

# アジア・太平洋価値観国際比較調査

——文化多様体の統計科学的解析——

## シンガポール 2012 調査報告書

吉野諒三・藤田泰昌・芝井清久 編集

2013年7月

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# 統計数理研究所調査研究レポート

## ISM Survey Research Report

統計数理研究所調査研究レポートは、当研究所の研究調査のデータの発表を目的として、調査研究レポート編集委員会の審査を経て、適宜、発刊する。ただし、内容に関してはすべて各著者・編者が責任を負う。著作権は統計数理研究所にあるものとする。調査研究レポート編集委員会の文書による承諾なしには、調査研究レポートの全部または一部の転載や複製は、いかなる形式、いかなる媒体においても禁ずる。ただし、各著者が執筆した部分については、本人が論文等で活用する権利は認める。

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- No.42～101 統計数理研究所研究レポート
- No.102～ 統計数理研究所調査研究レポート

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- No.1～2 統数研究レポート (Research Report, General Series)
- No.3～41 数研究レポート (Research Report, General Series)
- No.42～101 統計数理研究所研究レポート (Research Report, General Series)
- No.102～ 統計数理研究所調査研究レポート (ISM Survey Research Report)

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## シンガポール 2012 調査報告書

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注意． 所属は 2012 年調査当時

※ 今後、本報告書を含め、われわれのグループによる過去の調査報告書に誤謬が見つかった場合は、報告書の Web ページ（<http://www.ism.ac.jp/~yoshino/>）にてお知らせする予定である。

**The Asia-Pacific Values Survey**  
**--- Cultural Manifold Analysis (CULMAN) on peoples' sense of trust ---**  
**Singapore 2012 Survey**

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Note: In the case we find some errors in our cross-national survey reports or data, we will list them in our home page: <http://www.ism.ac.jp/~yoshino/>, where you can see our past surveys too.

The following webpages provides the related information.

<http://www.ism.ac.jp/editsec/kenripo/index.html>

The ISM Survey Research Report.

[http://www.ism.ac.jp/ism\\_info\\_j/kokuminsei.html](http://www.ism.ac.jp/ism_info_j/kokuminsei.html)

The webpage of ISM survey.



## はしがき

本書は、日本学術振興会の科学研究費補助金の支援による「アジア・太平洋価値観国際比較調査---文化多様体の統計科学的解析---」（基盤研究 S 課題番号 No.22223006、研究代表 吉野諒三）（2010 年度-2014 年度）のシンガポール 2012 年調査の第一次報告を、統計数理研究所・調査研究リポートとして発刊したものである。

本調査研究は先行する 2002-2005 年度「東アジア価値観国際比較調査」、および 2004-2009 年度「環太平洋価値観国際比較調査」の拡大を意図した調査研究の一環であり、2010 年度は日本と米国、2011 年度は中国（北京・上海・香港）および台湾、2012 年度はシンガポール、オーストラリア、韓国において、それぞれの国・地域に応じた統計的標本抽出法に則り、面接調査が遂行された。

この研究は、歴史的には統計数理研究所における 1953 年以來の「日本人の国民性」調査及び 1971 年以來の「意識の国際比較」調査の延長上にある。「日本人の国民性」調査は、戦後民主主義の基盤としての官民の世論調査発展と緊密に結びつき、「意識の国際比較」調査は、連鎖的調査分析（Cultural Linkage Analysis, CLA）の確立へとつながった。そしてさらに、近年は計量的文明論としての「文化多様体解析（Cultural Manifold Analysis, CULMAN）」という方法論の確立を目指す研究の一環として位置づけられている。

本研究の背景と意義は、以下の通りである。

冷戦の終了以降、世界情勢のダイナミックな変動とともに、政治、経済、社会の伝統的枠組が大きく変わり、社会生活の基盤であった人々の信頼のあり方も大きな影響を受けている。伝統的な産業社会から高度情報化社会への過渡期と見られる現在、従来の家庭、学校、職場での人間関係のあり方にも崩壊が生じ、新たな時代の流れが確立するまでの混乱が続いてきた。日本経済はバブル崩壊以降、「失われた 10 年」と言われたが、その状況が 10 年をはるかに越えて続く中で、さらに、2011 年 3 月には東日本大震災とそれに伴うフクシマ原子力発電所事故という未曾有の災難を被り、その復興の途上で混迷が続いてきた。

一方、政治経済の視点からは、欧州共同体や南北アメリカ圏のみならず、東アジア圏の再編成が唱えられてきた。東南アジアを含む東アジア圏は、欧州とは異なり、多様な文化、歴史を持つ国々や地域の集合であり、政治にせよ経済にせよ、それらの統合は必ずしも容易ではないといわれたが、現実には ASEAN 等の協力関係が推進されつつある。我々が 2002 年の東アジア価値観調査を計画した時には、「東アジア」という言葉はまだ一般には曖昧なものでしかなかった。その後、「東アジア共同体」構想についての議論が高まり、特に戦後長期に継続した自民党政権から民主党政権になり、その構想が掲げられたが、沖縄米軍基地移転問題などを含め、日中米の国際関係の中で警戒感を巻き起こした。しかし、アジアと太平洋の各国の多様な連携協力は着実に推進されており、「アジア・太平洋共同体（APEC）」や「環太平洋戦略的経済連携協定（TPP）」等々の国際協力の枠組みの検討が進展し、2012 年末に再び自民党政権へ戻り、この勢いが加速されている。時は、「文化の多様体」（吉野,2005; Yoshino, Nikaido & Fujita, 2009）が構築されているかのようなのである。

こういった世界の流れを的確に把握し、将来を見通すための実証的基礎情報を収集すべく、各

国、各機関が様々な社会調査、国際比較調査を遂行している。例えば、世界価値観調査（World Values Survey）は世界の数十カ国で共通質問項目を用いた国際比較調査データや時系列比較可能なデータを提供し、学術研究にも行政施策にも資するところが大きい。しかしながら、過去の東アジア地域における調査の実情を詳細に調べてみると、その結果には疑いが隠せない。国際比較調査では、質問項目を各国の言語に適切に翻訳することが重要な手続きであるが、各国内の事情の差異を見過ごしたための誤訳が見受けられ、また、報告された回収率などから、計画された統計的無作為標本抽出の手続きが調査の現場でどこまで遵守されているのか、疑義を持つ調査研究者も少なくない。

以上のような背景があり、我々は、アジア・太平洋地域の調査は、やはり当該地域の人々によって慎重に推進されるべきであるという認識に至った。我々は、各国でどの程度統計学的に適正な標本抽出調査が遂行でき、また国際比較可能性が保てるのかという課題を実証的に検討することを主眼にし、その上でアジア・太平洋諸国の人々の価値観や意識を比較分析することに取り組んできた。この中で、各国で日常、厳密な統計調査がどの程度なされているか、それ自体が各国の社会の状況を如実に表していることを強く認識してきた。

