಾವುದು ?

Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent. ಆರ್ಥಿಕ ಆರಾಮ ಮತ್ತು ಒಂದು ಅನುಕೂಲಕರ ಜೀವನ ಇದು ಕೆಲವು ಮಟ್ಟಿಗೆ ಮಾಲಿನ್ಯ, ಪರಿಸರ ಅಪಾಯಗಳು ಅಥವಾ ಪ್ರಕೃತಿಯ ನಾಶ ಜೊತೆಗೆ ಸಹ ಮುಖ್ಯವಾಗಿದೆ	1
It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature. ಇದು ಮಾಲಿನ್ಯ, ಪರಿಸರ ಅಪಾಯಗಳು ಅಥವಾ ಪ್ರಕೃತಿಯ ನಾಶ ನಿಯಂತ್ರಿಸುವ ಸಲುವಾಗಿ ಒಂದು ಕಡಿಮೆ ಅನುಕೂಲಕರ ಜೀವನಶೈಲಿ ಎದುರಿಸುವ ಮತ್ತು ಕಡಿಮೆಯಾಗುವ ಆರ್ಥಿಕ ಚಟುವಟಿಕೆಯು ತಡೆ ಅಥವಾ ಪರವಾಗಿಲ್ಲ	2
Other (Please Specify) ಇತರ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ _)	8
D K ಗೊತ್ತಿಲ್ಲ	9

The next question concerns politics as well as the relationships between India and the world.
ಮುಂದಿನ ಪ್ರಶ್ನೆಗಳು ಭಾರತ ಮತ್ತು ವಿಶ್ವದ ನಡುವಿನ ರಾಜಕೀಯ ಸಂಭಂದವನ್ನು ಕುರಿತಾಗಿ ಇರುತ್ತವೆ.

Q49 [SHOW CARD 35] There are some opinions as to what India should do in the world on this card.
Which one do you think is the most important course of action for India? (READ THE ITEMS ON THE CARD) ಈ ಕಾರ್ಡ್ ನಲ್ಲಿ ಭಾರತವು ವಿಶ್ವದಲ್ಲಿ ಏನು ಮಾಡಬೇಕು ಮಾಡಬೇಕು ಎಂಬುವುದರ ಕೆಲವು ಅಭಿಪ್ರಾಯಗಳು ಇವೆ. ಇವುಗಳಲ್ಲಿ ಭಾರತವು ಅತಿ ಹೆಚ್ಚು ಮುಖ್ಯವಾಗಿ ಯಾವುದಕ್ಕೆ ಕ್ರಮವನ್ನು ಕೈಗೊಳ್ಳಬೇಕು ಎಂದು ತಿಳಿಸಿ ?

Make positive efforts on environmental issues ಪರಿಸರ ಸಂಭಂದಿ ವಿಷಯಗಳನ್ನು ಕುರಿತು ಸಕಾರಾತ್ಮಕ ಕ್ರಮವನ್ನು ವಹಿಸಬೇಕು	1
Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations ಪ್ರಾದೇಶಿಕ ಸಂಘರ್ಷಗಳನ್ನು ಬಗೆಹರಿಸುವುದು	2
Promote scientific and technological development ವೈಜ್ಞಾನಿಕ ಮತ್ತು ತಾಂತ್ರಿಕ ಅಭಿವೃದ್ಧಿಯ ಪ್ರಚಾರ	3
Extend economic support to nations and areas that need it ರಾಷ್ಟ್ರಗಳ ಹಾಗೂ ಅದರ ಅಗತ್ಯವಿರುವ ಪ್ರದೇಶಗಳಿಗೆ ಆರ್ಥಿಕ ಬೆಂಬಲವನ್ನು ವಿಸ್ತರಿಸುವುದು	4
Promote mutual understanding between different cultures and religions ವಿವಿಧ ಸಂಸ್ಕೃತಿಗಳು ಮತ್ತು ಧರ್ಮಗಳ ನಡುವೆ ಪರಸ್ಪರ ತಿಳುವಳಿಕೆಯ ವರ್ಧನೆ	5
Other (Please Specify: ಇತರ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ))	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Q.50 What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.) ನಿಮಗೆ ಜೀವನದಲ್ಲಿ ಏಕ ಮಾತ್ರ ಹೆಚ್ಚು ಮುಖ್ಯವಾದ ಸಂಗತಿಯು ಯಾವುದು ?
(ಪ್ರತಿಕ್ರಿಯೆ ದಾರರು ಒಂದಕ್ಕಿಂತ ಹೆಚ್ಚು ಉತ್ತರಗಳನ್ನು ನೀಡಿದರೆ ಎಲ್ಲವನ್ನೂ ಬರೆಯಿರಿ.)

Don't Know ಗೊತ್ತಿಲ್ಲ	9
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Q51 [SHOW CARD 36] Now let me ask you some questions about feelings you have toward your daily life. Do you feel that (READ ITEMS a. THROUGH d.)?

ಈಗ ನಾನು ನಿಮ್ಮ ದಿನ ನಿತ್ಯ ಜೀವನವನ್ನು ಕುರಿತು ನಿಮ್ಮ ಭಾವನೆಯನ್ನು ತಿಳಿಯಲು ಕೆಲವು ಪ್ರಶ್ನೆಗಳನ್ನು ಕೇಳಲು ಇಚ್ಛಿಸುತ್ತೇನೆ. ನೀವು (ಎ ಯಿಂದ ಡಿ ವರೆಗೆ ವಸ್ತುಗಳನ್ನು ಓದಿರಿ) ಎಂದು ಭಾವಿಸುವಿರಾ?

	Very Much ಬಹಳ	Somewhat ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ	Can't Say One Way or Another ಒಂದು ದಾರಿ ಮತ್ತು ಮತ್ತೊಂದನ್ನು ಹೇಳಲಾಗುವುದಿ ಲ್ಲ	No ಇಲ್ಲ	Other (Please Specify) ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ)	Don't Know ಗೊತ್ತಿಲ್ಲ
a. I have a belief system that guides my life and encourages me ನನ್ನ ಜೀವನ ಮಾರ್ಗದರ್ಶನ ಮತ್ತು ನನ್ನ ಪ್ರೋತ್ಸಾಹಿಸುವ ನಂಬಿಕೆಯ ವ್ಯವಸ್ಥೆಯನ್ನು ಹೊಂದಿದೆ	1	2	3	4	8 ()	9
b. I feel like the challenges I face in my life are meaningful ನನ್ನ ಜೀವನದಲ್ಲಿ ನಾನು ಎದುರಿಸುವ ಸವಾಲುಗಳು ಅರ್ಥಪೂರ್ಣ ಎಂದು ಎನಿಸುತ್ತದೆ.	1	2	3	4	8 ()	9
c. I am doing something useful for my family or for the world ನಾನು ನನ್ನ ಕುಟುಂಬಕ್ಕೆ ಅಥವಾ ವಿಶ್ವಕ್ಕೆ ಎಂದರೆ ಉಪಯೋಗವಾಗಿರುವುದನ್ನು ಮಾಡುತ್ತಿದ್ದೇನೆ .	1	2	3	4	8 ()	9
d. My family or others believe I am able to do something important for them ನನ್ನ ಕುಟುಂಬ ಮತ್ತು ಇತರರು ನಾನು ಏನಾದರೂ ಅವರಿಗೆ ಮುಖ್ಯವಾಗಿರುವುದನ್ನು ಮಾಡುತ್ತೇನೆ ಎಂದು ನಂಬಿದ್ದಾರೆ	1	2	3	4	8 ()	9

Q.52 [SHOW CARD 37] How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?

ದಯವಿಟ್ಟು ನೀವು ಕೆಳಗಿನವುಗಳಲ್ಲಿ ಎಷ್ಟು ಆತ್ಮವಿಶ್ವಾಸವನ್ನು ಹೊಂದಿರುವಿರಿ ಎಂದು ತಿಳಿಸಿ ? ನೀವು ಬಹಳ ಆತ್ಮವಿಶ್ವಾಸ , ಸ್ವಲ್ಪ ಮಟ್ಟಿಗೆ ಆತ್ಮವಿಶ್ವಾಸ , ಆತ್ಮವಿಶ್ವಾಸ ಇಲ್ಲ ಅಥವಾ ಆತ್ಮವಿಶ್ವಾಸ ಇಲ್ಲವೆಲ್ಲ ?

	Very Confident ಬಹಳ ಆತ್ಮವಿಶ್ವಾಸ	Somewhat Confident ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಆತ್ಮವಿಶ್ವಾಸ	Not Confident ಆತ್ಮವಿಶ್ವಾಸ ಇಲ್ಲ	Not Confident at All ಆತ್ಮವಿಶ್ವಾಸ ಇಲ್ಲವೆಲ್ಲ	Don't Know ಗೊತ್ತಿಲ್ಲ
a.. Religious organizations ಧಾರ್ಮಿಕ ಸಂಸ್ಥೆಗಳು	1	2	3	4	9
b. The law and the legal system ಕಾನೂನು ಮತ್ತು ಕಾನೂನು ವ್ಯವಸ್ಥೆ	1	2	3	4	9
c. The press and television ಪತ್ರಿಕಾ ಮತ್ತು ದೂರದರ್ಶನ	1	2	3	4	9
d. The police ಪೊಲೀಸ್	1	2	3	4	9
e. Bureaucracy ಅಧಿಕಾರಶಾಹಿ ಧೋರಣೆ	1	2	3	4	9
f. Parliament ಸಂಸತ್ತು (ಪಾರ್ಲಿಮೆಂಟ್)	1	2	3	4	9
g. NPO/NGO (Non-Profit and Non-Governmental Organization) ಎನ್ ಜಿ ಓ / ಎನ್ ಡಿ ಓ (ಲಾಭವಿಲ್ಲದ ಮತ್ತು ಸರ್ಕಾರೇತರ ಸಂಸ್ಥೆ)	1	2	3	4	9
h. Social welfare facilities ಸಾಮಾಜಿಕ ಕ್ಷೇಮಾಭಿವೃದ್ಧಿ ಸೌಕರ್ಯಗಳು	1	2	3	4	9
i. The United Nations ದಿ ಯುನೈಟೆಡ್ ನೇಶನ್ಸ್	1	2	3	4	9
j. Science and Technology ವಿಜ್ಞಾನ ಮತ್ತು ತಂತ್ರಜ್ಞಾನ	1	2	3	4	9

Q.53 [SHOW CARD 38] There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? (PLEASE SELECT ONLY ONE ANSWER)

ವಿಶ್ವದಲ್ಲಿ ಹಲವಾರು ಧರ್ಮಗಳು ಇವೆ. ಇದು ಕೆಲವು ಒಂದಕ್ಕೊಂದು ಸಂಘರ್ಷದಲ್ಲಿ ಇವೆ.ನಾವು ಏನು ಮಾಡಬೇಕು ಎಂದು ನೀವು ಯೋಚಿಸುವಿರಿ ?

ಕೆಳಗಿನವುಗಳಲ್ಲಿ ಯಾವುದು ನಿಮ್ಮ ಮನ್ನಣೆಗೆ ಹತ್ತಿರವಾಗಿದೆ ಎಂದು ತಿಳಿಸಿ ? (ದಯವಿಟ್ಟು ಕೇವಲ ಒಂದು ಉತ್ತರವನ್ನು ಆಯ್ಕೆ ಮಾಡಿರಿ)

Everyone should spread his/her own religious beliefs ಪ್ರತಿಯೊಬ್ಬರೂ ಅವನ / ಅವಳ ಸ್ವಂತ ಧಾರ್ಮಿಕ ನಂಬಿಕೆಗಳು ಹರಡಲು ಮಾಡಬೇಕು	1
We should all try to make others understand our religious beliefs ನಾವು ಇತರರು ನಮ್ಮ ಧಾರ್ಮಿಕ ನಂಬಿಕೆಗಳನ್ನು ಅರ್ಥ ಮಾಡಿ ಕೊಳ್ಳಲು ಮಾಡುವಂತೆ ಪ್ರಯತ್ನಿಸಬೇಕು.	2
We should all try to understand each other's religion ನಾವು ಪರಸ್ಪರ ಇತರರ ಧಾರ್ಮಿಕತೆಯನ್ನು ಅರ್ಥಮಾಡಿಕೊಳ್ಳಬೇಕು	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs ಪರಸ್ಪರರ ಧರ್ಮ ತಿಳಿಯುವ ಹೊರತಾಗಿಯೂ , ನಾವು ಎಲ್ಲಾ ಪರಸ್ಪರರ ಧಾರ್ಮಿಕ ನಂಬಿಕೆಗಳನ್ನು ಗೌರವಿಸಬೇಕು.	4
Other (Please Specify: ಇತರ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ _)	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

Q.54 [SHOW CARD 39] To which of the organizations and activities on the Card do you belong or participate? (CHOOSE ALL THAT APPLY)

ನೀವು ಕೆಳಗಿನ ಯಾವ ಸಂಸ್ಥೆ ಮತ್ತು ಚಟುವಟಿಕೆಗಳಿಗೆ ಒಳಪಡುವಿರಿ ಅಥವಾ ಭಾಗವಹಿಸುವಿರಿ ? (ದಯವಿಟ್ಟು ಅನ್ವಯಿಸುವ ಎಲ್ಲವನ್ನೂ ಆಯ್ಕೆ ಮಾಡಿರಿ)

	Yes ಹೌದು	No ಇಲ್ಲ
a. Political organization or group ರಾಜಕೀಯ ಸಂಘಟನೆ ಅಥವಾ ಗುಂಪು	1	2
b. Industrial Association or Chamber of Commerce ಕೈಗಾರಿಕಾ ಅಸೋಸಿಯೇಷನ್ ಅಥವಾ ವಾಣಿಜ್ಯ ಭೇಂಬರ್	1	2
c. Group for volunteer activities ಸ್ವಯಂಸೇವಕ ಚಟುವಟಿಕೆಗಳ ಗುಂಪು	1	2
d. Group for citizen's or consumer's movements ನಾಗರಿಕರ ಅಥವಾ ಗ್ರಾಹಕ ಚಲನೆಗಳ ಸಮೂಹ	1	2
e. Religious organization or group ಧಾರ್ಮಿಕ ಸಂಸ್ಥೆ ಅಥವಾ ಗುಂಪು	1	2
f. Group or club for athletic or sporting activities ಅಥ್ಲೆಟಿಕ್ ಗುಂಪು ಅಥವಾ ಕ್ಲಬ್ ಅಥವಾ ಕ್ರೀಡಾ ಚಟುವಟಿಕೆಗಳು	1	2
g. Association or club for hobbies and pastimes (e.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.) ಹವ್ಯಾಸಗಳು ಮತ್ತು ವಿನೋದಗಳು ಅಸೋಸಿಯೇಷನ್ ಅಥವಾ ಕ್ಲಬ್ (ಉದಾ, ಅಲ್ಯುಮ್ನಿ ಕ್ಲಬ್ (ಹಳೆಯ ವಿದ್ಯಾರ್ಥಿಗಳ ಕ್ಲಬ್, ಹಿರಿಯ ನಾಗರಿಕರ ಕ್ಲಬ್, ಕೂಯರ್, ಛಾಯಾಚಿತ್ರಗ್ರಹಣ ಗುಂಪು, ಪರ್ವತಾರೋಹಣ, ಇತ್ಯಾದಿ)	1	2
h. Group existing on the Internet ಅಂತರ್ ಜಾಲದಲ್ಲಿ ಪ್ರಸ್ತುತ ಇರುವ ಗುಂಪು	1	2
i. Other (Please Specify: ಇತರ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ _)	1	2
99 Don't Know ಗೊತ್ತಿಲ್ಲ	1	2

Demographics

We have now reached the last section of the survey. We would like to ask you a bit about yourself.

ಈಗ ನಾವು ಸಮೀಕ್ಷೆಯ ಅಂತಿಮ ಸ್ಥಾನಕ್ಕೆ ತಲುಪಿದ್ದೇವೆ. ಈಗ ನಾವು ನಿಮ್ಮ ಬಗ್ಗೆ ಸ್ವಲ್ಪ ತಿಳಿಯಲು ಬಯಸುತ್ತೇವೆ.

F3 [SHOW CARD 40] What is the highest level of education you have attained? (S/C)

ದಯವಿಟ್ಟು ನೀವು ಪಡೆದಿರುವ ಗರಿಷ್ಠ ಮಟ್ಟದ ವಿದ್ಯಾಭ್ಯಾಸದ ಮಟ್ಟ ಏನು ಎಂದು ತಿಳಿಸಿ ? (ಸಿಂಗಲ್ / ಕೋಡಿಂಗ್)

Illiterate ಅನಕ್ಷರಸ್ಥ	1
Literate but no formal schooling/ School- up to 4 years ಅಕ್ಷರಸ್ಥ ಆದರೆ ಔಪಚಾರಿಕ ಶಾಲೆ ಮಿಲ್ಲ / ಶಾಲೆ - 4 ವರ್ಷದವರೆಗೆ	2
School- 5 to 9 years ಶಾಲೆ - 5 - 9 ವರ್ಷದವರೆಗೆ	3
SSC/ HSC ಎಸ್ ಎಸ್ ಸಿ / ಹೆಚ್ ಎಸ್ ಸಿ	4
Some College (incl. a Diploma) but not Graduate ಅಲ್ಪ ಕಾಲೇಜ್ (ಡಿಪ್ಲೋಮಾ ಒಳಗೊಂಡಂತೆ) ಆದರೆ ಪದವಿ ಅಲ್ಲ	5
Graduate/ Post Graduate- General ಪದವಿ / ಸ್ನಾತಕೋತ್ತರ ಪದವಿ - ಸಾಮಾನ್ಯ	6
Graduate/ Post Graduate – Professional ಪದವಿ / ಸ್ನಾತಕೋತ್ತರ ಪದವಿ - ವೃತ್ತಿಪರ	7
(Don't Know/Not Stated) – DO NOT READ OUT (ಗೊತ್ತಿಲ್ಲ / ತಿಳಿಸಿಲ್ಲ) - ಓದಬೇಡಿ	99

F4 Are you currently...? READ OUT ನೀವು ಪ್ರಸ್ತುತ ಆಗಿರುವಿರ ?

Self-employed ಸ್ವಯಂ ಉದ್ಯೋಗ	1	→ Ask F5
Employed ಉದ್ಯೋಗಸ್ಥ	2	
Retired ನಿವೃತ್ತಿ	3	Skip to F6
Unemployed & looking for Work ನಿರುದ್ಯೋಗಿ ಅಥವಾ ಉದ್ಯೋಗ ಹುಡುಕುತ್ತಿರುವುದು	4	
Student ವಿಧ್ಯಾರ್ಥಿ	5	
Homemaker ಹೋಂ ಮೇಕರ್ ಅಥವಾ ಗೃಹಿಣಿ	6	

[Ask F5 only if F4=code 1 or 2]

F5 【Occupation】 What is your current occupation? ನಿಮ್ಮ ಪ್ರಸ್ತುತ ಉದ್ಯೋಗ ಏನು ?

SPECIFY: _____

CODE APPROPRIATE RESPONSE

Unskilled worker ಚರಿನಿತನಲ್ಲ ಕೆಲಸಗಾರ	1
Skilled worker ಚರಿಜಿತ ಕೆಲಸಗಾರ	2
Petty trader ಸಣ್ಣ ವ್ಯಾಪಾರಿ	3
Shop owner ಅಂಗಡಿ ಮಾಲಿಕ	4
Business man / industrialist (With no employees) ಕೃಷಾರಿಕೋದ್ಯಮಿ / ವ್ಯವಹಾರಸ್ಥ - ಯಾವುದೇ ನೌಕರರು ಇಲ್ಲ	5
Business man / industrialist (With 1-9 employees) ಕೃಷಾರಿಕೋದ್ಯಮಿ / ವ್ಯವಹಾರಸ್ಥ - 1 - 9 ನೌಕರರೊಂದಿಗೆ	6
Business man / industrialist (With more than 10 employees) ಕೃಷಾರಿಕೋದ್ಯಮಿ / ವ್ಯವಹಾರಸ್ಥ - 10 ಕ್ಕಿಂತ ಹೆಚ್ಚು ನೌಕರರೊಂದಿಗೆ	7
Self Employed Professional ಸ್ವಯಂ ವೃತ್ತಿಪರ ಉದ್ಯೋಗಿ	8
Clerical / salesman ಗುಮಾಸ್ತ / ಸೇಲ್ಸ್ ಮ್ಯಾನ್	9
Supervisory level ಮೇಲ್ವಿಚಾರಕರ ಮಟ್ಟ	10
Officers / Executives (junior position) ಅಧಿಕಾರಿಗಳು / ಕಾರ್ಯ ನಿರ್ವಾಹಕರು - ಕಿರಿಯ ಸ್ಥಾನ	11
Officers / Executives (senior position) ಅಧಿಕಾರಿಗಳು / ಕಾರ್ಯ ನಿರ್ವಾಹಕರು - ಹಿರಿಯ ಸ್ಥಾನ	12

Ask All ಎಲ್ಲರಿಗೂ ಕೇಳಿ

F6 [SHOW CARD 41] What is your total monthly household income? Please include income from all sources like wages, salaries, pensions, rent, etc

ನಿಮ್ಮ ತಿಂಗಳ ಕುಟುಂಬ ಒಟ್ಟು ಆದಾಯ ಎಷ್ಟು ಎಂದು ತಿಳಿಸಿ ? ದಯವಿಟ್ಟು ವೇತನ , ಸಂಬಳ , ಪೆಂಷನ್ , ಬಾಡಿಗೆ ಇತ್ಯಾದಿ ಎಲ್ಲ ಮೂಲಗಳಿಂದ ಬರುವ ಆದಾಯವನ್ನು ಸೇರಿಸಿಕೊಳ್ಳಿರಿ.

Less than Rs.5000 ರೂ. 5000 ಕ್ಕಿಂತ ಕಡಿಮೆ	01
Rs. 5001 – Rs 10,000 ರೂ 5001 – ರೂ 10,000	02
Rs.10,001 – Rs20,000 ರೂ s.10,001 – ರೂ 20,000	03
Rs.20,001 - Rs.30,000 ರೂ.20,001 - ರೂ.30,000	04
Rs.30,001 - Rs.40,000 ರೂ 30,001 - ರೂ.40,000	05
Rs.40,001 - Rs.50,000 ರೂ.40,001 - ರೂ.50,000	06
Rs.50,001 - Rs.75,000 ರೂ.50,001 - ರೂ.75,000	07
Rs.75,001 - Rs.1,00,000 ರೂ.75,001 - ರೂ 1,00,000	08
Rs.1,00,001 - Rs.1,25,000 ರೂ.1,00,001 - ರೂ.1,25,000	09
Rs.1,25,001 - Rs.1,50,000 ರೂ.1,25,001 - ರೂ.1,50,000	10
ರೂ.1,50,001 - ರೂ.2,00,000	11
More than Rs.2,00,001 .2,00,001 ಗಿಂತಲೂ ಹೆಚ್ಚು	12
Don't know (DO NOT READ OUT) ಗೊತ್ತಿಲ್ಲ (ಓದಬೇಡಿರಿ)	88
Refusal (DO NOT READ OUT) ನಿರಾಕರಿಸು (ಓದಬೇಡಿ)	99

F7 What is the total number of people in your household, including yourself but excluding servants or housemaids living with in the household?

ನಿಮ್ಮನ್ನು ಒಳಗೊಂಡಂತೆ ನಿಮ್ಮ ಕುಟುಂಬದಲ್ಲಿ ಎಷ್ಟು ಜನ ಸದಸ್ಯರು ವಾಸ ಮಾಡುತ್ತಿದ್ದರೆ ಆದರೆ ಸೇವಕರು ಹೊರತು ಪಡಿಸಿ ?

Persons ವ್ಯಕ್ತಿಗಳು	
DK ಗೊತ್ತಿಲ್ಲ	99

F8 [Household members] [SHOW CARD 42] Who do you live with in your household now? Please choose as many categories as you like from the following items?

ಈಗ ನೀವು ನಿಮ್ಮ ಕುಟುಂಬದಲ್ಲಿ ಯಾರೊಂದಿಗೆ ವಾಸವಾಗಿರುವಿರಿ? ಕೆಳಗಿನ ಲಿಸ್ಟ್ ನಿಂದ ನಿಮಗೆ ಅನ್ವಯಿಸುವ ಅಷ್ಟು

ಕೃಷಕರಿಯನ್ನು ಆಯ್ಕೆ ಮಾಡಿರಿ ?

Only myself (Single) ಸ್ವಯಂ ನಾನೇ (ಒಂಟಿ)	1
Spouse/partner (wife, husband or partner) ಸಂಗಾತಿ / ಜೊತೆಗಾರ (ಪತ್ನಿ, ಪತಿ,)	2
Parent(s) ಪೋಷಕರು	3
Child(ren) ಮಕ್ಕಳು	4
Relative(s) ಸಂಬಂಧಿಕರು	5
Roommate(s)/ Friend(s) ರೂಂ ಮೇಟ್ಸ್ / ಸ್ನೇಹಿತರು	6
Servant (s)/ Housemaid(s) ಸರ್ವೆಂಟ್ / ಹೋಂ ಮೇಡ್	7
Other (Please Specify) ಇತರ ದಯವಿಟ್ಟು ಸೂಚಿಸಿ:	8
Don't Know ಗೊತ್ತಿಲ್ಲ	9

F9 [Main language- household] What is the main language spoken in your household?
(Multiple Responses allowed if the respondent gives more than one)

[ಮುಖ್ಯ ಭಾಷೆ - ಮನೆಯಲ್ಲಿ] ದಯವಿಟ್ಟು ನಿಮ್ಮ ಕುಟುಂಬದಲ್ಲಿ ಮಾತನಾಡುವ ಮುಖ್ಯ ಭಾಷೆ ಯಾವುದು ?

(ಪ್ರತಿಕ್ರಿಯೆ ದಾರರು ಒಂದಕ್ಕಿಂತ ಹೆಚ್ಚು ಪ್ರತಿಕ್ರಿಯೆಗಳನ್ನು ನೀಡಿದರೆ ಬಹು ಉತ್ತರಗಳ ಕೋಡಿಂಗ್ ಗೆ ಅವಕಾಶವಿದೆ)

F10 [Main language- self] What language do you speak most comfortably yourself?

[ಮುಖ್ಯ ಭಾಷೆ - ಸ್ವಯಂ] ದಯವಿಟ್ಟು ನೀವು ನಿಮಗೆ ಹೆಚ್ಚು ಅನುಕೂಲಕರವಾಗಿ ಯಾವ ಭಾಷೆಯನ್ನು ಮಾತನಾಡುವಿರಿ?

(Multiple Responses allowed if the respondent gives more than one)

(ಪ್ರತಿಕ್ರಿಯೆ ದಾರರು ಒಂದಕ್ಕಿಂತ ಹೆಚ್ಚು ಪ್ರತಿಕ್ರಿಯೆಗಳನ್ನು ನೀಡಿದರೆ ಬಹು ಉತ್ತರಗಳ ಕೋಡಿಂಗ್ ಗೆ ಅವಕಾಶವಿದೆ)

	F9	F10
Hindi ಹಿಂದಿ	1	1
Bengali ಬಂಗಾಳಿ	2	2
Tamil ತಮಿಳು	3	3
Kannada ಕನ್ನಡ	4	4
Telugu ತೆಲುಗು	5	5
Gujarati ಗುಜರಾತಿ	6	6
Marathi ಮರಾಠಿ	7	7
Malayalam ಮಲಯಾಳಂ	8	8
English ಇಂಗ್ಲೀಷ್	9	9
Other (Please Specify) ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ):	88 ()	88 ()
Don't Know ಗೊತ್ತಿಲ್ಲ	99	99

Those are all of my questions for today. Thank you again for taking the time to participate in our research. ಇವತ್ತಿಗಾಗಿ ಇವುಗಳು ನನ್ನ ಪ್ರಶ್ನೆ. ನಮ್ಮ ಈ ಸಂಶೋಧನೆಯಲ್ಲಿ ಒಂದು ಭಾಗವಾಗಿದ್ದಕ್ಕೆ ಮತ್ತೊಮ್ಮೆ ಧನ್ಯವಾದಗಳು .

RECORD FINISH TIME ಕೊನೆಗೊಂಡ ಸಮಯವನ್ನು ದಾಖಲಿಸಿ

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SHOW CARD 1 Q. 1

Much better ಹೆಚ್ಚು ಉತ್ತಮ	1
Slightly better ಸ್ವಲ್ಪ ಮಟ್ಟಿಗೆ ಉತ್ತಮ	2
About the same ಹೇಗಿರುವುದೋ ಹಾಗೆಯೇ ಇರುತ್ತದೆ	3
Slightly worse ಸ್ವಲ್ಪ ಮಟ್ಟಿಗೆ ಕಳಪೆಯಾಗಿರುತ್ತದೆ	4
Much worse ಹೆಚ್ಚು ಕಳಪೆಯಾಗಿರುತ್ತದೆ	5

SHOW CARD 2 Q. 2

USA (America) ಯು ಎಸ್ ಎ. (ಅಮೇರಿಕ)	1
EU (European Union) ಇ ಯು (ಯುರೋಪಿಯನ್ ಯುನಿಯನ್)	2
Japan ಜಪಾನ್	3
Australia ಆಸ್ಟ್ರೇಲಿಯ	4
China (Mainland) ಚೀನಾ (ಮೇನ್ ಲ್ಯಾಂಡ್)	5
South Korea (ಸೌತ್ ಕೊರಿಯ)	6
Singapore ಸಿಂಗಪುರ್	7
Asian Country other than China, Japan, South Korea, and Singapore (ಚೀನಾ ಹೊರತು ಪಡಿಸಿ ಇತರೆ ಏಶಿಯನ್ ದೇಶ, ಜಪಾನ್ , ಸೌತ್ ಕೊರಿಯಾ , ಮತ್ತು ಸಿಂಗಪುರ್)	8

SHOW CARD 3 Q. 3

Australia ಆಸ್ಟ್ರೇಲಿಯ	1
Japan ಜಪಾನ್	2
South Korea ಸೌತ್ ಕೊರಿಯ	3
China (Mainland) ಚೀನಾ (ಮೇನ್ ಲ್ಯಾಂಡ್)	4
Taiwan ತೈವಾನ್	5
Hong Kong ಹಾಂಗ್ ಕಾಂಗ್	6
Singapore ಸಿಂಗಪುರ್	7

SHOW CARD 4 Q. 8

Lead an honest and ethical life ಪ್ರಾಮಾಣಿಕ ಮತ್ತು ನೈತಿಕ ಜೀವನ ನಡೆಸಲು	1
Make a social commitment by being active in volunteer work ಸ್ವಯಂಸೇವಕ ಕೆಲಸದಲ್ಲಿ ಕ್ರಿಯಾಶೀಲವಾಗಿರುವುದಕ್ಕೆ ಒಂದು ಸಾಮಾಜಿಕ ಬದ್ಧತೆಯನ್ನು ಮಾಡಲು	2
Work hard and get rich ಕಠಿಣ ಕೆಲಸ ಮಾಡಿ ಮತ್ತು ಶ್ರೀಮಂತ ಪಡೆಯಲು	3
Make a name for yourself by studying earnestly ಆಸಕ್ತಿಯಿಂದ ಅಧ್ಯಯನ ಮಾಡುವ ಮೂಲಕ ನಿಮ್ಮ ಹೆಸರನ್ನು ಮಾಡಲು	4
Don't think about money or fame; just live a life that suits your own taste ಹಣ ಅಥವಾ ಖ್ಯಾತಿಯ ಬಗ್ಗೆ ಯೋಚಿಸುವುದಿಲ್ಲ; ಕೇವಲ ನಿಮ್ಮದೇ ಅಭಿರುಚಿಯ ಸೂಕ್ತವಾಗಿರುವ ಒಂದು ಜೀವನವನ್ನು ನಡೆಸುವುದು	5
Live each day as it comes, optimistically and without worrying ಚಿಂತಿಸದೆ ಮತ್ತು ಆಶಾವಾದಿಯಾಗಿ ಜೀವನವು ಹೇಗೆ ಬರುತ್ತದೆಯೋ ಹಾಗೆ ನಡೆಸುವುದು	6

SHOW CARD 5 Q. 9

a. We should respect our ancestors ನಾವು ನಮ್ಮ ಪೂರ್ವಜರನ್ನು ಗೌರವಿಸಬೇಕು
b. The eldest son should look after his aging parents ಹಿರಿಯ ಮಗನು ವಯಸ್ಸಾದ ಪೋಷಕರನ್ನು ನೋಡಿಕೊಳ್ಳಬೇಕು
c. A wife should obey her husband ಪತ್ನಿಯು ತನ್ನ ಪತಿಯನ್ನು ಅನುಸರಿಸಬೇಕು
d. Not to marry someone whom your parents object to ನಿಮ್ಮ ಪೋಷಕರು ಯಾರನ್ನು ಆಕ್ಷೇಪಿಸುತ್ತರೆಯೋ ಅವರನ್ನು ಮದುವೆಯಾಗಬಾರದು
e. We should obey older peoples' opinions ನಾವು ಹಿರಿಯ ಜನರ ಅಭಿಪ್ರಾಯಗಳನ್ನು ಅನುಸರಿಸಬೇಕು ಅಥವಾ ಪಾಲಿಸಬೇಕು
f. It is important to have a son to keep the family line going ಕುಟುಂಬದ ಸಾಲನ್ನು ಮುನ್ನಡೆಸಲು ಮಗನನ್ನು ಹೊಂದುವುದು ಮುಖ್ಯವಾಗಿದೆ .
g. Men should work outside and women should tend to housekeeping ಪುರುಷರ ಹೊರಗೆ ಕೆಲಸ ಮಾಡಬೇಕು ಮತ್ತು ಮಹಿಳೆಯರು ಗೃಹಕೃತ್ಯ ಪ್ರವೃತ್ತಿಯನ್ನು ಮಾಡಬೇಕು

Strongly Agree ಬಲವಾಗಿ ಒಪ್ಪುತ್ತೇನೆ	Agree ಒಪ್ಪುತ್ತೇನೆ	Disagree ಒಪ್ಪುವುದಿಲ್ಲ	Strongly Disagree ಬಲವಾಗಿ ಒಪ್ಪುವುದಿಲ್ಲ
1	2	3	4

SHOW CARD 6 Q. 11

(SELECT ANY THREE) (ಯಾವುದೇ ಮೂರನ್ನು ಆಯ್ಕೆಮಾಡಿ)

Technical competence ತಾಂತ್ರಿಕ ಸಾಮರ್ಥ್ಯ	1
Fair in treating subordinates ಅಧೀನದಲ್ಲಿರುವ ಅಧಿಕಾರಿಗಳನ್ನು ಉತ್ತಮವಾಗಿ / ನ್ಯಾಯೋಚಿತವಾಗಿ ನಡೆಸಿಕೊಳ್ಳಬೇಕು	2
Being liked and respected by subordinates ಅಧೀನದಲ್ಲಿರುವ ಅಧಿಕಾರಿಗಳನ್ನು ಇಷ್ಟಪಡಬೇಕು ಮತ್ತು ಗೌರವಿಸಬೇಕು	3
Serious attitude toward work ಕೆಲಸದ ಕಡೆಗೆ ಗಂಭೀರ ಮನೋಭಾವ	4
Have many friends/acquaintances ಅನೇಕ ಸ್ನೇಹಿತರು / ಪರಿಚಿತರು ಹೊಂದಿರುವುದು	5
Sincere in attitudes toward co-workers ಸಹ ಕೆಲಸಗಾರರ ಕಡೆಗೆ ಪ್ರಾಮಾಣಿಕವಾದ ವರ್ತನೆಯನ್ನು ಹೊಂದಿರುವುದು	6
Decisive and determined ನಿರ್ಣಾಯಕ ಮತ್ತು ನಿರ್ಧರಿಸಬಹುದು	7
Good judgment ಉತ್ತಮವಾದ ತೀರ್ಪು	8
Ability to bring great benefit to subordinates ಅಧೀನ ಅಧಿಕಾರಿಗಳಿಗೆ ಉತ್ತಮವಾದ ಲಾಭವನ್ನು ತರುವ ಸಾಮರ್ಥ್ಯ	9
Seniority ಹಿರಿಯತನ	10
Come from good family background ಉತ್ತಮ ಕೌಟುಂಬಿಕ ಹಿನ್ನೆಲೆಯಿಂದ ಬಂದಿರುವುದು	11

SHOW CARD 7 Q. 12

Very satisfied ಬಹಳ ತೃಪ್ತಿಕರ	1
Fairly satisfied ಸಾಧಾರಣವಾಗಿ ತೃಪ್ತಿಕರ	2
Fairly dissatisfied ಸಾಧಾರಣವಾಗಿ ಅತೃಪ್ತಿ	3
Very dissatisfied ಬಹಳ ಅತೃಪ್ತಿ	4

SHOW CARD 8 Q. 13

Upper ಮೇಲಿನ	1
Upper middle ಮೇಲು ಮಧ್ಯಮ	2
Middle ಮಧ್ಯಮ	3
Lower middle ಕಡಿಮೆ ಮಧ್ಯಮ	4
Lower ಕಡಿಮೆ	5

SHOW CARD 9 Q. 14

More money ಹೆಚ್ಚು ಹಣ	1
More free time ಹೆಚ್ಚು ಉಚಿತ ಸಮಯ	2

SHOW CARD 10 Q. 16

(PLEASE SELECT ONLY ONE) (ದಯವಿಟ್ಟು ಕೇವಲ ಒಂದನ್ನು ಆಯ್ಕೆ ಮಾಡಿರಿ)

A good income so that you do not have any worries about money ಒಳ್ಳೆಯ ಆದಾಯ ಇದರಿಂದಾಗಿ ಅವರು ಹಣವನ್ನು ಕುರಿತು ಚಿಂತಿಸಬೇಕಾಗಿಲ್ಲ	1
A safe job with no risk of closing down or unemployment ಮುಚ್ಚುವ ಅಥವಾ ನಿರುದ್ಯೋಗದ ರಿಸ್ಕ್ ಇಲ್ಲದ ಸುರಕ್ಷಿತ ಕೆಲಸ	2
Working with people you like ನೀವು ಇಷ್ಟ ಪಡುವ ವ್ಯಕ್ತಿಗಳೊಂದಿಗೆ ಕೆಲಸ ಮಾಡುವುದು	3
Doing an important job which gives you a feeling of accomplishment ನೀವು ಸಾಧಿಸಿರುವ ಭಾವನೆಯನ್ನು ನೀಡುವ ಮುಖ್ಯ ಕೆಲಸವನ್ನು ಮಾಡುವುದು	4

SHOW CARD 11 Q. 17

a.Serious illness ತೀವ್ರತರದ ಅನಾರೋಗ್ಯ
b. Car accident ಕಾರು ಅಪಘಾತ
c. Unemployment ನಿರುದ್ಯೋಗ
d. War ಯುದ್ಧ
e. Accidents of nuclear facilities ವಿಭಕ್ತ ಸೌಲಭ್ಯಗಳ ಅಪಘಾತಗಳು

Very much ಬಹಳ	Somewhat ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ	Slightly ಸ್ವಲ್ಪ	Not at all ಇಲ್ಲವೇ ಇಲ್ಲ
1	2	3	4

a. Your immediate family members such as spouse and children, if you have any	ನಿಮಗೆ ತಕ್ಷಣದ ಕುಟುಂಬದ ಸದಸ್ಯರು ಅಂದರೆ ಸಂಗಾತಿ ಮತ್ತು ಮಕ್ಕಳು , ನೀವು ಹೊಂದಿದ್ದಲ್ಲಿ
b. Career and job	ವೃತ್ತಿಜೀವನ ಹಾಗೂ ಉದ್ಯೋಗ
c. Free time and relaxation	ಉಚಿತ ಸಮಯ ಮತ್ತು ವಿಶ್ರಾಂತಿ
d. Friends and people you know	ನಿಮಗೆ ತಿಳಿದಿರುವ ಜನರು ಮತ್ತು ಸ್ನೇಹಿತರು
e. Parents, brothers, sisters, and other relatives	ಪೋಷಕರು , ಸಹೋದರರು , ಸಹೋದರಿಯರು ಮತ್ತು ಇತರೆ ಸಂಬಂಧಿಕರು
f. Religion ಧರ್ಮ	
g. Politics ರಾಜಕಾರಣ	

<p>Not Important at all</p> <p>←————→</p> <p>Very Important</p> <p>ಮುಖ್ಯ ಅಲ್ಲವೇ ಅಲ್ಲ</p> <p>ಬಹಳ ಮುಖ್ಯ</p>						
1	2	3	4	5	6	7

SHOW CARD 13 Q. 19

Satisfied ತೃಪ್ತಿ ಹೊಂದಿರುವುದು	1
Somewhat satisfied ಸ್ವಲ್ಪ ಮಟ್ಟಿಗೆ ತೃಪ್ತಿ	2
Neither satisfied nor dissatisfied (neutral) ತೃಪ್ತಿ ಇರಲು ಬಹುದು ಅಥವಾ ಇಲ್ಲದೆಯೂ (ತಟಸ್ಥ)	3
Somewhat dissatisfied ಸ್ವಲ್ಪ ಮಟ್ಟಿಗೆ ಅತೃಪ್ತಿ	4
Dissatisfied ಅತೃಪ್ತಿ	5

SHOW CARD 14 Q. 20

Satisfied ತೃಪ್ತಿ ಹೊಂದಿರುವುದು	1
Somewhat satisfied ಸ್ವಲ್ಪ ಮಟ್ಟಿಗೆ ತೃಪ್ತಿ	2
Neither satisfied nor dissatisfied (neutral) ತೃಪ್ತಿ ಇರಲು ಬಹುದು ಅಥವಾ ಇಲ್ಲದೆಯೂ (ತಟಸ್ಥ)	3
Somewhat dissatisfied ಸ್ವಲ್ಪ ಮಟ್ಟಿಗೆ ಅತೃಪ್ತಿ	4
Dissatisfied ಅತೃಪ್ತಿ	5

Show Card 15 Q.21

a. Headaches/migraines / (head felt heavy) ತಲೆನೋವು / ಮೈಗ್ರೇನ್ / (ತಲೆ ಭಾರ ಎನಿಸಿತು)
b. Backaches (including stiff shoulder, lower back pain) ಹಿಂಬದಿಯ ನೋವುಗಳು ((ಬಿಗಿಯಾದ ಭುಜದ ಸೇರಿದಂತೆ, ಬೆನ್ನಿನ ಕೆಳಭಾಗ ನೋವು)
c. Nervousness ಹೆದರಿಕೆ ಸ್ವಭಾವ
d. Depression (feeling down constantly) ಖಿನ್ನತೆ (ನಿರಂತರವಾಗಿ ಕಡಿಮೆ ಭಾವನೆ)
e. Insomnia (sleeplessness) ನಿದ್ರಾಹೀನತೆ (ನಿದ್ರಾರಾಹಿತ್ಯ)
f. Lassitude (lack of energy, feeling lethargic) ಸುಸ್ತು (ಶಕ್ತಿ ಕೊರತೆ, ಅತಿ ನಿದ್ರೆಯುಳ್ಳ ಭಾವನೆ)
g. Chest pains or heart palpitations ಎದೆ ನೋವು ಅಥವಾ ಹೃದಯ ಬಡಿತ ಹೆಚ್ಚಾಗುವಿಕೆ
h. Stomachache or digestive distress ಹೊಟ್ಟೆ ನೋವು ಅಥವಾ ಜೀರ್ಣಕಾರಿ ಬಳಲಿಕೆ
i. Allergy ಅಲರ್ಜಿ
j. Asthma, coughing or breathing difficulties ಆಸ್ತಮಾ, ಕೆಮ್ಮು ಅಥವಾ ಉಸಿರಾಟದ ತೊಂದರೆಗಳು
k. Please tell us if you have any other health-related problems (Specify:) ದಯವಿಟ್ಟು ಇತರೆ ಯಾವುದಾದರೂ ಆರೋಗ್ಯಕರ ಸಮಸ್ಯೆಗಳು ಇದ್ದಲ್ಲಿ ತಿಳಿಸಿ (ಸೂಚಿಸಿ):

SHOW CARD 16 Q. 22

Father ತಂದೆ	01
Mother ತಾಯಿ	02
Brothers and sisters ಸಹೋದರ ಮತ್ತು ಸಹೋದರಿ	03
Spouse or partner (wife or husband) ಸಂಗಾತಿ ಅಥವಾ ಜೊತೆಗಾರ (ಪತಿ ಅಥವಾ ಪತ್ನಿ)	04
Other family member and relative ಕುಟುಂಬದ ಇತರೆ ಸದಸ್ಯರು ಮತ್ತು ಸಂಬಂಧಿಕರು	05
Friends or acquaintances (in your workplace, school or neighborhood) ಸ್ನೇಹಿತರು ಅಥವಾ ಪರಿಚಿತರು (ನಿಮ್ಮ ಉದ್ಯೋಗ ಸ್ಥಳದಲ್ಲಿ, ಶಾಲೆ ಅಥವಾ ನೆರೆಹೊರೆಯಲ್ಲಿ)	06
Person to consult anonymously (helpline on the phone or Internet) ಅನಾಮಿಕವಾಗಿರುವ ವ್ಯಕ್ತಿಯನ್ನು ಸಂಪರ್ಕಿಸುವುದು (ಫೋನ್ ನಲ್ಲಿ ಅಥವಾ ಇಂಟರ್ನೆಟ್ ನಲ್ಲಿ ಸಹಾಯವಾಣಿ)	07
Specialists with expertise in the area you are having difficulty with, such as physicians (Specify: _____) ನಿಮಗೆ ತೊಂದರೆ ಇರುವ ಕ್ಷೇತ್ರದಲ್ಲಿ ಪರಿಣತಿಯೊಂದಿಗೆ ತಜ್ಞರು ಅಂದರೆ ವೈದ್ಯರು (ಸೂಚಿಸಿ)	08
Others (Please Specify) ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ) _____	09
I don't have anyone with whom I can confide ನಾನು ಹೇಳಿಕೊಳ್ಳಲು ಇರುವ ಯಾವ ವ್ಯಕ್ತಿಯು ಇಲ್ಲ	10

Show Card 17 Q.23

I would like to be informed of it under all circumstances ನಾನು ಎಲ್ಲ ಸಂದರ್ಭಗಳಲ್ಲಿಯೂ ತಿಳಿಸಲು ಬಯಸುತ್ತೇನೆ	1
Depends on the chances of recovery ಚೇತರಿಕೆಯ ಸಾಧ್ಯತೆಗಳನ್ನು ಅವಲಂಬಿಸಿರುತ್ತದೆ	2
Depends on other conditions and situations ಇತರೆ ಪರಿಸ್ಥಿತಿಗಳು ಮತ್ತು ಸಂದರ್ಭಗಳಲ್ಲಿ ಅವಲಂಬಿಸಿರುತ್ತದೆ	3
I do not wish to be informed under any circumstance ನಾನು ಯಾವುದೇ ಸಂದರ್ಭಗಳಲ್ಲಿ ಮಾಹಿತಿಯನ್ನು ನೀಡಲು ಇಚ್ಛಿಸುವುದಿಲ್ಲ	4

SHOW CARD 18 Q. 24

a. Lend you money, a helping hand, or anything you might need ನಿಮಗೆ ಹಣವನ್ನು ಸಾಲವಾಗಿ ಕೊಡುವುದು , ಸಹಾಯ ಹಸ್ತ ಅಥವಾ ನೀವು ಬಯಸುವ ಯಾವುದಾದರೂ
b. Understand your feelings and situation ನಿಮ್ಮ ಭಾವನೆಗಳು ಮತ್ತು ಸಂದರ್ಭಗಳನ್ನು ಅರ್ಥ ಮಾಡಿಕೊಳ್ಳುವುದು
c. Let you call or see them any time to speak freely or seek advice ನೀವು ಸಲಹೆಯನ್ನು ಪಡೆಯಲು ಉಚಿತವಾಗಿ ಮಾತನಾಡಲು ಅಥವಾ ಯಾವುದೇ ಸಮಯದಲ್ಲಿ ಕರೆ ಅಥವಾ ಅವರನ್ನು ನೋಡಲಿ ಎನ್ನುವುದಕ್ಕಾಗಿ
d. Highly appreciate and respect you ನಿಮ್ಮನ್ನು ಹೆಚ್ಚು ಗೌರವಿಸುವ ಮತ್ತು ಪ್ರಶಂಸಿಸುವ

A lot ಬಹಳ	Some ಕೆಲವು	One ಒಂದು	None ಯಾವುದೂ ಇಲ್ಲ
1	2	3	4

SHOW CARD 19 Q. 25

Ability and effort ಸಾಮರ್ಥ್ಯ ಮತ್ತು ಶ್ರಮ	1
Luck and chance ಅದೃಷ್ಟ ಮತ್ತು ಅವಕಾಶ	2
Relationships through kindred, countrymen / countrywomen, and alumni / alumnae (personal connections) ಕಿಂಡೆರೆಡ್ ಮೂಲಕ ಸಂಬಂಧಗಳು , ದೇಶಿಯ ಪುರುಷ/ದೇಶಿಯ ಮಹಿಳೆ , ಮತ್ತು ಹಳೆಯ ವಿಧ್ಯಾರ್ಥಿ / ಹಳೆಯ ವಿಧ್ಯಾರ್ಥಿನಿಯರು (ವಯುಕ್ತಿಕ ಸಂಪರ್ಕಗಳು)	3

SHOW CARD 20 Q. 26

Boring ನೀರಸ	Would like it to exist ಅದು ಅಸ್ತಿತ್ವದಲ್ಲಿ ಇರಲು ಬಯಸುತ್ತೇನೆ	Exist ಅಸ್ತಿತ್ವದಲ್ಲಿ ಇರುವುದು	Dreadful, Scary ಆಸಕ್ತಿಕರ ಸ್ಕರಿ	Would not like it to exist ಅದು ಅಸ್ತಿತ್ವದಲ್ಲಿ ಇರಲು ಇಚ್ಛಿಸುವುದಿಲ್ಲ	Interesting, Amusing ಆಸಕ್ತಿಕರ, ವಿಮೋಹಗೊಳಿಸುವ	Nonsense Does not exist ಅಸಂಬಂಧ ಅಸ್ತಿತ್ವದಲ್ಲಿಲ್ಲ	Not dreadful Not scary ಭಯಾನಕವಾಗಿರುವುದಿಲ್ಲ
1	2	3	4	5	6	7	8

a. Supernatural power or psychokinesis

ಸುಪರ್ ನ್ಯಾಚುರಲ್ ಪವರ್

b. UFO (Unidentified Flying Object) or alien

ಯು ಎಫ್ ಓ (ಅನ್ ಐಡೆಂಟಿಫೈಡ್ ಫ್ಲಯಿಂಗ್ ಆಬ್ಜೆಕ್ಟ್)

c. Goblin or ogre

ಗೊಬ್ಲಿನ್ ಅಥವಾ ಒರ್ಗ್

d. Ghost or apparition, curse

ಘೋಸ್ಟ್ ಅಥವಾ ಅಪ್ಪಿಸಿಎಶನ್, ಕುರ್ಸ್

Show Card 21 Q. 27

Agree (Humanity / a lot of human feeling is lost) ಒಪ್ಪುತ್ತೇನೆ (ಮನುಷ್ಯತ್ವ / ಮಾನವನ ಭಾವನೆಗಳು ಬಹಳಷ್ಟು ಕಳೆದುಹೋಗಿದೆ)	1
Disagree (Humanity/ a lot of human feeling is NOT lost) ಒಪ್ಪುವುದಿಲ್ಲ (ಮನುಷ್ಯತ್ವ / ಮಾನವನ ಭಾವನೆಗಳು ಬಹಳಷ್ಟು ಕಳೆದು ಹೋಗಿಲ್ಲ)	2
Undecided/It depends ನಿರ್ಧಾರವಾಗಿಲ್ಲ/ ಇದು ಅವಲಂಬಿಸಿರುತ್ತದೆ	3

SHOW CARD 22 Q. 29

Marriage is permanent ಮದುವೆ ಶಾಶ್ವತ	1
Marriage may be broken only under serious circumstances ಮದುವೆ ಕೇವಲ ಗಂಭೀರ ಸಂದರ್ಭಗಳಲ್ಲಿ ಮುರಿಯಬಹುದು	2
Marriage can be broken by simple agreement of the two partners ಮದುವೆ ಎರಡು ಪಾಲುದಾರರ ಸರಳ ಒಪ್ಪಂದದ ಮೂಲಕ ಭೇದಿಸಬಹುದು	3

SHOW CARD 23 Q. 30

In order to be happy, we must follow nature ಸಂತೋಷವಾಗಿರುವ ದೃಷ್ಟಿಯಿಂದ, ನಾವು ಪ್ರಕೃತಿಯನ್ನು ಅನುಕರಿಸಬೇಕು	1
In order to be happy, we must make use of nature ಸಂತೋಷವಾಗಿರುವ ದೃಷ್ಟಿಯಿಂದ, ನಾವು ಪ್ರಕೃತಿಯನ್ನು ಉಪಯೋಗಿಸಿಕೊಳ್ಳಬೇಕು	2
In order to be happy, we must conquer nature ಸಂತೋಷವಾಗಿರುವ ದೃಷ್ಟಿಯಿಂದ ನಾವು ಪ್ರಕೃತಿಯನ್ನು ವಶಪಡಿಸಿಕೊಳ್ಳಬೇಕು	3

SHOW CARD 24 Q. 31

<p>If individuals are made happy, then and only then will the country as a whole improve.</p> <p>ವಯುಕ್ತಿಕವಾಗಿ ಸಂತೋಷವಾಗಿದ್ದರೆ , ನಂತರ ಮತ್ತು ಕೇವಲ ನಂತರ ದೇಶವು ಪೂರ್ಣವಾಗಿ ಸುಧಾರಣೆಯಾಗುತ್ತದೆ.</p>	<p>1</p>
<p>If the country as a whole improves, then and only then can individuals be made happy.</p> <p>ದೇಶವು ಪೂರ್ಣವಾಗಿ ಸುಧಾರಣೆಯಾದರೆ, ನಂತರ ಮತ್ತು ಕೇವಲ ನಂತರ ವಯುಕ್ತಿಕವಾಗಿ ಸಂತೋಷವಾಗಿರಬಹುದು</p>	<p>2</p>
<p>Improving the country and making individuals happy are the same thing.</p> <p>ದೇಶವನ್ನು ಸುಧಾರಣೆ ಮಾಡುವುದು ಮತ್ತು ವಯುಕ್ತಿಕವಾಗಿ ಸಂತೋಷಗೊಳಿಸುವುದು ಎರಡು ಒಂದೇ ಆಗಿದೆ</p>	<p>3</p>

Show Card 25 Q.32

Disagree (the richness of human feelings or one's humanity is REDUCED) ಒಪ್ಪುವುದಿಲ್ಲ (ಮಾನವನ ಭಾವನೆಗಳು ಅಥವಾ ಒಬ್ಬ ವ್ಯಕ್ತಿಯ ಮನುಷ್ಯತ್ವದ ಶ್ರೀಮಂತಿಕೆಯು ಕಡಿಮೆಗೊಳ್ಳುವುದು)	1
Agree (the richness of human feelings or one's humanity is NOT REDUCED) ಒಪ್ಪುತ್ತೇನೆ (ಮಾನವನ ಭಾವನೆಗಳು ಅಥವಾ ಒಬ್ಬ ವ್ಯಕ್ತಿಯ ಮನುಷ್ಯತ್ವದ ಶ್ರೀಮಂತಿಕೆಯು ಕಡಿಮೆ ಗೊಂಡಿಲ್ಲ)	2
Cannot say one way or another ಒಂದು ದಾರಿ ಅಥವಾ ಮತ್ತೊಂದನ್ನು ಹೇಳಲಾಗುವುದಿಲ್ಲ	3

SHOW CARD 26 Q. 33

a.Buddha, God, or gods ಬುದ್ಧ, ದೇವರು, ಅಥವಾ ದೇವರುಗಳ
b. Life after death ಮರಣದ ನಂತರದ ಜೀವನ
c. A soul or a spirit ಒಂದು ಆತ್ಮ ಅಥವಾ ಚೇತನ

Exists ಅಸ್ತಿತ್ವದಲ್ಲಿದೆ	May exist ಅಸ್ತಿತ್ವದಲ್ಲಿರಬಹುದು	Does not exist ಅಸ್ತಿತ್ವದಲ್ಲಿಲ್ಲ
1	2	3

SHOW CARD 27 Q. 34

(Select two) (ಎರಡನ್ನು ಆಯ್ಕೆ ಮಾಡಿರಿ)

a. Love and respect for parents ಪೋಷಕರು (ತಂದೆ & ತಾಯಿ) ಗಳಿಗಾಗಿ ಪ್ರೀತಿ ಮತ್ತು ಗೌರವ
b. Repaying people who have helped you in the past ನಿಮಗೆ ಹಿಂದೆ ಸಹಾಯ ಮಾಡಿದ ಜನರಿಗೆ ಮರು ಪಾವತಿ ಮಾಡುವುದು
c. Respect for the rights of the individual ವಯುಕ್ತಿಕ ಹಕ್ಕು ಗಳಿಗೆ ಗೌರವ ನೀಡುವುದು
d. Respect for the freedom of the individual ವಯುಕ್ತಿಕ ಸ್ವಾತಂತ್ರ್ಯತೆಗೆ ಗೌರವ ನೀಡುವುದು

SHOW CARD 28 Q. 35

<p>A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.</p> <p>ಒಬ್ಬ ವಿಭಾಗದ ಮ್ಯಾನೇಜರ್ - ಯಾವಾಗಲೂ ಕೆಲಸದ ನಿಯಮಕ್ಕೆ ಬದ್ಧರಾಗಿದ್ದು ಮತ್ತು ಯಾವತ್ತು ಅವಿವೇಕದ ಕೆಲಸಗಳಿಗೆ ಬೇಡಿಕೆ ಇಡದ, ಆದರೆ ಇನ್ನೊಂದೆಡೆ, ಕೆಲಸ ಸಂಬಂಧವಿರುವುದಿಲ್ಲ ವಿಷಯಗಳಲ್ಲಿ ವೈಯಕ್ತಿಕವಾಗಿ ನಿಮಗೆ ಏನು ಮಾಡದಿರುವ .</p>	<p>1</p>
<p>A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility</p> <p>ವಿಭಾಗದ ಮ್ಯಾನೇಜರ್ - ಕೆಲವೊಮ್ಮೆ ನಿಯಮಗಳು ಹೇಳುವಿಕೆಯನ್ನು ಮೀರಿ ಬೇಡಿಕೆ ಇಡುವುದು ಆದರೆ , ವೈಯಕ್ತಿಕವಾಗಿ ತನ್ನ ಕರೆಯನ್ನು ಅಥವಾ ತಮ್ಮ ಜವಾಬ್ದಾರಿಯನ್ನು ಮೀರಿ ನಿಮ್ಮನ್ನು ಆರೈಕೆ ತೆಗೆದುಕೊಳ್ಳುತ್ತದೆ</p>	<p>2</p>

Show Card 29 Q. 39

	Agree ಒಪ್ಪುತ್ತೇನೆ	Disagree ಒಪ್ಪುವುದಿಲ್ಲ
a. I have a feeling that some invisible power controls my life ನಾನು ನನ್ನ ಜೀವನವನ್ನು ಅಗೋಚರ ಶಕ್ತಿಯು ನಿಯಂತ್ರಿಸುತ್ತಿದೆ ಎಂದು ಭಾವಿಸುತ್ತೇನೆ	1	2
b. Destiny beyond human power is in force in determining when and where we are born and die ನಾವು ಯಾವಾಗ ಮತ್ತು ಎಲ್ಲಿ ಹುಟ್ಟಿ ಮತ್ತು ಸಾಯುತ್ತೇವೆ ಇನ್ನು ಹಣೆಬರಹವು ಮಾನವ ಶಕ್ತಿಯನ್ನು ಮೀರಿದ್ದಾಗಿದೆ.	1	2
c. One goes through a cycle of rebirths repeatedly after death ಒಂದು ಚಕ್ರದ ಮೂಲಕ ಸಾಗುವ ಮತ್ತೆ ಮರಣದ ನಂತರ ಪುನರ್ಜನ್ಮಗಳ	1	2
d. One may keep living as a part of nature even after one dies ಮರಣಿಸಿದ ನಂತರವೂ ಒಬ್ಬರನ್ನು ಪ್ರಕೃತಿಯ ಒಂದು ಭಾಗವಾಗಿ ಇಡಬಹುದು	1	2
e. I'll try everything I can do for the progress and happiness of all humanity ನಾನು ಎಲ್ಲ ಮಾನವೀಯತೆಯ ಸಂತೋಷ ಮತ್ತು ಪ್ರಗತಿಗಾಗಿ ಪ್ರತಿಯೊಂದನ್ನು ಪ್ರಯತ್ನಿಸುತ್ತೇನೆ	1	2

Continued to next page.....

	Agree ಒಪ್ಪುತ್ತೇನೆ	Disagree ಒಪ್ಪುವುದಿಲ್ಲ
<p>f . There are times when I thought I could devote myself completely to someone else</p> <p>ನಾನು ಬಹಳಷ್ಟು ಬಾರಿ ನನ್ನನು ಮತ್ತೊಬ್ಬರಲ್ಲಿ ಮೀಸಲಿಡಲು / ವಿನಿಯೋಗಿಸಲು ಯೋಚಿಸಿದ್ದೇನೆ</p>	1	2
<p>g . It is respectable to die for one's ideology or principles</p> <p>ಒಬ್ಬರ ಸಿದ್ಧಾಂತ ಅಥವಾ ತತ್ವಗಲಿಗಾಗಿ ಸಾಯುವುದು ಒಂದು ಗೌರವವಾಗಿದೆ</p>	1	2
<p>h . I can understand why people sometimes involve their children when they commit suicide</p> <p>ಕೆಲವೊಮ್ಮೆ ಜನರು ಆತ್ಮ ಹತ್ಯೆ ಮಾಡಿಕೊಳ್ಳುವಾಗ ಏಕೆ ಮಕ್ಕಳನ್ನು ಭಾಗಿಯಗಿಸುತ್ತಾರೆ ಎಂದು ನಾನು ಅರ್ಥ ಮಾಡಿಕೊಳ್ಳಬಲ್ಲೆ</p>	1	2
<p>I. It is touching that lovers carry out a suicide pact</p> <p>ಪ್ರೇಮಿಗಳು ಯಾವ ಕಾರಣಕ್ಕಾಗಿ ಆತ್ಮ ಹತ್ಯೆಯನ್ನು ಮಾಡಿಕೊಳ್ಳುತ್ತಾರೆ ಎಂಬುವುದನ್ನು ಸ್ಪರ್ಶಿಸುವಂತಹದು ಆಗಿರುತ್ತದೆ.</p>	1	2

Show Card 30a Q. 40a

Destiny cannot be changed, so you must accept your fate ಹಣೆಬರಹವನ್ನು ಬದಲಾಯಿಸಲಾಗುವುದಿಲ್ಲ, ಆದ್ದರಿಂದ ನೀವು ನಿಮ್ಮ ವಿಧಿ ಒಪ್ಪಿಕೊಳ್ಳಲೇಬೇಕು	1
Life can be improved or changed through your own actions ಜೀವನವನ್ನು ನಿಮ್ಮ ಸ್ವಂತ ಕ್ರಮಗಳ ಮೂಲಕ ಸುಧಾರಣೆ ಅಥವಾ ಬದಲಾಯಿಸಬಹುದು	2

Show Card 30b Q. 40b

Lead a short but colorful life ಒಂದು ಚಿಕ್ಕ ಆದರೆ ವರ್ಣರಂಜಿತ ಜೀವನ ಮಾಡಬೇಕು	1
Lead a simple but long life ಸರಳ ಆದರೆ ಸುದೀರ್ಘ ಜೀವನವನ್ನು ನಡೆಸಬೇಕು	2

SHOW CARD 31 Q. 41

a. There are some illnesses that are better treated by methods that modern medicine does not recognize.

ಉತ್ತಮ ಆಧುನಿಕ ವೈದ್ಯಕೀಯ ಗುರುತಿಸಲು ಸಾಧ್ಯವಿಲ್ಲ ಎಂದು ವಿಧಾನಗಳಿಂದ ಚಿಕಿತ್ಸೆ ನೀಡಲಾಗುವ ಕೆಲವು ಕಾಯಿಲೆಗಳು ಇವೆ

b. Some day science will permit the complete understanding of the functioning of the human mind.

ಕೆಲವು ದಿನ ವಿಜ್ಞಾನ ಮಾನವ ಮನಸ್ಸಿನ ಕಾರ್ಯನಿರ್ವಹಣೆಯ ಸಂಪೂರ್ಣ ತಿಳುವಳಿಕೆಯನ್ನು ಅನುಮತಿ ಮಾಡುತ್ತದೆ.

c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology.

ನಾವು ಇಂದು ಎದುರಿಸುವ ಸಾಮಾಜಿಕ ಮತ್ತು ಆರ್ಥಿಕ ಸಮಸ್ಯೆಗಳು ಬಹುತೇಕ ವಿಜ್ಞಾನ ಮತ್ತು ತಂತ್ರಜ್ಞಾನದ ಪ್ರಗತಿಯ ಮೂಲಕ ಪರಿಹರಿಸಲಾಗುವುದು.

d. At some point in the future, we can live on Mars as we live on the earth today.

ಕೆಲವು ಭವಿಷ್ಯದ ಅಂಶದಲ್ಲಿ, ನಾವು ಈಗ ಭೂಮಿಯ ಮೇಲೆ ವಾಸ ಮಾಡುತ್ತಿರುವಂತೆ ಮಂಗಳದಲ್ಲಿಯೂ ವಾಸ

ಮಾಡಬಹುದಾಗಿದೆ

Strongly agree ಬಲವಾಗಿ ಒಪ್ಪುತ್ತೇನೆ	1
Agree to some extent ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಒಪ್ಪುತ್ತೇನೆ	2
Disagree to some extent ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಒಪ್ಪುವುದಿಲ್ಲ	3
Strongly disagree ಬಲವಾಗಿ ಒಪ್ಪುವುದಿಲ್ಲ	4

SHOW CARD 32 Q. 46

A: “To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other”

“ಒಪ್ಪಂದದ ಪುರಾವೆಯನ್ನು ಹೊಂದಲು ಇಲ್ಲಿ ಎರಡು ಪಕ್ಷಗಳ ನಡುವೆ ನಂಬಿಕೆ ಇರುವುದಿಲ್ಲ . ಎರಡು ಪಕ್ಷಗಳ ನಡುವೆ ನಂಬಿಕೆ ಇದ್ದಾಗ ಒಪ್ಪಂದ ಮಾಡಿಕೊಳ್ಳುವ ಅಗತ್ಯವಿಲ್ಲ “

B: “No matter how much two parties trust each other, it is better to have a contract”

“ ಎರಡು ಪಕ್ಷಗಳು ಎಷ್ಟು ಪರಸ್ಪರ ನಂಬಿಕೆಯನ್ನು ಹೊಂದಿವೆ ಎನ್ನುವುದು ಮುಖ್ಯ ಅಲ್ಲ , ಒಪ್ಪಂದವನ್ನು ಹೊಂದುವುದು ಉತ್ತಮವಾಗಿದೆ “

SHOW CARD 33 Q. 47

A: “If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality”

“ನಾವು ಒಪ್ಪಂದವನ್ನು ಹೊಂದುವ ವೇಳೆ , ಕೇವಲ ಸರಳ ನಮ್ಯತೆಯ ಒಪ್ಪಂದವನ್ನು ಹೊಂದುವುದು ಉತ್ತಮವಾಗಿದೆ ಏಕೆಂದರೆ ಇದು ಕೇವಲ ಔಪಚಾರಿಕ”

B: “Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations”

“ಒಪ್ಪಂದಗಳು ಸಂಘರ್ಷದ ಸಾಧ್ಯತೆಯನ್ನು ತಪ್ಪಿಸಲು ವ್ಯಾಖ್ಯಾನಗಳು ವಿವರವಾಗಿ ಸ್ಪಷ್ಟವಾಗಿ ಬರೆದಿರಬೇಕು”

SHOW CARD 34 Q. 48

<p>Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent.</p> <p>ಆರ್ಥಿಕ ಆರಾಮ ಮತ್ತು ಒಂದು ಅನುಕೂಲಕರ ಜೀವನ ಇದು ಕೆಲವು ಮಟ್ಟಿಗೆ ಮಾಲಿನ್ಯ, ಪರಿಸರ ಅಪಾಯಗಳು ಅಥವಾ ಪ್ರಕೃತಿಯ ನಾಶ ಜೊತೆಗೆ ಸಹ ಮುಖ್ಯವಾಗಿದೆ</p>	<p>1</p>
<p>It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature.</p> <p>ಇದು ಮಾಲಿನ್ಯ, ಪರಿಸರ ಅಪಾಯಗಳು ಅಥವಾ ಪ್ರಕೃತಿಯ ನಾಶ ನಿಯಂತ್ರಿಸುವ ಸಲುವಾಗಿ ಒಂದು ಕಡಿಮೆ ಅನುಕೂಲಕರ ಜೀವನಶೈಲಿ ಎದುರಿಸುವ ಮತ್ತು ಕಡಿಮೆಯಾಗುವ ಆರ್ಥಿಕ ಚಟುವಟಿಕೆಯು ತಪಿಲ್ಲ ಅಥವಾ ಪರವಾಗಿಲ್ಲ</p>	<p>2</p>

Show Card 35 Q. 49

<p>Make positive efforts on environmental issues</p> <p>ಪರಿಸರ ಸಂಭಂದಿ ವಿಷಯಗಳನ್ನು ಕುರಿತು ಸಕಾರಾತ್ಮಕ ಶ್ರಮವನ್ನು ವಹಿಸಬೇಕು</p>	1
<p>Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations</p> <p>ಪ್ರಾದೇಶಿಕ ಸಂಘರ್ಷಗಳನ್ನು ಬಗೆಹರಿಸುವುದು</p>	2
<p>Promote scientific and technological development</p> <p>ವೈಜ್ಞಾನಿಕ ಮತ್ತು ತಾಂತ್ರಿಕ ಅಭಿವೃದ್ಧಿಯ ಪ್ರಚಾರ</p>	3
<p>Extend economic support to nations and areas that need it</p> <p>ರಾಷ್ಟ್ರಗಳ ಹಾಗೂ ಅದರ ಅಗತ್ಯವಿರುವ ಪ್ರದೇಶಗಳಿಗೆ ಆರ್ಥಿಕ ಬೆಂಬಲವನ್ನು ವಿಸ್ತರಿಸುವುದು</p>	4
<p>Promote mutual understanding between different cultures and religions</p> <p>ವಿವಿಧ ಸಂಸ್ಕೃತಿಗಳು ಮತ್ತು ಧರ್ಮಗಳ ನಡುವೆ ಪರಸ್ಪರ ತಿಳುವಳಿಕೆಯ ವರ್ಧನೆ</p>	5

Show Card 36 Q.51

<p>a. I have a belief system that guides my life and encourages me</p> <p>ನನ್ನ ಜೀವನ ಮಾರ್ಗದರ್ಶನ ಮತ್ತು ನನ್ನ ಪ್ರೋತ್ಸಾಹಿಸುವ ನಂಬಿಕೆಯ ವ್ಯವಸ್ಥೆಯನ್ನು ಹೊಂದಿದೆ</p>
<p>b. I feel like the challenges I face in my life are meaningful</p> <p>ನನ್ನ ಜೀವನದಲ್ಲಿ ನಾನು ಎದುರಿಸುವ ಸವಾಲುಗಳು ಅರ್ಥಪೂರ್ಣ ಎಂದು ಎನಿಸುತ್ತದೆ.</p>
<p>c. I am doing something useful for my family or for the world</p> <p>ನಾನು ನನ್ನ ಕುಟುಂಬಕ್ಕೆ ಅಥವಾ ವಿಶ್ವಕ್ಕೆ ಎಂದರೆ ಉಪಯೋಗವಾಗಿರುವುದನ್ನು ಮಾಡುತ್ತಿದ್ದೇನೆ .</p>
<p>d. My family or others believe I am able to do something important for them</p> <p>ನನ್ನ ಕುಟುಂಬ ಮತ್ತು ಇತರರು ನಾನು ಏನಾದರೂ ಅವರಿಗೆ ಮುಖ್ಯವಾಗಿರುವುದನ್ನು ಮಾಡುತ್ತೇನೆ ಎಂದು ನಂಬಿದ್ದಾರೆ</p>

Very Much ಬಹಳ	Somewhat ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ	Can't Say One Way or Another ಒಂದು ದಾರಿ ಮತ್ತು ಮತ್ತೊಂದನ್ನು ಹೇಳಲಾಗುವುದಿಲ್ಲ	No ಇಲ್ಲ
1	2	3	4

SHOW CARD 37 Q. 52

a. Religious organizations	ಧಾರ್ಮಿಕ ಸಂಸ್ಥೆಗಳು
b. The law and the legal system	ಕಾನೂನು ಮತ್ತು ಕಾನೂನು ವ್ಯವಸ್ಥೆ
c. The press and television	ಪತ್ರಿಕಾ ಮತ್ತು ದೂರದರ್ಶನ
d. The police	ಪೊಲೀಸ್
e. Bureaucracy	ಅಧಿಕಾರಶಾಹಿ ಧೋರಣೆ
f. Parliament	ಸಂಸತ್ತು (ಪಾರ್ಲಿಮೆಂಟ್)
g. NPO/NGO (Non-Profit and Non-Governmental Organization)	ಎನ್ ಜಿ ಓ / ಎನ್ ಪಿ ಓ (ಲಾಭವಿಲ್ಲದ ಮತ್ತು ಸರ್ಕಾರೇತರ ಸಂಸ್ಥೆ)
h. Social welfare facilities	ಸಾಮಾಜಿಕ ಕ್ಷೇಮಾಭಿವೃದ್ಧಿ ಸೌಕರ್ಯಗಳು
i. The United Nations	ದಿ ಯುನೈಟೆಡ್ ನೇಶನ್ಸ್
j. Science and Technology	ವಿಜ್ಞಾನ ಮತ್ತು ತಂತ್ರಜ್ಞಾನ

Very Confident ಬಹಳ ಆತ್ಮವಿಶ್ವಾಸ	Somewhat Confident ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಆತ್ಮವಿಶ್ವಾಸ	Not Confident ಆತ್ಮವಿಶ್ವಾಸ ಇಲ್ಲ	Not Confident at All ಆತ್ಮವಿಶ್ವಾಸ ಇಲ್ಲವೆ ಇಲ್ಲ
1	2	3	4

SHOW CARD 38 Q. 53

Everyone should spread his/her own religious beliefs ಪ್ರತಿಯೊಬ್ಬರೂ ಅವನ / ಅವಳ ಸ್ವಂತ ಧಾರ್ಮಿಕ ನಂಬಿಕೆಗಳು ಹರಡಲು ಮಾಡಬೇಕು	1
We should all try to make others understand our religious beliefs ನಾವು ಇತರು ನಮ್ಮ ಧಾರ್ಮಿಕ ನಂಬಿಕೆಗಳನ್ನು ಅರ್ಥ ಮಾಡಿ ಕೊಳ್ಳಲು ಮಾಡುವಂತೆ ಪ್ರಯತ್ನಿಸಬೇಕು.	2
We should all try to understand each other's religion ನಾವು ಪರಸ್ಪರ ಇತರರ ಧಾರ್ಮಿಕತೆಯನ್ನು ಅರ್ಥಮಾಡಿಕೊಳ್ಳಬೇಕು	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs ಪರಸ್ಪರರ ಧರ್ಮ ತಿಳಿಯುವ ಹೊರತಾಗಿಯೂ , ನಾವು ಎಲ್ಲಾ ಪರಸ್ಪರರ ಧಾರ್ಮಿಕ ನಂಬಿಕೆಗಳನ್ನು ಗೌರವಿಸಬೇಕು.	4

SHOW CARD 39 Q. 54

(CHOOSE ALL THAT APPLY) (ದಯವಿಟ್ಟು ಅನ್ವಯಿಸುವ ಎಲ್ಲವನ್ನು ಆಯ್ಕೆ ಮಾಡಿರಿ)

a.	Political organization or group ರಾಜಕೀಯ ಸಂಘಟನೆ ಅಥವಾ ಗುಂಪು
b.	Industrial Association or Chamber of Commerce ಕೈಗಾರಿಕಾ ಅಸೋಸಿಯೇಷನ್ ಅಥವಾ ವಾಣಿಜ್ಯ ಭೇಂಬರ್
c.	Group for volunteer activities ಸ್ವಯಂಸೇವಕ ಚಟುವಟಿಕೆಗಳ ಗುಂಪು
d.	Group for citizen's or consumer's movements ನಾಗರಿಕರ ಅಥವಾ ಗ್ರಾಹಕ ಚಲನೆಗಳ ಸ್ ಮೂಹ
e.	Religious organization or group ಧಾರ್ಮಿಕ ಸಂಸ್ಥೆ ಅಥವಾ ಗುಂಪು
f.	Group or club for athletic or sporting activities ಅಥ್ಲೆಟಿಕ್ ಗುಂಪು ಅಥವಾ ಕ್ಲಬ್ ಅಥವಾ ಕ್ರೀಡಾ ಚಟುವಟಿಕೆಗಳು
g.	Association or club for hobbies and pastimes (e.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.) ಹವ್ಯಾಸಗಳು ಮತ್ತು ವಿನೋದಗಳು ಅಸೋಸಿಯೇಷನ್ ಅಥವಾ ಕ್ಲಬ್ (ಉದಾ, ಅಲುಮ್ನಿ ಕ್ಲಬ್ (ಹಳೆಯ ವಿದ್ಯಾರ್ಥಿಗಳ ಕ್ಲಬ್), ಹಿರಿಯ ನಾಗರಿಕರ ಕ್ಲಬ್, ಕೊಯರ್, ಛಾಯಾಚಿತ್ರಗ್ರಹಣ ಗುಂಪು, ಪರ್ವತಾರೋಹಣ, ಇತ್ಯಾದಿ)
h.	Group existing on the Internet ಅಂತರ್ ಜಾಲದಲ್ಲಿ ಪ್ರಸ್ತುತ ಇರುವ ಗುಂಪು
i.	Other (Please Specify: ಇತರೆ (ದಯವಿಟ್ಟು ಸೂಚಿಸಿ _)

SHOW CARD 40 F3 [Education]

Illiterate ಅನಕ್ಷರಸ್ತ	1
Literate but no formal schooling/ School- up to 4 years ಅಕ್ಷರಸ್ಥ ಆದರೆ ಔಪಚಾರಿಕ ಶಾಲೆ ಯಿಲ್ಲ / ಶಾಲೆ - 4 ವರ್ಷದವರೆಗೆ	2
School- 5 to 9 years ಶಾಲೆ - 5 - 9 ವರ್ಷದವರೆಗೆ	3
SSC/ HSC ಎಸ್ ಎಸ್ ಸಿ / ಹೆಚ್ ಎಸ್ ಸಿ	4
Some College (incl. a Diploma) but not Graduate) ಅಲ್ಪ ಕಾಲೇಜ್ (ಡಿಪ್ಲೋಮಾ ಒಳಗೊಂಡಂತೆ) ಆದರೆ ಪದವಿ ಅಲ್ಲ)	5
Graduate/ Post Graduate- General ಪದವಿ / ಸ್ನಾತಕೋತ್ತರ ಪದವಿ - ಸಾಮಾನ್ಯ	6
Graduate/ Post Graduate – Professional ಪದವಿ / ಸ್ನಾತಕೋತ್ತರ ಪದವಿ - ವೃತ್ತಿಪರ	7

SHOW CARD 41 F6 【Family income】

Less than Rs.5000 ರೂ.5000 ಕ್ಕಿಂತ ಕಡಿಮೆ	01
Rs. 5001 – Rs 10,000 ರೂ 5001 – ರೂ 10,000	02
Rs.10,001 – Rs20,000 ರೂ s.10,001 – ರೂ 20,000	03
Rs.20,001 - Rs.30,000 ರೂ.20,001 - ರೂ.30,000	04
Rs.30,001 - Rs.40,000 ರೂ 30,001 - ರೂ.40,000	05
Rs.40,001 - Rs.50,000 ರೂ.40,001 - ರೂ.50,000	06
Rs.50,001 - Rs.75,000 ರೂ.50,001 - ರೂ.75,000	07
Rs.75,001 - Rs.1,00,000 ರೂ.75,001 - ರೂ 1,00,000	08
Rs.1,00,001 - Rs.1,25,000 ರೂ.1,00,001 - ರೂ.1,25,000	09
Rs.1,25,001 - Rs.1,50,000 ರೂ.1,25,001 - ರೂ.1,50,000	10
ರೂ.1,50,001 - ರೂ.2,00,000	11
More than Rs.2,00,001 .2,00,001 ಗಿಂತಲೂ ಹೆಚ್ಚು	12

SHOW CARD 42 F8 【Household members】

Only myself (Single) ಸ್ವಯಂ ನಾನೇ (ಒಂಟಿ)	1
Spouse/partner (wife, husband or partner) ಸಂಗಾತಿ / ಜೊತೆಗಾರ (ಪತ್ನಿ, ಪತಿ,)	2
Parent(s) ಪೋಷಕರು	3
Child(ren) ಮಕ್ಕಳು	4
Relative(s) ಸಂಬಂಧಿಕರು	5
Roommate(s)/ Friend(s) ರೂಂ ಮೇಟ್ಸ್ / ಸ್ನೇಹಿತರು	6
Servant (s)/ Housemaid(s) ಸರ್ವೆಂಟ್ / ಹೋಂ ಮೇಡ್	7
Other (Please Specify) ಇತರೆ ದಯವಿಟ್ಟು ಸೂಚಿಸಿ:	8

PROJECT TITLE										JOB NUMBER										QNNR SL. NO. (For DP)									
APVS 2013										234104736																			
										Col - 111 - 116										Col - 101-110									
SP - ZONE					SP NO.					G.C NO.					INTERVIEW NO.					WEEK NO.					MONTH NO.				
N	E	W	S	C																									
Col - 117					Col - 118-120					Col - 121-123					Col - 124-126					Col - 127-129					Col - 130-132				

RESPONDENTS HOUSE/OFFICE ADDRESS—COMPLETE ADDRESS IS MUST (Write in CAPITAL letters)																													
RESPONDENT NAME																									141-180				
Door / House / Bldg No.																									181-190				
FLOOR No.																									191-195				
HOUSE / FLAT NAME																									211-235				
STREET / ROAD NAME																									236-265				
AREA NAME																									266-285				
TOWN / VILLAGE NAME																									286-299				
LANDMARK																									311-350				
PINCODE (Col 351-356)										MOBILE No.																			
PHONE No. (Res)																				361-370									
PHONE No. PP(C/O)																				371-380									
PHONE No. (Off)										Extn.										381-390									
e-mail ID																				411-424									
																				425-450									

FIELD CONTROL INFORMATION																													
INTERVIEWER NAME															451-475														
INTERVIEWER CODE (ID)										476-485					INTERVIEW DATE					D D M M 1 3									
INT Start Time (write in 24hrs)										INT End Time					Total Time (min)					490-499									
PLACE OF INTERVIEW										Home - 1					Office - 2					Other - 3					511				
TYPE OF INTERVIEW										Random - 1					Booster - 2					Pre-fixed appointment through CATI - 3					512				

FW CENTER DETAILS									
FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE
Mumbai	1	Delhi	2	Kolkata	3	Chennai	4	Bangalore	5
Hyderabad	6	Ahmadabad	7	Pune	8	Ludhiana	9	Kochi	10
Col - 681-683									

QUALITY CHECK DETAILS																			
ACCOMPANIMENT DETAILS																			
DESG	YES	NO	Date		CODE / ID		NAME		SIGN	Col									
SUP	1	2	D	M	M					513-523									
EIC	1	2	D	D	M	M				524-534									
GFM	1	2	D	D	M	M				525-535									
FM/RFM	1	2	D	D	M	M				536-546									
BACK CHECK DETAILS																			
DESG	PBC	TB	C	VC	Date		CODE / ID		NAME	SIGN	Col								
SUP	1	2	3		D	D	M	M			547-559								
EIC	1	2	3		D	D	M	M			560-572								
GFM	1	2	3		D	D	M	M			573-585								
FM/RFM	1	2	3		D	D	M	M			586-598								
SCRUTINY DETAILS																			
DESG	YES	NO	Date		CODE / ID		NAME		SIGN	Col									
SUP	1	2	D	D	M	M				611-621									
EIC	1	2	D	D	M	M				622-632									
GFM	1	2	D	D	M	M				633-643									
FM/RFM	1	2	D	D	M	M				644-654									
OPEN-END TRANSLATOR DETAILS			INTERVIEWER SEAL / STAMP				SUPERVISOR SEAL / STAMP												
NAME																			
CODE / ID																			
SIGN																			
Col			655-660				661-670				671-680								
DATABASE CODE (If any)										663-672									

I declare that the interview has been carried out strictly in accordance with your specifications and instructions, written and oral, with a person unknown to me, as per study requirements and strictly in accordance with ESOMAR code of conduct.