今回の調査票は、人々の生活一般に関する多様な項目を含んでいる。しかし、特に 21 世紀初頭の急変しつつある世界情勢、とりわけ、急速に変化するアジア・太平洋の国々と、数々の問題を抱えながらも再秩序化されつつある国家間の関係を考慮して、日本と他のアジア・太平洋諸国の人々の価値観、対人的信頼感や法意識を含む人間関係に関する意識、自然観や生命観等の統計的解明に適切と思われる項目を検討した。結果として、多くの項目は、2002-2005 年度の「東アジア価値観国際比較調査」及び 2004-2009 年度の「環太平洋価値観国際比較調査」と重複しているので、重複して調査されている国・地域は、この 10 年ほどの時系列調査ともなっている。国際比較調査では費用、時間、労力のみならず様々な技術的限界が常に付き纏うものであり、目前の多様な問題解決へ直ちに繋がるような調査項目の選定は容易ではない。今後の各方面での調査データや情報を、相補的に考慮して研究を推進するのみである。

アジア・太平洋諸国の社会状態は複雑であり、特に中国、そしてインドの躍進は目覚ましいものがある。一方でどの国も政治的にも決して一枚岩ではなく、地域や階層の間の著しい経済格差を抱え、それが国際関係の進展にも影を投げ、将来を予測するのは容易ではない。それゆえに、各国の客観的実態統計とともに、各国民の意識や価値観の動向を的確に調査する意義がある。我々の基本方針は、現地で通常用いられている調査方法を尊重し、その実態を学ぶことである。国や地域によっては、しばしば、回収データの質の低さの点で、これまで我々が遂行してきた国や地域と比較して、統計的方法論や実践的手続きなどの諸問題に憂いを抱かざるを得ないが、調査研究者としてはそのようなデータの中から、いかに信頼できる情報を抽出できるか考えていかねばならない。データ解析も、実際の調査では避けられない各国・各地域の言語の差異、調査方法の差異などを考慮し、単純に回答分布の皮相な数字の大小比較ではなく、今後収集されていく他の関連諸国・地域の調査データや資料、情報とともに、慎重に時間をかけて安定したパターン構造を浮かび上がらせるような分析がなされて行くべきである。それゆえ、本報告書は、国内外の多くの方々に速やかに基本情報を提供すべく、一次報告として刊行されている旨を御了解願いたい。

（文責 吉野諒三）

※注意 1. われわれの調査としては、シンガポールと韓国は 3 回目、オーストラリアは 2 回目となる。各国では、日本での住民基本台帳等にもとづく無作為標本抽出法とは異なり、各国の事情に沿ったエリアサンプリングを適用しているが、机上の計画と実践はしばしば乖離があり、その実態を把握することは重要である。しかし、日本でもそうであろうが、現地調査機関は顧客（統計数理研究所）に対し、その詳細を明示することは煩雑であり、また机上の理念からの乖離を合理化することは困難であり、しばしば隠蔽しがちである。我々は、現地調査機関の実践上の困難への対処の努力を評価しながら、彼らに執拗に説明を求め、理論と実践の関係を明確にするように努めた。この中で、各国の調査の詳細が 2 回、3 回目になり、ようやく判明してきたことも多く、あらためて理論と実践の差違に留意する重要性を再認識した。

※注意 2. 過去の調査について、統計数理研究所の Web ページも参考にして頂きたい。

<http://www.ism.ac.jp/editsec/kenripo/index.html> 調査科学研究リポートのシリーズ

[http://www.ism.ac.jp/ism\\_info\\_j/kokuminsei.html](http://www.ism.ac.jp/ism_info_j/kokuminsei.html) 統計数理研究所・調査研究

<http://www.ism.ac.jp/~yoshino/index.htm> 国際比較

今後、本報告書を含め、過去の国際比較調査報告書に誤謬が見つかった場合は、同 Web ページにてお知らせする予定である。

※注意 3. 2004-2009 年度の「環太平洋価値観国際比較調査」に関して、同調査がインドを含めていたため、過去の報告書や論文等で「アジア・太平洋価値観比較調査」の名称が用いられていた場合があったが、今後は、3 つの関連する調査を明確に区別するために以下のように正式名称を定めることとする。

- ・「東アジア価値観国際比較調査」（2002-2005 年度）
- ・「環太平洋価値観国際比較調査」（2004-2009 年度）  
(注. 科学研究費プロジェクトとしては 2006-2009 年度)
- ・「アジア・太平洋価値観国際比較調査」（2010 年度-2014 年度）

#### 謝辞

本研究は日本学術振興会による科学研究費補助金・基盤研究 S（課題番号 No.22223006、研究代表 吉野諒三）の御支援により遂行されている。

今回のアジア・太平洋価値観国際比較調査は、これまでの一連の調査研究の延長線上にあり、これらの研究は、文部科学省研究振興局学術研究助成課、機関課、情報課、日本学術振興会、トヨタ財団、日本財団、笹川財団をはじめ、官民の多くの方々や団体の御支援を得て遂行されたものであり、深く感謝いたします。

また、本報告書の作成の作業は松本拓郎、増井美佳、岩永有史、臼杵悠、青野桃子、守屋美雪、佐々木藍子、ヘロル・ガイビン（順不同）の諸君にお手伝いいただきました。皆様に感謝いたします。

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行動計量学 <http://www.jstage.jst.go.jp/browse/jbhmk/>

Behaviormetrika <http://www.jstage.jst.go.jp/browse/bhmk/>

# **The Asia Pacific Values Survey**

## **--- Cultural Manifold Analysis (CULMAN) on Peoples' Sense of Trust ---**

### **Singapore 2012 Survey**

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## **1. Introduction**

This is a report on Singapore 2012 Survey as part of “the Asia-Pacific Values Survey” (2010-2014 fiscal years) by the cross-national survey team of the Institute of Statistical Mathematics (Chief: Ryozo Yoshino). We are developing this study in order to exemplify practical research of a new methodology for cross-national comparative survey, called CULMAN (Cultural Manifold Analysis) (See Yoshino, 2005; Yoshino, Nikaido & Fujita, 2009). It is part of the broader research project that is meant to build on and expand the two predecessor projects: the East Asia Values Survey (2002-2005), and the Pacific-Rim Values Survey (2006-2009). In 2010, we conducted fieldwork for the surveys in Japan and the United States. In 2011 we did the same in three locations in China (Beijing, Shanghai and Hong Kong) and in Taiwan.

And we carried out surveys in Singapore, Australia, and South Korea in 2012 using the statistical sampling method appropriate for each location and through face-to-face interviews.