Signature (Interviewer)

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Age (F2)		SEC		Gender (F1)	
18-24 Years	1	A	1	Male	1
25-34 Years	2	B	2	Female	2
35-44 Years	3	C	3		
45-54 Years	4	D	4		
55-64 Years	5	E	5		
65-69 Years	6				

The Asia Pacific Values Survey - India 2013 Survey

We are doing a survey on Asia-Pacific Values in India. We'd like to speak to the person in your household aged 18 - 69 years old who has most recently celebrated his/her birthday. For this objective, we would like to ask questions about your daily life, including economy, health, politics, religion, and the like. All the information and views you provide will be kept strictly confidential. We hope that you could help our survey.

ഞങ്ങൾ ഇപ്പോൾ ഇന്ത്യയിൽ ഏഷ്യാ-പസിഫിക് മൂല്യങ്ങളെക്കുറിച്ച് ഒരു സർവ്വേ നടത്തുകയാണ്. ഏറ്റവും അടുത്തിടെ തന്റെ ജന്മദിനം ആഘോഷിച്ച 18 - 69 വയസ്സിനിടയിൽ പ്രായമുള്ള താങ്കളുടെ കുടുംബത്തിലെ വ്യക്തിയോട് സംസാരിക്കാൻ ഞങ്ങൾ ആഗ്രഹിക്കുന്നു. ഈ ഉദ്ദേശ്യത്തിനായി, സാമ്പത്തികവ്യവസ്ഥ, ആരോഗ്യം, രാഷ്ട്രീയം, മതം തുടങ്ങിയവ ഉൾപ്പെടെ താങ്കളുടെ നിത്യജീവിതത്തെക്കുറിച്ച് ചോദ്യങ്ങൾ ചോദിക്കുവാൻ ഞങ്ങൾ ആഗ്രഹിക്കുന്നു. താങ്കൾ നൽകുന്ന എല്ലാ വിവരങ്ങളും കാഴ്ചപ്പാടുകളും തീർത്തും രഹസ്യസ്വഭാവമുള്ളതായി സൂക്ഷിക്കുന്നതായിരിക്കും. താങ്കൾക്ക് ഞങ്ങളുടെ സർവ്വേയിൽ സഹായിക്കാൻ കഴിയുമെന്ന് ഞങ്ങൾ പ്രതീക്ഷിക്കുന്നു.

RECORD START TIME

തുടങ്ങുന്ന സമയം രേഖപ്പെടുത്തുക

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QL. Interviewer's main language: ഇൻ്റർവ്യൂവറുടെ പ്രധാന ഭാഷ:

(Multiple Responses allowed if the interviewer can read, speak and write more than one)

(ഇൻ്റർവ്യൂവർക്ക് ഒന്നിലധികം ഭാഷകൾ വായിക്കാനോ, സംസാരിക്കാനോ എഴുതാനോ കഴിയുമെങ്കിൽ ഒന്നിലധികം പ്രതികരണങ്ങൾ അനുവദനീയം.)

Hindi ഹിന്ദി	1
Bengali ബംഗാളി	2
Tamil തമിഴ്	3
Kannada കന്നഡ	4
Telugu തെലുങ്ക്	5
Gujarati ഗുജറാത്തി	6
Marathi മറാഠി	7
Malayalam മലയാളം	8
English ഇംഗ്ലീഷ്	9
Other (Please Specify) _____	88
മറ്റുള്ളവ (വ്യക്തമാക്കുക)	

S2. Now, I would like to know something about the person who makes the highest contribution to the family budget. What is his/her occupation? (IF RETIRED: What was his/ her occupation before he/ she retired?) **RECORD VERBATIM.**

താങ്കളുടെ കുടുംബ ബഡ്ജറ്റിൽ ഏറ്റവും കൂടുതൽ സംഭാവന നൽകുന്ന വ്യക്തിയെക്കുറിച്ചുള്ള ചില കാര്യങ്ങൾ അറിയാൻ ഞാൻ ആഗ്രഹിക്കുന്നു. അദ്ദേഹം/ അവരുടെ തൊഴിൽ എന്താണ്? (അഥവാ ഉദ്യോഗത്തിൽ നിന്നും വിരമിച്ച വ്യക്തിയാണെങ്കിൽ: അദ്ദേഹം / അവർ ഉദ്യോഗത്തിൽ നിന്നും വിരമിക്കുന്നതിനു മുമ്പുള്ള തൊഴിൽ എന്തായിരുന്നു?) വാക്കുകളിൽ രേഖപ്പെടുത്തുക.

S3. And what is the highest level to which he/she has studied? **RECORD VERBATIM.**

അദ്ദേഹം / അവർ ഏറ്റവും ഉയർന്ന തലത്തിൽ എന്തു വരെ പഠിച്ചു? വാക്കുകളിൽ രേഖപ്പെടുത്തുക.

		Education (S3)						
		Illiterate	School up to 4 yrs	School 5-9 years	Secondary school/ High School	Some college but not graduate	Graduate/ Post-graduate – General	Graduate/ Post-graduate Professional
Occupation (S2)		1	2	3	4	5	6	7
Unskilled Worker	1	E2	E2	E1	D	D	D	D
Skilled Worker	2	E2	E1	D	C	C	B2	B2
Petty trader	3	E2	D	D	C	C	B2	B2
Shop owner	4	D	D	C	B2	B1	A2	A2
Businessmen / Industrialists with:	5	D	C	B2	B1	A2	A2	A1
- no employees								
-1-9 employees	6	C	B2	B2	B1	A2	A1	A1
-10+employees	7	B1	B1	A2	A2	A1	A1	A1
Self employed professional	8	D	D	D	B2	B1	A2	A1
Clerical/ Salesman	9	D	D	D	C	B2	B1	B1
Supervisory level	10	D	D	C	C	B2	B1	A2
Officers/ Executives – junior	11	C	C	C	B2	B1	A2	A2
Officers/ Executives – middle/ senior	12	B1	B1	B1	B1	A2	A1	A1

INTERVIEWER TO CODE SEC OF RESPONDENT IN GRID BELOW.

SEC A	1
SEC B	2
SEC C	3
SEC D	4
SEC E	5

S1. Could you please tell me the names of all the family members living in your household whose age is between 18 to 69 years? Please start from the youngest member.

ദയവായി താങ്കളുടെ വീട്ടിൽ താമസിക്കുന്ന 18നു, 69നു ഇടയിൽ വയസ്സുള്ള എല്ലാ അംഗങ്ങളുടെയും പേര് പറയാമോ? ദയവായി ഏറ്റവും പ്രായം കുറഞ്ഞവരിൽ നിന്നും തുടങ്ങുക.

RESPONDENT SELECTION METHOD രസ്പോണ്ടൻസിനെ തിരഞ്ഞെടുക്കുന്ന മാതൃക

- LIST THE NAMES STARTING FROM THE YOUNGEST. THE YOUNGEST IS LISTED AS NUMBER

1.

ഏറ്റവും കുറഞ്ഞ പ്രായമുള്ളവരിൽ നിന്നു തുടങ്ങി പേരുകളുടെ ലിസ്റ്റ് തയ്യാറാക്കുക. ഏറ്റവും പ്രായം കുറഞ്ഞവർക്ക് തമ്പർ 1 എന്ന് ലിസ്റ്റ് ചെയ്യുക.

- RECORD THE DATE OF BIRTH IN THE FOLLOWING FORMAT dd/mm.

ജനനത്തീയതി dd/mm. എന്ന ഫോർമാറ്റിൽ രേഖപ്പെടുത്തുക.

- SELECT THE RESPONDENT WHOSE DATE OF BIRTH IS NEAREST TO THE INTERVIEW DATE

ഇൻ്റർവ്യൂ തീയതിയോടടുത്തുള്ള ജനനത്തീയതി ഏറ്റവും അടുത്ത തീയതി ജനനത്തീയതി അയ്യപ്പുൾല രസ്പോണ്ടൻസിനെ തിരഞ്ഞെടുക്കുക.

- IF THE PERSON SELECETED IS NOT AVAILABLE AT THE TIME OF INTERVIEW, NEED TO MAKE 2

തിരഞ്ഞെടുത്തിട്ടുള്ള വ്യക്തി ഇൻ്റർവ്യൂ സമയത്ത് ലഭ്യമല്ലെങ്കിൽ, മറ്റൊരാളായി സമീപിക്കുക.

- RE-VISITS BEFORE HE/SHE IS REPLACED BY ANOTHER RESPONDENT OF SIMILAR PROFILE AGExGENDERxSEC.

അതേ പ്രൊഫൈലിലുള്ള മറ്റൊരു രസ്പോണ്ടൻസിനെ പകരമായി തിരഞ്ഞെടുക്കുന്നതിനു മുമ്പായി ഒരിക്കൽ കൂടി സന്ദർശിക്കുക.

No.	Name of Qualified Respondents (18-69 YEARS)	Gender (M/F)	Age	Date of birth (dd/mm)	Selected respondent
1					1
2					2
3					3
4					4
5					5
6					6
7					7
8					8
9					9
10					10

Note: Continue the interview with selected respondent.

കുറിപ്പ്: തിരഞ്ഞെടുത്തിട്ടുള്ള രസ്പോണ്ടൻസിനായി ഇൻ്റർവ്യൂ തുടരുക.

F1 [Gender] Record Gender ലിംഗരേഖ രേഖപ്പെടുത്തുക.

DO NOT ASK (Judge from name and appearance)

പോലിക്കരുത് (പേരിൽ നിന്നും രൂപത്തിൽ നിന്നും വിചയിക്കരുത്)

Male പുരുഷൻ	1
Female സ്ത്രീ	2

F2 [Age] How old are you?

താങ്കളുടെ പ്രായം എത്രയാണ്?

18 – 19 years	1
20 – 24 years	2
25 – 29 years	3
30 – 34 years	4
35 – 39 years	5
40 – 44 years	6
45 – 49 years	7
50 – 54 years	8
55 – 59 years	9
60 – 64 years	10
65 – 69 years	11
Refused/Don't Know	99

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Name of Respondent : _____

Address : (Res) _____

City : _____

Phone(R) _____

Phone (O) _____

Mobile _____

Fax (O) _____

	D	D	M	M	Y	Y
DATE OF INTERVIEW:					1	3

INTERVIEWER'S NAME: _____ INTERVIEWER'S CODE

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Respondent Substituted: Yes.....1..... No.....2.....

Visit: Original.....1..... Re-visit (first).....2..... Re-visit (second).....3.....

MAIN QUESTIONNAIRE

Now let us start by asking a question about daily life.

താങ്കളുടെ നിത്യജീവിതത്തെക്കുറിച്ച് ഒരു പോരും ചോദിച്ചുകൊണ്ട് തുടങ്ങാം.

Q.1 [SHOW CARD 1] What do you think about the standard living conditions for the people in India over the next five years? Will it get better or worse?

അടുത്ത അഞ്ച് വർഷത്തിനുള്ളിൽ ഇന്ത്യയിലെ ആളുകളുടെ ജീവിത നിലവാരം അവസാനിക്കുമെന്ന് താങ്കൾ എന്താണ് കരുതുന്നത്? ഇത് മെച്ചപ്പെടുമോ അതോ മോശമാകുമോ?

Much better	വളരെ മെച്ചപ്പെട്ടു.	1
Slightly better	അല്പം മെച്ചപ്പെട്ടു.	2
About the same	അതുപോലെ തന്നെ	3
Slightly worse	അല്പം മോശമാകും.	4
Much worse	വളരെ മോശമാകും.	5
Other (Please Specify)	മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know	അറിയില്ല	9

Q.2 [SHOW CARD 2] Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest?

നമ്മുടെ തന്നെ ദേശീയ താൽപ്പര്യത്തിനായി താഴെ പറയുന്നവയിൽ ഏത് രാജ്യം/നാട് ആണ് സൗഹൃദപരമായ ബന്ധം വികസിപ്പിച്ച് കാണാൻ താങ്കൾ ആഗ്രഹിക്കുന്നത്?

USA (America)	യു.എസ്.എ	1
EU (European Union)	ഇ.യു (യൂറോപ്യൻ യൂണിയൻ)	2
Japan	ജപ്പാൻ	3
Australia	ഓസ്ട്രേലിയ	4
China (Mainland)	ചൈന (മെയിൻലാന്റിംഗ്)	5
South Korea	സൗത്ത് കൊറിയ	6
Singapore	സിംഗപ്പൂർ	7
Asian Country other than China, Japan, South Korea, and Singapore	ചൈന, സൗത്ത് കൊറിയ, സിംഗപ്പൂർ അല്ലാത്ത ഏഷ്യൻ രാജ്യം.	8
Other (Please Specify)	മറ്റുള്ളവ (വ്യക്തമാക്കുക)	88
Don't Know	അറിയില്ല	99

Q.3 [SHOW CARD 3] If you could be born again, which one of the following Asian or Pacific countries or area(s) would you like be born in, with the exception of India?

താങ്കൾക്ക് പുനർജന്മം ഉണ്ടാകുകയാണെങ്കിൽ, ഇന്ത്യ ഒഴികെ താഴെ പറയുന്നവയിൽ ഏത് ഏഷ്യൻ/പസിഫിക് രാജ്യത്താണ്/നാട്ടിലാണ് താങ്കൾ ജനിക്കാൻ ആഗ്രഹിക്കുന്നത്?

Australia ആസ്ട്രേലിയ	1
Japan ജപ്പാൻ	2
South Korea സൗത്ത് കൊറിയ	3
China (Mainland) ചൈന (മെയിൻലാൻഡ്)	4
Taiwan തായ്‌വാൻ	5
Hong Kong ഹോങ്ങ് കോങ്ങ്	6
Singapore സിംഗപ്പൂർ	7
Other (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	88
Don't Know അറിയില്ല	99

Q.4 Now, if you could be born again, would you like to be a boy or a girl?

താങ്കൾക്ക് പുനർജന്മം ഉണ്ടാകുകയാണെങ്കിൽ, താങ്കൾ ഒരു ആൺകുട്ടിയായിരിക്കാനാണോ പെൺകുട്ടിയായിരിക്കാനാണോ ഇഷ്ടപ്പെടുന്നത്?

Boy ആൺകുട്ടി	1
Girl പെൺകുട്ടി	2
Other (Please specify) മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Now, I'd like to ask some questions about your family or lifestyle.

ഇനി താങ്കളുടെ കുടുംബത്തെക്കുറിച്ച്/ജീവിതശൈലിയെക്കുറിച്ച് ചില ചോദ്യങ്ങൾ ചോദിക്കാൻ ഞാൻ ആഗ്രഹിക്കുന്നു

Q.5 Would you say you are, on the whole, more or less inclined than the average Indian to respect your ancestors?

താങ്കളുടെ പൂർവ്വികരെ ബഹുമാനിക്കുന്നതിൽ ശരാശരി ഇന്ത്യക്കാരനേക്കാൾ താങ്കൾ മൊത്തത്തിൽ കൂടുതൽ താൽപര്യം ഉള്ളതാണെന്നാണോ കുറവ് താൽപര്യം ഉള്ളതാണെന്നാണോ താങ്കൾ പറയുക?

More than the average Indian ശരാശരി ഇന്ത്യക്കാരനേക്കാൾ കൂടുതൽ	1
Less than the average Indian ശരാശരി ഇന്ത്യക്കാരനേക്കാൾ കുറവ്	2
Average ശരാശരി	3
Other (Please specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Q.6 If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?

താങ്കൾക്ക് കുട്ടികൾ ഇല്ലായിരുന്നുവെങ്കിൽ, വംശം നിലനിർത്തിക്കൊണ്ടുപോകുന്നതിനായി മകുബന്ധം ഇല്ലെങ്കിൽപ്പോലും ഒരു കുട്ടിയെ ദത്തെടുക്കുന്നത് അഭിലഷണീയമാണെന്നാണോ താങ്കൾ കരുതുന്നത്?

Would adopt- ദത്തെടുക്കും	1
Would not adopt ദത്തെടുക്കില്ല	2
Depends on situation സാഹചര്യത്തെ ആശ്രയിച്ചിരിക്കും	3
Other (Please specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Q.7 In general, what would you think is the ideal number of children for a family?

പൊതുവെ ഒരു കുടുംബത്തിന് എത്ര കുട്ടികൾ വേണമെന്നാണ് താങ്കളുടെ അഭിപ്രായം?

(Record number) എണ്ണം രേഖപ്പെടുത്തുക	
Don't know അറിയില്ല	99

Q.8 [SHOW CARD 4] There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

ജീവിതത്തിന് നേർക്ക് പല തരം സമീപനങ്ങൾ ഉണ്ട്. താഴെ പറയുന്നവയിൽ ഏത് പ്രസ്താവനയാണ് താങ്കളുടെ ജീവിതരീതിയോട് ഏറ്റവും അടുത്ത് വരുന്നത്?

Lead an honest and ethical life	സത്യസന്ധവും ധർമ്മികവുമായ ഒരു ജീവിതം നയിക്കുന്നു	1
Make a social commitment by being active in volunteer work	സന്നദ്ധപ്രവർത്തനങ്ങളിൽ സജീവമായിരിക്കുന്നതിലൂടെ ഒരു സാമൂഹിക പ്രതിബദ്ധത ഉണ്ടാക്കൽ	2
Work hard and get rich	കഠിനപ്രയത്നത്തിലൂടെ സമ്പന്നനാകൽ	3
Make a name for yourself by studying earnestly	ധാരാളം പഠിച്ച് സ്വയം ഒരു പേര് ഉണ്ടാക്കുക	4
Don't think about money or fame; just live a life that suits your own taste	പണത്തേക്കുറിച്ചോ പ്രശസ്തിയെക്കുറിച്ചോ ആലോചിക്കരുത്; നിങ്ങളുടെ അഭിരുചിയ്ക്ക് ഇണങ്ങുന്ന ഒരു ജീവിതം നയിക്കുക	5
Live each day as it comes, optimistically and without worrying	ആകുലപ്പെടാതെ ശുഭാപ്തിവിശ്വാസത്തോടെ ഓരോ ദിവസവും വരുന്നത് പോലെ ജീവിക്കുക	6
Other (Please Specify)	മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know	അറിയില്ല	9

Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?

താഴെ പറയുന്ന ഒരോ പാരമ്പര്യ മൂല്യങ്ങളെയും കുറിച്ച് താങ്കൾക്ക് എങ്ങനെ തോന്നുന്നു?

	Strongly Agree ശക്തമായി യോജിക്കുന്നു	Agree യോജിക്കുന്നു	Disagree വിയോജിക്കുന്നു	Strongly Disagree ശക്തമായി വിയോജിക്കുന്നു	Other (Please Specify) മറ്റുള്ളവ (വ്യക്തമാക്കുക)	Don't Know അറിയില്ല
a. We should respect our ancestors നമ്മുടെ പിതാമഹന്മാരെ നമ്മൾ ബഹുമാനിക്കണം.	1	2	3	4	8 ()	9
b. The eldest son should look after his aging parents മുത്ത പുത്രൻ തന്റെ പ്രായമായ മാതാപിതാക്കളെ സംരക്ഷിക്കണം.	1	2	3	4	8 ()	9
c. A wife should obey her husband ഭാര്യ ഭർത്താവിനെ അനുസരിക്കണം.	1	2	3	4	8 ()	9
d. Not to marry someone whom your parents object to നിങ്ങളുടെ മാതാപിതാക്കൾ നിരസിക്കുന്ന ഒരാളെ വിവാഹം കഴിക്കരുത്	1	2	3	4	8 ()	9
e. We should obey older peoples' opinions പ്രായമായ ആളുകളുടെ അഭിപ്രായങ്ങൾ നമ്മൾ അനുസരിക്കണം.	1	2	3	4	8 ()	9
f. It is important to have a son to keep the family line going വംശം തുടർന്നുകൊണ്ടുപോകുന്നതിന് ഒരു മകൻ ഉണ്ടായിരിക്കേണ്ടത് പ്രധാനമാണ്	1	2	3	4	8 ()	9
g. Men should work outside and women should tend to housekeeping പുരുഷൻ പുറത്ത് പോയി ജോലി ചെയ്യുകയും സ്ത്രീകൾ വീട് പരിപാലിക്കുകയും വേണം.	1	2	3	4	8 ()	9

Q.10a What occupation do you respect most? (Write down all answers if the respondent gives more than one)

ഏത് തൊഴിൽ ആണ് താങ്കൾ ഏറ്റവും കൂടുതൽ ബഹുമാനിക്കുന്നത്? (റെസ്പോണ്ടൻറ് ഒന്നിൽക്കൂടുതൽ പറയുകയാണെങ്കിൽ എല്ലാ ഉത്തരങ്ങളും എഴുതുക)

9 Don't Know അറിയില്ല

Q.10b And what is the occupation that you find least trustworthy? (Please write down all the answers if the respondent gives more than one.)

ഏറ്റവും കുറവ് വിശ്വാസ്യതയുള്ളതാണെന്ന് താങ്കൾ കരുതുന്ന തൊഴിൽ ഏതാണ്? (റെസ്പോണ്ടൻറ് ഒന്നിൽക്കൂടുതൽ പറയുകയാണെങ്കിൽ എല്ലാ ഉത്തരങ്ങളും എഴുതുക)

9 Don't Know അറിയില്ല

Q.11 [SHOW CARD 6] Whether you have a job in a certain workplace or not, what qualifications should good leaders have in your workplace? Please choose the three most important qualifications among the following. (SELECT ANY THREE)

ഒരു നിശ്ചിത ജോലിസ്ഥലത്ത് താങ്കൾക്ക് ഒരു ജോലിയുണ്ടോ ഇല്ലയോ എന്നത് പരിഗണിക്കാതെ, താങ്കളുടെ ജോലിസ്ഥലത്ത് നല്ല നേതാക്കൾക്ക് എന്തെല്ലാം യോഗ്യതകളാണ് ഉണ്ടായിരിക്കേണ്ടത്? താഴെ പറയുന്നവയിൽ നിന്നും ഏറ്റവും പ്രധാനപ്പെട്ട മൂന്ന് യോഗ്യതകൾ തിരഞ്ഞെടുക്കുക. (ഏതെങ്കിലും മൂന്നെണ്ണം തിരഞ്ഞെടുക്കുക)

Technical competence സാങ്കേതികപരമായ കാര്യശേഷി	1
Fair in treating subordinates കീഴുദ്യോഗസ്ഥരോട് ന്യായമായ പെരുമാറ്റം	2
Being liked and respected by subordinates കീഴുദ്യോഗസ്ഥരായി ഇഷ്ടപ്പെടുകയും ബഹുമാനിക്കപ്പെടുകയും ചെയ്യുന്ന ആളായിരിക്കൽ	3
Serious attitude toward work ജോലിയോട് ഗൗരവമായ സമീപനം	4
Have many friends/acquaintances ധാരാളം സുഹൃത്തുക്കൾ/പരിചയക്കാർ ഉണ്ടായിരിക്കൽ	5
Sincere in attitudes toward co-workers സഹപ്രവർത്തകരോടുള്ള സമീപനത്തിൽ ആത്മാർത്ഥതയുണ്ടായിരിക്കൽ	6
Decisive and determined നിശ്ചയദാർഢ്യമുള്ള ആളായിരിക്കൽ	7
Good judgment നല്ല വിലയിരുത്തൽ/വിധിന്യായം	8
Ability to bring great benefit to subordinates കീഴുദ്യോഗസ്ഥർക്ക് തികച്ച പ്രയോജനം കൊണ്ടുവരാനുള്ള കഴിവ്	9
Seniority സിനിയോരിറ്റി	10
Come from good family background നല്ല കുടുംബപശ്ചാത്തലത്തിൽ നിന്നും വരുന്ന ആളായിരിക്കൽ	11
Other (Please Specify): മറ്റുള്ളവ (വ്യക്തമാക്കുക)	88
Don't Know അറിയില്ല	99

Q.12 [SHOW CARD 7] For your age, how satisfied are you with your health? Would you say...?

READ OUT

താങ്കളുടെ പ്രായത്തെ വച്ച് നോക്കുമ്പോൾ, താങ്കളുടെ ആരോഗ്യവുമായി താങ്കൾ എത്രത്തോളം സംതൃപ്തനാണ്? താങ്കൾ --- ആണെന്ന് താങ്കൾ പറയുമോ? ഞാൻ കേൾക്കുക

Very satisfied വളരെ സംതൃപ്തി	1
Fairly satisfied ഒരുവിധം സംതൃപ്തി	2
Fairly dissatisfied ഒരുവിധം അസംതൃപ്തി	3
Very dissatisfied വളരെ അസംതൃപ്തി	4
Other (Please Specify) മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Q.13 [SHOW CARD 8] Using the classifications on this card, which group do you think you belong to?

(ഔഷാ കാർഡ് 8 കാണിക്കുക) ഈ കാർഡിലുള്ള വിഭാഗീകരണം ഉപയോഗിച്ച്, താങ്കൾ ഇതിലുള്ള ഏത് ഗ്രൂപ്പിൽപ്പെടുന്നതായിട്ടാണ് ചിന്തിക്കുന്നത് എന്ന് പറയാമോ?

Upper മേലേക്കിടയിലുള്ള	1
Upper middle ഒരുവിധം മേലേക്കിടയിലുള്ള	2
Middle ഇടത്തരം	3
Lower middle അധികം ഇടത്തരമല്ലാത്തത്	4
Lower പാവപ്പെട്ടവർ	5
Other (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Q.14 [SHOW CARD 9] If you had to choose one, which would you prefer, more money or more free time?

താങ്കൾക്ക് ഒരേയ്ക്കും തിരഞ്ഞെടുക്കേണ്ടതുണ്ടെങ്കിൽ, കൂടുതൽ പണം ആണോ കൂടുതൽ ഒഴിവുസമയം ആണോ താങ്കൾ കൂടുതൽ ഇഷ്ടപ്പെടുന്നത്?

More money കൂടുതൽ പണം	1
More free time കൂടുതൽ ഒഴിവുസമയം	2
Other (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Q.15 If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

താങ്കളുടെ ഇനിയുള്ള ജീവിതത്തിനായി താങ്കൾക്ക് ഇഷ്ടമുള്ളതുപോലെ സുഖപ്രദമായി ജീവിക്കാൻ താങ്കൾക്ക് വേണ്ടത്ര പണം കിട്ടുകയാണെങ്കിൽ താങ്കൾ ജോലി തുടരുമോ അതോ ജോലി സ്ഥിരമായി നിർത്തുമോ?

Continue to work ജോലി തുടരും	1
Stop working ജോലി നിർത്തും	2
Other (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Q.16 [SHOW CARD 10] Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? (PLEASE SELECT ONLY ONE)

അവരുടെ ജോലിയെ സംബന്ധിച്ച് ആളുകൾ പൊതുവെ കണക്കിലെടുക്കുന്ന ചില കാര്യങ്ങളാണ് ഇവ. ഏതിനാണ് താങ്കൾ വ്യക്തിപരമായി പ്രഥമ പ്രാധാന്യം നൽകുന്നത്? (ഒരേണ്ണം മാത്രം തിരഞ്ഞെടുക്കുക)

A good income so that you do not have any worries about money ഒരു നല്ല വരുമാനം അതിനാൽ നിങ്ങൾക്ക് പണത്തെക്കുറിച്ച് ഒരു ഉത്ക്കണ്ഠയും ഉണ്ടാകില്ല	1
A safe job with no risk of closing down or unemployment പുട്ടിപ്പൊകുമോ അല്ലെങ്കിൽ തൊഴിൽരഹിതനാകുമോ എന്ന് ഭയമില്ലാത്ത ഒരു സുരക്ഷിതമായ ജോലി	2
Working with people you like നിങ്ങൾ ഇഷ്ടപ്പെടുന്ന ആളുകളോടൊപ്പം ജോലി ചെയ്യൽ	3
Doing an important job which gives you a feeling of accomplishment നിങ്ങൾക്ക് ഒരു സാഹസ്യബോധം നൽകുന്ന ഒരു പ്രധാനപ്പെട്ട ജോലി ചെയ്യൽ	4
Other (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Q.17 [SHOW CARD 11] People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

ആളുകൾക്ക് ഇടയ്ക്കിടെ അവർവരെക്കുറിച്ചും അല്ലെങ്കിൽ അവരുടെ കുടുംബാംഗങ്ങളെക്കുറിച്ചും ഉത്ക്കണ്ഠ തോന്നാറുണ്ട്. താഴെ പറയുന്ന ഓരോന്നിനെക്കുറിച്ചും താങ്കളെക്കുറിച്ചോ താങ്കളുടെ കുടുംബാംഗങ്ങളെക്കുറിച്ചോ താങ്കൾ എത്രത്തോളം ആകുലപ്പെടാറുണ്ട്? വളരെധികം എന്നാണോ, കുറച്ചൊക്കെ എന്നാണോ, അല്പം എന്നാണോ ഒട്ടും തന്നെയില്ല എന്നാണോ താങ്കൾ പറയുക?

	Very much വളരെധികം	Somewhat കുറച്ചൊക്കെ	Slightly അല്പം	Not at all ഒട്ടും തന്നെയില്ല	Other (Please Specify) മറ്റുള്ളവ (വ്യക്തമാക്കുക)	Don't Know അറിയി ല്ല
a. Serious illness ഗുരുതര രോഗങ്ങൾ	1	2	3	4	8 ()	9
b. Car accident കാർ ആക്സിഡൻ്റ്	1	2	3	4	8 ()	9
c. Unemployment തൊഴിലില്ലായ്മ	1	2	3	4	8 ()	9
d. War യുദ്ധം	1	2	3	4	8 ()	9
e. Accidents of nuclear facilities അണുസൗകര്യങ്ങൾ ഉപയോഗിച്ചുള്ള അപകടങ്ങൾ	1	2	3	4	8 ()	9

Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

7 എന്നാൽ വളരെ പ്രധാനം, 1 എന്നാൽ ഒട്ടും തന്നെ പ്രധാനമല്ല എന്നിങ്ങനെയുള്ള ഒരു 7 പോയന്റർ സ്കെയിൽ ഉപയോഗിച്ച്, താഴെ പറയുന്നവ ഓരോന്നും താങ്കളെ സംബന്ധിച്ച് എത്രത്തോളം പ്രധാനമാണെന്ന് പറയാമോ?

	Not Important at all ഒട്ടും തന്നെ പ്രധാനമല്ല		Very Important വളരെ പ്രധാനം					Other (Please Specify) മറ്റുള്ളവ (വ്യക്തമാക്കുക)	Don't Know/ NA അറിയില്ല/ബോധ കമല്ല
	1	2	3	4	5	6	7	8 ()	9
a. Your immediate family members such as spouse and children, if you have any ജീവിതപങ്കാളി, കുട്ടികൾ പോലുള്ള താങ്കൾക്ക് ഉള്ള താങ്കളുടെ തൊട്ടടുത്ത കുടുംബാംഗങ്ങൾ									
b. Career and job കരിയറും ജോലിയും									
c. Free time and relaxation വിശ്രമവേളയും റിലാക്സേഷനും									
d. Friends and people you know സുഹൃത്തുക്കളും നിങ്ങൾക്ക് അറിയാവുന്ന ആളുകളും									
e. Parents, brothers, sisters, and other relatives മാതാപിതാക്കൾ, സഹോദരന്മാർ, സഹോദരിമാർ, മറ്റ് ബന്ധുക്കൾ									
f. Religion മതം									
g. Politics രാഷ്ട്രീയം									

Q.19 [SHOW CARD 13] All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings.

എല്ലാ കാര്യങ്ങളും കണക്കിലെടുത്തുകൊണ്ട്, താങ്കളുടെ കുടുംബജീവിതവുമായി- താങ്കളുടെ കുടുംബാംഗങ്ങളുമായി താങ്കൾ ചെലവഴിക്കുന്ന സമയവും അവരുമായി താങ്കൾ ചെയ്യുന്ന കാര്യങ്ങളും- താങ്കൾ എത്രത്തോളം സംതൃപ്തനാണ്? താങ്കളുടെ വികാരത്തോട് അടുത്തുവരുന്ന ഒരു സംഖ്യ പറയുക മാത്രം ചെയ്യുക

Satisfied സംതൃപ്തൻ	1
Somewhat satisfied കുറച്ചൊക്കെ സംതൃപ്തൻ	2
Neither satisfied nor dissatisfied (neutral) സംതൃപ്തനോ അസംതൃപ്തനോ അല്ല (നിഷ്പക്ഷം)	3
Somewhat dissatisfied കുറച്ചൊക്കെ അസംതൃപ്തൻ	4
Dissatisfied അസംതൃപ്തൻ	5
Other (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Q.20 [SHOW CARD 14] Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings?

മൊത്തത്തിൽ താങ്കളുടെ ജീവിതത്തെക്കുറിച്ച് ചോദിക്കാൻ ഞാൻ ഇനി ആഗ്രഹിക്കുന്നു. ഈയിടെ താങ്കളുടെ ജീവിതവുമായി താങ്കൾ മൊത്തത്തിൽ എത്രത്തോളം സംതൃപ്തനാണ്? താങ്കളുടെ വികാരത്തോട് അടുത്തുവരുന്ന ഒരു സംഖ്യ പറയുക മാത്രം ചെയ്യുക

Satisfied സംതൃപ്തൻ	1
Somewhat satisfied കുറച്ചൊക്കെ സംതൃപ്തൻ	2
Neither satisfied nor dissatisfied (neutral) സംതൃപ്തനോ അസംതൃപ്തനോ അല്ല (നിഷ്പക്ഷം)	3
Somewhat dissatisfied കുറച്ചൊക്കെ അസംതൃപ്തൻ	4
Dissatisfied അസംതൃപ്തൻ	5
Other (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

**Q.21 [SHOW CARD 15] During the last four weeks, have you suffered from any of the following?
(READ OUT EACH STATEMENT ONE BY ONE)**

കഴിഞ്ഞ നാല് ആഴ്ചകൾക്കുള്ളിൽ, താഴെ പറയുന്നവ ഏതെങ്കിലും തരത്തിൽ ഉണ്ടായിട്ടുണ്ടോ? (വായിക്കുക)
(ഒന്നിലധികം ഉത്തരങ്ങൾ സാധ്യമാണ്) (പ്രസ്ഥാവനകൾ ഓരോന്നായി വായിക്കുക)

	Yes ഉണ്ട്	No ഇല്ല	DK അറിയില്ല
a. Headaches/migraines/ (head felt heavy) തലവേദന/മൈഗ്രേൻ / (തലക്ക് കനം തോന്നി)	1	2	9
b. Backaches (including stiff shoulder, lower back pain) പുറവേദന (തോളുകൾ, കീഴ്പുറകിലുള്ള വേദന ഉൾപ്പെടെ)	1	2	9
c. Nervousness ഡയമ്യൂറസി	1	2	9
d. Depression (feeling down constantly) വിഷാദം (സ്ഥിരമായി വിഷാദിച്ചിരിക്കൽ)	1	2	9
e. Insomnia (sleeplessness) ഉറക്കമില്ലായ്മ	1	2	9
f. Lassitude (lack of energy, feeling lethargic) തളർച്ച (ഉന്മേഷമില്ലായ്മ, മയക്കം തോന്നൽ)	1	2	9
g. Chest pains or heart palpitations നെഞ്ച് വേദന/ഹൃദയമിടിപ്പുമായി ബന്ധപ്പെട്ട പ്രശ്നങ്ങൾ	1	2	9
h. Stomachache or digestive distress വയറുവേദന/ദഹനപ്രശ്നങ്ങൾ	1	2	9
i. Allergy അലർജി	1	2	9
j. Asthma, coughing or breathing difficulties ശ്വാസംമുട്ട്, ചുമ/ശ്വാസന പ്രശ്നങ്ങൾ	1	2	9
k. Please tell us if you have any other health-related problems (Specify:) നിങ്ങൾക്ക് മറ്റേതെങ്കിലും ആരോഗ്യപ്രശ്നങ്ങൾ ഉണ്ടോ എന്ന് പറയുക (വ്യക്തമാക്കുക:)	1	2	9

Q.22 [SHOWCARD 16] Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose one among the following.

താങ്കളുടെ വ്യക്തിപരമായ പ്രശ്നങ്ങളെക്കുറിച്ചും പ്രധാനപ്പെട്ട കാര്യങ്ങളെക്കുറിച്ചും ഉത്കണ്ഠകൾ ഉണ്ടാകുമ്പോൾ ആരുടെ അടുത്താണ് താങ്കൾ ഉപദേശത്തിനായി പോകാറുള്ളത്? താഴെ പറയുന്നവയിൽ നിന്നും ഒരേയ്ക്കും തിരഞ്ഞെടുക്കുക

Father അച്ഛൻ	01
Mother അമ്മ	02
Brothers and sisters സഹോദരന്മാർ/സഹോദരിമാർ	03
Spouse or partner (wife or husband) പങ്കാളി (ഭാര്യ/ഭർത്താവ്)	04
Other family member and relative മറ്റ് കുടുംബാംഗങ്ങളും ബന്ധുവും	05
Friends or acquaintances (in your workplace, school or neighborhood) സുഹൃത്തുക്കൾ/പരിചയക്കാർ (നിങ്ങളുടെ ജോലിസ്ഥലത്തെ, സ്കൂളിലെ/അയൽപക്കത്തെ)	06
Person to consult anonymously ((helpline on the phone or Internet) സങ്കാശ്യമായി കൺസൾട്ട് ചെയ്യുന്നതിനുള്ള വ്യക്തി (ഫോണിലുള്ള ഹെൽപ്പ് ലൈൻ അല്ലെങ്കിൽ ഇൻറർനെറ്റ്)	07
Specialists with expertise in the area you are having difficulty with, such as physicians (Specify: _____) നിങ്ങൾക്ക് പ്രയാസം ഉള്ള മേഖലയിൽ വൈദഗ്ദ്ധ്യം ഉള്ള സ്പെഷ്യലിസ്റ്റ്- ഫിസിഷ്യൻ പോലുള്ളവ (വ്യക്തമാക്കുക)	08
Others (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	09
I don't have anyone with whom I can confide എനിക്ക് വിശ്വസിച്ചു തുറന്ന് പറയാവുന്ന ആരുമൊന്നും എനിക്ക് ഇല്ല	10
I don't have any problems (DO NOT READ OUT) എനിക്ക് ഒരു പ്രശ്നങ്ങളും ഇല്ല (വായിക്കരുത്)	11
Don't Know അറിയില്ല	99

(NOTE TO INTERVIEWER: DO NOT ASK IF IT IS OBVIOUS THAT EITHER THE RESPONDENT OR HIS OR HER IMMEDIATE FAMILY MEMBER(S) IS/ARE SERIOUSLY ILL.)

(ഇൻറർവ്യൂവർക്കുള്ള കുറിപ്പ്: റെസ്പോണ്ടൻറിനോ അദ്ദേഹത്തിന്റെ തൊട്ടടുത്ത കുടുംബാംഗത്തിനോ ഗുരുതരമായ രോഗം ഉണ്ടെന്ന് ഉറപ്പുണ്ടെങ്കിൽ ചോദിക്കരുത്)

Q.23 [SHOW CARD-17] Please note that you are free to decline to answer this question as it involves some issues of dire gravity.

ഇതിൽ കൂറാച്ച് ഗൗരവസഭാവമുള്ളതിനാൽ ഈ ചോദ്യത്തിന് മറുപടി പറയാൻ സമ്മതമല്ലെങ്കിൽ താങ്കൾക്ക് തുറന്ന് പറയാവുന്നതാണ്.

Suppose you developed cancer or another serious disease that is life-threatening. Would you want your doctor to inform you of it? Which of the following comes closest to your feelings?

താങ്കൾക്ക് ക്യാൻസർ അല്ലെങ്കിൽ ജീവിതത്തിന് ഭീഷണിയാകുന്ന മറ്റേതെങ്കിലും ഗുരുതര അസുഖം വരികയാണെന്ന് സങ്കല്പിക്കുക. അതിനെക്കുറിച്ച് താങ്കളുടെ ഡോക്ടർ താങ്കളെ അറിയിക്കണമെന്നോണോ താങ്കൾ ആഗ്രഹിക്കുന്നത്? താഴെ പറയുന്നവയിൽ ഏതാണ് താങ്കളുടെ വികാരവുമായി ഏറ്റവും അടുത്ത് വരുന്നത്?

I would like to be informed of it under all circumstances ഏത് സാഹചര്യത്തിലും ഇതിനെക്കുറിച്ച് അറിഞ്ഞിരിക്കണമെന്ന് ഞാൻ ആഗ്രഹിക്കുന്നു	1
Depends on the chances of recovery രോഗം മാറാനുള്ള സാധ്യതയെ ആശ്രയിച്ച്	2
Depends on other conditions and situations മറ്റ് അവസ്ഥകളെയും സാഹചര്യങ്ങളെയും അനുസരിച്ച്	3
I do not wish to be informed under any circumstance ഒരു സാഹചര്യത്തിലും ഇതിനെക്കുറിച്ച് അറിഞ്ഞിരിക്കാൻ ഞാൻ ആഗ്രഹിക്കുന്നില്ല	4
Decline to answer (DO NOT READ OUT) മറുപടി പറയാൻ വിസമ്മതിച്ചു (വായിക്കരുത്)	7
Other (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Q.24 [SHOW CARD 18] Including your family members, about how many people can you count on for each of the following? Please use a four-point scale, where 1 means a lot, 2 means some, 3 means one, and 4 means none. How many people in your life will (READ EACH ITEM IN TURN; a. TO d.)

താങ്കളുടെ കുടുംബാംഗങ്ങൾ ഉൾപ്പെടെ, താഴെ പറയുന്ന ഓരോന്നിനുമായി എത്ര ആളുകളെ താങ്കൾക്ക് വിശ്വസിച്ചു ആശ്രയിക്കാൻ കഴിയും? 1 എന്നാൽ വളരെയധികം, 2 എന്നാൽ കുറച്ച്, 3 എന്നാൽ ഒന്ന്, 4 എന്നാൽ ആരുമില്ല എന്നിങ്ങനെയുള്ള ഒരു 4 പോയന്റ് സ്കെയിൽ ഉപയോഗിക്കുക. താങ്കളുടെ ജീവിതത്തിലെ എത്ര ആളുകൾ (a മുതൽ d വരെ ഓരോ ഇനവും ഒന്നൊന്നായി വായിക്കുക)

	A lot വളരെയധികം	Some കുറച്ച്	One ഒന്ന്	None ആരുമില്ല	Don't Know അറിയില്ല
a. Lend you money, a helping hand, or anything you might need നിങ്ങൾക്ക് പണം കടം നൽകൽ, ഒരു സഹായഹസ്തം, അല്ലെങ്കിൽ നിങ്ങൾക്ക് ആവശ്യമായേക്കാവുന്ന എന്തെങ്കിലും	1	2	3	4	9
b. Understand your feelings and situation നിങ്ങളുടെ വികാരങ്ങളെയും സാഹചര്യത്തെയും മനസ്സിലാക്കുന്നു	1	2	3	4	9
c. Let you call or see them any time to speak freely or seek advice മനസ്സ് തുറന്ന് സംസാരിക്കാൻ/ഉപദേശം തേടാനായി ഏത് സമയത്തും അവരെ വിളിക്കാൻ/കാണാൻ നിങ്ങളെ അനുവദിക്കുന്നു	1	2	3	4	9
d. Highly appreciate and respect you നിങ്ങളെ വളരെയധികം വിലമതിക്കുകയും ബഹുമാനിക്കുകയും ചെയ്യുന്നു	1	2	3	4	9

Q.25 [SHOW CARD 19] If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections) ? (Single Response)

ഇന്ന് സമൂഹത്തിൽ വിജയികളായ ആളുകളെ നിങ്ങൾ നോക്കുകയാണെങ്കിൽ, അവരുടെ വിജയത്തിൽ ഏറ്റവും വലിയ പങ്ക് വഹിച്ചവെന്ന് താങ്കൾ കരുതുന്നത് കരുതുന്നത് എന്താണ്? - അവരുടെ കഴിവും പരിശ്രമവും, ഭാഗ്യവും അവസരവും, ബന്ധുജനങ്ങൾ, നാട്ടുകാരൻ/നാട്ടുകാരി തുടങ്ങിയവരിൽക്കൂടിയുള്ള ബന്ധങ്ങൾ/ വ്യക്തിബന്ധങ്ങൾ ആണോ? (ഒരു പ്രതികരണം)

Ability and effort കഴിവും പരിശ്രമവും	1
Luck and chance ഭാഗ്യവും അവസരവും	2
Relationships through kindred, countrymen / countrywomen, and alumni / alumnae (personal connections) ബന്ധുജനങ്ങൾ, നാട്ടുകാരൻ/നാട്ടുകാരി തുടങ്ങിയവരിൽക്കൂടിയുള്ള ബന്ധങ്ങൾ/വ്യക്തിബന്ധങ്ങൾ	3
Other (Please Specify) മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Q26 [SHOW CARD 20] We now would like to ask you some questions about topics that at least some people take seriously. How do you feel about things like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items. (READ ITEMS FROM a. TO d.)

കുറച്ച് ആളുകളെങ്കിലും ഗൗരവമായി എടുക്കുന്ന വിഷയങ്ങളെക്കുറിച്ച് ചില ചോദ്യങ്ങൾ ചോദിക്കാൻ ഞങ്ങൾ ഇനി ആഗ്രഹിക്കുന്നു. ഈ കാർഡിലെ അമാനുഷിക ശക്തി, യുഎഫ്ഒ (തിരിച്ചറിഞ്ഞിട്ടില്ലാത്ത പറക്കുന്ന വസ്തു) പോലുള്ള കാര്യങ്ങളെക്കുറിച്ച് താങ്കൾക്ക് എങ്ങനെ തോന്നുന്നു? 1 മുതൽ 8 വരെയുള്ള വിഭാഗങ്ങൾ ശ്രദ്ധാപൂർവ്വം നോക്കിക്കൊണ്ട്, താഴെ പറയുന്ന ഓരോ ഇനങ്ങൾക്കുമായി താങ്കളുടെ വികാരത്തോട് ഏറ്റവും അടുത്ത് വരുന്ന ഒന്ന് തിരഞ്ഞെടുക്കുക (2 മുതൽ 8 വരെയുള്ള ഇനങ്ങൾ വായിക്കുക)

	Boring മടുപ്പിക്കുന്നത്	Would like it to exist നിലനിൽക്കണമെന്ന് ആഗ്രഹിക്കുന്നു	Exist നിലനിൽക്കുന്നു	Dreadful, Scary ഭീതിജനകമായ, യോനകമായ	Would not like it to exist ഇത് നിലനിൽക്കണമെന്ന് ആഗ്രഹിക്കുന്നില്ല	Interesting, Amusing താല്പര്യജനകമായ, അത്ഭുതകരമായ	Nonsense Does not exist വിപരീതം, നിലനിൽക്കുന്നില്ല	Not dreadful Not scary ഭീതിജനകമല്ല, യോനകമല്ല	Other (Please Specify) മറ്റുള്ളവ (വ്യക്തമാക്കുക)	Don't Know അറിയില്ല
a. Supernatural power or psychokinesis അമാനുഷിക ശക്തി / അതീന്ദ്രിയ ശക്തി	1	2	3	4	5	6	7	8	88 ()	99
b. UFO (Unidentified Flying Object) or alien യുഎഫ്ഒ (തിരിച്ചറിഞ്ഞിട്ടില്ലാത്ത പറക്കുന്ന വസ്തു) അന്യഗ്രഹത്തിൽ നിന്നും വരുന്ന ജന്തുക്കൾ	1	2	3	4	5	6	7	8	88 ()	99
c. Goblin or ogre കുട്ടിച്ചാത്തൻ/ഭൂതം	1	2	3	4	5	6	7	8	88 ()	99
d. Ghost or apparition, curse പിശാച്/ഭൂതം, ശാപം	1	2	3	4	5	6	7	8	88 ()	99

Q.27 [SHOW CARD 21] Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity / a lot of human feeling is lost. Do you agree with this opinion or do you disagree?

ശാസ്ത്രത്തിന്റെയും സാങ്കേതികവിദ്യയുടെയും വികാസത്തോടെ ജീവിതം കൂടുതൽ സൗകര്യപ്രദമായിത്തീർന്നുവെന്നും എന്നാൽ അതേ സമയം മാനുഷ്യത/വളരെയധികം മാനുഷിക വികാരം നഷ്ടപ്പെട്ടുവെന്നും ചില ആളുകൾ പറയുന്നു. ഈ അഭിപ്രായവുമായി അങ്കൾ യോജിക്കുന്നുണ്ടോ അതോ വിരോധിക്കുന്നുണ്ടോ?

Agree (Humanity / a lot of human feeling is lost) യോജിക്കുന്നു (മാനുഷ്യത/ മാനുഷിക വികാരങ്ങൾ ഒരു പാട് നഷ്ടപ്പെട്ടു)	1
Disagree (Humanity/ a lot of human feeling is NOT lost) വിരോധിക്കുന്നു (മാനുഷ്യത// മാനുഷിക വികാരങ്ങൾ ഒരു പാട് നഷ്ടപ്പെട്ടു)	2
Undecided/It depends തീർപ്പുകൽപ്പിക്കാനാവില്ല/ആശ്രയിച്ചിരിക്കുന്നു	3
Other (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Q.28 Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

നമുക്ക് ഉത്തമരായ രാഷ്ട്രീയ നേതാക്കളെ കിട്ടുകയാണെങ്കിൽ, രാജ്യത്തെ മെച്ചപ്പെടുത്താനുള്ള ഏറ്റവും നല്ല മാർഗ്ഗം ആളുകൾ തങ്ങളുടെ ഇടയിൽ തന്നെ കാര്യങ്ങൾ ചർച്ച ചെയ്യുന്നതിനുപകരം ജനങ്ങൾക്കുവേണ്ടി എല്ലാക്കാര്യങ്ങളും ഈ നേതാക്കൾക്ക് വിട്ടുനൽകുകയാണ് വേണ്ടതെന്ന് ചില ആളുകൾ പറയുന്നു. താങ്കൾ ഇതുമായി യോജിക്കുന്നോ അതോ വിരോധിക്കുന്നോ?

Agree യോജിക്കുന്നു	1
Disagree വിരോധിക്കുന്നു	2
Undecided/It depends തീർപ്പുകൽപ്പിക്കാനാവില്ല/ആശ്രയിച്ചിരിക്കുന്നു	3
Other (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Q.29 [SHOW CARD 22] Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please.

വിവാഹത്തെക്കുറിച്ചുള്ള താങ്കളുടേതായ അഭിപ്രായത്തോട് ഏറ്റവും അടുത്ത് വരുന്നത് ഈ കാർഡിലെ ഏത് പ്രസ്താവനയാണ്? നമ്പർ മാത്രം പറയുക

Marriage is permanent വിവാഹബന്ധം ശാശ്വതമായതാണ്	1
Marriage may be broken only under serious circumstances ഗുരുതരമായ സാഹചര്യങ്ങളിൽ മാത്രം വിവാഹബന്ധം ഒരു പക്ഷേ വേർപെടുത്താവുന്നതാണ്	2
Marriage can be broken by simple agreement of the two partners രണ്ട് പങ്കാളികളുടേയും ലളിതമായ കരാർ കൊണ്ട് വിവാഹബന്ധം വേർപെടുത്താം	3
Other (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Q.30 [SHOW CARD 23] Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth?

മനുഷ്യനെക്കുറിച്ചും പ്രകൃതിയെക്കുറിച്ചുമുള്ള മൂന്ന് അഭിപ്രായങ്ങളാണ് ഈ കാർഡിലുള്ളത്. ഇവയിൽ ഏതാണ് സത്യത്തോട് ഏറ്റവും അടുത്ത് വരുന്നതായി താങ്കൾ കരുതുന്നത്?

In order to be happy, we must follow nature സന്തോഷമായിരിക്കാൻ വേണ്ടി നമ്മൾ പ്രകൃതിയെ അനുസരിക്കണം.	1
In order to be happy, we must make use of nature സന്തോഷമായിരിക്കാൻ വേണ്ടി നമ്മൾ പ്രകൃതിയെ ഉപയോഗപ്പെടുത്തണം.	2
In order to be happy, we must conquer nature സന്തോഷമായിരിക്കാൻ വേണ്ടി നമ്മൾ പ്രകൃതിയെ കീഴ്പ്പെടുത്തണം.	3
Other (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	* 9

Q.31 [SHOW CARD 24] Please choose from among the following statements the one with which you agree most.

താഴെ പറയുന്ന പ്രസ്താവനകളിൽ നിന്നും താങ്കൾ ഏറ്റവും യോജിക്കുന്ന ഒരേയൊരു തിരഞ്ഞെടുക്കുക

If individuals are made happy, then and only then will the country as a whole improve. വ്യക്തികളെ സന്തുഷ്ടരാക്കിയാൽ മാത്രമേ രാജ്യം മൊത്തത്തിൽ മെച്ചപ്പെടുകയുള്ളൂ.	1
If the country as a whole improves, then and only then can individuals be made happy. രാജ്യം മൊത്തമായി മെച്ചപ്പെട്ടാൽ മാത്രമേ വ്യക്തികളെ സന്തുഷ്ടരാക്കാൻ കഴിയുകയുള്ളൂ.	2
Improving the country and making individuals happy are the same thing. രാജ്യത്തെ മെച്ചപ്പെടുത്തുന്നതും വ്യക്തികളെ സന്തുഷ്ടരാക്കുന്നതും ഒന്നു തന്നെയാണ്.	3
Other (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Q.32 [SHOW CARD 25] Some people say that no matter how mechanized and how much advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?

ലോകം എത്ര യന്ത്രവൽകൃതമായാലും എത്രയെങ്കിലും ആധുനിക വിവരസാങ്കേതികവിദ്യ ലോകത്തിന് കിട്ടിയാലും മാനുഷികവികാരങ്ങളുടെ സമ്പന്നതയെ അല്ലെങ്കിൽ ഒരാളുടെ മനുഷ്യത്വത്തെ കുറയ്ക്കാനായി ഇതിന് ഒന്നും ചെയ്യാൻ കഴിയില്ലെന്ന് ചിലർ പറയുന്നു. ഈ അഭിപ്രായവുമായി താങ്കൾ യോജിക്കുന്നോ അതോ വിരോധിക്കുന്നോ?

Disagree (the richness of human feelings or one's humanity is REDUCED) വിരോധിക്കുന്നു (സമ്പന്നമായ മാനുഷിക വികാരങ്ങൾ അല്ലെങ്കിൽ ഒരാളുടെ മനുഷ്യത്വം കുറയുന്നു)	1
Agree (the richness of human feelings or one's humanity is NOT REDUCED) യോജിക്കുന്നു (ഒരാളുടെ സമ്പന്നമായ മാനുഷിക വികാരങ്ങൾ അല്ലെങ്കിൽ മനുഷ്യത്വം കുറയുന്നില്ല)	2
Cannot say one way or another ഏതെങ്കിലും തരത്തിൽ പറയാനാവില്ല	3
Other (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Q.33 [SHOW CARD 26] Which, if any, of the following do you believe in?

താഴെ പറയുന്ന ഏതിലാണ് താങ്കൾ വിശ്വസിക്കുന്നത്?

	Exists നിലനിൽക്കുന്നു	May exist നിലനിൽക്കുന്നുണ്ടാകാം	Does not exist നിലനിൽക്കുന്നില്ല	Other (Please Specify) മറ്റുള്ളവ (വ്യക്തമാക്കുക)	Don't Know അറിയില്ല
a. Buddha, God, or gods ബുദ്ധൻ, ദൈവം/ദൈവങ്ങൾ	1	2	3	8 ()	9
b. Life after death മരണശേഷമുള്ള ജീവിതം	1	2	3	8 ()	9
c. A soul or a spirit ആത്മാവ്	1	2	3	8 ()	9

Q.34 [SHOW CARD 27] If you were asked to choose the two most important items listed on the card, which two would you choose? (SELECT TWO)

ഈ കാർഡിൽ കൊടുത്തിട്ടുള്ള രണ്ട് ഏറ്റവും പ്രധാനപ്പെട്ട ഇനങ്ങൾ തിരഞ്ഞെടുക്കാൻ താങ്കളോട് ആവശ്യപ്പെടുകയാണെങ്കിൽ, ഏത് രണ്ടെണ്ണമാണ് താങ്കൾ തിരഞ്ഞെടുക്കുക? (രണ്ടെണ്ണം തിരഞ്ഞെടുക്കുക)

	Yes ഉണ്ട്	No ഇല്ല
a. Love and respect for parents മാതാപിതാക്കളോടുള്ള സ്നേഹവും ബഹുമാനവും	1	2
b. Repaying people who have helped you in the past മുൻപ് താങ്കളെ സഹായിച്ചിട്ടുള്ള ആളുകൾക്ക് പണം തിരികെ കൊടുക്കൽ	1	2
c. Respect for the rights of the individual വ്യക്തിയുടെ അവകാശങ്ങളെ ബഹുമാനിക്കൽ	1	2
d. Respect for the freedom of the individual വ്യക്തിസ്വാതന്ത്ര്യത്തെ ബഹുമാനിക്കൽ	1	2
Other (Please Specify) മറ്റുള്ളവ (വ്യക്തമാക്കുക)	1	2
Don't Know അറിയില്ല	1	2

Q.35 [SHOW CARD 28] Suppose you are working in a firm. Which of the following department managers would you prefer to work under?

താങ്കൾ ഒരു സ്ഥാപനത്തിൽ ജോലി ചെയ്യുകയാണെന്ന് കരുതുക. താഴെ പറയുന്നവയിൽ ഏത് ഡിപ്പാർട്ട്മെന്റ് മാനേജർമാർക്ക് കീഴിലാണ് താങ്കൾ ജോലി ചെയ്യാൻ കൂടുതൽ ഇഷ്ടപ്പെടുക?

A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work. ജോലി നിയമങ്ങൾ കർശനമായി പാലിക്കുകയും ന്യായമല്ലാത്ത ഒരു ജോലിയും ചെയ്യാൻ ഒരിക്കലും ആവശ്യപ്പെടുകയും ഇല്ലാത്ത എന്നാൽ, അദ്ദേഹം മറിച്ച് ജോലിയുമായി ബന്ധപ്പെടാത്ത കാര്യങ്ങളിൽ വ്യക്തിപരമായി താങ്കൾക്കായി ഒരിക്കലും ഒന്നും തന്നെ ചെയ്തിട്ടില്ലാത്ത ഒരു ഡിപ്പാർട്ട്മെന്റ് മാനേജർ	1
A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility നിയമം ആവശ്യപ്പെടുന്നതിനേക്കാൾ കൂടുതൽ ചെയ്യാൻ ചിലപ്പോഴൊക്കെ ആവശ്യപ്പെടുന്ന, എന്നാൽ അദ്ദേഹത്തിന്റെ/അവരുടെ ഉത്തരവാദിത്തത്തിന് അപ്പുറം വ്യക്തിപരമായി താങ്കളോട് കരുണയുള്ള ഒരു ഡിപ്പാർട്ട്മെന്റ് മാനേജർ	2
Other (Please Specify) മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Q.36 Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

മിക്ക സമയത്തും ആളുകൾ മറ്റുള്ളവർക്ക് സഹായകരായിരിക്കാനാണോ ശ്രമിക്കുന്നത് അതോ അവർ മിക്കവാറും അവരുടെ കാര്യം മാത്രം നോക്കുന്നവരാണോ?

Try to be helpful സഹായകരമായിരിക്കാൻ ശ്രമിക്കുന്നു	1
Look out for themselves അവരുടെ കാര്യം മാത്രം നോക്കുന്നു	2
Other (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Q.37 Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair?

അവർക്ക് അവസരം കിട്ടുകയാണെങ്കിൽ മിക്ക ആളുകളും പ്രയോജനം കിട്ടാൻ ശ്രമിക്കുന്നുവെന്നാണോ അതോ ന്യായമായിരിക്കാൻ ശ്രമിക്കുന്നുവെന്നാണോ താങ്കൾ കരുതുന്നത്?

Take advantage പ്രയോജനം എടുക്കുന്നു	1
Try to be fair ന്യായമായിരിക്കാൻ ശ്രമിക്കുന്നു	2
Other (Please Specify) _____ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Q.38 Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

പൊതുവെ പറയുകയാണെങ്കിൽ, മിക്ക ആളുകളെയും വിശ്വസിക്കാൻ കഴിയുമെന്നാണോ അതോ ആളുകളുമായി ഇടപെടുന്നതിൽ നിങ്ങൾക്ക് അധികം ജാഗ്രതയായിരിക്കാൻ കഴിയില്ല എന്നാണോ താങ്കൾ പറയുക?

Can be trusted വിശ്വസിക്കാൻ കഴിയും	1
Can't be too careful അധികം ജാഗ്രതയായിരിക്കാൻ കഴിയില്ല	2
Other (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
D-K അറിയില്ല	9

Q39 [SHOW CARD 29] What do you think about the below ideas about life and death? Please answer whether you agree or not for each.

ജീവിതത്തെക്കുറിച്ചും മരണത്തെക്കുറിച്ചുമുള്ള താഴെ പറയുന്ന ആശയങ്ങളെക്കുറിച്ച് താങ്കൾ എന്ത് കരുതുന്നു? ഓരോന്നിനുമായി താങ്കൾ യോജിക്കുന്നുണ്ടോ ഇല്ലയോ എന്ന് പറയുക.

	Agree യോജിക്കുന്നു	Disagree വിയോജിക്കുന്നു	It depends (DO NOT READ OUT) ആശയിച്ചിരിക്കുന്നു (വായിക്കരുത്)	Don't Know അറിയില്ല
a. I have a feeling that some invisible power controls my life ഒരു അദൃശ്യമായ ശക്തി എന്റെ ജീവിതത്തെ നിയന്ത്രിക്കുന്നു എന്ന് എനിക്ക് തോന്നുന്നു	1	2	3	9
b. Destiny beyond human power is in force in determining when and where we are born and die നമ്മൾ എവിടെ എപ്പോൾ ജനിക്കുന്നുവെന്നും മരിക്കുന്നുവെന്നും തീരുമാനിക്കുന്നതിൽ മാനുഷിക ശക്തിക്ക് അപ്പുറം ഒരു പ്രബലമായ വിധി ഉണ്ട്	1	2	3	9
c. One goes through a cycle of rebirths repeatedly after death മരണശേഷം ഒരാൾ പലപല പുനർജന്മങ്ങളിലൂടെ ആവർത്തിച്ച് കടന്നുപോയിക്കൊണ്ടിരിക്കുന്നു	1	2	3	9
d. One may keep living as a part of nature even after one dies ഒരാൾ മരിച്ചതിനുശേഷം പോലും പ്രകൃതിയുടെ ഭാഗമായി ജീവിക്കുകൊണ്ടിരിക്കും	1	2	3	9
e. I'll try everything I can do for the progress and happiness of all humanity മനുഷ്യവംശത്തിന്റെ മുഴുവൻ പുരോഗതിയ്ക്കും സന്തോഷത്തിനുമായി എനിക്ക് ചെയ്യാൻ കഴിയുന്നത് എന്തും ഞാൻ ചെയ്യാൻ ശ്രമിക്കും	1	2	3	9
f. There are times when I thought I could devote myself completely to someone else എന്നെ സ്വയം മറ്റൊരാൾക്ക് പൂർണ്ണമായി സമർപ്പിക്കാൻ കഴിഞ്ഞെങ്കിലെന്ന് ഞാൻ ചിന്തിക്കുന്ന സന്ദർഭങ്ങൾ ഉണ്ട്	1	2	3	9
g. It is respectable to die for one's ideology or principles അവനവന്റെ ആശയങ്ങൾ/ തത്ത്വങ്ങൾക്ക് വേണ്ടി മരിക്കുക എന്നത് ബഹുമാനാർഹമാണ്	1	2	3	9
h. I can understand why people sometimes involve their children when they commit suicide ആത്മഹത്യ ചെയ്യുമ്പോൾ എന്തുകൊണ്ടാണ് ആളുകൾ അവരുടെ കുട്ടികളെക്കൂടി ഉൾപ്പെടുത്തുന്നത് എന്ന് എനിക്ക് മനസ്സിലാക്കാൻ കഴിയും	1	2	3	9
i. It is touching that lovers carry out a suicide pact കമിതാക്കൾ ആത്മഹത്യയുടെ പാതയിലേക്ക് പോയിക്കൊണ്ടിരിക്കുന്നത് വളരെ ഹൃദയസ്पर्ശകമാണ്	1	2	3	9

Q.40a [SHOW CARD 30a] Which of these outlooks on life is closer to your own opinion?

ജീവിതത്തെക്കുറിച്ചുള്ള ഇവയിൽ ഏത് കാഴ്ചപ്പാടാണ് താങ്കളുടെ അഭിപ്രായത്തോട് അടുത്ത് വരുന്നത്?

Destiny cannot be changed, so you must accept your fate വിധിയെ മാറ്റാൻ കഴിയില്ല അതിനാൽ നിങ്ങളുടെ വിധി നിങ്ങൾ സ്വീകരിച്ചു പറ്റി	1
Life can be improved or changed through your own actions നിങ്ങളുടെതായ പ്രവൃത്തികളിലൂടെ ജീവിതം മെച്ചപ്പെടുത്താൻ കഴിയും/മാറ്റാൻ കഴിയും.	2
Other (Please Specify:) മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Q40b [SHOW CARD 30b] Which of these two contrasting views on life is closer to your own opinion, if you had to choose?

താങ്കൾക്ക് തിരഞ്ഞെടുക്കേണ്ടി വരികയാണെങ്കിൽ, ജീവിതത്തെക്കുറിച്ചുള്ള ഈ രണ്ട് വൈരുദ്ധ്യാത്മകമായ കാഴ്ചപ്പാടുകളിൽ ഏതാണ് താങ്കളുടെ അഭിപ്രായത്തോട് അടുത്ത് വരുന്നത്?

Lead a short but colorful life പ്രസംഗമായ എന്നാൽ വർണ്ണമായ ഒരു ജീവിതം നയിക്കുക	1
Lead a simple but long life ലളിതമായ എന്നാൽ ദീർഘമായ ജീവിതം നയിക്കുക	2
Other (Please Specify:) മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Q.41 [SHOW CARD 31] Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that? (READ OUT STATEMENTS)

ഈ കാർഡിലെ ഉത്തരങ്ങൾ ഉപയോഗിച്ച്, താഴെ പറയുന്ന ഓരോ പ്രസ്താവനകളുമായും താങ്കൾ എത്രത്തോളം യോജിക്കുന്നു/വിരോധിക്കുന്നു എന്ന് പറയുക. --- എന്ന് താങ്കൾ പറയുമോ? (പ്രസ്താവനകൾ വായിക്കുക)

Q41	Strongly agree ശക്തമായി യോജിക്കുന്നു	Agree to some extent ഒരു പരിധി വരെ യോജിക്കുന്നു	Disagree to some extent ഒരു പരിധി വരെ വിരോധിക്കുന്നു	Strongly disagree ശക്തമായി വിരോധിക്കുന്നു	Other (Please Specify) മറ്റുള്ളവ (വ്യക്തമാക്കുക)	Don't Know അറിയില്ല
a. There are some illnesses that are better treated by methods that modern medicine does not recognize. ആധുനിക വൈദ്യശാസ്ത്രത്തിന് അംഗീകരിക്കാൻ കഴിയാത്ത മാർഗ്ഗങ്ങളിലൂടെ മെച്ചപ്പെട്ട രീതിയിൽ ചികിത്സിക്കാൻ കഴിയുന്ന ചില രോഗങ്ങൾ ഉണ്ട്	1	2	3	4	8 ()	9
b. Some day science will permit the complete understanding of the functioning of the human mind. മനുഷ്യമനസ്സിന്റെ പ്രവർത്തനം പൂർണ്ണമായി മനസ്സിലാക്കാൻ ഒരുനാൾ ശാസ്ത്രത്തിന് കഴിയും.	1	2	3	4	8 ()	9
c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology. നമ്മൾ ഇന്ന് അഭിമുഖീകരിക്കുന്ന മിക്ക സാമൂഹിക സാമ്പത്തിക പ്രശ്നങ്ങളും ശാസ്ത്രത്തിന്റെയും സാങ്കേതികവിദ്യയുടേയും വികാസത്തോടെ പരിഹരിക്കപ്പെടും.	1	2	3	4	8 ()	9
d. At some point in the future, we can live on Mars as we live on the earth today. നമ്മൾ ഇന്ന് ഭൂമിയിൽ ജീവിക്കുന്നതുപോലെ ഭാവിയ്ക്ക് ഒരിക്കൽ നമുക്ക് ചൊവ്വാഗ്രഹത്തിലും ജീവിക്കാൻ കഴിയും.	1	2	3	4	8 ()	9

Q.42 What first comes to your mind when you think of Indian culture? (Write down all if the respondent names more than one)

ഭാരതീയ സംസ്കാരത്തെക്കുറിച്ച് ചിന്തിക്കുമ്പോൾ എന്താണ് താങ്കളുടെ മനസ്സിലേക്ക് ആദ്യം വരുന്നത്?
(ഒരസ്പോണ്ടൻ്റ് ഒന്നിലധികം പേരുകൾ പറയുകയാണെങ്കിൽ എല്ലാം എഴുതുക)

9 Don't Know അറിയില്ല

Q.43a Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

ഇനി മതത്തെക്കുറിച്ച് ചില ചോദ്യങ്ങൾ ചോദിക്കാൻ ഞാൻ ആഗ്രഹിക്കുന്നു. താങ്കൾക്ക് എന്തെങ്കിലും വ്യക്തിപരമായ മതവിശ്വാസം ഉണ്ടോ?

Yes ഉണ്ട്	1	→ Q43b ചോദിക്കുക
No ഇല്ല	2	→ Q44 ലേക്ക് പോകുക

Q43b What is your religion?

താങ്കളുടെ മതം എന്താണ്?

Hindu ഹിന്ദു	1
Islam ഇസ്ലാം	2
Christian ക്രിസ്ത്യൻ	3
Buddhism ബുദ്ധമതം	4
Sikh സിഖ്	5
Jain ജൈനമതം	6
Other (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	88
D K അറിയില്ല	99

ASK EVERYONE THE FOLLOWING QUESTION

താഴെ പറയുന്ന ചോദ്യം എല്ലാവരോടും ചോദിക്കുക

Q.44 Without reference to any of the established religions, do you think a religious mind is important, or not important?

ഇവിടെ ഒരു സ്ഥാപിത മതങ്ങളെക്കുറിച്ചും പരാമർശിക്കാതെ, ഒരു മതപരമായ മനസ്സ് പ്രധാനമാണെന്നോ പ്രധാനമല്ലെന്നോ താങ്കൾ കരുതുന്നത്?

Important പ്രധാനം	1
Not important പ്രധാനമല്ല	2
Other (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
D K അറിയില്ല	9

Q.45 Here are two statements which people sometimes make when discussing the law. Which of them comes closer to your opinion?

നിയമം ചർച്ച ചെയ്യുമ്പോൾ ആളുകൾ ചിലപ്പോഴൊക്കെ നടത്തുന്ന രണ്ട് പ്രസ്താവനകളാണ് ഇവ. ഇവയിൽ ഏതാണ് താങ്കളുടെ അഭിപ്രായത്തോട് അടുത്ത് വരുന്നത്?

(i) "We should always obey the law," or

"നമ്മൾ നിയമം എല്ലായ്പ്പോഴും അനുസരിക്കണം" അല്ലെങ്കിൽ

(ii) "It should be excusable to break a law when we have the confidence that what we are doing is right."

"നമ്മൾ ചെയ്യുന്നത് ശരിയാണെന്ന് നമുക്ക് വിശ്വാസമുണ്ടെങ്കിൽ ഒരു നിയമം ഭംഗിക്കുന്നത് ക്ഷമിക്കാവുന്നതാണ്"

We should always obey the law നമ്മൾ നിയമം എല്ലായ്പ്പോഴും അനുസരിക്കണം	1
It should be excusable to break a law when we have the confidence that what we are doing is right നമ്മൾ ചെയ്യുന്നത് ശരിയാണെന്ന് നമുക്ക് വിശ്വാസമുണ്ടെങ്കിൽ ഒരു നിയമം ഭംഗിക്കുന്നത് ക്ഷമിക്കാവുന്നതാണ്	2
Other (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
D K അറിയില്ല	9

Q.46 [SHOW CARD 32] Here are two statements about a contract. Which of them comes closer to your own opinion?

ഒരു കരാറുണ്ടാകാൻ രണ്ട് പ്രസ്താവനകളാണ് ഇവ. ഇവയിൽ ഏതാണ് താങ്കളുടെ അഭിപ്രായത്തോട് അടുത്തു വരുന്നത്?

A: "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"

രണ്ട് കക്ഷികൾ തമ്മിൽ ഒരു വിശ്വാസവും ഇല്ല എന്നതിനുള്ള തെളിവാണ് ഒരു കരാർ എന്നത്. രണ്ട് കക്ഷികളും പരസ്പരം വിശ്വസിക്കുന്നു എങ്കിൽ ഒരു കരാറിന്റെ ആവശ്യമില്ല

B: "No matter how much two parties trust each other, it is better to have a contract"

രണ്ട് കക്ഷികൾ പരസ്പരം എത്രത്തോളം വിശ്വാസമുണ്ടെന്നാലും ഒരു കരാർ ഉണ്ടായിരിക്കുന്നതാണ് നല്ലത്

Closer to A's opinion. A' യുടെ അഭിപ്രായത്തോട് യോജിക്കുന്നു	1
Closer to B's opinion. B' യുടെ അഭിപ്രായത്തോട് യോജിക്കുന്നു	2
Other (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Q.47 [SHOW CARD 33] Which of the following comes closer to your opinion?

താഴെ പറയുന്നവയിൽ ഏതാണ് താങ്കളുടെ അഭിപ്രായത്തോട് അടുത്തു വരുന്നത്?

A: "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

നിങ്ങൾക്ക് ഒരു കരാർ ഉണ്ടായിരിക്കേണ്ടത് ആവശ്യമാണെങ്കിൽ, അതിന്റെ അയവ് അനുവദിക്കുന്ന ഒരു ലളിതമായ കരാർ ആണ് നല്ലത്, കാരണം ഇത് വെറും ഒരു ഔദ്യോഗികതയാണ്

B: "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

പരസ്പരവൈരുദ്ധ്യമായ വ്യാഖ്യാനങ്ങളുടെ സാധ്യത ഒഴിവാക്കുന്നതിനായി കരാർ വിശദമായി വ്യക്തമായി എഴുതിയിരിക്കണം.

Closer to A's opinion. A' യുടെ അഭിപ്രായത്തോട് യോജിക്കുന്നു	1
Closer to B's opinion. B' യുടെ അഭിപ്രായത്തോട് യോജിക്കുന്നു	2
Other (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Q.48 [SHOW CARD 34] Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

പരിസ്ഥിതിയും സാമ്പത്തിക വളർച്ചയും ചർച്ച ചെയ്യുമ്പോൾ ആളുകൾ ചിലപ്പോഴൊക്കെ തടത്താറുള്ള രണ്ട് പ്രസ്താവനകളാണ് ഇവ. ഇവയിൽ ഏതാണ് താങ്കളുടെ കാഴ്ചപ്പാടിനോട് ഏറ്റവും അടുത്ത് വരുന്നത്?

<p>Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent.</p> <p>ഒരു പരിധി വരെ ഇത് മലിനീകരണത്തിനും പരിസ്ഥിതിപരമായ വിപത്തുകൾക്കും പ്രകൃതിയുടെ നാശത്തിനും കാരണമാകുമെങ്കിലും സാമ്പത്തിക ആശ്വാസവും സൗകര്യപ്രദമായ ജീവിതശൈലിയും പ്രധാനമാണ്</p>	1
<p>It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature.</p> <p>മലിനീകരണവും, പരിസ്ഥിതിപരമായ വിപത്തുകളും പ്രകൃതിയുടെ നാശവും നിയന്ത്രിക്കാനായി സാമ്പത്തിക പ്രഭാവം കുറയുന്നതിലും അധികം സൗകര്യപ്രദമല്ലാത്ത ജീവിതശൈലി അഭിമുഖീകരിക്കുന്നതിലും തെറ്റൊന്നുമില്ല</p>	2
<p>Other (Please Specify) _____</p> <p>മറ്റുള്ളവ (വ്യക്തമാക്കുക)</p>	8
<p>Don't Know</p> <p>അറിയില്ല</p>	9

The next question concerns politics as well as the relationships between India and the world.

അടുത്ത ചോദ്യം രാഷ്ട്രീയത്തെക്കുറിച്ചും അതുപോലെ ഇന്ത്യയും ലോകവും തമ്മിലുള്ള ബന്ധത്തെക്കുറിച്ചാണ്.

Q49 [SHOW CARD 35] There are some opinions as to what India should do in the world on this card. Which one do you think is the most important course of action for India? (READ THE ITEMS ON THE CARD)

ഇന്ത്യ ലോകത്തിൽ എന്താണ് ചെയ്യേണ്ടത് എന്നതിനെക്കുറിച്ചുള്ള ചില അഭിപ്രായങ്ങളാണ് ഈ കാർഡിൽ ഉള്ളത്. ഇന്ത്യയെ സംബന്ധിച്ച് ഏറ്റവും പ്രധാനപ്പെട്ട നടപടിക്രമമായി താങ്കൾ കരുതുന്നത് ഏതൊന്നാണ്? (കാർഡിലെ ഇനങ്ങൾ വായിക്കുക)

Make positive efforts on environmental issues പരിസ്ഥിതിപരമായ പ്രശ്നങ്ങളെക്കുറിച്ച് അനുകൂലമായ പരിശ്രമങ്ങൾ നടത്തൽ	1
Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations പ്രാദേശിക തർക്കങ്ങൾ പരിഹരിക്കൽ, അഭയാർത്ഥികൾക്ക് സഹായം നൽകൽ/സമാധാനം നിലനിർത്തുന്ന പ്രവർത്തനങ്ങളിൽ പങ്കെടുക്കൽ	2
Promote scientific and technological development ശാസ്ത്രീയവും സാങ്കേതികപരവുമായ വികസനം പ്രോത്സാഹിപ്പിക്കുക	3
Extend economic support to nations and areas that need it ആവശ്യമായ രാജ്യങ്ങൾക്കും മേഖലകൾക്കും സാമ്പത്തിക സഹായം നീട്ടുക	4
Promote mutual understanding between different cultures and religions വ്യത്യസ്ത സംസ്കാരങ്ങളും മതങ്ങളും തമ്മിൽ പരസ്പര ധാരണ അഭിവൃദ്ധിപ്പെടുത്തുക	5
Other (Please Specify:) മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Q.50 What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.)

താങ്കളെ സംബന്ധിച്ച് ജീവിതത്തിൽ ഏറ്റവും പ്രധാനപ്പെട്ട ഒരു കാര്യം എന്താണ്? (ഒരസ്പോണ്ടൻ്റ് ഒന്നിലധികം പരയുകയാണെങ്കിൽ എല്ലാ ഉത്തരങ്ങളും എഴുതുക)

9 Don't Know അറിയില്ല

Q51 [SHOW CARD 36] Now let me ask you some questions about feelings you have toward your daily life. Do you feel that (READ ITEMS a. THROUGH d.)?

താങ്കളുടെ നിത്യജീവിതത്തിന് നേർക്ക് താങ്കൾക്കുള്ള വികാരങ്ങളെക്കുറിച്ചുള്ള ചില ചോദ്യങ്ങളാണ് ഞാൻ ഇനി ചോദിക്കുന്നത്. -- എന്ന് താങ്കൾക്ക് തോന്നുന്നുണ്ടോ? (a മുതൽ d വരെയുള്ള ഇനങ്ങൾ വായിക്കുക)

	Very Much വളരെയധികം	Somewhat കുറച്ചൊക്കെ	Can't Say One Way or Another ഏതെങ്കിലും രീതിയിൽ പറയാൻ കഴിയുന്നില്ല	No ഇല്ല	Other (Please Specify) മറ്റുള്ളവ (വ്യക്തമാക്കുക)	Don't Know അറിയില്ല
a. I have a belief system that guides my life and encourages me എന്റെ ജീവിതത്തെ നയിക്കുന്നതും എന്നെ പ്രോത്സാഹിപ്പിക്കുന്നതുമായ ഒരു വിശ്വാസ രീതി എനിക്കുണ്ട്	1	2	3	4	8 ()	9
b. I feel like the challenges I face in my life are meaningful എന്റെ ജീവിതത്തിൽ ഞാൻ അഭിമുഖീകരിക്കുന്ന വെല്ലുവിളികൾ അർത്ഥവത്താണെന്ന് എനിക്ക് തോന്നുന്നു	1	2	3	4	8 ()	9
c. I am doing something useful for my family or for the world എന്റെ കുടുംബത്തിനായി/ ലോകത്തിനായി എന്തെങ്കിലും ഉപയോഗപ്രദമായത് ഞാൻ ചെയ്യുന്നു	1	2	3	4	8 ()	9
d. My family or others believe I am able to do something important for them അവർക്കായി എന്തെങ്കിലും പ്രധാനപ്പെട്ടത് ചെയ്യാൻ എനിക്ക് കഴിയുമെന്ന് എന്റെ കുടുംബം/ മറ്റുള്ളവർ വിശ്വസിക്കുന്നു	1	2	3	4	8 ()	9

Q.52 [SHOW CARD 37] How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?

താഴെ പറയുന്നവയിൽ താങ്കൾക്ക് എത്രത്തോളം വിശ്വാസമുണ്ട്? താങ്കൾക്ക് വളരെ വിശ്വാസമുണ്ടോ, കുറച്ചൊക്കെ വിശ്വാസമുണ്ടോ, വിശ്വാസമില്ല എന്നാണോ അതോ ഒട്ടും തന്നെ വിശ്വാസമില്ല എന്നാണോ?

	Very Confident വളരെ വിശ്വാസ മുണ്ട്	Somewhat Confident കുറച്ചൊക്കെ വിശ്വാസ മുണ്ട്	Not Confident വിശ്വാസ മില്ല	Not Confident at All ഒട്ടും തന്നെ വിശ്വാ സമില്ല	Don't Know അറിയില്ല
a. Religious organizations മതപരമായ സംഘടനകൾ	1	2	3	4	9
b. The law and the legal system നിയമ, നീതിന്യായ വ്യവസ്ഥ	1	2	3	4	9
c. The press and television അച്ചടിമാധ്യമങ്ങളും ടെലിവിഷനും	1	2	3	4	9
d. The police പൊലീസ്	1	2	3	4	9
e. Bureaucracy ഉദ്യോഗസ്ഥമധ്യവിതരണം	1	2	3	4	9
f. Parliament പാർലമെന്റ്	1	2	3	4	9
g. NPO/NGO (Non-Profit and Non-Governmental Organization) എൻപിഒ/എൻജിഒ (ലാഭേതര, സർക്കാർ ഇതര സ്ഥാപനം)	1	2	3	4	9
h. Social welfare facilities സാമൂഹിക ക്ഷേമ സൗകര്യങ്ങൾ	1	2	3	4	9
i. The United Nations യുണൈറ്റഡ് നേഷൻസ് (ഐക്യരാഷ്ട്ര സംഘടന)	1	2	3	4	9
j. Science and Technology ശാസ്ത്രവും സാങ്കേതികവിദ്യയും	1	2	3	4	9

Q.53 [SHOW CARD 38] There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? (PLEASE SELECT ONLY ONE ANSWER)

ലോകത്തിൽ ധാരാളം മതങ്ങൾ ഉണ്ട്. അവയിൽ ചിലത് പരസ്പരം ഏറ്റുമുട്ടുന്നതാണ്. നമ്മൾ എന്ത് ചെയ്യണമെന്നാണ് താങ്കൾ കരുതുന്നത്? താഴെ പറയുന്നവയിൽ ഏത് ആശയമാണ് താങ്കളുടെ ചിന്തകളുമായി അടുത്ത് വരുന്നത്? (ഒരു ഉത്തരം മാത്രം തിരഞ്ഞെടുക്കുക)

Everyone should spread his/her own religious beliefs ഓരോരുത്തരും അവനവന്റേതായ മതപരമായ വിശ്വാസങ്ങൾ വ്യാപിപ്പിക്കണം.	1
We should all try to make others understand our religious beliefs നമ്മുടെ മതപരമായ വിശ്വാസങ്ങൾ മറ്റുള്ളവരെ മനസ്സിലാക്കിക്കാൻ നമ്മൾ എല്ലാവരും ശ്രമിക്കണം.	2
We should all try to understand each other's religion ഓരോരുത്തരുടേയും മതങ്ങൾ പരസ്പരം മനസ്സിലാക്കാൻ നമ്മളെല്ലാവരും ശ്രമിക്കണം.	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs ഓരോരുത്തരുടേയും മതങ്ങൾ പരസ്പരം മനസ്സിലാക്കാൻ കണക്കിലെടുക്കാതെ, ഓരോരുത്തരുടേയും മതവിശ്വാസങ്ങൾ പരസ്പരം നമ്മളെല്ലാവരും ബഹുമാനിക്കണം.	4
Other (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

Q.54 [SHOW CARD 39] To which of the organizations and activities on the Card do you belong or participate? (CHOOSE ALL THAT APPLY)

ഈ കാർഡിലെ ഏതെല്ലാം സംഘടനകളിലും പ്രവർത്തനങ്ങളിലുമാണ് താങ്കൾ ഉൾപ്പെട്ടിരിക്കുന്നത്/ പങ്കെടുക്കാനുള്ളത്? (ബാധകമായതെല്ലാം തിരഞ്ഞെടുക്കുക)

	Yes ഉണ്ട്	No ഇല്ല
a. Political organization or group രാഷ്ട്രീയ സംഘടന/ഗ്രൂപ്പ്	1	2
b. Industrial Association or Chamber of Commerce വ്യാവസായിക അസോസിയേഷൻ/ചേംബർ ഓഫ് കൊമേഴ്സ്	1	2
c. Group for volunteer activities സന്നദ്ധ പ്രവർത്തനങ്ങൾക്കായുള്ള ഗ്രൂപ്പ്	1	2
d. Group for citizen's or consumer's movements പൗരന്മാരുടെ/ഉപഭോക്താക്കളുടെ പ്രസ്ഥാനങ്ങൾക്കായുള്ള ഗ്രൂപ്പ്	1	2
e. Religious organization or group മതപരമായ സംഘടന/ഗ്രൂപ്പ്	1	2
f. Group or club for athletic or sporting activities അത്ലറ്റിക്/സ്പോർട്ടിങ്ങ് പ്രവർത്തനങ്ങൾക്കായുള്ള ഗ്രൂപ്പ്/ക്ലബ്ബ്	1	2
g. Association or club for hobbies and pastimes (e.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.) ഹോബികൾക്കും നേരനോക്കുകൾക്കുമായുള്ള സംഘടന/ക്ലബ്ബ് (ഉദാ: അലൂമിനി ക്ലബ്ബ്, സീനിയർ സിറ്റിസൺസ് ക്ലബ്ബ്, കായർ, ഫോട്ടോഗ്രാഫിയിലുള്ള ഗ്രൂപ്പ്, പർവ്വതാരോഹണം തുടങ്ങിയവ)	1	2
h. Group existing on the Internet ഇൻറർനെറ്റിൽ നിലവിലുള്ള ഗ്രൂപ്പ്	1	2
i. Other (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	1	2
99 Don't Know അറിയില്ല	1	2

Demographics

We have now reached the last section of the survey. We would like to ask you a bit about yourself.
ഇപ്പോൾ നമ്മൾ സർവ്വേയുടെ അവസാന സെക്ഷനിൽ എത്തി. താങ്കളെക്കുറിച്ച് ചിലത് ചോദിക്കാൻ ഞാൻ ആഗ്രഹിക്കുന്നു

F3 [SHOW CARD 40] What is the highest level of education you have attained? (S/C)

താങ്കൾ നേടിയിട്ടുള്ള ഏറ്റവും ഉയർന്ന വിദ്യാഭ്യാസതോഴ്യത എന്താണ്?

Illiterate നിരക്ഷരൻ	1
Literate but no formal schooling/ School- up to 4 years സാക്ഷരനാണെങ്കിലും അടിസ്ഥാന സ്കൂൾ വിദ്യാഭ്യാസമില്ല / നാലാം ക്ലാസ്സ് വരെയുള്ള സ്കൂൾ വിദ്യാഭ്യാസം.	2
School- 5 to 9 years അഞ്ചാം ക്ലാസ്സ് മുതൽ ഒമ്പതാം ക്ലാസ്സ് വരെയുള്ള സ്കൂൾ വിദ്യാഭ്യാസം.	3
SSC/ HSC എസ് എസ് സി / എച്ച് എസ് സി	4
Some College (incl. a Diploma) but not Graduate) കുറച്ച് കോളേജ് (ഡിപ്ലോമ ഉൾപ്പെടെയുള്ളത്) പക്ഷെ ബിരുദമില്ല	5
Graduate/ Post Graduate- General ബിരുദം / ബിരുദാനന്തര ബിരുദം - ജനറൽ	6
Graduate/ Post Graduate – Professional ബിരുദം / ബിരുദാനന്തര ബിരുദം - പ്രൊഫഷണൽ	7
(Don't Know/Not Stated) – DO NOT READ OUT (അറിയില്ല / വെളിപ്പെടുത്തിയിട്ടില്ല) - വായിക്കരുത്	99

F4 Are you currently...? READ OUT

താങ്കൾ നിലവിൽ --- ആണോ? വായിക്കുക

Self-employed സ്വതന്ത്രമായി തൊഴിൽ ചെയ്യുന്ന പ്രൊഫഷണലുകൾ	1	→ Ask F5
Employed തൊഴിൽ ചെയ്യുന്ന	2	
Retired വിരമിച്ച	3	Skip to F6.
Unemployed & looking for Work തൊഴിൽ രഹിതൻ, ജോലിയി്ക്കായി അന്വേഷിച്ച്ക്കുന്നു	4	
Student വിദ്യാർത്ഥി	5	
Homemaker ഗൃഹപരിപാലനം.	6	

[Ask F5 only if F4=code 1 or 2]

F5 [Occupation] What is your current occupation?

താങ്കളുടെ നിലവിലുള്ള തൊഴിൽ എന്താണ്?

SPECIFY: _____**CODE APPROPRIATE RESPONSE**

അനുയോജ്യമായ പ്രതികരണം. കോഡ് ചെയ്യുക

Unskilled worker വൈദഗ്ദ്ധ്യമില്ലാത്ത ജോലിക്കാരൻ	1
Skilled worker വൈദഗ്ദ്ധ്യമുള്ള ജോലിക്കാരൻ	2
Petty trader ചെറുകിട വ്യാപാരി	3
Shop owner കടയടങ്ങിയിട്ടുള്ളവർ	4
Business man / industrialist (With no employees) വ്യാപാരി / വ്യവസായി (ജോലിക്കാരനുള്ളതല്ല)	5
Business man / industrialist (With 1-9 employees) വ്യാപാരി / വ്യവസായി (1 മുതൽ 9 വരെ ജോലിക്കാരുള്ളത്)	6
Business man / industrialist (With more than 10 employees) വ്യാപാരി / വ്യവസായി (10ൽ കൂടുതൽ ജോലിക്കാരുള്ളത്)	7
Self Employed Professional സ്വയം തൊഴിൽ ചെയ്യുന്ന പ്രൊഫഷണൽ	8
Clerical / salesman ക്ലർക്കൽ / സെയിൽസ്മാൻ	9
Supervisory level മേൽനോട്ടം വഹിക്കുന്ന തലത്തിൽ	10
Officers / Executives (junior position) ഓഫീസർമാർ / എക്സിക്യൂട്ടീവുകൾ (ജൂനിയർ തലം)	11
Officers / Executives (senior position) ഓഫീസർമാർ / എക്സിക്യൂട്ടീവുകൾ (സീനിയർ തലം)	12

Ask All എല്ലാവരെയും ചോദിക്കുക

F6 [SHOW CARD 41] What is your total monthly household income? Please include income from all sources like wages, salaries, pensions, rent, etc

താങ്കളുടെ കുടുംബത്തിന്റെ മൊത്തത്തിലുള്ള മാസവരുമാനം എത്രയാണ്? എല്ലാ ഉറവിടങ്ങളിൽ നിന്നുമുള്ള തുകയും അതായത് വേതനം, ശമ്പളം, പെൻഷൻ, വാടക മുതലായവ ഉൾപ്പെടുത്തുക

Less than Rs.5000 രൂപ 5000ൽ കുറവ്	01
Rs. 5001 – Rs 10,000 രൂപ 5001 മുതൽ 10000 വരെ	02
Rs.10,001 – Rs20,000 രൂപ 10001 മുതൽ 20000 വരെ	03
Rs.20,001 - Rs.30,000 രൂപ 20001 മുതൽ 30000 വരെ	04
Rs.30,001 - Rs.40,000 രൂപ 30001 മുതൽ 40000 വരെ	05
Rs.40,001 - Rs.50,000 രൂപ 40001 മുതൽ 50000 വരെ	06
Rs.50,001 - Rs.75,000 രൂപ 50001 മുതൽ 75000 വരെ	07
Rs.75,001 - Rs.1,00,000 രൂപ 75001 മുതൽ 100000 വരെ	08
Rs.1,00,001 - Rs.1,25,000 രൂപ 100001 മുതൽ 125000 വരെ	09
Rs.1,25,001 - Rs.1,50,000 രൂപ 125001 മുതൽ 150000 വരെ	10
Rs.1,50,001 - Rs.2,00,000 രൂപ 150001 മുതൽ 200000 വരെ	11
More than Rs.2,00,001 രൂപ 2,00,001ൽ കൂടുതൽ	12
Don't know (DO NOT READ OUT) അറിയില്ല (വായിക്കരുത്)	88
Refusal (DO NOT READ OUT) നിരസിച്ചു (വായിക്കരുത്)	99

F 7 What is the total number of people in your household, including yourself but excluding servants or housemaids living with in the household?

താങ്കൾ ഉൾപ്പെടെ താങ്കളുടെ വീട്ടിൽ മൊത്തം എത്ര ആളുകൾ ഉണ്ട്? വീട്ടിൽ താമസിക്കുന്ന വേലക്കാരെ ഒഴിവാക്കുക

Persons വ്യക്തികൾ	
Don't Know അറിയില്ല	99

F8 【Household members】 [SHOW CARD 42] Who do you live with in your household now?

Please choose as many categories as you like from the following items?

താങ്കളുടെ വീട്ടിൽ ഇപ്പോൾ ആരെല്ലാമൊപ്പമാണ് താങ്കൾ താമസിക്കുന്നത്? താഴെ പറയുന്നവയിൽ നിന്നും എത്ര വിഭാഗം വേണമെങ്കിലും തിരഞ്ഞെടുക്കാം.

Only myself (Single) ഞാൻ മാത്രം (ഒറ്റയ്ക്ക്)	1
Spouse/partner (wife, husband or partner) പങ്കാളി (ഭാര്യ, ഭർത്താവ്/പങ്കാളി)	2
Parent(s) മാതാപിതാക്കൾ	3
Child(ren) കുട്ടികൾ	4
Relative(s) ബന്ധുക്കൾ	5
Roommate(s)/ Friend(s) റൂംമേറ്റ്സ്/സുഹൃത്തുക്കൾ	6
Servant (s)/ Housemaid(s) വേലക്കാരൻ/വേലക്കാരൻ	7
Other (Please Specify): _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8
Don't Know അറിയില്ല	9

F9 [Main language- household] What is the main language spoken in your household?

(പ്രധാന ഭാഷ - വീട്ടിൽ) താങ്കളുടെ വീട്ടിൽ പ്രധാനമായും സംസാരിക്കുന്ന ഭാഷ ഏതാണ്?

(Multiple Responses allowed if the respondent gives more than one)

റസ്പോണ്ടൻ്റ് അഥവാ ഒന്നിലധികം നൽകിയിട്ടുണ്ടെങ്കിൽ ഒന്നിലധികം പ്രതികരണങ്ങൾ അനുവദനീയം.)

F10 [Main language- self] What language do you speak most comfortably yourself?

(Multiple Responses allowed if the respondent gives more than one)

(പ്രധാന ഭാഷ - സ്വന്തം) താങ്കൾ സ്വയം ഏത് ഭാഷയിലാണ് സംസാരിക്കുന്നത്?

റസ്പോണ്ടൻ്റ് അഥവാ ഒന്നിലധികം നൽകിയിട്ടുണ്ടെങ്കിൽ ഒന്നിലധികം പ്രതികരണങ്ങൾ അനുവദനീയം.)

	F9	F10
Hindi ഹിന്ദി	1	1
Bengali ബംഗാളി	2	2
Tamil തമിഴ്	3	3
Kannada കന്നഡ	4	4
Telugu തെലുങ്ക്	5	5
Gujarati ഗുജറാത്തി	6	6
Marathi മറാത്തി	7	7
Malayalam മലയാളം	8	8
English ഇംഗ്ലീഷ്	9	9
Other (Please Specify): _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	88 ()	88 ()
Don't Know അറിയില്ല	99	99

Those are all of my questions for today. Thank you again for taking the time to participate in our research.

ഇവയെല്ലാമാണ് ഇന്ന് എനിക്ക് ചോദിക്കാനുള്ള ചോദ്യങ്ങൾ. ഞങ്ങളുടെ ഗവേഷണത്തിൽ പങ്കെടുക്കാൻ സമയം ചെലവഴിച്ചതിന് ഒരിക്കൽക്കൂടി നന്ദി പറയുന്നു.

RECORD FINISH TIME അവസാനിച്ച സമയം രേഖപ്പെടുത്തുക

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100

SHOW CARD 1 Q. 1

Much better വളരെ മെച്ചപ്പെട്ടും	1
Slightly better അൽപ്പം മെച്ചപ്പെട്ടും	2
About the same അതുപോലെ തന്നെ	3
Slightly worse അൽപ്പം മോശമാകും	4
Much worse വളരെ മോശമാകും	5

SHOW CARD 2 Q. 2

USA (America) യു.എസ്.എ	1
EU (European Union) ഇ.യു (യൂറോപ്യൻ യൂണിയൻ)	2
Japan ജപ്പാൻ	3
Australia ആസ്ത്രേലിയ	4
China (Mainland) ചൈന (മെയിൻലാൻഡ്)	5
South Korea സൗത്ത് കൊറിയ	6
Singapore സിംഗപ്പൂർ	7
Asian Country other than China, Japan, South Korea, and Singapore ചൈന, സൗത്ത് കൊറിയ, സിംഗപ്പൂർ അല്ലാത്ത ഏഷ്യൻ രാജ്യം	8

SHOW CARD 3 Q. 3

Australia ആസ്ത്രേലിയ	1
Japan ജപ്പാൻ	2
South Korea സൗത്ത് കൊറിയ	3
China (Mainland) ചൈന (മെയിൻലാൻഡ്)	4
Taiwan തായ്‌വാൻ	5
Hong Kong ഹോങ്ങ് കോങ്ങ്	6
Singapore സിംഗപ്പൂർ	7

SHOW CARD 4 Q. 8

Lead an honest and ethical life സത്യസന്ധവും ധാർമ്മികവുമായ ഒരു ജീവിതം നയിക്കുന്നു	1
Make a social commitment by being active in volunteer work സന്നദ്ധപ്രവർത്തനങ്ങളിൽ സജീവമായിരിക്കുന്നതിലൂടെ ഒരു സാമൂഹിക പ്രതിബദ്ധത ഉണ്ടാക്കൽ	2
Work hard and get rich കഠിനപ്രയത്നത്തിലൂടെ സമ്പന്നനാകൽ	3
Make a name for yourself by studying earnestly ധാരാളം പഠിച്ച് സ്വയം ഒരു പേര് ഉണ്ടാക്കുക	4
Don't think about money or fame; just live a life that suits your own taste പണത്തെക്കുറിച്ചോ പ്രശസ്തിയെക്കുറിച്ചോ ആലോചിക്കരുത്; നിങ്ങളുടെ അഭിരുചിയ്ക്ക് ഇണങ്ങുന്ന ഒരു ജീവിതം നയിക്കുക	5
Live each day as it comes, optimistically and without worrying ആകുലപ്പെടാതെ ശുഭാപ്തിവിശ്വാസത്തോടെ ഓരോ ദിവസവും വരുമ്പോൾ പോലെ ജീവിക്കുക	6

SHOW CARD 5 Q. 9

a. We should respect our ancestors നമ്മുടെ പിതാമഹന്മാരെ നമ്മൾ ബഹുമാനിക്കണം.
b. The eldest son should look after his aging parents മുത്ത പുത്രൻ തന്റെ പ്രായമായ മാതാപിതാക്കളെ സംരക്ഷിക്കണം.
c. A wife should obey her husband ഭാര്യ ഭർത്താവിനെ അനുസരിക്കണം.
d. Not to marry someone whom your parents object to നിങ്ങളുടെ മാതാപിതാക്കൾ നിരസിക്കുന്ന ഒരാളെ വിവാഹം കഴിക്കരുത്
e. We should obey older peoples' opinions പ്രായമായ ആളുകളുടെ അഭിപ്രായങ്ങൾ നമ്മൾ അനുസരിക്കണം.
f. It is important to have a son to keep the family line going വംശം തുടർന്നുകൊണ്ടുപോകുന്നതിന് ഒരു മകൻ ഉണ്ടായിരിക്കേണ്ടത് പ്രധാനമാണ്
g. Men should work outside and women should tend to housekeeping പുരുഷൻ പുറത്ത് പോയി ജോലി ചെയ്യുകയും സ്ത്രീകൾ വീട് പരിപാലിക്കുകയും വേണം.

Strongly Agree ശക്തമായി യോജിക്കുന്നു	Agree യോജിക്കുന്നു	Disagree വിയോജിക്കുന്നു	Strongly Disagree ശക്തമായി വിയോജിക്കുന്നു
1	2	3	4

SHOW CARD 6 Q. 11

(SELECT ANY THREE) (ഏതെങ്കിലും മൂന്നെണ്ണം തിരഞ്ഞെടുക്കുക)

Technical competence സാങ്കേതികപരമായ കാര്യശേഷി	1
Fair in treating subordinates കീഴുദ്യോഗസ്ഥരോട് ന്യായമായ പെരുമാറ്റം	2
Being liked and respected by subordinates കീഴുദ്യോഗസ്ഥരാൽ ഇഷ്ടപ്പെടുകയും ബഹുമാനിക്കപ്പെടുകയും ചെയ്യുന്ന ആളായിരിക്കൽ	3
Serious attitude toward work ജോലിയോട് ഗൗരവമായ സമീപനം	4
Have many friends/acquaintances ധാരാളം സുഹൃത്തുക്കൾ/പരിചയക്കാർ ഉണ്ടായിരിക്കൽ	5
Sincere in attitudes toward co-workers സഹപ്രവർത്തകരോടുള്ള സമീപനത്തിൽ ആത്മാർത്ഥതയുണ്ടായിരിക്കൽ	6
Decisive and determined നിശ്ചയദാർഢ്യമുള്ള ആളായിരിക്കൽ	7
Good judgment നല്ല വിലയിരുത്തൽ/വിധിന്യായം	8
Ability to bring great benefit to subordinates കീഴുദ്യോഗസ്ഥർക്ക് മികച്ച പ്രയോജനം കൊണ്ടുവരാനുള്ള കഴിവ്	9
Seniority സീനിയോരിറ്റി	10
Come from good family background നല്ല കുടുംബപശ്ചാത്തലത്തിൽ നിന്നും വരുന്ന ആളായിരിക്കൽ	11

SHOW CARD 7 Q. 12

Very satisfied വളരെ സംതൃപ്തി	1
Fairly satisfied ഒരുവിധം സംതൃപ്തി	2
Fairly dissatisfied ഒരുവിധം അസംതൃപ്തി	3
Very dissatisfied വളരെ അസംതൃപ്തി	4

SHOW CARD 8 Q. 13

Upper മേലേക്കിടയിലുള്ള	1
Upper middle ഒരുവിധം മേലേക്കിടയിലുള്ള	2
Middle ഇടത്തരം	3
Lower middle അധികം ഇടത്തരമല്ലാത്തത്	4
Lower പാമ്പപ്പെട്ടവർ	5

SHOW CARD 9 Q. 14

More money കൂടുതൽ പണം	1
More free time കൂടുതൽ ഒഴിവുസമയം	2

SHOW CARD 10 Q. 16

(PLEASE SELECT ONLY ONE) (ഒരേണ്ണം മാത്രം തിരഞ്ഞെടുക്കുക)

A good income so that you do not have any worries about money ഒരു നല്ല വരുമാനം അതിനാൽ നിങ്ങൾക്ക് പണത്തെക്കുറിച്ച് ഒരു ഉത്കണ്ഠയും ഉണ്ടാകില്ല	1
A safe job with no risk of closing down or unemployment പുതിപ്പോകുമോ അല്ലെങ്കിൽ തൊഴിൽരഹിതനാകുമോ എന്ന് ഭയമില്ലാത്ത ഒരു സുരക്ഷിതമായ ജോലി	2
Working with people you like നിങ്ങൾ ഇഷ്ടപ്പെടുന്ന ആളുകളോടൊപ്പം ജോലി ചെയ്യൽ	3
Doing an important job which gives you a feeling of accomplishment നിങ്ങൾക്ക് ഒരു സാഹചര്യബോധം നൽകുന്ന ഒരു പ്രധാനപ്പെട്ട ജോലി ചെയ്യൽ	4

SHOW CARD 11 Q. 17

a. Serious illness ഗുരുതര രോഗങ്ങൾ
b. Car accident കാർ ആക്സിഡൻ്റ്
c. Unemployment തൊഴിലില്ലായ്മ
d. War യുദ്ധം
e. Accidents of nuclear facilities അണുസൗകര്യങ്ങൾ ഉപയോഗിച്ചുള്ള അപകടങ്ങൾ

Very much വളരെയധികം	Somewhat കുറച്ചൊക്കെ	Slightly അല്പം	Not at all ഒട്ടും തന്നെയില്ല
1	2	3	4

SHOW CARD 12 Q. 18

a. Your immediate family members such as spouse and children, if you have any ജീവിതപങ്കാളി, കുട്ടികൾ പോലുള്ള താങ്കൾക്ക് ഉള്ള താങ്കളുടെ തൊട്ടടുത്ത കുടുംബാംഗങ്ങൾ
b. Career and job കരിയറും ജോലിയും
c. Free time and relaxation വിശ്രമവേളയും റിലാക്സേഷനും
d. Friends and people you know സുഹൃത്തുക്കളും നിങ്ങൾക്ക് അറിയാവുന്ന ആളുകളും
e. Parents, brothers, sisters, and other relatives മാതാപിതാക്കൾ, സഹോദരന്മാർ, സഹോദരിമാർ, മറ്റ് ബന്ധുക്കൾ
f. Religion മതം
g. Politics രാഷ്ട്രീയം

Not Important at all		←————→			Very Important	
ഒട്ടും തന്നെ പ്രധാനമല്ല				വളരെ പ്രധാനം		
1	2	3	4	5	6	7

SHOW CARD 13 Q. 19

Satisfied സംതൃപ്തൻ	1
Somewhat satisfied കുറച്ചൊക്കെ സംതൃപ്തൻ	2
Neither satisfied nor dissatisfied (neutral) സംതൃപ്തനോ അസംതൃപ്തനോ അല്ല (നിഷ്പക്ഷം)	3
Somewhat dissatisfied കുറച്ചൊക്കെ അസംതൃപ്തൻ	4
Dissatisfied അസംതൃപ്തൻ	5

SHOW CARD 14 Q. 20

Satisfied സംതൃപ്തൻ	1
Somewhat satisfied കുറച്ചൊക്കെ സംതൃപ്തൻ	2
Neither satisfied nor dissatisfied (neutral) സംതൃപ്തനോ അസംതൃപ്തനോ അല്ല (നിഷ്പക്ഷം)	3
Somewhat dissatisfied കുറച്ചൊക്കെ അസംതൃപ്തൻ	4
Dissatisfied അസംതൃപ്തൻ	5

Show Card 15 Q.21

a. Headaches/migraines/ (head felt heavy) തലവേദന/മൈഗ്രേൻ / (തലക്ക് കനം തോന്നി)
b. Backaches (including stiff shoulder, lower back pain) പുറംവേദന (തോളുകൾ, കീഴ്പുറകിലുള്ള വേദന ഉൾപ്പെടെ)
c. Nervousness ഡൈറൂക്കുറവ്
d. Depression (feeling down constantly) വിഷാദം (സ്ഥിരമായി വിഷാദിച്ചിരിക്കൽ)
e. Insomnia (sleeplessness) ഉറക്കമില്ലായ്മ
f. Lassitude (lack of energy, feeling lethargic) തളർച്ച (ഉന്മേഷമില്ലായ്മ, മയക്കം തോന്നൽ)
g. Chest pains or heart palpitations നെഞ്ച് വേദന/ഹൃദയമിടിപ്പുമായി ബന്ധപ്പെട്ട പ്രശ്നങ്ങൾ
h. Stomachache or digestive distress വയറുവേദന/ദഹനപ്രശ്നങ്ങൾ
i. Allergy അലർജി
j. Asthma, coughing or breathing difficulties ശ്വാസംമുട്ട്, ചുമ/ശ്വാസന പ്രശ്നങ്ങൾ
k. Please tell us if you have any other health-related problems (Specify:) നിങ്ങൾക്ക് മറ്റേതെങ്കിലും ആരോഗ്യപ്രശ്നങ്ങൾ ഉണ്ടോ എന്ന് പറയുക (വ്യക്തമാക്കുക:)

SHOW CARD 16 Q. 22

Father അച്ഛൻ	01
Mother അമ്മ	02
Brothers and sisters സഹോദരന്മാർ/സഹോദരിമാർ	03
Spouse or partner (wife or husband) പങ്കാളി (ഭാര്യ/ഭർത്താവ്)	04
Other family member and relative മറ്റ് കുടുംബാംഗങ്ങളും ബന്ധുവും	05
Friends or acquaintances (in your workplace, school or neighborhood) സുഹൃത്തുക്കൾ/പരിചയക്കാർ (നിങ്ങളുടെ ജോലിസ്ഥലത്തെ, സ്കൂളിലെ/അയൽപക്കത്തെ)	06
Person to consult anonymously (helpline on the phone or Internet) സ്വകാര്യമായി കൺസൾട്ട് ചെയ്യുന്നതിനുള്ള വ്യക്തി (ഫോണിലുള്ള ഹെൽപ്പ് ലൈൻ അല്ലെങ്കിൽ ഇൻ്റർനെറ്റ്)	07
Specialists with expertise in the area you are having difficulty with, such as physicians (Specify: _____) നിങ്ങൾക്ക് പ്രയാസം ഉള്ള മേഖലയിൽ വൈദഗ്ദ്ധ്യം ഉള്ള സ്പെഷ്യലിസ്റ്റ്- ഫിസിഷ്യൻ പോലുള്ളവ (വ്യക്തമാക്കുക)	08
Others (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	09
I don't have anyone with whom I can confide എനിക്ക് വിശ്വസിച്ചു തുറന്ന് പറയാവുന്ന ആരുമൊന്നെ എനിക്കില്ല	10

Show Card 17 Q.23

I would like to be informed of it under all circumstances ഏത് സാഹചര്യത്തിലും ഇതിനെക്കുറിച്ച് അറിഞ്ഞിരിക്കണമെന്ന് ഞാൻ ആഗ്രഹിക്കുന്നു	1
Depends on the chances of recovery രോഗം മാറാനുള്ള സാധ്യതയെ ആശ്രയിച്ച്	2
Depends on other conditions and situations മറ്റ് അവസ്ഥകളെയും സാഹചര്യങ്ങളെയും അനുസരിച്ച്	3
I do not wish to be informed under any circumstance ഒരു സാഹചര്യത്തിലും ഇതിനെക്കുറിച്ച് അറിഞ്ഞിരിക്കാൻ ഞാൻ ആഗ്രഹിക്കുന്നില്ല	4

SHOW CARD 18 Q. 24

a. Lend you money, a helping hand, or anything you might need നിങ്ങൾക്ക് പണം കടം നൽകൽ, ഒരു സഹായഹസ്തം, അല്ലെങ്കിൽ നിങ്ങൾക്ക് ആവശ്യമായേക്കാവുന്ന എന്തെങ്കിലും
b. Understand your feelings and situation നിങ്ങളുടെ വികാരങ്ങളെയും സാഹചര്യത്തെയും മനസ്സിലാക്കുന്നു
c. Let you call or see them any time to speak freely or seek advice മനസ്സ് തുറന്ന് സംസാരിക്കാൻ/ഉപദേശം തേടാനായി ഏത് സമയത്തും അവരെ വിളിക്കാൻ/കാണാൻ നിങ്ങളെ അനുവദിക്കുന്നു
d. Highly appreciate and respect you നിങ്ങളെ വളരെയധികം വിലമതിക്കുകയും ബഹുമാനിക്കുകയും ചെയ്യുന്നു

A lot വളരെയധികം	Some കുറച്ച്	One ഒന്ന്	None ആരുമില്ല
1	2	3	4

SHOW CARD 19 Q. 25

Ability and effort കഴിവും പരിശ്രമവും	1
Luck and chance ഭാഗ്യവും അവസരവും	2
Relationships through kindred, countrymen / countrywomen, and alumni / alumnae (personal connections) ബന്ധുജനങ്ങൾ, നാട്ടുകാരൻ/നാട്ടുകാരി തുടങ്ങിയവരിൽക്കൂടിയുള്ള ബന്ധങ്ങൾ/വ്യക്തിബന്ധങ്ങൾ	3

SHOW CARD 20 Q. 26

Boring മടുപ്പിക്കുന്നത്	Would like it to exist ഇത് നിലനിൽക്കണമെന്ന് ആഗ്രഹിക്കുന്നു	Exist നിലനിൽക്കുന്നു	Dreadful, Scary ഭീതിജനകമായ, ഭയാനകമായ	Would not like it to exist ഇത് നിലനിൽക്കണമെന്ന് ആഗ്രഹിക്കുന്നില്ല	Interesting, Amusing ഈപര്യജനകമായ, അത്ഭുതകരമായ	Nonsense Does not exist വിഡ്ഢിത്തം, നിലനിൽക്കുന്നില്ല	Not dreadful Not scary ഭീതിജനകമല്ല, ഭയാനകമല്ല
1	2	3	4	5	6	7	8

a. Supernatural power or psychokinesis അമാനുഷിക ശക്തി / അതീന്ദ്രിയ ശക്തി
b. UFO (Unidentified Flying Object) or alien യുഎഫ്ഒ (തിരിച്ചറിഞ്ഞിട്ടില്ലാത്ത പറക്കുന്ന വസ്തു) അന്യഗ്രഹത്തിൽ നിന്നും വരുന്ന മനുഷ്യൻ
c. Goblin or ogre കുട്ടിച്ചാത്തൻ/ഭൂതം
d. Ghost or apparition, curse പിശാച്/ഭ്രാന്തം, ശാപം

Show Card 21 Q. 27

Agree (Humanity / a lot of human feeling is lost) യോജിക്കുന്നു (മാനുഷ്യത്വം/ മാനുഷിക വികാരങ്ങൾ ഒരു പാട് നഷ്ടപ്പെട്ടു)	1
Disagree (Humanity/ a lot of human feeling is NOT lost) വിയോജിക്കുന്നു (മാനുഷ്യത്വം// മാനുഷിക വികാരങ്ങൾ ഒരു പാട് നഷ്ടപ്പെട്ടു)	2
Undecided/It depends തീർപ്പാകൽപ്പിക്കാനാവില്ല/ആശയിച്ചിരിക്കുന്നു	3

SHOW CARD 22 Q. 29

Marriage is permanent വിവാഹബന്ധം ശാശ്വതമായതാണ്	1
Marriage may be broken only under serious circumstances ഗുരുതരമായ സാഹചര്യങ്ങളിൽ മാത്രം വിവാഹബന്ധം ഒരു പക്ഷേ വേർപെടുത്താവുന്നതാണ്	2
Marriage can be broken by simple agreement of the two partners രണ്ട് പങ്കാളികളുടേയും ലളിതമായ കരാർ കൊണ്ട് വിവാഹബന്ധം വേർപെടുത്താം	3

SHOW CARD 23 Q. 30

In order to be happy, we must follow nature സന്തോഷമായിരിക്കാൻ വേണ്ടി നമ്മൾ പ്രകൃതിയെ അനുസരിക്കണം.	1
In order to be happy, we must make use of nature സന്തോഷമായിരിക്കാൻ വേണ്ടി നമ്മൾ പ്രകൃതിയെ ഉപയോഗപ്പെടുത്തണം.	2
In order to be happy, we must conquer nature സന്തോഷമായിരിക്കാൻ വേണ്ടി നമ്മൾ പ്രകൃതിയെ കീഴ്പ്പെടുത്തണം.	3

SHOW CARD 24 Q. 31

<p>If individuals are made happy, then and only then will the country as a whole improve.</p> <p>വ്യക്തികളെ സന്തുഷ്ടരാക്കിയാൽ മാത്രമേ രാജ്യം മൊത്തത്തിൽ മെച്ചപ്പെടുകയുള്ളൂ</p>	1
<p>If the country as a whole improves, then and only then can individuals be made happy.</p> <p>രാജ്യം മൊത്തമായി മെച്ചപ്പെട്ടാൽ മാത്രമേ വ്യക്തികളെ സന്തുഷ്ടരാക്കാൻ കഴിയുകയുള്ളൂ</p>	2
<p>Improving the country and making individuals happy are the same thing.</p> <p>രാജ്യത്തെ മെച്ചപ്പെടുത്തുന്നതും വ്യക്തികളെ സന്തുഷ്ടരാക്കുന്നതും ഒന്നു തന്നെയാണ്</p>	3

Show Card 25 Q.32

Disagree (the richness of human feelings or one's humanity is REDUCED) വിയോജിക്കുന്നു (സമ്പന്നമായ മനുഷിക വികാരങ്ങൾ അല്ലെങ്കിൽ ഒരാളുടെ മനുഷ്യത്വം കുറയുന്നു)	1
Agree (the richness of human feelings or one's humanity is NOT REDUCED) യോജിക്കുന്നു (ഒരാളുടെ സമ്പന്നമായ മനുഷിക വികാരങ്ങൾ അല്ലെങ്കിൽ മനുഷ്യത്വം കുറയുന്നില്ല)	2
Cannot say one way or another ഏതെങ്കിലും തരത്തിൽ പറയാനാവില്ല	3

SHOW CARD 26 Q. 33

a. Buddha, God, or gods ബുദ്ധൻ, ദൈവം/ദൈവങ്ങൾ
b. Life after death മരണശേഷമുള്ള ജീവിതം
c. A soul or a spirit ആത്മാവ്

Exists നിലനിൽക്കുന്നു	May exist നിലനിൽക്കുന്നുണ്ടാകാം	Does not exist നിലനിൽക്കുന്നില്ല
1	2	3

SHOW CARD 27 Q. 34

(Select two) (രണ്ടെണ്ണം തിരഞ്ഞെടുക്കുക)

a. Love and respect for parents മാതാപിതാക്കളോടുള്ള സ്നേഹവും ബഹുമാനവും
b. Repaying people who have helped you in the past മുമ്പ് താങ്കളെ സഹായിച്ചിട്ടുള്ള ആളുകൾക്ക് പണം തിരികെ കൊടുക്കൽ
c. Respect for the rights of the individual വ്യക്തിയുടെ അവകാശങ്ങളെ ബഹുമാനിക്കൽ
d. Respect for the freedom of the individual വ്യക്തിസ്വാതന്ത്ര്യത്തെ ബഹുമാനിക്കൽ

SHOW CARD 28 Q. 35

<p>A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.</p> <p>ജോലി നിയമങ്ങൾ കർശനമായി പാലിക്കുകയും ന്യായമല്ലാത്ത ഒരു ജോലിയും ചെയ്യാൻ ഒരിക്കലും ആവശ്യപ്പെടുകയും ഇല്ലാത്ത എന്നാൽ, അദ്ദേഹം മറിച്ച് ജോലിയുമായി ബന്ധപ്പെടാത്ത കാര്യങ്ങളിൽ വ്യക്തിപരമായി താകശ്ശായി ഒരിക്കലും ഒന്നും തന്നെ ചെയ്തിട്ടില്ലാത്ത ഒരു ഡിപ്പാർട്ട്മെന്റ് മാനേജർ</p>	1
<p>A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility</p> <p>നിയമം ആവശ്യപ്പെടുന്നതിനേക്കാൾ കൂടുതൽ ചെയ്യാൻ ചിലപ്പോഴൊക്കെ ആവശ്യപ്പെടുന്ന, എന്നാൽ അദ്ദേഹത്തിന്റെ/അവരുടെ ഉത്തരവാദിത്തത്തിന് അപ്പുറം വ്യക്തിപരമായി താങ്കളോട് കരുണയുള്ള ഒരു ഡിപ്പാർട്ട്മെന്റ് മാനേജർ</p>	2

Show Card 29 Q. 39

	Agree യോജിക്കുന്നു	Disagree വിയോജിക്കുന്നു
a. I have a feeling that some invisible power controls my life ഒരു അദൃശ്യമായ ശക്തി എന്റെ ജീവിതത്തെ നിയന്ത്രിക്കുന്നു എന്ന് എനിക്ക് തോന്നുന്നു	1	2
b. Destiny beyond human power is in force in determining when and where we are born and die നമ്മൾ എവിടെ എപ്പോൾ ജനിക്കുന്നുവെന്നും മരിക്കുന്നുവെന്നും തീരുമാനിക്കുന്നതിൽ മാനുഷിക ശക്തിക്ക് അപ്പുറം ഒരു പ്രബലമായ വിധി ഉണ്ട്	1	2
c. One goes through a cycle of rebirths repeatedly after death മരണശേഷം ഒരാൾ പലപല പുനർജന്മങ്ങളിലൂടെ ആവർത്തിച്ച് കടന്നുപോയിക്കൊണ്ടിരിക്കുന്നു	1	2
d. One may keep living as a part of nature even after one dies ഒരാൾ മരിച്ചതിനുശേഷം പോലും പ്രകൃതിയുടെ ഭാഗമായി ജീവിച്ചുകൊണ്ടിരിക്കും	1	2
e. I'll try everything I can do for the progress and happiness of all humanity മനുഷ്യവംശത്തിന്റെ മുഴുവൻ പുരോഗതിയ്ക്കും സന്തോഷത്തിനുമായി എനിക്ക് ചെയ്യാൻ കഴിയുന്നത് എന്തും ഞാൻ ചെയ്യാൻ ശ്രമിക്കും	1	2

Continued to next page.....

	Agree യോജിക്കുന്നു	Disagree വിയോജിക്കുന്നു
f . There are times when I thought I could devote myself completely to someone else എന്നെ സ്വയം മറ്റൊരാൾക്ക് പൂർണ്ണമായി സമർപ്പിക്കാൻ കഴിഞ്ഞെങ്കിലെന്ന് ഞാൻ ചിന്തിക്കുന്ന സന്ദർഭങ്ങൾ ഉണ്ട്	1	2
g . It is respectable to die for one's ideology or principles അവനവന്റെ ആശയങ്ങൾ/ തത്ത്വങ്ങൾക്ക് വേണ്ടി മരിക്കുക എന്നത് ബഹുമാനാർഹമാണ്	1	2
h . I can understand why people sometimes involve their children when they commit suicide ആത്മഹത്യ ചെയ്യുമ്പോൾ എന്തുകൊണ്ടാണ് ആളുകൾ അവരുടെ കുട്ടികളെക്കൂടി ഉൾപ്പെടുത്തുന്നത് എന്ന് എനിക്ക് മനസ്സിലാക്കാൻ കഴിയും.	1	2
I. It is touching that lovers carry out a suicide pact കമിതാക്കൾ ഒരു ആത്മഹത്യ കരാർ നടപ്പിലാക്കുന്നു എന്നത് അതിശയകരമാണ്	1	2

Show Card 30a Q. 40a

Destiny cannot be changed, so you must accept your fate വിധിയെ മറ്റൊന്ന് കഴിയില്ല അതിനാൽ നിങ്ങളുടെ വിധി നിങ്ങൾ സ്വീകരിച്ചേ പറ്റൂ	1
Life can be improved or changed through your own actions നിങ്ങളുടേതായ പ്രവൃത്തികളിലൂടെ ജീവിതം മെച്ചപ്പെടുത്താൻ കഴിയും/മറ്റൊന്ന് കഴിയും	2

Show Card 30b Q. 40b

Lead a short but colorful life പ്രശസ്തമായ എന്നാൽ വർണ്ണാഭമായ ഒരു ജീവിതം നയിക്കുക	1
Lead a simple but long life ലളിതമായ എന്നാൽ ദീർഘമായ ജീവിതം നയിക്കുക	2

SHOW CARD 31 Q. 41

a. There are some illnesses that are better treated by methods that modern medicine does not recognize.

ആധുനിക വൈദ്യശാസ്ത്രത്തിന് അംഗീകരിക്കാൻ കഴിയാത്ത മാർഗ്ഗങ്ങളിലൂടെ മെച്ചപ്പെട്ട രീതിയിൽ ചികിത്സിക്കാൻ കഴിയുന്ന ചില രോഗങ്ങൾ ഉണ്ട്

b. Some day science will permit the complete understanding of the functioning of the human mind.

മനുഷ്യമനസ്സിന്റെ പ്രവർത്തനം പൂർണ്ണമായി മനസ്സിലാക്കാൻ ഒരുനാൾ ശാസ്ത്രത്തിന് കഴിയും

c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology.

നമ്മൾ ഇന്ന് അഭിമുഖീകരിക്കുന്ന മിക്ക സാമൂഹിക സാമ്പത്തിക പ്രശ്നങ്ങളും ശാസ്ത്രത്തിന്റെയും സാങ്കേതികവിദ്യയുടേയും വികാസത്തോടെ പരിഹരിക്കപ്പെടും

d. At some point in the future, we can live on Mars as we live on the earth today.

നമ്മൾ ഇന്ന് ഭൂമിയിൽ ജീവിക്കുന്നതുപോലെ ഭാവിയിൽ ഒരിക്കൽ നമുക്ക് ചൊവ്വഗ്രഹത്തിലും ജീവിക്കാൻ കഴിയും

Strongly agree	ശക്തമായി യോജിക്കുന്നു	1
Agree to some extent	ഒരു പരിധി വരെ യോജിക്കുന്നു	2
Disagree to some extent	ഒരു പരിധി വരെ വിരോധിക്കുന്നു	3
Strongly disagree	ശക്തമായി വിരോധിക്കുന്നു	4

SHOW CARD 32 Q. 46

A: "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"

രണ്ട് കക്ഷികൾ തമ്മിൽ ഒരു വിശ്വാസവും ഇല്ല എന്നതിനുള്ള തെളിവാണ് ഒരു കരാർ എന്നത്. രണ്ട് കക്ഷികളും പരസ്പരം വിശ്വസിക്കുന്നു എങ്കിൽ ഒരു കരാറിന്റെ ആവശ്യമില്ല

B: "No matter how much two parties trust each other, it is better to have a contract"

രണ്ട് കക്ഷികൾ പരസ്പരം എത്രത്തോളം വിശ്വാസമുണ്ടെന്നാലും ഒരു കരാർ ഉണ്ടായിരിക്കുന്നതാണ്

SHOW CARD 33 Q. 47

A: "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

നിങ്ങൾക്ക് ഒരു കരാർ ഉണ്ടായിരിക്കേണ്ടത് ആവശ്യമാണെങ്കിൽ, അതിന്റെ അയവ് അനുവദിക്കുന്ന ഒരു ലളിതമായ കരാർ ആണ് നല്ലത്, കാരണം ഇത് വെറും ഒരു ഔപചാരികതയാണ്

B: "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

പരസ്പരവൈരുദ്ധ്യമായ വ്യാഖ്യാനങ്ങളുടെ സാധ്യത ഒഴിവാക്കുന്നതിനായി കരാർ വിശദമായി വ്യക്തമായി എഴുതിയിരിക്കണം

SHOW CARD 34 Q. 48

<p>Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent.</p> <p>ഒരു പരിധി വരെ ഇത് മലിനീകരണത്തിനും പരിസ്ഥിതിപരമായ വിപത്തുകൾക്കും പ്രകൃതിയുടെ നാശത്തിനും കാരണമാകുമെങ്കിലും സാമ്പത്തിക ആശ്വാസവും സൗകര്യപ്രദമായ ജീവിതശൈലിയും പ്രധാനമാണ്</p>	1
<p>It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature.</p> <p>മലിനീകരണവും, പരിസ്ഥിതിപരമായ വിപത്തുകളും പ്രകൃതിയുടെ നാശവും നിയന്ത്രിക്കാനായി സാമ്പത്തിക പ്രഭാവം കുറയുന്നതിലും അധികം സൗകര്യപ്രദമല്ലാത്ത ജീവിതശൈലി അഭിമുഖീകരിക്കുന്നതിലും തെറ്റൊന്നുമില്ല</p>	2

Show Card 35 Q. 49

Make positive efforts on environmental issues പരിസ്ഥിതിപരമായ പ്രശ്നങ്ങളെക്കുറിച്ച് അനുകൂലമായ പരിശ്രമങ്ങൾ നടത്തൽ	1
Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations പ്രാദേശിക തർക്കങ്ങൾ പരിഹരിക്കൽ, അഭയാർത്ഥികൾക്ക് സഹായം നൽകൽ/സമാധാനം നിലനിർത്തുന്ന പ്രവർത്തനങ്ങളിൽ പങ്കെടുക്കൽ	2
Promote scientific and technological development ശാസ്ത്രീയവും സാങ്കേതികപരവുമായ വികസനം പ്രോത്സാഹിപ്പിക്കുക	3
Extend economic support to nations and areas that need it ആവശ്യമായ രാജ്യങ്ങൾക്കും മേഖലകൾക്കും സാമ്പത്തിക സഹായം നീട്ടുക	4
Promote mutual understanding between different cultures and religions വ്യത്യസ്ത സംസ്കാരങ്ങളും മതങ്ങളും തമ്മിൽ പരസ്പര ധാരണ അഭിവൃദ്ധിപ്പെടുത്തുക	5

Show Card 36 Q.51

a. I have a belief system that guides my life and encourages me എന്റെ ജീവിതത്തെ നയിക്കുന്നതും എന്നെ പ്രോത്സാഹിപ്പിക്കുന്നതുമായ ഒരു വിശ്വാസ രീതി എനിക്കുണ്ട്
b. I feel like the challenges I face in my life are meaningful എന്റെ ജീവിതത്തിൽ ഞാൻ അഭിമുഖീകരിക്കുന്ന വെല്ലുവിളികൾ അർത്ഥവത്താണെന്ന് എനിക്ക് തോന്നുന്നു
c. I am doing something useful for my family or for the world എന്റെ കുടുംബത്തിനായി/ ലോകത്തിനായി എന്തെങ്കിലും ഉപയോഗപ്രദമായത് ഞാൻ ചെയ്യുന്നു
d. My family or others believe I am able to do something important for them അവർക്കായി എന്തെങ്കിലും പ്രധാനപ്പെട്ടത് ചെയ്യാൻ എനിക്ക് കഴിയുമെന്ന് എന്റെ കുടുംബം/ മറ്റുള്ളവർ വിശ്വസിക്കുന്നു

Very Much വളരെയധികം	Somewhat കുറച്ചൊക്കെ	Can't Say One Way or Another എന്തെങ്കിലും രീതിയിൽ പറയാൻ കഴിയുന്നില്ല	No ഇല്ല
1	2	3	4

SHOW CARD 37 Q. 52

a. Religious organizations മതപരമായ സംഘടനകൾ
b. The law and the legal system നിയമ, നീതിന്യായ വ്യവസ്ഥ
c. The press and television അച്ചടിമാധ്യമങ്ങളും ടെലിവിഷനും
d. The police പോലീസ്
e. Bureaucracy ഉദ്യോഗസ്ഥമേധാവിത്വം
f. Parliament പാർലമെന്റ്
g. NPO/NGO (Non-Profit and Non-Governmental Organization) എൻപിഒ/എൻജിഒ (ലാഭേതര, സർക്കാർ ഇതര സ്ഥാപനം)
h. Social welfare facilities സാമൂഹിക ക്ഷേമ സൗകര്യങ്ങൾ
i. The United Nations യുണൈറ്റഡ് നേഷൻസ് (ഐക്യരാഷ്ട്ര സംഘടന)
j. Science and Technology ശാസ്ത്രവും സാങ്കേതികവിദ്യയും

Very Confident വളരെ വിശ്വാസമുണ്ട്	Somewhat Confident കുറച്ചൊക്കെ വിശ്വാസമുണ്ട്	Not Confident വിശ്വാസമില്ല	Not Confident at All ഒട്ടും തന്നെ വിശ്വാസമില്ല
1	2	3	4

SHOW CARD 38 Q. 53

Everyone should spread his/her own religious beliefs ഓരോരുത്തരും അവനവന്റേതായ മതപരമായ വിശ്വാസങ്ങൾ വ്യാപിപ്പിക്കണം.	1
We should all try to make others understand our religious beliefs നമ്മുടെ മതപരമായ വിശ്വാസങ്ങൾ മറ്റുള്ളവരെ മനസ്സിലാക്കിക്കാൻ നമ്മൾ എല്ലാവരും ശ്രമിക്കണം.	2
We should all try to understand each other's religion ഓരോരുത്തരുടേയും മതങ്ങൾ പരസ്പരം മനസ്സിലാക്കാൻ നമ്മളെല്ലാവരും ശ്രമിക്കണം.	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs ഓരോരുത്തരുടേയും മതങ്ങൾ പരസ്പരം മനസ്സിലാക്കാൻ കണക്കിലെടുക്കാതെ, ഓരോരുത്തരുടേയും മതവിശ്വാസങ്ങൾ പരസ്പരം നമ്മളെല്ലാവരും ബഹുമാനിക്കണം.	4

SHOW CARD 39 Q. 54

(CHOOSE ALL THAT APPLY) (ബാധകമായതെല്ലാം തിരഞ്ഞെടുക്കുക)

a.	Political organization or group രാഷ്ട്രീയ സംഘടന/ഗ്രൂപ്പ്
b.	Industrial Association or Chamber of Commerce വ്യാവസായിക അസോസിയേഷൻ/ചേംബർ ഓഫ് കൊമേഴ്സ്
c.	Group for volunteer activities സന്നദ്ധ പ്രവർത്തനങ്ങൾക്കായുള്ള ഗ്രൂപ്പ്
d.	Group for citizen's or consumer's movements പൗരന്മാരുടെ/ഉപഭോക്താക്കളുടെ പ്രസ്ഥാനങ്ങൾക്കായുള്ള ഗ്രൂപ്പ്
e.	Religious organization or group മതപരമായ സംഘടന/ഗ്രൂപ്പ്
f.	Group or club for athletic or sporting activities അത്ലറ്റിക്/സ്പോർട്ടിങ്ങ് പ്രവർത്തനങ്ങൾക്കായുള്ള ഗ്രൂപ്പ്/ക്ലബ്ബ്
g.	Association or club for hobbies and pastimes (e.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.) ഹോബികൾക്കും നേരമ്പോക്കുകൾക്കുമായുള്ള സംഘടന/ക്ലബ്ബ് (ഉദാ: അലൂമിനി ക്ലബ്ബ്, സീനിയർ സിറ്റിസൺസ് ക്ലബ്ബ്, ക്വയർ, ഫോട്ടോഗ്രാഫിയിലുള്ള ഗ്രൂപ്പ്, പർവ്വതാരോഹണം തുടങ്ങിയവ)
h.	Group existing on the Internet ഇൻറർനെറ്റിൽ നിലവിലുള്ള ഗ്രൂപ്പ്
i.	Other (Please Specify) _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)

SHOW CARD 40 F3 [Education]

Illiterate നിരക്ഷരൻ	1
Literate but no formal schooling/ School- up to 4 years സാക്ഷരനാണെങ്കിലും അടിസ്ഥാന സ്കൂൾ വിദ്യാഭ്യാസമില്ല / നാലാം ക്ലാസ്സ് വരെയുള്ള സ്കൂൾ വിദ്യാഭ്യാസം	2
School- 5 to 9 years അഞ്ചാം ക്ലാസ്സ് മുതൽ ഒമ്പതാം ക്ലാസ്സ് വരെയുള്ള സ്കൂൾ വിദ്യാഭ്യാസം	3
SSC/ HSC എസ് എസ് സി / എച്ച് എസ് സി	4
Some College (incl. a Diploma) but not Graduate) കുറച്ച് കോളേജ് (ഡിപ്ലോമ ഉൾപ്പെടെയുള്ളത്) പക്ഷെ ബിരുദമില്ല	5
Graduate/ Post Graduate- General ബിരുദം / ബിരുദാനന്തര ബിരുദം - ജനറൽ	6
Graduate/ Post Graduate – Professional ബിരുദം / ബിരുദാനന്തര ബിരുദം - പ്രൊഫഷണൽ	7

SHOW CARD 41 F6 [Family income]

Less than Rs.5000 രൂപ 5000ൽ കുറവ്	01
Rs. 5001 – Rs 10,000 രൂപ 5001 മുതൽ 10000 വരെ	02
Rs.10,001 – Rs20,000 രൂപ 10001 മുതൽ 20000 വരെ	03
Rs.20,001 - Rs.30,000 രൂപ 20001 മുതൽ 30000 വരെ	04
Rs.30,001 - Rs.40,000 രൂപ 30001 മുതൽ 40000 വരെ	05
Rs.40,001 - Rs.50,000 രൂപ 40001 മുതൽ 50000 വരെ	06
Rs.50,001 - Rs.75,000 രൂപ 50001 മുതൽ 750000 വരെ	07
Rs.75,001 - Rs.1,00,000 രൂപ 75001 മുതൽ 100000 വരെ	08
Rs.1,00,001 - Rs.1,25,000 രൂപ 100001 മുതൽ 125000 വരെ	09
Rs.1,25,001 - Rs.1,50,000 രൂപ 125001 മുതൽ 150000 വരെ	10
Rs.1,50,001 - Rs.2,00,000 രൂപ 150001 മുതൽ 200000 വരെ	11
More than Rs.2,00,001 രൂപ 2,00,001ൽ കൂടുതൽ	12

SHOW CARD 42 F8 【Household members】

Only myself (Single) ഞാൻ മാത്രം (ഒറ്റയ്ക്ക്)	1
Spouse/partner (wife, husband or partner) പങ്കാളി (ഭാര്യ, ഭർത്താവ്/പങ്കാളി)	2
Parent(s) മാതാപിതാക്കൾ	3
Child(ren) കുട്ടികൾ	4
Relative(s) ബന്ധുക്കൾ	5
Roommate(s)/ Friend(s) റൂംമേറ്റ്സ്/സുഹൃത്തുക്കൾ	6
Servant (s)/ Housemaid(s) വേലക്കാരീ/വേലക്കാരൻ	7
Other (Please Specify): _____ മറ്റുള്ളവ (വ്യക്തമാക്കുക)	8

PROJECT TITLE					JOB NUMBER					QNNR SL. NO. (For DP)				
APVS 2013					234104736									
					Col - 111 - 116					Col - 101-110				
SP. ZONE					INTERVIEW									
					SP NO.		G. C. NO.		NO.		WEEK NO.		MONTH NO.	
N	E	W	S	C										
Col - 117					Col - 118-120		Col - 121-123		Col - 124-126		Col - 127-129		Col - 130-132	

[illegible]

FIELD CONTROL INFORMATION																					
INTERVIEWER NAME																			451-475		
INTERVIEWER CODE (ID)						476-485	INTERVIEW DATE			D	D	M	M	1	3						486-489
INT Start Time (write in 24hrs)					INT End Time						Total Time (min)										490-499
PLACE OF INTERVIEW	Home - 1				Office - 2				Other - 3								511				
TYPE OF INTERVIEW	Random - 1				Booster - 2				Pre-fixed appointment through CATI - 3							512					

FW CENTER DETAILS									
FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE
Mumbai	1	Delhi	2	Kolkata	3	Chennai	4	Bangalore	5
Hyderabad	6	Ahmadabad	7	Pune	8	Ludhiana	9	Kochi	10

Col - 681-683

[illegible]

BACK CHECK DETAILS												
DESG	PBC	TB C	VC	Date			CODE / ID			NAME	SIGN	Col
SUP	1	2	3	01	01	01						547-559
EIC	1	2	3	01	01	01						560-572
GFM	1	2	3	01	01	01						573-585
FM /RFM	1	2	3	01	01	01						586-598

SCRUTINY DETAILS												
DESG	YES	NO	Date			CODE / ID			NAME		SIGN	Col
SUP	1	2	01	01	01							611-621
EIC	1	2	01	01	01							622-632
GFM	1	2	01	01	01							633-643
FM /RFM	1	2	01	01	01							644-654

OPEN-END TRANSLATOR DETAILS		INTERVIEWER SEAL / STAMP	SUPERVISOR SEAL / STAMP
NAME			
CODE / ID			
SIGN			
Col	655-660		
		661-670	671-680

001	002	003	004	005	006	007	008	009	010	011	012	013	014	015	016	017	018	019	020	021	022	023	024	025	026	027	028	029	030	031	032	033	034	035	036	037	038	039	040	041	042	043	044	045	046	047	048	049	050	051	052	053	054	055	056	057	058	059	060	061	062	063	064	065	066	067	068	069	070	071	072	073	074	075	076	077	078	079	080	081	082	083	084	085	086	087	088	089	090	091	092	093	094	095	096	097	098	099	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454
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I declare that the interview has been carried out strictly in accordance with your specifications and instructions, written and oral, with a person unknown to me, as per study requirements and strictly in accordance with ESOMAR code of conduct.

Signature (Interviewer)

THIS QUESTIONNAIRE IS THE PROPERTY OF TNS INDIA PVT LTD. UNAUTHORISED USE OF THIS QUESTIONNAIRE BY ANY OTHER AGENCY OR BODY IS FORBIDDEN

Age (F2)		SEC		Gender (F1)	
18-24 Years	1	A	1	Male	1
25-34 Years	2	B	2	Female	2
35-44 Years	3	C	3		
45-54 Years	4	D	4		
55-64 Years	5	E	5		
65-69 Years	6				

The Asia Pacific Values Survey - India 2013 Survey

We are doing a survey on Asia-Pacific Values in India. We'd like to speak to the person in your household aged 18 - 69 years old who has most recently celebrated his/her birthday. For this objective, we would like to ask questions about your daily life, including economy, health, politics, religion, and the like. All the information and views you provide will be kept strictly confidential. We hope that you could help our survey.

आम्ही भारतामधील एशिया-पॅसिफिक मुल्यांवर एक सर्वे करत आहोत. आम्हाला तुमच्या घरातील अशा व्यक्ति सोबत बोलायचे आहे जो 18-69 वर्ष वयोगटातील आहे आणि ज्याने/जिने आपला वाढदिवस सर्वांच्या अलिकडे साजरा केला आहे. या उद्देशासाठी, आम्हाला तुमच्या दैनंदिन जीवनाविषयी काही प्रश्न विचारायचे आहेत, ज्यामध्ये अर्थव्यवस्था, आरोग्य, राजकारण, धर्म आणि आवडी समाविष्ट आहे. तुम्ही दिलेली सर्व माहिती आणि विचार अतिशय गुप्त ठेवले जातील. आम्ही आशा करतो की तुम्ही आमच्या सर्वे मध्ये मदत करावी.

RECORD START TIME

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QL. Interviewer's main language:

इंटरविवर ची मुख्य भाषा:

(Multiple Responses allowed if the interviewer can read, speak and write more than one)

(जर इंटरविवर एक पेक्षा जास्त भाषा वाचू, बोलू आणि लिहू शकत असेल तर अनेक उत्तरांची अनुमती)

Hindi	हिंदी	1
Bengali	बंगाली	2
Tamil	तामीळ	3
Kannada	कन्नडा	4
Telugu	तेलुगू	5
Gujarati	गुजराथी	6
Marathi	मराठी	7
Malayalam	मल्याळम	8
English	इंग्लिश	9
Other (Please Specify) इतर (कृपया सांगा) _____		88

S2. Now, I would like to know something about the person who makes the highest contribution to the family budget. What is his/her occupation? (IF RETIRED: What was his/ her occupation before he/ she retired?) **RECORD VERBATIM.**

आता मला तुमच्या घरातील अशा व्यक्ति विषयी काही जाणुन घ्यायचे आहे जो घराच्या बजेट मध्ये सर्वात जास्त योगदान देतो. तिचा/त्याचा व्यवसाय काय आहे ? (निवृत्त असेल तर: तो/ती निवृत्त होण्याच्या आधी त्याचा/तिचा व्यवसाय काय होता ?) वरबटम रेकॉर्ड करा.

S3. And what is the highest level to which he/she has studied? **RECORD VERBATIM.**

आणि त्याचे/तिचे उच्चतम शिक्षण किती झाले आहे ? वरबटम रेकॉर्ड करा.