This brief monograph gives some historical background of the study. On the other hand, we would like to refer readers to Yoshino (2001, 2005c, 2006, 2009), Yoshino & Hayashi (2001), and Yoshino, Nikaido & Fujita (2009) for more detailed English explanation on the methodologies such as back-translation technique for questionnaire and statistical random sampling, a paradigm of cross-national comparability, etc. As for the information on our past surveys, see a series of ISM Research Reports published over decades, or our home page of the Institute of Statistical mathematics. (<http://www.ism.ac.jp/~yoshino/>)

## **2. Some History on Our National Character Survey**

The Institute of Statistical Mathematics (ISM) has been conducting a longitudinal nationwide social survey on the Japanese national character every five years since 1953, using the same questionnaire items (Mizuno et al., 1992). The survey is called “Nihonjin no Kokuminsei Chosa” (Japanese National Character Survey). Although definition of the term “national character” may be very problematic, here it simply means the characteristic shown in people’s response patterns to a questionnaire survey (Hayashi et al., 1998; cf. Inkeles, 1997). The question items cover various aspects of people’s opinions about their culture and daily life. This survey was one of the foundations of the public opinion survey system based on the statistical sampling theory developed immediately after World War II in Japan. The



significance of this survey was clear at the time when Japan was expected to shift from the military regime to a democratic system in the latter half of 1940s (Yoshino, 1994). This survey stimulated many countries to carry out the same sort of time series surveys such as the World Values Survey, Eurobarometer, General Social Survey (GSS) of USA, ALLBUS of Germany, CREDOC of France, etc. (There was a time that the post-war Japanese democracy had been criticized because it was not democratic from a viewpoint of the Western world. Interestingly, however, Japan conducts public-opinion polls based on statistically ideal sampling using an almost complete residential or voters' list whereas the other countries have to use other methods such as quota sampling or random-route sampling. The latter two sampling methods consider statistical randomness but do not yield the statistical estimate of sampling errors. As far as the system of public-opinion polls is concerned, therefore, Japan may be more democratic than the Western countries in the sense of inclusiveness and representativeness.)

Since 1971, the survey of ISM has been extended to a cross-national comparative study for more advanced understanding of Japanese national character (Hayashi, 1973). The focus of our cross-national surveys is the investigation of the statistical comparison of peoples' social values and their ways of thinking and feeling. More explicitly, our concern has been with cultural identities and people's attitudes toward economy, freedom of speech, interpersonal relationships, leadership, politics, public acceptance of science and technology, religion, social security, etc. These aspects may clarify certain similarities or dissimilarities that are represented by psychological distances between countries or races in certain statistical pattern analyses of responses (Hayashi, 2001a, 2001b; Hayashi et al., 1998; Yoshino, 1994, 2001c).

**Table 1. List of the Main Past Surveys on National Character by the Institute of Statistical Mathematics.**

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**1953 - present Japanese National Character Survey (every five years)**

- 1971 Americans of Japanese ancestry in Hawaii
- 1978 Honolulu residents, Americans in Mainland USA
- 1983 Honolulu residents
- 1988 Honolulu residents

**1987-1993 Seven Country Survey**

- 1987 Britain, Germany & France
- 1988 Americans in Mainland USA, Japanese in Japan
- 1992 Italy
- 1993 The Netherlands

**1991-1999 Recent Overseas Japanese Surveys**

- 1991 Brazilians of Japanese ancestry in Brazil
- 1998 Americans of Japanese ancestry on the U.S. West Coast.
- 1999 Honolulu residents in Hawaii

**2002-2005 East Asia Values Survey**

(Japan, China [Beijing, Shanghai], Hong Kong, Taiwan, South Korea, & Singapore)

**2004-2009 The Pacific-Rim Values Survey** (1<sup>st</sup> round of **The Asia-Pacific Values Survey**)  
(Japan, China [Beijing, Shanghai], Hong Kong, Taiwan, South Korea, USA, Singapore, Australia & India)

**2010-2014** (ongoing) **The Asia-Pacific Values Survey** (2<sup>nd</sup> round)  
(Japan, China [Beijing, Shanghai], Hong Kong, Taiwan, South Korea, USA, Singapore, Australia & India)

2010 Japan & USA

2011 China (Beijing, Shanghai, & Hong Kong) and Taiwan

2012 Singapore, Australia, & South Korea

2013 Japan & India [scheduled]

(All of these are face-to-face surveys based on nationwide statistical random sampling data, except for Hawaii, Brazil, Mainland China, i.e., Beijing and Shanghai [urban areas only], Australia [Queensland, New South Wales, & Victoria], and India [10 major cities].)

**Note:** Although the Japanese title of the survey project 2004-2009 literally means the Pacific-Rim Values Survey, the title “The Asia-Pacific Values Survey” was occasionally used for the project in the past English publication, because it covered not only Pacific-Rim Area but India. From now on, we designate **the Pacific-Rim Values Survey** (effectively 1<sup>st</sup> round of the Asia-Pacific Values Survey) for the 2004-2009 project and **the Asia-Pacific Values Survey** for the 2010-2014 project (effectively 2<sup>nd</sup> round the Asia-Pacific Values Survey).

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The cross-national survey, however, involves particular methodological problems. It is not simple to compare response data collected under different conditions. Different countries may use the same questionnaire but in different languages and employ different statistical sampling methods as well. There is no *a priori* knowledge as to how these different conditions influence peoples’ responses even in the case where there is no substantive difference of opinions and social values between peoples (Yoshino, 2001c). Thus, an important problem of our study is to investigate those conditions under which meaningful ***cross-national comparability*** of social survey data is guaranteed. As our approach towards this problem over decades, we have been developing the methodology called **CLA (cultural link analysis)**. The main components of CLA are 1) a spatial link for cross-national comparison, 2) a temporal link inherent in longitudinal analysis, and 3) an item-structure link inherent in the commonalties and differences in item response patterns within and across different cultures (cf. Guttman, 1972). In CLA we utilize, for example, the back-translation technique and statistical pattern analyses such as Hayashi’s Quantification Method (Hayashi, 1992) or Yoshino’s (1992a, 1992b, 1994, 2001c) Super-culture Model. The utilization of those pattern analyses consists of an important part of our methodology. Namely, although a simple cross-national tabulation of people’s responses with respect to a single item may not be reliable because people’s responses may occasionally be sensitive to slight differences in the wording of certain questions, certain pattern analyses or scaling on a set of items can be reliable. (See Yoshino & Hayashi [2002] for an overview on our approach.)

On the other hand, in this cross-national study, we have found some response tendencies particular to certain countries. For example, the Japanese tend to avoid polar answer categories and to choose intermediate categories, whereas the French generally tend to give

negative responses to any question. (Here I may be exaggerating these tendencies to make the points clearer.) I think that we should consider these response tendencies when we analyze not only people's sense of trust but public opinion polls or social survey data in general.

See Hayashi (2001a, 2001b), Hayashi et al. (1998), Yoshino (1994, 2001c, 2002, 2005, 2006, 2009), Yoshino & Hayashi (2002), Yoshino, Nikaido & Fujita (2009), and Yoshino, Hayashi & Yamaoka (2010) for results of our cross-national surveys.

### **3. Japanese national character survey (1953-present)**

Our longitudinal survey of Japanese national character shows some stable aspects of attitudes and social values of the Japanese (Hayashi & Kuroda, 1997; Yoshino, 1994). Among others, the stability of interpersonal attitudes and religious attitudes may distinguish the Japanese from other countries. Namely, the Japanese show a higher score on the "Giri-Ninjo scale" than the other countries. Moreover, while only one third of the Japanese have religious faith, but more than 60% of the Japanese support the opinion that religious attitudes are important (Yoshino & Hayashi, 2002; Yamaoka, 2000).