		Education (S3)						
		Illiterate	School up to 4 yrs	School 5-9 years	Secondary school/ High School	Some college but not graduate	Graduate / Post-graduate – General	Graduate/ Post-graduate Professional
Occupation (S2)		1	2	3	4	5	6	7
Unskilled Worker	1	E2	E2	E1	D	D	D	D
Skilled Worker	2	E2	E1	D	C	C	B2	B2
Petty trader	3	E2	D	D	C	C	B2	B2
Shop owner	4	D	D	C	B2	B1	A2	A2
Businessmen / Industrialists with:	5	D	C	B2	B1	A2	A2	A1
- no employees								
-1-9 employees	6	C	B2	B2	B1	A2	A1	A1
-10+employees	7	B1	B1	A2	A2	A1	A1	A1
Self employed professional	8	D	D	D	B2	B1	A2	A1
Clerical/ Salesman	9	D	D	D	C	B2	B1	B1
Supervisory level	10	D	D	C	C	B2	B1	A2
Officers/ Executives – junior	11	C	C	C	B2	B1	A2	A2
Officers/ Executives – middle/ senior	12	B1	B1	B1	B1	A2	A1	A1

INTERVIEWER TO CODE SEC OF RESPONDENT IN GRID BELOW.

इंटरविवर ने खालील ग्रीड मध्ये रिस्पॉण्डंट चा एसइसी कोड करायचा आहे.

SEC A	1
SEC B	2
SEC C	3
SEC D	4
SEC E	5

S1. Could you please tell me the names of all the family members living in your household whose age is between 18 to 69 years? Please start from the youngest member.

कृपया तुमच्या घरातले सर्व सदस्य 18 ते 69 वर्ष वयोगटातील सर्व कुटुंबीक सदस्यांचे मला नाव सांगा ? कृपया सर्वात छोटी सदस्याने सुरुवात करा.

RESPONDENT SELECTION METHOD

रिस्पोण्डंट ची निवड पध्दत

- LIST THE NAMES STARTING FROM THE YOUNGEST. THE YOUNGEST IS LISTED AS NUMBER 1.
सर्वात छोटी सदस्याने सुरुवात करून नावांची यादी करा. यादीतील सर्वात छोटी सदस्याला 1 नंबर द्या.
- RECORD THE DATE OF BIRTH IN THE FOLLOWING FORMAT dd/mm.
पुढील फॉर्मेट ने सुरुवात करून जन्मतारीख रेकॉर्ड करा. तारीख/महिना
- SELECT THE RESPONDENT WHOSE DATE OF BIRTH IS NEAREST TO THE INTERVIEW DATE
ज्याची जन्मतारीख इंटरव्यू च्या तारखेच्या सर्वात निकटची असेल तो रिस्पोण्डंट निवडा
- IF THE PERSON SELECETED IS NOT AVAILABLE AT THE TIME OF INTERVIEW, NEED TO MAKE 2 RE-VISITS BEFORE HE/SHE IS REPLACED BY ANOTHER RESPONDENT OF SIMILAR PROFILE AGExGENDERxSEC.
जर निवडलेला रिस्पोण्डंट इंटरव्यू च्या वेळी उपलब्ध नसेल, तर त्याला/तिला त्याच प्रोफाइल (वय, जेंडर, एसइसी) ने बदलण्याच्या आधी 2 विझिट करण्याची आवश्यकता आहे

No.	Name of Qualified Respondents (18-69 YEARS) पात्र रिस्पोण्डंट चे नाव (18 ते 69 वर्ष)	Gender (M/F)	Age वय	Date of birth (dd/mm) जन्मतारीख (तारीख/महिना)	Selected respondent निवडलेला रिस्पोण्डंट
1					1
2					2
3					3
4					4
5					5
6					6
7					7
8					8
9					9
10					10

Note: Continue the interview with selected respondent.

नोट: निवडलेल्या रिस्पोण्डंट सोबत इंटरव्यू चालू ठेवा.

F1 [Gender] Record Gender जेंडर रेकॉर्ड करा

DO NOT ASK (Judge from name and appearance)

विचार नका (नाव आणि रूपावरून ठरवा)

Male पुरुष	1
Female महिला	2

F2 [Age] How old are you? तुमचे वय किती आहे ?

18 – 19 years	1
20 – 24 years	2
25 – 29 years	3
30 – 34 years	4
35 – 39 years	5
40 – 44 years	6
45 – 49 years	7
50 – 54 years	8
55 – 59 years	9
60 – 64 years	10
65 – 69 years	11
Refused/Don't Know नकार दिला/माहित नाही	99

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Name of Respondent : _____

Address : (Res) _____

City : _____

Phone(R) _____

Phone (O) _____

Mobile _____

Fax (O) _____

	D	D	M	M	Y	Y
DATE OF INTERVIEW:					1	3

INTERVIEWER'S NAME: _____ INTERVIEWER'S CODE

--	--	--	--	--	--	--	--

Respondent Substituted: Yes.....1

No.....2

Visit: Original.....1

Re-visit (first).....2

Re-visit (second).....3

MAIN QUESTIONNAIRE

Now let us start by asking a question about daily life.

आता दैनंदिन जीवना वषयी प्रश्न वचारून सुरुवात करू या.

Q.1 [SHOW CARD 1] What do you think about the standard living conditions for the people in India over the next five years? Will it get better or worse?

तुमच्या मते पुढील पाच वर्षांनंतर भारतामधील लोकांचे राहणीमान कसे असेल ? ते चांगले होईल की बिघडेल ?

Much better	खुप चांगले होईल	1
Slightly better	थोडे चांगले होईल	2
About the same	तसेच राहील	3
Slightly worse	थोडेसे खराब होईल	4
Much worse	खुप खराब होईल	5
Other (Please Specify) इतर (कृपया सांगा)		8
Don't Know	माहित नाही	9

Q.2 [SHOW CARD 2] Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest?

आपल्या देशाच्या हितासाठी तुम्हाला खालील पैकी कोणत्या देश कंवा प्रदेशांसोबत मैत्रीपूर्ण संबंध सुधारल्याचे बघण्याची इच्छा आहे ?

USA (America)	युएसए (अमेरिका)	1
EU (European Union)	इयु (युरो पयन संघ)	2
Japan	जपान	3
Australia	ऑस्ट्रेलिया	4
China (Mainland)	चीन (महाद्वीप)	5
South Korea	दक्षिण कोरिया	6
Singapore	सिंगापूर	7
Asian Country other than China, Japan, South Korea, and Singapore	एशियन देश (चीन, जपान, दक्षिण कोरिया, सिंगापूर व्यतिरिक्त)	8
Other (Please Specify) इतर (कृपया सांगा)		88
Don't Know	माहित नाही	99

Q.3 [SHOW CARD 3] If you could be born again, which one of the following Asian or Pacific countries or area(s) would you like to be born in, with the exception of India?

जर तुमचा पुन्हा जन्म झाला, तर तुम्हाला भारत वगळून खालील पैकी कोणत्या ए शयन कंवा पें स फक देश कंवा क्षेत्रांमध्ये जन्म व्हावासा वाटेल ?

Australia	ऑस्ट्रेलिया	1
Japan	जपान	2
South Korea	दक्षिण कोरिया	3
China (Mainland)	चीन (महाद्वीप)	4
Taiwan	तैवान	5
Hong Kong	हॉंगकॉंग	6
Singapore	सिंगापूर	7
Other (Please Specify) इतर (कृपया सांगा)		88
Don't Know माहित नाही		99

Q.4 Now, if you could be born again, would you like to be a boy or a girl?

आता, जर तुमचा पुन्हा जन्म झाला, तर तुम्हाला मुलगा व्हायला आवडेल की मुलगी ?

Boy मुलगा	1
Girl मुलगी	2
Other (Please specify) इतर (कृपया सांगा)_____	8
Don't Know माहित नाही	9

Now, I'd like to ask some questions about your family or lifestyle.

आता, मी तुमच्या कुटुंब कंवा जीवनशैली वषयी काही प्रश्न वचारेन.

Q.5 Would you say you are, on the whole, more or less inclined than the average Indian to respect your ancestors?

तुम्ही म्हणाल का तुमचा पूर्वजांचा आदर करण्यावर सर्वसामान्य भारतीयांपेक्षा एकंदरीत पणे कमी झुकाव आहे की जास्त ?

More than the average Indian सर्वसामान्य भारतीयांपेक्षा जास्त	1
Less than the average Indian सर्वसामान्य भारतीयांपेक्षा कमी	2
Average साधारण	3
Other (Please specify) इतर (कृपया सांगा)_____	8
Don't Know माहित नाही	9

Q.6 If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?

जर तुम्हाला मुलं नसतील, तर कुटुंबाचा वंश चालू राहण्यासाठी रक्ताचे नाते नसले तरीही असे मुल दत्तक घेणे इष्ट आहे का ?

Would adopt दत्तक घ्यावे	1
Would not adopt दत्तक घेऊ नये	2
Depends on situation परिस्थिती वर अवलंबून आहे	3
Other (Please specify) इतर (कृपया सांगा) _____	8
Don't Know माहित नाही	9

Q.7 In general, what would you think is the ideal number of children for a family?

तुमच्या मते, एका कुटुंबासाठी सामान्यपणे कती मुलं असायला हवेत ?

(Record number) (नंबर रेकॉर्ड करा)	
Don't Know माहित नाही	99

Q.8 [SHOW CARD 4] There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

जीवनाच्या प्रती रवैया चे पुष्कळ प्रकार आहेत. खालील पैकी कोणते एक वाक्य तुमच्या जीवनशैली च्या निकट येते ?

Lead an honest and ethical life प्रामाणिक आ ण तत्त्वनिष्ठ जीवन जगणे	1
Make a social commitment by being active in volunteer work स्वयंसेवी कामांमध्ये सक्रिय होऊन सामाजिक बांधीलकी करणे	2
Work hard and get rich कठोर काम करणे आ ण श्रीमंत होणे	3
Make a name for yourself by studying earnestly काटेकोरपणे शिक्षण घेऊन स्वतःचे नाव बनवणे	4
Don't think about money or fame; just live a life that suits your own taste पैसा कंवा प्रसिद्धी चा वचार करू नये, फक्त असे जीवन जगणे जे तुमच्या स्वतःच्या आवडीला सुट करते	5
Live each day as it comes, optimistically and without worrying दिवस जसा येतो तसा जगणे, आशावादी आ ण चंता न करता	6
Other (Please Specify) _____ इतर (कृपया सांगा)	8
Don't Know माहित नाही	9

Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?

तुम्हाला खालील प्रत्येक पारंपारिक मुल्यां वषयी काय वाटते ?

	Strongly Agree पूर्णपणे सहमत	Agree सहमत	Disagree असहमत	Strongly Disagree पूर्णपणे असहमत	Other (Please Specify) इतर (कृपया सांगा)	Don't Know माहित नाही
a. We should respect our ancestors आपण आपल्या पूर्वजांचा आदर करावा	1	2	3	4	8 ()	9
b. The eldest son should look after his aging parents सर्वात मोठ्या मुलाने आपल्या वयोवृद्ध पालकांचा सांभाळ करावा	1	2	3	4	8 ()	9
c. A wife should obey her husband पत्नी ने आपल्या पती चे पालन करावे	1	2	3	4	8 ()	9
d. Not to marry someone whom your parents object to तुमच्या पालकांचा ज्यांच्यावर आक्षेप आहे अशांसोबत लग्न करू नये	1	2	3	4	8 ()	9
e. We should obey older peoples' opinions आपण आपल्या वयस्कर लोकांच्या मतांचे पालन करावे	1	2	3	4	8 ()	9
f. It is important to have a son to keep the family line going वंश टिकून राहण्यासाठी मुलगा असणे महत्वाचे आहे	1	2	3	4	8 ()	9
g. Men should work outside and women should tend to housekeeping पुरुषांनी बाहेर काम करावे आ ण स्त्रियांनी घर सांभाळावे	1	2	3	4	8 ()	9

Q.10a What occupation do you respect most? (Write down all answers if the respondent gives more than one)

तुम्ही कोणत्या व्यवसायाचा सर्वात जास्त आदर करतात ? (जर रिस्पॉण्डंट ने एकापेक्षा जास्त सांगतले तर सर्व उत्तरे लहा)

9 Don't Know माहित नाही

Q.10b And what is the occupation that you find least trustworthy? (Please write down all the answers if the respondent gives more than one.)

आ ण असा कोणता व्यवसाय आहे ज्याच्यावर तुम्हाला सर्वात कमी वश्वास आहे ? (जर रिस्पॉण्डंट ने एकापेक्षा जास्त सांगतले तर सर्व उत्तरे लहा)

Don't Know माहित नाही	9
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Q.11 [SHOW CARD 6] Whether you have a job in a certain workplace or not, what qualifications should good leaders have in your workplace? Please choose the three most important qualifications among the following. **(SELECT ANY THREE)**

तुम्हाला व शष्ट ठिकाणी नोकरी असो वा नसो, तुमच्या कामकाजाच्या ठिकाणच्या चांगल्या नेत्याकडे कोणत्या योग्यता असायला हव्यात ? कृपया खालील पैकी तीन सर्वात जास्त महत्त्वपूर्ण योग्यता निवडा. (कोणतेही तीन निवडा)

Technical competence तंत्रज्ञानीक सक्षमता	1
Fair in treating subordinates कनिष्ठांसोबत व्यवहार करताना निष्पक्षता	2
Being liked and respected by subordinates कनिष्ठांनी पसंत करणे आ ण आदर करणे	3
Serious attitude toward work कामाच्या प्रति गं भर रवैया	4
Have many friends/acquaintances पुष्कळ मत्रमंडळी स्नेही असणे	5
Sincere in attitudes toward co-workers सहकारी-कामगारांसोबत व्यवहारामध्ये सच्चा	6
Decisive and determined निर्णायक आ ण निर्धारित	7
Good judgment चांगला अंदाज घेणारा	8
Ability to bring great benefit to subordinates कनिष्ठांसाठी उत्कृष्ट लाभ मळवण्याची क्षमता	9
Seniority ज्येष्ठता	10
Come from good family background चांगल्या कौटुंबीक वातावरणातून आलेला	11
Other (Please Specify): _____ इतर (कृपया सांगा)	88
Don't Know माहित नाही	99

Q.12 [SHOW CARD 7] For your age, how satisfied are you with your health? Would you say...?

READ OUT

तुमच्या वयाच्या दृष्टिकोणातून, तुम्ही तुमच्या आरोग्याबाबत समाधानी आहात का ? तुम्ही म्हणाल का की ?

Very satisfied	खुप समाधानी आहे	1
Fairly satisfied	बरेच समाधानी आहे	2
Fairly dissatisfied	बरेच असमाधानी आहे	3
Very dissatisfied	खुप असमाधानी आहे	4
Other (Please Specify) _____ इतर (कृपया सांगा)		8
Don't Know माहित नाही		9

Q.13 [SHOW CARD 8] Using the classifications on this card, which group do you think you belong to?

या कार्डवरील वर्गीकरणांचा वापर करा, तुम्ही कोणत्या गटामध्ये येता ?

Upper	उच्च	1
Upper middle	उच्च मध्यम	2
Middle	मध्यम	3
Lower middle	कनिष्ठ मध्यम	4
Lower	कनिष्ठ	5
Other (Please Specify) _____		8
इतर (कृपया सांगा)		
Don't Know माहित नाही		9

Q.14 [SHOW CARD 9] If you had to choose one, which would you prefer, more money or more free time?

जर तुम्हाला एकाची निवड करायची असेल, तुम्ही काय पसंत कराल, जास्त पैसा की जास्त फावला वेळ ?

More money जास्त पैसा	1
More free time जास्त फावला वेळ	2
Other (Please Specify) _____	8
इतर (कृपया सांगा)	
Don't Know माहित नाही	9

Q.15 If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

जर तुम्हाला उर्वरीत जीवनामध्ये तुम्हाला हवे तसे आरामदायी जगण्यासाठी मुबलक पैसा मळवायचा असेल, तर तुम्ही काम करणे चालू ठेवाल की काम करणे बंद कराल ?

Continue to work काम करणे चालू ठेवल	1
Stop working काम करणे बंद करेल	2
Other (Please Specify) इतर (कृपया सांगा) _____	8
Don't Know माहित नाही	9

Q.16 [SHOW CARD 10] Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? (PLEASE SELECT ONLY ONE)

इथे काही गोष्टी आहेत ज्या लोक त्यांच्या कामाच्या संदर्भात सहसा वचारात घेतात. तुम्ही स्वतःला व्यक्तिशः सर्वप्रथम कुठे ठेवाल ? (कृपया फक्त एक निवडा)

A good income so that you do not have any worries about money चांगले उत्पन्न जेणेकरून तुम्हाला पैशांची कोणतीही काळजी करावी लागू नये	1
A safe job with no risk of closing down or unemployment एक सुरक्षित नोकरी जिथे बंद होण्याची कंवा बेरोजगारीचा धोका नाही	2
Working with people you like तुमच्या सारख्या लोकांसोबत काम करणे	3
Doing an important job which gives you a feeling of accomplishment महत्त्वपूर्ण काम करणे जे तुम्हाला उपलब्धि ची भावना देते	4
Other (Please Specify) _____ इतर (कृपया सांगा)	8
Don't Know माहित नाही	9

Q.17 [SHOW CARD 11] People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

लोकांना वेळोवेळी स्वतः बद्दल कंवा आपल्या कुटुंबाबद्दल बैचेनी वाटते. तुम्हाला खालील प्रत्येकाबद्दल तुमच्या स्वतःसाठी कंवा तुमच्या कुटुंबासाठी कती चंता वाटते ? तुम्ही म्हणाल का की खुप जास्त, थोडीफार, थोडीशी की अजिबात नाही ?

	Very much खुप जास्त	Somewhat थोडीफार	Slightly थोडीशी	Not at all अजिबात नाही	Other (Please Specify) इतर (कृपया सांगा)	Don't Know माहित नाही
a. Serious illness गंभीर आजार	1	2	3	4	8 ()	9
b. Car accident कार अपघात	1	2	3	4	8 ()	9
c. Unemployment बेरोजगारी	1	2	3	4	8 ()	9
d. War लढाई	1	2	3	4	8 ()	9
e. Accidents of nuclear facilities परमाणु संयंत्रांचे अपघात	1	2	3	4	8 ()	9

Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

1 ते 7 च्या स्केल चा वापर करून, जिथे '7' आहे "खुप महत्त्वपूर्ण" आ ण '1' आहे "अजिबात महत्त्वपूर्ण नाही", कृपया मला सांगा की खालील प्रत्येक तुमच्यासाठी कती महत्त्वपूर्ण आहे ?

	Not Important at all अजिबात महत्त्वपूर्ण नाही				Very Important खुप महत्त्वपूर्ण			Other (Please Specify) इतर (सांगा)	Don't Know/ NA माहित नाही/सांगू नाही
a. Your immediate family members such as spouse and children, if you have any तुमचे निकटतम घनिष्ट सदस्य जसे जीवनसाथी आ ण असतील तर मुलं	1	2	3	4	5	6	7	8 ()	9
b. Career and job करीयर आ ण नोकरी	1	2	3	4	5	6	7	8 ()	9
c. Free time and relaxation फायला वेळ आ ण यशांती	1	2	3	4	5	6	7	8 ()	9
d. Friends and people you know मित्रमंडळी आ ण तुम्ही ओळखत असलेले लोक	1	2	3	4	5	6	7	8 ()	9
e. Parents, brothers, sisters, and other relatives पालक, भाऊ, बहिणी, आ ण इतर नातेवाईक	1	2	3	4	5	6	7	8 ()	9
f. Religion धर्म	1	2	3	4	5	6	7	8 ()	9
g. Politics राजकारण	1	2	3	4	5	6	7	8 ()	9

Q.19 [SHOW CARD 13] All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings.

सर्व गोष्टी ध्यानात घेता, तुम्ही तुमच्या कुटुंबीक जीवनामध्ये - तुम्ही घालवत असलेला वेळ आ ण तुम्ही तुमच्या कुटुंबासोबत करत असलेल्या गोष्टी यासोबत कती समाधानी आहात ? फक्त नंबर बोला जो तुमच्या भावनेच्या सर्वात निकट येतो.

Satisfied	समाधानी	1
Somewhat satisfied	थोडेफार समाधानी	2
Neither satisfied nor dissatisfied (neutral)	समाधानी पण नाही व असमाधानी पण नाही (तटस्थ)	3
Somewhat dissatisfied	थोडेफार असमाधानी	4
Dissatisfied	असमाधानी	5
Other (Please Specify) _____ इतर (कृपया सांगा)		8
Don't Know माहित नाही		9

Q.20 [SHOW CARD 14] Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings?

आता मी तुमच्या एकंदरीत जीवनाबद्दल वचारणार आहे. तुम्ही सध्याच्या दिवसांमध्ये तुमच्या एकंदरीत जीवनासोबत कती समाधानी आहात ? कार्डावरील कोणता नंबर तुमच्या भावनेच्या सर्वात निकट येतो ?

Satisfied	समाधानी	1
Somewhat satisfied	थोडेफार समाधानी	2
Neither satisfied nor dissatisfied (neutral)	समाधानी पण नाही व असमाधानी पण नाही (तटस्थ)	3
Somewhat dissatisfied	थोडेफार असमाधानी	4
Dissatisfied	असमाधानी	5
Other (Please Specify) _____ इतर (कृपया सांगा)		8
Don't Know माहित नाही		9

**Q.21 [SHOW CARD 15] During the last four weeks, have you suffered from any of the following?
(READ OUT EACH STATEMENT ONE BY ONE)**

गेल्या चार आठवड्यांमध्ये, तुम्ही खालील पैकी कोणाही पासुन पी डट आहत का ? (प्रत्येक वाक्य एकेक करुन वाचा)

	Yes हो	No नाही	DK माहित नाही
a. Headaches/migraines / (head felt heavy) डोकेदुखी/सरदरद / (डोकं जड झाल्यासारखे वाटले)	1	2	9
b. Backaches (including stiff shoulder, lower back pain) पाठदुखी (खांदे घट्टे होणे, पाठीच्या खालच्या भागातील दुखणे)	1	2	9
c. Nervousness नर्वसनेस/ठदासीनता	1	2	9
d. Depression (feeling down constantly) नैराश्य (सतत खाली वाटणे)	1	2	9
e. Insomnia (sleeplessness) निद्रानाश (झोप उडणे)	1	2	9
f. Lassitude (lack of energy, feeling lethargic) थकावट (शक्ति ची कमतरता, सुस्त वाटणे)	1	2	9
g. Chest pains or heart palpitations छातीत दुखणे कंया हृदयाची धडकन	1	2	9
h. Stomachache or digestive distress पोटदुखी कंया पाचन पीडा	1	2	9
i. Allergy अॅलर्जी	1	2	9
j. Asthma, coughing or breathing difficulties अस्थमा, खोकला कंया श्वास घेण्यास त्रास होणे	1	2	9
k. Please tell us if you have any other health-related problems (Specify:) कृपया आम्हाला सांगा की तुम्हाला इतर काही आरोग्याशी संबंधित समस्या आहेत का (सांगा)	1	2	9

Q.22 [SHOWCARD 16] Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose one among the following.

तुमच्या वैयक्तिक समस्या आ ण महत्वाच्या मामल्यांसाठी तुम्ही सल्यासाठी कोणाकडे जाल ? कृपया खालील पैकी एक निवडा.

Father वडील	01
Mother आई	02
Brothers and sisters भाऊ कंवा बहिनी	03
Spouse or partner (wife or husband) जीवनसाथी कंवा जोडीदार (पती कंवा पत्नी)	04
Other family member and relative इतर कौटुंबीक सदस्य आ ण नातेवाइक	05
Friends or acquaintances (in your workplace, school or neighborhood) मित्रमंडळी कंवा स्नेही (तुमच्या कामकाजाचे ठिकाण, शाळा कंवा शेजारी)	06
Person to consult anonymously (helpline on the phone or Internet) निनावी व्यक्ति सोबत सल्लामसलत (फोन कंवा इंटरनेट वरील हेल्पलाइन)	07
Specialists with expertise in the area you are having difficulty with, such as physicians (Specify:) तुम्हाला जिथे परेशानी आहे अशा क्षेत्रामध्ये विशेषज्ञ असलेला तज्ञ जसे फजीशीयन (सांगा)	08
Others (Please Specify) _____ इतर (कृपया सांगा)	09
I don't have anyone with whom I can confide मी ज्याच्यावर यशवास करू शकेल असा माझ्याकडे कोणीही नाही	10
I don't have any problems (DO NOT READ OUT) मला कोणत्याही समस्या नाहीत (वाचू नका)	11
Don't Know माहित नाही	99

(NOTE TO INTERVIEWER: DO NOT ASK IF IT IS OBVIOUS THAT EITHER THE RESPONDENT OR HIS OR HER IMMEDIATE FAMILY MEMBER(S) IS/ARE SERIOUSLY ILL.)

(इंटर वर साठी नोट: जर रिस्पॉण्डंट कंवा त्याचे कंवा तिचे निकटचा कौटुंबीक सदस्य गंभीरपणे आजारी आहे हे स्पष्ट असेल तर, वचारू नका)

Q.23 [SHOW CARD 17] Please note that you are free to decline to answer this question as it involves some issues of dire gravity.

कृपया लक्षात असु द्या की तुम्ही या प्रश्नाचे उत्तर देण्यास नकार देऊ शकतात कारण त्यामध्ये भयावह गंभीरता चे काही मुद्दे आहेत.

Suppose you developed cancer or another serious disease that is life-threatening. Would you want your doctor to inform you of it? Which of the following comes closest to your feelings?

समजा तुम्हाला कॅन्सर झाला कंवा इतर गंभीर आजार झाले जे जीव-घेणे आहेत. तुमच्या डॉक्टर ने ते तुम्हाला सांगावे असे तुम्हाला वाटेल का ? खालील पैकी कोणते तुमच्या भावनेच्या निकट येते ?

I would like to be informed of it under all circumstances कोणत्याही परिस्थिती मध्ये मला त्याच्याबद्दल माहित करून द्यावे	1
Depends on the chances of recovery बरे होऊ शकण्याची कमी शक्यता आहे यावर अवलंबून आहे	2
Depends on other conditions and situations इतर कंडिशनस आ ण परिस्थितीवर अवलंबून आहे	3
I do not wish to be informed under any circumstance मला कोणत्याही परिस्थितीत कळवायला नको अशी इच्छा असेल	4
Decline to answer (DO NOT READ OUT) उत्तर देण्यास नकार दिला (वाचू नका)	7
Other (Please Specify) _____ इतर (कृपया सांगा)	8
Don't Know माहित नाही	9

Q.24 [SHOW CARD 18] Including your family members, about how many people can you count on for each of the following? Please use a four-point scale, where 1 means a lot, 2 means some, 3 means one, and 4 means none. How many people in your life will (READ EACH ITEM IN TURN; a. TO d.)

खालील प्रत्येकासाठी तुमच्या कौटुंबिक सदस्यांसकट, तुम्ही कती लोकांना मोजु शकतात ? कृपया चार-पोंड स्केल चा वापर करा, जिथे 1 म्हणजे आहे भरपूर, 2 म्हणजे काही, 3 म्हणजे एक, आ ण 4 म्हणजे आहे कोणीही नाही. तुमच्या जीवनामध्ये कती-लोक ? (ए ते डी पर्यंत प्रत्येक आयटम एकापाठोपाठ एक वाचा)

	A lot भरपूर	Some काही	One एक	None कोणीही नाही	Don't Know माहित नाही
a. Lend you money, a helping hand, or anything you might need तुम्हाला पैसे उधार देतात, मदतीचा हात देतात कंया तुमच्या गरजेसाठी काहीही करतात	1	2	3	4	9
b. Understand your feelings and situation तुमच्या भावना आ ण परिस्थिती जाणतात	1	2	3	4	9
c. Let you call or see them any time to speak freely or seek advice मोकळेपणे बोलण्यासाठी कंया सल्ला घेण्यासाठी तुम्ही कोणत्याही वेळी कॉल करू शकतात कंया भेटू शकतात	1	2	3	4	9
d. Highly appreciate and respect you तुमचे अतिशय कौतुक करतात आ ण आदर करतात	1	2	3	4	9

Q.25 [SHOW CARD 19] If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections) ? (Single Response)

जर तुम्ही आज समाजामध्ये यशस्वी लोक बघितले तर, तुमच्या मते ते यशस्वी होण्यामागे काय सर्वात मोठी भूमिका बजावते, त्यांची क्षमता आ ण कष्ट, नशीब आ ण संधी, की देशबंधु/देशभ गनी, आ ण गत वद्यार्थी (वैयक्तिक कनेक्शन्स) द्वारा संबंध ? (एक उत्तर)

Ability and effort क्षमता आ ण कष्ट	1
Luck and chance नशीब आ ण संधी	2
Relationships through kindred, countrymen / countrywomen, and alumni / alumnae (personal connections) देशबंधु/देशभ गनी, आ ण गत वद्यार्थी (वैयक्तिक कनेक्शन्स) द्वारा संबंध	3
Other (Please Specify) _____ इतर (कृपया सांगा)	8
Don't Know माहित नाही	9

Q26 [SHOW CARD 20] We now would like to ask you some questions about topics that at least some people take seriously. How do you feel about things like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items. (READ ITEMS FROM a. TO d.)

आम्हाला आता अशा बऱ्याच काही प्रश्न वचारायचे आहेत जे काही लोक तरी गंभीरपणे घेतात. तुम्हाला या कार्डवरील 'अलौकिक शक्ति' आण 'युफो (युनायटेड फ्लाइंग ऑब्जेक्ट्स)' बऱ्याच काय वाटते ? 1 ते 8 कॅटेगरी कडे लक्षपूर्वक बघून, कृपया खालील प्रत्येक गोष्टी साठी एक निवडा जे तुमच्या भावनेच्या सर्वात निकट आहे.

	Boring कंटाळावाणे	Would like it to exist ते जाणे हवे आहे	Exist अस्तित्वात आहे	Dreadful, Scary निश्चितच भयावह	Would not like it to exist ते जायला नको	Interesting, Amusing मनोरंजक, गमतीशीर	Nonsense Does not exist बकवास अस्तित्वात नाही	Not dreadful Not scary भयावह नाही	Other (Please Specify) इतर (कृपया सांगा)	Don't Know माहित नाही
a. Supernatural power or psychokinesis अलौकिक शक्ति कंवा सायको कनेसीस	1	2	3	4	5	6	7	8	88 ()	99
b. UFO (Unidentified Flying Object) or alien युफो (युनायटेड फ्लाइंग ऑब्जेक्ट्स) कंवा अलायन	1	2	3	4	5	6	7	8	88 ()	99
c. Goblin or ogre भूत कंवा दानव	1	2	3	4	5	6	7	8	88 ()	99
d. Ghost or apparition, curse भूत कंवा प्रेत, अ भशाप	1	2	3	4	5	6	7	8	88 ()	99

Q.27 [SHOW CARD 21] Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity / a lot of human feeling is lost. Do you agree with this opinion or do you disagree?

काही लोक म्हणतात की वज्ञान आण तंत्रज्ञानाच्या वकासामुळे, जीवन अधिक सुलभ झाले आहे, पण त्याचवेळी मानुसकीभरपूर मानवी भावना हरवल्या आहेत. तुम्ही या मतासोबत सहमत आहात का की तुम्ही असहमत आहात ?

Agree (Humanity / a lot of human feeling is lost) सहमत (मानुसकीभरपूर मानवी भावना हरवलेल्या आहेत)	1
Disagree (Humanity/ a lot of human feeling is NOT lost) असहमत (मानुसकीभरपूर मानवी भावना हरवलेल्या नाहीत)	2
Undecided/It depends ठरवले नाहीते निर्भर आहे	3
Other (Please Specify) _____ इतर (कृपया सांगा)	8
Don't Know माहित नाही	9

Q.28 Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

काही लोक बोलतात की जर आपल्याला जबरजस्त राजकीय नेते मळाले तर, लोकांनी आपसातच गोष्टीं वर गप्पा मारत बसण्यापेक्षा, लोकांसाठी देशामध्ये सुधारणा होण्याचा उत्कृष्ट मार्ग आहे की सर्वकाही त्यांच्यावर सोपवावे. तुम्ही यासोबत सहमत आहात का, की असहमत आहात ?

Agree सहमत	1
Disagree असहमत	2
Undecided/It depends ठरवले नाही/ते निर्भर आहे	3
Other (Please Specify) इतर (कृपया सांगा) _____	8
Don't Know माहित नाही	9

Q.29 [SHOW CARD 22] Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please.

लग्ना वषयी या कार्डवरील कोणते वाक्य तुमच्या स्वतःच्या वचाराच्या सर्वात निकट येते ?

Marriage is permanent लग्न कायमस्वरूपी असते	1
Marriage may be broken only under serious circumstances लग्न मोडू शकते पण गंभीर परिस्थिती मध्येच	2
Marriage can be broken by simple agreement of the two partners दोन्ही जोडीदारांच्या सहज सहमतीने लग्न मोडू शकते	3
Other (Please Specify) _____ इतर (कृपया सांगा)	8
Don't Know माहित नाही	9

Q.30 [SHOW CARD 23] Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth?

या कार्डवर पुरुष आणि निसर्ग वषयी तीन मतं आहेत. यातील कोणते एक तुमच्या सच्चाईच्या सर्वात निकट येते ?

In order to be happy, we must follow nature आनंदी रहाण्यासाठी, आपण निसर्गाचे पालन करायला हवे	1
In order to be happy, we must make use of nature आनंदी रहाण्यासाठी, आपण निसर्गाचा वापर करायला हवा	2
In order to be happy, we must conquer nature आनंदी रहाण्यासाठी, आपण निसर्गावर मात करायला हवी	3
Other (Please Specify) _____ इतर (कृपया सांगा)	8
Don't Know माहित नाही	9

Q.31 [SHOW CARD 24] Please choose from among the following statements the one with which you agree most.

कृपया खालील वाक्यांपैकी एक निवडा ज्याच्या सोबत तुम्ही सर्वात जास्त सहमत आहात ? तुम्ही यासोबत सहमत आहात का, की असहमत आहात ?

If individuals are made happy, then and only then will the country as a whole improve. जर जनमानसाला खुश ठेवण्यात आले, तर आण तरच देश एकजिनसी पणे सुधरेल	1
If the country as a whole improves, then and only then can individuals be made happy. जर देश एकजिनसी पणे सुधारले, तर आण तरच जनमासाला खुश करता येईल	2
Improving the country and making individuals happy are the same thing. देशाला सुधारणे आण जनमानसाला खुश ठेवणे एकच गोष्ट आहे	3
Other (Please Specify) _____ इतर (कृपया सांगा)	8
Don't Know माहित नाही	9

Q.32 [SHOW CARD 25] Some people say that no matter how mechanized and how much advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?

काही लोक म्हणतात की कतीही यांत्रिकीकरण झाले कंवा जगाला कतीही प्रगत तंत्रज्ञान मळाले, तरीही काहीही मानवी भावनांची श्रीमंती कंवा एखाद्याची मानुसकी कमी करू शकणार नाही. तुम्ही या मतासोबत सहमत आहात का, की असहमत आहात ?

Disagree (the richness of human feelings or one's humanity is REDUCED) असहमत (मानवी भावनांची समृद्धी कंवा एखाद्याची मानुसकी कमी झालेली आहे)	1
Agree (the richness of human feelings or one's humanity is NOT REDUCED) सहमत (मानवी भावनांची समृद्धी कंवा एखाद्याची मानुसकी कमी झालेली नाही)	2
Cannot say one way or another कोणत्याही रितीने काही सांगू शकत नाही	3
Other (Please Specify) _____ इतर (कृपया सांगा)	8
Don't Know माहित नाही	9

Q.33 [SHOW CARD 26] Which, if any, of the following do you believe in?

तुम्ही खालील पैकी कशावर यश्यास करतात ?

	Exists अस्तित्वात आहे	May exist अस्तित्वात असेल	Does not exist अस्तित्वात नाही	Other (Please Specify) इतर (कृपया सांगा)	Don't Know माहित नाही
a. Buddha, God, or gods बुध्द, देव कंवा परमेश्वर	1	2	3	8 ()	9
b. Life after death मृत्यु नंतर चे जीवन	1	2	3	8 ()	9
c. A soul or a spirit आत्मियता कंवा भावना	1	2	3	8 ()	9

Q.34 [SHOW CARD 27] If you were asked to choose the two most important items listed on the card, which two would you choose? **(SELECT TWO)**

जर तुम्हाला या कार्डावरील दोन सर्वात जास्त महत्त्वपूर्ण गोष्टी निवडण्यास सांगण्यात आले, तर तुम्ही कोणत्या दोन निवडाल ? (दोन निवडा)

	Yes हो	No नाही
a. Love and respect for parents पालकांसाठी प्रेम आ ण आदर	1	2
b. Repaying people who have helped you in the past ज्या लोकांनी तुमची पूर्वी मदत केली आहे त्यांना भरपाई देणे	1	2
c. Respect for the rights of the individual मानुसकी च्या हक्काचा आदर करणे	1	2
d. Respect for the freedom of the individual मानुसकी च्या स्वातंत्र्याचा आदर करणे	1	2
Other (Please Specify) _____ इतर (कृपया सांगा)	1	2
Don't Know माहित नाही	1	2

Q.35 [SHOW CARD 28] Suppose you are working in a firm. Which of the following department managers would you prefer to work under?

समजा तुम्ही एका फर्म मध्ये काम करतात. तुम्ही खालील पैकी कोणत्या डिव्हार्टमेंट मॅनेजर्स कडे काम करणे पसंत कराल ?

A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work. असा डिव्हार्टमेंट मॅनेजर, जो नेहमी कामाच्या नियमांना चकटून असतो आ ण कधीच अनावश्यक कामाची मागणी करत नाही, पण जो दुस-या बाजूला, तुमच्यासाठी कामासोबत कनेक्ट नसलेल्या गोष्टीं मध्ये वैयक्तिक पणे काही करत नाही	1
A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility असा डिव्हार्टमेंट मॅनेजर, जो काहीवेळा नियम जे म्हणतात त्यापेक्षा जास्त ची अपेक्षा करतो पण तो कंवा ती आपल्या जबाबदारी च्या वर तुमची वैयक्तिक पणे काळजी घेतो	2
Other (Please Specify) _____ इतर (कृपया सांगा)	8
Don't Know माहित नाही	9

Q.36 Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

तुम्ही म्हणाल का की जास्त करून वेळा, लोक मदतगार होण्याचा प्रयत्न करतात, की ते जास्तकरून स्वतःचेच बघतात ?

Try to be helpful मदतगार होण्याचा प्रयत्न करतात	1
Look out for themselves स्वतःचेच बघतात	2
Other (Please specify) इतर (कृपया सांगा) _____	8
Don't Know माहित नाही	9

Q.37 Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair?

तुम्ही असा वचार करतात का की जास्तकरून लोक त्यांना संधी मळाली की तुमचा फायदा घेण्याचा प्रयत्न करतात की चांगले वागण्याचा प्रयत्न करतात ?

Take advantage फायदा घेतात	1
Try to be fair चांगले वागण्याचा प्रयत्न करतात	2
Other (Please Specify) इतर (कृपया सांगा)_____	8
Don't Know माहित नाही	9

Q.38 Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

सर्वसामान्य पणे बोलताना, तुम्ही असे म्हणाल का की जास्तकरून लोकांवर भरवसा ठेवता येतो, की तुम्ही लोकांसोबत व्यवहार करताना खूप काळजापूर्वक असु शकत नाहीत

Can be trusted भरवसा ठेवता येतो	1
Can't be too careful खूप काळजापूर्वक असु शकत नाही	2
Other (Please Specify) इतर (कृपया सांगा)_____	8
D K माहित नाही	9

Q39 [SHOW CARD 29] What do you think about the below ideas about life and death? Please answer whether you agree or not for each.

जीवन आ ण मृत्यु वषयी च्या खालील कल्पनां वषयी तुम्ही काय वचार करतात. कृपया उत्तर द्या की तुम्ही प्रत्येकासाठी सहमत आहात की नाही.

	Agree सहमत	Disagree असहमत	It depends (DO NOT READ OUT) ते अवलंबून आहे	Don't Know माहित नाही
a. I have a feeling that some invisible power controls my life मला वाटते की कोणती तरी अदभूत शक्ति माझ्या जीवनावर नियंत्रण ठेवते	1	2	3	9
b. Destiny beyond human power is in force in determining when and where we are born and die आपण कधी आ ण कुठे जन्माला येऊ आ ण मरु याचे निर्धारण करण्यामध्ये मानवी शक्ति च्या पलकडे देव काम करते	1	2	3	9
c. One goes through a cycle of rebirths repeatedly after death मृत्यु नंतर कोणीही पुर्नजन्माच्या सायकल मधुन पुन्हा-पुन्हा जातो	1	2	3	9
d. One may keep living as a part of nature even after one dies एखाद्याचा मृत्यु झाल्यानंतर ही निसर्गाचा भाग म्हणुन तो जीवंत असतो	1	2	3	9
e. I'll try everything I can do for the progress and happiness of all humanity मानुसकी च्या वकास आ ण खुषी साठी मी मला शक्य होइल तेवढे करण्याचा प्रयत्न करेल	1	2	3	9
f. There are times when I thought I could devote myself completely to someone else अशा वेळा येतात जेव्हा मी वचार करतो की मी एखाद्यासाठी पूर्णपणे त्याग करावा	1	2	3	9
g. It is respectable to die for one's ideology or principles एखाद्याच्या वचारधारा कंवा सध्दांतांसाठी मरणे आदरणीय आहे	1	2	3	9
h. I can understand why people sometimes involve their children when they commit suicide मी समजू शकतो की लोक काहीवेळा त्यांच्या मुलांना का सहभागी करतात जेव्हा ते आत्महत्या करतात	1	2	3	9
I. It is touching that lovers carry out a suicide pact प्रेमी आत्महत्येचा मार्ग स्वीकारतात हे मन हेलावणारे आहे	1	2	3	9

Q.40a [SHOW CARD 30a] Which of these outlooks on life is closer to your own opinion?

खालील पैकी जीवनावरील कोणता दृष्टिकोण तुमच्या मताच्या निकट आहे ?

Destiny cannot be changed, so you must accept your fate भाग्य बदलता येत नाही, म्हणून तुम्ही तुमच्या नशीबाचा स्वीकार करायला हवा	1
Life can be improved or changed through your own actions तुम्ही स्वतःच्या निर्णयांद्वारा जीवन सुधरवू कंवा बदलू शकतात	2
Other- (Please Specify:) इतर (कृपया सांगा)	8
Don't Know माहित नाही	9

Q40b [SHOW CARD 30b] Which of these two contrasting views on life is closer to your own opinion, if you had to choose?

जर तुम्हाला निवडायचे असते, तर खालील पैकी कोणते दोन जीवनावरील वषम वचार तुमच्या मताच्या निकट येतात ?

Lead a short but colorful life छोटे पण रंगीत जीवन जगणे	1
Lead a simple but long life साधे पण दिर्घायुष्य जगणे	2
Other (Please Specify:) इतर (कृपया सांगा)	8
Don't Know माहित नाही	9

Q.41 [SHOW CARD 31] Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that? **(READ OUT STATEMENTS)**

या कार्डवरील उत्तरांचा वापर करून, कृपया मला सांगा की तुम्ही खालील प्रत्येक वाक्यांसोबत कती सहमत किंवा असहमत आहात ? तुम्ही म्हणाल का की ? (वाक्ये वाचा)

Q41	Strongly agree पूर्णपणे सहमत	Agree to some extent काही प्रमाणात सहमत	Disagree to some extent. काही प्रमाणात असहमत	Strongly disagree पूर्णपणे असहमत	Other (Please Specify) इतर (कृपया सांगा)	Don't Know माहित नाही
a. There are some illnesses that are better treated by methods that modern medicine does not recognize. असे काही आजार आहेत ज्यांच्यावर अशा पध्दतींनी उपचार करता येतो जे आधुनिक मे ड सन्स ओळखू शकत नाहीत.	1	2	3	4	8 ()	9
b. Some day science will permit the complete understanding of the functioning of the human mind. कधीतरी वज्ञान मानवी मनाचा कार्यकाळ पूर्णपणे समजून घेण्याची अनुमति देईल.	1	2	3	4	8 ()	9
c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology. आपण आज भोगत असलेल्या जास्तकरून सामाजिक आ ण आर्थिक समस्या वज्ञान आ ण तंत्रज्ञानाच्या प्रगतीकरणाने सुटतील.	1	2	3	4	8 ()	9
d. At some point in the future, we can live on Mars as we live on the earth today. अ वष्यामध्ये कधीतरी, आपण आज जसे पृथ्वी वर जगतो तसे मंगळावर जगू शकू.	1	2	3	4	8 ()	9

Q.42 What first comes to your mind when you think of Indian culture? (**Write down all if the respondent names more than one**)

तुम्ही भारतीय संस्कृती चा वचार करतात तेव्हा तुमच्या मनामध्ये सर्वप्रथम काय येते ? (जर रिस्पॉण्डंट ने एक पेक्षा जास्त नावं घेतले तर सर्व लक्षा)

9 Don't Know माहित नाही

Q.43a Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

आता मी तुम्हाला धर्मा वषयी काही प्रश्न वचारेले. तुमची कोणतीही वैयक्तिक धा र्मक आस्था आहे का ?

Yes हो	1	→ Ask Q43b
No नाही	2	→ Skip to Q44

Q43b What is your religion?

तुमचा धर्म कोणता आहे ?

Hindu	हिंदू	1
Islam	ईस्लाम	2
Christian	ख्रिश्चन	3
Buddhism	बौद्ध	4
Sikh	शेख	5
Jain	जैन	6
Other (Please Specify) इतर (कृपया सांगा) _____		88
D K माहित नाही		99

ASK EVERYONE THE FOLLOWING QUESTION

खालील प्रश्न सर्वांना वचारा

Q.44 Without reference to any of the established religions, do you think a religious mind is important, or not important?

कोणत्याही स्थापीत धर्मा शवाय, तुम्हाला वाटते का की धा र्मक मन महत्त्वपूर्ण आहे, की महत्त्वपूर्ण नाही ?

Important महत्त्वपूर्ण	1
Not important महत्त्वपूर्ण नाही	2
Other (Please Specify) _____ इतर (कृपया सांगा)	8
D K माहित नाही	9

Q.45 Here are two statements which people sometimes make when discussing the law. Which of them comes closer to your opinion?

इथे दोन वाक्ये आहेत जे लोक कायद्या वषयी चर्चा करताना काहीवेळा बनवतात. त्यातील कोणते तुमच्या वचाराच्या निकट येते ?

(i) "We should always obey the law," or "आपण नेहमीच कायद्याचे पालन करायला हवे", की

(ii) "It should be excusable to break a law when we have the confidence that what we are doing is right."

"जॅक्स आपल्याला आत्म विश्वास असेल की आपण जे करत आहोत ते बरोबर आहे तेव्हा कायदा मोडणे क्षम्य असावे."

We should always obey the law आपण नेहमीच कायद्याचे पालन करायला हवे	1
It should be excusable to break a law when we have the confidence that what we are doing is right जॅक्स आपल्याला आत्म विश्वास असेल की आपण जे करत आहोत ते बरोबर आहे तेव्हा कायदा मोडणे क्षम्य असावे	2
Other (Please Specify) इतर (कृपया सांगा) _____	8
D K माहित नाही	9

Q.46 [SHOW CARD 32] Here are two statements about a contract. Which of them comes closer to your own opinion?

इथे कॉन्ट्रॅक्ट वषयी दोन वाक्ये आहेत. त्यातील कोणते तुमच्या वचाराच्या निकट येते ?

A: "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"

"कॉन्ट्रॅक्ट असणे हा एक पुरावा आहे की दोन पक्षांच्या दरम्यान कोणताही विश्वास नाही. जर दोन्ही पक्षांना एकमेकांवर विश्वास असेल तर कॉन्ट्रॅक्ट असण्याची गरज नाही"

B: "No matter how much two parties trust each other, it is better to have a contract"

"दोन्ही पक्ष एकमेकांवर कतीही विश्वास करो, कॉन्ट्रॅक्ट असणे उत्तम आहे"

Closer to A's opinion. ए मताच्या निकट	1
Closer to B's opinion. बी मताच्या निकट	2
Other (Please Specify) _____ इतर (कृपया सांगा)	8
Don't Know माहित नाही	9

Q.47 [SHOW CARD 33] Which of the following comes closer to your opinion?

खालील पेकी कोणते तुमच्या मताच्या निकट येते ?

A: "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

"जर तुम्हाला कॉन्ट्रॅक्ट हवे असेल, तर लव चकता साठी कॉन्ट्रॅक्ट सहज ठेवणे चांगले आहे कारण ती मामुली औपचारिकता असते"

B: "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

"परस्पर बरोही व्याख्यांची शक्यता टाळण्यासाठी कॉन्ट्रॅक्ट स्पष्टपणे लहयला हवेत"

Closer to A's opinion. ए मताच्या निकट	1
Closer to B's opinion. बी मताच्या निकट	2
Other (Please Specify) _____ इतर (कृपया सांगा)	8
Don't Know माहित नाही	9

Q.48 [SHOW CARD 34] Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

इथे दोन वाक्ये आहेत जे लोक पर्यावरण आ ण आर्थिक विकासासाठी चर्चा करताना बनवतात. त्यातील कोणते तुमच्या वचाराच्या जवळपास येते ?

Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent. आर्थिक सुबत्ता आ ण सुलभ जीवनशैली ही महत्त्वपूर्ण आहे जरी ती काही प्रमानात प्रदूषण, पर्यावरणाचे धोके आ ण निसर्गाच्या वनाशासोबत असेल	1
It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature. प्रदूषण, पर्यावरणाचे धोके आ ण निसर्गाच्या वनाशावर नियंत्रण ठेवण्यासाठी आर्थिक शक्ति साठी कमी सुलभ जीवनशैली ला सामोरे जाणे ठीक आहे	2
Other (Please Specify) _____ इतर (कृपया सांगा)	8
Don't Know माहित नाही	9

The next question concerns politics as well as the relationships between India and the world.
पुढील प्रश्न राजकारण तसेच भारत आ ण जगामधील संबंधां वषशयी संबंधीत आहे.

Q.49 [SHOW CARD 35] There are some opinions as to what India should do in the world on this card. Which one do you think is the most important course of action for India? (READ THE ITEMS ON THE CARD)

जगामध्ये भारताने काय करायला हवे यावर काही मतं या कार्डावर आहेत. तुमच्या मते भारतासाठी यातील सर्वात महत्त्वपूर्ण ऑप्शन आहे ? (कार्ड वरील आयटम्स वाचा)

Make positive efforts on environmental issues पर्यावरणाच्या मुद्द्यांवर सकारात्मक प्रयत्न करणे	1
Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations प्रादेशिक तंटे सोडवणे, शरणा येणा सहायता करणे कंया शांती अ भयानांमध्ये भाग घेणे	2
Promote scientific and technological development वैज्ञानिक आ ण तंत्रज्ञानिक विकासाला चालना देणे	3
Extend economic support to nations and areas that need it ज्या देशांना आ ण क्षेत्रांना आवश्यकता आहे त्यांना आर्थिक सहायता पुढे करणे	4
Promote mutual understanding between different cultures and religions भन्न संस्कृती आ ण धर्मांमध्ये आपसी समजदारी ला चालना देणे	5
Other (Please Specify: _____) इतर (कृपया सांगा)	8
Don't Know माहित नाही	9

Q.50 What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.)

जीवनामध्ये तुमच्यासाठी एक सर्वात जास्त महत्त्वपूर्ण गोष्ट कोणती आहे ? (जर रिस्पॉण्डंट एक पेक्षा जास्त देत असेल तर सर्व उत्तर लेख)

Don't Know माहित नाही.....9

Q51 [SHOW CARD 36] Now let me ask you some questions about feelings you have toward your daily life. Do you feel that (READ ITEMS a. THROUGH d.)?

आता तुमच्या दैनंदिन जीवनाच्या प्रति तुमच्या भावनां वषयी मी तुम्हाला काही प्रश्न वचारणार आहे. तुम्हाला वाटते का की ? (ए ते डी पर्यंत आयटम्स वाचा)

	Very Much खुप जास्त	Somewhat थोडेफार	Can't Say One Way or Another कोणत्याही रितीने सांगू शकत नाही	No नाही	Other (Please Specify) इतर (कृपया सांगा)	Don't Know माहित नाही
a. I have a belief system that guides my life and encourages me माझ्याकडे एक विश्वास प्रणाली आहे जी माझ्या जीवनाला मार्गदर्शन करते आणि मला प्रोत्साहन देते	1	2	3	4	8 ()	9
b. I feel like the challenges I face in my life are meaningful मला वाटते की जीवनामध्ये मी सामोरे जात असलेले चॅलेन्जेस माझे जीवन अर्थपूर्ण बनवतात	1	2	3	4	8 ()	9
c. I am doing something useful for my family or for the world मी माझ्या कुटुंबासाठी कंवा जगासाठी काहीतरी उपयुक्त करत आहे	1	2	3	4	8 ()	9
d. My family or others believe I am able to do something important for them माझे कुटुंब कंवा इतर विश्वास करतात की मी त्यांच्यासाठी काहीतरी महत्त्वपूर्ण करू शकतो	1	2	3	4	8 ()	9

Q.52 [SHOW CARD 37] How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?

तुम्हाला खालील गोष्टींवर कती आत्म वश्वास आहे ? तुम्हाला खुप आत्म वश्वास आहे, थोडाफार आत्म वश्वास आहे, आत्म वश्वास नाही, की अजिबात आत्म वश्वास नाही ?

	Very Confident खुप आत्म वश्वास	Somewhat Confident थोडाफार आत्म वश्वास योरख	Not Confident आत्म वश्वास नाही	Not Confident at All अजिबात आत्म वश्वास नाही	Don't Know माहित नाही
a. Religious organizations धा र्मक संस्था	1	2	3	4	9
b. The law and the legal system कायदा आ ण कायदेशीर प्रणाली	1	2	3	4	9
c. The press and television प्रेस आ ण टेलिव्हजन	1	2	3	4	9
d. The police पोलीस	1	2	3	4	9
e. Bureaucracy नोकरशाही	1	2	3	4	9
f. Parliament पार्लमेंट/संसद	1	2	3	4	9
g. NPO/NGO (Non-Profit and Non-Governmental Organization) एनपीओ/एनजीओ (नॉन-प्रॉफिट आ ण बिगर-सरकारी संस्था)	1	2	3	4	9
h. Social welfare facilities समाज कल्याण सु वधा	1	2	3	4	9
i. The United Nations संयुक्त राष्ट्र	1	2	3	4	9
j. Science and Technology वज्ञान आ ण तंत्रज्ञान	1	2	3	4	9

Q.53 [SHOW CARD 38] There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? (PLEASE SELECT ONLY ONE ANSWER)

जगामध्ये पुष्कळ धर्म आहेत, त्यातील काहींचा एकमेकांसोबत संघर्ष आहे. तुमच्या मते आपण काय करायला हवे ? खालील पैकी कोणती कल्पना तुमच्या यचारांच्या निकट येते ? (कृपया फक्त एक उत्तर निवडा)

Everyone should spread his/her own religious beliefs प्रत्येकाने आपली धा र्मक आस्था पसरवावी	1
We should all try to make others understand our religious beliefs इतरांनी आपली धा र्मक आस्था समजून घेण्यासाठी आपण सर्वांनी प्रयत्न करायला हवा	2
We should all try to understand each other's religion आपण सर्वांनी एकमेकांचा धर्म समजून घेण्याचा प्रयत्न करायला हवा	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs एकमेकांचा धर्म समजून घेवो कंवा न घेवो, आपण एकमेकांच्या धा र्मक आस्थांचा आदर करायला हवा	4
Other (Please Specify) _____ इतर (कृपया सांगा)	8
Don't Know माहित नाही	9

Q.54 [SHOW CARD 39] To which of the organizations and activities on the Card do you belong or participate? (CHOOSE ALL THAT APPLY)

तुम्ही काडीवर दिलेल्या कोणत्या संस्था कंवा गति वर्धीचे प्रतिनिधीत्व करतात कंवा भाग घेतात ? (लागू होणारे सर्व निवडा)

	Yes हो	No नाही
a Political organization or group राजकीय संस्था कंवा गट	1	2
b. Industrial Association or Chamber of Commerce औद्योगिक संघ कंवा व्यापार मंडळ	1	2
c. Group for volunteer activities स्वयंसेवी गति वर्धीचा गट	1	2
d. Group for citizen's or consumer's movements नागरी कंवा ग्राहकांच्या चळवळीचा गट	1	2
e. Religious organization or group धार्मिक संस्था कंवा गट	1	2
f. Group or club for athletic or sporting activities अथलेटिक्स कंवा खेळाच्या गति वर्धीचा गट कंवा क्लब	1	2
g. Association or club for hobbies and pastimes (e.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.) छंद कंवा क्रीडांचा संघ कंवा क्लब (उदा माजी यद्यार्थी चा क्लब, सनियर सटीझन क्लब, गायक-मंडळी, फोटोग्राफी, पर्वतारोहण साठी गट)	1	2
h. Group existing on the Internet इंटरनेट वर स्थापित असलेला गट	1	2
i. Other (Please Specify) _____ इतर (कृपया सांगा)	1	2
99 Don't Know माहित नाही	1	2

Demographics

We have now reached the last section of the survey. We would like to ask you a bit about yourself.

आपण सर्वेच्या शेवटच्या सेक्शन ला पोहोचलो आहोत. आम्हाला तुमच्याबद्दल थोडेफार वचारायचे आहे.

F3 [SHOW CARD 40] What is the highest level of education you have attained? (S/C)

तुमचे शिक्षण कती पातळी पर्यंत झाले आहे ? (एक कोड)

Illiterate अक्षरक्षर	1
Literate but no formal schooling/ School- up to 4 years साक्षर पण औपचारिक शालेय नाही/ शाळा - इयत्ता चौथी पर्यंत	2
School- 5 to 9 years शाळा - इयत्ता पाचवी ते नववी	3
SSC/ HSC एसएससी/एचएससी	4
Some College (Incl. a Diploma) but not Graduate काही कॉलेज (डिप्लोमा सकट) पण बॅच्युएट नाही	5
Graduate/ Post Graduate- General बॅच्युएट/पोस्ट बॅच्युएट - जनरल	6
Graduate/ Post Graduate - Professional बॅच्युएट/पोस्ट बॅच्युएट - प्रोफेशनल	7
(Don't Know/Not Stated) - DO NOT READ OUT (माहित नाही/सांगतले नाही) - वाचू नका	99

F4 Are you currently...? READ OUT

तुम्ही सध्या आहात का ? वाचा

Self-employed सेल्फ-एम्प्लॉइड	1	→ Ask F5
Employed काम करतात	2	
Retired निवृत्त	3	Skip to F6
Unemployed & looking for Work बेरोजगार कंवा काम शोधत आहे	4	
Student वद्यार्थी	5	
Homemaker गृहिणी	6	

[Ask F5 only if F4=code 1 or 2]

F5 [Occupation] What is your current occupation? तुमचा सध्याचा व्यवसाय काय आहे ?**SPECIFY सांगा:** _____**CODE APPROPRIATE RESPONSE**

योग्य उत्तर कोड करा

Unskilled worker	अकुशल कामगार	1
Skilled worker	कुशल कामगार	2
Petty trader	छोटा व्यापारी	3
Shop owner	दुकानमालक	4
Business man / industrialist (With no employees)	बिजनेसमन/इंड्योमपती (सोबत शुल्य कामगार)	5
Business man / industrialist (With 1-9 employees)	बिजनेसमन/इंड्योमपती (सोबत 1 ते 9 कामगार)	6
Business man / industrialist (With more than 10 employees)	बिजनेसमन/इंड्योमपती (सोबत 10 पेक्षा जास्त कामगार)	7
Self Employed Professional	सेल्फ-एम्प्लॉइड प्रोफेशनल	8
Clerical / salesman	क्लॅरीकल/सेल्समन	9
Supervisory level	सुपरवायजरी लेव्हल	10
Officers / Executives (junior position)	ऑफिसर/एक्झिक्यूटीव (ज्युनियर)	11
Officers / Executives (senior position)	ऑफिसर/एक्झिक्यूटीव (सिनीयर)	12

Ask All

F6 [SHOW CARD 41] What is your total monthly household income? Please include income from all sources like wages, salaries, pensions, rent, etc

तुमच्या कुटुंबाचे एकुण मासिक उत्पन्न कती आहे ? कृपया सर्व स्त्रोत्रांमधून होणारे उत्पन्न समाविष्ट करा जसे वेतन, पगार, पेंशन, भाडे, वैगरे.

Less than Rs.5000	रु. 5,000 पेक्षा कमी	01
Rs. 5001 – Rs 10,000	रु. 5,001 ते रु. 10,000	02
Rs.10,001 – Rs20,000	रु. 10,001 ते रु. 20,000	03
Rs.20,001 – Rs.30,000	रु. 20,001 ते रु. 30,000	04
Rs.30,001 – Rs.40,000	रु. 30,001 ते रु. 40,000	05
Rs.40,001 – Rs.50,000	रु. 40,001 ते रु. 50,000	06
Rs.50,001 – Rs.75,000	रु. 50,001 ते रु. 75,000	07
Rs.75,001 – Rs.1,00,000	रु. 75,001 ते रु. 1,00,000	08
Rs.1,00,001 – Rs.1,25,000	रु. 1,00,001 ते रु. 1,25,000	09
Rs.1,25,001 – Rs.1,50,000	रु. 1,25,001 ते रु. 1,50,000	10
Rs.1,50,001 – Rs.2,00,000	रु. 1,50,001 ते रु. 2,00,000	11
More than Rs.2,00,001	रु. 2,00,001 पेक्षा जास्त	12
Don't know (DO NOT READ OUT)	माहित नाही (वाचु नका)	88
Refusal (DO NOT READ OUT)	सांगण्यास नकार दिला (वाचु नका)	99

F7 What is the total number of people in your household, including yourself but excluding servants or housemaids living with in the household?

तुमच्या सकल तुमच्या घरामध्ये एकुण कती लोक रहातात, ज्यामध्ये घरामध्ये रहात असलेल्या नोकरांचा समावेश करू नका.

Persons व्यक्ति	
Don't Know माहित नाही	99

F8 [Household members] [SHOW CARD 42] Who do you live with in your household now? Please choose as many categories as you like from the following items?

सध्या तुम्ही तुमच्या घरामध्ये कोणासोबत रहातात ? कृपया खालील व्यक्तीं मधून तुम्हाला हवे तेवढ्या कॅटेगरी निवडा.

Only myself (Single) फक्त मी (एकटे)	1
Spouse/partner (wife, husband or partner) जीवनसाथी/जोडीदार (पत्नी, पती, कंवा जोडीदार)	2
Parent(s) पालक	3
Child(ren) मुल (मुले)	4
Relative(s) नातेवाईक	5
Roommate(s)/ Friend(s) रुममेट(स)/ मत्रमंडळी	6
Servant (s)/ Housemaid(s) नोकर	7
Other (Please Specify) इतर (कृपया सांगा): _____	8
Don't Know माहित नाही	9

F9 [Main language- household] What is the main language spoken in your household?

(Multiple Responses allowed if the respondent gives more than one)

तुमच्या घरामध्ये कोणती मुख्य भाषा बोलली जाते ? (जर रिस्पॉण्डंट ने एक पेक्षा जास्त दिले तर अनेक उत्तरांची अनुमती)

F10 [Main language- self] What language do you speak most comfortably yourself?

(Multiple Responses allowed if the respondent gives more than one)

तुम्ही कोणत्या भाषेमध्ये अ धक आरामदायी पणे बोलु शकतात ?

(जर रिस्पॉण्डंट ने एक पेक्षा जास्त दिले तर अनेक उत्तरांची अनुमती)

	F9	F10
Hindi हिंदी	1	1
Bengali बंगाली	2	2
Tamil तामीळ	3	3
Kannada कन्नडा	4	4
Telugu तेलगू	5	5
Gujarati गुजराथी	6	6
Marathi मराठी	7	7
Malayalam मल्याळम	8	8
English इंग्लिश	9	9
Other (Please Specify) इतर (कृपया सांगा) :	88 ()	88 ()
Don't Know माहित नाही	99	99

Those are all of my questions for today. Thank you again for taking the time to participate in our research.

आज माझ्याकडे एवढे सारे प्रश्न होते. आमच्या रिसर्च मध्ये भाग घेण्यासाठी वेळ काढल्याबद्दल पुन्हा एकदा धन्यवाद.

RECORD FINISH TIME समाप्ती चा वेळ रेकॉर्ड करा

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SHOW CARD 1 Q. 1

Much better खुप चांगले होइल	1
Slightly better थोडे चांगले होइल	2
About the same तसेच राहील	3
Slightly worse थोडेसे खराब होइल	4
Much worse खुप खराब होइल	5

SHOW CARD 2 Q. 2

USA (America) युएसए (अमेरिका)	1
EU (European Union) इयु (युरोपियन संघ)	2
Japan जपान	3
Australia ऑस्ट्रेलिया	4
China (Mainland) चीन (महाद्वीप)	5
South Korea दक्षिण कोरिया	6
Singapore सिंगापूर	7
Asian Country other than China, Japan, South Korea, and Singapore एशियन देश (चीन, जपान, दक्षिण कोरिया, सिंगापूर व्यतिरिक्त)	8

SHOW CARD 3 Q. 3

Australia	ऑस्ट्रेलिया	1
Japan	जपान	2
South Korea	दक्षिण कोरिया	3
China (Mainland)	चीन (महाद्वीप)	4
Taiwan	तैवान	5
Hong Kong	हॉंगकाँग	6
Singapore	सिंगापूर	7

SHOW CARD 4 Q. 8

Lead an honest and ethical life प्रामाणिक आणि तत्त्वनिष्ठ जीवन जगणे	1
Make a social commitment by being active in volunteer work स्वयंसेवी कामांमध्ये सक्रिय होऊन सामाजिक बांधीलकी करणे	2
Work hard and get rich कठोर काम करणे आणि श्रीमंत होणे	3
Make a name for yourself by studying earnestly काटेकोरपणे शिक्षण घेऊन स्वतःचे नाव बनवणे	4
Don't think about money or fame; just live a life that suits your own taste पैसा किंवा प्रसिध्दी चा विचार करू नये, फक्त असे जीवन जगणे जे तुमच्या स्वतःच्या आवडीला सुट करते	5
Live each day as it comes, optimistically and without worrying दिवस जसा येतो तसा जगणे, आशावादी आणि चिंता न करता	6

SHOW CARD 5 Q. 9

a. We should respect our ancestors आपण आपल्या पूर्वजांचा आदर करावा
b. The eldest son should look after his aging parents सर्वात मोठ्या मुलाने आपल्या वयोवृद्ध पालकांचा सांभाळ करावा
c. A wife should obey her husband पत्नी ने आपल्या पती चे पालन करावे
d. Not to marry someone whom your parents object to तुमच्या पालकांचा ज्यांच्यावर आक्षेप आहे अशांसोबत लग्न करू नये
e. We should obey older peoples' opinions आपण आपल्या वयस्कर लोकांच्या मतांचे पालन करावे
f. It is important to have a son to keep the family line going वंश टिकून रहाण्यासाठी मुलगा असणे महत्वाचे आहे
g. Men should work outside and women should tend to housekeeping पुरुषांनी बाहेर काम करावे आणि स्त्रियांनी घर सांभाळावे

Strongly Agree पूर्णपणे सहमत	Agree सहमत	Disagree असहमत	Strongly Disagree पूर्णपणे असहमत
1	2	3	4

SHOW CARD 6 Q. 11

(SELECT ANY THREE) (कोणतेही तीन निवडा)

Technical competence तंत्रज्ञानीक सक्षमता	1
Fair in treating subordinates कनिष्ठांसोबत व्यवहार करताना निष्पक्षता	2
Being liked and respected by subordinates कनिष्ठांनी पसंत करणे आणि आदर करणे	3
Serious attitude toward work कामाच्या प्रति गंभीर रवैया	4
Have many friends/acquaintances पुष्कळ मित्रमंडळी/स्नेही असणे	5
Sincere in attitudes toward co-workers सहकारी-कामगारांसोबत व्यवहारामध्ये सच्चा	6
Decisive and determined निर्णायक आणि निर्धारित	7
Good judgment चांगला अंदाज घेणारा	8
Ability to bring great benefit to subordinates कनिष्ठांसाठी उत्कृष्ट लाभ मिळवण्याची क्षमता	9
Seniority ज्येष्ठता	10
Come from good family background चांगल्या कौटुंबीक वातावरणातून आलेला	11

SHOW CARD 7 Q. 12

Very satisfied	खुप समाधानी आहे	1
Fairly satisfied	बरेच समाधानी आहे	2
Fairly dissatisfied	बरेच असमाधानी आहे	3
Very dissatisfied	खुप असमाधानी आहे	4

SHOW CARD 8 Q. 13

Upper	उच्च	1
Upper middle	उच्च मध्यम	2
Middle	मध्यम	3
Lower middle	कनिष्ठ मध्यम	4
Lower	कनिष्ठ	5

SHOW CARD 9 Q. 14

More money जास्त पैसा	1
More free time जास्त फावला वेळ	2

SHOW CARD 10 Q. 16

(PLEASE SELECT ONLY ONE) (कृपया फक्त एक निवडा)

A good income so that you do not have any worries about money चांगले उत्पन्न जेणेकरून तुम्हाला पैशांची कोणतीही काळजी करावी लागू नये	1
A safe job with no risk of closing down or unemployment एक सुरक्षित नोकरी जिथे बंद होण्याची किंवा बेरोजगारीचा धोका नाही	2
Working with people you like तुमच्या सारख्या लोकांसोबत काम करणे	3
Doing an important job which gives you a feeling of accomplishment महत्त्वपूर्ण कामं करणे जे तुम्हाला उपलब्धि ची भावना देते	4

SHOW CARD 11 Q. 17

a. Serious illness गंभीर आजार
b. Car accident कार अपघात
c. Unemployment बेरोजगारी
d. War लढाई
e. Accidents of nuclear facilities परमाणु संयंत्रांचे अपघात

Very much खुप जास्त	Somewhat थोडीफार	Slightly थोडीशी	Not at all अजिबात नाही
1	2	3	4

Not Important at all		←————→			Very Important	
अजिबात महत्त्वपूर्ण नाही					खुप महत्त्वपूर्ण	
1	2	3	4	5	6	7

SHOW CARD 13 Q. 19

Satisfied	समाधानी	1
Somewhat satisfied	थोडेफार समाधानी	2
Neither satisfied nor dissatisfied (neutral)	समाधानी पण नाही व असमाधानी पण नाही (तटस्थ)	3
Somewhat dissatisfied	थोडेफार असमाधानी	4
Dissatisfied	असमाधानी	5

SHOW CARD 14 Q. 20

Satisfied	समाधानी	1
Somewhat satisfied	थोडेफार समाधानी	2
Neither satisfied nor dissatisfied (neutral)	समाधानी पण नाही व असमाधानी पण नाही (तटस्थ)	3
Somewhat dissatisfied	थोडेफार असमाधानी	4
Dissatisfied	असमाधानी	5

Show Card 15 Q.21

a. Headaches/migraines / (head felt heavy) डोकेदुखी/सरदर्द / (डोकं जड झाल्यासारखे वाटले)
b. Backaches (including stiff shoulder, lower back pain) पाठदुखी (खांदे घट्ट होणे, पाठीच्या खालच्या भागातील दुखणे)
c. Nervousness नर्वसनेस/उदासीनता
d. Depression (feeling down constantly) नैराश्य (सतत खाली वाटणे)
e. Insomnia (sleeplessness) निद्रानाश (झोप उडणे)
f. Lassitude (lack of energy, feeling lethargic) थकावट (शक्ति ची कमतरता, सुस्त वाटणे)
g. Chest pains or heart palpitations छातीत दुखणे किंवा हृदयाची धडकन
h. Stomachache or digestive distress पोटदुखी किंवा पाचन पीडा
i. Allergy अॅलर्जी
j. Asthma, coughing or breathing difficulties अस्थमा, खोकला किंवा श्वास घेण्यास त्रास होणे
k. Please tell us if you have any other health-related problems (Specify:) कृपया आम्हाला सांगा की तुम्हाला इतर काही आरोग्याशी संबंधित समस्या आहेत का (सांगा)

SHOW CARD 16 Q. 22

Father वडील	01
Mother आई	02
Brothers and sisters भाऊ किंवा बहिणी	03
Spouse or partner (wife or husband) जीवनसाथी किंवा जोडीदार (पती किंवा पत्नी)	04
Other family member and relative इतर कौटुंबीक सदस्य आणि नातेवाइक	05
Friends or acquaintances (in your workplace, school or neighborhood) मित्रमंडळी किंवा स्नेही (तुमच्या कामकाजाचे ठिकाण, शाळा किंवा शेजारी)	06
Person to consult anonymously (helpline on the phone or Internet) निनावी व्यक्ति सोबत सल्लामसलत (फोन किंवा इंटरनेट वरील हेल्पलाइन)	07
Specialists with expertise in the area you are having difficulty with, such as physicians (Specify: _____) तुम्हाला जिथे परेशानी आहे अशा क्षेत्रामध्ये विशेषज्ञ असलेला तज्ञ जसे फिजीशीयन (सांगा)	08
Others (Please Specify) _____ इतर (कृपया सांगा)	09
I don't have anyone with whom I can confide मी ज्याच्यावर विश्वास करू शकेल असा माझ्याकडे कोणीही नाही	10

Show Card 17 Q.23

I would like to be informed of it under all circumstances कोणत्याही परिस्थिती मध्ये मला त्याच्याबद्दल माहित करून द्यावे	1
Depends on the chances of recovery बरे होऊ शकण्याची किती शक्यता आहे यावर अवलंबून आहे	2
Depends on other conditions and situations इतर कंडिशनस आणि परिस्थितींवर अवलंबून आहे	3
I do not wish to be informed under any circumstance मला कोणत्याही परिस्थितीत कळवायला नको अशी इच्छा असेल	4

SHOW CARD 18 Q. 24

a. Lend you money, a helping hand, or anything you might need

तुम्हाला पैसे उधार देतात, मदतीचा हात देतात किंवा तुमच्या गरजेसाठी काहीही करतात

b. Understand your feelings and situation

तुमच्या भावना आणि परिस्थिती जाणतात

c. Let you call or see them any time to speak freely or seek advice

मोकळेपणे बोलण्यासाठी किंवा सल्ला घेण्यासाठी तुम्ही कोणत्याही वेळी कॉल करू शकतात किंवा भेटू शकतात

d. Highly appreciate and respect you

तुमचे अतिशय कौतुक करतात आणि आदर करतात

A lot भरपुर	Some काही	One एक	None कोणीही नाही
1	2	3	4

SHOW CARD 19 Q. 25

Ability and effort क्षमता आणि कष्ट	1
Luck and chance नशीब आणि संधी	2
Relationships through kindred, countrymen / countrywomen, and alumni / alumnae (personal connections) देशबंधु/देशभगिनी, आणि गत विद्यार्थी (वैयक्तिक कनेक्शन्स) द्वारा संबंध	3

SHOW CARD 20 Q.26

1	Boring कंटाळवाणे
2	Would like it to exist ते जाणे हवे आहे
3	Exist अस्तित्वात आहे
4	Dreadful, Scary निश्चितच भयावह
5	Would not like it to exist ते जायला नको
6	Interesting, amusing मनोरंजक, गमतीशीर
7	Nonsense Does not exist बकवास/अस्तुत्वात नाही
8	Not dreadful Not scary भयावह नाही

a. Supernatural power or psychokinesis अलौकिक शक्ति किंवा सायकोकिनेसीस
b. UFO (Unidentified Flying Object) or alien युफो (युनायटेड फ्लाईंग ऑब्जेक्ट्स) किंवा अलायन
c. Goblin or ogre भूत किंवा दानव
d. Ghost or apparition, curse भूत किंवा प्रेत, अभिशाप

Show Card 21 Q. 27

Agree (Humanity / a lot of human feeling is lost) सहमत (मानुसकी/भरपुर मानवी भावना हरवलेल्या आहेत)	1
Disagree (Humanity/ a lot of human feeling is NOT lost) असहमत (मानुसकी/भरपुर मानवी भावना हरवलेल्या नाहीत)	2
Undecided/It depends ठरवले नाही/ते निर्भर आहे	3

SHOW CARD 22 Q. 29

Marriage is permanent लग्न कायमस्वरूपी असते	1
Marriage may be broken only under serious circumstances लग्न मोडु शकते पण गंभीर परिस्थितीं मध्येच	2
Marriage can be broken by simple agreement of the two partners दोन्ही जोडीदारांच्या सहज सहमतीने लग्न मोडु शकते	3

SHOW CARD 23 Q. 30

In order to be happy, we must follow nature आनंदी रहाण्यासाठी, आपण निसर्गाचे पालन करायला हवे	1
In order to be happy, we must make use of nature आनंदी रहाण्यासाठी, आपण निसर्गाचा वापर करायला हवा	2
In order to be happy, we must conquer nature आनंदी रहाण्यासाठी, आपण निसर्गावर मात करायला हवी	3

SHOW CARD 24 Q. 31

<p>If individuals are made happy, then and only then will the country as a whole improve.</p> <p>जर जनमानसाला खुश ठेवण्यात आले, तर आणि तरच देश एकजिनसी पणे सुधरेल</p>	1
<p>If the country as a whole improves, then and only then can individuals be made happy.</p> <p>जर देश एकजिनसी पणे सुधारले, तर आणि तरच जनमासाला खुश करता येईल</p>	2
<p>Improving the country and making individuals happy are the same thing.</p> <p>देशाला सुधारणे आणि जनमानसाला खुश ठेवणे एकच गोष्ट आहे</p>	3

Show Card 25 Q.32

Disagree (the richness of human feelings or one's humanity is REDUCED) असहमत (मानवी भावनांची समृद्धी किंवा एखाद्याची मानुसकी कमी झालेली आहे)	1
Agree (the richness of human feelings or one's humanity is NOT REDUCED) सहमत (मानवी भावनांची समृद्धी किंवा एखाद्याची मानुसकी कमी झालेली नाही)	2
Cannot say one way or another कोणत्याही रितीने काही सांगू शकत नाही	3

SHOW CARD 26 Q. 33

a. Buddha, God, or gods बुद्ध, देव किंवा परमेश्वर
b. Life after death मृत्यु नंतर चे जीवन
c. A soul or a spirit आत्मियता किंवा भावना

Exists अस्तित्वात आहे	May exist अस्तित्वात असेल	Does not exist अस्तित्वात नाही
1	2	3

SHOW CARD 27 Q. 34

(Select two) (दोन निवडा)

a. Love and respect for parents पालकांसाठी प्रेम आणि आदर
b. Repaying people who have helped you in the past ज्या लोकांनी तुमची पूर्वी मदत केली आहे त्यांना भरपाई देणे
c. Respect for the rights of the individual मानुसकी च्या हक्काचा आदर करणे
d. Respect for the freedom of the individual मानुसकी च्या स्वातंत्र्याचा आदर करणे

SHOW CARD 28 Q. 35

<p>A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.</p> <p>असा डिपार्टमेंट मॅनेजर, जो नेहमी कामाच्या नियमांना चिकटून असतो आणि कधीच अनावश्यक कामाची मागणी करत नाही, पण जो दुस-या बाजूला, तुमच्यासाठी कामासोबत कनेक्ट नसलेल्या गोष्टीं मध्ये वैयक्तिक पणे काही करत नाही</p>	1
<p>A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility</p> <p>असा डिपार्टमेंट मॅनेजर, जो काहीवेळा नियम जे म्हणतात त्यापेक्षा जास्त ची अपेक्षा करतो पण तो किंवा ती आपल्या जबाबदारी च्या वर तुमची वैयक्तिक पणे काळजी घेतो</p>	2

Show Card 29 Q. 39

	Agree सहमत	Disagree असहमत
a. I have a feeling that some invisible power controls my life मला वाटते की कोणती तरी अदभूत शक्ति माझ्या जीवनावर नियंत्रण ठेवते	1	2
b. Destiny beyond human power is in force in determining when and where we are born and die आपण कधी आणि कुठे जन्माला येऊ आणि मरू याचे निर्धारण करण्यामध्ये मानवी शक्ति च्या पलिकडे दैव काम करते	1	2
c. One goes through a cycle of rebirths repeatedly after death मृत्यु नंतर कोणीही पुर्नजन्माच्या सायकल मधुन पुन्हा-पुन्हा जातो	1	2
d. One may keep living as a part of nature even after one dies एखाद्याचा मृत्यु झाल्यानंतर ही निसर्गाचा भाग म्हणुन तो जीवंत असतो	1	2
e. I'll try everything I can do for the progress and happiness of all humanity मानुसकी च्या विकास आणि खुषी साठी मी मला शक्य होइल तेवढे करण्याचा प्रयत्न करेल	1	2

Continued on next page.....