I will briefly explain certain fundamental dimensions of the Japanese social values as follows.

#### ***Fundamental dimensions of the Japanese social values***

Hayashi (1993) has identified two important dimensions that underlie the Japanese national character in the survey. That is, 1) the dimension of interpersonal relationships ("Giri-Ninjo" attitude, or a complicated sense of humanity and obligation that is particular to the Japanese interpersonal relationships) and 2) the dimension of a modern-traditional contrast in their way of thinking. On one hand, as mentioned before, the Japanese interpersonal attitude has been stable, at least over the last half century, and probably for much longer than our longitudinal survey. This corresponds to the first dimension. On the other hand, for over 100 years since the Meiji Restoration in 1868, Japan has been doing her best to overtake Western science and technology and to develop it into a Japanese adaptation. Probably this enduring effort has underlined the dimension of the tradition vs. modernity orientation in the Japanese way of thinking.

However, the Japanese way of thinking has been gradually changing, and there appeared a generation gap between people of 20-24 years old and those older than 25 years in our survey of 1978 (note that the younger generation was born more than 10 years after the end of World War II. In 1956, the economic white paper declared, "Japan is no longer in the post-war condition," and this symbolized the start of the high-speed development of industry and economy. On the other hand, however, Japan had to face many social problems concerning pollution because of the high-speed industrialization around 1970. Since the signs of the younger generation's changes appeared as early as 1978, their current way of thinking has become more complicated than ever.

Furthermore, the Japanese have been in the confusion of the transition period from the established social system to a system of a highly advanced information age. In this confusion,

a Central Research Services, Inc. (2000) survey reported the majority of Japanese people's distrust toward traditional systems such as banking, bureaucracy, as well as of congressmen, police, etc., in spite of the stereotype of the Japanese as a highly trustful nation (Fukuyama, 1995).

#### **4. The World as a Cultural Manifold**

The 20th century was the time of expansion of Western civilization. Differences of cultures occasionally prevented us from our understanding each other. In this time of globalization, I would like to emphasize the fact that there are various ways of successful social development, therefore, we should not impose one's own social value on any other country if we intend to develop a peaceful world.

The globalization necessarily changes some institutional systems and customs towards more universal ones under the influences of transnational exchange or trade. On the other hand, some other systems are becoming more and more sensitive to cultural differences, as a reaction to the globalization.

In order to facilitate the mutual understanding between the East and the West, we need to keep in mind the differences of social values between them. The study on the scale of trust (Yoshino, 2005, 2006, 2008) may caution us on the applicability of a certain "single" scale invented by the Western cultures to the Eastern cultures, or vice versa. For example, it is not always the case in Asia that "the distrust is a culture of poverty" as Banfield (1958) once mentioned. A Chinese proverb says that "Fine manners need a full stomach" (or "The belly has no ears"), but another says "Be contented with honest poverty." Gallup (1977, p.461) reported that they could not find a very poor but still happy people in their global survey. I think that they missed the reality. For example, Brazilians were very optimistic even when Brazil fell down to the worst debtor nation in the world (Inkeles, 1997). Inglehart reported a correlation of .57 between economic development and life satisfaction for some 20 countries surveyed in 1980s (Inkeles, 1997, pp. 366-371). But the life satisfaction of Japan in the 1980's was lower than around 2000, although Japan was close to the top of the world economy in those days and now she has suffered from depression over two decades. Thus, we need scales constructed from various perspectives of social values in order to understand various cultures in the age of globalization.

Although China had so many battles between small countries (within the area corresponding to the modern China) over thousands of years in their history, once they were synthesized as a large empire, their government employed peoples of various races as high-class bureaucrats. This made it possible for them to develop and maintain a large empire and their culture, often over centuries. This is analogous to the Roman Empire, but it is contrastive to the modern Western countries (and Japan during WWII) that colonized Asian and African countries in the 19th and 20th centuries. The history shows that trust between different races changes according to social conditions in the short run,

although it is relatively stable over time.

After our previous China survey (China 2001 survey [Yoshino, 2006]), there occurred the problem of SARS spreading from Guang-Zhou in China. People inside and outside China criticized the local governments, suspecting that they attempted to hide the serious conditions. This seems to suggest a significant change of China, from secretive attitude to more open attitude for every matter. The secretive attitude was linked to the system of severe punishment on political responsibility. The open attitude is a key to democracy that is necessary for successful capitalism. The then mayor of Beijing got fired because of his mishandling of SARS. The government started encouraging people to inform of the presence of patients. This situation seems to show that China is changing rapidly, but in a Chinese way. Here it may be important to quote Dogan (2000)'s statement "... Erosion of confidence is first of all a sign of political maturity. It is not so much that democracy has deteriorated, but rather the critical spirit of most citizens has improved..."

In spite of prevailing confusion in East Asia (actually in the entire world), I hope that East Asia will advance towards the peaceful development without serious conflicts. For the mutual understanding among Asian countries, one should keep in mind their ways of thinking such as "Mentsu (face)" and "Honne and Tatemaie (real intension and principle)" of the Chinese, the Japanese, and the Korean. This is also the case with the Asian countries for their understanding of the West.

Once upon a time, Weber (1904-05) argued that Asian countries were not able to develop capitalism in his theory on religion and capitalism. Now we know so many counter-examples such as Japan, Korea, NIES, and China, against his argument. Some people argued that the Japanese adaptation of Confucius philosophy adapted to Japan functioned as a replacement of Protestant ethics and led Japan to a successful development of capitalism (Morishima, 1984). But the past decades have seen many examples to show that economic success is not linked to a particular ethics, ideology or religion. Now we have more and more data to consider the relationships between economic development, social systems and social values because of the rapid change of social systems in many countries of the world than before.

In 2010 spring, we started a new project "The Asia-Pacific Values Survey" and carried out a nationwide face-to-face survey in Jap and USA during November of 2010 to January of 2011. This project will cover at least all the countries and areas of the previous project "Pacific-Rim Values Survey", and possibly other countries such as Philippines, Thailand, and Vietnam.

I hope that our survey data will be helpful for further constructive arguments, and the mutual understanding for the peaceful development and economic prosperity of the world.

Ryozo Yoshino

**Note 1:** For our research team the surveys in Singapore and Korea have been 3<sup>rd</sup> installments, and one in Australia the 2<sup>nd</sup> respectively. In each country we have employed an area sampling method that accommodates the specific circumstances and conditions therein, which does differ from the kind of random sampling method used in Japan based as it is on the national residential registry system. It is important for the researchers to grasp the nature of the ground-level operations of actual surveys as they happened, as real-life practice could differ from plans on paper. While we believe this to be no different in Japan too, but the local survey research operators tend to conceal information to the client (i.e., the ISM), both because the relaying of such minute details can be cumbersome, and that it is conceptually difficult to legitimize any discrepancy between theory and actual practice. As far as possible we have goaded the local survey operators to explain and clarify the relations between theory and their actual practice, while appreciating their efforts to overcome the practical and logistical difficulties of carrying out a survey research project. We like to note that there are many revelations and insights that have come to us only in our second and third attempts at survey research in the three countries. We have been reintroduced to the importance of being sensitive to the discrepancy between theory and practice.