	Agree सहमत	Disagree असहमत
<p>f . There are times when I thought I could devote myself completely to someone else</p> <p>अशा वेळा येतात जेव्हा मी विचार करतो की मी एखाद्यासाठी पूर्णपणे त्याग करावा</p>	1	2
<p>g . It is respectable to die for one's ideology or principles</p> <p>एखाद्याच्या विचारधारा किंवा सिध्दांतांसाठी मरणे आदरणीय आहे</p>	1	2
<p>h . I can understand why people sometimes involve their children when they commit suicide</p> <p>मी समजू शकतो की लोक काहीवेळा त्यांच्या मुलांना का सहभागी करतात जेव्हा ते आत्महत्या करतात</p>	1	2
<p>I. It is touching that lovers carry out a suicide pact</p> <p>प्रेमी आत्महत्येचा मार्ग स्वीकारतात हे मन हेलावणारे आहे</p>	1	2

Show Card 30a Q. 40a

Destiny cannot be changed, so you must accept your fate भाग्य बदलता येत नाही, म्हणून तुम्ही तुमच्या नशीबाचा स्वीकार करायला हवा	1
Life can be improved or changed through your own actions तुम्ही स्वतःच्या निर्णयांद्वारा जीवन सुधरवु किंवा बदलु शकतात	2

Show Card 30b Q. 40b

Lead a short but colorful life छोटे पण रंगीत जीवन जगणे	1
Lead a simple but long life साधे पण दिर्घायुष्य जगणे	2

SHOW CARD 31 Q. 41

a. There are some illnesses that are better treated by methods that modern medicine does not recognize. असे काही आजार आहेत ज्यांच्यावर अशा

पध्दतींनी उपचार करता येतो जे आधुनिक मेडिसिन्स ओळखू शकत नाहीत.

b. Some day science will permit the complete understanding of the functioning of the human mind. कधीतरी विज्ञान मानवी मनाचा कार्यकाल

पूर्णपणे समजून घेण्याची अनुमति देईल.

c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology. आपण आज

भोगत असलेल्या जास्तकरून सामाजिक आणि आर्थिक समस्या विज्ञान आणि तंत्रज्ञानाच्या प्रगतीकरणाने सुटतील.

d. At some point in the future, we can live on Mars as we live on the earth today. भविष्यामध्ये कधीतरी, आपण आज जसे पृथ्वी वर जगतो तसे मंगळावर जगू शकू.

Strongly agree	पूर्णपणे सहमत	1
Agree to some extent	काही प्रमानात सहमत	2
Disagree to some extent	काही प्रमानात असहमत	3
Strongly disagree	पूर्णपणे असहमत	4

SHOW CARD 32 Q. 46

A: "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"

"कॉन्टॅक्ट असणे हा एक पुरावा आहे की दोन पक्षांच्या दरम्यान कोणताही विश्वास नाही. जर दोन्ही पक्षांना एकमेकांवर विश्वास असेल तर कॉन्टॅक्ट असण्याची गरज नाही"

B: "No matter how much two parties trust each other, it is better to have a contract"

"दोन्ही पक्ष एकमेकांवर कितीही विश्वास करो, कॉन्टॅक्ट असणे उत्तम आहे"

SHOW CARD 33 Q. 47

A: "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

"जर तुम्हाला कॉन्ट्रॅक्ट हवे असेल, तर लवचिकता साठी कॉन्ट्रॅक्ट सहज ठेवणे चांगले आहे कारण ती मामुली औपचारिकता असते"

B: "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

"परस्पर विरोधी व्याख्यांची शक्यता टाळण्यासाठी कॉन्ट्रॅक्ट स्पष्टपणे लिहायला हवेत"

SHOW CARD 34 Q. 48

<p>Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent.</p> <p>आर्थिक सुबत्ता आणि सुलभ जीवनशैली ही महत्त्वपूर्ण आहे जरी ती काही प्रमानात प्रदुषण, पर्यावरणाचे धोके आणि निसर्गाच्या विनाशासोबत असेल</p>	1
<p>It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature.</p> <p>प्रदुषण, पर्यावरणाचे धोके आणि निसर्गाच्या विनाशावर नियंत्रण ठेवण्यासाठी आर्थिक शक्ति साठी कमी सुलभ जीवनशैली ला सामोरे जाणे ठीक आहे</p>	2

Show Card 35 Q. 49

Make positive efforts on environmental issues पर्यावरण्याच्या मुद्यांवर सकारात्मक प्रयत्न करणे	1
Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations प्रादेशिक तंटे सोडवणे, शरणार्थिंना सहायता करणे किंवा शांती अभियानांमध्ये भाग घेणे	2
Promote scientific and technological development वैज्ञानिक आणि तंत्रज्ञानिक विकासाला चालना देणे	3
Extend economic support to nations and areas that need it ज्या देशांना आणि क्षेत्रांना आवश्यकता आहे त्यांना आर्थिक सहायता पुढे करणे	4
Promote mutual understanding between different cultures and religions भिन्न संस्कृती आणि धर्मांमध्ये आपसी समजदारी ला चालना देणे	5

Show Card 36 Q.51

a. I have a belief system that guides my life and encourages me माझ्याकडे एक विश्वास प्रणाली आहे जी माझ्या जीवनाला मार्गदर्शन करते आणि मला प्रोत्साहन देते
b. I feel like the challenges I face in my life are meaningful मला वाटते की जीवनामध्ये मी सामोरे जात असलेले चॅलेन्जेस माझे जीवन अर्थपूर्ण बनवतात
c. I am doing something useful for my family or for the world मी माझ्या कुटुंबासाठी किंवा जगासाठी काहीतरी उपयुक्त करत आहे
d. My family or others believe I am able to do something important for them माझे कुटुंब किंवा इतर विश्वास करतात की मी त्यांच्यासाठी काहीतरी महत्त्वपूर्ण करू शकतो

Very Much खुप जास्त	Somewhat थोडेफार	Can't Say One Way or Another कोणत्याही रितीने सांगू शकत नाही	No नाही
1	2	3	4

SHOW CARD 37 Q. 52

a. Religious organizations धार्मिक संस्था
b. The law and the legal system कायदा आणि कायदेशीर प्रणाली
c. The press and television प्रेस आणि टेलिविजन
d. The police पोलीस
e. Bureaucracy नोकरशाही
f. Parliament पार्लमेंट/संसद
g. NPO/NGO (Non-Profit and Non-Governmental Organization) एनपीओ/एनजीओ (नॉन-प्रॉफिट आणि बिगर-सरकारी संस्था)
h. Social welfare facilities समाज कल्याण सुविधा
i. The United Nations संयुक्त राष्ट्र
j. Science and Technology विज्ञान आणि तंत्रज्ञान

Very Confident खुप आत्मविश्वास	Somewhat Confident थोडाफार आत्मविश्वास थोरख	Not Confident आत्मविश्वास नाही	Not Confident at All अजिबात आत्मविश्वास नाही
1	2	3	4

SHOW CARD 38 Q. 53

Everyone should spread his/her own religious beliefs प्रत्येकाने आपली धार्मिक आस्था पसरवावी	1
We should all try to make others understand our religious beliefs इतरांनी आपली धार्मिक आस्था समजून घेण्यासाठी आपण सर्वांनी प्रयत्न करायला हवा	2
We should all try to understand each other's religion आपण सर्वांनी एकमेकांचा धर्म समजून घेण्याचा प्रयत्न करायला हवा	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs एकमेकांचा धर्म समजून घेवो किंवा न घेवो, आपण एकमेकांच्या धार्मिक आस्थांचा आदर करायला हवा	4

SHOW CARD 39 Q. 54

(CHOOSE ALL THAT APPLY) (लागू होणारे सर्व निवडा)

a.	Political organization or group राजकीय संस्था किंवा गट
b.	Industrial Association or Chamber of Commerce औद्योगिक संघ किंवा व्यापार मंडळ
c.	Group for volunteer activities स्वयंसेवी गतिविधींचा गट
d.	Group for citizen's or consumer's movements नागरी किंवा ग्राहकांच्या चळवळीचा गट
e.	Religious organization or group धार्मिक संस्था किंवा गट
f.	Group or club for athletic or sporting activities अॅथलेटिक्स किंवा खेळाच्या गतिविधींचा गट किंवा क्लब
g.	Association or club for hobbies and pastimes (e.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.) छंद किंवा क्रीडांचा संघ किंवा क्लब (उदा माजी विद्यार्थींचा क्लब, सिनियर सिटीझन क्लब, गायक-मंडळी, फोटोग्राफी, पर्वतारोहण साठी गट)
h.	Group existing on the Internet इंटरनेट वर स्थापित असलेला गट
i.	Other (Please Specify) _____ इतर (कृपया सांगा)

SHOW CARD 40 F3 [Education]

Illiterate अशिक्षित	1
Literate but no formal schooling/ School- up to 4 years साक्षर पण औपचारीक शालेय नाही/ शाळा – इयत्ता चौथी पर्यंत	2
School- 5 to 9 years शाळा – इयत्ता पाचवी ते नववी	3
SSC/ HSC एसएससी/एचएससी	4
Some College (incl. a Diploma) but not Graduate) काही कॉलेज (डिप्लोमा सकट) पण ग्रॅज्युएट नाही	5
Graduate/ Post Graduate- General ग्रॅज्युएट/पोस्ट ग्रॅज्युएट – जनरल	6
Graduate/ Post Graduate – Professional ग्रॅज्युएट/पोस्ट ग्रॅज्युएट – प्रोफेशनल	7

SHOW CARD 41 F6 【Family income】

Less than Rs.5000	रु. 5,000 पेक्षा कमी	01
Rs. 5001 – Rs 10,000	रु. 5,001 ते रु. 10,000	02
Rs.10,001 – Rs20,000	रु. 10,001 ते रु. 20,000	03
Rs.20,001 - Rs.30,000	रु. 20,001 ते रु. 30,000	04
Rs.30,001 - Rs.40,000	रु. 30,001 ते रु. 40,000	05
Rs.40,001 - Rs.50,000	रु. 40,001 ते रु. 50,000	06
Rs.50,001 - Rs.75,000	रु. 50,001 ते रु. 75,000	07
Rs.75,001 - Rs.1,00,000	रु. 75,001 ते रु. 1,00,000	08
Rs.1,00,001 - Rs.1,25,000	रु. 1,00,001 ते रु. 1,25,000	09
Rs.1,25,001 - Rs.1,50,000	रु. 1,25,001 ते रु. 1,50,000	10
Rs.1,50,001 - Rs.2,00,000	रु. 1,50,001 ते रु. 2,00,000	11
More than Rs.2,00,001	रु. 2,00,001 पेक्षा जास्त	12

SHOW CARD 42 F8 【Household members】

Only myself (Single) फक्त मी (एकटे)	1
Spouse/partner (wife, husband or partner) जीवनसाथी/जोडीदार (पत्नी, पती, किंवा जोडीदार)	2
Parent(s) पालक	3
Child(ren) मुल (मुले)	4
Relative(s) नातेवाइक	5
Roommate(s)/ Friend(s) रुममेट(स)/मित्रमंडळी	6
Servant (s)/ Housemaid(s) नोकर	7
Other (Please Specify) इतर (कृपया सांगा): _____	8

PROJECT TITLE					JOB NUMBER					QNNR SL. NO. (For DP)				
APVS 2013					234104736									
					Col - 111 - 116					Col - 101-110				
SP. ZONE					SP NO.		G.C NO.		INTERVIEW NO.		WEEK NO.		MONTH NO.	
N	E	W	S	C										
Col - 117					Col - 118-120		Col - 121-123		Col - 124-126		Col - 127-129		Col - 130-132	

RESPONDENT'S HOUSE/OFFICE ADDRESS—COMPLETE ADDRESS IS MUST (Write in CAPITAL letters)															
RESPONDENT NAME														141-180	
Door / House / Bldg No.														181-190	
FLOOR No.														191-195	
HOUSE / FLAT NAME														211-235	
STREET / ROAD NAME														236-265	
AREA NAME														266-285	
TOWN / VILLAGE NAME														286-299	
LANDMARK														311-350	
PINCODE (Col 351-356)										MOBILE No.					361-370
PHONE No. (Res)														371-380	
PHONE No. PP(C/O)														381-390	
PHONE No. (Off)														411-424	
e-mail ID														425-450	

FIELD CONTROL INFORMATION														
INTERVIEWER NAME														451-475
INTERVIEWER CODE (ID)														476-485
INT Start Time (write in 24hrs)														486-489
INT End Time														490-499
Total Time (min)														
PLACE OF INTERVIEW														511
Home - 1														
Office - 2														
Other - 3														
TYPE OF INTERVIEW														512
Random - 1														
Booster - 2														
Pre-fixed appointment through CATI - 3														

FW CENTER DETAILS									
FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE
Mumbai	1	Delhi	2	Kolkata	3	Chennai	4	Bangalore	5
Hyderabad	6	Ahmadabad	7	Pune	8	Ludhiana	9	Kochi	10

QUALITY CHECK DETAILS														
ACCOMPANIMENT DETAILS														
DESG	YES	NO	Date	CODE / ID	NAME	SIGN	Col							
SUP	1	2	D D M M				513-523							
EIC	1	2	D D M M				524-534							
GFM	1	2	D D M M				525-535							
FM/RFM	1	2	D D M M				536-546							

BACK CHECK DETAILS														
DESG	PBC	TB C	VC	Date	CODE / ID	NAME	SIGN	Col						
SUP	1	2	3	D D M M				547-559						
EIC	1	2	3	D D M M				560-572						
GFM	1	2	3	D D M M				573-585						
FM/RFM	1	2	3	D D M M				586-598						

SCRUTINY DETAILS														
DESG	YES	NO	Date	CODE / ID	NAME	SIGN	Col							
SUP	1	2	D D M M				611-621							
EIC	1	2	D D M M				622-632							
GFM	1	2	D D M M				633-643							
FM/RFM	1	2	D D M M				644-654							

OPEN-END TRANSLATOR DETAILS					INTERVIEWER SEAL / STAMP					SUPERVISOR SEAL / STAMP				
NAME														
CODE / ID														
SIGN														
Col														
655-660					661-670					671-680				

DATABASE CODE (If any)															663-672
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I declare that the interview has been carried out strictly in accordance with your specifications and instructions, written and oral, with a person unknown to me, as per study requirements and strictly in accordance with ESOMAR code of conduct.

Signature (Interviewer)

THIS QUESTIONNAIRE IS THE PROPERTY OF TNS INDIA PVT LTD. UNAUTHORISED USE OF THIS QUESTIONNAIRE BY ANY OTHER AGENCY OR BODY IS FORBIDDEN

Age (F2)		SEC		Gender (F1)	
18-24 Years	1	A	1	Male	1
25-34 Years	2	B	2	Female	2
35-44 Years	3	C	3		
45-54 Years	4	D	4		
55-64 Years	5	E	5		
65-69 Years	6				

The Asia Pacific Values Survey - India 2013 Survey

We are doing a survey on Asia-Pacific Values in India. We'd like to speak to the person in your household aged 18 - 69 years old who has most recently celebrated his/her birthday. For this objective, we would like to ask questions about your daily life, including economy, health, politics, religion, and the like. All the information and views you provide will be kept strictly confidential. We hope that you could help our survey.

நாங்கள் இந்தியாவில் ஆசியா - பசிபிக் மதிப்புகள் மீது ஒரு சர்வேயை நடத்திக் கொண்டு இருக்கிறோம். 18 - 69 வருடங்கள் வயது உள்ள , அவர்/ அவள் அவர்களுடைய பிறந்த நாளை— சமீபத்தில் கொண்டாடிய உங்கள் வீட்டில் உள்ள அந்த நபரிடம் நாங்கள் பேசுவதற்கு விரும்புகிறோம். இந்த நோக்கத்திற்காக, பொருளாதாரம், ஆரோக்கியம், அரசியல், மதம் மற்றும் அவற்றை போல அனைத்தையும் சேர்த்து உங்கள் தினசரி வாழ்கையை பற்றி நாங்கள் கேள்விகளை கேட்க விரும்புகிறோம். நீங்கள் வழங்கும் அனைத்து விவரங்களும் கருத்துக்களும் கண்டிப்பாக ரகசியமாக வைக்கப்படும் . எங்கள் சர்வேக்கு நீங்கள் உதவி செய்வதாக நாங்கள் நம்புகிறோம்.

RECORD START TIME

ஆரம்ப நேரத்தை பதிவு செய்யவும்

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QL. Interviewer's main language:

இன்டர்வியூவரின் முக்கிய மொழி

(Multiple Responses allowed if the interviewer can read, speak and write more than one)

(இன்டர்வியூவரால் ஒன்றுக்கும் மேலாக வாசிக்க , பேச, மற்றும் எழுத முடியும் என்றால் பல பதில்கள் அனுமதிக்கப் படும்.)

Hindi	ஹிந்தி	1
Bengali	பெங்காலி	2
Tamil	தமிழ்	3
Kannada	கன்னடா	4
Telugu	தெலுங்கு	5
Gujarati	குஜராத்தி	6
Marathi	மராத்தி	7
Malayalam	மலையாளம்	8
English	ஆங்கிலம்	9
Other (Please Specify): _____	மற்றவை [தயவு-செய்து குறிப்பிடவும்)	gg

S2. Now, I would like to know something about the person who makes the highest contribution to the family budget. What is his/her occupation? (IF RETIRED: What was his/ her occupation before he/ she retired?) RECORD VERBATIM.

இப்போது நான் உங்கள் குடும்ப பட்ஜெட்டிற்கு அதிக பட்ச பங்கு வகிக்கும் நபரைப் பற்றி சில விஷயங்களை தெரிந்து கொள்ள விரும்புகிறேன் ? அவர் /அவளுடைய வேலை என்ன ? (ஒய்வு பெற்றவர் என்றால் அவர் /அவள் ஒய்வு பெறுவதற்கு முன்பாக என்ன வேலை செய்து கொண்டிருந்தார் ? பதிலை பதிவு செய்யவும்.

S3. And what is the highest level to which he/she has studied? RECORD VERBATIM.

மற்றும் அவர் /அவள் எந்த நிலை வரை படித்திருக்கிறார் ? பதிலை பதிவு செய்யவும்.

		Education (S3)						
		Illiterate	School up to 4 yrs	School 5-9 years	Secondary school/ High School	Some college but not graduate	Graduate / Post-graduate – General	Graduate/ Post-graduate Professional
Occupation (S2)		1	2	3	4	5	6	7
Unskilled Worker	1	E2	E2	E1	D	D	D	D
Skilled Worker	2	E2	E1	D	C	C	B2	B2
Petty trader	3	E2	D	D	C	C	B2	B2
Shop owner	4	D	D	C	B2	B1	A2	A2
Businessmen / Industrialists with:	5	D	C	B2	B1	A2	A2	A1
- no employees								
-1-9 employees								
-10+employees								
Self employed professional	8	D	D	D	B2	B1	A2	A1
Clerical/ Salesman	9	D	D	D	C	B2	B1	B1
Supervisory level	10	D	D	C	C	B2	B1	A2
Officers/ Executives – junior	11	C	C	C	B2	B1	A2	A2
Officers/ Executives – middle/ senior	12	B1	B1	B1	B1	A2	A1	A1

INTERVIEWER TO CODE SEC OF RESPONDENT IN GRID BELOW.

இன்டர்வியூவர் ரெஸ்பாண்டென்டின் எஸ்இசியை கீழே உள்ள கட்டத்தில் கோடு செய்யவும்

SEC A	1
SEC B	2
SEC C	3
SEC D	4
SEC E	5

S1. Could you please tell me the names of all the family members living in your household whose age is between 18 to 69 years? Please start from the youngest member.

18 முதல் 69 வருட வயதுக்கு இடையில் உங்கள் வீட்டில் வசிக்கும் அனைத்து நபர்களின் பெயர்களையும் என்னிடம் கூறவும்? தயவு செய்து இளைய நபரிடம் இருந்து ஆரம்பிக்கவும்.

RESPONDENT SELECTION METHOD

ரெஸ்பான்டெண்ட் தேர்வு முறை

- LIST THE NAMES STARTING FROM THE YOUNGEST. THE YOUNGEST IS LISTED AS NUMBER 1.
- RECORD THE DATE OF BIRTH IN THE FOLLOWING FORMAT dd/mm.
- இளைய நபர்களிடம் இருந்து பெயர்களை பட்டியல் இடவும். மிகவும் இளைய வயது உடைய நபர் ஒன்று என்று பட்டியலிடவும்.
- பிறந்த தேதியை தேதி /மாதம் என்ற வடிவத்தில் பதிவு செய்யவும்.
- SELECT THE RESPONDENT WHOSE DATE OF BIRTH IS NEAREST TO THE INTERVIEW DATE
- இன்டர்வியூ தேதிக்கு அருகில் பிறந்த தேதியை கொண்டுள்ள ரெஸ்பான்டெண்டை தேர்வு செய்யவும்.
- IF THE PERSON SELECETED IS NOT AVAILABLE AT THE TIME OF INTERVIEW, NEED TO MAKE 2 RE-VISITS BEFORE HE/SHE IS REPLACED BY ANOTHER RESPONDENT OF SIMILAR PROFILE AGExGENDERxSEC.
- இன்டர்வியூ நேரத்தில் அந்த நபர் இல்லை என்றால் இரண்டு முறை மீண்டும் செல்லவும். அப்போதும் இல்லை என்றால் அந்த இடத்தில் அதை வயது,பாலினம்,எஸ்இசி,தகவல் அமைப்பு உடைய மற்றொரு ரெஸ்பான்டெண்டை தேர்வு செய்யவும்.

No.	Name of Qualified Respondents (18-69 YEARS) ரெஸ்பான்டெண்டின் பெயர்கள்	Gender (M/F)	Age வயது	Date of birth (dd/mm) பிறந்த தேதி	Selected respondent தேர்வு செய்யப்பட்ட ரெஸ்பான்டெண்ட்
1					1
2					2
3					3
4					4
5					5
6					6
7					7
8					8
9					9
10					10

Note: Continue the Interview with selected respondent.

குறிப்பு தேர்வு செய்யப்பட்ட ரெஸ்பான்டெண்ட் உடன் பேட்டியை தொடரவும்.

F1 [Gender] Record Gender

[பாலினம்] பாலினத்தை பதிவு செய்யவும்

DO NOT ASK (Judge from name and appearance)

கேட்க வேண்டாம் (பெயர் மற்றும் தோற்றத்தில் இருந்து நிர்ணயிக்கவும்)

Male ஆண்	1
Female பெண்	2

F2 [Age] How old are you?

[வயது] உங்கள் வயது என்ன ?

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18 – 19 years 18 – 19 வருடங்கள்	1
20 – 24 years 20 – 24 வருடங்கள்	2
25 – 29 years 25 – 29 வருடங்கள்	3
30 – 34 years 30 – 34 வருடங்கள்	4
35 – 39 years 35 – 39 வருடங்கள்	5
40 – 44 years 40 – 44 வருடங்கள்	6
45 – 49 years 45 – 49 வருடங்கள்	7
50 – 54 years 50 – 54 வருடங்கள்	8
55 – 59 years 55 – 59 வருடங்கள்	9
60 – 64 years 60 – 64 வருடங்கள்	10
65 – 69 years 65 – 69 வருடங்கள்	11
Refused/Don't Know மறுக்கப்பட்டது / தெரியாது	99

6

Name of Respondent : _____

Address : (Res) _____

City : _____

Phone(R) _____ Phone (O) _____

Mobile _____

Fax (O) _____

	D	D	M	M	Y	Y
DATE OF INTERVIEW:					1	3

INTERVIEWER'S NAME: _____ INTERVIEWER'S CODE

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Respondent Substituted: Yes.....1

No.....2

Visit: Original.....1

Re-visit (first).....2

Re-visit (second).....3

MAIN QUESTIONNAIRE

Now let us start by asking a question about daily life.

இப்போது தினசரி வாழ்கையை பற்றி ஒரு கேள்வியை கேட்பதன் மூலம் நாம் ஆரம்பிக்கலாம்

Q.1 [SHOW CARD 1] What do you think about the standard living conditions for the people in India over the next five years? Will it get better or worse?

[ஷோகார்ட் 1] அடுத்த ஐந்து வருடங்களில் இந்தியாவில் மக்களுக்கான நிலையான வாழ்க்கை நிலைகளை பற்றி நீங்கள் என்ன நினைக்கிறீர்கள் ? அவை நன்றாக இருக்குமா அல்லது மோசமடையுமா ?

Much better	மிகவும் நன்றாக	1
Slightly better	ஒரளவு நன்றாக	2
About the same	அதே போல	3
Slightly worse	ஒரளவு மோசமாக	4
Much worse	மிகவும் மோசமாக	5
Other [Please Specify] _____	மற்றவை [தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.2 [SHOW CARD 2] Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest?

[ஷோகார்ட் 2] நம்முடைய சொந்தமான நாட்டின் ஆர்வத்திற்கு அந்தத் தோழமையான

உறவுமுறைகளை மேம்படுத்துவதாக நீங்கள் பின்வரும் எந்த நாடுகள் அல்லது பகுதிகளுக்கு பார்க்க விரும்புகிறீர்கள் ?

USA [America]	யூ எஸ் ஏ (அமெரிக்கா)	1
EU (European Union)	ஈ யூ (யூரோப்பியன் யூனியன்)	2
Japan	ஜப்பான்	3
Australia	ஆஸ்ட்ரேலியா	4
China (Mainland)	சீனா (மெயின் லாண்ட்)	5
South Korea	சவுத் கொரியா	6
Singapore	சிங்கப்பூர்	7
Asian Country other than China, Japan, South Korea, and Singapore	சீனா, ஜப்பான், சவுத் கொரியா மற்றும் சிங்கப்பூர் தவிர மற்ற ஆசியன் நாடு	8
Other (Please Specify) _____	மற்றவை (தயவு செய்து குறிப்பிடவும்)	88
Don't Know	தெரியாது	99

Q.3 [SHOW CARD 3] If you could be born again, which one of the following Asian or Pacific countries or area(s) would you like be born in, with the exception of India?

[ஷோகார்ட் 3] ஒரு வேளை நீங்கள் மீண்டும் பிறந்தால், இந்தியாவை தவிர, பின்வரும் எந்த ஆசிய அல்லது பசிபிக் நாடுகள் அல்லது பகுதிகளில் நீங்கள் பிறக்க விரும்புவீர்கள் ?

Australia	ஆஸ்ட்ரேலியா	1
Japan	ஜப்பான்	2
South Korea	சவுத் கொரியா	3
China (Mainland)	சீனா (மெயின் லாண்ட்)	4
Taiwan	தாய்வான்	5
Hong Kong	ஹாங் காங்	6
Singapore	சிங்கப்பூர்	7
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	88
Don't Know	தெரியாது	99

Q.4 Now, if you could be born again, would you like to be a boy or a girl?

இப்போது, ஒரு வேளை நீங்கள் மீண்டும் பிறந்தால், ஒரு பையனாக அல்லது பெண்ணாக இருக்க நீங்கள் விரும்புவீர்களா ?

Boy	பையன்	1
Girl	பெண்	2
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Now, I'd like to ask some questions about your family or lifestyle.

இப்போது, உங்கள் குடும்பம் அல்லது வாழ்க்கை முறை பற்றி சில கேள்விகளை நான் கேட்க விரும்புகிறேன்.

Q.5 Would you say you are, on the whole, more or less inclined than the average Indian to respect your ancestors? —

உங்கள் முன்னோர்களை மதிக்க அந்த சராசரியான இந்தியனை விட முழுமையாக , கூடுதலாக அல்லது குறைவாக நீங்கள் விருப்பமாக இருக்கிறீர்கள் என்று கூறுவீர்களா ?

More than the average Indian	சராசரியான இந்தியனை விட கூடுதலாக	1
Less than the average Indian	சராசரியான இந்தியனை விட குறைவாக	2
Average	சராசரியான	3
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.6 If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?

ஒரு வேளை உங்களுக்கு குழந்தைகள் இல்லை என்றால், ஒரு ரத்த உறவு இல்லை என்றாலும் கூட, அந்த குடும்ப வம்சத்தை தொடர்வதற்கு ஒரு குழந்தையை தத்தெடுப்பது நன்றானது என்று நீங்கள் நினைக்கிறீர்களா ?

Would adopt	தத்து எடுக்கலாம்	1
Would not adopt	தத்து எடுக்க மாட்டேன்	2
Depends on situation	சூழ்நிலையை சார்ந்து	3
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.7 In general, what would you think is the ideal number of children for a family?

பொதுவாக ஒரு குடும்பத்திற்கு சிறந்த குழந்தைகளின் எண்ணிக்கையாக நீங்கள் எதை நினைக்கிறீர்கள் ?

(Record number) (எண்ணை பதிவு செய்யவும்)	
Don't Know தெரியாது	99

Q.8 [SHOW CARD 4] There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

[ஷோகார்ட் 4] வாழ்கையை நோக்கி பல வகையான மனப்பாங்குகள் உள்ளன. உங்கள் வாழ்கையின் வழிக்கு நெருக்கமுள்ளதாக பின்வரும் எந்த ஒரு வாக்கியத்தை நீங்கள் கூறுவீர்கள் ?

Lead an honest and ethical life	ஒரு நேர்மையான மற்றும் ஒழுக்க வாழ்க்கையை வாழ்வது	1
Make a social commitment by being active in volunteer work	தன்னார்வ பணியில் சுறுசுறுப்பாக இருப்பதனால் ஒரு சமூக அர்ப்பணிப்பு செய்வது	2
Work hard and get rich	கடினமாக வேலை பார்ப்பது மற்றும் பணக்காரராக அடைவது	3
Make a name for yourself by studying earnestly	ஆர்வத்தோடு படிப்பதன் மூலம் உங்களுக்காகவே ஒரு பெயரை உருவாக்க	4
Don't think about money or fame; just live a life that suits your own taste	பணம் அல்லது புகழ் பற்றி நினைக்கவில்லை; உங்கள் சொந்த விருப்பத்திற்கு பொருத்தமாக ஒரு வாழ்க்கை வாழ்வதற்கு	5
Live each day as it comes, optimistically and without worrying	வரும் ஒவ்வொரு நாளையும் அதை போலவே வாழ்வது, சாதகமாகவும் மற்றும் கவலையில்லாமல் வாழ்வது	6
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?

[ஷோகார்ட் 5] பின்வரும் பாரம்பரிய மதிப்புகள் ஒவ்வொன்றையும் பற்றியும் நீங்கள் எவ்வாறு

உணர்வீர்கள் ?

		Strongly Agree	Agree	Disagree	Strongly Disagree	Other (Please Specify)	Don't Know
		வலுவாக ஒத்துக் கொள்கிறேன்	ஒத்துக் கொள்கிறேன்	மறுக்கிறேன்	வலுவாக மறுக்கிறேன்	மற்றவை (தயவு செய்து குறிப்பிடவும்)	தெரியாது
a. We should respect our ancestors	நம் முன்னோர்களை நாம் மதிக்க வேண்டும்	1	2	3	4	(8)	9
b. The eldest son should look after his aging parents	முத்த மகன் தனது வயதான பெற்றோரை பார்த்து கொள்ள வேண்டும்	1	2	3	4	(8)	9
c. A wife should obey her husband	ஒரு மனைவி தன் கணவருக்கு கீழ்ப்படிதல் வேண்டும்	1	2	3	4	(8)	9
d. Not to marry someone whom your parents object to	உங்கள் பெற்றோர்கள் மறுக்கும் யாரையும் திருமணம் செய்து கொள்ள கூடாது	1	2	3	4	(8)	9
e. We should obey older peoples' opinions	நாம் முன்னோர்களின் கருத்துக்களை நாம் ஏற்க வேண்டும்	1	2	3	4	(8)	9
f. It is important to have a son to keep the family line going	குடும்ப முறையை வைத்து இருப்பது என்பது ஒரு மகனுக்கு முக்கியம்	1	2	3	4	(8)	9
g. Men should work outside and women should tend to housekeeping	ஆண்கள் வெளியே வேலை வேண்டும் மற்றும் பெண்கள் வீட்டு செலவுகளுக்கான பராமரிக்க வேண்டும்	1	2	3	4	(8)	9

Q.10a What occupation do you respect most? (Write down all answers if the respondent gives more than one)

எந்த வேலையை நீங்கள் மிகவும் மதிப்பீர்கள் ? (ஒரு வேளை அந்த ரெஸ்பான்டென்ட் ஒன்றுக்கும் மேற்பட்ட பதிலை வழங்கினால் அனைத்து பதில்களையும் எழுதவும்)

9 Don't Know

தெரியாது

Q.10b And what is the occupation that you find least trustworthy? (Please write down all the answers if the respondent gives more than one.)

மற்றும் நீங்கள் எந்த வேலையை குறைந்த அளவு நம்பத்தகுந்தவையாக கண்கிறீர்கள் ? (ஒரு வேளை அந்த ரெஸ்பாண்டென்ட் ஒன்றுக்கும் மேற்பட்ட பதிலை வழங்கினால் தயவு செய்து அனைத்து பதில்களையும் எழுதவும்)

9 Don't Know

தெரியாது

Q.11 [SHOW CARD 6] Whether you have a job in a certain workplace or not, what qualifications should good leaders have in your workplace? Please choose the three most important qualifications among the following. (SELECT ANY THREE)

[ஷோகார்ட் 6]

ஒரு குறிப்பிட்ட வேலை செய்யும் இடத்தில் ஒரு வேலை உங்களுக்கு இருக்கிறதோ இல்லையோ, உங்கள் வேலை இடத்தில் நல்ல தலைவர்கள் என்ன தகுதியை எல்லாம் கொண்டு இருக்க வேண்டும் ? பின்வருவதுள் மூன்று மேலான முக்கிய தகுதிகளை தயவு செய்து தேர்வு செய்யவும். (ஏதாவது மூன்றை தேர்வு செய்யவும்)

Technical competence	தொழில்நுட்ப திறன்	1
Fair in treating subordinates	கீழே உள்ளவர்களை நன்றாக நடத்துவது	2
Being liked and respected by subordinates	கீழே உள்ளவர்களால் விரும்பப்படுவது மற்றும் மரியாதை	3
Serious attitude toward work	வேலை நோக்கி கடுமையான அணுகுமுறை	4
Have many friends/acquaintances	பல நண்பர்கள் / தெரிந்தவர்களை கொண்டு இருப்பது	5
Sincere in attitudes toward co-workers	சக பணியாளர்கள் நோக்கி உண்மையான மனப்பான்மை	6
Decisive and determined	தீர்க்கமானது மற்றும் தீர்மானிக்கப்படுகிறது	7
Good judgment	நல்ல தீர்ப்பு	8
Ability to bring great benefit to subordinates	கீழே உள்ளவர்களுக்கு பெரிய நன்மை வழங்கும் திறன்	9
Seniority	வயதில் முத்தவர்	10
Come from good family background	நல்ல குடும்ப பின்னணியில் இருந்து வருவது	11
Other (Please Specify):	மற்றவை (தயவு செய்து குறிப்பிடவும்)	88
Don't Know	தெரியாது	99

Q.12 [SHOW CARD 7] For your age, how satisfied are you with your health? Would you say...?
READ OUT

[ஷோகார்ட் 7]

உங்கள் வயதிற்கு, உங்கள் ஆரோக்கியத்துடன் நீங்கள் எந்த அளவு திருப்தியாக இருக்கிறீர்கள் ?
நீங்கள்.....என்று கூறுவீர்களா ? வாசிக்கவும்.

Very satisfied	மிகவும் திருப்தியாக	1
Fairly satisfied	ஓரளவு திருப்தியாக	2
Fairly dissatisfied	ஓரளவு அதிருப்தியாக	3
Very dissatisfied	மிகவும் அதிருப்தியாக	4
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.13 [SHOW CARD 8] Using the classifications on this card, which group do you think you belong to?

[ஷோகார்ட் 8] இந்த கார்டில் உள்ள வகைப் பட்டியலை பயன்படுத்தி எந்த வகை இதனுள் வருகிறது என்று நீங்கள் நினைக்கிறீர்கள் ? ..

Upper	மேலானவர்	1
Upper middle	மேலான நடுநிலை	2
Middle	நடுநிலை	3
Lower middle	குறைவான நடுநிலை	4
Lower	குறைவானவர்	5
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.14 [SHOW CARD 9] If you had to choose one, which would you prefer, more money or more free time?

[ஷோகார்ட் 9]

ஒன்றை நீங்கள் தேர்வு செய்ய வேண்டும் என்றால், எதற்கு நீங்கள் முன்னுரிமை வழங்குவீர்கள் ,
கூடுதலான பணத்திற்காக அல்லது கூடுதலான ஓய்வு நேரத்திற்காகவா ?

More money	கூடுதலான பணம்	1
More free time	கூடுதலான ஓய்வு நேரம்	2
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.15 If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

ஒரு வேளை உங்கள் மீதம் உள்ள வாழ்க்கைக்கு நீங்கள் ஓய்வாக வாழும் படியாகவே சௌகரியமாக வாழ்வதற்கு போதுமான பணத்தை நீங்கள் பெற வேண்டும் என்றால், வேலை செய்வதை நீங்கள் தொடர்வீர்களா அல்லது வேலை செய்வதை நீங்கள் நிறுத்துவீர்களா?

Continue to work	வேலை செய்வதை தொடர்வது	1
Stop working	வேலை செய்வதை நிறுத்துவது	2
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.16 [SHOW CARD 10] Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? (PLEASE SELECT ONLY ONE)

[ஷோகார்ட் 10]

வேலை உடன் தொடர்பாக வழக்கமாக மக்கள் கருத்தில் எடுத்துக் கொள்ளும் சில விஷயங்கள் இங்கே உள்ளன. தனிப்பட்ட முறையில் இவற்றில் எந்த ஒன்றுக்கு நீங்கள் முதலாவது இடத்தை வழங்குவீர்கள் ? (தயவு செய்து ஒன்றை மட்டும் தேர்வு செய்யவும்)

A good income so that you do not have any worries about money	ஒரு நல்ல வருமானம் அதனால் பணத்தை பற்றி உங்களுக்கு எந்த கவலைகளும் இருக்காது	1
A safe job with no risk of closing down or unemployment	மூடப்படும் ஆபத்து இல்லாமல் அல்லது வேலையின்மை ஆபத்து இல்லாமல் ஒரு பாதுகாப்பான வேலை	2
Working with people you like	உங்களுக்கு பிடித்த மக்கள் உடன் வேலை செய்வது	3
Doing an important job which gives you a feeling of accomplishment	ஒரு வெற்றிகரமான உணர்வை வழங்கும் ஒரு முக்கியமான வேலையை செய்வது	4
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.17 [SHOW CARD 11] People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

[ஷோகார்ட் 11]

மக்கள் சில நேரங்களில் அவர்களுக்காக அல்லது அவர்களுடைய குடும்ப நபர்களுக்காக கவலையாக உணர்வார்கள். நீங்கள் எந்த அளவுக்கு உங்களுக்காக அல்லது உங்கள் குடும்பத்திற்காக, பின்வரும் ஒவ்வொன்றையும் பற்றியும் கவலைப்படுவீர்கள்? நீங்கள் மிகவும் அதிகமாக என்று கூறுவீர்களா, ஓரளவா, சிறிதளவா அல்லது இல்லவே இல்லை என்று கூறுவீர்களா?

	Very much	Somewhat	Slightly	Not at all	Other (Please Specify)	Don't Know
	மிகவும் அதிகமாக	ஓரளவு	சிறிதளவு	இல்லவே இல்லை	மற்றவை (தயவு செய்து குறிப்பிட வும்)	தெரியா து
a. Serious illness தீவரமான நோய்	1	2	3	4	8 ()	9
b. Car accident கார் விபத்து	1	2	3	4	8 ()	9
c. Unemployment வேலையின்மை	1	2	3	4	8 ()	9
d. War போர்	1	2	3	4	8 ()	9
e. Accidents of nuclear facilities அணுசக்தி செளகரியங்களின் விபத்துகள்	1	2	3	4	8 ()	9

Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

[ஷோகார்ட் 12]

1 முதல் 7 வரையான அந்த அளவுகோலை பயன்படுத்தி, அதில் '7' என்பது "மிகவும் முக்கியமானது" என்றும் '1' என்பது "முக்கியமாக இல்லவே இல்லை" என்பதையும் கொண்டு, பின்வரும்

ஒவ்வொன்றும் உங்களுக்கு எந்த அளவுக்கு முக்கியமானது என்பதை என்னிடம் நீங்கள் கூற முடியுமா?

	Not Important at all				Very Important			Other (Please Specify)	Don't Know/ NA
	முக்கியமாக இல்லவே இல்லை				மிகவும் முக்கியமானது			மற்றவை (தயவு செய்து குறிப்பிடவும்)	தெரியாது/ பொருத்தவில்லை
a. Your immediate family members such as spouse and children, if you have any மனைவி மற்றும் குழந்தைகள் போன்ற உங்கள் உடனடி குடும்ப உறுப்பினர்கள், உங்களிடம் யாராவது இருந்தால்.	1	2	3	4	5	6	7	8 ()	9
b. Career and job தொழில் மற்றும் வேலை	1	2	3	4	5	6	7	8 ()	9
c. Free time and relaxation ஓய்வு நேரம் மற்றும் தளர்வு	1	2	3	4	5	6	7	8 ()	9
d. Friends and people you know நண்பர்கள் மற்றும் உங்களுக்கு தெரிந்தவர்கள்	1	2	3	4	5	6	7	8 ()	9
e. Parents, brothers, sisters, and other relatives பெற்றோர்கள், சகோதரர்கள், சகோதரிகள், மற்றும் இதர உறவினர்கள்	1	2	3	4	5	6	7	8 ()	9
f. Religion மதம்	1	2	3	4	5	6	7	8 ()	9
g. Politics அரசியல்	1	2	3	4	5	6	7	8 ()	9

Q.19 [SHOW CARD 13] All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings.

[ஷோகார்ட் 13]

அனைத்தையும் கருத்தில் எடுத்துக் கொண்டு, உங்கள் குடும்ப வாழ்க்கையுடன் நீங்கள் எந்த அளவுக்கு திருப்தியாக இருக்கிறீர்கள் – உங்கள் குடும்பத்துடன் நீங்கள் செலவு செய்யும் நேரம் மற்றும் உங்கள் குடும்ப நபர்கள் உடன் நீங்கள் செய்யும் விஷயம் ? உங்கள் உணர்வுகளுக்கு நெருக்கமாக வரும் அந்த எண்ணை அழைக்கவும்.

Satisfied	திருப்திகரமானது	1
Somewhat satisfied	ஒரளவு திருப்திகரமானது	2
Neither satisfied nor dissatisfied (neutral)	திருப்திகரமாகவும் இல்லை அதிருப்தியாகவும் இல்லை (ஒன்றுமில்லை)	3
Somewhat dissatisfied	ஒரளவு அதிருப்திகரமானது	4
Dissatisfied	அதிருப்திகரமானது	5
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.20 [SHOW CARD 14] Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings?

[ஷோகார்ட் 14]

இப்போது, உங்கள் வாழ்க்கையை பற்றி ஒரு முழுமையாக நான் கேட்க விரும்புகிறேன். இன்றைய நாட்களில் ஒரு முழுமையாக உங்கள் வாழ்க்கை உடன் நீங்கள் எந்த அளவுக்கு திருப்தியாக இருக்கிறீர்கள் ? உங்கள் உணர்வுகளுக்கு நெருக்கமாக வரும் இந்த கார்டில் உள்ள அந்த எண் எது ?

Satisfied	திருப்திகரமானது	1
Somewhat satisfied	ஒரளவு திருப்திகரமானது	2
Neither satisfied nor dissatisfied (neutral)	திருப்திகரமாகவும் இல்லை அதிருப்தியாகவும் இல்லை (ஒன்றுமில்லை)	3
Somewhat dissatisfied	ஒரளவு அதிருப்திகரமானது	4
Dissatisfied	அதிருப்திகரமானது	5
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.21 [SHOW CARD 15] During the last four weeks, have you suffered from any of the following?
(READ OUT EACH STATEMENT ONE BY ONE)

[ஷோகார்ட் 15] கடந்த நான்கு வாரங்களின் போது, பின்வரும் எதாவதினால் நீங்கள்

அவதிப்பட்டீர்களா? (ஒவ்வொரு வாக்கியத்தையும் ஒன்றின் பின் ஒன்றாக வாசிக்கவும்)

		Yes ஆம்	No இல்லை	DK தெரியாது
a. Headaches/migraines /(head felt heavy)	தலைவலி / ஒற்றைத்தலைவலி /(தலை பாரமாக உணருதல்)	1	2	9
b. Backaches (including stiff shoulder, lower back pain)	முதுகு வலி (கடினமான தோள்பட்டை வலை, அடிப்புற முதுகுவலி உட்பட)	1	2	9
c. Nervousness	பதட்டம்	1	2	9
d. Depression (feeling down constantly)	மன அழுத்தம் (தொடர்ச்சியாக வீழ்ச்சி அடைந்த உணர்வு)	1	2	9
e. Insomnia (sleeplessness)	தூக்கமின்மை	1	2	9
f. Lassitude (lack of energy, feeling lethargic)	களைப்பு (ஆற்றல் பற்றாக்குறை, மந்தமான உணர்வு)	1	2	9
g. Chest pains or heart palpitations	நெஞ்சு வலி அல்லது இதய படபடப்பு	1	2	9
h. Stomachache or digestive distress	வயிற்று வலி அல்லது செரிமான பிரச்சனை	1	2	9
i. Allergy	ஒவ்வாமை	1	2	9
j. Asthma, coughing or breathing difficulties	ஆஸ்துமா, இருமல் அல்லது மூச்சுவிடுவதில் கடினம்	1	2	9
k. Please tell us if you have any other health-related problems (Specify:)	ஒரு வேளை உங்களிடம் வேறு ஏதாவது ஆரோக்கிய தொடர்பான பிரச்சினைகள் இருந்தால் தயவு செய்து எங்களிடம் சொல்லுங்கள் (குறிப்பிடவும் :)	1	2	9

Q.22 [SHOWCARD 16] Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose one among the following.

[ஷோகார்ட் 16]

உங்கள் தனிப்பட்ட பிரச்சனைகள் மற்றும் முக்கியமான கருத்துகள் பற்றி உங்களுக்கு கவலைகள் உள்ள போது நீங்கள் யாருடைய ஆலோசனைக்காக செல்வீர்கள்? பின்வருவதுள் தயவு செய்து ஒன்றை தேர்வு செய்யவும்

Father	தந்தை	01
Mother	தாய்	02
Brothers and sisters	சகோதரர்கள் மற்றும் சகோதரிகள்	03
Spouse or partner (wife or husband)	துணைவர் அல்லது பங்காளர் (கணவர் அல்லது மனைவி)	04
Other family member and relative	மற்ற குடும்ப உறுப்பினர் மற்றும் உறவினர்கள்	05
Friends or acquaintances (in your workplace, school or neighborhood)	நண்பர்கள் அல்லது உடன் இருப்பவர்கள் (நீங்கள் வேலை செய்யும் இடம், பள்ளி அல்லது பக்கத்து வீடு)	06
Person to consult anonymously (helpline on the phone or Internet)	முகம் தெரியாத நபரிடம் ஆலோசிப்பது (போனில் அல்லது இன்டர்நெட்டில் உள்ள ஹெல்ப்பைன்)	07
Specialists with expertise in the area you are having difficulty with, such as physicians (Specify:)	மருத்துவர்கள் போன்ற கடிமானவற்றை கொண்டு இருக்கும் பகுதியில் வல்லுனர்கள் உடன் விசேஷமானவர்கள்	08
Others (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	09
I don't have anyone with whom I can confide	நான் பிரச்சனையை வழங்க கூடிய யாரும் என்னிடம் இல்லை	10
I don't have any problems (DO NOT READ OUT)	எந்த பிரச்சனைகளும் எனக்கு இல்லை (வாசிக்க வேண்டாம்)	11
Don't Know	தெரியாது	99

(NOTE TO INTERVIEWER: DO NOT ASK IF IT IS OBVIOUS THAT EITHER THE RESPONDENT OR HIS OR HER IMMEDIATE FAMILY MEMBER(S) IS/ARE SERIOUSLY ILL.)

(இண்டர்வியூவருக்கன குறிப்பு : ஒரு வேளை ரெஸ்பாண்டென்ட் அல்லது அவர் அல்லது அவருடைய நெருக்கமான குடும்ப நபர்கள் அதிகமாக நோயால் இருக்கிறார்கள் என்றால் இதை கேட்க வேண்டாம்)

Q.23 [SHOW CARD 17] Please note that you are free to decline to answer this question as it involves some issues of dire gravity.

[ஷோகார்ட்17]

கொடிய ஈர்ப்பின் சில பிரச்சனைகளை இந்த கேள்வி கொண்டுள்ளது என்பதால் இந்த கேள்விக்கு பதில் அளிப்பதை நீங்கள் தவிர்க்கலாம் என்பதை தயவு செய்து குறித்து கொள்ளவும்.

Suppose you developed cancer or another serious disease that is life-threatening. Would you want your doctor to inform you of it? Which of the following comes closest to your feelings?

ஒரு வேளை உங்களுக்கு புற்றுநோய் அல்லது உயிர்க்கு ஆபத்தான ஏதாவது மற்ற ஒரு தீவரமான நோய் ஏற்பட்டுள்ளது என்றால், அதை பற்றி உங்கள் மருத்துவர் உங்களுக்கு தெரிவிக்க வேண்டும் என்று நினைக்கிறீர்களா ? பின்வரும் எவை எல்லாம் உங்கள் உணர்வுகளுக்கு நெருக்கமாக வருகிறது ?

I would like to be informed of it under all circumstances	நான் எல்லா சூழ்நிலைகளிலும் அது அறிவிக்கப்பட வேண்டும் என்று விரும்புகிறேன்	1
Depends on the chances of recovery	மீட்பு வாய்ப்புகளை பொறுத்தது	2
Depends on other conditions and situations	மற்ற நிலைமைகள் மற்றும் சூழ்நிலைகளில் பொறுத்தது	3
I do not wish to be informed under any circumstance	நான் எந்த சூழ்நிலையின் அடியிலும் தெரிவிக்கப்பட வேண்டாம் என விரும்புகிறேன்	4
Decline to answer (DO NOT READ OUT)	பதில் அளிக்க மறுக்கப்பட்டது (வாசிக்க வேண்டாம்)	7
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.24 [SHOW CARD 18] Including your family members, about how many people can you count on for each of the following? Please use a four-point scale, where 1 means a lot, 2 means some, 3 means one, and 4 means none. How many people in your life will (READ EACH ITEM IN TURN; a. TO d.)

[ஷோகார்ட் 18]

உங்கள் குடும்ப நபர்களையும் சேர்த்து, பின்வரும் ஒவ்வொன்றுக்கும் நீங்கள் எத்தனை மக்களை எண்ணிகையில் சேர்த்து கொள்ளலாம். தயவு செய்து ஒரு நான்கு - புள்ளி அளவுகோலை பயன்படுத்தவும் அதில் 1 என்பது மிகவும் அதிகமாக என்பதும் , 2 என்பது ஓரளவு என்பதும் 3 என்பது ஒன்றும் என்பதும் 4 என்பது எதுவும் இல்லை என்பதுமாகும். உங்கள் வாழ்கையில் எத்தனை மக்கள்.....(ஒவ்வொரு பொருளையும் a முதல் d வரையில் வாசிக்கவும்)

		A lot	Some	One	None	Don't Know
		அதிக ளவு	ஓரளவு	ஒன்று	ஒன்றுமில்லை	தெரியாது
a. Lend you money, a helping hand, or anything you might need	உங்களுக்கு பணம், ஒரு உதவும் கைகள், அல்லது உங்களுக்கு வேண்டிய எதையும் வழங்குவது	1	2	3	4	9
b. Understand your feelings and situation	உங்கள் உணர்வுகளை மற்றும் சூழ்நிலையை புரிந்து கொள்வது	1	2	3	4	9
c. Let you call or see them any time to speak freely or seek advice	நீங்கள் ஆலோசனை கேட்க அல்லது சுதந்திரமாக பேச எந்த நேரத்திலும் அழைக்க அல்லது அவற்றை பார்க்க அனுமதிப்பது	1	2	3	4	9
d. Highly appreciate and respect you	மிகவும் பாராட்டுவது மற்றும் உங்களுக்கு மதிப்பினை வழங்குவது	1	2	3	4	9

Q.25 [SHOW CARD 19] If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections) ? (Single Response)

[ஷோகார்ட் 19]

இன்று சமூகத்தில் உள்ள வெற்றிகரமான மக்களை நீங்கள் பார்ப்பீர்கள் என்றால், அவர்கள் வெற்றியில் எவை அதிகமான பங்கை வகித்துள்ளதாக நீங்கள் நினைப்பீர்கள் , அவர்கள் தன்மை மற்றும் முயற்சி , அதிர்ஷ்டம் மற்றும் வாய்ப்பு , அல்லது குடும்ப நபர்கள் மூலமாக உறவுமுறைகள், நாட்டில் இருக்கும் ஆண்/ பெண் , மற்றும் அலுமினி / அலுமினே (முன்னாள் மாணவர்கள்) (தனிப்பட்ட உறவுகள்) ? (ஒரு பதில்)

Ability and effort	திறன் மற்றும் முயற்சி	1
Luck and chance	அதிர்ஷ்டம் மற்றும் வாய்ப்பு	2
Relationships through kindred, countrymen / countrywomen, and alumni / alumnae (personal connections)	குடும்ப நபர்கள் மூலமாக உறவுமுறைகள், நாட்டில் இருக்கும் ஆண்/ பெண் , மற்றும் அலுமினி / அலுமினே (முன்னாள் மாணவர்கள்) (தனிப்பட்ட உறவுகள்)	3
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q26 [SHOW CARD 20] We now would like to ask you some questions about topics that at least some people take seriously. How do you feel about things like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items. (READ ITEMS FROM a. TO d)

[ஷோகார்ட் 20]

சில மக்களாவது தீவரமாக எடுத்துக் கொள்ளும் தலைப்புகளை பற்றி சில கேள்விகளை நாங்கள் இப்போது கேட்க விரும்புகிறோம். இந்த கார்டில் உள்ள "இயற்கைக்கு அதிகமான சக்தி" மற்றும் UFO (அடையாளம் கண்டறியப் பட முடியாத பொருள்) போன்ற விஷயங்கள் பற்றி நீங்கள் எவ்வாறு உணர்கிறீர்கள்? 1 முதல் 8 வரையான வகைகளை கவனமாக பார்த்துக் கொண்டு, பின்வரும் ஒவ்வொரு பொருளுக்கும் உங்கள் உணர்வுகளுக்கு நெருக்கமாக வரும் அந்த ஒன்றை தயவு செய்து தேர்வு செய்யவும். (a முதல் d வரையான பொருட்களை வாசிக்கவும்)

	Boring	Would like it to exist	Exist	Dreadful, Scary	Would not like it to exist	Interesting, Amusing	Nonsense Does not exist	Not dreadful Not scary	Other (Please Sprcify)	Don't Know
	அலுத்துக் கொள்வது	அவை இருக்க விரும்புவது	இருப்பது	கொடுமான, பயங்கரமான	அவை இருக்க விரும்புவது இல்லை	ஆர்வமான, சுவாரச்யமான	முட்டாள்தனம், இருப்பது இல்லை	பயங்கரமாக இல்லை, பயப்படும் படியாகும் இல்லை	மற்றவை (தயவு செய்து குறிப்பிடவும்)	தெரியாது
a. Supernatural power or psychokinesis இயற்கைக்கு அதிகமான சக்தி அல்லது சைக்கோனீசிஸ்	1	2	3	4	5	6	7	8	88 ()	99
b. UFO (Unidentified Flying Object) or alien UFO (அடையாளம் கண்டறியப் பட முடியாத பொருள்) அல்லது ஏலியன்	1	2	3	4	5	6	7	8	88 ()	99
c. Goblin or ogre பேய் அல்லது ஓக்ரி	1	2	3	4	5	6	7	8	88 ()	99
d. Ghost or apparition, curse பேய் அல்லது பேயின் சாபம்	1	2	3	4	5	6	7	8	88 ()	99

Q.27 [SHOW CARD 21] Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity / a lot of human feeling is lost. Do you agree with this opinion or do you disagree?

[ஷோகார்ட் 21]

சில மக்கள் அறிவியல் மற்றும் தொழிற்நுட்ப வளர்ச்சி உடன் வாழ்க்கை மிகவும் வசதியானதாக உள்ளது என்று கூறுகிறார்கள். அதே நேரத்தில் மனித நேயம் / அதிகமான மனித உணர்வு தொலைந்து விட்டது. இந்த கருத்துடன் நீங்கள் ஒத்துக் கொள்கிறீர்களா அல்லது மறுக்கிறீர்களா ?

Agree (Humanity / a lot of human feeling is lost)	ஒத்துக் கொள்கிறேன்-(மனித-நேயம் / அதிகமான மனித உணர்வு தொலைந்து விட்டது)	1
Disagree (Humanity/ a lot of human feeling is NOT lost)	மறுக்கிறேன் (மனித நேயம் / அதிகமான மனித உணர்வு தொலைந்து விடவில்லை)	2
Undecided/It depends	முடிவு செய்யப்பட வில்லை / அவை சார்ந்தது ஆகும்	3
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.28 Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

சில மக்கள் , நமக்கு சிறந்த அரசியல் தலைவர்கள் கிடைத்தால், நாட்டை மேம்படுத்துவதற்கான சிறந்த வழி என்பது மக்கள் தங்களுக்கும் விஷயங்களை விவாதிக்க அனுமதிப்பதை விட மக்களுள் அனைத்தையும் விட்டு விடுவது ஆகும். இதனுடன் நீங்கள் ஒத்துக் கொள்கிறீர்களா அல்லது மறுக்கிறீர்களா ?

Agree	ஒத்துக் கொள்கிறேன்	1
Disagree	மறுக்கிறேன்	2
Undecided/It depends	முடிவு செய்யப்பட வில்லை / அவை சார்ந்தது ஆகும்	3
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.29 [SHOW CARD 22] Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please.

[ஷோகார்ட் 22]

இந்த கார்டில் உள்ள எந்த வாக்கியங்கள் எல்லாம் திருமணம் பற்றிய உங்கள் சொந்த கருத்திற்கு நெருக்கமாக வருகிறது ? தயவு செய்து அந்த எண்ணை மட்டும் கூறவும்

Marriage is permanent	திருமணம் நிரந்தரமானது	1
Marriage may be broken only under serious circumstances	திருமணம் தீவிர சூழ்நிலைகளின் அடியில் உடைந்து விடலாம்	2
Marriage can be broken by simple agreement of the two partners	திருமணம் இரண்டு பார்ட்னர்களின் சாதாரண ஒப்பந்தங்களின் மூலமாக உடைந்து விடலாம்	3
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.30 [SHOW CARD 23] Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth?

[ஷோகார்ட் 23]

இந்த கார்டில் மனிதன் மற்றும் இயற்கையின் மீது மூன்று கருத்துகள் உள்ளன. இவற்றில் எந்த ஒன்றை உண்மைக்கு நெருக்கமானதாக நீங்கள் நினைக்கிறீர்கள்?

In order to be happy, we must follow nature	சந்தோஷமாக இருக்க வேண்டும் என்பதற்காக, நாம் இயற்கையை பின்பற்ற வேண்டும்	1
In order to be happy, we must make use of nature	சந்தோஷமாக இருக்க வேண்டும் என்பதற்காக, நாம் இயற்கையை பிபயன்படுத்த வேண்டும்	2
In order to be happy, we must conquer nature	சந்தோஷமாக இருக்க வேண்டும் என்பதற்காக, நாம் இயற்கையை ஆழ வேண்டும்	3
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.31 [SHOW CARD 24] Please choose from among the following statements the one with which you agree most.

[ஷோகார்ட் 24]

பின்வரும் வாக்கியங்கள் உடன் நீங்கள் மிகவும் ஒத்துக் கொள்ளும் அந்த ஒன்றை தயவு செய்து தேர்வு செய்யவும்.

If individuals are made happy, then and only then will the country as a whole improve.	தனிநபர்களை மகிழ்ச்சி அடைய செய்தால் தான், அந்த நாடு முழுமையாக மேம்படும்	1
If the country as a whole improves, then and only then can individuals be made happy.	நாடு முழுமையாக மேம்பட்டால் தான், தனிநபர்களை மகிழ்ச்சி அடைய செய்யும்	2
Improving the country and making individuals happy are the same thing.	நாட்டினை மேம்படுத்துவது மற்றும் தனிநபர்களை சந்தோஷப்படுத்துவது ஆகியவை ஒரே விஷயம் தான்	3
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.32 [SHOW CARD 25] Some people say that no matter how mechanized and how much advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?

[ஷோகார்ட் 25]

எவ்வளவு இயந்திரமயமான மற்றும் எவ்வளவு மேம்பட்ட தொழிற்நுட்பமான விஷயத்தை உலகம் பெற்று விட்டாலும், எதுவும் மனிதனுடைய உணர்வு அல்லது ஒருவருடைய மனித தன்மையும் குறைத்து விட முடியாது என்று சில மக்கள் கூறுகிறார்கள் . இந்த கருத்து உடன் நீங்கள் ஒத்துக் கொள்கிறீர்களா அல்லது மறுக்கிறீர்களா ?

Disagree (the richness of human feelings or one's humanity is REDUCED)	மறுக்கிறேன் (மனிதனுடைய உணர்வு அல்லது ஒருவருடைய மனித தன்மையும் குறைந்து விட்டது)	1
Agree (the richness of human feelings or one's humanity is NOT REDUCED)	ஒத்துக் கொள்கிறேன் (மனிதனுடைய உணர்வு அல்லது ஒருவருடைய மனித தன்மையும் குறைந்து விடாது)	2
Cannot say one way or another	ஒரு வழி அல்லது மற்றொன்றை சொல்ல முடியாது	3
Other (Please Specify) _____	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.33 [SHOW CARD 26] Which, if any, of the following do you believe in?

[ஷோகார்ட் 26]

பின்வரும் ஏதாவது உடன் நீங்கள் நம்புகிறீர்களா ?

		Exists	May exist	Does not exist	Other (Please Specify)	Don't Know
		இருக்கிறார்	இருக்கலாம்	இருக்க முடியாது	மற்றவை (தயவு செய்து குறிப்பிடவும்)	தெரியாது
a. Buddha, God, or gods	புத்தர், கடவுள், அல்லது கடவுள்கள் _____	1	2	3	8 ()	9
b. Life after death	இறந்த பிறகு வாழ்க்கை	1	2	3	8 ()	9
c. A soul or a spirit	ஒரு ஆன்மா அல்லது ஆவி	1	2	3	8 ()	9

Q.34 [SHOW CARD 27] If you were asked to choose the two most important items listed on the card, which two would you choose? (SELECT TWO)

[ஷோகார்ட் 27]

இந்த கார்டில் பட்டியல் இடப்பட்டு உள்ள இரண்டு மிகவும் முக்கியமான விஷயங்களை நீங்கள் தேர்வு செய்யும் படி உங்களிடம் கேட்கப்பட்டால், எந்த இரண்டை நீங்கள் தேர்வு செய்வீர்கள் ? (இரண்டை தேர்வு செய்யவும்)

		Yes ஆம்	No இல்லை
a. Love and respect for parents	பெற்றோர்களுக்கு அன்பு மற்றும் மரியாதை	1	2
b. Repaying people who have helped you in the past	கடந்த காலத்தில் உங்களுக்கு உதவிய மக்களுக்கு மீண்டும் செலுத்துவது	1	2
c. Respect for the rights of the individual	தனிப்பட்ட நபர்களின் உரிமைகளை மதிப்பது	1	2
d. Respect for the freedom of the individual	தனிப்பட்ட நபர்களின் சுதந்திரத்தை மதிப்பது	1	2
Other (Please Specify)_____	மற்றவை (தயவு செய்து குறிப்பிடவும்)_____	1	2
Don't Know	தெரியாது	1	2

Q.35 [SHOW CARD 28] Suppose you are working in a firm. Which of the following department managers would you prefer to work under?

[ஷோகார்ட் 28]

ஒரு வேளை ஒரு நிறுவனத்தில் நீங்கள் வேலை செய்கிறீர்கள் என்றால், பின்வரும் எந்த துறை மேலாளர்களின் கீழே நீங்கள் வேலை செய்வதற்கு முன்னுரிமை வழங்குவீர்கள் ?

A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.	எப்போதும் வேலை விதிகள் உடன் ஒட்டிக்கொள்வது மற்றும் ஒருபோதும் ஏதாவது தேவையில்லாத வேலை வேண்டும் என்று கூறாத ஒரு துறை மேலாளர் வேண்டும், ஆனால், மறுபுறம், வேலை உடன் இணைக்கப்படாத விஷயங்களில் தனிப்பட்ட முறையில் எதுவும் செய்வதில்லை	1
A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility	சில நேரங்களில் விதிகள் என்ன குறிப்பிடுகிறதோ அதற்கும் கூடுதலாக கேட்கும் ஒரு துறை மேலாளர் ஆனால் உங்களை பற்றி அவர் அல்லது அவளின் பொறுப்புகளை தாண்டி தனிப்பட்ட முறையில் அக்கறை எடுத்துக் கொள்ளும் ஒரு துறை மேலாளர்	2
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.36 Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

பெரும்பாலான நேரங்களில், மக்கள் உதவிகரமாக இருக்க முயற்சி செய்து கொண்டு இருக்கிறார்கள், அல்லது அவர்கள் பெரும்பாலும் தங்களை பார்த்துக் கொண்டே இருக்கிறார்கள் என்று நீங்கள் கூறுவீர்களா ?

Try to be helpful	உதவி கரமாக இருக்க முயற்சி செய்வது	1
Look out for themselves	அவர்களுக்காகவே பார்ப்பது	2
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.37 Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair?

வாய்ப்பு கிடைத்தால் பெரும்பாலான மக்கள் உங்களை பயன்படுத்திக் கொள்ள முயற்சி செய்வார்கள் என்று நீங்கள் நினைக்கிறீர்களா அல்லது அவர்கள் நியாயமாக நடக்க முயற்சி செய்வார்கள் என்று நீங்கள் நினைக்கிறீர்களா ?

Take advantage	பயன்படுத்திக் கொள்வார்கள்	1
Try to be fair	நியாயமாக நடக்க முயற்சி செய்வார்கள்	2
Other (Please Specify)_____	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.38 Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

பொதுவாக பேசும் போது, பெரும்பாலான மக்களை நாம் நம்பலாம் என்று நீங்கள் கூறுவீர்களா அல்லது மக்களுடன் கையாள்வதில் நீங்கள் மிகவும் கவனமாக இருக்க முடியாதா ?

Can be trusted	நம்பலாம்	1
Can't be too careful	மிகவும் கவனமாக இருக்க முடியாது	2
Other (Please Specify)_____	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q39 [SHOW CARD 29] What do you think about the below ideas about life and death? Please answer whether you agree or not for each.

[ஷோகார்ட் 29]

வாழ்க்கை மற்றும் இறப்பு பற்றி கீழே உள்ள கருத்துக்களை பற்றி நீங்கள் என்ன நினைக்கிறீர்கள் ஒவ்வொன்றுக்கும் நீங்கள் ஒத்துக் கொள்கிறீர்களா இல்லையா என்பதை தயவு செய்து பதில் அளிக்கவும்.

		Agree	Disagree	It depends (DO NOT READ OUT)	Don't Know
		ஒத்துக் கொள்கிறேன்	மறுக்கிறேன்	அவை... சார்ந்தது (வாசிக்க வேண்டாம்)	தெரியாது
a. I have a feeling that some invisible power controls my life	சில கண்ணுக்கு தெரியாத சக்தி என் வாழ்க்கையை கட்டுப்படுத்துகிறது என்ற ஒரு உணர்வு எனக்கு உள்ளது	1	2	3	9
b. Destiny beyond human power is in force in determining when and where we are born and die	மனித சக்தியை தாண்டி விதி உள்ளது என்பது நாம் எங்கே பிறந்து மற்றும் இறப்போம் என்பதை நிர்ணயிக்கிறது	1	2	3	9
c. One goes through a cycle of rebirths repeatedly after death	ஒருவருடைய இறப்பிற்கு பிறகு ஒரு சுழற்சி-மூலம் மறுபிறப்புக்கள் செல்கிறது	1	2	3	9
d. One may keep living as a part of nature even after one dies	ஒருவர் இறந்த பிறகு கூட இயற்கையின் ஒரு பகுதியாக வாழ்வார்கள்	1	2	3	9
e. I'll try everything I can do for the progress and happiness of all humanity	நான் அனைத்து மனிதன்மையின் மகிழ்ச்சி-மற்றும்-செயல்களுக்காக அனைத்தையும் செய்ய முயற்சி செய்கிறேன்.	1	2	3	9
f. There are times when I thought I could devote myself completely to someone else	நான் வேறு ஒருவருக்கு முழுவதுமாக என்னை அர்ப்பணிக்க முடியும் என்ற நிலைகள் உள்ளது	1	2	3	9
g. It is respectable to die for one's ideology or principles	ஒருவருடைய கருத்தியல் அல்லது கோட்பாடுகளுக்காக இறந்து விடுவது என்பது மரியாதையான ஒன்று	1	2	3	9
h. I can understand why peoplesometimes involve their children when they commit suicide	தற்கொலையை அவர்கள் செய்யும் போது ஏன் மக்கள் அவர்கள் குழந்தைகளையும் ஈடுபடுத்துகிறார்கள் என்று நான் புரிந்து கொள்ள முடியும்	1	2	3	9
i. It is touching that lovers carry out a suicide pact	ஒரு தற்கொலை காரணியாக காதலர்கள் இதை எடுத்துக் கொள்வது மனதை உருக்குவதாக உள்ளது	1	2	3	9

Q.40a [SHOW CARD 30a] Which of these outlooks on life is closer to your own opinion?

[ஷோகார்ட் 30a]

வாழ்கையின் மீதுள்ள இவற்றின் எந்த கருத்துக்கள் உங்கள் சொந்த கருத்திற்கு நெருக்கமாக வருகிறது ?

Destiny cannot be changed, so you must accept your fate	விதியை மாற்ற முடியாது, எனவே நீங்கள் உங்கள் விதியை நீங்கள் ஏற்றுக்கொள்ள வேண்டும்	1
Life can be improved or changed through your own actions	வாழ்க்கை உங்கள் சொந்த நடவடிக்கைகள் மூலம் மேம்படுத்தலாம் அல்லது மாற்றம் செய்யப்படலாம்	2
Other (Please Specify) _____	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q40b [SHOW CARD 30b] Which of these two contrasting views on life is closer to your own opinion, if you had to choose?

[ஷோகார்ட் 30b]

ஒரு வேளை நீங்கள் தேர்வு செய்ய வேண்டும் என்றால், வாழ்கையின் மீது இந்த இரண்டு முரண்பாடான கருத்துக்களில் எவை உங்கள் சொந்த கருத்திற்கு நெருக்கமாக உள்ளது ?

Lead a short but colorful life	ஒரு குறுகிய ஆனால் வண்ணமயமான வாழ்க்கையை நடத்துவது	1
Lead a simple but long life	ஒரு குறுகிய ஆனால் நீண்ட வாழ்க்கையை நடத்துவது	2
Other (Please Specify) _____	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.41 [SHOW CARD 31] Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that? (READ OUT STATEMENTS)

[ஷோகார்ட் 31]

இந்த கார்டில் உள்ள அந்த பதில்களை பயன்படுத்திக் கொண்டு பின்வரும் வாக்கியங்கள் ஒவ்வொன்றுடனும் நீங்கள் எந்த அளவுக்கு ஒத்துக் கொள்கிறீர்கள் அல்லது மறுக்கிறீர்கள் என்பதை தயவு செய்து என்னிடம் நீங்கள் கூறவும். நீங்கள்என்று கூறுவீர்களா ? (வாக்கியங்களை வாசிக்கவும்)

Q41	Strongly agree வலுவாக ஒத்துக் கொள்கிறேன்	Agree to some extent சிறிதளவு ஒத்துக் கொள்கிறேன்	Disagree to some extent சிறிதளவு மறுக்கிறேன்	Strongly disagree வலுவாக மறுக்கிறேன்	Other (Please Specify) மற்றவை (தயவு செய்து குறிப்பிடவும்)	Don't Know தெரியாது
<p>a. There are some illnesses that are better treated by methods that modern medicine does not recognize.</p> <p>நவீன மருத்துவம் அடையாளம் காணாத முறைகளால் சிறப்பான முறைகளால் சிகிச்சை அளிக்கப்படும் சில நோய்கள் உள்ளன.</p>	1	2	3	4	8 ()	9
<p>b. Some day science will permit the complete understanding of the functioning of the human mind.</p> <p>சில நாட்களில் மனித மனதின் செயல்பாட்டினை முழுமையாக புரிந்து கொள்வதற்கு அறிவியல் அனுமதிக்கும்</p>	1	2	3	4	8 ()	9
<p>c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology.</p> <p>இன்று நான் சந்திக்கும் பெரும்பாலான சமூக மற்றும் பொருளாதார பிரச்சனைகள் , அறிவியல் மற்றும் தொழிற்நுட்ப முன்னேற்றத்தினால் தீர்க்கப்படும்.</p>	1	2	3	4	8 ()	9
<p>d. At some point in the future, we can live on Mars as we live on the earth today.</p> <p>பிற்காலத்தில் ஏதாவது நிலையில், இன்று நாம் பூமியில் வாழ்வதை போலவே மார்ஸ் (செவ்வாய் கிரகத்தில்) வாழ முடியும்.</p>	1	2	3	4	8 ()	9

Q.42 What first comes to your mind when you think of Indian culture? (Write down all if the respondent names more than one)

இந்திய கலாச்சாரம் பற்றி நீங்கள் நினைக்கும் போது, உங்கள் மனதிற்கு முதலாவதாக நினைவில் வருவது என்ன ? (ஒரு வேளை ரெஸ்பான்டென்ட் ஒன்றுக்கும் மேற்பட்டவைகளை கூறினால் அனைத்தையும் எழுதவும்)

9 Don't Know தெரியாது

Q.43a Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

இப்போது மதம் பற்றி ஒரு சில கேள்விகளை நான் உங்களிடம் கேட்க விரும்புகிறேன். உங்களுக்கு ஏதாவது தனிப்பட்ட மத நம்பிக்கை உள்ளதா ?

Yes	1	→ Ask Q43b
No	2	→ Skip to Q44

Q43b What is your religion?

உங்கள் மதம் என்ன ?

Hindu	இந்து மதம்	1
Islam	இஸ்லாமியம்	2
Christian	கிரிஸ்துவர்	3
Buddhism	புத்த மதம்	4
Sikh	சீக்கிய மதம்	5
Jain	ஜெயின்	6
Other (Please Specify)_____	மற்றவை (தயவு செய்து குறிப்பிடவும்)	88
D-K	தெரியாது	99

ASK EVERYONE THE FOLLOWING QUESTION

பின்வரும் கேள்வியை அனைவரிடமும் கேட்கவும்

Q.44 Without reference to any of the established religions, do you think a religious mind is important, or not important?

ஏதாவது நிறுவப்பட்ட மதத்தை கருத்தில் எடுத்துக் கொள்ளாமல், ஒரு மத நம்பிக்கை உள்ள மனது முக்கியமானது என்று நீங்கள் நினைக்கிறீர்களா அல்லது முக்கியம் இல்லையா ?

Important	முக்கியமானது	1
Not important	முக்கியமானது அல்ல	2
Other (Please Specify)_____	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
D K	தெரியாது	9

Q.45 Here are two statements which people sometimes make when discussing the law. Which of them comes closer to your opinion?

சட்டத்தை பற்றி விவாதிக்கும் போது மக்கள் சில நேரங்களில் செய்யும் இரண்டு வாக்கியங்கள் இங்கே உள்ளன. இவற்றில் எவை எல்லாம் உங்கள் கருத்திற்கு நெருக்கமாக வருகிறது ?

(i) "We should always obey the law," or

"நாம் எப்போதும் சட்டத்திற்கு கீழ்ப்படிதல் வேண்டும்" , அல்லது

(ii) "It should be excusable to break a law when we have the confidence that what we are doing is right."

" நாம் செய்வது சரியே என்ற தன் நம்பிக்கை நம்மிடம் உள்ளபோது ஒரு சட்டத்தை உடைப்பது என்பது மன்னிக்கத் தக்கவையாக இருக்க வேண்டும் "

We should always obey the law	நாம் எப்போதும் சட்டத்திற்கு கீழ்ப்படிதல் வேண்டும்	1
It should be excusable to break a law when we have the confidence that what we are doing is right	நாம் செய்வது சரியே என்ற தன் நம்பிக்கை நம்மிடம் உள்ளபோது ஒரு சட்டத்தை உடைப்பது என்பது மன்னிக்கத் தக்கவையாக இருக்க வேண்டும்	2
Other (Please Specify)_____	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
D K	தெரியாது	9

Q.46 [SHOW CARD 32] Here are two statements about a contract. Which of them comes closer to your own opinion?

[ஷோகார்ட் 32]

ஒரு ஒப்பந்தம் பற்றி இரண்டு வாக்கியங்கள் இங்கே உள்ளன. இவற்றில் எவை எல்லாம் உங்கள் கருத்திற்கு நெருக்கமாக வருகிறது ?

A: "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"

" இரண்டு கட்சிகளுக்கு இடையே நம்பிக்கை எதுவும் இல்லை என்ற ஆதாரம் கொண்ட ஒரு ஒப்பந்தம் கொண்டு இருப்பதற்கு, இரண்டு கட்சிகளும் ஒன்றுக்கொன்று நம்பிக்கை உடன் இருந்தால் ஒரு ஒப்பந்தம் என்பது அவசியமே இல்லை "

B: "No matter how much two parties trust each other, it is better to have a contract"

" இரண்டு கட்சிகளும் ஒன்றுடன் ஒன்று எந்த அளவுக்கு நம்பிக்கையாக உள்ளது என்பதை பற்றி இல்லை, அவை ஒப்பந்தம் கொண்டு இருப்பது நல்லதாகும்."

Closer to A's opinion.	A யின் கருத்திற்கு நெருக்கமானது	1
Closer to B's opinion.	B யின் கருத்திற்கு நெருக்கமானது	2
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.47 [SHOW CARD 33] Which of the following comes closer to your opinion?

[ஷோகார்ட் 33]

உங்கள் கருத்திற்கு பின்வரும் எவை எல்லாம் நெருக்கமாக வருகிறது ?

A: "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

ஒரு ஒப்பந்தத்தை நீங்கள் கொண்டு இருக்க வேண்டும் என்றால், வெறும் சம்பிரதாயம் மட்டுமே என்பதால், அதன் வளைந்து கொடுக்கும் தன்மைக்கு அனுமதிக்க அந்த ஒப்பந்தத்தை சாதாரணமாக வைத்து கொள்வது என்பது நன்றானது ஆகும்.

B: "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations" முரணான விளக்கங்களின் சாத்தியங்களை தவிர்ப்பதற்காக ஒப்பந்தங்கள் தெளிவாகவும் விவரமாகவும் எழுதப்பட வேண்டும்.

Closer to A's opinion.	A யின் கருத்திற்கு நெருக்கமானது	1
Closer to B's opinion.	B யின் கருத்திற்கு நெருக்கமானது	2
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.48 [SHOW CARD 34] Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

[ஷோகார்ட் 34]

சுற்றுபுறம் மற்றும் பொருளாதார வளர்ச்சியை கலந்துரையாடும் போது சில நேரங்களில் மக்கள் செய்யும் இரண்டு வாக்கியங்கள் இங்கே உள்ளது. உங்கள் சொந்த கருத்தின் படி இவற்றில் எவை எல்லாம் நெருக்கமாக வருகிறது ?

Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent.	மாசுபாடு, சுற்றுச்சூழல் பாதிப்புகள் அல்லது குறிப்பிட்ட அளவிற்கு இயற்கை அழிவு சூழ்ந்து இருந்தாலும் கூட பொருளாதார சௌகரியம் மற்றும் ஒரு சௌகரியமான வாழ்க்கை முறை என்பது முக்கியமாகும்.	1
It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature.	மாசுபாடு, சுற்றுச்சூழல் பாதிப்புகள் அல்லது இயற்கை அழிவு கட்டுப்படுத்தும் பொருட்டு ஒரு குறைந்த வசதியான வாழ்க்கை வீழ்ச்சியடைய மற்றும் எதிர்கொள்ள பொருளாதார வீரியம் போதும்.	2
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

The next question concerns politics as well as the relationships between India and the world.

அடுத்த கேள்வி என்பது அரசியல் மற்றும் இந்தியா மற்றும் உலகத்திற்கு இடையே உள்ள உறவுகளையும் பற்றியது ஆகும்.

Q49 [SHOW CARD 35] There are some opinions as to what India should do in the world on this card. Which one do you think is the most important course of action for India? (READ THE ITEMS ON THE CARD)

[ஷோகார்ட் 35]

உலகில் , இந்தியா என்ன செய்ய வேண்டும் என்று சில கருத்துகள் இந்த கார்டில் உள்ளன. இந்தியாவிற்கு மிகவும் முக்கியமான செயல் என்று எந்த ஒன்றை நீங்கள் நினைக்கிறீர்கள் ? (அந்த கார்டில் உள்ளவற்றை வாசிக்கவும்)

Make positive efforts on environmental issues --	சுற்றுச்சூழல் பிரச்சினைகளின் மீது நேர்மறையான முயற்சிகளை செய்வது	1
Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations	பிராந்திய முரண்பாடுகளை தீர்க்க, உதவி வழங்கும் அகதிகள் அல்லது அமைதி நடவடிக்கைகளில் பங்கேற்க உதவிகளை வழங்குவது	2
Promote scientific and technological development.	அறிவியல் மற்றும் தொழில்நுட்ப மேம்பாட்டுகளை ஊக்குவிப்பது	3
Extend economic support to nations and areas that need it	நாடுகளுக்கு பொருளாதார ஆதரவை மற்றும் தேவையான பகுதிகளுக்கும் அளிப்பது	4
Promote mutual understanding between different cultures and religions	வெவ்வேறு கலாச்சாரங்கள் மற்றும் மதங்களுக்கு இடையே பரஸ்பர புரிதல் உயர்த்துவது	5
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.50 What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.)

உங்களுக்கு வாழ்வில் ஒரு மிகவும் முக்கியமான விஷயம் என்ன ? (ஒரு வேளை அந்த ரெஸ்பான்டென்ட் ஒன்றுக்கும் மேற்பட்டதை வழங்கினால் அனைத்து பதில்களையும் எழுதவும்)

9 Don't Know தெரியாது

Q51 [SHOW CARD 36] Now let me ask you some questions about feelings you have toward your daily life. Do you feel that (READ ITEMS a. THROUGH d.)?

[ஷோகார்ட் 36]

இப்போது, உங்கள் தினசரி வாழ்கையை பற்றி உங்களுக்கு உள்ள உணர்வுகள் சம்மந்தமாக சில கேள்விகளை நான் உங்களிடம் கேட்க அனுமதிக்கவும். நீங்கள் (பொருள் a யை d மூலமாக வாசிக்கவும்) இவ்வாறு உணர்வீர்களா?

	Very Much	Somewhat	Can't Say One Way or Another	No	Other (Please Specify)	Don't Know
	மிகவும் அதிகமாக	ஓரளவு	ஒரு வழியில் அல்லது மற்ற ஒன்றில். கூற முடியாது	இல்லை	மற்றவை (தயவு செய்து குறிப்பிடவும்)	தெரியாது
a. I have a belief system that guides my life and encourages me நான் என் வாழ்க்கையில் வழிகாட்டும் மற்றும் என்னை ஊக்குவிக்கும் ஒரு நம்பிக்கை அமைப்பு நமக்கு உள்ளது	1	2	3	4	8 ()	9
b. I feel like the challenges I face in my life are. meaningful நான் என் வாழ்க்கையில் சந்திக்கும் சவால்களை அர்த்தமுள்ளதாக நான் உணர்கிறேன்	1	2	3	4	8 ()	9
c. I am doing something useful for my family or for the world என் குடும்பத்திற்கு அல்லது உலக பயனுள்ளதாக உள்ள ஏதாவதை செய்வேன்	1	2	3	4	8 ()	9
d. My family or others believe I am able to do something important for them என் குடும்பம் அல்லது மற்றவர்கள் நான் அவர்களுக்கு இன்னும் முக்கியமான ஏதாவது செய்ய முடியும் என்று நம்புகிறார்கள்.	1	2	3	4	8 ()	9

Q.52 [SHOW CARD 37] How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?

[ஷோகார்ட் 37]

பின்வருவதன் மீது உங்களுக்கு எந்த அளவுக்கு நம்பிக்கை உள்ளது? நீங்கள் மிகவும் நம்பிக்கையாக இருக்கிறீர்களா, ஓரளவு நம்பிக்கையாக இருக்கிறீர்களா, நம்பிக்கையாக இல்லையா அல்லது நம்பிக்கையாக இல்லவே இல்லையா?

		Very Confident	Somewhat Confident	Not Confident	Not Confident at All	Don't Know
		மிகவும் நம்பிக் கையாக	ஓரளவு நம்பிக் கையாக	நம்பிக் கையாக இல்லை	நம்பிக் கையாக இல்லவே இல்லை	தெரியாது
a. Religious organizations	மத நிறுவனங்கள்	1	2	3	4	9
b. The law and the legal system	சட்டம் மற்றும் சட்ட அமைப்பு	1	2	3	4	9
c. The press and television	பத்திரிகை மற்றும் தொலைக்காட்சி	1	2	3	4	9
d. The police	போலீஸ்	1	2	3	4	9
e. Bureaucracy	அதிகாரத்துவம்	1	2	3	4	9
f. Parliament	பாராளுமன்றம்	1	2	3	4	9
g. NPO/NGO (Non-Profit and Non-Governmental Organization)	என்பிஓ /என்ஜிஓ (லாபமற்ற மற்றும் அரசு சாராத நிறுவனம்)	1	2	3	4	9
h. Social welfare facilities	சமூக நல வசதிகள்	1	2	3	4	9
i. The United Nations	ஐக்கிய நாடுகள்	1	2	3	4	9
j. Science and Technology	அறிவியல் மற்றும் தொழில்நுட்பம்	1	2	3	4	9

Q.53 [SHOW CARD 38] There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? (PLEASE SELECT ONLY ONE ANSWER)

[ஷோ கார்டு 38] உலகில் பல மதங்கள் உள்ளன, அவற்றுள் சில ஒன்றுடன் ஒன்று எதிராகவே உள்ளன. நாம் என்ன செய்ய வேண்டும் என்று நீங்கள் நினைக்கிறீர்கள். உங்கள் எண்ணங்களுக்கு பின்வரும் ஐடியாக்களுள் எந்த ஒன்று நெருக்கமாக வருகின்றன? (தயவு செய்து ஒரு பதிலை மட்டும் தேர்வு செய்யவும்)

Everyone should spread his/her own religious beliefs	அனைவரும் அவரது / அவளது சொந்த மத நம்பிக்கைகளை பரவ வேண்டும்	1
We should all try to make others understand our religious beliefs	நாம் அனைவரும் மற்றவர்கள் நம் மத நம்பிக்கைகளை புரிந்து கொள்ள செய்ய முயற்சிக்க வேண்டும்	2
We should all try to understand each other's religion	நாம் அனைவரும் மற்றவர்களின் மதத்தை புரிந்து கொள்ள முயற்சிக்க வேண்டும்	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs	ஒருவருக்கொருவர் மதத்தை புரிந்து கொள்வதை பொருட்படுத்தாமல், நாம் அனைவரும் ஒருவருக்கொருவர் மத நம்பிக்கைகளை மதிக்க வேண்டும்	4
Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know	தெரியாது	9

Q.54 [SHOW CARD 39] To which of the organizations and activities on the Card do you belong or participate? (CHOOSE ALL THAT APPLY)

[ஷோகார்ட் 39]

இந்த கார்டில் உள்ள எந்த நிறுவனங்கள் மற்றும் செயல்கள் எல்லாம் உங்களுக்கானது அல்லது நீங்கள் கலந்து கொள்வீர்கள்? (பொருந்தக் கூடிய அனைத்தையும் தேர்வு செய்யவும்)

		Yes ஆம்	No இல்லை
a Political organization or group	ஒரு அரசியல் அமைப்பு அல்லது குழு	1	2
b. Industrial Association or Chamber of Commerce	தொழில்துறை சங்கம் அல்லது வர்த்தக சம்மேளனம்	1	2
c. Group for volunteer activities	தன்னார்வ நடவடிக்கைகளுக்கான குழு	1	2
d. Group for citizen's or consumer's movements	குடிமகன் அல்லது நுகர்வோர் இயக்கங்களுக்கு குழு	1	2
e. Religious organization or group	மத அமைப்பு அல்லது குழு	1	2
f. Group or club for athletic or sporting activities	தடகளம் அல்லது விளையாட்டு நடவடிக்கைகளுக்கு குழு அல்லது கிளப்	1	2
g. Association or club for hobbies and pastimes (e.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.)	பொழுதுபோக்கு மற்றும் நேரத்தை செலவு செய்வதற்கான கூட்டமைப்பு அல்லது கிளப்) உ.ம். அலுமினி கிளப், மூத்த குடிமக்கள் கிளப், பாடகர், புகைப்பட குழு, மலையேறுதல், முதலியன)	1	2
h. Group existing on the Internet	இணையத்தில் இருக்கும் குழு	1	2
i. Other (Please Specify)	மற்றவை (தயவு செய்து குறிப்பிடவும்)	1	2
99 Don't Know	தெரியாது	1	2

Demographics

வகைப்பாட்டியல்

We have now reached the last section of the survey. We would like to ask you a bit about yourself.
இப்போது நான் சர்வே யின் இறுதியான பகுதியை அடைந்து உள்ளோம். உங்களைப் பற்றி ஒரு சிறிதளவு நான் கேட்க விரும்புகிறேன்.

F3 [SHOW CARD 40] What is the highest level of education you have attained? (S/C)

[ஷோ கார்டு 40] நீங்கள் அதிகபட்சமாக பெற்ற கல்வியின் நிலை என்ன ? ஒரு கோடு

Illiterate படிப்பறிவு இல்லாதவர்	1
Literate but no formal schooling/ School- up to 4 years படிப்பறிவு உடையவர் ஆனால் முறையற்ற பள்ளிக் கல்வி / பள்ளியில் நான்கு வருடங்கள் வரை	2
School- 5 to 9 years பள்ளியில் 5-9 வருடங்கள்	3
SSC/ HSC உயர்நிலைப்பள்ளி /மேல்நிலைப்பள்ளி	4
Some College (incl. a Diploma) but not Graduate) ஏதாவது கல்லூரி ஆனால் பட்டதாரி இல்லை	5
Graduate/ Post Graduate- General கல்லூரி /முதுநிலை பட்டதாரி- பொது	6
Graduate/ Post Graduate – Professional கல்லூரி /முதுநிலை பட்டதாரி புரொபசனல்	7
(Don't Know/Not Stated) – DO NOT READ OUT தெரியாது /சொல்லவில்லை – வாசிக்க வேண்டாம்	99

F4

Are you currently...? READ OUT

நீங்கள் தற்போது.....? வாசிக்கவும்

Self-employed சுயத்தொழில் புரிபவர்	1	→ Ask F5 F5 ஐ கேட்கவும்
Employed வேலை செய்பவர்	2	
Retired ஓய்வு பெற்றவர்	3	
Unemployed & looking for Work வேலை இல்லாதவர் மற்றும் வேலை தேடுபவர்	4	Skip to F6 F6 யிற்கு தாண்டி.
Student மாணவர்	5	
Homemaker வீட்டில் இருப்பவர்		

[Ask F5 only if F4=code 1 or 2]

F5 [Occupation] What is your current occupation?

[வேலை] உங்களுடைய தற்போதைய வேலை என்ன ?

SPECIFY: _____

குறிப்பிடவும் :

CODE APPROPRIATE RESPONSE

தகுந்த பதிலை கோடு செய்யவும்

Unskilled worker	திறன் சாரா வேலை பார்ப்பவர்	1
Skilled worker	திறன் சார் வேலை பார்ப்பவர்	2
Petty trader	சிறு வியாபாரி	3
Shop owner	கடை முதலாளி	4
Business man / industrialist (With no employees)	தொழிலதிபர் / தொழிற்சாலையாளர் - வேலையாட்களின் எண்ணிக்கை	5
Business man / industrialist (With 1-9 employees)	தொழிலதிபர் / தொழிற்சாலையாளர் - வேலையாட்களின் எண்ணிக்கை 1-9	6
Business man / industrialist (With more than 10 employees)	தொழிலதிபர் / தொழிற்சாலையாளர் - 10+வேலையாட்கள்	7
Self Employed Professional	சுய வேலை பட்டதாரி	8
Clerical / salesman	குமாஸ்தா / விற்பனை நபர்	9
Supervisory level	மேற்பார்வையாளர் நிலை	10
Officers / Executives (junior position)	அலுவலர் / அதிகாரி - இளநிலை	11
Officers / Executives (senior position)	அலுவலர் / அதிகாரி - முதுநிலை	12

Ask All

அனைவரிடமும் கேட்கவும்

F6 [SHOW CARD 41] What is your total monthly household income? Please include income from all sources like wages, salaries, pensions, rent, etc

[ஷோ கார்டு 41] உங்களுடைய குடும்பத்தின் மொத்த மாத வருமானம் என்ன ? தயவு செய்து சம்பளம், ஓய்வூதியம், வாடகை ,பென்சன்கள் போன்ற அனைத்து மூலாதாரங்களையும் சேர்க்கவும்.

Less than Rs.5000 ரூபாய் 5000 க்கும் குறைவாக	01
Rs. 5001 – Rs 10,000	02
Rs.10,001 – Rs.20,000	03
Rs.20,001 - Rs.30,000	04
Rs.30,001 - Rs.40,000	05
Rs.40,001 - Rs.50,000	06
Rs.50,001 - Rs.75,000	07
Rs.75,001 - Rs.1,00,000	08
Rs.1,00,001 - Rs.1,25,000	09
Rs.1,25,001 - Rs.1,50,000	10
Rs.1,50,001 - Rs.2,00,000	11
More than Rs.2,00,001 ரூபாய் 2,00,001-க்கும் மேலாக	12
Don't know (DO NOT READ OUT) தெரியாது (வாசிக்க வேண்டாம்)	88
Refusal (DO NOT READ OUT) மறுக்கப் பட்டது (வாசிக்க வேண்டாம்)	99

F7 What is the total number of people in your household, including yourself but excluding servants or housemaids living with in the household?

உங்களை சேர்த்து ஆனால் உங்கள் வீட்டில் வாழும் வேலையாட்கள் அல்லது வீட்டின் உதவியாட்களை தவிர்த்து மொத்த மக்களின் எண்ணிக்கை என்ன ?

Persons நபர்கள்	
Don't Know தெரியாது	99

F8 [Household members] [SHOW CARD 42] Who do you live with in your household now? Please choose as many categories as you like from the following items?

[வீட்டில் இருக்கும் நபர்கள்] [ஷோகார்ட் 42]

இப்போது உங்கள் வீட்டில் உங்களுடன் யார் எல்லாம் வாழ்கிறார்கள் ? பின்வரும் பொருட்களின் இருந்து உங்களுக்கு விருப்பமான பல வகைகளை தயவு செய்து தேர்வு செய்யவும் ?

Only myself (Single) நான் மட்டுமே (தனியாள்)	1
Spouse/partner (wife, husband or partner) துணை / பார்ட்னர் (மனைவி, கணவர் அல்லது பார்ட்னர்)	2
Parent(s) பெற்றோர் (கள்)	3
Child(ren) குழந்தை (கள்)	4
Relative(s) உறவினர் (கள்)	5
Roommate(s)/ Friend(s) அறையில் உடன் தங்குபவர்கள் / நண்பர்கள்	6
Servant (s)/ Housemaid(s) வேலையாட்கள் / வீட்டின் உதவியாள்	7
Other (Please Specify): _____ மற்றவை (தயவு செய்து குறிப்பிடவும்)	8
Don't Know தெரியாது	9

F9 [Main language- household] What is the main language spoken in your household?
(Multiple Responses allowed if the respondent gives more than one)

[முக்கிய மொழி- வீட்டில்]

உங்கள் வீட்டில் பேசப்படும் முக்கிய மொழி என்ன ?

(ஒன்றுக்கும் மேலாக ரெஸ்பான்டென்ட் அளித்தால் பல பதில்கள் அனுமதிக்கப் படும்)

F10 [Main language- self] What language do you speak most comfortably yourself?
(Multiple Responses allowed if the respondent gives more than one)

[முக்கிய மொழி- தானாகவே]

நீங்கள் பேசுவதற்கு உங்களுக்கு செளகரியமான மொழி என்ன ?

(ஒன்றுக்கும் மேலாக ரெஸ்பான்டென்ட் அளித்தால் பல பதில்கள் அனுமதிக்கப் படும்)

	F9	F10
Hindi ஹிந்தி	1	1
Bengali பெங்காலி	2	2
Tamil தமிழ்	3	3
Kannada கன்னடம்	4	4
Telugu தெலுங்கு	5	5
Gujarati குஜராத்தி	6	6
Marathi மராத்தி	7	7
Malayalam மலையாளம்	8	8
English ஆங்கிலம்	9	9
Other (Please Specify): _____ மற்றவை (தயவு செய்து குறிப்பிடவும்)	88 ()	88 ()
Don't Know தெரியாது	99	99

Those are all of my questions for today. Thank you again for taking the time to participate in our research.

இன்று என்னுடைய கேள்விகள் முடிவடைந்து விட்டன. எங்கள் ஆராய்ச்சியில் கலந்து கொள்வதற்கு நேரத்தை எடுத்துக் கொண்டவைக்கு மீண்டும் உங்களுக்கு நன்றி.

RECORD FINISH TIME

முடியும் நேரத்தை பதிவு செய்யவும்.

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SHOW CARD 1 Q. 1

Much better மிகவும் நன்றாக	1
Slightly better ஓரளவு நன்றாக	2
About the same அதே போல	3
Slightly worse ஓரளவு மோசமாக	4
Much worse மிகவும் மோசமாக	5

SHOW CARD 2 Q. 2

USA (America) யூ எஸ் ஏ (அமெரிக்கா)	1
EU (European Union) ஈ யூ (யூரோப்பியன் யூனியன்)	2
Japan ஜப்பான்	3
Australia ஆஸ்ட்ரேலியா	4
China (Mainland) சீனா (மெயின் லான்ட்)	5
South Korea சவுத் கொரியா	6
Singapore சிங்கப்பூர்	7
Asian Country other than China, Japan, South Korea, and Singapore சீனா, ஜப்பான், சவுத் கொரியா மற்றும் சிங்கப்பூர் தவிர மற்ற ஆசியன் நாடு	8

SHOW CARD 3 Q. 3

Australia ஆஸ்ட்ரேலியா	1
Japan ஜப்பான்	2
South Korea சவுத் கொரியா	3
China (Mainland) சீனா (மெயின் லான்ட்)	4
Taiwan தாய்வான்	5
Hong Kong ஹாங் காங்	6
Singapore சிங்கப்பூர்	7

SHOW CARD 4 Q. 8

Lead an honest and ethical life ஒரு நேர்மையான மற்றும் ஒழுக்க வாழ்க்கையை வாழ்வது	1
Make a social commitment by being active in volunteer work தன்னார்வ பணியில் சுறுசுறுப்பாக இருப்பதனால் ஒரு சமூக அர்ப்பணிப்பு செய்வது	2
Work hard and get rich கடினமாக வேலை பார்ப்பது மற்றும் பணக்காரராக அடைவது	3
Make a name for yourself by studying earnestly ஆர்வத்தோடு படிப்பதன் மூலம் உங்கலுக்காகவே ஒரு பெயரை உருவாக்க	4
Don't think about money or fame; just live a life that suits your own taste பணம் அல்லது புகழ் பற்றி நினைக்கவில்லை; உங்கள் சொந்த விருப்பத்திற்கு பொருத்தமாக ஒரு வாழ்க்கை வாழ்வதற்கு	5
Live each day as it comes, optimistically and without worrying வரும் ஒவ்வொரு நாளையும் அதை போலவே வாழ்வது, சாதகமாகவும் மற்றும் கவலையில்லாமல் வாழ்வது	6

SHOW CARD 5 Q. 9

a. We should respect our ancestors

நம் முன்னோர்களை நாம் மதிக்க வேண்டும்

b. The eldest son should look after his aging parents

மூத்த மகன் தனது வயதான பெற்றோரை பார்த்து கொள்ள வேண்டும்

c. A wife should obey her husband

ஒரு மனைவி தன் கணவருக்கு கீழ்படிதல் வேண்டும்

d. Not to marry someone whom your parents object to

உங்கள் பெற்றோர்கள் மறுக்கும் யாரையும் திருமணம் செய்து கொள்ள கூடாது

e. We should obey older peoples' opinions

நாம்முன்னோர்களின் கருத்துக்களை நாம் ஏற்க வேண்டும்

f. It is important to have a son to keep the family line going

குடும்ப முறையை வைத்து இருப்பது என்பது ஒரு மகனுக்கு முக்கியம்

g. Men should work outside and women should tend to housekeeping

ஆண்கள் வெளியே வேலை வேண்டும் மற்றும் பெண்கள் வீட்டு

செலவுகளுக்கான பராமரிக்க வேண்டும்

Strongly Agree	Agree	Disagree	Strongly Disagree
வலுவாக ஒத்துக் கொள்கிறேன்	ஒத்துக் கொள்கிறேன்	மறுக்கிறேன்	வலுவாக மறுக்கிறேன்
1	2	3	4

SHOW CARD 6 Q. 11 (SELECT ANY THREE) (ஏதாவது மூன்றை தேர்வு செய்யவும்)

Technical competence தொழில்நுட்ப திறன்	1
Fair in treating subordinates கீழே உள்ளவர்களை நன்றாக நடத்துவது	2
Being liked and respected by subordinates கீழே உள்ளவர்களால் விரும்பப்படுவது மற்றும் மரியாதை	3
Serious attitude toward work வேலை நோக்கி கடுமையான அணுகுமுறை	4
Have many friends/acquaintances பல நண்பர்கள் / தெரிந்தவர்களை கொண்டு இருப்பது	5
Sincere in attitudes toward co-workers சக பணியாளர்கள் நோக்கி உண்மையான மனப்பான்மை	6
Decisive and determined தீர்க்கமானது மற்றும் தீர்மானிக்கப்படுகிறது	7
Good judgment நல்ல தீர்ப்பு	8
Ability to bring great benefit to subordinates கீழே உள்ளவர்களுக்கு பெரிய நன்மை வழங்கும் திறன்	9
Seniority வயதில் மூத்தவர்	10
Come from good family background நல்ல குடும்ப பின்னணியில் இருந்து வருவது	11

SHOW CARD 7 Q. 12

Very satisfied - மிகவும் திருப்தியாக	1
Fairly Satisfied - ஓரளவு திருப்தியாக	2
Fairly dissatisfied - ஓரளவு அதிருப்தியாக	3
Very dissatisfied - மிகவும் அதிருப்தியாக	4

SHOW CARD 8 Q. 13

Upper - மேலானவர்	1
Upper middle - மேலான நடுநிலை	2
Middle - நடுநிலை	3
Lower middle - குறைவான நடுநிலை	4
Lower - குறைவானவர்	5

SHOW CARD 9 Q. 14

More money - கூடுதலான பணம்	1
More free time - கூடுதலான ஓய்வு நேரம்	2

SHOW CARD 10 Q. 16

(PLEASE SELECT ONLY ONE) (தயவு செய்து ஒன்றை மட்டும்

தேர்வு செய்யவும்)

A good income so that you do not have any worries about money ஒரு நல்ல வருமானம் அதனால் பணத்தை பற்றி உங்களுக்கு எந்த கவலைகளும் இருக்காது	1
A safe job with no risk of closing down or unemployment மூடப்படும் ஆபத்து இல்லாமல் அல்லது வேலையின்மை ஆபத்து இல்லாமல் ஒரு பாதுகாப்பான வேலை	2
Working with people you like உங்களுக்கு பிடித்த மக்கள் உடன் வேலை செய்வது	3
Doing an important job which gives you a feeling of accomplishment ஒரு வெற்றிகரமான உணர்வை வழங்கும் ஒரு முக்கியமான வேலையை செய்வது	4



SHOW CARD 11 Q. 17

a. Serious illness தீவரமான நோய்
b. Car accident கார் விபத்து
c. Unemployment வேலையின்மை
d. War போர்
e. Accidents of nuclear facilities அணுசக்தி செளகாரியங்களின் விபத்துகள்

Very much மிகவும் அதிகமாக	Somewhat ஓரளவு	Slightly சிறிதளவு	Not at all இல்லவே இல்லை
1	2	3	4

SHOW CARD 12 Q. 18

a. Your immediate family members such as spouse and children, if you have any மனைவி மற்றும் குழந்தைகள் போன்ற உங்கள் உடனடி குடும்ப உறுப்பினர்கள், உங்களிடம் யாராவது இருந்தால்
b. Career and job தொழில் மற்றும் வேலை
c. Free time and relaxation ஓய்வு நேரம் மற்றும் தளர்வு
d. Friends and people you know நண்பர்கள் மற்றும் உங்களுக்கு தெரிந்தவர்கள்
e. Parents, brothers, sisters, and other relatives பெற்றோர்கள், சகோதரர்கள், சகோதரிகள், மற்றும் இதர உறவினர்கள்
f. Religion மதம்
g. Politics அரசியல்

<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  Not Important at all </div> <div style="flex-grow: 1; text-align: center;">  </div> <div style="text-align: center;"> Very Important </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>முக்கியமாக இல்லவே இல்லை</div> <div>மிகவும் முக்கியமானது</div> </div>						
1	2	3	4	5	6	7

SHOW CARD 13 Q. 19

Satisfied திருப்திகரமானது	1
Somewhat satisfied ஓரளவு திருப்திகரமானது	2
Neither satisfied nor dissatisfied (neutral) திருப்திகரமாகவும் இல்லை அதிருப்தியாகவும் இல்லை (ஒன்றுமில்லை)	3
Somewhat dissatisfied ஓரளவு அதிருப்திகரமானது	4
Dissatisfied அதிருப்திகரமானது	5

SHOW CARD 14 Q. 20

Satisfied திருப்திகரமானது	1
Somewhat satisfied ஓரளவு திருப்திகரமானது	2
Neither satisfied nor dissatisfied (neutral) திருப்திகரமாகவும் இல்லை அதிருப்தியாகவும் இல்லை (ஒன்றுமில்லை)	3
Somewhat dissatisfied ஓரளவு அதிருப்திகரமானது	4
Dissatisfied அதிருப்திகரமானது	5

Show Card 15 Q.21

a. Headaches/migraines /(head felt heavy) தலைவலி / ஒற்றைத்தலைவலி /(தலை பாரமாக உணருதல்)
b. Backaches (including stiff shoulder, lower back pain) முதுகு வலி (கடினமான தோள்பட்டை வலை, அடிப்புற முதுகுவலி உட்பட)
c. Nervousness பதட்டம்
d. Depression (feeling down constantly) மன அழுத்தம் (தொடர்ச்சியாக வீழ்ச்சி அடைந்த உணர்வு)
e. Insomnia (sleeplessness) தூக்கமின்மை
f. Lassitude (lack of energy, feeling lethargic) களைப்பு (ஆற்றல் பற்றாக்குறை, மந்தமான உணர்வு)
g. Chest pains or heart palpitations நெஞ்சு வலி அல்லது இதய படபடப்பு
h. Stomachache or digestive distress வயிற்று வலி அல்லது செரிமான பிரச்சனை
i. Allergy ஒவ்வாமை
j. Asthma, coughing or breathing difficulties சூஸ்துமா,இருமல் அல்லது மூச்சுவிடுவதில் கடினம்
k. Please tell us if you have any other health-related problems (Specify:) ஒரு வேளை உங்களிடம் வேறு ஏதாவது ஆரோக்கிய தொடர்பான பிரச்சினைகள் இருந்தால் தயவு செய்து எங்களிடம் சொல்லுங்கள் (குறிப்பிடவும் :)

SHOW CARD 16 Q. 22

Father தந்தை	01
Mother தாய்	02
Brothers and sisters சகோதரர்கள் மற்றும் சகோதரிகள்	03
Spouse or partner (wife or husband) துணைவர் அல்லது பங்காளர் (கணவர் அல்லது மனைவி)	04
Other family member and relative மற்ற குடும்ப உறுப்பினர் மற்றும் உறவினர்கள்	05
Friends or acquaintances (in your workplace, school or neighborhood) நண்பர்கள் அல்லது உடன் இருப்பவர்கள் (நீங்கள் வேலை செய்யும் இடம், பள்ளி அல்லது பக்கத்து வீடு)	06
Person to consult anonymously (helpline on the phone or Internet) முகம் தெரியாத நபரிடம் ஆலோசிப்பது (போனில் அல்லது இன்டர்நெட்டில் உள்ள ஹெல்ப்லைன்)	07
Specialists with expertise in the area you are having difficulty with, such as physicians (Specify:) மருத்துவர்கள் போன்ற கடிமானவற்றை கொண்டு இருக்கும் பகுதியில் வல்லுனர்கள் உடன் விசேஷமானவர்கள்	08
Others (Please Specify) _____ மற்றவை (தயவு செய்து குறிப்பிடவும்)	09
I don't have anyone with whom I can confide நான் பிரச்சனையை வழங்க கூடிய யாரும் என்னிடம் இல்லை	10

Show Card 17 Q.23

I would like to be informed of it under all circumstances நான் எல்லா சூழ்நிலைகளிலும் அது அறிவிக்கப்பட வேண்டும் என்று விரும்புகிறேன்	1
Depends on the chances of recovery மீட்பு வாய்ப்புகளை பொறுத்தது	2
Depends on other conditions and situations மற்ற நிலைமைகள் மற்றும் சூழ்நிலைகளில் பொறுத்தது	3
Do not wish to be informed under any circumstance நான் எந்த சூழ்நிலையின் அடியிலும் தெரிவிக்கப்பட வேண்டாம் என விரும்புகிறேன்	4

SHOW CARD 18 Q. 24

a. Lend you money, a helping hand, or anything you might need

உங்களுக்கு பணம், ஒரு உதவும் கைகள், அல்லது உங்களுக்கு

வேண்டிய எதையும் வழங்குவது

b. Understand your feelings and situation

உங்கள் உணர்வுகளை மற்றும் சூழ்நிலையை புரிந்து கொள்வது

c. Let you call or see them any time to speak freely or seek advice

நீங்கள் ஆலோசனை கேட்க அல்லது சுதந்திரமாக பேச எந்த

நேரத்திலும் அழைக்க அல்லது அவற்றை பார்க்க அனுமதிப்பது

d. Highly appreciate and respect you

மிகவும் பாராட்டுவது மற்றும் உங்களுக்கு மதிப்பினை வழங்குவது

A lot அதிக ளவு	Some ஓரளவு	One ஒன்று	None ஒன்றுமில்லை
1	2	3	4

SHOW CARD 19 Q. 25

Ability and effort திறன் மற்றும் முயற்சி	1
Luck and chance அதிர்ஷ்டம் மற்றும் வாய்ப்பு	2
Relationships through kindred, countrymen / countrywomen, and alumni / Alumnae (personal connections) குடும்ப நபர்கள் மூலமாக உறவுமுறைகள், நாட்டில் இருக்கும் ஆண்/ பெண் , மற்றும் அலுமினி / அலுமினே (முன்னாள் மாணவர்கள்) (தனிப்பட்ட உறவுகள்)	3

SHOW CARD 20 Q. 26

Boring	Would like it to exist	Exist	Dreadful, Scary	Would not like it to exist	Interesting, Amusing	Nonsense Does not exist	Not dreadful Not scary
அலுத்துக் கொள்வது	அவை இருக்க விரும்புவது	இருப்பது	கொடூரமான, பயங்கரமான	அவை இருக்க விரும்புவது இல்லை	ஆர்வமான,சுவா ரஸ்யமான	முட்டாள்தனம், இருப்பது இல்லை	பயங்கரமாக இல்லை, பயப்படும் படியாகும் இல்லை
1	2	3	4	5	6	7	8

a. Supernatural power or psychokinesis

இயற்கைக்கு அதிகமான சக்தி அல்லது சைக்கோனீசிஸ்

b. UFO (Unidentified Flying Object) or alien

UFO (அடையாளம் கண்டறியப் பட முடியாத பொருள்) அல்லது
ஏலியன்

c. Goblin or ogre

பேய் அல்லது ஓக்ரி

d. Ghost or apparition, curse

பேய் அல்லது பேயின் சாபம்

Show Card 21 Q. 27

Agree (Humanity / a lot of human feeling is lost) ஒத்துக் கொள்கிறேன் (மனித நேயம் / அதிகமான மனித உணர்வு தொலைந்து விட்டது)	1
Disagree (Humanity/ a lot of human feeling is NOT lost) மறுக்கிறேன் (மனித நேயம் / அதிகமான மனித உணர்வு தொலைந்து விடவில்லை)	2
Undecided/It depends முடிவு செய்யப்பட வில்லை / அவை சார்ந்தது ஆகும்	3

SHOW CARD 22 Q. 29

Marriage is permanent திருமணம் நிரந்தரமானது	1
Marriage may be broken only under serious circumstances திருமணம் தீவிர சூழ்நிலைகளின் அடியில் உடைந்து விடலாம்	2
Marriage can be broken by simple agreement of the two partners திருமணம் இரண்டு பார்ட்னர்களின் சாதாரன ஒப்பந்தங்களின் மூலமாக உடைந்து விடலாம்	3

SHOW CARD 23 Q. 30

In order to be happy, we must follow nature சந்தோஷமாக இருக்க வேண்டும் என்பதற்காக, நாம் இயற்கையை பின்பற்ற வேண்டும்	1
In order to be happy, we must make use of nature சந்தோஷமாக இருக்க வேண்டும் என்பதற்காக, நாம் இயற்கையை பிபயன்படுத்த வேண்டும்	2
In order to be happy, we must conquer nature சந்தோஷமாக இருக்க வேண்டும் என்பதற்காக, நாம் இயற்கையை ஆழ வேண்டும்	3

SHOW CARD 24 Q. 31

If individuals are made happy, then and only then will the country as a whole improve. தனிநபர்களை மகிழ்ச்சி அடைய செய்தால் தான் , அந்த நாடு முழுமையாக மேம்படும்	1
If the country as a whole improves, then and only then can individuals be made happy. நாடு முழுமையாக மேம்பட்டால் தான் , தனிநபர்களை மகிழ்ச்சி அடைய செய்யும்	2
Improving the country and making individuals happy are the same thing. நாட்டினை மேம்படுத்துவது மற்றும் தனிநபர்களை சந்தோஷப்படுத்துவது ஆகியவை ஒரே விஷயம் தான்	3

Show Card 25 Q.32

Disagree (the richness of human feelings or one's humanity is REDUCED) மறுக்கிறேன் (மனிதனுடைய உணர்வு அல்லது ஒருவருடைய மனித தன்மையும் குறைந்து விட்டது)	1
Agree (the richness of human feelings or one's humanity is NOT REDUCED) ஒத்துக் கொள்கிறேன் (மனிதனுடைய உணர்வு அல்லது ஒருவருடைய மனித தன்மையும் குறைந்து விடாது)	2
Cannot say one way or another ஒரு வழி அல்லது மற்றொன்றை சொல்ல முடியாது	3

SHOW CARD 26 Q. 33

a. Buddha, God, or gods புத்தர், கடவுள், அல்லது கடவுள்கள்
b. Life after death இறந்த பிறகு வாழ்க்கை
c. Soul or a spirit ஒரு ஆன்மா அல்லது ஆவி

Exists இருக்கிறார்	May exist இருக்கலாம்	Does not exist இருக்க முடியாது
1	2	3

SHOW CARD 27 Q. 34

(Select two) (இரண்டை தேர்வு செய்யவும்)

a. Love and respect for parents பெற்றோர்களுக்கு அன்பு மற்றும் மரியாதை
b. Repaying people who have helped you in the past கடந்த காலத்தில் உங்களுக்கு உதவிய மக்களுக்கு மீண்டும் செலுத்துவது
c. Respect for the rights of the individual தனிப்பட்ட நபர்களின் உரிமைகளை மதிப்பது
d. Respect for the freedom of the individual தனிப்பட்ட நபர்களின் சுதந்திரத்தை மதிப்பது

SHOW CARD 28 Q. 35

<p>A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.</p> <p>எப்போதும் வேலை விதிகள் உடன் ஒட்டிக்கொள்வது மற்றும் ஒருபோதும் ஏதாவது தேவையில்லாத வேலை வேண்டும் என்று கூறாத ஒரு துறை மேலாளர் வேண்டும், ஆனால், மறுபுறம், வேலை உடன் இணைக்கப்படாத விஷயங்களில் தனிப்பட்ட முறையில் எதுவும் செய்வதில்லை</p>	1
<p>A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility</p> <p>சில நேரங்களில் விதிகள் என்ன குறிப்பிடுகிறதோ அதற்கும் கூடுதலாக கேட்கும் ஒரு துறை மேலாளர் ஆனால் உங்களை பற்றி அவர் அல்லது அவளின் பொறுப்புகளை தாண்டி தனிப்பட்ட முறையில் அக்கறை எடுத்துக் கொள்ளும் ஒரு துறை மேலாளர்</p>	2

Show Card 29 Q. 39

	Agree ஒத்துக் கொள்கிறேன்	Disagree மறுக்கிறேன்
a. I have a feeling that some invisible power controls my life சில கண்ணுக்கு தெரியாத சக்தி என் வாழ்க்கையை கட்டுப்படுத்துகிறது என்ற ஒரு உணர்வு எனக்கு உள்ளது	1	2
b. Destiny beyond human power is in force in determining when and where we are born and die மனித சக்தியை தாண்டி விதி உள்ளது என்பது நாம் எங்கே பிறந்து மற்றும் இறப்போம் என்பதை நிர்ணயிக்கிறது	1	2
c. One goes through a cycle of rebirths repeatedly after death ஒருவருடைய இறப்பிற்கு பிறகு ஒரு சுழற்சி மூலம் மறுபிறப்புக்கள் செல்கிறது	1	2
d. One may keep living as a part of nature even after one dies ஒருவர் இறந்த பிறகு கூட இயற்கையின் ஒரு பகுதியாக வாழ்வார்கள்	1	2
e. I'll try everything I can do for the progress and happiness of all humanity நான் அனைத்து மனிததன்மையின் மகிழ்ச்சி மற்றும் செயல்களுக்காக அனைத்தையும் செய்ய முயற்சி செய்கிறேன்.	1	2

Continued to next page.....

	Agree ஒத்துக் கொள்கிறேன்	Disagree மறுக்கிறேன்
f. There are times when I thought I could devote myself completely to someone else நான் வேறு ஒருவருக்கு முழுவதுமாக என்னை அர்பணிக்க முடியும் என்ற நிலைகள் உள்ளது	1	2
g. It is respectable to die for one's ideology or principles ஒருவருடைய கருத்தியல் அல்லது கொட்பாடுகளுக்காக இறந்து விடுவது என்பது மரியாதையான ஒன்று	1	2
h. I can understand why people sometimes involve their children when they commit suicide தற்கொலையை அவர்கள் செய்யும் போது ஏன் மக்கள் அவர்கள் குழந்தைகளையும் ஈடுபடுத்துகிறார்கள் என்று நான் புரிந்து கொள்ள முடியும்	1	2
i. It is touching that lovers carry out a suicide pact ஒரு தற்கொலை காரணியாக காதலர்கள் இதை ஒத்துக் கொள்வது மனதை உருக்குவதாக உள்ளது	1	2

Show Card 30a Q. 40a

Destiny cannot be changed, so you must accept your fate

விதியை மாற்ற முடியாது, எனவே நீங்கள் உங்கள் விதியை நீங்கள்
ஏற்றுக்கொள்ள வேண்டும்

1

Life can be improved or changed through your own actions

வாழ்க்கை உங்கள் சொந்த நடவடிக்கைகள் மூலம்

மேம்படுத்தலாம் அல்லது மாற்றம் செய்யப்படலாம்

2

Show Card 30b Q. 40b

Lead a short but colorful life ஒரு குறுகிய ஆனால் வண்ணமயமான வாழ்கையை நடத்துவது	1
Lead a simple but long life ஒரு குறுகிய ஆனால் நீண்ட வாழ்கையை நடத்துவது	2

SHOW CARD 31 Q. 41

a. There are some illnesses that are better treated by methods that modern medicine does not recognize. நவீன மருத்துவம் அடையாளம் காணாத முறைகளால் சிறப்பான முறைகளால் சிகிச்சை அளிக்கப்படும் சில நோய்கள் உள்ளன.

b. Some day science will permit the complete understanding of the functioning of the human mind. சில நாட்களில் மனித மனதின் செயல்பாட்டினை முழுமையாக புரிந்து கொள்வதற்கு அறிவியல் அனுமதிக்கும்

c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology. இன்று நான் சந்திக்கும் பெரும்பாலான சமூக மற்றும் பொருளாதார பிரச்சனைகள் , அறிவியல் மற்றும் தொழிற்நுட்ப முன்னேற்றத்தினால் தீர்க்கப்படும்.

d. At some point in the future, we can live on Mars as we live on the earth today. பிற்காலத்தில் ஏதாவது நிலையில், இன்று நாம் பூமியில் வாழ்வதை போலவே மார்ஸ் (செவ்வாய் கிரகத்தில்) வாழ முடியும்.

Strongly agree மிகவும் திருப்தியாக	1
Agree to some extent ஓரளவு திருப்தியாக	2
Disagree to some extent ஓரளவு அதிருப்தியாக	3
Strongly disagree மிகவும் அதிருப்தியாக	4

SHOW CARD 32 Q. 46

A “To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if two parties trust each other”

“இரண்டு கட்சிகளுக்கு இடையே நம்பிக்கை எதுவும் இல்லை என்ற ஆதாரம் கொண்ட ஒரு ஒப்பந்தம் கொண்டு இருப்பதற்கு, இரண்டு கட்சிகளும் ஒன்றுக்கொன்று நம்பிக்கை உடன் இருந்தால் ஒரு ஒப்பந்தம் எனபது அவசியமே இல்லை “

B “No matter how much two parties trust each other, it is better to have a contract”

“இரண்டு கட்சிகளும் ஒன்றுடன் ஒன்று எந்த அளவுக்கு நம்பிக்கையாக உள்ளது என்பதை பற்றி இல்லை, அவை ஒப்பந்தம் கொண்டு இருப்பது நல்லதாகும்.”

SHOW CARD 33 Q. 47

A “If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality”

ஒரு ஒப்பந்தத்தை நீங்கள் கொண்டு இருக்க வேண்டும் என்றால், வெறும் சம்பிரதாயம் மட்டுமே என்பதால் , அதன் வளைந்து கொடுக்கும் தன்மைக்கு அனுமதிக்க அந்த ஒப்பந்தத்தை சாதாரணமாக வைத்து கொள்வது என்பது நன்றானது ஆகும்.

B “Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations”

முரணான விளக்கங்களின் சாத்தியங்களை தவிர்ப்பதற்காக ஒப்பந்தங்கள் தெளிவாகவும் விவரமாகவும் எழுதப்பட வேண்டும்.

SHOW CARD 34 Q. 48

<p>Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent.</p> <p>மாசுபாடு, சுற்றுச்சூழல் பாதிப்புகள் அல்லது குறிப்பிட்ட அளவிற்கு இயற்கை அழிவு சூழ்ந்து இருந்தாலும் கூட பொருளாதார சௌகரியம் மற்றும் ஒரு சௌகரியமான வாழ்க்கை முறை என்பது முக்கியமாகும்.</p>	1
<p>It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature.</p> <p>மாசுபாடு, சுற்றுச்சூழல் பாதிப்புகள் அல்லது இயற்கை அழிவு கட்டுப்படுத்தும் பொருட்டு ஒரு குறைந்த வசதியான வாழ்க்கை வீழ்ச்சியடைய மற்றும் எதிர்கொள்ள பொருளாதார வீரியம் போதும்.</p>	2

Show Card 35 Q. 49

Make positive efforts on environmental issues சுற்றுச்சூழல் பிரச்சினைகளின் மீது நேர்மறையான முயற்சிகளை செய்வது	1
Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations பிராந்திய முரண்பாடுகளை தீர்க்க, உதவி வழங்கும் அகதிகள் அல்லது அமைதி நடவடிக்கைகளில் பங்கேற்க உதவிகளை வழங்குவது	2
Promote scientific and technological development அறிவியல் மற்றும் தொழில்நுட்ப மேம்பாட்டுகளை ஊக்குவிப்பது	3
Extend economic support to nations and areas that need it நாடுகளுக்கு பொருளாதார ஆதரவை மற்றும் தேவையான பகுதிகளுக்கும் அளிப்பது	4
Promote mutual understanding between different cultures and religions வெவ்வேறு கலாச்சாரங்கள் மற்றும் மதங்களுக்கு இடையே பரஸ்பர புரிதல் உயர்த்துவது	5

Show Card 36 Q.51

a. I have a belief system that guides my life and encourages me

நான் என் வாழ்க்கையில் வழிகாட்டும் மற்றும் என்னை ஊக்குவிக்கும் ஒரு நம்பிக்கை அமைப்பு நமக்கு உள்ளது

b. I feel like the challenges I face in my life are meaningful

நான் என் வாழ்க்கையில் சந்திக்கும் சவால்களை அர்த்தமுள்ளதாக நான் உணர்கிறேன்

c. I am doing something useful for my family or for the world

என் குடும்பத்திற்கு அல்லது உலக பயனுள்ளதாக உள்ள ஏதாவதை செய்வேன்

d. My family or others believe I am able to do something important for them

என் குடும்பம் அல்லது மற்றவர்கள் நான் அவர்களுக்கு இன்னும் முக்கியமான ஏதாவது செய்ய முடியும் என்று நம்புகிறார்கள்.

Very Much மிகவும் அதிகமாக	Somewhat ஓரளவு	Can't Say One Way or Another ஒரு வழியில் அல்லது மற்ற ஒன்றில் முடியாது	No இல்லை
1	2	3	4

SHOW CARD 37 Q. 52

a. Religious organizations	மத நிறுவனங்கள்
b. The law and the legal system	சட்டம் மற்றும் சட்ட அமைப்பு
c. The press and television	பத்திரிகை மற்றும் தொலைக்காட்சி
d. The police	போலீஸ்
e. Bureaucracy	அதிகாரத்துவம்
f. Parliament	பாராளுமன்றம்
g. NPO/NGO (Non-Profit and Non-Governmental Organization)	என்பிஓ /என்ஜிஓ (லாபமற்ற மற்றும் அரசு சாராத நிறுவனம்)
h. Social welfare facilities	சமூக நல வசதிகள்
i. The United Nations	ஐக்கிய நாடுகள்
j. Science and Technology	அறிவியல் மற்றும் தொழில்நுட்பம்

Very Confident மிகவும் நம்பிக்கையாக க	Somewhat Confident ஒரளவு நம்பிக்கையாக	Not Confident நம்பிக்கையாக இல்லை	Not Confident At All நம்பிக்கையாக இல்லவே இல்லை
1	2	3	4

SHOW CARD 38 Q. 53

Everyone should spread his/her own religious beliefs அனைவரும் அவரது / அவளது சொந்த மத நம்பிக்கைகளை பரவ வேண்டும்	1
We should all try to make others understand our religious beliefs நாம் அனைவரும் மற்றவர்கள் நம் மத நம்பிக்கைகளை புரிந்து கொள்ள செய்ய முயற்சிக்க வேண்டும்	2
We should all try to understand each other's religion நாம் அனைவரும் மற்றவர்களின் மதத்தை புரிந்து கொள்ள முயற்சிக்க வேண்டும்	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs ஒருவருக்கொருவர் மதத்தை புரிந்து கொள்வதை பொருட்படுத்தாமல், நாம் அனைவரும் ஒருவருக்கொருவர் மத நம்பிக்கைகளை மதிக்க வேண்டும்	4

SHOW CARD 39 Q. 54

(CHOOSE ALL THAT APPLY) (பொருந்தக் கூடிய அனைத்தையும் தேர்வு செய்யவும்)

a.	Political organization or group ஒரு அரசியல் அமைப்பு அல்லது குழு
b.	Industrial Association or Chamber of Commerce தொழில்துறை சங்கம் அல்லது வர்த்தக சம்மேளனம்
c.	Group for volunteer activities தன்னார்வ நடவடிக்கைகளுக்கான குழு
d.	Group for citizen's or consumer's movements குடிமகன் அல்லது நுகர்வோர் இயக்கங்களுக்கு குழு
e.	Religious organization or group மத அமைப்பு அல்லது குழு
f.	Group or club for athletic or sporting activities தடகளம் அல்லது விளையாட்டு நடவடிக்கைகளுக்கு குழு அல்லது கிளப்
g.	Association or club for hobbies and pastime (e.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.) பொழுதுபோக்கு மற்றும் நேரத்தை செலவு செய்வதற்கான கூட்டமைப்பு அல்லது கிளப்) உ.ம். அலுமினி கிளப், மூத்த குடிமக்கள் கிளப், பாடகர், புகைப்பட குழு, மலையேறுதல், முதலியன(
h.	Group existing on the Internet இணையத்தில் இருக்கும் குழு
i.	Other (Please Specify) _____ மற்றவை (தயவு செய்து குறிப்பிடவும்)

SHOW CARD 40 F3 [Education] [கல்வி]

Illiterate படிப்பறிவு இல்லாதவர்	1
Literate but no formal schooling/ School- up to 4 years படிப்பறிவு உடையவர் ஆனால் முறையற்ற பள்ளிக் கல்வி / பள்ளியில் நான்கு வருடங்கள் வரை	2
School- 5 to 9 years பள்ளியில் 5-9 வருடங்கள்	3
SSC/ HSC உயர்நிலைப்பள்ளி /மேல்நிலைப்பள்ளி	4
Some College (incl. a Diploma) but not Graduate) ஏதாவது கல்லூரி ஆனால் பட்டதாரி இல்லை	5
Graduate/ Post Graduate- General கல்லூரி /முதுநிலை பட்டதாரி- பொது	6
Graduate/ Post Graduate – Professional கல்லூரி /முதுநிலை பட்டதாரி புரொபசனல்	7

SHOW CARD 41 F6 【Family income】 【வீட்டில் வருமானம்】

Less than Rs.5000 ரூபாய் 5000 க்கும் குறைவாக	01
Rs. 5001 – Rs 10,000	02
Rs.10,001 – Rs20,000	03
Rs.20,001 - Rs.30,000	04
Rs.30,001 - Rs.40,000	05
Rs.40,001 - Rs.50,000	06
Rs.50,001 - Rs.75,000	07
Rs.75,001 - Rs.1,00,000	08
Rs.1,00,001 - Rs.1,25,000	09
Rs.1,25,001 - Rs.1,50,000	10
Rs.1,50,001 - Rs.2,00,000	11
More than Rs.2,00,001 ரூபாய் 2,00,001 க்கும் மேலாக	12

SHOW CARD 42 F8 【Household members】 【வீட்டில் இருக்கும்
நபர்கள்】

Only myself (Single) நான் மட்டுமே (தனியாள்)	1
Spouse/partner (wife, husband or partner) துணை / பார்ட்னர் (மனைவி, கணவர் அல்லது பார்ட்னர்)	2
Parent(s) பெற்றோர் (கள்)	3
Child(ren) குழந்தை (கள்)	4
Relative(s) உறவினர் (கள்)	5
Roommate(s)/ Friend(s) அறையில் உடன் தங்குபவர்கள் / நண்பர்கள்	6
Servant (s)/ Housemaid(s) வேலையாட்கள் / வீட்டின் உதவியாளர்	7
Other (Please Specify) _____ மற்றவை (தயவு செய்து குறிப்பிடவும்)	8

PROJECT TITLE					JOB NUMBER					QNNR SL. NO. (For DP)									
APVS 2013					234104736														
					Col - 111 - 116					Col - 101-110									
SP - ZONE					SP NO.		G.C NO.		INTERVIEW NO.		WEEK NO.		MONTH NO.						
N	E	W	S	C															
Col - 117					Col - 118-120		Col - 121-123		Col - 124-126		Col - 127-129		Col - 130-132						
RESPONDENTS HOUSE/OFFICE ADDRESS-COMplete ADDRESS IS MUST (Write in CAPITAL letters)																			
RESPONDENT NAME														141-180					
Door / House / Bldg No.														181-190					
FLOOR No.														191-195					
HOUSE / FLAT NAME														211-235					
STREET / ROAD NAME														236-265					
AREA NAME														266-285					
TOWN / VILLAGE NAME														286-299					
LANDMARK														311-350					
PINCODE (Col 351-356)														361-370					
MOBILE No.														371-380					
PHONE No. (Res)														381-390					
PHONE No. PP(C/O)														411-424					
PHONE No. (Off)														425-450					
e-mail ID																			
FIELD CONTROL INFORMATION																			
INTERVIEWER NAME														451-475					
INTERVIEWER CODE (ID)														476-485					
INTERVIEW DATE														D D M M I 3					
INT Start Time (write in 24hrs)														490-499					
INT End Time																			
Total Time (min)																			
PLACE OF INTERVIEW														511					
Home - 1																			
Office - 2																			
Other - 3																			
TYPE OF INTERVIEW														512					
Random - 1																			
Booster - 2																			
Pre-fixed appointment through CATI - 3																			
FW CENTER DETAILS																			
FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE	FW CENTER	CODE										
Mumbai	1	Delhi	2	Kolkata	3	Chennai	4	Bangalore	5										
Hyderabad	6	Ahmadabad	7	Pune	8	Ludhiana	9	Kochi	10										
Col - 681-683																			
QUALITY CHECK DETAILS																			
ACCOMPANIMENT DETAILS																			
DESG	YES	NO	Date	CODE / ID	NAME	SIGN	Col												
SUP	1	2	D D M M				513-523												
EIC	1	2	D D M M				524-534												
GFM	1	2	D D M M				525-535												
FM /RFM	1	2	D D M M				536-546												
BACK CHECK DETAILS																			
DESG	PBC	TB C	VC	Date	CODE / ID	NAME	SIGN	Col											
SUP	1	2	3	D D M M				547-559											
EIC	1	2	3	D D M M				560-572											
GFM	1	2	3	D D M M				573-585											
FM /RFM	1	2	3	D D M M				586-598											
SCRUTINY DETAILS																			
DESG	YES	NO	Date	CODE / ID	NAME	SIGN	Col												
SUP	1	2	D D M M				611-621												
EIC	1	2	D D M M				622-632												
GFM	1	2	D D M M				633-643												
FM /RFM	1	2	D D M M				644-654												
OPEN-END TRANSLATOR DETAILS																			
NAME																			
CODE / ID																			
SIGN																			
Col 655-660																			
INTERVIEWER SEAL / STAMP																			
SUPERVISOR SEAL / STAMP																			
Col 661-670																			
Col 671-680																			
DATABASE CODE (If any)																			
Col 663-672																			

I declare that the interview has been carried out strictly in accordance with your specifications and instructions, written and oral, with a person unknown to me, as per study requirements and strictly in accordance with ESOMAR code of conduct.	Signature (Interviewer)
THIS QUESTIONNAIRE IS THE PROPERTY OF TNS INDIA PVT LTD. UNAUTHORISED USE OF THIS QUESTIONNAIRE BY ANY OTHER AGENCY OR BODY IS FORBIDDEN	

Age (F2)		SEC		Gender (F1)	
18-24 Years	1	A	1	Male	1
25-34 Years	2	B	2	Female	2
35-44 Years	3	C	3		
45-54 Years	4	D	4		
55-64 Years	5	E	5		
65-69 Years	6				

The Asia Pacific Values Survey - India 2013 Survey

We are doing a survey on Asia-Pacific Values in India. We'd like to speak to the person in your household aged 18 - 69 years old who has most recently celebrated his/her birthday. For this objective, we would like to ask questions about your daily life, including economy, health, politics, religion, and the like. All the information and views you provide will be kept strictly confidential. We hope that you could help our survey.

మేము ఇండియాలోని అసెయా - పసిఫిక్ విలువలపై సర్వే చేస్తున్నాము. మీ కుటుంబంలో 18-69 సంవత్సరాల మధ్య వయస్సు గలవారిలో చిట్టచివరిగా పుట్టినరోజు అయినవారితో నేను మాట్లాడాలనుకొంటున్నాను. ఇందుకోరకు, మేము మీ దైనందిక జీవితం, ఆదాయం, ఆరోగ్యం

రాజకీయాలు, విశ్వాసాల వంటి వాటి గురించిన ప్రశ్నలు అడగాలనుకొంటున్నాము. మీరిచ్చే సమాచారం మరియు అభిప్రాయాలు పూర్తి గోప్యంగా ఉంచబడతాయి. మీరు మా సర్వే కొరకు సహకరిస్తారని ఆశిస్తున్నాము.

RECORD START TIME

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QL. Interviewer's main language:

ఇంటర్వ్యూయర్ యొక్క ప్రధాన భాష

(Multiple Responses allowed if the interviewer can read, speak and write more than one)

(ఒకవేళ ఇంటర్వ్యూయర్ ఒకటి కన్నా ఎక్కువ చదువుట, మాట్లాడుట మరియు వ్రాయగలిగినట్లయితే బహుళ సమాధానములు అనుమతించబడును)

Hindi హిందీ	1
Bengali బెంగాలీ	2
Tamil తమిళము	3
Kannada కన్నడ	4
Telugu తెలుగు	5
Gujarati గుజరాతీ	6
Marathi మరాఠీ	7
Malayalam మళయాళము	8
English 'ఇంగ్లీష్'	9
Other (Please Specify): _____ ఇతరములు (దయచేసి తెలపండి)	88

S2. Now, I would like to know something about the person who makes the highest contribution to the family budget. What is his/her occupation? (IF RETIRED: What was his/ her occupation before he/ she retired?) **RECORD VERBATIM.**

ఇప్పుడు నేను కుటుంబ బడ్జెట్ కు అత్యధికముగా పెచ్చించే వ్యక్తిని గురించి కొన్ని వివరాలను తెలుసుకోవాలనుకుంటున్నాను.

అతని / ఆమె వృత్తి ఏమిటి? (ఒకవేళ రిటైర్డ్ అయితే: అతను / ఆమె రిటైర్డ్ కాకముందు అతని / ఆమె వృత్తి ఏమిటి?)

చెప్పినదానిని రికార్డు చేయండి

S3. And what is the highest level to which he/she has studied? **RECORD VERBATIM.3**

మరియు అతను / ఆమె చదివిన అత్యున్నత విద్యాస్థాయి ఏమిటి? చెప్పినదానిని రికార్డు చేయండి

		Education (S3)						
		Illiterate	School up to 4 yrs	School 5-9 years	Secondary school/ High School	Some college but not graduate	Graduate / Post-graduate – General	Graduate/ Post-graduate Professional
Occupation (S2)		1	2	3	4	5	6	7
Unskilled Worker	1	E2	E2	E1	D	D	D	D
Skilled Worker	2	E2	E1	D	C	C	B2	B2
Petty trader	3	E2	D	D	C	C	B2	B2
Shop owner	4	D	D	C	B2	B1	A2	A2
Businessmen / Industrialists with:	5	D	C	B2	B1	A2	A2	A1
- no employees								
-1-9 employees	6	C	B2	B2	B1	A2	A1	A1
-10+employees	7	B1	B1	A2	A2	A1	A1	A1
Self employed professional	8	D	D	D	B2	B1	A2	A1
Clerical/ Salesman	9	D	D	D	C	B2	B1	B1
Supervisory level	10	D	D	C	C	B2	B1	A2
Officers/ Executives – junior	11	C	C	C	B2	B1	A2	A2
Officers/ Executives – middle/ senior	12	B1	B1	B1	B1	A2	A1	A1

INTERVIEWER TO CODE SEC OF RESPONDENT IN GRID BELOW.

ఇంటర్వ్యూయర్ రెస్పాండెంట్ యొక్క సెక్ ను క్రింద గ్రిడ్ లో కోడ్ చేయాలి

SEC A	1
SEC B	2
SEC C	3
SEC D	4
SEC E	5

S1. Could you please tell me the names of all the family members living in your household whose age is between 18 to 69 years? Please start from the youngest member.

18 నుండి 69 సంవత్సరముల మధ్య వయస్సు గల మీ కుటుంబములో నివసిస్తున్న కుటుంబ సభ్యులందరి యొక్క పేర్లను దయచేసి తెలుపండి? దయచేసి చిన్నవారి నుండి మొదలుపెట్టండి.

RESPONDENT SELECTION METHOD

రెస్పాండెంట్ ను ఎంచుకునే పద్ధతి

- LIST THE NAMES STARTING FROM THE YOUNGEST. THE YOUNGEST IS LISTED AS NUMBER 1.
- యవ్వనవంతుల నుండి మొదలుపెట్టి పేర్లు జాబితా చేయండి. చిన్నవారిని నెంబర్ 1 గా జాబితా చేయండి
- RECORD THE DATE OF BIRTH IN THE FOLLOWING FORMAT dd/mm.
- పుట్టిన తేదీని క్రింది క్రమాంకములో రికార్డు చేయండి తేదీ / నెల
- SELECT THE RESPONDENT WHOSE DATE OF BIRTH IS NEAREST TO THE INTERVIEW DATE
- ఇంటర్వ్యూ తేదీకి దగ్గరలో పుట్టిన తేదీని కలిగియున్న రెస్పాండెంట్ ను ఎంచుకోండి
- IF THE PERSON SELECETED IS NOT AVAILABLE AT THE TIME OF INTERVIEW, NEED TO MAKE 2 RE-VISITS BEFORE HE/SHE IS REPLACED BY ANOTHER RESPONDENT OF SIMILAR PROFILE AGExGENDERxSEC.

ఇంటర్వ్యూ సమయము వద్ద ఎంపిక చేయబడిన వ్యక్తి లభ్యముగా లేకపోయినట్లయితే, వయస్సు xలింగముx సెక్ వంటి అదే ప్రొఫైల్ యొక్క వరక రెస్పాండెంట్ చేత అతను / ఆమెను మార్పుటకు ముందు 2 సార్లు తిరిగి సందర్శించాలి.

No.	Name of Qualified Respondents (18-69 YEARS) అర్హత గల రెస్పాండెంట్స్ యొక్క పేర్లు (18-69 సంవత్సరములు)	Gender (M/F)	Age వయస్సు	Date of birth (dd/mm) పుట్టిన తేదీ (తేదీ / నెల)	Selected respondent ఎంపికచేయబడిన రెస్పాండెంట్
1					1
2					2
3					3
4					4
5					5
6					6
7					7
8					8
9					9
10					10

Note: Continue the Interview with selected respondent.

గమనిక: ఎంపికచేయబడిన రెస్పాండెంట్ తో ఇంటర్వ్యూను కొనసాగించండి

F1 [Gender] Record Gender

(లింగము) లింగమును రికార్డు చేయండి

DO NOT ASK (Judge from name and appearance)

అడుగవద్దు (పేరు మరియు కనిపించుట ద్వారా నిర్ధారించండి)

Male , పురుషులు	1
Female స్త్రీలు	2

F2 [Age] How old are you?

(వయస్సు) మీ వయస్సు ఎంత?

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18 – 19 years 18-19 సంవత్సరాలు	1
20 – 24 years 20-24 సంవత్సరాలు	2
25 – 29 years 25-29 సంవత్సరాలు	3
30 – 34 years 30-34 సంవత్సరాలు	4
35 – 39 years 35-39 సంవత్సరాలు	5
40 – 44 years 40-44 సంవత్సరాలు	6
45 – 49 years 45-49 సంవత్సరాలు	7
50 – 54 years 50-54 సంవత్సరాలు	8
55 – 59 years 55-59 సంవత్సరాలు	9
60 – 64 years 60-64 సంవత్సరాలు	10
65 – 69 years 65-69 సంవత్సరాలు	11
Refused/Don't Know తిరస్కరించుట / తెలియదు	99

MAIN QUESTIONNAIRE

Now let us start by asking a question about daily life.

ఇప్పుడు దైనందిక జీవితం గురించిన ప్రశ్నని అడగబోతున్నాను.

Q.1 [SHOW CARD 1] What do you think about the standard living conditions for the people in India over the next five years? Will it get better or worse?

తరువాత అయిదు సంవత్సరాలలో భారతదేశములోని ప్రజల యొక్క సాధారణ జీవన ప్రమాణాల గురించి మీరు ఏమని ఆలోచిస్తున్నారు? అవి ఉత్తమముగా అవుతాయా లేక దిగజారుతాయా?

Much better	ఎక్కువ ఉత్తమంగా	1
Slightly better	కొద్దిమేర ఉత్తమంగా	2
About the same	ఇలాగే ఉంటుంది	3
Slightly worse	కొద్దిగా దిగజారుతుంది	4
Much worse	ఎక్కువగా దిగజారుతుంది	5
Other (Please Specify)_____	ఇతరములు (దయచేసి తెలపండి)	8
Don't Know	తెలియదు	9

Q.2 [SHOW CARD 2] Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest?

మన జాతీయ గుర్తింపు కొరకు మనం ఏయే దేశాలు లేక ప్రాంతాలతో స్నేహాన్ని పెంపొందించుకోవాలనుకొంటున్నారు?

USA (America) యుయస్ఎ (అమెరికా)	1
EU (European Union) యుఎ (యూరోపియన్ యూనియన్)	2
Japan జపాన్	3
Australia ఆస్ట్రేలియా	4
China (Mainland) చైనా (మెయిన్లాండ్)	5
South Korea సౌత్ కొరియా	6
Singapore సింగపూర్	7
Asian Country other than China, Japan, South Korea, and Singapore చైనా, జపాన్ మరియు దక్షిణ కొరికా కాకుండా ఏదైనా అసియా దేశం	8
Other (Please Specify)_____	88
Don't Know	99
తెలియదు	

Q.3 [SHOW CARD 3] If you could be born again, which one of the following Asian or Pacific countries or area(s) would you like be born in, with the exception of India?

మీకు మరో జన్మ ఉంటే, ఇండియా కాకుండా, క్రింది ఆసియా లేక ఫసిఫిక్ దేశాల నుండి ఏ దేశంలో జన్మించాలనుకుంటున్నారు?

Australia	ఆస్ట్రేలియా	1
Japan	జపాన్	2
South Korea	దక్షిణ కొరియా	3
China (Mainland)	చైనా (మెయిన్ లాండ్)	4
Taiwan	తైవాన్	5
Hong Kong	హాంగ్ కాంగ్	6
Singapore	సింగపూర్	7
Other (Please Specify) _____	ఇతరములు (దయచేసి తెలపండి)	88
Don't Know	తెలియదు	99

Q.4 Now, if you could be born again, would you like to be a boy or a girl?

ఇప్పుడు, మీకు మరో జన్మ ఉంటే, బాలునిగా పుట్టాలనుకుంటున్నారా లేక బాలికగా పుట్టాలనుకుంటున్నారా?

Boy బాలురు	1
Girl బాలిక	2
Other (Please specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Now, I'd like to ask some questions about your family or lifestyle.

నేను ఇప్పుడు మీ కుటుంబం లేక జీవనవిధానం గురించి కొన్ని ప్రశ్నలు అడుగుతాను

Q.5 Would you say you are, on the whole, more or less inclined than the average Indian to respect your ancestors?

పెద్దలను గౌరవించుటలో ఒక నగటు భారతీయుని కంటే మీరు మొత్తంమీద ఎక్కువా అని చెప్పతారా లేక తక్కువ అని చెప్పతారా?

More than the average Indian నగటు భారతీయుని కంటే ఎక్కువ	1
Less than the average Indian నగటు భారతీయుని కంటే తక్కువ	2
Average సాధారణంగా	3
Other (Please specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q.6 If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?

మీకు సంతానం లేని వక్తంలో, మీ వంశాన్ని నిలబెట్టుటకీ ఒక బిడ్డని మీకు రక్తసంబంధం లేకపోయినా దత్తత తీసుకొనుట అవసరం అని భావిస్తారా ?

Would adopt దత్తత తీసుకొంటాను	1
Would not adopt దత్తత తీసుకొను	2
Depends on situation పరిస్థితిపై ఆధారపడి	3
Other (Please specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q.7 In general, what would you think is the ideal number of children for a family?

సాధారణంగా, ఒక కుటుంబం కొరకు సంతానం యొక్క ఖచ్చితమైన సంఖ్య ఎంత ఉండాలని భావిస్తున్నారు?

(Record number) (నెంబర్ రికార్డు చేయండి)	_____
Don't know తెలియదు	99

Q.8 [SHOW CARD 4] There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

జీవితానికి సంబంధించి వివిధ రకాల ఆలోచనావిధానాలు ఉంటాయి. మీ జీవనవిధానానికి క్రిందివాక్యాలలో ఏది దగ్గరగా ఉంటుందో చెప్పండి?

Lead an honest and ethical life నిజాయితీతో నైతికతతో కూడిన జీవనం	1
Make a social commitment by being active in volunteer work వాలంటీర్ వర్క్ లో చురుకుగా పనిచేయుటచే సాంఘిక కట్టుబాటు	2
Work hard and get rich కష్టించి పనిచేసి రిచ్ అవుట	3
Make a name for yourself by studying earnestly బాగా చదువుట వల్ల మీకు పేరు తెచ్చుకొనుట	4
Don't think about money or fame; just live a life that suits your own taste దబ్బు లేక పేరు గురించి ఆలోచించరు; మీ సొంత అభిరుచులకి సరిపోయేట్లు మాత్రమే జీవించుట	5
Live each day as it comes, optimistically and without worrying ప్రతిరోజూ ఆశావాదంతో చింతలేకుండా జీవించుట	6
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?