**Note 2:** In the case we find some errors in our reports or data, we will list them in our home page: <http://www.ism.ac.jp/~yoshino/>, where you can see our past surveys too.

#### **Acknowledgement**

This study is financially supported by the **Japan Society for the Promotion of Science (JSPS): Grant-in-Aid for Scientific Research (S) No.22223006**. We are very grateful for their support over years.

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No. 54. A Statistical Method for Comparative Study of Fundamental Structure of Social Attitude. (Hayashi, C. [ed.], 1981)



- No. 59. Statistical Methods for Comparative Study of Social Attitude by Surveys. (Hayashi, C. [ed.], 1984)
- No. 70. Toward the Establishment and Development of Statistical Analysis for the Study of Comparative Culture: The Fourth Attitudinal Survey of Honolulu Residents, 1988. (Hayashi, C. and Suzuki, T. [eds.], 1991[1988])
- No. 71. Cultural Link Analysis for Comparative Social Research: A New Approach for the Exploration of Structure in Ways of Thinking Applied to Cross-National Analysis of General Social Attitudes. (Hayashi, C. and Suzuki, T. [eds.], 1991)
- No. 72. Cultural Link Analysis for Comparative Social Research: A Codebook for A Common File of 1987's German Survey, 1987's French Survey, 1987's British Survey, 1988's U.S. Survey, and 1988's Japanese Survey. (Hayashi, C. [ed.], 1992)
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The East Asia Value Survey: Japan 2004B Survey by the Research Committee of Cross-National Comparative Survey. (Yoshino, R. [ed.], 2005)

The East Asia Value Survey (2002-2005): Data Analysis on Peoples' Sense of Trust. (Yoshino, R. [ed.], 2006)

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The Asia & Pacific Value Survey: Taiwan 2006 by the Research Committee of Cross-National Comparative Survey. (Yoshino, R. and Horoiwa, A. [eds.], 2007)

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The Asia & Pacific Value Survey: Singapore 2007 Survey by the Research Committee of Cross-National Comparative Survey. (Yoshino, R. [ed.], 2008)

The Asia & Pacific Value Survey: Australia 2007 Survey by the Research Committee of Cross-National Comparative Survey. (Yoshino, R., and Matsumoto, W. [eds.], 2008)

The Asia & Pacific Value Survey: India 2008 Survey by the Research Committee of Cross-National Comparative Survey. (Yoshino, R. [ed.], 2009)

The Asia & Pacific Value Survey: General report. (Yoshino, R. [ed.], 2010)

A Study of Statistical Science on Health and Culture: Cross-National Comparative Survey on Life – 2006 America CATI Survey – (Yamaoka, K. and Yoshino, R. [eds.], 2008)

A Study of Statistical Science on Health and Culture: Cross-National Comparative Survey on Life – 2007

German CATI Survey – (Yamaoka, K. and Yoshino, R. [eds.], 2008)  
 A Study of Statistical Science on Health and Culture: Cross-National Comparative Survey on Life – 2009  
 JAPAN CATI Survey – (Yamaoka, K. and Yoshino, R. [eds.], 2010)  
 A Study of Statistical Science on Health and Culture: Cross-National Comparative Survey on Life – 2009  
 France CATI Survey – (Yamaoka, K. and Yoshino, R. [eds.], 2010)  
 A Study of Statistical Science on Health and Culture: Cross-National Comparative Survey on Life – 2010  
 UK CATI Survey – (Yamaoka, K. and Yoshino, R. [eds.], 2011)

**Note:** As written before, although the Japanese title of the survey project 2004-2009 literally means the Pacific-Rim Values Survey, the title **“The Asia-Pacific Values Survey”** was occasionally used for the project in the past English publication, because it covered not only Pacific-Rim Area but India. From now on, we designate **the Pacific-Rim Values Survey** (effectively 1st round of the Asia-Pacific Values Survey) for **the 2004-2009 project** and **the Asia-Pacific Values Survey** for **the 2010-2014 project** (effectively 2nd round the Asia-Pacific Values Survey).

**Five volumes have been published as a series of “Japanese National Character Survey” by Shisei-dou (Vol.1, 2 & 3) and Idemitsu-syoten (Vol.4 & 5).**

**Special issues on our longitudinal or cross-national surveys have been published in the following journals.**

- The Japanese Journal of Statistical Mathematics, Vol.43, No.1. (1995)  
 (on Japanese national character survey 1953-1993)
- The Japanese Journal of Statistical Mathematics, Vol.48, No.1. (2000)  
 (on Japanese national character survey 1953-1998)
- The Japanese Journal of Statistical Mathematics, Vol.53, No.1. (2005)  
 (on Japanese national character survey 1953-2003)
- Behaviormetrika Vol.29, No.2 (2002) & Vol.30, No.1 (2003)  
 (on our past longitudinal and cross-national surveys of national character 1953-2001)
- The Japanese Journal of Behaviormetrika, No.32-1(2005) & 33-1 (2006).  
 (on the East Asia Values Survey 2002-2005).
- Behaviormetrika Vol.36, No.2 (2009) & Vol.37, No.1 (2010)  
 (on our past longitudinal and cross-national surveys of national character 1953-2001)

**The papers of these special issues are available on a free online journal of the Journal of Behaviormetrika (<http://www.jstage.jst.go.jp/browse/bhmk>), the Japanese Journal of Behaviormetrika (<http://www.jstage.jst.go.jp/browse/jbhmk/>).**

As for our past surveys, see our webpages of the Institute of Statistical Mathematics

<http://www.ism.ac.jp/~yoshino/> The webpage of ISM cross-national surveys.

[http://www.ism.ac.jp/ism\\_info\\_j/kokuminsei.html](http://www.ism.ac.jp/ism_info_j/kokuminsei.html) The webpage of ISM surveys.

<http://www.ism.ac.jp/editsec/kenripo/index.html>

**The webpage of ISM Survey Research Report.**

**Note:** In the case we find some errors in our cross-national survey reports or data, we will list them in our home page: <http://www.ism.ac.jp/~yoshino/>, where you can see our past surveys too.