క్రింది వంశదాయ విలువలు ఒక్కొక్కదాని గురించి మీరు ఏమని భావిస్తున్నారు?

	Strongly 'Agree పూర్తిగా అంగీకరిస్తాను	Agree అంగీకరిస్తాను	Disagree విభేదించుట	Strongly Disagree గట్టిగా విభేదించుట	Other (Please Specify) ఇతరములు దయచేసి తెలపండి	Don't Know తెలియదు
a. We should respect our ancestors మనం మన పూర్వులకు గౌరవం ఇవ్వాలి.	1	2	3	4	8 ()	9
b. The eldest son should look after his aging parents పెద్దకుమారుడు అతని తల్లిదండ్రుల సంరక్షణ చూసుకోవాలి.	1	2	3	4	8 ()	9
c. A wife should obey her husband భార్య ఆమె భర్తకి విధేయురాలై ఉండాలి	1	2	3	4	8 ()	9
d. Not to marry someone whom your parents object to మీ తల్లిదండ్రులకి ఇష్టంలేనివారితో వివాహం చేసుకోరాదు.	1	2	3	4	8 ()	9
e. We should obey older peoples' opinions మనము పెద్దల అభిప్రాయాలని గౌరవించాలి.	1	2	3	4	8 ()	9
f. It is important to have a son to keep the family line going వంశాన్ని నిలబెట్టుటకీ ఒక కుమారుడు ఉండుట ముఖ్యము	1	2	3	4	8 ()	9
g. Men should work outside and women should tend to housekeeping పురుషులు బయట వనిచేయాలి మరియు స్త్రీలు ఇంట్లోనే ఉంటే ఉండాలి.	1	2	3	4	8 ()	9

Q.10a What occupation do you respect most? (Write down all answers if the respondent gives more than one)

మీరు ఎక్కువగా గౌరవించే వృత్తి ఏమిటి? (రెస్పాండెంట్ ఒకటి కన్నా ఎక్కువ తెలిపినట్లయితే అన్ని సమాదానములను వ్రాయండి)

Don't Know తెలియదు

9

Q.10b And what is the occupation that you find least trustworthy? (Please write down all the answers if the respondent gives more than one.)

తక్కువ నమ్మకమైనదిగా మీరు గుర్తించిన వృత్తి ఏమిటి? (రెస్పాండెంట్ ఒకటి కన్నా ఎక్కువ తెలిపినట్లయితే అన్ని సమాదానములను వ్రాయండి)

Don't Know తెలియదు

9

Q.11 [SHOW CARD 6] Whether you have a job in a certain workplace or not, what qualifications should good leaders have in your workplace? Please choose the three most important qualifications among the following. **(SELECT ANY THREE)**

మీకు ఒక నిర్దిష్ట ప్రదేశంలో ఉద్యోగం ఉందా లేదా, మీ పనిప్రదేశములో మంచి లీడర్లని ఉండవలసిన అర్హతలు ఏమిటి? క్రిందివాటి నుండి అత

్యంత ముఖ్యమైన అర్హతలు మూడింటిని ఎంచుకోండి (ఏదైనా మూడింటిని ఎంచుకోండి)

Technical competence సాంకేతిక సమర్థత	1
Fair in treating subordinates క్రింది ఉద్యోగులతో వ్యవహరించుటలో మంచితనం	2
Being liked and respected by subordinates క్రింది ఉద్యోగులచే ఇష్టపడేట్లు మరియు గౌరవింపబడేట్లు ఉండుట	3
Serious attitude toward work పని గురించి నిజాయితీగా ఆలోచించేవారై	4
Have many friends/acquaintances ఎక్కువమంది స్నేహితులు కలిగినవారై	5
Sincere in attitudes toward co-workers సహచరులకి సంబంధించిన ఆలోచనావిధానాలలో నిజాయితీ	6
Decisive and determined బలమైన ఆలోచనాశక్తి గల	7
Good judgment మంచి నిర్ణయం తీసుకొనగల	8
Ability to bring great benefit to subordinates క్రింది ఉద్యోగులని మంచి ప్రయోజనాలని అందించగల సమర్థత	9
Seniority అనుభవం	10
Come from good family background మంచి కుటుంబ నేపథ్య: నుండి వచ్చియుండుట	11
Other (Please Specify): _____ ఇతరములు (దయచేసి తెలపండి)	88
Don't Know తెలియదు	99

Q.12 [SHOW CARD 7] For your age, how satisfied are you with your health? Would you say...?
READ OUT

మీ వయస్సుకి, మీ ఆరోగ్యంతో మీరు మీరు ఎంతమేర సంతృప్తిచెందియున్నారు? మీరు దానిని..... గా చెప్పతారా? చదవండి

Very satisfied చాలా సంతృప్తిచెందాను	1
Fairly satisfied కొంతమేర సంతృప్తిచెందాను	2
Fairly dissatisfied కొంతమేర అసంతృప్తిచెందాను	3
Very dissatisfied చాలా అసంతృప్తిచెందాను	4
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q.13 [SHOW CARD 8] Using the classifications on this card, which group do you think you belong to?

ఈ కార్డు మీద ఉన్న వర్గీకరణలను ఉపయోగిస్తూ, మీరు చెందిన గ్రూపు వీటిలో ఏది అని మీరు అలోచిస్తున్నారు?

Upper	ఉన్నత	1
Upper middle	ఎగువ మధ్య	2
Middle	మధ్య	3
Lower middle	దిగువ మధ్య	4
Lower	దిగువ	5
Other (Please Specify)	ఇతరములు (దయచేసి తెలపండి)	8
Don't Know	తెలియదు	9

Q.14 [SHOW CARD 9] If you had to choose one, which would you prefer, more money or more free time?

మీరు ఒకదానిని ఎంచుకొనవలసియుంటే, మీరు ఎక్కువ డబ్బుని ఎంచుకొంటారా లేక ఎక్కువ ఖాళీ సమయాన్ని ఎంచుకొంటారా?

More money ఎక్కువ డబ్బు	1
More free time ఎక్కువ తీరిక సమయం	2
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q.15 If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

మీరు కొడుకొనేట్లు సౌకర్యంగా జీవించగలుగుటకీ సరిపోయే డబ్బుని సంపాదించియుంటే, మీ మిగిలిన జీవితం, పనిచేయుటని కొనసాగిస్తారా లేక ఆపివేస్తారా?

Continue to work పనిని కొనసాగిస్తాను	1
Stop working పనిచేయుట ఆపివేస్తాను	2
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q.16 [SHOW CARD 10] Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? (PLEASE SELECT ONLY ONE)

వ్యక్తులు వారి పనికి సంబంధించి వారు సాధారణంగా పరిగణలోకి తీసుకొనే కొన్ని విషయాలు ఇక్కడ ఇవ్వబడ్డాయి. మీరు వ్యక్తిగతంగా మొదట దేనిని ఉంచుతారు? (దయచేసి ఒకదానిని మాత్రమే ఎంచుకోండి)

A good income so that you do not have any worries about money మంచి ఆదాయం కనుక డబ్బు గురించి ఏవిధమైన చింతలు ఉండవు.	1
A safe job with no risk of closing down or unemployment ఒక సురక్షితమైన ఉద్యోగం కనుక తీసివేయుట లేక నిరుద్యోగం బెంగ లేదు	2
Working with people you like మీకు నచ్చే వ్యక్తులతో పనిచేయుట	3
Doing an important job which gives you a feeling of accomplishment సాధించిన భావన కలిగించే ముఖ్యమైన ఉద్యోగం చేయుట	4
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q.17 [SHOW CARD 11] People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

కొన్ని సమయాల్లో వ్యక్తులు వారిగురించి లేక కుటుంబసభ్యుల గురించి చింతిస్తుంటారు. క్రిందివాటి ఒక్కొక్కదానికొరకు, మీరు లేక మీ కుటుంబసభ్యుల కొరకు మీరు ఎంతమేర చింతిస్తారు? మీరు చాలా ఎక్కువ, కొంతమేర, కొద్దిగా లేక అస్సలు లేదు అనిచెప్పతారా?

	Very much చాలా ఎక్కువగా	Somewhat కొంతమేర	Slightly కొద్దిగా	Not at all అస్సలు కాదు	Other (Please Specify) ఇతరములు (దయచేసి తెలపండి	Don't Know తెలియదు
a. Serious illness తీవ్ర అనారోగ్యం	1	2	3	4	8 ()	9
b. Car accident కారు ప్రమాదం	1	2	3	4	8 ()	9
c. Unemployment నిరుద్యోగం	1	2	3	4	8 ()	9
d. War యుద్ధం	1	2	3	4	8 ()	9
e. Accidents of nuclear facilities అణు సౌకర్యముల ప్రమాదాలు	1	2	3	4	8 ()	9

Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

7 అంటే చాలా ముఖ్యము మరియు 1 అంటే అస్సలు ముఖ్యము కాదు అనియున్న 1 నుండి 7 స్కేలు నహాయంతో, క్రిందివి ఒక్కొక్కటి మీకు ఎంతముఖ్యమో దయచేసి చెప్పండి?

	Not Important at all అస్సలు ముఖ్యము కాదు				Very Important అలా ముఖ్యము			Other (Please Specify) ఇతరములు దయచేసి తెలపండి	Don't Know/NA తెలియదు
a. Your immediate family members such as spouse and children, if you have any భాగస్వామి మరియు సంతానం వంటి మీ సొంత కుటుంబసభ్యులు	1	2	3	4	5	6	7	8 ()	9
b. Career and job చదువు మరియు ఉద్యోగం	1	2	3	4	5	6	7	8 ()	9
c. Free time and relaxation విశ్రాంతి సమయం మరియు తీరిక	1	2	3	4	5	6	7	8 ()	9
d. Friends and people you know మీకు తెలిసిన స్నేహితులు మరియు వ్యక్తులు	1	2	3	4	5	6	7	8 ()	9
e. Parents, brothers, sisters, and other relatives తల్లిదండ్రులు, సోదర సోదరీమణులు మరియు ఇతర బంధువులు	1	2	3	4	5	6	7	8 ()	9
f. Religion మతం	1	2	3	4	5	6	7	8 ()	9
g. Politics రాజకీయాలు	1	2	3	4	5	6	7	8 ()	9

Q.19 [SHOW CARD 13] All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings.

అన్ని విషయాలని పరిగణించి, మీ కుటుంబ జీవితంలో మీరు ఎంతమేర సంతృప్తిచెందియున్నారో చెప్పండి. అంటే మీ కుటుంబ సభ్యులతో మీరు చేసిన వనసులు మరియు గడిపిన సమయం. మీ భావనలకి దగ్గరగా వచ్చినవాక్యం యొక్క సంఖ్యని చెప్పండి.

Satisfied సంతృప్తి చెందాను	1
Somewhat satisfied కొంతమేర సంతృప్తి చెందాను	2
Neither satisfied nor dissatisfied (neutral) సంతృప్తి కానీ అసంతృప్తి కానీలేదు (తటస్థం)	3
Somewhat dissatisfied కొంతమేర అసంతృప్తి.	4
Dissatisfied అసంతృప్తి	5
Other (Please Specify) ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q.20 [SHOW CARD 14] Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings?

మొత్తం మీద మీ జీవితం గురించి అడగాలనుకొంటున్నాను. ప్రస్తుతం మొత్తం మీద మీ జీవితంలో మీరు ఎంతమేర సంతృప్తిచెందారు? మీ భావనలకి దగ్గరగా వచ్చినవాక్యం యొక్క సంఖ్యని చెప్పండి.

Satisfied సంతృప్తి చెందాను	1
Somewhat satisfied కొంతమేర సంతృప్తి చెందాను	2
Neither satisfied nor dissatisfied (neutral) సంతృప్తి కానీ అసంతృప్తి కానీలేదు (తటస్థం)	3
Somewhat dissatisfied కొంతమేర అసంతృప్తి.	4
Dissatisfied అసంతృప్తి	5
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q.21 [SHOW CARD 15] During the last four weeks, have you suffered from any of the following?
(READ OUT EACH STATEMENT ONE BY ONE)

గడిచిన నాలుగు వారాలలో, మీరు క్రిందివాటిలో దేనినుంచైనా భాదపడ్డారా? (చదవండి) (బహుళ సమాధానము)

(ఒకదానిని తరువాత ఒకటి ప్రతి వాక్యము కొరకు చదవండి)

	Yes అవును	No కాదు	DK తెలియదు
a. Headaches/migraines/ (head felt heavy) తలనొప్పి / నొప్పులు / (తల భారముగా అనిపించినది)	1	2	9
b. Backaches (including stiff shoulder, lower back pain) ఎన్నునొప్పులు (ఎన్ను నొప్పి ,భుజం నొప్పి)	1	2	9
c. Nervousness న్యూనత	1	2	9
d. Depression (feeling down constantly) డిప్రెషన్ (తక్కువ భావం)	1	2	9
e. Insomnia (sleeplessness) ఇసోమ్నియా (నిద్రలేమి)	1	2	9
f. Lassitude (lack of energy, feeling lethargic) నీరసము (బద్ధకంగా అనిపించుట ,శక్తి లోపించుట)	1	2	9
g. Chest pains or heart palpitations ధాతి నొప్పి లేక గుండె సమస్యలు	1	2	9
h. Stomachache or digestive distress కడుపునొప్పి లేక అజీర్తి సమస్యలు	1	2	9
i. Allergy అలర్జీ	1	2	9
j. Asthma, coughing or breathing difficulties ఆస్థమాదగ్గు లేక శ్వాస ఇబ్బందులు .	1	2	9
k. Please tell us if you have any other health-related problems (Specify: _____) ఏదైనా ఇతర ఆరోగ్య సమస్యలు కలిగియుంటే చెప్పండి (తెలపండి)	1	2	9

Q.22 [SHOWCARD 16] Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose one among the following.

మీ వ్యక్తిగత సమస్యలు మరియు ముఖ్యమైన విషయాల గురించి ఇబ్బందులు వచ్చినప్పుడు మీరు సలహా కొరకు ఎవరి వద్దకు వెళతారు? క్రిందివాటి నుండి ఒకదానిని ఎంచుకోండి.

Father తండ్రి	01
Mother తల్లి	02
Brothers and sisters సోదరులు లేక సోదరీమణులు	03
Spouse or partner (wife or husband) భాగస్వామి (భర్త లేక భార్య)	04
Other family member and relative ఇతర కుటుంబసభ్యులు లేక బంధువు	05
Friends or acquaintances (in your workplace, school or neighborhood) స్నేహితులు లేక సహచరులు (మీ పనిప్రదేశములో, స్కూల్ లేక పొరుగున)	06
Person to consult anonymously (helpline on the phone or Internet) రహస్యముగా సంప్రదించే వ్యక్తి (ఫోన్ లేక ఇంటర్నెట్ మీద హెల్ప్ లైన్)	07
Specialists with expertise in the area you are having difficulty with, such as physicians (Specify: _____) మీరు ఇబ్బందిపడే అంశములో నిపుణులు(తెలపండి) ఫిజిషియన్స్ వంటివారు ,	08
Others (Please Specify) _____ ఇతరములు (తెలపండి)	09
I don't have anyone with whom I can confide నేను చెప్పుకోగల వ్యక్తి ఎవరూ లేరు	10
I don't have any problems (DO NOT READ OUT) నాకు ఏ సమస్యలూ లేవు (చదువకూడదు)	11
Don't Know తెలియదు	99

(NOTE TO INTERVIEWER: DO NOT ASK IF IT IS OBVIOUS THAT EITHER THE RESPONDENT OR HIS OR HER IMMEDIATE FAMILY MEMBER(S) IS/ARE SERIOUSLY ILL.)

(ఇంటర్వ్యూయర్ గమనిక: ఒకవేళ రెస్పాండెంట్ లేక అతను లేక ఆమె కుటుంబ సభ్యుడు(లు) తీవ్రమైన జబ్బుపడి ఉన్నట్లుగా స్పష్టమయినట్లయితే అడగవద్దు.

Q.23 [SHOW CARD 17] Please note that you are free to decline to answer this question as it involves some issues of dire gravity.

కొన్ని సమస్యలుండుట వల్ల ఈ ప్రశ్నకు జవాబిచ్చుటకు మీరు తిరస్కరించవచ్చని గమనించండి.

Suppose you developed cancer or another serious disease that is life-threatening. Would you want your doctor to inform you of it? Which of the following comes closest to your feelings?

ఒకసారి మీరు ప్రాణాంతకమైన క్యాన్సర్ లేక తీవ్రవ్యాధితో బాధపడుతున్నట్లు అనుకోండిమీ ?దాని గురించి డాక్టర్ మీకు చెప్పాలని కోరుకోంటున్నారా . ?బావనలకు క్రిందివాటిలో ఏది దగ్గరిగా ఉంటుంది

I would like to be informed of it under all circumstances అన్ని సందర్భాలలో తెలియచేయాలనుకుంటున్నాను	1
Depends on the chances of recovery కోలుకొనే అవకాశాల ఆధారంగా	2
Depends on other conditions and situations ఇతర పరిస్థితుల ఆధారంగా	3
I do not wish to be informed under any circumstance ఎలాంటి సందర్భంలోనూ తెలియచేయాలని కోరుకోవడం లేదు	4
Decline to answer (DO NOT READ OUT) జవాబిచ్చుటకు తిరస్కరించుట (చదవవద్దు)	7
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q.24 [SHOW CARD 18] Including your family members, about how many people can you count on for each of the following? Please use a four-point scale, where 1 means a lot, 2 means some, 3 means one, and 4 means none. How many people in your life will (READ EACH ITEM IN TURN; a. TO d.)

మీ కుటుంబసభ్యులను కలుపుకొని క్రింది ఒక్కొక్కదాని కొరకు ఎంతమంది ,వ్యక్తులను లెక్కించుకోగలరు 1 .అంటే చాలామంది 2 .అంటే కొంతమంది 3 , అంటే ఒకరు -అంటే ఎవరూ లేరు అనియుండే పోర్ 4పాయింట్ స్కేలుని ఉపయోగించండిని మీ (ఏ నుండి డిక్లరుచుగా ప్రతి వస్తువుని చదవండి) .
?జీవితంలో ఎంతమంది చేసారు

	A lot చాలామంది	Some కొంతమంది	One ఒకరు	None ఎవరూ లేరు	Don't Know తెలియదు
a. Lend you money, a helping hand, or anything you might need మీకు డబ్బు అప్పు ఇచ్చుటమీకు అవసరం అయిన ఏదైనా , సహాయపడుట , చేయుట	1	2	3	4	9
b. Understand your feelings and situation మీ భావనలు మరియు సందర్భాన్ని అర్థంచేసుకొనుట	1	2	3	4	9
c. Let you call or see them any time to speak freely or seek advice సంకోచం లేకుండా లేక సలహా కోరుతూ మాట్లాడుటకు ఏ సమయంలోనైనా మాట్లాడగలుగుట	1	2	3	4	9
d. Highly appreciate and respect you మీకు చాలా గౌరవం అందించుట	1	2	3	4	9

Q.25 [SHOW CARD 19] If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections) ? (Single Response)

ఈరోజు సామాజికంలో విజయవంతమైన వ్యక్తులనిచూస్తే, వారి విజయంలో పెద్ద పాత్ర పోషించినది ఏమిటని భావిస్తున్నారు, వారి సమర్థత, అదృష్టం, లేక బంధువుల ద్వారా అనుబంధాలు, కంట్రీమాన్ / కంట్రీవుమెన్, మరియు పూర్వకుల వల్లనా? (ఒక సమాధానము)

Ability and effort సమర్థత మరియు శ్రమ	1
Luck and chance అదృష్టము మరియు అవకాశము	2
Relationships through kindred, countrymen / countrywomen, and alumni / alumnae (personal connections) బంధువులు, కంట్రీమాన్, కంట్రీ వుమెన్, మరియు పూర్వకుల ద్వారా అనుబంధాలు	3
Other (Please Specify) ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q26 [SHOW CARD 20] We now would like to ask you some questions about topics that at least some people take seriously. How do you feel about things like ‘Supernatural Power’ and ‘UFO (Unidentified Flying Object)’ on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items. (READ ITEMS FROM a. TO d)

కనీసం కొంతమంది వ్యక్తులు సీరియస్ గా తీసుకొనే విషయాల గురించిన కొన్ని ప్రశ్నలు ఇప్పుడు అడగాలనుకొంటున్నాను ‘అతీంద్రియ శక్తి’ ఈ కార్డుపై .
 మరియు UFO అన్) ఐడెంటిఫైడ్ ఫ్లైయింగ్ అబ్జెక్ట్ 1 ? వంటి విషయాల గురించి మీరు ఏమని భావిస్తున్నారు (నుండి , జాగ్రత్తగా పరిశీలిస్తూ కేటగిరీలను 8
 కింది వస్తువులు ఒక్కొక్కదాని కొరకు మీ భావనలకు బాగా దగ్గరగా ఉండేదానిని ఎంచుకోండి (a. TO d. నుండి అంకాలను చదవండి)

	Boring	Would like it to exist	Exist	Dreadful, Scary	Would not like it to exist	Interesting, Amusing	Nonsense Does not exist	Not dreadful Not scary	Other (Please Specify)	Don't Know
	విసుగుగా	ఇది ఉనికిలో ఉండాలనా	ఉనికి	భయంకరము, భయపెట్టే	ఇది ఉనికిలో ఉండాలనా కాదనడము లేదు	ఆనందకరమైన విశదభరితమైన	విచిత్రతనము మనుగడలో లేదు	భయంకరమైనదిగా లేదు భయపెట్టేది కాదు	ఇతరములు (దయచేసి తెలుపండి)	తెలియదు
a. Supernatural power or psychokinesis అతీంద్రియ శక్తి లేక మంత్రాలు	1	2	3	4	5	6	7	8	88 ()	99
b. UFO (Unidentified Flying Object) or alien యుఎఫ్ ఓ (యునైటెడ్ ఫ్లైయింగ్ అబ్జెక్ట్)	1	2	3	4	5	6	7	8	88 ()	99
c. Goblin or ogre మంత్రగాళ్లు లేక చేబడిచేసినారు	1	2	3	4	5	6	7	8	88 ()	99
d. Ghost or apparition, curse దైత్యం లేక భూతము, శాపము	1	2	3	4	5	6	7	8	88 ()	99

Q.27 [SHOW CARD 21] Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity / a lot of human feeling is lost. Do you agree with this opinion or do you disagree?

సాంకేతికత మరియు సైన్స్ అభివృద్ధి చెందుట వల్ల, జీవితం సౌకర్యంగా అవుతుంది కానీ మానవ విలువలు ,తగ్గిపోతున్నాయని భావిస్తున్నట్లు కొంతవంది వ్యక్తులు చెబుతారు. ఈ అభిప్రాయంతో మీరు అంగీకరిస్తారా లేక విభేదిస్తారా?

Agree (Humanity / a lot of human feeling is lost) అంగీకరిస్తాను (మానవత్వం / చాలా మానవతాభావము పోయినది)	1
Disagree (Humanity/ a lot of human feeling is NOT lost) అంగీకరించను (మానవత్వం / చాలా మానవతాభావము పోలేదు)	2
Undecided/It depends నిర్ణయించుకోలేదు / అదాపడి ఉంటుంది	3
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q.28 Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

మనం మంచి రాజకీయ నాయకులని కలిగియుంటే, అది దేశ అభివృద్ధికి ఉత్తమ మార్గము అవుతుందని కొంతమంది వ్యక్తులు చెప్పారు? ఈ అభిప్రాయంతో మీరు అంగీకరిస్తారా లేక విభేదిస్తారా?

Agree అంగీకరిస్తాను	1
Disagree విభేదిస్తాను	2
Undecided/It depends నిర్ణయించుకోలేదు / ఆదాపడి ఉంటుంది	3
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q.29 [SHOW CARD 22] Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please.

వివాహమును గురించి మీ స్వంత అభిప్రాయమునకు దగ్గరగా వచ్చేది ఈ కార్డు మీద వాఖ్యములలో ఏది? దయచేసి సంఖ్యను మాత్రమే తెలుపండి?

Marriage is permanent వివాహం శాశ్వతమైనది	1
Marriage may be broken only under serious circumstances సీరియస్ విషయాలలో మాత్రమే వివాహబంధం విడిపోతుంది	2
Marriage can be broken by simple agreement of the two partners భాగస్వాముల మధ్య సులభ ఒప్పందంతో వివాహం విడిపోవచ్చు.	3
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q.30 [SHOW CARD 23] Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth?

మానవులు మరియు ప్రకృతి గురించిన మూడు అభిప్రాయాలు ఈ కార్డులో ఇవ్వబడ్డాయి. ఈ మూడింటిలో నిజానికి ఏదిదగ్గరగా ఉన్నట్లు మీరు భావిస్తున్నారు?

In order to be happy, we must follow nature సంతోషంగా ఉండుట కొరకు మనం తప్పనిసరిగా ప్రకృతిని అనుసరించాలి.	1
In order to be happy, we must make use of nature సంతోషంగా ఉండుట కొరకు మనం తప్పనిసరిగా ప్రకృతిని ఉపయోగించుకోవాలి.	2
In order to be happy, we must conquer nature సంతోషంగా ఉండుట కొరకు మనం తప్పనిసరిగా ప్రకృతిని అధిగమించాలి.	3
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q.31 [SHOW CARD 24] Please choose from among the following statements the one with which you agree most.

క్రింది వాక్యాలలో మీరు ఎక్కువగా అంగీకరించే వాక్యాన్ని ఎంచుకోండి.

If individuals are made happy, then and only then will the country as a whole improve. వ్యక్తులు సంతోషంగాఅయితే మాత్రమే, దేశం పూర్తిగా అభివృద్ధి చెందుతుంది	1
If the country as a whole improves, then and only then can individuals be made happy. మొత్తం దేశం అభివృద్ధి చెందితే అప్పుడు వ్యక్తులు సంతోషంగా ఉండగలరు.	2
Improving the country and making individuals happy are the same thing. దేశం అభివృద్ధి చెందుట మరియు వ్యక్తులు సంతోషంగా ఉండుట రెండూ ఒకటే.	3
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q.32 [SHOW CARD 25] Some people say that no matter how mechanized and how much advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?

ఎంత అభివృద్ధి చెందుతున్నది మరియు ఎంతమేర అదునాతన సమాచార సాంకేతికతని ప్రపంచం పొందుతున్నది అనేదానితో సంబంధం లేకుండా, మానవీయ విలువలు లేక ఒకరి మానవత్వం యొక్క విలువ తగ్గదని కొంతమంది వ్యక్తులు చెప్పారు. ఈ అభిప్రాయంతో మీరు ఏకీభవిస్తారా లేక ఏ భేదిస్తారా?

Disagree (the richness of human feelings or one's humanity is REDUCED) అంగీకరించను (ఒకరి యొక్క మానవత్వము లేక మానవతా భావనల యొక్క గొప్పదనము తగ్గించబడుతున్నది)	1
Agree (the richness of human feelings or one's humanity is NOT REDUCED) అంగీకరిస్తాను (ఒకరి యొక్క మానవత్వము లేక మానవతా భావనల యొక్క గొప్పదనము తగ్గించబడుటలేదు)	2
Cannot say one way or another చెప్పలేను	3
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q.33 [SHOW CARD 26] Which, if any, of the following do you believe in?

క్రిందివాటిలో మీరు దేనిని నమ్ముతారు?

	Exists ఉంది	May exist ఉండవచ్చు	Does not exist లేదు	Other (Please Specify) ఇతరములు దయచేసి తెల పండి	Don't Know తెలియదు
a. Buddha, God, or gods బుద్ధ, దేవుడు లేక దేవుళ్లు	1	2	3	8 ()	9
b. Life after death మరణం తరువాత జననం	1	2	3	8 ()	9
c. A soul or a spirit ఒక ఆత్మ లేక ఉత్సాహము	1	2	3	8 ()	9

Q.34 [SHOW CARD 27] If you were asked to choose the two most important items listed on the card, which two would you choose? (SELECT TWO)

కార్డులోని అంశాల నుండి రెండు ముఖ్యమైన అంశాలని ఎంచుకోవలసియుంటే, మీరు ఏ రెండింటిని ఎంచుకొంటారు? (రెండింటి ఎంచుకోండి)

	Yes అవును	No కాదు
a. Love and respect for parents పితృభక్తి / తల్లిదండ్రుల పట్ల ప్రేమ మరియు గౌరవం	1	2
b. Repaying people who have helped you in the past గతంలో మీకు సహాయం చేసిన వ్యక్తులకి ఉపకారం	1	2
c. Respect for the rights of the individual వ్యక్తుల హక్కుల కొరకు గౌరవం	1	2
d. Respect for the freedom of the individual వ్యక్తుల స్వేచ్ఛకి గౌరవం	1	2
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	1	2
Don't Know తెలియదు	1	2

Q.35 [SHOW CARD 28] Suppose you are working in a firm. Which of the following department managers would you prefer to work under?

మీరు ఒక సంస్థలో పనిచేస్తున్నట్లు ఊహించుకోండి. మీరు క్రింది డిపార్ట్మెంట్ మేనేజర్లలో ఎవరిక్రింద పనిచేయుటకు ఇష్టపడతారు?

A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work. పని నిబంధనలకి మాత్రమే మాత్రమే కట్టుబడి యుండి అనవసరపు పనిని దేనిని అడగని డిపార్ట్మెంట్ మేనేజర్. కానీ అదేవిధంగా, పనికి సంబంధం లేని వ్యక్తిగత విషయాలలో సహాయం చేయరు.	1
A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility కొన్నిసార్లు నిబంధనల కంటే ఎక్కువ కోరుకొనే డిపార్ట్మెంట్ మేనేజర్ కానీ అతని లేక ఆమె భాద్యతతో మిమ్ములని సంరక్షించుకొంటారు.	2
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q.36 Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

వ్యక్తులు ఎక్కువసమయం సహాయం చేస్తారా లేక వారి కొరకు చూసుకొంటారా చెప్పండి?

Try to be helpful సహాయకరంగా ఉండుటకీ ప్రయత్నిస్తారు.	1
Look out for themselves వారి కొరకు చూసుకొంటారు	2
Other (Please specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q.37 Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair?

చాలా మంది వ్యక్తులకి వారికి అవకాశం కలిగితే దానిని ప్రయోజనంగా మలుచుకొంటారని భావిస్తున్నారా లేక న్యాయంగా ఉంటారని భావిస్తున్నారా?

Take advantage ప్రయోజనం పొందుతారు.	1
Try to be fair న్యాయంగా ఉంటారు.	2
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q.38 Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

సాధారణంగా మాట్లాడుకొంటే, వ్యక్తులతో వ్యవహరించుటలో చాలా మంది వ్యక్తులు నమ్మదగినవారని భావిస్తున్నారా లేదా?

Can be trusted నమ్మవచ్చు.	1
Can't be too careful ఎక్కువ జాగ్రత్త అవసరం లేదు	2
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

Q39 [SHOW CARD 29] What do you think about the below ideas about life and death? Please answer whether you agree or not for each.

జీవితం మరియు మరణం గురించి క్రింది ఐడియాల గురించి మీరు భావించేది ఏమిటి? ఒక్కొక్కదానితో మీరు ఏకీభవిస్తారా చెప్పండి?

	Agree ఏకీభవింతుట	Disagree విడిదించుట	It depends (DO NOT READ OUT) అధారంగా (చదవవద్దు)	Don't Know తెలియదు
a. I have a feeling that some invisible power controls my life నా జీవితాన్ని అదృశ్య శక్తి నియంత్రిస్తుందని భావిస్తున్నాను.	1	2	3	9
b. Destiny beyond human power is in force in determining when and where we are born and die మానం ఎప్పుడు జన్మిస్తాము మరియు ఎప్పుడు మరణిస్తాము అని నిర్ణయించుటలో మానవ శక్తిని దాటిన శక్తి ఉంది	1	2	3	9
c. One goes through a cycle of rebirths repeatedly after death మరణించిన తరువాత తిరిగి జన్మించుటలా క్రమం ఉంటుంది	1	2	3	9
d. One may keep living as a part of nature even after one dies చనిపోయిన తరువాత ప్రకృతిలో భాగంగా జీవించవచ్చు	1	2	3	9
e. I'll try everything I can do for the progress and happiness of all humanity మొత్తం మానవజాతి అభివృద్ధి మరియు సంతోషం కొరకు నేను చేయగల ప్రతిదీ ప్రయత్నిస్తాను	1	2	3	9
f. There are times when I thought I could devote myself completely to someone else నేరొకరికే నేను పూర్తిగా అంకితం అవగలనని అనుకోనే సందర్భాలు ఉన్నాయి.	1	2	3	9
g. It is respectable to die for one's ideology or principles భీతి లేకుండా లేక సూత్రాల కొరకు మరణించుట గౌరవప్రదం	1	2	3	9
h. I can understand why people sometimes involve their children when they commit suicide ప్రజలు వారు ఆత్మహత్య చేసుకుంటున్నప్పుడు వారి పిల్లలను ఎందుకు కలుపుకుంటారో నేను అర్థంచేసుకోగలను	1	2	3	9
i. It is touching that lovers carry out a suicide pact ప్రేమికులు ఆత్మహత్య ఒప్పందము చేసుకొనుట మనసును తాకుతుంది	1	2	3	9

Q.40a [SHOW CARD 30a] Which of these outlooks on life is closer to your own opinion?

జీవితం పట్ల ఏ దృక్పథము మీ సొంత అభిప్రాయానికి దగ్గరగా ఉంటుంది?

Destiny cannot be changed, so you must accept your fate విధిని మార్చలేము, కనుక మీ విధిని మీరు తప్పక ఆమోదించాలి.	1
Life can be improved or changed through your own actions మీ సొంత పనుల ద్వారా జీవితాన్ని అభివృద్ధి చేసుకోవచ్చు లేక మార్చవచ్చు	2
Other (Please Specify:) ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q40b [SHOW CARD 30b] Which of these two contrasting views on life is closer to your own opinion, if you had to choose?

మీరు ఎంచుకోవలసియుంటే? జీవితం పట్ల ఈ రెండు భిన్న అభిప్రాయాలలో దెనికి మీ సొంత అభిప్రాయం దగ్గరగా ఉంటుంది ,

Lead a short but colorful life కొద్దికాలం రంగురంగుల జీవితం గడుపుట	1
Lead a simple but long life సెంపులాగా జీవించుట కానీ దీర్ఘకాలం జీవించుట	2
Other (Please Specify:) ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q.41 [SHOW CARD 31] Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that? **(READ OUT STATEMENTS)**

ఈకార్డుపై జవాబుల సహాయంతోగా మీరు దానిని .క్రింది వాక్యములు ఒక్కొక్కదానితో మీరు ఎంతమేర ఏకభవిస్తారో లేక విభేదిస్తారో లేక విభేదిస్తారో చెప్పండి ,
) ?చెప్పరాకాస్తేమెంట్రాని చదవండి(

Q41	Strongly agree గట్టిగా ఏకభవిస్తున్నాను.	Agree to some extent కొంతమేర ఏకభవిస్తున్నాను.	Disagree to some extent కొంతమేర విభేదించుట	Strongly disagree గట్టిగా విభేదించుట	Other (Please Specify) ఇతరములు (దయచేసి తెలపండి)	Don't Know తెలియదు
a. There are some illnesses that are better treated by methods that modern medicine does not recognize. అదునాతన వైద్యం గుర్తించలేని కొన్ని జబ్బులని మెదదే ద్వారా ఉత్తమంగా చికిత్స చేయవచ్చు.	1	2	3	4	8 ()	9
b. Some day science will permit the complete understanding of the functioning of the human mind. ఒకరోజుకి సైన్స్ మానవ నిర్మాణం యొక్క పూర్తి విషయాన్ని అర్థంచేసుకొనగలుగుతుంది	1	2	3	4	8 ()	9
c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology. ప్రస్తుతం మనం ఎదుర్కొంటున్న సాంఘిక మరియు ఆర్థికనమస్యలు సైన్స్ మరియు సాంకేతికత యొక్క అభివృద్ధిచే పరిష్కరించబడతాయి.	1	2	3	4	8 ()	9
d. At some point in the future, we can live on Mars as we live on the earth today. భవిష్యత్తులో ఏదోఒకరోజు, మనం ప్రస్తుతం భూమిపై నివశిస్తున్నట్లే మనం అంగారహనిపై జీవించగలం	1	2	3	4	8 ()	9

Q.42 What first comes to your mind when you think of Indian culture? (Write down all if the respondent names more than one)

మీరు భారతీయ సంప్రదాయాన్ని ఆలోచించినప్పుడు మీకు మొదట గుర్తుకువచ్చేది ఏమిటి? (ఒకవేళ రెస్పాండెంట్ ఒకటి కన్నా ఎక్కువ పేర్లు తెలిపి నట్లయితే అన్నింటినీ వ్రాయండి)

Don't Know తెలియదు	9
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Q.43a Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

నేను ఇప్పుడు మతం గురించిన కొన్ని ప్రశ్నలు అడగాలనుకొంటున్నాను. మీరు ఏదైనా వ్యక్తిగత విశ్వాసాలని కలిగియున్నారా?

Yes	1	→ Ask Q43b
No	2	→ Skip to Q44

Q43b What is your religion?

మీ మతం ఏమిటి?

Hindu హిందూ	1
Islam ఇస్లాం	2
Christian క్రైస్టియనిటీ	3
Buddhism బుద్ధిజం	4
Sikh సిక్కిజం	5
Jain జైనిజం	6
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	88
D K తెలియదు	99

ASK EVERYONE THE FOLLOWING QUESTION

ఈ క్రింది ప్రశ్నను ప్రతి ఒక్కరిని అడగండి

Q.44 Without reference to any of the established religions, do you think a religious mind is important, or not important?

ఏ మతాన్ని సూచించకుండా, మీరు మతం ముఖ్యమని భావిస్తున్నారా లేదా?

Important ముఖ్యము	1
Not important ముఖ్యము కాదు	2
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

Q.45 Here are two statements which people sometimes make when discussing the law. Which of them comes closer to your opinion?

వ్యక్తులు కొన్నిసార్లు చట్టం గురించి చర్చించుకొనేప్పుడు వచ్చే రెండు వాక్యాలు. వీటిలో ఏది మీ అభిప్రాయానికి దగ్గరగా వస్తుంది.

(i) "We should always obey the law," or

మనం చట్టాన్ని గౌరవించాలి.

(ii) "It should be excusable to break a law when we have the confidence that what we are doing is right."

మనం చేస్తున్నది సరియైనది అనే విశ్వాసం కలిగియుంటే మనం చట్టాన్ని ఉల్లంఘించవచ్చు.

We should always obey the law మనం చట్టాన్ని గౌరవించాలి.	1
It should be excusable to break a law when we have the confidence that what we are doing is right మనం చేస్తున్నది సరియైనది అనే విశ్వాసం కలిగియుంటే మనం చట్టాన్ని ఉల్లంఘించవచ్చు.	2
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

Q.46 [SHOW CARD 32] Here are two statements about a contract. Which of them comes closer to your own opinion?

ఇక్కడ కాంట్రాక్ట్ గురించి రెండు వాక్యాలు ఉన్నాయి. వీటిలో ఏది మీ అభిప్రాయానికి దగ్గరగా వస్తుంది?

A: "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"

ఒక కాంట్రాక్ట్ రాసుకొనుటలో రెండు పార్టీల మధ్య నమ్మకం లేకపోవుట వల్ల సాక్ష్యం ఉంటుంది. రెండు పార్టీలు ఒకదానిపై ఒకటి నమ్మకాన్ని కలిగి యుంటే కాంట్రాక్ట్ అవసరం లేదు.

B: "No matter how much two parties trust each other, it is better to have a contract"

రెండు పార్టీలు ఒకదానిని ఒకటి ఎంతమేర నమ్ముతున్నాయో దానితో సంబంధం లేకుండా కాంట్రాక్ట్ అవసరం.

Closer to A's opinion. ఏ యొక్క అభిప్రాయానికి దగ్గరగా	1
Closer to B's opinion. బి యొక్క అభిప్రాయానికి దగ్గరగా	2
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q.47 [SHOW CARD 33] Which of the following comes closer to your opinion?

క్రిందివాటిలో ఏది మీ అభిప్రాయానికి దగ్గరగా వస్తుంది?

A: "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

మీరు కాంట్రాక్ట్ చేయవలసివస్తే, దాని అవసరం వల్ల కాంట్రాక్ట్‌ని దాని అనుకూలం కొరకు సులభమైన పద్ధతిలో ఉంచుకోవాలి.

B: "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

కాంట్రాక్ట్‌లు విభేదాలకి తావురాకుండా వివరంగా స్పష్టంగా వ్రాయబడాలి

Closer to A's opinion. ఏ యొక్క అభిప్రాయానికి దగ్గరగా	1
Closer to B's opinion. బి యొక్క అభిప్రాయానికి దగ్గరగా	2
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q.48 [SHOW CARD 34] Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

కొంతమంది వ్యక్తులు పర్యావరణం మరియు ఆర్థిక అభివృద్ధిని చర్చించుకొనేటప్పుడు వచ్చిన రెండు వాక్యాలు ఇక్కడ ఇవ్వబడ్డాయి?

Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent. నిర్దిష్ట మేరకు కాలుష్యంపర్యావరణ హాని లేక ప్రకృతి నాశనం అయినా కూడా ఆర్థిక సౌలభ్యము మరియు సౌకర్యకరమైన జీవనశైలి ముఖ్యము	1
It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature. కాలుష్యం పర్యావరణ హాని లేక ప్రకృతి నాశనం నియంత్రణ క్రమంలో తక్కువ సౌకర్యకరమైన జీవనశైలిని ఎదుర్కొనుట మరియు ఆర్థికంగా బలపడుటకు వ్యతిరేకించుట పర్వాలేదు	2
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలుపండి)	8
Don't Know తెలియదు	9

The next question concerns politics as well as the relationships between India and the world.

తరువాతి ప్రశ్న ఇండియా మరియు ప్రపంచం మధ్య అనుబంధాల రాజకీయాలకు సంబంధించిన ప్రశ్న .

Q49 [SHOW CARD 35] There are some opinions as to what India should do in the world on this card. Which one do you think is the most important course of action for India? (READ THE ITEMS ON THE CARD)

ఈ కార్డు మీద ప్రపంచములో భారతదేశము చేయవలసినవి ఏమిటి అనే కొన్ని అంశములు ఉన్నాయి. ఇండియా కొరకు చర్యతీసుకోవలసిన అతి ముఖ్యమైన అంశము ఏమిటి అని మీరు ఆలోచిస్తున్నారు? (కార్డుపై అంశములను చదవండి)

Make positive efforts on environmental issues పర్యావరణ సమస్య పట్ల మంచి చర్యలు తీసుకొనుట	1
Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations ప్రాంతీయ విభేదాలు పరిష్కరించుట, భాధితులకు సహాయం అందించుట లేక శాంతిపరిరక్షక కార్యక్రమాలలో పాల్గొనుట	2
Promote scientific and technological development శాస్త్రీయ మరియు సాంకేతిక అభివృద్ధిని ప్రోత్సహించుట	3
Extend economic support to nations and areas that need it దేశాలకు మరియు అవసరం అయిన అంశాలకు ఆర్థిక సహకారాన్ని విస్తరించుట	4
Promote mutual understanding between different cultures and religions వివిధ సంప్రదాయాలు మరియు మతాల మధ్య పరస్పర అవగాహనను ప్రోత్సహించుట	5
Other (Please Specify: ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q.50 What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.)

మీ కొరకు జీవితంలో అత్యంత ముఖ్యమైన విషయం ఏమిటి? (ఒకవేళ రెస్పాండెంట్ ఒకటి కన్నా ఎక్కువ తెలిపినట్లయితే అన్ని సమాచారములను వ్రాయండి)

Don't Know తెలియదు	9
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Q51 [SHOW CARD 36] Now let me ask you some questions about feelings you have toward your daily life. Do you feel that (READ ITEMS a. THROUGH d.)?

ఇప్పుడు మీ దైనందిక జీవితం పట్ల మీరు కలిగియున్న అభిప్రాయాల గురించిన కొన్ని ప్రశ్నలు అడుగాలనుకుంటున్నాను. మీరు (వస్తువులు ఏ ద్వారా డి చదవండి) అని భావిస్తున్నారా?

	Very Much చాలా ఎక్కువగా	Somewhat కొంతమేర	Can't Say One Way or Another ఏవిధంగానూ చెప్పలేను	No లేదు	Other (Please Specify) ఇతరములు (దయచేసి తెలుపండి)	Don't Know తెలియదు
a. I have a belief system that guides my life and encourages me వ్యవస్థ నా జీవితాన్ని నిర్దేశించి నన్ను ప్రోత్సహిస్తుందని విశ్వాసాన్ని కలిగియున్నాను	1	2	3	4	8 ()	9
b. I feel like the challenges I face in my life are meaningful నా జీవితంలో ఎదుర్కొనే సవాళ్లు అర్థవంతం అయినవని నేను భావిస్తున్నాను	1	2	3	4	8 ()	9
c. I am doing something useful for my family or for the world నా కుటుంబం లేక ప్రపంచం కొరకు ఏదైనా ఉపయోగకరమైనది చేస్తున్నాను.	1	2	3	4	8 ()	9
d. My family or others believe I am able to do something important for them నా కుటుంబం లేక ఇతరులు వారి కొరకు కొంత ముఖ్యమైనదానిని నేను చేయగలనని విశ్వసిస్తున్నారు	1	2	3	4	8 ()	9

Q.52 [SHOW CARD 37] How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?

క్రిందివాటిలో మీరు ఎంత అత్యవిశ్వాసాన్ని కలిగియున్నారు? మీరు చాలా అత్యవిశ్వాసం, కొంతమేర, లేదు, అస్సలు లేదులలో దేనిగా చెప్పతారు?

	Very Confident చాలా నమ్మకంగా	Somewhat Confident కొంతమేర నమ్మకంగా	Not Confident నమ్మకం లేదు	Not Confident at All అస్సలు నమ్మకం లేదు	Don't Know తెలియదు
a. Religious organizations మత సంస్థలు	1	2	3	4	9
b. The law and the legal system చట్టం మరియు న్యాయ వ్యవస్థ	1	2	3	4	9
c. The press and television ప్రెస్ మరియు టెలివిజన్	1	2	3	4	9
d. The police పోలీస్	1	2	3	4	9
e. Bureaucracy బ్యూరోక్రసీ (కేంద్రంచే ఏర్పాటుచేయబడిన వ్యవస్థ)	1	2	3	4	9
f. Parliament శాసనసభ	1	2	3	4	9
g. NPO/NGO (Non-Profit and Non-Governmental Organization) ఎన్ పీఓ / ఎన్ జీఓ (లాభాపేక్ష లేని మరియు ప్రభుత్వేతర సంస్థ)	1	2	3	4	9
h. Social welfare facilities సాంఘిక సంక్షేమ సదుపాయాలు	1	2	3	4	9
i. The United Nations డి యునైటెడ్ నేషన్స్	1	2	3	4	9
j. Science and Technology సైన్స్ అండ్ టెక్నాలజీ	1	2	3	4	9

Q.53 [SHOW CARD 38] There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? (PLEASE SELECT ONLY ONE ANSWER)

ప్రపంచంలో చాలా మతాలున్నాయి, వాటిలో కొన్ని ఒకదానితో ఒకటి విభేదాలు కలిగియున్నాయి. మనం ఏమి చేయాలని మీరు భావిస్తున్నారు? మీ ఆలోచనలకి క్రింది ఆలోచనలలో ఏది దగ్గరగా వస్తుంది? (దయచేసి ఒక్క సమాధానమును మాత్రమే ఎంచుకోండి)

Everyone should spread his/her own religious beliefs ప్రతిఒక్కరూ వారి సొంత విశ్వాసాలని మరియు నమ్మకాలని విస్తరించాలి.	1
We should all try to make others understand our religious beliefs మనందరం మన మతవిశ్వాసాలని ఇతరులు అర్థంచేసుకొనేలా చేయాలి.	2
We should all try to understand each other's religion మనందరం ప్రతిఒక్కరి మతవిశ్వాసాలని అర్థంచేసుకోవాలి.	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs ఇతరుల మతవిశ్వాసాలని అర్థంచేసుకొనుటతో సంబంధం లేకుండా, మనందరం ప్రతి ఒక్కరి మత విశ్వాసాలని గౌరవించాలి.	4
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

Q.54 [SHOW CARD 39] To which of the organizations and activities on the Card do you belong or participate? (CHOOSE ALL THAT APPLY)

కార్డు లోని సంస్థలు లేక కార్యక్రమములు వటిలో మీరు చెంది లేక పాల్గొన్నవి ఏవి? (వర్తించే అన్నింటిని ఎంచుకోండి)

	Yes అవును	No కాదు
a Political organization or group పొలిటికల్ అర్గనైజేషన్ లేక గ్రూప్	1	2
b. Industrial Association or Chamber of Commerce ఇండస్ట్రియల్ అసోసియేషన్ లేక ఛాంబర్ ఆఫ్ కామర్స్	1	2
c. Group for volunteer activities స్వచ్ఛంద కార్యకలాపాల గ్రూప్	1	2
d. Group for citizen's or consumer's movements పౌరుల లేక వినియోగదారుల కొరకు గ్రూప్	1	2
e. Religious organization or group మత సంస్థ లేక గ్రూప్	1	2
f. Group or club for athletic or sporting activities అథ్లెటిక్ లేక క్రీడా కార్యక్రమాల కొరకు గ్రూప్ లేక క్లబ్	1	2
g. Association or club for hobbies and pastimes (e.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.) హాబీలు లేక కాలక్షేపం కొరకు అసోసియేషన్ లేక క్లబ్ (ఉదా.. అల్ఫుమ్మి, క్లబ్, సీనియర్ సిటిజన్స్ క్లబ్, చోరియర్, ఫోటోగ్రఫీ కొరకు గ్రూపు, మౌంటినిరింగ్ ము..నవి)	1	2
h. Group existing on the Internet ఇంటర్నెట్ కొరకు గ్రూప్ ఎగ్జిస్టింగ్	1	2
i. Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	1	2
99 Don't Know తెలియదు	1	2

Demographics

We have now reached the last section of the survey. We would like to ask you a bit about yourself.

ఇప్పుడు మనం సర్వే చివరి సెక్షన్‌లోకి వచ్చాము. మేము మీ గురించి మరికొంత తెలుసుకోవాలనుకుంటున్నాను.

F3 [SHOW CARD 40] What is the highest level of education you have attained? (S/C)

మీరు పొందిన అత్యున్నత విద్యాస్థాయి ఏమిటి? (ఒక్క కోడ్)

Illiterate నిరక్షరాస్యులు	1
Literate but no formal schooling/ School- up to 4 years అక్షరాస్యులు కానీ ఫార్మల్ స్కూలింగ్ కాదు / 4 సంవత్సరముల వరకు పాఠశాల	2
School- 5 to 9 years 5 నుండి 9 సంవత్సరముల వరకు పాఠశాల	3
SSC/ HSC ఎస్ ఎస్ సి / హైచ్ ఎస్ సి	4
Some College (incl. a Diploma) but not Graduate) కొంతవరకు కాలేజీ కానీ గ్రాడ్యుయేట్ కాదు (డిప్లొమా కలుపుకొని)	5
Graduate/ Post Graduate- General గ్రాడ్యుయేట్ / పోస్ట్ గ్రాడ్యుయేట్ - జనరల్	6
Graduate/ Post Graduate – Professional గ్రాడ్యుయేట్ / పోస్ట్ గ్రాడ్యుయేట్ - ప్రొఫెషనల్	7
(Don't Know/Not Stated) – DO NOT READ OUT (తెలియదు / చెప్పలేదు) - చదువకూడదు	99

F4 Are you currently...? READ OUT

మీరు ప్రస్తుతం? చదవండి

Self-employed స్వయం ఉపాధి గల వారు	1	→ Ask F5 ఎఫ్5 అడగండి
Employed ఉద్యోగం చేస్తున్నారు	2	
Retired రిటైర్డ్	3	Skip to F6 ఎఫ్6కి వెళ్ళండి
Unemployed & looking for Work నిరుద్యోగి మరియు ఉద్యోగం కొరకు చూస్తున్నారు.	4	
Student విద్యార్థి	5	
Homemaker హోమ్‌మేకర్	6	

[Ask F5 only if F4=code 1 or 2]

F5 [Occupation] What is your current occupation?

(వృత్తి) మీ ప్రస్తుత వృత్తి ఏమిటి?

SPECIFY: _____**తెలువండి:****CODE APPROPRIATE RESPONSE**

సరియైన సమాధానమును కోడ్ చేయండి

Unskilled worker నైపుణ్యములేని పనివారు	1
Skilled worker నైపుణ్యము గల పనివారు	2
Petty trader చిరువ్యాపారులు	3
Shop owner దుకాణ యజమాని	4
Business man / industrialist (With no employees) వ్యాపారవేత్త / పారిశ్రామికవేత్త (ఉద్యోగుల సంఖ్యతో)	5
Business man / industrialist (With 1-9 employees) వ్యాపారవేత్త / పారిశ్రామికవేత్త (1-9 ఉద్యోగుల సంఖ్యతో)	6
Business man / industrialist (With more than 10 employees) వ్యాపారవేత్త / పారిశ్రామికవేత్త (10 కన్నా ఎక్కువ ఉద్యోగులతో)	7
Self Employed Professional స్వయం ఉపాధి నిపుణుడు	8
Clerical / salesman క్లారికల్ / సేల్స్ మాన్	9
Supervisory level సూపర్ వైజరీ స్థాయి	10
Officers / Executives (junior position) ఆఫీసర్స్ / ఎగ్జిక్యూటివ్స్ (జూనియర్ స్థాయి)	11
Officers / Executives (senior position) ఆఫీసర్స్ / ఎగ్జిక్యూటివ్స్ (సీనియర్ స్థాయి)	12

Ask All

అందరిని అడగండి

F6 [SHOW CARD 41] What is your total monthly household income? Please include income from all sources like wages, salaries, pensions, rent, etc

మీ మొత్తము నెలసరి కుటుంబ ఆదాయము ఏమిటి? వేతనములు, జీతములు, పెన్షన్స్, అద్దె మొ..లగు వంటి అన్ని రకాల మార్గముల

నుండి ఆదాయమును దయచేసి కలుపుకోండి.

Less than Rs.5000 రూ.లు 5000 కన్నా తక్కువ	01
Rs. 5001 – Rs 10,000	02
Rs.10,001 – Rs20,000	03
Rs.20,001 - Rs.30,000	04
Rs.30,001 - Rs.40,000	05
Rs.40,001 - Rs.50,000	06
Rs.50,001 - Rs.75,000	07
Rs.75,001 - Rs.1,00,000	08
Rs.1,00,001 - Rs.1,25,000	09
Rs.1,25,001 - Rs.1,50,000	10
Rs.1,50,001 - Rs.2,00,000	11
More than Rs.2,00,001 రూ..లు 200001 కన్నా ఎక్కువ	12
Don't know (DO NOT READ OUT) తెలియదు (చదువకూడదు)	88
Refusal (DO NOT READ OUT) తిరస్కరించారు (చదువకూడదు)	99

F 7 What is the total number of people in your household, including yourself but excluding servants or housemaids living with in the household?

మీతో కలుపుకొని మీ కుటుంబంలో ఎంతమంది వ్యక్తులు ఉంటున్నారు. కుటుంబంలోని వనివారిని కలుపవద్దు.

Persons వ్యక్తులు	
DK తెలియదు	99

F8 **【Household members】** [SHOW CARD 42] Who do you live with in your household now?

Please choose as many categories as you like from the following items?

(కుటుంబ సభ్యులు) ప్రస్తుతం మీ ఇంటిలో ఎవరెవరు నివసిస్తున్నారు? క్రిందివాటి నుండి ఏదైనాన్ని కేటగిరీలని ఎంచుకోండి.

Only myself (Single) నేను మాత్రమే	1
Spouse/partner (wife, husband or partner) భాగస్వామి / భార్య, భర్త	2
Parent(s) తల్లిదండ్రులు	3
Child(ren) పిల్లలు	4
Relative(s) బంధువులు	5
Roommate(s)/ Friend(s) రూమ్మేట్లు / స్నేహితులు	6
Servant (s)/ Housemaid(s) వని సహాయకులు	7
Other (Please Specify): _____ ఇతరములు (దయచేసి తెలపండి)	8
Don't Know తెలియదు	9

F9 [Main language- household] What is the main language spoken in your household?
(Multiple Responses allowed if the respondent gives more than one)

(ప్రధాన భాష - కుటుంబము) మీ కుటుంబములో మాట్లాడే ప్రధాన భాష ఏమిటి?

(ఒకవేళ రెస్పాండెంట్ ఒకటి కన్నా ఎక్కువ ఇచ్చినట్లయితే బహుళ సమాదానములు అనుమతించండి)

F10 [Main language- self] What language do you speak most comfortably yourself?
(Multiple Responses allowed if the respondent gives more than one)

(ప్రధాన భాష - కుటుంబము) మీకుమీరుగా ఎక్కువ సౌకర్యవంతముగా మాట్లాడే ప్రధాన భాష ఏమిటి?

(ఒకవేళ రెస్పాండెంట్ ఒకటి కన్నా ఎక్కువ ఇచ్చినట్లయితే బహుళ సమాదానములు అనుమతించండి)

	F9	F10
Hindi హిందీ	1	1
Bengali బెంగాలీ	2	2
Tamil తమిళ	3	3
Kannada కన్నడ	4	4
Telugu తెలుగు	5	5
Gujarati గుజరాతీ	6	6
Marathi మరాఠీ	7	7
Malayalam మళయాళం	8	8
English ఇంగ్లీష్	9	9
88 Other (Please Specify): _____ ఇతరములు (దయచేసి తెలపండి) _____	88 ()	88 ()
99 Don't Know తెలియదు	99	99

Those are all of my questions for today. Thank you again for taking the time to participate in our research.

ఈరోజు కొరకు ప్రశ్నలు ఇవి. మా రీసెర్చ్‌లో పాల్గొనుటకీ సమయం వెచ్చించినందుకు ధన్యవాదములు.

RECORD FINISH TIME

ముగింపు సమయమును రికార్డు చేయండి

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SHOW CARD 1 Q. 1

Much better	ఎక్కువ ఉత్తమంగా	1
Slightly better	కొద్దమేర ఉత్తమంగా	2
About the same	ఇలాగే ఉంటుంది	3
Slightly worse	కొద్దగా దిగజరుతుంది	4
Much worse	ఎక్కువగా దిగజరుతుంది	5

SHOW CARD 2 Q. 2

USA (America) యుయస్ఎ (అమెరికా)	1
EU (European Union) యుఎ (యూరోపియన్ యూనియన్)	2
Japan జపాన్	3
Australia ఆస్ట్రేలియా	4
China (Mainland) చైనా (మెయిన్ ల్యాండ్)	5
South Korea సౌత్ కొరియా	6
Singapore సింగపూర్	7
Asian Country other than China, Japan, South Korea, and Singapore చైనా, జపాన్ మరియు దక్షిణ కొరికా కాకుండా ఏదైనా ఆసియా దేశం	8

SHOW CARD 3 Q. 3

Australia ఆస్ట్రేలియా	1
Japan జపాన్	2
South Korea దక్షిణ కొరియా	3
China (Mainland) చైనా (మెయిన్ లాండ్)	4
Taiwan తైవాన్	5
Hong Kong హాంగ్ కాంగ్	6
Singapore సింగపూర్	7

SHOW CARD 4 Q. 8

Lead an honest and ethical life నిజాయితీతో నైతికతతో కూడిన జీవనం	1
Make a social commitment by being active in volunteer work నాణ్యత వర్క్ లో చురుకూ పనిచేయుటచే సాంఘిక కట్టుబాటు	2
Work hard and get rich కష్టించి పనిచేసి రిచ్ అవుట	3
Make a name for yourself by studying earnestly బాగా చదువుట వల్ల మీకు పేరు తెచ్చుకొనుట	4
Don't think about money or fame; just live a life that suits your own taste డబ్బు లేక పేరు గురించి ఆలోచించరు; మీ సొంత ఆభిరుచులకి సరిపోయేట్లు మాత్రమే జీవించుట	5
Live each day as it comes, optimistically and without worrying ప్రతిరోజూ ఆనాడుంతో చింతలేకుండా జీవించుట	6

SHOW CARD 5 Q. 9

a. We should respect our ancestors మనం మన పూర్వులకు గౌరవం ఇవ్వాలి.
b. The eldest son should look after his aging parents వృద్ధకుమారుడు అతని తల్లిదండ్రుల సంరక్షణ చూసుకోవాలి.
c. A wife should obey her husband భార్య ఆమె భర్తకి విధేయురాలై ఉండాలి
d. Not to marry someone whom your parents object to మీ తల్లిదండ్రులకి ఇష్టంలేనివారితో వివాహం చేసుకోరాదు.
e. We should obey older peoples' opinions మనము పెద్దల అభిప్రాయాలని గౌరవించాలి.
f. It is important to have a son to keep the family line going వంశాన్ని నిలబెట్టుటకు ఒక కుమారుడు ఉండుట ముఖ్యము
g. Men should work outside and women should tend to housekeeping పురుషులు బయట పనిచేయాలి మరియు స్త్రీలు ఇంటిసంరక్షణ తీసుకోవాలి.

Strongly Agree పూర్తిగా అంగీకరిస్తాను	Agree అంగీకరిస్తాను	Disagree విభేదించుట	Strongly Disagree గట్టిగా విభేదించుట
1	2	3	4

SHOW CARD 6 Q. 11

(SELECT ANY THREE) (ఏవైనా మూడింటిని ఎంచుకోండి)

Technical competence సాంకేతిక సమర్థత	1
Fair in treating subordinates క్రింది ఉద్యోగులతో వ్యవహరించుటలో మంచికనం	2
Being liked and respected by subordinates క్రింది ఉద్యోగులచే ఇష్టపడెట్లు మరియు గౌరవింపబడెట్లు ఉండుట	3
Serious attitude toward work పని గురించి నిజాయితీగా ఆలోచించేవారై	4
Have many friends/acquaintances ఎక్కువమంది స్నేహితులు కలిగినవారై	5
Sincere in attitudes toward co-workers సహచరులకి సంబంధించిన ఆలోచనావిధానాలలో నిజాయితీ	6
Decisive and determined ఐలమైన ఆలోచనాశక్తి గల	7
Good judgment మంచి నిర్ణయం తీసుకొనగల	8
Ability to bring great benefit to subordinates క్రింది ఉద్యోగులని మంచి ప్రయోజనాలని అందించగల సమర్థత	9
Seniority – అనుభవం	10
Come from good family background - మంచి కుటుంబ నేపథ్య నుండి వచ్చియుండుట	11

SHOW CARD 7 Q. 12

Very satisfied చాలా సంతృప్తిచెందాను	1
Fairly satisfied కొంతమేర సంతృప్తిచెందాను	2
Fairly dissatisfied కొంతమేర ఆసంతృప్తిచెందాను	3
Very dissatisfied చాలా ఆసంతృప్తిచెందాను	4

SHOW CARD 8 Q. 13

Upper - ఉన్నత	1
Upper middle - ఎగువ మధ్య	2
Middle - మధ్య	3
Lower middle - దిగువ మధ్య	4
Lower - దిగువ	5

SHOW CARD 9 Q. 14

More money - ఎక్కువ డబ్బు	1
More free time - ఎక్కువ తీరిక సమయం	2

SHOW CARD 10 Q. 16

(PLEASE SELECT ONLY ONE)(దయచేసి ఒకదానిని మాత్రమే ఎంచుకోండి)

A good income so that you do not have any worries about money మంచి ఆదాయం కనుక డబ్బు గురించి ఏవిధమైన చింతలు ఉండవు.	1
A safe job with no risk of closing down or unemployment ఒక సురక్షితమైన ఉద్యోగం కనుక టీసివేయుట లేక నిరుద్యోగం బెంగ లేదు	2
Working with people you like మీకు నచ్చే వ్యక్తులతో పనిచేయుట	3
Doing an important job which gives you a feeling of accomplishment సాధించిన భావన కలిగించే ముఖ్యమైన ఉద్యోగం చేయుట	4

SHOW CARD 11 Q. 17

a. Serious illness తీవ్ర అనారోగ్యం
b. Car accident కారు ప్రమాదం
c. Unemployment నిరుద్యోగం
d. War యుద్ధం
e. Accidents of nuclear facilities అణు సౌకర్యముల ప్రమాదాలు

Very much చాలా ఎక్కువగా	Somewhat కొంతమేర	Slightly కొద్దిగా	Not at all అసలు కాదు
1	2	3	4

SHOW CARD 12 Q. 18

a. Your immediate family members such as spouse and children, if you have any భాగస్వామి మరియు సంతానం వంటి మీ సొంత కుటుంబసభ్యులు
b. Career and job చదువు మరియు ఉద్యోగం
c. Free time and relaxation విశ్రాంతి సమయం మరియు తీరిక
d. Friends and people you know మీకు తెలిసిన స్నేహితులు మరియు వ్యక్తులు
e. Parents, brothers, sisters, and other relatives తల్లిదండ్రులు, సోదర సోదరీమణులు మరియు ఇతర బంధువులు
f. Religion మతం
g. Politics రాజకీయాలు

Not Important at all		←————→		Very Important		
అస్సలు ముఖ్యము కాదు				అలా ముఖ్యము		
1	2	3	4	5	6	7

SHOW CARD 13 Q. 19

Satisfied సంతృప్తి చెందాను	1
Somewhat satisfied కొంతమేర సంతృప్తి చెందాను	2
Neither satisfied nor dissatisfied (neutral) సంతృప్తి కానీ అసంతృప్తి కానీలేదు (తటస్థం)	3
Somewhat dissatisfied కొంతమేర అసంతృప్తి.	4
Dissatisfied అసంతృప్తి	5

SHOW CARD 14 Q. 20

Satisfied సంతృప్తి చెందాను	1
Somewhat satisfied కొంతమేర సంతృప్తి చెందాను	2
Neither satisfied nor dissatisfied (neutral) సంతృప్తి కానీ అసంతృప్తి కానీలేదు (తటస్థం)	3
Somewhat dissatisfied కొంతమేర అసంతృప్తి.	4
Dissatisfied అసంతృప్తి	5

Show Card 15 Q.21

a. Headaches/migraines/ (head felt heavy) కలవాన / వాపులు / (తల భారముగా అనిపించినది)
b. Backaches (including stiff shoulder, lower back pain) వెన్నునొప్పులు (వెన్ను నొప్పి, భుజం నొప్పి)
c. Nervousness న్యూనత
d. Depression (feeling down constantly) డిప్రెషన్ (తక్కువ భావం)
e. Insomnia (sleeplessness) ఇన్సొమియా (నిద్రలేమి)
f. Lassitude (lack of energy, feeling lethargic) నీరసము (బద్ధకంగా అనిపించుట, శక్తి లోపించుట)
g. Chest pains or heart palpitations చాతీ నొప్పి లేక గుండె సమస్యలు
h. Stomachache or digestive distress కడుపునొప్పి లేక అజీర్తి సమస్యలు
i. Allergy అల్లర్జీ
j. Asthma, coughing or breathing difficulties ఆస్థమాదగ్గు లేక శ్వాస ఇబ్బందులు ,
k. Please tell us if you have any other health-related problems (Specify:) ఏదైనా ఇతర ఆరోగ్య సమస్యలు కలిగియుంటే చెప్పండి (తెలపండి)

SHOW CARD 16 Q. 22

Father తండ్రి	01
Mother తల్లి	02
Brothers and sisters సోదరులు లేక సోదరీమణులు	03
Spouse or partner (wife or husband) భాగస్వామి (భర్త లేక భార్య)	04
Other family member and relative ఇతర కుటుంబసభ్యులు లేక బంధువు	05
Friends or acquaintances (in your workplace, school or neighborhood) స్నేహితులు లేక సహచరులు (మీ పనిస్థదేశములో, స్కూల్ లేక పొరుగున)	06
Person to consult anonymously (helpline on the phone or Internet) రహస్యముగా సంప్రదించే వ్యక్తి (ఫోన్ లేక ఇంటర్నెట్ మీద హెల్ప్ లైన్)	07
Specialists with expertise in the area you are having difficulty with, such as physicians (Specify:) మీరు ఇబ్బందిపడే అంశములో నిపుణులు ఫిజీషియన్స్ వంటివారు , (తెలపండి)	08
Others (Please Specify) _____ ఇతరములు (తెలపండి)	09
I don't have anyone with whom I can confide నేను చెప్పుకోగల వ్యక్తి ఎవరూ లేరు	10

Show Card 17 Q.23

I would like to be informed of it under all circumstances అన్ని సందర్భాలలో తెలియచేయాలనుకొంటున్నాను	1
Depends on the chances of recovery కోలుకొనే అవకాశాల ఆధారంగా	2
Depends on other conditions and situations ఇతర పరిస్థితుల ఆధారంగా	3
I do not wish to be informed under any circumstance ఎలాంటి సందర్భంలోనూ తెలియచేయాలని కోరుకోవడం లేదు	4

SHOW CARD 18 Q. 24

a. Lend you money, a helping hand, or anything you might need
మీకు డబ్బు అప్పు ఇచ్చుటమీకు అవసరం అయిన ఏదైనా సహాయపడుట ,
చేయుట

b. Understand your feelings and situation
మీ భావనలు మరియు సందర్భాన్ని అర్థంచేసుకొనుట

c. Let you call or see them any time to speak freely or seek advice
సంకోచం లేకుండా లేక సలహా-కోరుతూ మాట్లాడుటకు ఏ సమయంలోనైనా
మాట్లాడగలుగుట

d. Highly appreciate and respect you
మీకు చాలా గౌరవం అందించుట

A lot చాలామంది	Some కొంతమంది	One ఒకరు	None ఎవరూ లేరు
1	2	3	4

SHOW CARD 19 Q. 25

Ability and effort సమర్థత మరియు శ్రమ	1
Luck and chance అదృష్టము మరియు అవకాశము	2
Relationships through kindred, countrymen / countrywomen, and alumni / alumnae (personal connections) ఐందువులు, కంట్రిమాన్, కంట్రి వుమెన్, మరియు ఫూర్వీకుల ద్వారా అనుబంధాలు	3

SHOW CARD 20 Q. 26

వినుగుగా	Boring	Would like it to exist	Exist	Dreadful, Scary	Would not like it to exist	Interesting, amusing	Nonsense Does not exist	Not dreadful Not scary
1	2	3	4	5	6	7	8	
	ఇది ఉనికిలో ఉండాలనుకుంటున్నారు	ఉనికి	భయంకరము, భయపెట్టే	ఇది ఉనికిలో ఉండాలనుకోదడము లేదు	అనశ్చితరమైన విచిత్రభరితమైన	పిచ్చితనము మనుగడలో లేదు	భయంకరమైనదిగా లేదు భయపెట్టేది కాదు	

a. Supernatural power or psychokinesis

అతీంద్రియ శక్తి లేక మంత్రాలు

b. UFO (Unidentified Flying Object) or alien

యుఎఫ్ ఓ (యునైటెడ్ ఫ్లైయింగ్ అబ్జెక్ట్)

c. Goblin or ogre

మంత్రగాళ్లు లేక చేబడిచేసేవారు

d. Ghost or apparition, curse

దైత్యం లేక భూతము, శాపము

Show Card 21 Q. 27

Agree (Humanity / a lot of human feeling is lost) అంగీకరిస్తాను (మానవత్వం / చాలా మానవతాభావము పోయినది)	1
Disagree (Humanity/ a lot of human feeling is NOT lost) అంగీకరించను (మానవత్వం / చాలా మానవతాభావము పోలేదు)	2
Undecided/It depends నిర్ణయించుకోలేదు / అదాపడి ఉంటుంది	3

SHOW CARD 22 Q. 29

Marriage is permanent వివాహం శాశ్వతమైనది	1
Marriage may be broken only under serious circumstances సీరియస్ విషయాలలో మాత్రమే వివాహబంధం విడిపోతుంది	2
Marriage can be broken by simple agreement of the two partners భాగస్వాముల మధ్య సులభ ఒప్పందంతో వివాహం విడిపోవచ్చు.	3

SHOW CARD 23 Q. 30

In order to be happy, we must follow nature సంతోషంగా ఉండుట కొరకు మనం తప్పనిసరిగా ప్రకృతిని అనుసరించాలి.	1
In order to be happy, we must make use of nature సంతోషంగా ఉండుట కొరకు మనం తప్పనిసరిగా ప్రకృతిని ఉపయోగించుకోవాలి.	2
In order to be happy, we must conquer nature సంతోషంగా ఉండుట కొరకు మనం తప్పనిసరిగా ప్రకృతిని అధిగమించాలి.	3

SHOW CARD 24 Q. 31

If individuals are made happy, then and only then will the country as a whole improve. వ్యక్తులు సంతోషంగా అయితే మూలమే, దేశం పూర్తిగా అభివృద్ధి చెందుతుంది	1
If the country as a whole improves, then and only then can individuals be made happy. మొత్తం దేశం అభివృద్ధి చెందితే ఆప్పుడు వ్యక్తులు సంతోషంగా ఉండగలరు.	2
Improving the country and making individuals happy are the same thing. దేశం అభివృద్ధి చెందుట మరియు వ్యక్తులు సంతోషంగా ఉండుట రెండూ ఒకటే.	3

Show Card 25 Q.32

Disagree (the richness of human feelings or one's humanity is REDUCED) అంగీకరించను (ఒకరి యొక్క మానవత్వము లేక మానవతా భావనల యొక్క గొప్పదనము తగ్గించబడుతున్నది)	1
Agree (the richness of human feelings or one's humanity is NOT REDUCED) అంగీకరిస్తాను (ఒకరి యొక్క మానవత్వము లేక మానవతా భావనల యొక్క గొప్పదనము తగ్గించబడుటలేదు)	2
Cannot say one way or another చెప్పలేను	3

SHOW CARD 26 Q. 33

a. Buddha, God, or gods బుద్ధ, దేవుడు లేక దేవతలు
b. Life after death మరణం తరువాత జననం
c. A soul or a spirit ఒక ఆత్మ లేక ఉత్సాహము

Exists ఉంది	May exist ఉండవచ్చు	Does not exist లేదు
1	2	3

SHOW CARD 27 Q. 34

(Select two) (రెండింటి ఎంచుకోండి)

a. Love and respect for parents పితృభక్తి / తల్లిదండ్రుల పట్ల ప్రేమ మరియు గౌరవం
b. Repaying people who have helped you in the past గతంలో మీకు సహాయం చేసిన వ్యక్తులకి ఉపకారం
c. Respect for the rights of the individual వ్యక్తుల హక్కుల కొరకు గౌరవం
d. Respect for the freedom of the individual వ్యక్తుల స్వేచ్ఛకి గౌరవం

SHOW CARD 28 Q. 35

<p>A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.</p> <p>పని నిబంధనలకి మాత్రమే మాత్రమే కట్టుబడి యుండి అనవసరపు పనిని దేనినీ అడగని డిపార్ట్మెంట్ మేనేజర్. కానీ అదేవిధంగా, పనికి సంబంధం లేని వ్యక్తిగత విషయాలలో సహాయం చేయరు.</p>	<p>1</p>
<p>A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility .</p> <p>కొన్నిసార్లు నిబంధనల కంటే ఎక్కువ కోరుకొనే డిపార్ట్మెంట్ మేనేజర్ కానీ అతని లేక ఆమె భాద్యతతో మిమ్ములని సంరక్షించుకొంటారు.</p>	<p>2</p>

Show Card 29 Q. 39

	Agree ఏకీభవింతుట	Disagree విభేదింతుట
a. I have a feeling that some invisible power controls my life నా జీవితాన్ని అదృశ్య శక్తి నియంత్రిస్తుందని భావిస్తున్నాను.	1	2
b. Destiny beyond human power is in force in determining when and where we are born and die మనం ఎప్పుడు జన్మిస్తాము మరియు ఎప్పుడు మరణిస్తాము అని నిర్ణయించుటలో మానవ శక్తిని దాటిన శక్తి ఉంది	1	2
c. One goes through a cycle of rebirths repeatedly after death మరణించిన తరువాత తిరిగి జన్మింపబడుతూ క్రమం ఉంటుంది	1	2
d. One may keep living as a part of nature even after one dies చనిపోయిన తరువాత ప్రకృతిలో భాగంగా జీవింపవచ్చు	1	2
e. I'll try everything I can do for the progress and happiness of all humanity మొత్తం మానవజాతి అభివృద్ధి మరియు సంతోషం కొరకు నేను చేయగల ప్రతిదీ ప్రయత్నిస్తాను	1	2

Continued to next page.....