様 式 A-2-1

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平成 2 4 年 4 月 2 1 日

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日本学術振興会理事長 殿

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印

次のとおり研究を実施したいので、科学研究費助成事業（科学研究費補助金（基盤研究(S)））の交付を申請します。なお、交付された補助金は、補助条件に従い適正に使用します。

研究課題名	アジア・太平洋価値観国際比較調査－文化多様体の統計科学的解析									
補助金額 (交付予定額)	直接経費①			間接経費②			直接経費と間接経費の合計（①＋②）			
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		円		円		円		円		
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キーワード	① 社会学		② 社会系心理学		③ 文化人類学		④ 政治学		⑤	
機関番号	62603	研究種目	基盤研究(S)			領域番号	－	課題番号	22223006	
経費管理担当者・部局・職・氏名			部局・職 企画グループ・チームリーダー（財務担当）		氏名 新井 弘章		(1)			

## 研究の目的

本調査プロジェクトの概要は、以下のとおりである。

1) アジア・太平洋の諸国における統計的標本抽出調査（個別訪問面接法）によるデータ収集を遂行する（平成 22－25年度）、2) この国際比較データと、半世紀以上にわたる「日本人の国民性」調査の時系列データを交絡させる（平成 25年度）、3) これらの新たに収集されたデータを、既存の関連調査データとともに総合的に分析することによって、空間的・時間的比較の枠組みの中で、日本人の意識構造の安定性と変容を実証的に浮かび上がらせる。最終的に、調査データの一般公開を推進させる。

## 本年度（～平成 25 年 3 月 31 日）の研究実施計画

本年度は、主として、以下の1)～8)を遂行する。

- 1) 昨年度の香港調査のデータ収集の遅れに伴う、作業の積み残しを完了する。これに関連して、調査報告書（北京、上海、台湾、香港）のデータ整備、報告書作成、発刊、配付の作業を遂行する。
- 2) これまでの日、米、中国調査の結果を受けて、本年度の韓国・シンガポール・オーストラリア調査のための関連基礎資料を収集・整理する。
- 3) 韓国、シンガポール、オーストラリアの調査環境について現状を再確認し、現地調査研究者と連携しながら、統計的標本抽出方法の実践的検討を行い、調査票案を作成する。
- 4) 調査票案を複数のバイリンガルにより、翻訳、再翻訳を繰り返し、韓国語、シンガポール英語・マレー語・タミル語、オーストラリア英語の調査票案を作成する（バック・トランスレーションによる検討）。
- 5) 韓国、シンガポール及びオーストラリアの研究協力者及び調査機関と標本抽出方法と調査票について検討、最終計画を確定する。
- 6) 韓国、シンガポール及びオーストラリアの本調査を遂行する。
- 7) データ・クリーニング作業の検討を経て、集計と報告書作成の作業を遂行する。
- 8) 以上の作業の結果をまとめ、現地研究者と連絡しあい、調査結果の解釈について検討し、第一次報告書(速報)をまとめる。報告書の印刷、出版、各方面への送付の作業を進行させる。

## 主要な物品の内訳（1 品又は 1 組若しくは 1 式の価格が 50 万円以上のもの）

品 名	仕 様 (製造会社名・型)	数量	単 価 (円)	金 額 (円)	納入予定時期
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月

(2)

## 2 アジア・太平洋価値観国際比較・シンガポール 2012 調査の標本抽出計画と回収状況等

### 2.1 調査方法の概要

#### 〔調査対象〕

1. 母集団：シンガポール全国に居住する成人（21 歳以上）で、シンガポール国籍保持者および永住権保持者（Permanent residents）の双方を含む。
2. 標本：計画標本 1000 名（100 地点、各地点から 10 名）。
3. 抽出方法：統計的無作為抽出法
  - ・ a) 層別 2 段抽出法により世帯抽出し、抽出された各世帯での成人すべての中から誕生日法により個人を抽出する。
  - ・ b) 世帯の抽出台帳として、シンガポールの通商産業省統計局のサンプリング・フレームを用いる。このサンプリング・フレームには、層別 2 段無作為標本抽出に合わせ、指定された抽出基準に則った（デジタル化された）世帯名簿を用いる。世帯名簿は、2010 年の人口センサスにおけるすべての世帯の記録から作成されたもので、家計調査の包括的なサンプリング・フレーム作成のために毎月更新されている。
  - ・ c) 世帯抽出には、第 1 段が投票区、第 2 段が住宅ユニット（Housing Units）による層別 2 段無作為標本抽出を用いる。
  - ・ d) 第 1 段の投票区は、3 つの主だった家屋タイプ、すなわち「公営住宅(HDB: Housing & Development Board)」、「私有住宅および私有アパート」、「その他」に層別化されている。投票区は、各投票区の世帯数に基づき確率比例抽出によって選ばれる。
  - ・ e) 第 2 段の住宅ユニット（Housing Units）は「一戸建て(detached)」、「連続住宅(terrace)」、「1 部屋」「2 部屋」といった住居形態によって第一段よりもさらに詳細に層別化されている。抽出された各投票区において住宅ユニット（Housing Units）が統計的に無作為に抽出され、これが PSU（Primary sampling Unit）となり、各 PSU において同じ住宅タイプの中から 10 世帯が抽出される。（シンガポールでは集合住宅が大多数であることに留意する。）上記 b) の DOS のシステムによって与えられたランダム・ウォークのスタート地点となる世帯から始め、同じ階の左から右へ、次は下の階の世帯へと回答者を求めて回る。ただし、同じ建物の中でも住宅タイプが異なるものがあるので、あらかじめ定められた住宅タイプと同じ世帯のみを訪れる。もし、その集合住宅であらかじめ定められた数（10 名）を回収できなかった場合は、隣の Housing Block で住宅タイプが同じ建物で、同様の操作をする。
  - ・ f) 回答者（標本）の抽出には、前段階で抽出された各世帯において、21 歳以上で、調査日においてもっとも最近誕生日を迎えた人を抽出する誕生日法（last birthday method）を用いている。

（注意）あらかじめセンサスに基づく性別・年齢層別・人種別の割り当て表が作成されているが、これによる割り当て法（クォータサンプリング）が用いられているわけではなく、現実には、上記のランダムサンプリ

ングにおいて回答者の協力率の偏りによる有効回収標本の偏りが著しくはならぬかを確認するために使用されているようである。

#### 〔調査方法〕

シンガポールの調査機関 Media Research Corporation が、中国系、マレー系、インド系が混在した調査員 15 名による個別面接聴取法を遂行する。

#### 〔調査票〕（別紙調査票参照）

1. 一般質問項目：54 項目（多項目選択回答項目及び自由回答項目）
2. 基本属性項目：9 項目

#### 〔調査日程〕

本調査実施：2012 年 11 月 7 日から 2013 年 1 月 10 日にかけて実施。

#### 〔家屋タイプ／住宅ユニットの写真〕

公営住宅（HDB）



私有住宅（Private Apartment/ Condominium）





私有住宅（Bungalow）



私有住宅（Terrace）



表1 サンプルング・フレームから抽出された地点リスト

Sno	SD	PCODE	ADD1	STREET	UNIT	HOUSE_TYPE
1	AM	560119	119	ANG MO KIO AVENUE 3	#11-1779	23
2	AM	560129	129	ANG MO KIO AVENUE 3	#12-1549	23
3	AM	560163	163	ANG MO KIO AVENUE 4	#04-410	23
4	AM	560327	327	ANG MO KIO AVENUE 3	#11-1980	24
5	AM	560508	508	ANG MO KIO AVENUE 8	#08-2602	22
6	AM	562309	309A	ANG MO KIO STREET 31	#05-355	24
7	AM	562315	315A	ANG MO KIO STREET 31	#08-331	24
8	BD	410109	109	LENGKONG TIGA	#05-267	25
9	BD	418321	29	JALAN SENANG		11
10	BD	460113	113	BEDOK NORTH STREET 2	#08-264	22