	Agree ఏకీభవించుట	Disagree విభేదించుట
f . There are times when I thought I could devote myself completely to someone else వేరొకరికి నేను పూర్తిగా అంకితం అవగలనని అనుకొనే సందర్భాలు ఉన్నాయి.	1	2
g . It is respectable to die for one's ideology or principles ఒకరి సిద్ధాంతం లేక సూత్రాల కొరకు మరణించుట గౌరవప్రదం	1	2
h . I can understand why people sometimes involve their children when they commit suicide ప్రజలు వారు ఆత్మహత్య చేసుకుంటున్నప్పుడు వారి పిల్లలను ఎందుకు కలుపుకుంటారో నేను అర్థంచేసుకోగలను	1	2
I. It is touching that lovers carry out a suicide pact ప్రేమికులు ఆత్మహత్య ఒప్పందము చేసుకొనుట మనసును తాకుతుంది	1	2

Show Card 30a Q. 40a

Destiny cannot be changed, so you must accept your fate విధిని మార్చలేము, కనుక మీ విధిని మీరు తప్పక ఆమోదించాలి.	1
Life can be improved or changed through your own actions మీ సొంత పనుల ద్వారా జీవితాన్ని అభివృద్ధి చేసుకోవచ్చు లేక మార్చవచ్చు	2

Show Card 30b Q. 40b

Lead a short but colorful life కొద్దికాలం రంగురంగుల జీవితం గడుపుట	1
Lead a simple but long life సింపుల్ గా జీవించుట కానీ దీర్ఘకాలం జీవించుట	2

SHOW CARD 31 Q. 41

- a. There are some illnesses that are better treated by methods that modern medicine does not recognize.

అదునాతన వైద్యం గుర్తించలేని కొన్ని జబ్బులని మెదళ్ళ ద్వారా ఉత్తమంగా చికిత్స చేయవచ్చు

- b. Some day science will permit the complete understanding of the functioning of the human mind.

ఒకరోజుకి సైన్స్ మానవ నిర్మాణం యొక్క పూర్తి విషయాన్ని అర్థంచేసుకొనగలుగుతుంది

- c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology.

ప్రస్తుతం మనం ఎదుర్కొంటున్న సాంఘిక మరియు ఆర్థికసమస్యలు సైన్స్ మరియు సాంకేతికత యొక్క అభివృద్ధిచే పరిష్కరించబడతాయి.

- d. At some point in the future, we can live on Mars as we live on the earth today

భవిష్యత్తులో ఏదోఒకరోజు, మనం ప్రస్తుతం భూమిపై నివసిస్తున్నట్లే మనం అంగారపరినిపై జీవించగలం

Strongly agree గట్టిగా అంగీకరిస్తాను	1
Agree to some extent కొంతమేర అంగీకరిస్తాను	2
Disagree to some extent కొంతమేర విభేదించుట	3
Strongly disagree గట్టిగా విభేదించుట	4

SHOW CARD 32 Q. 46

A: "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"

ఒక కాంట్రాక్ట్ రాసుకొనుటలో రెండు పార్టీల మధ్య నమ్మకం లేకపోవుట వల్ల సాక్ష్యం ఉంటుంది. రెండు పార్టీలు ఒకదానిపై ఒకటి నమ్మకాన్ని కలిగియుంటే కాంట్రాక్ట్ అవసరం లేదు.

B: "No matter how much two parties trust each other, it is better to have a contract"

రెండు పార్టీలు ఒకదానిని ఒకటి ఎంతమేర నమ్ముతున్నాయో దానితో సంబంధం లేకుండా కాంట్రాక్ట్ అవసరం.

SHOW CARD 33 Q. 47

A: “If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality”

మీరు కాంట్రాక్ట్ చేయవలసివస్తే, దాని అవసరం వల్ల కాంట్రాక్ట్‌ని దాని అనుకూలం కొరకు సులభమైన పద్ధతిలో ఉంచుకోవాలి.

B: “Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations”

కాంట్రాక్ట్‌లు విభేదాలకి తావురాకుండా వివరంగా స్పష్టంగా వ్రాయబడాలి

SHOW CARD 34 Q. 48

<p>Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent.</p> <p>నిర్దిష్ట మేరకు కాలుష్యంతపర్యావరణ హాని లేక ప్రకృతి నాశనం అయినా కూడా ఆర్థిక సౌలభ్యము మరియు సౌకర్యకరమైన జీవనశైలి ముఖ్యము</p>	1
<p>It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature.</p> <p>కాలుష్యం రణపర్యావ, హాని లేక ప్రకృతి నాశనం నియంత్రణ క్రమంలో తక్కువ సౌకర్యకరమైన జీవనశైలిని ఎదుర్కొనుట మరియు ఆర్థికంగా బలపడుటకు వ్యతిరేకించుట పర్వాలేదు</p>	2

Show Card 35 Q. 49

Make positive efforts on environmental issues పర్యావరణ సమస్య పట్ల మంచి చర్యలు తీసుకొనుట	1
Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations ప్రాంతీయ విభేదాలు పరిష్కరించుట, భాధితులకు సహాయం అందించుట లేక శాంతిపరిరక్షక కార్యక్రమాలలో పాల్గొనుట	2
Promote scientific and technological development శాస్త్రీయ మరియు సాంకేతిక అభివృద్ధిని ప్రోత్సహించుట	3
Extend economic support to nations and areas that need it దేశాలకు మరియు అవసరం అయిన అంశాలకు ఆర్థిక సహకారాన్ని విస్తరించుట	4
Promote mutual understanding between different cultures and religions వివిధ సంప్రదాయాలు మరియు మతాల మధ్య పరస్పర అవగాహనను ప్రోత్సహించుట	5

Show Card 36 Q.51

<p>a. I have a belief system that guides my life and encourages me</p> <p>వ్యవస్థ నా జీవితాన్ని నిర్దేశించి నన్ను ప్రోత్సహిస్తుందని విశ్వాసాన్ని</p> <p>కలిగియున్నాను</p>
<p>b. I feel like the challenges I face in my life are meaningful</p> <p>నా జీవితంలో ఎదుర్కొనే సవాళ్లు అర్థవంతం అయినవని నేను భావిస్తున్నాను</p>
<p>c. I am doing something useful for my family or for the world</p> <p>నా కుటుంబం లేక ప్రపంచం కొరకు ఏదైనా ఉపయోగకరమైనది చేస్తున్నాను.</p>
<p>d. My family or others believe I am able to do something important for them</p> <p>నా కుటుంబం లేక ఇతరులు వారి కొరకు కొంత ముఖ్యమైనదానిని నేను</p> <p>చేయగలనని విశ్వసిస్తున్నారు</p>

Very Much చాలా ఎక్కువగా	Somewhat కొంతమేర	Can't Say One Way or Another ఏవిధంగానూ చెప్పలేను	No లేదు
1	2	3	4

SHOW CARD 37 Q. 52

a. Religious organizations	మత సంస్థలు
b. The law and the legal system	చట్టం మరియు న్యాయ వ్యవస్థ
c. The press and television	ప్రెస్ మరియు టెలివిజన్
d. The police	పోలీస్
e. Bureaucracy	బ్యూరోక్రసీ (యబడిన వ్యవస్థకేంద్రంచే ఏర్పాటుచే)
f. Parliament	శాసనసభ
g. NPO/NGO (Non-Profit and Non-Governmental Organization)	NPONGO నాన్) - ప్రాఫిట్ అండ్ నాన్- గవర్నమెంటల్ ఆర్గనైజేషన్(
h. Social welfare facilities	సాంఘిక సంక్షేమ సదుపాయాలు
i. The United Nations	ది యునైటెడ్ నేషన్స్
j. Science and Technology	సైన్స్ అండ్ టెక్నాలజీ

Very Confident చాలా నమ్మకంగా	Somewhat Confident కొంతమేర నమ్మకంగా	Not Confident నమ్మకం లేదు	Not Confident at All అస్సలు నమ్మకం లేదు
1	2	3	4

SHOW CARD 38 Q. 53

Everyone should spread his/her own religious beliefs ప్రతిఒక్కరూ వారి సొంత విశ్వాసాలని మరియు నమ్మకాలని విస్తరించాలి.	1
We should all try to make others understand our religious beliefs మనందరం మన మతవిశ్వాసాలని ఇతరులు అర్థంచేసుకొనేలా చేయాలి.	2
We should all try to understand each other's religion మనందరం ప్రతిఒక్కరి మతవిశ్వాసాలని అర్థంచేసుకోవాలి.	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs ఇతరుల మతవిశ్వాసాలని అర్థంచేసుకొనుటతో సంబంధం లేకుండా, మనందరం ప్రతి ఒక్కరి మత విశ్వాసాలని గౌరవి ంచాలి.	4

SHOW CARD 39 Q. 54

(CHOOSE ALL THAT APPLY) (వర్గించే అన్నింటిని ఎంచుకోండి)

a.	Political organization or group పొలిటికల్ ఆర్గనైజేషన్ లేక గ్రూప్
b.	Industrial Association or Chamber of Commerce ఇండస్ట్రియల్ అసోసియేషన్ లేక ఛాంబర్ ఆఫ్ కామర్స్
c.	Group for volunteer activities స్వచ్ఛంద కార్యకలాపాల గ్రూప్
d.	Group for citizen's or consumer's movements పౌరుల లేక వినియోగదారుల కొరకు గ్రూప్
e.	Religious organization or group మత సంస్థ లేక గ్రూప్
f.	Group or club for athletic or sporting activities అథ్లెటిక్ లేక క్రీడా కార్యక్రమాల కొరకు గ్రూప్ లేక క్లబ్
g.	Association or club for hobbies and pastimes (e.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.) హాబీలు లేక కాలక్షేపం కొరకు అసోసియేషన్ లేక క్లబ్ (ఉదా.. అల్ఫ్యుమ్ని, క్లబ్, సీనియర్ సిటిజన్స్ క్లబ్, చోరియర్, ఫోటోగ్రఫీ కొరకు గ్రూపు, మౌంటేనీరింగ్ మొ..నవి)
h.	Group existing on the Internet ఇంటర్నెట్ కొరకు గ్రూప్ ఎగ్జిస్టింగ్
i.	Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)

SHOW CARD 40 . F3. [Education] [విద్య]

Illiterate నిరక్షరాస్యులు	1
Literate but no formal schooling/ School- up to 4 years అక్షరాస్యులు కానీ ఫార్మల్ స్కూలింగ్ కాదు / 4 సంవత్సరముల వరకు పాఠశాల	2
School- 5 to 9 years 5 నుండి 9 సంవత్సరముల వరకు పాఠశాల	3
SSC/ HSC ఎస్ ఎస్ సి / హెచ్ ఎస్ సి	4
Some College (incl. a Diploma) but not Graduate) కొంతవరకు కాలేజీ కానీ గ్రాడ్యుయేట్ కాదు (డిప్లొమా కలుపుకొని)	5
Graduate/ Post Graduate- General గ్రాడ్యుయేట్ / పోస్ట్ గ్రాడ్యుయేట్ - జనరల్	6
Graduate/ Post Graduate – Professional గ్రాడ్యుయేట్ / పోస్ట్ గ్రాడ్యుయేట్ - ప్రొఫెషనల్	7

SHOW CARD 41 F6 [Family income] [కుటుంబ ఆదాయము]

Less than Rs.5000 రూ.లు 5000 కన్నా తక్కువ	01
Rs. 5001 – Rs 10,000	02
Rs.10,001 – Rs20,000	03
Rs.20,001 - Rs.30,000	04
Rs.30,001 - Rs.40,000	05
Rs.40,001 - Rs.50,000	06
Rs.50,001 - Rs.75,000	07
Rs.75,001 - Rs.1,00,000	08
Rs.1,00,001 - Rs.1,25,000	09
Rs.1,25,001 - Rs.1,50,000	10
Rs.1,50,001 - Rs.2,00,000	11
More than Rs.2,00,001 రూ.లు 200001 కన్నా ఎక్కువ	12

SHOW CARD 42 F8 【Household members】

Only myself (Single) నేను మాత్రమే	1
Spouse/partner (wife, husband or partner) భాగస్వామి / భార్య, భర్త	2
Parent(s) తల్లిదండ్రులు	3
Child(ren) పిల్లలు	4
Relative(s) బంధువులు	5
Roommate(s)/ Friend(s) రూమ్మేట్లు / స్నేహితులు	6
Servant (s)/ Housemaid(s) పని సహాయకులు	7
Other (Please Specify): _____ ఇతరములు (దయచేసి తెలపండి)	8

5. アジア・太平洋価値観調査・インド 2013 調査における項目の出典履歴

以下に、2010～2014 年度のアジア・太平洋価値観国際比較調査（以下アジア・太平洋調査）のインド 2013 調査における項目の履歴を示す。アジア・太平洋調査は、東アジア価値観国際比較調査（2002-2005 年度、以下、東ア調査）とそれを拡大した環太平洋価値観国際比較調査（2004～2009 年度、以下、環太平洋調査）の延長上にある。アジア・太平洋の調査票は、主として環太平洋調査日本 2004A 調査をもとに、いくつかの項目の入れ替え、新問の追加、項目によっては回答カテゴリーを適宜変更したもの（Q2、Q3、Q22、Q43b、Q52 等）であり、また各国・地域の翻訳では、回答カテゴリーの尺度表現には程度の差こそあれ、不可避な差違があるもの（Q12、Q41 等）もある。現在進行中のアジア太平洋調査の調査票は、環太平洋調査、及びその注意事項にほぼ忠実に依拠している項目が多いが、一方でそれ以外の調査（特に日本癌病態治療研究会[1996]による「日本人の心とガン告知」、兵庫教育大学の平成 18 年度「生活と文化に関する世論調査」）を参考に、新しく組み込まれた質問項目もある。以下はそれらを踏まえた全質問の出典履歴である。個々の項目の変更に関して、過去の経緯をすべて勘案して簡明に記録することに努めているが、省かれてしまっている可能性には注意する。

なお、各調査で各国語への翻訳は、基本的には、中国語（北京・上海、香港、台湾）や韓国語は日本調査票をもとに、シンガポール、オーストラリア、インド、ベトナムは USA 調査票をもとに作成されているために、しばしば日本版と USA 版とのニュアンスの差違が拡大されている懸念を完全に避けられないことに留意する。さらに、基本方針としては、過去から複数回の調査にあたる国や地域は、基本的に過去の調査票で用いた質問の表現をそのまま用いることに努めたが、インドなど、後の解析で前回の調査票の表現があまりにも問題があった場合は、大きく修正した場合もあるので留意する。

また、シンガポール調査の中国語版調査票では、字体が同様の北京・上海調査の調査票をベースに作成したが、問 10b「信頼できない職業」、問 40b「太く短く、細く長く」、問 41b「心の解明」などについては、翻訳が日本語版により忠実と思われる台湾調査の調査票の表現を採用した。

※ 以下、文中の「KS」は「日本人の国民性調査」を指し、右端の「04B」は、日本 2004A 調査と同時期に遂行した日本 2004B 調査で同じ項目があるものを指す。

※ 韓国 2003 及び 2006 調査では、面接調査での慣習として、各質問の冒頭に相手の名前を呼びかけたり、質問文中でも「あなた」の代わりに「相手のフルネーム（様）」を用いた。韓国 2012 調査も実際にはその慣習に従っているが、調査票では、「あなた」と表現していることに注意。

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問 1		#7.31	日本人の国民性 七か国比較・問3 環太平洋・問 1	生活水準	KSと七か国比較の「あなたの」を、日本2004Aで「日本人全体の」に変更。アジア・太平洋調査でも「日本（〇〇）人全体の」とした。（例えば、韓国2012では、「韓国人全体の」とした。）ただし、USA2010のみ「your」となっており、回答者個人についての質問であることに注意。	04B
問2	修正		東ア日本02・問44 環太平洋・問 2	国際関係 (友好)	【国別で選択肢が異なる質問】 日本2004A以降、「わが国」は「日本」に変更、「中国」は「中国（本土）」に変更、「1つ」をboldにした。 アジア・太平洋調査（Singapore2012除く）では、選択肢に新たに「7. シンガポール」を追加すると共に、「8. 中国、日本、インド、シンガポー	

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
					ル以外のアジア国家」という表現に修正した。 Vietnam2013の選択肢にロシアと北朝鮮を追加したほうがよいか現地調査会社に訪ねたところ、ロシアはあったほうが良いが北朝鮮は必要ないとの返事だったのでロシアのみ追加。	
問3	修正		東ア日本02・問43 環太平洋・問3	国の親近感 (生まれた 国)	【国別で選択肢が異なる質問】 日本2004A以降、「もういちど」追加、「中国」は「中国（本土）」に変更。 環太平洋調査ではUSA2006のみ選択肢に「10. None」が入っていたが、それ以外の国ではこの選択はなかった（これは作成時のミスと考えられる）。今回のアジア・太平洋調査ではNoneの回答肢を入れないことで統一する。 アジア・太平洋調査から、質問文の「日本（○）以外のアジアの国（地域）」を「日本（○○）以外の国や地域」に変更し、「次の中では」を追加。 アジア・太平洋から選択肢の「フィリピン」を削除して「オーストラリア」を追加（ただしシンガポールおよびインド調査については、環太平洋から「オーストラリア」も選択肢にあり）。また、アジア地域以外の国が回答として挙げられた場合どう対応するか検討されたが、カード上の選択肢に限定することを強調することとした。 問2と同様に、Vietnam2013の選択肢にロシアと北朝鮮を追加したほうがよいか現地調査会社に訪ねたところ、ロシアはあったほうが良いが北朝鮮は必要ないとの返事だったのでロシアのみ追加。	
問4		#6.2	日本人の国民性 東ア日本02・問42b (修正版) 環太平洋・問4	男女の生まれ 変わり (将来)		
問5	修正	#4.11	日本人の国民性 七か国比較A票・問11 東ア日本02・問1 環太平洋・問5	先祖を尊ぶ	日本2004Aの「普通より」は、他の各国では「その国の普通の人々より」に翻訳。 なお、環太平洋の英語版ではUSA2006を含め基本的に、“Would you say you are, on the whole, more inclined than the average 各 国 人 to respect your ancestors or less?” としたが、Australia 2007とIndia2008のみ “Would you say you are, on the whole, more or less inclined than the average 各 国 人 to respect your ancestors?” と質問文が異なることに注意。 アジア・太平洋調査のUSA2010を含む英語表現では、回答選択肢にはmoreとlessが含まれた表現がそれぞれあることを考慮し、Australia 2007とIndia2008の表現を採用した。ただし、北京・上海2011の中国語は日本語からのBT翻訳で、「あなたは普通より」と訊いているが「中国人」という表現はない。香港2011調査票の表現も北京・上海2011に準じ、「香港人」とは表記していない。 また「尊ぶ」という表現については、環太平洋調査の韓国2006では日本語訳に近い「大切に思う」という表現を採用していたが、韓国2012では、意味がより韓国語に近い表現に変更した。したがって、意味は変わらないが、より尊ぶという意味に近い表現に変更することで、両表現の比較を試みた。	04B

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
					この設問の前に「今度は、家庭や暮らしについておうかがいします。」の一文を入れているが、Singapore2007および2012, Australia2012のみ入っていない。	
問6	修正 注意事項あり	#4.10	日本人の国民性 七か国比較A票・問12 東ア日本02・問2 環太平洋・問6	他人の子供 を養子にするか	<p>環太平洋調査英語版の中で、Australia2007とIndia2008のみ、“Or do you not think this is important?”を削除。(おそらくそれ以外の国の英訳は日本語版からのバックトランスレーション時に足されたと考えられるが、2カ国の調査票作成時では冗長と判断して削除)。</p> <p>アジア・太平洋では、日本2010と北京・上海2011のみ質問文の最後に「それとも、つがせる必要はないと思いますか」の確認文があり、USA2010, 香港2011、台湾2011、Australia2012, 韓国2012、India2013, Vietnam2013にはない事に留意。Singapore2012では、(USA2010を踏襲した) 英語版とタミル語版には確認文がなく、(北京・上海2011を踏襲した) 中国語版には確認文がある。質問のニュアンス、バイアスを考慮すると、他の国・地域でも削除すべきではなかった。</p> <p>これまでの韓国2003、韓国2006の結果に基づくと、回答結果が安定していることから、韓国では日本2010のように確認文があった方が自然な表現であると考えられる。ただし、韓国2012では、各国における確認文の有無がもたらす影響を比較するため、日本以外の国や地域と合わせて確認文を取ることにした。</p> <p>また、韓国語における「子供」という表現には、「一般名称としての子供」と「自分の子供」という2つの意味がある。これまでの韓国2003、韓国2006では、「一般名称としての子供」という表現を採用したが、韓国2012では、「自分の子供」という表現に変更した。</p> <p>USA2010では選択肢3“Depends on situation (VOL)”だが、この設問には提示カードもなく選択肢の読み上げもないため調査員への指示は必要ないとの指摘がオーストラリアの現地調査会社からあったため、Australia2012では“Depends on situation”のみとした。</p> <p>Singapore2012の中国語版調査票で(北京2011, 上海2011, 香港2011, 台湾2011同様)「desirable」が「必要」と訳されているのは本来おかしいが、今回はそのままにした。なおシンガポールでも、養子の質問は、「家系をつがせるため」という部分に反応して選択しているのではなく、単に、養子が望ましいか否かに反応しているのであろうとの指摘が現地調査会社からなされた。</p>	
問7		#4.80	日本人の国民性 七か国比較A票・問13 東ア日本02・問3 環太平洋・問7	望ましい子供の数	USA2006とUSA2010、Australia2007では“for a family”, Australia2012、Singapore2007およびSingapore2012では“in a family”となっている。	
問8	修正	#2.4	日本人の国民性 七か国比較A票・問22 環太平洋・問8	くらし方	<p>KS, 七か国比較に対して、「(1つ選択)」追加、カテゴリーと項目順変更。</p> <p>日本2004Bと関連するが、内容は異なる。</p> <p>環太平洋調査の英語版の選択肢1は、USA2006を含め基本的に“Make no offense and lead a serious life”だが、Australia2007とIndia2008では“Resist all evils in the world and live a pure and</p>	04B

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
					<p>just life”と異なっている。</p> <p>アジア・太平洋のUSA2010ではAustralia2007の表現を引き継いだものが多いが、問8では後者の表現は大袈裟すぎると判断し、環太平洋調査のUSA2006の表現を基準とした。ただし、選択肢1では現地調査会社の提案もあり、Make no offenseという表現を冒頭から省いた。</p> <p>これまでの韓国2003、韓国2006では日本語訳に充実した「どれが一番、あなた自身の気持ちに近いものですか」という表現を採用したが、韓国2012では、現地調査会社の提案に基づき、韓国語で意味を明確に伝えるため、「次のどんな生き方が一番望ましいものだと思いますか」という表現に変更した。</p> <p>Singapore2012では、選択肢1, 2, 4については、USA2010に合わせることで、Singapore2007から変更した。</p> <p>選択肢6の英語表現は環太平洋およびアジア・太平洋で “Live each day as it comes, cheerfully and without worrying” だが、USA2010のみ “Live each day as it comes, optimistically and without worrying” となっていることに留意。</p>	
問9a			東ア日本02・問50a 環太平洋・問9a	儒教精神 (先祖尊ぶ)		
問9b	修正		東ア日本02・問50b 環太平洋・問9b	儒教精神 (長男が両親の面倒)	<p>本質問は、その他の子供ではなく、特に長男が親の面倒を見るべきであるということを聞く項目である。これまでの韓国2003、韓国2006では、日本語訳に充実した「長男は親の面倒を見るべき」という表現を採用した。ただし、表現の語順を逆にした方が、韓国語でより明確に意味が伝わるという現地調査会社の提案に基づき、「親の面倒は長男が見るべき」に修正した。</p>	
問9c	修正		東ア日本02・問50c 環太平洋・問9c	儒教精神 (妻は夫に従う)	<p>問9a, b, f, gは、「すべき」という表現だが、その他の問9のc, d, eは、「である」という表現であったため、韓国2012では、問9のc, d, eを「すべき」という表現に揃えた方が良いという現地調査会社の提案を反映した。ただし、これまでの韓国2003、韓国2006の回答結果が安定していることは、過去の調査の表現も質問の文脈から判断できていたことを示唆している。問9のaと同様に、韓国2012では、問9のcを「すべき」という表現に変更した。</p> <p>USA2006調査票の作成段階で間違いがあり、「従う」を“follow”とした。Australia2007の時点でこれに気付き、そのためAustralia2007とIndia2008のみ正しく“obey”となった。</p> <p>アジア・太平洋調査の英語訳表現ではUSA2010を含め、「儒教的」な保守的価値観が明確になるため、“obey”にした。中国語表現もこのニュアンスを強調した表現としている。</p>	
問9d			東ア日本02・問50d 環太平洋・問9d	儒教精神 (親の反対する結婚)	<p>問9のa, b, f, gと同様に、韓国2012では、問9のdを「すべき」という表現に変更した。</p> <p>アジア・太平洋での英語表現は“We should obey older people” だが、USA2010のみ “We should obey older people’s opinion” となっていることに留意。</p>	

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問9e	修正		東ア日本02・問50e 環太平洋・問9e	儒教精神 (年上の人の意見)	問9のa, b, f, gと同様に、韓国2012では、問9のeを「すべき」という表現に変更した。	
問9f			東ア日本02・問50f 環太平洋・問9f	儒教精神 (家系に息子が必要)	USA2010とAustralia2012では(USA2006やAustralia2007を踏襲して)、“It is important to have a son to keep...”との表現だが、Singapore2012では“We need a son to keep...”の方が回答者に分かりやすいとの現地会社の意見を受けて、Singapore2007に引き続き、後者の表現を採用した。	
問9g			東ア日本02・問50g 環太平洋・問9g	儒教精神 (男が働き女は家庭)		
問10a			東ア日本02・問39a 環太平洋・問10a	尊敬する職業	北京・上海2011では「尊敬する」に該当する表現として「称敬的」の表現も検討されたが、環太平洋調査と揃える利点の方が大きいと判断して再度「尊敬の」とした。	
問10b	新設			信頼できない職業	香港2011では「最唔可信嘅職業」で、日本語の「最も信頼出来ない職業」の適訳と考えられる。なお、北京・上海2011では現地調査会社との調整の過程で「信頼出来ない」の直訳的な「不可相信的」を考えていたが、現地の事情を考慮して適切ではないとの指摘を受け、新たに「讨厌的」という、実質的には「嫌いな」職業に近い表現とした。だが、台湾2011と香港2011では、「不可信頼」とした。 USA2010では、表現を検討した後、least trustworthyが採用されている。	
問11		#5.25	日本人の国民性 東ア日本02・問52 環太平洋・問11	リーダーの条件	東ア日本02から、KSの選択肢に加えて「部下を公平に扱うこと」「真剣に仕事に取り組むこと」「決断力がある、断固としていること」「判断力が優れていること」「年功を積んでいること」「よい階級の出身であること」を追加し、「若くて有能であること」「その他」「DK」を削除。またKSの選択肢の語尾なども若干修正。 環太平洋調査の日本2004Aで「実際に今、働いているかどうかは別にして、もしあなたが働いているとした時、」を追加し、「(3M.A.)」を「(3つ選択)」に変更。 環太平洋調査の英語版では基本的に “5: Have many friends/acquaintances, 7: Decisive and determined”だが、Singapore2007のみ “5: Good human relations and have a wide acquaintance, 7: Being quick in decision and determined”となっていた。Singapore2012では、現地調査会社の意見を取り入れ、“5: Good human relations and have a wide acquaintance,” “7: Decisive and determined”とした。 Singapore2007のみ選択肢9で“followers”が用いられたが、Singapore2012では、他の英語版に合わせてfollowers→subordinatesに変更。 アジア・太平洋では “Other, DK”を追加。韓国2003、韓国2006のみ “Other, DK”がそもそもあったことから、韓国2012でも同様に“Other, DK”を加	04B

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
					えた。 なお、韓国における「良い出身」という表現から浮かぶイメージについて現地調査会社の担当者に尋ねた。その結果、過去のTK地方、HN地方のように出身地域を思い浮かぶことはほとんどなく、一般論としての良さそうな家庭、高学歴、江南地区のような富裕層が居住している地区の住民というものを想定する可能性が高いとの意見があった。	
問12		#2.3g	日本人の国民性 七か国比較A票・問15 東ア日本02・問5 環太平洋・問12	健康満足	日本2004Aでは「いかがですか」だが、順序尺度の選択肢を考慮すると、「どれくらい満足していますか？」の表現の方が正確と各国で指摘される。日本語ではあまり問題なさそうなので、アジア・太平洋調査の日本2010でもそのままになっている。 また、順序尺度の回答選択肢は、英語版に基づいた調査は形式上、満足と不満足の前形容詞veryやfairlyが一致しているが、日本語版に基づいた調査は一致していない。ただし、過去の調査で各国の回答分布を考慮すると、満足感の「心理的な中間」は、選択肢の中間より高い方が回答分布の中間となるので、それを意図して日本語版調査票ができています。したがって、日本語版調査票に基づき翻訳された韓国2012でも、このままで構わないと判断し、変更しない。 ただし、各国の回答分布の比較の差違には、再カテゴリー化などに注意する。	
問13	修正	#1.8	日本人の国民性 七か国比較A票・問16 東ア日本02・問6 環太平洋・問13	社会的階層	【国別質問】 環太平洋調査英語版では、USA2006のみに“class”が意図せず付加されてしまっていた。アジア・太平洋調査のUSA2010ではclassの言葉を外した。 インドでは“standard of living”という表現に抵抗があるとの指摘を現地会社より受けたため、主観的階層意識の質問として元の英文は不適切と判断した。India2013のみ以下のように変更。 Using the classification on this card, how would you classify your current standard of living? ↓ Using the classification on this card, what groups do you think belong to?	
問14		#7.81	日本人の国民性 七か国比較A票・問17 東ア日本02・問7 環太平洋・問14	収入と余暇		
問15		#2.8	日本人の国民性 七か国比較A票・問18 東ア日本02・問8 環太平洋・問15	一生働くか	香港2011では「仕事をやめる」の表現が質問文、選択肢2ともに「辞去」で一致しており、この表現が最も望ましいと考えられる。北京・上海2011では質問文が「放棄」、回答肢2が「辞去」となっている。台湾2011は「放棄」で統一されているが、「放棄」では多少表現が強い可能性もある。	
問16		#7.24	東ア日本02・問9 環太平洋・問16	就職の第一条件	環太平洋調査以降、「(1つ選択)」をboldにした。ただしAustralia2012, Singapore2012のみ(1つ選択)が削除されている。 India2013の調査票を考察するにあたって、現地調査会社から、問11や問18と比較してもこの質問は現在働いていない人には特に答えにくいとの意	

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
					見が出た。そのため、調査員指示書に “Respondents need not be working to answer this question. Students, retirees, housewives, etc, should answer this question as if they were working. ”と注意書きを掲載した。	
問17a	変更	#2.30	日本人の国民性 七か国比較A票・問9a 東ア日本02・問10a 環太平洋・問17a	不安感 (重い病気)	Singapore2007中国語版の（選択肢ではなく） 設問本文において、「まったく不安ではない」の訳 が「非常不安」となっており間違っていた。この 点をSingapore2012中国語版では「不会不安」に 修正。 日本2002の質問文「～と思います」から日本 2004Aで「～かもしれません」に変更。 USA2010, 韓国2012, Vietnam2013 のみ “(READ ITEMS a. THROUGH e.)”の指示あり。	04B
問17b	変更	#2.30d	日本人の国民性 七か国比較A票・問9b 東ア日本02・問10b 環太平洋・問17b	不安感 (交通事故)	日本2002の質問文「～と思います」から日本 2004Aで「～かもしれません」に変更。	04B
問17c	変更	#2.30e	日本人の国民性 七か国比較A票・問9c 環太平洋・問17c	不安感 (失業)	日本2002の質問文「～と思います」から日本 2004Aで「～かもしれません」に変更。 ヒンディー語版では、「失業」よりも「無職」の 意味に近い単語に訳されている。その表現が適切 といえる完全雇用に近いかつての日本とは異なり、 無職状態が常態に近い人々が多いインドの状況 を勘案すると、インドの雇用状況、失業率など 判断が難しい面もあるが、変更しないこととした。	04B
問17d	変更	#2.30f	日本人の国民性 七か国比較A票・問9d 東ア日本02・問10c 環太平洋・問17d	不安感 (戦争)	日本2002の質問文「～と思います」から日本 2004Aで「～かもしれません」に変更。	04B
問17e	注 意 事 項 あ り	#2.30g	日本人の国民性	不安感（原 発事故）	2011年3月11日の東日本大震災に伴う福島第一 原発事故を受け、アジア・太平洋調査の北京・上 海2011から含めた。質問自体はKSで使用。ただし、 日本2010およびUSA2010調査は事故前だったた め含めていない。 香港領内には原発はないが、す ぐ北の中国本土沿岸部には存在する。 原子力の不安感の英語表現は、Australia2012, Singapore2012では“Nuclear power accidents” だが、India2013のみ“Accidents of nuclear facilities”が使用されている。日本2010では「原 子力施設の事故」、北京・上海・香港・台湾2011 では「原子力発電所の事故」としており、軍事施 設を含むかどうか国によって微妙に異なってい ることに留意。Vietnam2013では“Accidents of nuclear facilities”の訳語を使用した。	
問18a	修正	#5.81a	日本人の国民性 七か国比較A票・問27a 東ア日本02・問12a 環太平洋・問18a	生活領域の 重要性（家 族や子供）	問18aは回答者の配偶者及び子供を指しており、 それ以外の家族は問18eとなる。したがって、aの 「家族や子供」を、東アジア調査で使用した表現 の「あなた自身の家族や子供」に変更。アジア・ 太平洋の日本2010から調査員向け指示書に回答者 が「自分の家族や子供はいない」と言った場合な どは「9. わからない・該当せず」に○を付け、他 方で、家族や子供がいなくとも、回答者が重要性 の度合い1から7を回答した場合は、その回答を記 録するように記した。	

質問	KS 国民性調査	関連出典	トピック	変更内容	関連 調査
				<p>韓国2012では、問18の質問本文にある1点から7点までの点数という表現を、1点（重要でない）から7点（重要である）までの点数という表現に変更した。カッコ内の表現を追加した。</p> <p>USA2010, 韓国 2012, Vietnam2013 のみ“(READ ITEMS a. THROUGH e.)”の指示あり。</p>	
問18b	#5.81b	日本人の国民性 七か国比較A票・問27b 東ア日本02・問12b 環太平洋・問18b	生活領域の 重要性（職 業や仕事）		
問18c	#5.81c	日本人の国民性 七か国比較A票・問27c 東ア日本02・問12c 環太平洋・問18c	生活領域の 重要性（自 由時間とく つろぎ）		
問18d	#5.81d	日本人の国民性 七か国比較A票・問27d 東ア日本02・問12d 環太平洋・問18d	生活領域の 重要性（友 人、知人）		
問18e	#5.81e	日本人の国民性 七か国比較A票・問27e 東ア日本02・問12e 環太平洋・問18e	生活領域の 重要性（両 親、親戚）		
問18f	#5.81f	日本人の国民性 七か国比較A票・問27f 東ア日本02・問12f 環太平洋・問18f	生活領域の 重要性（宗 教）		
問18g	#5.81g	日本人の国民性 七か国比較A票・問27g 東ア日本02・問12g 環太平洋・問18g	生活領域の 重要性（政 治）		
問19	#2.3c	日本人の国民性 七か国比較A票・問28 東ア日本02・問13 環太平洋・問19	家庭満足	<p>質問は「満足していますか、それとも不満がありますか」と2択だが、回答選択肢は順位尺度で5つあるのは回答者が混乱しやすい、との指摘が中国現地調査会社からあった。ただし、環太平洋調査との整合性を考え、アジア・太平洋調査でも環太平洋調査のフォーマットを継続して使用する事とした。</p> <p>環太平洋およびアジア・太平洋調査の英語版は基本的に“1. Satisfied” “5. Dissatisfied”だが、Singapore2007 および Singapore2012 のみ“1. Completely satisfied” “5. Completely dissatisfied”となっている。シンガポールでは（多言語社会のため）明確にする必要があるとの現地調査会社の意見を採用した。</p> <p>India2013の現地調査会社から、質問文冒頭の“All things considered…”と後半の“the time you spend and the things you do with members of your family?”の組み合わせは理屈として合わないのでは、との指摘があった。日本語の質問は単に「あなたは自分の家庭に満足していますか、それとも不満がありますか」でもあり、妥当な指摘で英語表現は細かく説明しすぎているとも思われたが、ただし継続性の問題もあり変更しない事とした。x</p>	
問20	#2.82	日本人の国民性 七か国比較A票・問29	生活満足	問19と同様。 ただし、香港2006の調査票では選択肢3が「不能	

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			東ア日本02・問14 環太平洋・問20		判断」となっていたが、DKとの区別が分かり難いため、香港2011では「中立」という表現に変更した。 問19と同じく、環太平洋およびアジア・太平洋調査の英語版は基本的に“1. Satisfied” “5. Dissatisfied”だが、Singapore2007およびSingapore2012のみ“1. Completely satisfied” “5. Completely dissatisfied”となっている。	
問21a	修正	#2.80a	日本人の国民性 七か国比較A票・問14a 東ア日本02・問4a 環太平洋問21a	病 気（頭 痛・偏頭痛。 頭が重い）	環太平洋で「(1つずつ聞く)」追加。Vietnam2013のみ“(READ ITEMS a. THROUGH k.)”の訳語とした。 中国語表現は環太平洋調査から変更なし。 USA2010のみ、環太平洋調査の全ての英語版に含まれていた (head felt heavy)”を削除し”headaches/migraines”のみとした事に留意。 環太平洋およびアジア・太平洋調査での問21の病気症例については基本的に、「DK」の選択肢は全体に対してのみ当てはまることとなっている。つまり、個々の症例の項目ではなく、問21全体について分からない、もしくは回答拒否の場合にのみ「DK」が記録される。しかしIndia2013では現地調査会社が「分からない (DK)」は個々の症例の項目ごとに記録できたほうが正確だ、と指摘したためこの提案を採択した。そのため、India2013とSingapore2012のみで、問21aからkそれぞれの項目について「9. DK」を調査員が記録できるようにした (Singapore2012における変更については記録が残っておらず理由が完全には分からないが、これも現地会社の提案に基づくものと推測される)。	04B
問21b	修正	#2.80b	日本人の国民性 七か国比較A票・問14b 東ア日本02・問4b 環太平洋問21b	病 気（背中 の痛み）	環太平洋で「(1つずつ聞く)」追加。	04B
問21c	修正	#2.80c	日本人の国民性 七か国比較A票・問14c 東ア日本02・問4c 環太平洋問21c	病 気（いら いら）	環太平洋で「(1つずつ聞く)」追加。 ヒンディー語の表現は一般的な意味での「不安」に近く、「いらいら」やNervousnessよりも更にニュアンスは広いようだ。しかし、India2013の現地調査会社からは、一般的に使用されるより具体的な表現の言葉はヒンディー語にはないため、基本的には今回の表現で通じるとの助言を受けた。	04B
問21d	修正	#2.80d	日本人の国民性 七か国比較A票・問14d 東ア日本02・問4d 環太平洋問21d	病 気（うつ 状態）	環太平洋で「(1つずつ聞く)」追加。	04B
問21e	修正	#2.80e	日本人の国民性 七か国比較A票・問14e 東ア日本02・問4e 環太平洋問21e	病 気（不眠 症）	環太平洋で「(1つずつ聞く)」追加。 ヒンディー語の表現は直訳すると「眠気がない」に近い。しかし India2013 の現地調査会社の考えではこの表現で、それが病的なものの、少なくとも望ましくはないものであることは一般的に通じる、とのこと。	04B
問 21 f	新設		米 国 CATI 調 査 06 問 26f・兵庫教育大学「生 活と文化に関する世論 調査」06問16f	病 気（全身 がだるい）	問21は、環太平洋調査では5種類の症状について尋ねていたが、さらに5つの症状を追加。 米 国 CATI 調 査 06 の “lack of energy” は、USA2010では“lassitude (lack of energy, feeling	

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					lethargic”)に変更。	
問 21g	新設		米 国 CATI 調 査 06 問 26h・兵庫教育大学「生活と文化に関する世論調査」06問16g	病気(心臓、息苦しさ)	米国CATI調査06を利用。	
問 21h	新設		米 国 CATI 調 査 06 問 26g・兵庫教育大学「生活と文化に関する世論調査」06問16h	病気(胃腸)	米国CATI調査06を利用。	
問21i	新設		兵庫教育大学「生活と文化に関する世論調査」06問16i	病気(アレルギー)	USA2010では“Allergy”。	
問21j	新設		兵庫教育大学「生活と文化に関する世論調査」06問16j	病気(喘息)	USA2010では“Asthma, coughing or breathing difficulties”。	
問21k	新設		兵庫教育大学「生活と文化に関する世論調査」06問16k	病気(その他)	アジア・太平洋では「その他健康上で悩みがありますか」の質問を、各項目の「その他」(Voluntary)とは別に聞く事にした。このため、環太平洋では「病気(その他)」の選択肢はカード未記入であったが、アジア・太平洋ではカードに記載した。	
問22	修正		東ア日本02・問45 環太平洋問22	相談相手	<p>東アジア調査に対して、環太平洋の日本2004A「4、6、7」の回答肢を大幅に変更。アジア・太平洋調査では、「8. 医者など、その問題の専門家(記入:)」を新規追加。</p> <p>Singapore2007では“I can confide in”と表記していたが、Singapore2012ではUSA2010に合わせて「in」を削除。</p> <p>Australia2012では、2つ以上を選択した回答者が121人と非常に多く、それ自体が特徴といえたので、複数回答も含めて集計した。</p> <p>India2013のみ選択肢7「匿名で相談できるところ(電話やインターネットなど)」を現地調査会社の提案に基づいて(helpline on the phone or Internet)とした。インドでは諸問題についての匿名相談窓口が多く見られ、総称としてhelplineと呼ばれるとのこと。</p> <p>アジア・太平洋で「DK」を調査票に追加。</p> <p>環太平洋では「その他」「相談できる人がいない」はカード未記入であったが、アジア・太平洋では「医者など、その問題の専門家」とともにカードに記載した。</p>	
問23	新設		林・生越のガン告知QOL調査	病気告知	<p>林・生越のガン告知QOL調査では「ガン」、日本2004Bでは「治すのが難しい病気」、日本2010は双方の表現を考慮し「ガンなどの治療が難しい病気」。また、USA2010は現地調査会社の提案も取り入れ、“cancer or another disease that is life-threatening”とした。回答選択肢については、この質問は特に一部の回答者にとって答えにくい状況もあり得ることを考慮し、「拒否」と「考えても分らない」(DK)、の2つの状況を区別することにした(拒否は7、DKは9でコード)。</p>	04B
問24a	新設		米国CATI調査06問10	金銭や物を貸す人	米国CATI調査06で使用された項目(日本版ではアジア・太平洋が初出)。最後の“to borrow”が繰り返しになるため落とした。また、上記調査では選択肢3が“only one”となっていたが、選択に抵抗を	

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					示す人が多いとも考えられるため、USA2010から単に“one”と変更。一方、日本2010では元のCATI調査の直訳を採用し、回答肢3は「ひとりだけいる」である。香港2011では北京・上海2011と共に、「只有一位」とした。	
問24b	新設		米国CATI調査06問10	理解者	問24aと同じ。	
問24c	新設		米国CATI調査06問10	相談者	問24aと同じ。	
問24d	新設		米国CATI調査06問10	高く評価する人	問24aと同じ。 韓国2012では、「敬意」の言葉は固すぎるとの現地調査会社の指摘をうけ、「尊敬」に修正した。ただし、韓国語としての意味は変わらない。	
問25	修正		東ア日本02・問15 環太平洋問23	成功の要因	東アジア調査の「(1つ選択)」を環太平洋調査でboldにした。 USA2006では質問文中で“personal relationship”だが、Australia2007およびSingapore2007では“personal”を削除し問題文の最後に“personal connections”を追加した。 アジア・太平洋のUSA2010ではAustralia2007に合わせ、質問文中で“relationships through”とし文尾に“personal connections”を追加。 香港2005では質問文が簡略化されていたが、北京・上海2011、台湾2011と合わせ、質問文でも3つの選択肢に言及するよう変更した。選択肢3は、東アジア調査の北京、上海、香港では「血縁・地縁・学縁等関係」、台湾のみ「血縁・地縁及學派」と表記。それを環太平洋調査の北京、上海では「血縁 地縁 学縁等関係」に、香港では「血縁 / 地縁 / 學縁等關係 (出身 / 住居地區 / 學校教育等關係)」にそれぞれ変更した。台湾は変更せず。 アジア・太平洋調査の上海の調査委託先から、環太平洋調査にて使われた「学閥」という表現は使用される事もあるが、現在では悪い意味を含む事が多いとの指摘を受けた。そのため、北京・上海2011ではより中立的とされる「学縁」を採用し、「血縁・地縁・学縁等関係」に戻した。香港2011、台湾2011、Singapore2012中国語版は環太平洋から変更せず。 質問文の最後に（一つ選択）の注意書きを入れてあるが、Australia2012, Singapore2007, Singapore2012, India2008のみ記入されていない。	
問26a			日本の習慣・行事に関する調査1976・問19G 「ガン告知QOL」 環太平洋問24a	超能力・念力	環太平洋で“Now the questions about hot topics.”とした質問文の出だしを、アジア・太平洋調査のUSA2010からは現地調査会社の意見もあり、英表現の自然さを考慮して“We now would like to ask you some questions about topics that at least some people take seriously”と変更。 Australia2012では選択肢2“Would like to be”を“Would like it to exist”に、選択肢5“Would not like to be”を“Would not like it to exist”に変更した。 Singapore2012では選択肢2“Would like to be”を“Would like it to exist”に、選択肢5“Would not like to be”を“Would like it not to exist”に変更し	04B

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
					た。	
問26b			日本の習慣・行事に関する調査1976・問19C 「ガン告知QOL」 環太平洋問24b	空 飛 ぶ 円 盤・宇宙人		04B
問26c			日本の習慣・行事に関する調査1976・問19F+L 「ガン告知QOL」 環太平洋問24c	妖怪・鬼	環太平洋では英語表記は“Specter or ogre”だったが、アジア・太平洋では“Goblin or ogre”に変更。	04B
問26d	注意 事項 あり		日本の習慣・行事に関する調査1976・問19D+H 「ガン告知QOL」 環太平洋問24d	幽霊・人の たたり	韓国2012では、韓国2006を踏襲し、同様な選択肢順で尋ねており、韓国調査内では整合している。ただし、選択肢6と選択肢7の順が、他の国とは異なっている逆である。このことを「調査票及び項目の履歴表」に注釈で明記した。	04B
問27	修正 注意 事項 あり	#7.1	日本人の国民性 七か国比較A票・問32 東ア日本02・問16 環太平洋問25	人間らしさ はへるか	<p>USA2006では質問文は「a lot of human feeling is lost」で回答は「1. Agree」であったが、Australia2007, India2008, USA2010, Australia2012では質問文は「humanity / a lot of human feeling is lost」で回答は「1. Agree (Humanity is lost.)」とし、India2013では質問文は「humanity / a lot of human feeling is lost」で回答は「1. Agree (Humanity / a lot of human feeling is lost.)」とした。</p> <p>また USA2010, India2013 の 質 問 文 は「humanity / a lot of human feeling is lost」だが、Australia2012の質問文は「humanity / a lot of human feelings are lost」、Singapore2012の質問文は「humanity / a lot of human feelings is lost」と英語表記には細かな違いが存在する。</p> <p>日本2010では選択肢2は、「反対（人間らしさは不変、増える）」だが、USA2010はAustralia2007と同様に「2. Disagree (Humanity is NOT lost)」で、「増える」はなかった事に留意。北京・上海、台湾、香港2011においては日本2010に合わせ、「不変もしくは増加」という表現を採用した。</p> <p>この項目の選択肢は賛成・反対だけでは、混同しやすいので、カッコ内に丁寧な説明を明示することとした。</p> <p>問27は、賛否を尋ねる質問である。そのため、「3どちらともいえない」は明示すべきではなかったが、日本2010において採用したことを踏まえ、韓国2012ではそのまま採用することにした。</p>	
問28		#8.1b	日本人の国民性 七か国比較A票・問34 東ア日本02・問17 環太平洋問26	政治家にま かせる	<p>KSでは「その人」、七か国Aでは「その人たち」、七か国Bでは「その人」、東ア日本02では「その人達」、日本2004Bでは「その人」、アジア・太平洋では「その人達」と表記。</p> <p>USA2010では選択肢3“Undecided/it depends (VOL)”だが、この設問には提示カードもなく選択肢の読み上げもないため調査員への指示は必要ないとの指摘がオーストラリアの現地調査会社からあったため、Australia2012では“Undecided/it depends”のみとした。</p>	04B

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問29		#4.32	日本人の国民性 七か国比較A票・問38 東ア日本02・問20 環太平洋問28	離婚すべき ではないか	香港2005、香港2011では選択肢1で「いかなる 場合でも離婚するべきではない」といった状況説 明が入っており、回答の構成からするとこの表現 が最も望ましいと考えられる。香港以外はすべて 単に「離婚はするべきでない」となっている。	
問30		#2.5	日本人の国民性 七か国比較A票・問43 東ア日本02・問21 環太平洋問29	自然と人間 との関係	東アジアに対して、日本2004Aで「1つ」をbold にした。日本2010も同様。	
問31	修正 注意 事項 あり	#7.4	日本人の国民性 七か国比較A票・問44 東ア日本02・問22 環太平洋問30	国と個人の 幸福	東アジアに対して、日本2004Aで「1つ」をbold にした。日本2010も同様。 また、問31の質問本文は、選択肢3つから一つの 回答を選んでもらうものである。しかし、これま での韓国2003、韓国2006では、賛否を確認する形 式で尋ねていた。この背景には、回答者を配慮す る日本語の言い回しが原因にあったと考えられ る。したがって、韓国2012では、現地調査会社の 提案をもとに、問29、問30のように、「あなたのお 考えに最も近いものをお選びください」に修正し た。	
問32	注意 事項 あり	#7.2	日本人の国民性 東ア日本02・問18 環太平洋問31	心の豊かさ はへらない か	KSに対して、東ア日本02で回答カテゴリーの順 番を「1. 反対、2. 賛成」から、自然と思われた 「1. 賛成、2. 反対」としたが、このため韓国2003 で翻訳の過程でカッコ内の説明（へる）（へらない） の対応が逆になっていたことに調査開始から数日 後に気が付き、訂正を申し入れたことがあった。 このため、環太平洋以降はその順番をもとに戻し、 さらに海外調査版では「1. 反対（人間らしさは減 る）」「2. 賛成（人間らしさは減らない）」というよ うに説明を付加した。 アジア・太平洋のUSA2010では、環太平洋の英 語版で選択肢3が“cannot say one way or another” だったのを、“can't say one way or another” に変 更。アジア・太平洋では、特に大きな修正点はない が、当質問は過去の調査において 選択肢1「反 対」、2「賛成」の意味が特に混同されやすかった ため、意図しない間違いが現地調査委託先との連 絡中などに起きないように特別な注意を払った。 USA2006, India2013では“1. Disagree (the richness of human feelings is REDUCED)” “2. Agree (the richness of human feelings is NOT REDUCED)”、USA2010, Australia2007, Australia2012, Singapore2007, Singapore2012 では“1. Disagree (Humanity is REDUCED)” “2. Agree (NOT REDUCED)”、India2008では“1. Disagree (humanity is REDUCED)” “2. Agree (humanity is NOT REDUCED)”と英語表記には 若干の違いがある。 中後国語表記でも北京2005、北京2011、上海 2005、上海2011では「1 反対（会減少）」「2 賛成 （不会減少）」、台湾2006と台湾2011では「1 不賛 成（人情味會減少）」「2 賛成（人情味不會減少）」、 香港2006では「1 賛成（唔會減少）」「2 反對（減 少）」、香港2011では「1 反對（會減少）」「2 贊 成（唔會減少）」と若干の違いがある。特に 香港 2006のみ「反対」と「賛成」の順番が逆になって	

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
					いることに注意。ただし上述した韓国2003のような回答の意味が変わるような間違いはない。	
問33a	修正 注意事項あり		東ア日本02・問11a WVS世界23カ国価値観・問71 環太平洋問32a	神や仏の存在	東ア日本02の「(1つずつ印)」を環太平洋の日本2004Aで「(1つずつ聞く)」に変更。また、選択肢に「その他」を追加。 アジア・太平洋調査のUSA2010, Australia2012ではこれまでの類似質問の英訳で使われてきた“Buddha, God or gods”という表現を、よりキリスト教中心の米国の事情に合わせて“God, or other deities such as Jesus, Jehovah, Allah, Buddha, etc.”と変更。なおSingapore2012, India2013は“Buddha, God or gods”のまま。 問33 a,b,cについては、韓国2003、韓国2006では、「その他」の応答に対する記入欄を設けていなかったが、韓国2012では、「その他」の応答がある場合においては空欄に具体的な内容を記入するようにした。ただし、カードには「その他」及び「DK」を示さない。 問33a,b,cは各国・地域の事情を勘案すべき。	04B
問33b	修正		東ア日本02・問11b WVS世界23カ国価値観・問71 環太平洋問32b	死後の世界の存在	東ア日本02の「(1つずつ印)」を環太平洋の日本2004Aで「(1つずつ聞く)」に変更。また、選択肢に「その他」を追加。	04B
問33c	修正		東ア日本02・問11c WVS世界23カ国価値観・問71 環太平洋問32c	霊魂の存在	東ア日本02の「(1つずつ印)」を環太平洋の日本2004Aで「(1つずつ聞く)」に変更。また、選択肢に「その他」を追加。	04B
問34a	注意事項あり	#5.1d	日本人の国民性 七か国比較A票・問45 東ア日本02・問23a 環太平洋問33a	大切な道徳 (親孝行)	環太平洋の日本2004A以降「(この質問では、2つの項目をあげてもらうこと)」を質問の文尾に移動し、boldにした。 USA2006, 2010およびSingapore2007, 2012では“filial piety/love and respect for parents”だが、Australia2007, 2012およびIndia2008, 2013では“filial piety”が抜けて“Love and respect for parents”となっている。儒教文化圏以外では“filial piety”の概念は理解が難しく、この言葉を“love and respect for parents”の前に入れると、この選択肢の選択率が下がるのではとAustralia2012の現地調査会社からコメントがあった。	
問34b		#5.1d	日本人の国民性 七か国比較A票・問45 東ア日本02・問23b 環太平洋問33b	大切な道徳 (恩返し)		
問34c		#5.1d	日本人の国民性 七か国比較A票・問45 東ア日本02・問23c 環太平洋問33c	大切な道徳 (個人の権利)		
問34d		#5.1d	日本人の国民性 七か国比較A票・問45 東ア日本02・問23d 環太平洋問33d	大切な道徳 (自由)		

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問35		#5.6	日本人の国民性 七か国比較A票・問50 東ア日本02・問25 環太平洋問35	めんどろを みる課長	環太平洋調査ではUSA2006および Singapore2007が“chief”、Australia2007および India2008が“manager”と異なる表現だったが、ア ジア・太平洋では“manager”に統一。 また選択肢2について、Singapore2012では前半 部分をUSA2010に合わせてSingapore2007から変 更する一方、後半はSingapore2007を踏襲するこ ととし、以下のような表現とした。“A department manager who sometimes demands more than what the rules call for, but who, on the other hand, looks after you personally in matters not connected with work.”	04B
問36		#2.12	日本人の国民性 七か国比較A票・問51 東ア日本02・問26 環太平洋問36	他人のため か自分のた めか		04B
問37		#2.12b	日本人の国民性 七か国比較A票・問52 東ア日本02・問27 環太平洋問37	スキがあれば 利用される か		
問38		#2.12c	日本人の国民性 七か国比較A票・問53 東ア日本02・問28 環太平洋問38	人は信頼で きるか		
問39a	新設		兵庫教育大学「生活と 文化に関する世論調 査」06問35a	死生観 (見えない 力)	日本2004Bで作成され、兵庫教育大学調査06の 質問を組み入れる。USA2010は、日本2004B問39 の黒田安昌による試行的英訳（実際に諸外国で使 用されたわけでない）を利用。問39aはそのまま転 用。香港2011においては北京・上海2011と共に、 日本2010の翻訳・再翻訳によって中国語版を作成。	04B
問39b	新設		兵庫教育大学「生活と 文化に関する世論調 査」06問35b	(運命)	問39aと同じ。日本2004B問39では“manifest” の単語が不自然な使われ方だったため、USA2010 では表現を多少変更している。	04B
問39c	新設		兵庫教育大学「生活と 文化に関する世論調 査」06問35c	(輪廻)	問39aと同じ。USA2010では、日本2004B問39 の表現から、輪廻の概念を表すのに英語圏で多く の場合使用される言い回しに変更している。	04B
問39d	新設		兵庫教育大学「生活と 文化に関する世論調 査」06問35d	(自然に還 る)	問39aと同じ。USA2010では、日本2004B問39 の“can”を“may”にしている。	04B
問39e	新設		兵庫教育大学「生活と 文化に関する世論調 査」06問35e	(人類全体 への貢献)	問39aと同じ。USA2010は、日本2004B問39の ために作られた試行的英訳を転用。	04B
問39f	新設		兵庫教育大学「生活と 文化に関する世論調 査」06問35f	(自己犠 牲)	問39aと同じ。USA2010は、日本2004B問39の ために作られた試行的英訳を転用。ただし文法上 の微修正あり。	04B
問39g	新設		兵庫教育大学「生活と 文化に関する世論調 査」06問35g	(主義主 張)	問39aと同じ。USA2010は、日本2004B問39の ために作られた試行的英訳を転用。	04B
問39h	新設		兵庫教育大学「生活と 文化に関する世論調 査」06問35h	(親子心 中)	問39aと同じ。USA2010では、日本2004B問39 の黒田安昌による試行的英訳では中立的な認識を 問う形になるため、より「気持ちが分かる」の表 現に近づくよう変更している。ただし上海の調査 委託先から、日本より個人主義的な中国の文化で は当項目は理解され難い、との指摘があった。そ	04B

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					のため、北京・上海・香港2011の調査票は、日本2010では「道連れ」、USA2010の英表現では「involve」としていたのを、より状況を明確に示すため「自殺する時に子供と一緒に自殺」とした。一方で台湾2011の調査委託先からは、子供を後に残すのは不憫だという考え方は台湾でも理解できるといわれたため、台湾2011はinvolveの中国語訳のままである。	
問39i	新設		兵庫教育大学「生活と文化に関する世論調査」06問35i	(恋人心 中)	問39aと同じ。USA2010では、日本2004B問39では“manifest”の単語が不自然な使われ方だったため、表現を多少変更している。	04B
問40a	新設		米国 CATI 調査 06 問 20a・兵庫教育大学「生活と文化に関する世論調査」06問17a	運命は決ま っているか	USA2010はCATI調査06を修正し、“changed through own actions”と“own”を足している。	
問40b	新設 注意 事項 あり		米国 CATI 調査 06 問 20b・兵庫教育大学「生活と文化に関する世論調査」06問17b	太く短く 細く長く	兵庫教育大学調査に対し、「強いて言えば」を追加。調査過程で、韓国を除き、類似の日常表現はなく、翻訳が難しい項目であることが判明。日本語の「太く」に当たる表現は中国語では良い意味も悪い意味もあり、回答者が混乱するとの意見もあり、台湾の現地が提案した「精彩」に当たる表現を回答肢1で採用した。回答肢2は、アジア・太平洋調査の北京、上海、香港、台湾の各現地委託先の意向を尊重し、ある程度の違いを残した。USA2010では、CATI調査06で使われていた“burn the brightest, burn the shortest”という表現は慣用句としてそれほど使われるものでもなく不自然な印象もあり、“lead a long and simple life”と“lead a short but colorful life”に選択肢を変更。2011年の中国調査における選択肢1については、USAで採用された「colorful」の表現に近いかもしれない。 注意. 海外調査の調査票作成において、日本版に基づくかUSA版に基づくかで、日米の調査票の微妙なニュアンスの差違が拡大される恐れがあるのに注意する。	
問41a		#7.83	日本人の国民性 七か国比較A票・問57a 東ア日本02・問29a 環太平洋問40a	病気の治療		
問41b	注意 事項 あり	#7.84	日本人の国民性 七か国比較A票・問57b 東ア日本02・問29b 環太平洋問40b	心の解明	「人間の心の中まで解明出来る」という科学の可能性が主題。香港2011の訳文は概ね適切と考えられるが、北京・上海2011では「他者の心の裏側を読み取る事が可能になる」といったニュアンスも含まれて、訳文は間違いではないものの、必ずしも最適でなかったかもしれない。	
問41c		#7.85	日本人の国民性 七か国比較A票・問57c 東ア日本02・問29c 環太平洋問40c	経済的・社会的問題の 解決		
問41d			東ア日本02・問29d 環太平洋問40d	火星での生活		
問42		#9.80	日本人の国民性 七か国比較A票・問61	文化	【国別質問】 USA2006, Australia2007, Singapore2007, Singapore2012は「(もし回答者が複数あげた場合	

質問		KS 国民性調査	関連出典	トピック	変更内容	関連調査
			東ア日本02・問30 環太平洋問41		は、すべて記す)」の指示文が未記入。	
問43a		#3.1a	日本人の国民性 七か国比較A票・問62 a 東ア日本02・問31a 環太平洋問42a	宗教を信じるか	Australia2012では宗教について答えたくない回答者が存在するとの現地調査会社の指摘を受け、「Refused」の選択肢を追加した。しかし、韓国2012は、自分自身の宗教を答えることに対して抵抗がないという現地調査会社の意見をもとに、「Refused」の選択肢を追加せず。 ベトナムでは、IDカードに記載されるような国が認定した宗教と、個人が持つ信仰が別々に存在すると現地調査会社より説明があったため、Vietnam2013のみ選択肢1「Religion」、2「Religious faith」、3「No」を作成し、1か2を選んだ人に問43bを答えてもらった。	
問43b	注意事項あり	#3.1b	日本人の国民性 七か国比較A票・問62 b 東ア日本02・問31b 環太平洋問42b	何という宗教	【国別質問】 選択カテゴリーは国・地域の宗教分類に合わせて、異なっている。 環太平洋調査で、東アジア調査の「持っている」を「もっている」に変更し、「(1つ選択)」はboldにした。 アジア・太平洋調査の北京2011の打ち合わせで、政治的な不満と宗教心が混同されやすい状況があるとの指摘があった。調査前に中東諸国でジャスミン革命が起こり、中国でも危惧される雰囲気があり、回答者が「ジャスミン党」と称する懸念が表明されたが、本項目はあくまでも宗教分類の質問であり、政治とは切り離し、そのような回答がある場合は、「その他」として記録することを明確にし、項目はそのまま採用した。 「基督教」は信仰対象がキリスト中心、「天主教」は聖母マリアが中心である。台湾では「一貫道」は民間信仰として盛んなので、単独の選択肢を台湾のみ設けた。Vietnam2013では、選択肢になかった「その他」の回答として“Ancestors worship”が多かったため、「独立させて集計した。	
問44		#3.2	日本人の国民性 七か国比較A票・問63 東ア日本02・問32 環太平洋問43	「宗教心」は大切な	韓国2012では、現地調査会社の提案より、「いままでの宗教にはかかわりなく」という表現から、「あなたが宗教を持つか持たないかに関わらず」と変更した。 また、韓国2012では意味は変わらないが「大切」をより韓国語に馴染む表現にするために「重要」という表現に変更した。	
問45			東ア日本02・問34 日本人の法意識(日本文化会議)・Q35 環太平洋問45	法の遵守	Australia2012, Singapore2012では、多民族国のため、現地調査会社の提案により、Q45にカードを追加した。しかし、韓国2012では日本語と同様に本文のみでわかるため、追加しない。 India2013には追加しなかったが、Vietnam2013には追加した。	
問46	修正		東ア日本02・問35 日本人の法意識(日本文化会議)・Q43 環太平洋問46	契約書と信頼感	USA2006の“parties”を、Australia2007, Singapore2007, India2008では“two parties”と変更し、アジア・太平洋のUSA2010でも変更した。 アジア・太平洋の日本2010で「契約書をとりかわすなどというのは」を「契約書をとりかわすのは」に変更。(前者は質問項目そのものに対して否	

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
					定的なニュアンスがあるため)	
問47			東ア日本02・問36 日本人の法意識(日本 文化会議)・Q44 環太平洋問47	契約書の規 定	環太平洋調査にあった質問文初めの一文“Here are two statements about a contract.”は問46に もあるので、繰り返しをさせてアジア・太平洋で は削除。	
問48	修正		東ア日本02・問37 WVS世界23ヵ国価値 観・問12 環太平洋問48	環境保護か 経済成長か	建前の回答が多くなるのを避けるため、選択肢 を大幅に修正。東アジア調査及び環太平洋調査の 「経済がある程度悪化しても、環境保護が優先さ れるべきだ」と、「環境がある程度悪化しても、経 済成長が優先されるべきだ」の組み合わせを、ア ジア・太平洋調査では「ある程度の公害や環境汚 染・自然破壊が伴うことがあっても、経済のゆと りや快適な生活は大切だと思う」と、「公害や環境 汚染・自然破壊を抑えるために、経済力が低下し 生活が不便になってもよいと思う」に変更。	
問49	新設		日本2004B調査の問42	世界の中の 役割	英語版訳は日本2004Bの黒田安昌による試行的 英訳（実査に使用せず）に文法的な修正を施し、 アジア・太平洋調査で用いている。選択肢1, 4, 5 では文法上の修正あり。アジア・太平洋の中国語 訳については日本2010から翻訳。	04B
問50		#2.7	日本人の国民性 七か国比較A票・問26、 問26b 東ア日本02・問38 環太平洋問49	一番大切な もの	七か国調査で「一番大切と思うもの」「そのほか、 非常に大切と思うもの」と2つに分かれていた項目 を、東アジアで「(もし回答者が複数あげた場合は、 すべて記す)」の注意書きを追加して1つの項目と し、環太平洋調査で、それをboldにした。 また、問44と同様に、韓国2012では、意味は変 わらないが「大切」をより韓国語に馴染む表現に するために「重要」という表現に変更した。	
問51a	新設			日常生活 (抛り所、 はげみ)	「心の抛り所、はげみとするものがある」の厳密 な英訳は難しいが、日本語よりも硬い印象になる が米国における言い回しとしては一般的な“belief system”を使うこととした。 韓国2012では、韓国語の文法上の理由で日本 2010の質問文のような主語がない文章は不自然で あるため、現地調査会社の提案を受け、質問文を 「あなたさまは普段次のようなことを感じていま すか」に変更した。	
問51b	新設			日常生活 (張り合 い)		
問51c	新設			日常生活 (役に立 つ)		
問51d	新設			日常生活 (期待され ている)		
問52a	修正		東ア日本02・問41a WVS世界23ヵ国価値 観・問9 環太平洋問50a	信頼感 (宗教団 体)	問 52 全体で東アジアの「(1 つずつ〇印)」は、 環太平洋で「(1 つずつ聞く)」に修正。 アジア太平洋調査の USA2010 の質問文は、環 太平洋調査の表現を再考した結果、WVS の類似質 問に近づけることにした。ただし、WVS では対象 になっているのがすべて組織であるが、アジア・	
	注意 事					

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	項あり				太平洋調査では「科学技術」といった概念も含まれているため、USA2010 調査については質問で“organizations”という言葉は使わず、“How much confidence do you have in the following”とした。選択肢も、WVS の表現に合わせ、1 a great deal, 2 quite a lot, 3 not very much, 4 none at all と変更した。一方、日本 2010 調査については質問文で「組織や制度、事柄」とより具体的な表現を採用した。北京・上海、香港、台湾 2011、韓国 2011 については、日本版を訳した形式になっている。Australia2012、Singapore2012、India2013 は環太平洋版と同じまま。ただし、問 52 全体として、 各国の政治制度に準じて項目の表現が異なることに注意。	
問52b			東ア日本02・問41b WVS世界23カ国価値観・問9 環太平洋問50b	信頼感 (司法制度)	問 52a と同じ。ただし、「法律や裁判の制度」の直訳の場合、特に中国の事情を考慮すると法律そのものは問題ないが裁判制度は信頼しないといったダブルバーレルの問題が顕著になる、との指摘があった。そのため、北京・上海 2011、台湾 2011 調査では「司法制度」の後、括弧の中に「法律や裁判の制度等」と説明を足すという表現にしてあり、日本や米国の調査とは微妙にニュアンスが異なる。 香港 2011 は「法律あるいは裁判制度」とされており、これは日本 2010、USA2010 に準ずる。	
問52c			東ア日本02・問41c WVS世界23カ国価値観・問9 環太平洋問50c	信頼感 (マスコミ)	問 52a と同じ。	
問52d			東ア日本02・問41d WVS世界23カ国価値観・問9 環太平洋問50d	信頼感 (警察)	問 52a と同じ。	
問52e	修正		東ア日本02・問41e WVS世界23カ国価値観・問9 環太平洋問50e	信頼感 (行政)	問 52a と同じ。ただし、 各国の政治制度に準じて表現が異なることに注意。 アジア・太平洋調査の USA2010 では米国の事情に合わせ、“National Government Bureaucracy”をより自然な“Federal Bureaucracy”の表現にした。Australia2012 および Singapore2012 では“National Government Bureaucracy”のまま。なお India2008 および 2013 では“Bureaucracy”。台湾 2011 調査では国と地方の区別を考慮して台湾 2006 の「行政能力」から「政府行政能力」に変更した。香港 2006 の「國家行政（行政會議）」を香港 2011 では「行政會議」とした。	
問52f	修正		東ア日本02・問41f WVS世界23カ国価値観・問9 環太平洋問50f	信頼感 (国会)	問52aと同じ。ただし、 各国の政治制度に準じて表現が異なることに注意。 USA2006の“National Assembly (Congress)”をUSA2010では“Congress”とした。Australia2007の“National Assembly (Federal Parliament)”およびSingapore2007の“National Assembly (Diet or Parliament)”を Australia2012 および Singapore2012 では“Parliament”とした。香港 2006の「人民代表大會（立法會）」を香港2011で	

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					は「立法會」とした。	
問52g			東ア日本02・問41g WVS世界23カ国価値観・問9 環太平洋問50g	信頼感 (NPO・NGO)	問52aと同じ。	
問52h			東ア日本02・問41h WVS世界23カ国価値観・問9 環太平洋問50h	信頼感 (社会福祉施設)	問52aと同じ。	
問52i			東ア日本02・問41i WVS世界23カ国価値観・問9 環太平洋問50i	信頼感 (国連)	問52aと同じ。	
問52j			東ア日本02・問41j 環太平洋問50j	信頼感 (科学技術)	問52aと同じ。 ただし、WVSではこの項目は入っていないことに従い、質問文全体の表現も変更してある点に注意。	
問53			東ア日本02・問51 環太平洋問51	宗教の在り方	東アジアに対して、環太平洋で「1つ」をboldに修正。環太平洋調査の英語版では基本的に“his/her”だが、Singapore2007のみ“one’s”。アジア・太平洋調査のUSA2010では“his/her”の表現に戻している。 Singapore2004およびSingapore2007のみ選択肢1, 2, 4を“beliefs”ではなく“belief”と記載。Singapore2012では、“beliefs”に修正。	
問54	修正		東ア日本02・問54 国民性七か国比較オムニバスD票・問14 米国CATI調査06問D3 兵庫教育大学「生活と文化に関する世論調査」06問F8 環太平洋問52	社会参画	【国別質問】 環太平洋調査で東アジア調査の「(M.A.)」を「(いくつでも)」(bold)とし、回答肢表現や番号も一部変更。アジア・太平洋の回答カテゴリーの内容はUSA2006とほぼ同じだが、表現をIndia2008にあわせている。しかし、各国の組織が名目上は同じでも実態がかなり異なることが判明し、アジア・太平洋調査では、簡略化する一方で、本当のボランティアグループへの参画を捉えるものを意図した。 日本2010、USA2010では米国CATI調査06、及び兵庫教育大学調査に基づき、回答肢の組み合わせや表現を大幅に変更。英語表現については、文法・表現上不自然な点を修正した。 アジア・太平洋から「コンピュータネットワーク上のグループ」の選択肢を追加。中国で、「コンピュータネットワーク上のグループ」については、インターネット使用が極めて盛んで参加していない人は少ないとの指摘があったが、国際比較自体は妥当と判断した。ただし、「団体」という表現は政治的な意味合いが強いという指摘もあり、より中立的な「組織」に変更する事とした。 Australia2007ではかなり複雑なカテゴリーを選択肢に並べたが、比較可能性が薄かったのでアジア・太平洋調査からより簡単なものにした。Australia2012, Singapore2012, India2013の選択肢はUSA2010と同じである。 環太平洋では「その他」はカード未記入であったが、アジア・太平洋ではカードに記載した。	

質問	KS 国民性調査	関連出典	トピック	変更内容	関連 調査
〈フェイス・シート〉 Face Sheetの項目のカテゴリーは、各国の事情に合わせて、変更されているので注意					
F1	変更		七か国比較A票・F1	性別	通常、調査の際に回答者がサンプルとして適合するかどうかを確認するため、F1性別およびF2年齢の項目のみは先頭に出すのが一般的であるとの現地調査会社のコメントを反映し、韓国2012では、F1性別およびF2年齢の項目のみを最初の質問として変更した。ただし、F3以降の項目は、これまでの韓国2003、韓国2006と同様である。香港2011、India2013、Vietnam2013も同様にF1、F2のみ最初の質問としている。
F2	修正		七か国比較A票・F2	年齢	<p>日本の調査対象者は20歳以上だが、米国、中国大陸、オーストラリア、インド、ベトナムでは成人年齢が18歳以上のため、カテゴリー1は18歳から24歳まで。台湾の成人年齢は20歳以上だが、中国大陸とあわせるために18歳以上を調査対象とした。</p> <p>USA2010、香港2011でのサンプリングは性別、年齢に基づく割り当て法だったため、F1、F2は調査票の冒頭で訊かれている。日本調査では70歳以上も対象としているが、国・地域によっては、69歳以下を対象としているため、「11.70歳以上」を削除している場合がある。</p> <p>F1と同様に、韓国2012では、F2年齢項目を最初の質問とするように変更した。</p> <p>シンガポールの成人年齢が21歳であることを受けて、Singapore2012での調査対象は21歳以上とした（Singapore2007では20歳以上）。このため、選択肢1は、「21～24yrs」に変更。またSingapore2007では69歳までを調査対象としたが、Singapore2012では70歳以上も対象に含めたので、選択肢11「70yrs and over」を追加。</p> <p>Australia2007では70歳までを調査対象としたが、Australia2012では71歳以上も対象に含めたので、選択肢11「65-70」を「65-69yrs」に変更し、選択肢12「70yrs & over」を追加。</p> <p>Vietnam2013では65歳までを調査対象とした。</p>
F3 F4 F5 F6 F7	修正			学歴 本人職業 世帯収入 同居人数 同居形態	<p>【国別質問】</p> <p>Face Sheetの項目の順番、内容、カテゴリーは、各国の事情に合わせて、変更されているので注意（基本的には現地調査会社の通常の形式を尊重）</p> <p>アジア・太平洋調査のUSA2010ではQS2として、人種/民族を質問。台湾2011では外国のパスポート所持を質問。Australia2012では家庭で使用する言語を質問。Singapore2012ではPermanent Residentか否かを質問。India2013では、家庭での主言語と自身の主言語、調査員の主言語を質問。Vietnam2013では民族、家庭での主言語を質問。</p> <p>世帯収入についてはアジア・太平洋調査で見直し、簡略化して日本2010、USA2010の選択肢を5つとした。ただし、各国・地域の状況を勘案して、最終的には3段階程度の分類でよいので現地で無駄のない聞き方でよいとしたが、実際はそれ以上の分類カテゴリーとなっている。</p> <p>学歴については、各国・地域で、大学入試や卒業資格の難易度を考慮した違いがある。例えば日本では「中退」は卒業とみなすが、米国では「中</p>

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				<p>退」はひとつ下のレベルの学歴とみなす。日本2010、韓国2012は中退を卒業扱いとし、USA2010、北京・上海2011、台湾2011、香港2011、Australia2012、Singapore2012、India2013、Vietnam2013では、中退の場合は一つ下のレベルの学歴とした。</p> <p>Singapore2012では現地の教育事情を踏まえて大学中退は大学卒に含めないこととし、Singapore2007の質問文から”If you dropped out or still in the school, please consider yourself graduated”を削除した。</p>	

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The Asia-Pacific Values Survey
—Cultural Manifold Analysis (CULMAN) on
People's Sense of Trust—

India 2013 Survey

Ryozo Yoshino, Kosuke Nikaido & Kiyohisa Shibai (Eds.)

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