11	BD	460128	128	BEDOK NORTH STREET 2	#14-06	23
12	BD	460156	156	BEDOK SOUTH AVENUE 3	#02-601	25
13	BD	460524	524	BEDOK NORTH STREET 3	#12-380	24
14	BD	460539	539	BEDOK NORTH STREET 3	#01-631	30
15	BD	461050	50	CHAI CHEE STREET	#10-827	23
16	BD	470109	109	BEDOK RESERVOIR ROAD	#01-350	23
17	BD	470110	110	BEDOK RESERVOIR ROAD	#07-286	24
18	BD	470620	620	BEDOK RESERVOIR ROAD	#03-1444	22
19	BK	598741	61	HUME AVENUE	#03-05	51
20	BK	650512	512	BUKIT BATOK STREET 52	#04-508	27
21	BK	652291	291C	BUKIT BATOK STREET 24	#17-35	25
22	BK	658882	1	BUKIT BATOK STREET 25	#08-20	59
23	BK	659920	26	BUKIT BATOK EAST AVENUE 2	#20-06	51
24	BK	669617	25A	HILLVIEW AVENUE	#05-02	51
25	BM	104001	1E	GILLMAN HEIGHTS	#08-42	51
26	BM	150128	128	BUKIT MERAH VIEW	#07-44	23
27	BM	151075	75A	REDHILL ROAD	#27-52	24
28	BM	159015	156	PRINCE CHARLES CRESCENT	#18-15	51
29	BP	670431	431	BUKIT PANJANG RING ROAD	#05-693	24
30	BP	670478	478	SEGAR ROAD	#13-390	24
31	BS	570290	290	BISHAN STREET 24	#06-33	25
32	BT	278308	17	JALAN KEBAYA		12
33	BT	597628	4	PANDAN VALLEY	#08-405A	51
34	CK	680233	233	CHOA CHU KANG CENTRAL	#15-99	24
35	CK	681670	670A	CHOA CHU KANG CRESCENT	#17-497	24
36	CK	681672	672A	CHOA CHU KANG CRESCENT	#13-485	25
37	CK	682690	690B	CHOA CHU KANG CRESCENT	#21-98	27
38	CK	689676	39	CHOA CHU KANG LOOP	#10-07	51
39	CL	120202	202	CLEMENTI AVENUE 6	#06-59	24
40	CL	120374	374	CLEMENTI AVENUE 4	#11-164	23
41	CL	120709	709	CLEMENTI WEST STREET 2	#06-299	24
42	CL	128035	50	WEST COAST CRESCENT	#05-01	51
43	GL	380053	53	SIMS PLACE	#09-158	23
44	GL	400014	14	EUNOS CRESCENT	#12-2811	25
45	GL	400417	417	EUNOS ROAD 5	#08-14	25
46	HG	530113	113	HOUGANG AVENUE 1	#04-1236	23
47	HG	530220	220	HOUGANG STREET 21	#15-60	24
48	HG	530425	425	HOUGANG AVENUE 6	#09-64	24

49	HG	530464	464	UPPER SERANGOON ROAD	#09-1221	25
50	HG	530929	929	HOUGANG STREET 91	#12-133	25
51	HG	538692	1	HOUGANG STREET 91	#07-05	59
52	JE	600244	244	JURONG EAST STREET 24	#04-575	24
53	JE	600246	246	JURONG EAST STREET 24	#10-42	25
54	JE	600258	258	JURONG EAST STREET 24	#06-365	24
55	JW	610103	103	TAO CHING ROAD	#06-26	24
56	JW	610362	362	YUNG AN ROAD	#07-131	27
57	JW	640504	504	JURONG WEST STREET 51	#01-223	30
58	JW	640525	525	JURONG WEST STREET 52	#04-267	23
59	JW	640644	644	JURONG WEST STREET 61	#13-126	24
60	JW	641655	655A	JURONG WEST STREET 61	#16-512	24
61	JW	643271	271C	JURONG WEST STREET 24	#10-60	25
62	KL	380015	15	UPPER BOON KENG ROAD	#04-1067	24
63	KL	380039	39	UPPER BOON KENG ROAD	#17-2408	25
64	MP	426917	21	KUO CHUAN AVENUE		12
65	MP	437713	23	MUGLISTON ROAD		13
66	MP	440030	30	MARINE CRESCENT	#08-157	23
67	MP	440058	58	MARINE TERRACE	#04-49	23
68	NT	229006	9	JALAN JINTAN	#09-17	59
69	NT	229741	6	CAIRNHILL RISE	#04-02	59
70	NV	320084	84	WHAMPOA DRIVE	#15-284	24
71	NV	329447	2	JALAN BUNGA RAYA		13
72	OP	81004	4	TANJONG PAGAR PLAZA	#12-10	23
73	PG	820297	297	PUNGGOL CENTRAL	#13-477	24
74	PG	820297	297	PUNGGOL CENTRAL	#16-481	25
75	PG	823201	201C	PUNGGOL FIELD	#11-258	24
76	PR	510208	208	PASIR RIS STREET 21	#06-344	27
77	PR	510247	247	PASIR RIS STREET 21	#06-147	27
78	PR	510750	750	PASIR RIS STREET 71	#01-06	24
79	PR	518364	12	RIVERINA VIEW		12
80	QT	140155	155	MEI LING STREET	#05-267	22
81	QT	141168	168	STIRLING ROAD	#10-1181	23
82	QT	271002	2	HOLLAND AVENUE	#14-106	23
83	QT	271017	17	HOLLAND DRIVE	#08-200	23
84	SB	750419	419	CANBERRA ROAD	#04-391	25
85	SB	750475	475	SEMBAWANG DRIVE	#05-323	25
86	SB	752469	469B	ADMIRALTY DRIVE	#03-73	25

87	SE	541297	297A	COMPASSVALE STREET	#17-40	27
88	SE	542250	250B	COMPASSVALE STREET	#06-67	27
89	SE	542325	325B	SENGKANG EAST WAY	#10-641	25
90	SE	544318	318D	ANCHORVALE LINK	#13-235	24
91	SE	544320	320D	ANCHORVALE DRIVE	#12-170	25
92	SG	550220	220	SERANGOON AVENUE 4	#03-232	23
93	TM	486069	781	UPPER CHANGI ROAD EAST	#06-20	51
94	TM	520213	213	TAMPINES STREET 23	#04-167	23
95	TM	520298	298	TAMPINES STREET 22	#10-560	25
96	TM	520906	906	TAMPINES AVENUE 4	#02-270	24
97	TM	520929	929	TAMPINES STREET 91	#02-457	24
98	TM	521488	488B	TAMPINES STREET 45	#07-137	24
99	TM	524495	495E	TAMPINES STREET 43	#11-370	27
100	TM	528802	6	SIMEI RISE	#05-14	51
101	TM	529946	24	SIMEI STREET 1	#02-13	51
102	TN	258551	25	MARGOLIOUTH ROAD		11
103	TN	259811	33	BALMORAL ROAD	#09-03	59
104	TP	310091	91	LORONG 3 TOA PAYOH	#10-08	23
105	TP	310106	106	LORONG 1 TOA PAYOH	#05-361	22
106	TP	310203	203	TOA PAYOH NORTH	#11-1125	23
107	TP	310258	258	KIM KEAT AVENUE	#12-36	25
108	WD	730028	28	MARSILING DRIVE	#04-273	24
109	WD	730206	206	MARSILING DRIVE	#09-292	23
110	WD	730529	529	WOODLANDS DRIVE 14	#12-527	24
111	WD	730586	586	WOODLANDS DRIVE 16	#05-118	25
112	WD	730842	842	WOODLANDS STREET 82	#10-69	24
113	WD	731001	1A	WOODLANDS CENTRE ROAD	#04-66	23
114	WD	734690	690D	WOODLANDS DRIVE 75	#02-188	24
115	WD	738096	15	WOODLANDS DRIVE 72	#06-43	50
116	YS	760404	404	YISHUN AVENUE 6	#06-1248	24
117	YS	760775	775	YISHUN RING ROAD	#07-3590	25
118	YS	760808	808	YISHUN RING ROAD	#10-4253	24

表2 HOUSE\_TYPE のコード表

DETACHED, SEMI-DETACHED AND TERRACE HOUSE	
Bungalow/Detached house	11
Semi-Detached bungalow/house	12
Terrace house	13
Condominium Semi-Detached Bungalow/House	15
Condominium Terrace house	16
HDB FLATS	
1 Room	21
2 Room	22
3 Room	23
4 Room	24
5 Room	25
Executive, HDB	27
Multigeneration, HDB	28
HDB other than flats	30, 31
HUDC AND OTHER PUBLIC FLATS	
HUDC flat	41
Government Executive Flat	42
Other Public Flat	49
PRIVATE FLATS/APARTMENT	
Executive Condominium Flat	50
Condominium Private Flat	51
Other Private Flat/Apartment	59
SHOPHOUSE AND FLOOR OF SHOPHOUSE	
Shophouse	61
Floor of Shophouse	62

## 2.2 回収状況

表3 実査が行われた地点リスト（本表の MSNO は、表1 の SNO に対応）

MSNO	BLK	ROAD NAME	UNIT	RM	POSTAL	ZONE
1001	119	ANG MO KIO AVENUE 3	#11-1779	3 room	560119	N14
1002	129	ANG MO KIO AVENUE 3	#12-1549	3 room	560129	N15

<b>1003</b>	163	ANG MO KIO AVENUE 4	#04-410	3 room	560163	N16
<b>1004</b>	327	ANG MO KIO AVENUE 3	#11-1980	4 room	560327	N17
<b>1005</b>	508	ANG MO KIO AVENUE 8	#08-2602	2 room	560508	N18
<b>1006</b>	309A	ANG MO KIO STREET 31	#05-355	4 room	562309	N19
<b>1007</b>	315A	ANG MO KIO STREET 31	#08-331	4 room	562315	N20
<b>1008</b>	109	LENGKONG TIGA	#05-267	5 room	410109	E6
<b>1010</b>	113	BEDOK NORTH STREET 2	#08-264	2 room	460113	E12
<b>1011</b>	128	BEDOK NORTH STREET 2	#14-06	3 room	460128	E13
<b>1012</b>	156	BEDOK SOUTH AVENUE 3	#02-601	5 room	460156	E14
<b>1013</b>	524	BEDOK NORTH STREET 3	#12-380	4 room	460524	E15
<b>1014</b>	539	BEDOK NORTH STREET 3	#01-631	Open	460539	E16
<b>1015</b>	50	CHAI CHEE STREET	#10-827	3 room	461050	E17
<b>1016</b>	109	BEDOK RESERVOIR ROAD	#01-350	3 room	470109	E18
<b>1017</b>	110	BEDOK RESERVOIR ROAD	#07-286	4 room	470110	E19
<b>1018</b>	620	BEDOK RESERVOIR ROAD	#03-1444	2 room	470620	E20
<b>1020</b>	512	BUKIT BATOK STREET 52	#04-508	Exec /Man	650512	W17
<b>1021</b>	291C	BUKIT BATOK STREET 24	#17-35	5 room	652291	W18
<b>1022</b>	1	BUKIT BATOK STREET 25	#08-20	Condo	658882	W19
<b>1025</b>	1E	GILLMAN HEIGHTS	#08-42	Condo	104001	C2
<b>1026</b>	128	BUKIT MERAH VIEW	#07-44	3 room	150128	C5
<b>1027</b>	75A	REDHILL ROAD	#27-52	4 room	151075	C6
<b>1029</b>	431	BUKIT PANJANG RING ROAD	#05-693	4 room	670431	W22
<b>1030</b>	478	SEGAR ROAD	#13-390	4 room	670478	W23
<b>1031</b>	290	BISHAN STREET 24	#06-33	5 room	570290	N21
<b>1034</b>	233	CHOA CHU KANG CENTRAL	#15-99	4 room	680233	W24
<b>1035</b>	670A	CHOA CHU KANG CRESCENT	#17-497	4 room	681670	W25
<b>1036</b>	672A	CHOA CHU KANG CRESCENT	#13-485	5 room	681672	W26
<b>1037</b>	690B	CHOA CHU KANG CRESCENT	#21-98	Exec /Man	682690	W27
<b>1038</b>	39	CHOA CHU KANG LOOP	#10-07	Condo	689676	W28
<b>1039</b>	202	CLEMENTI AVENUE 6	#06-59	4 room	120202	W1
<b>1040</b>	374	CLEMENTI AVENUE 4	#11-164	3 room	120374	W2
<b>1041</b>	709	CLEMENTI WEST STREET 2	#06-299	4 room	120709	W3

<b>1043</b>	53	SIMS PLACE	#09-158	3 room	380053	E3
<b>1044</b>	14	EUNOS CRESCENT	#12-2811	5 room	400014	E4
<b>1045</b>	417	EUNOS ROAD 5	#08-14	5 room	400417	E5
<b>1046</b>	113	HOUGANG AVENUE 1	#04-1236	3 room	530113	N7
<b>1047</b>	220	HOUGANG STREET 21	#15-60	4 room	530220	N8
<b>1048</b>	425	HOUGANG AVENUE 6	#09-64	4 room	530425	N9
<b>1049</b>	464	UPPER SERANGOON ROAD	#09-1221	5 room	530464	N10
<b>1050</b>	929	HOUGANG STREET 91	#12-133	5 room	530929	N11
<b>1051</b>	1	HOUGANG STREET 91	#07-05	Condo	538692	N12
<b>1052</b>	244	JURONG EAST STREET 24	#04-575	4 room	600244	W7
<b>1053</b>	246	JURONG EAST STREET 24	#10-42	5 room	600246	W8
<b>1054</b>	258	JURONG EAST STREET 24	#06-365	4 room	600258	W9
<b>1055</b>	103	TAO CHING ROAD	#06-26	4 room	610103	W10
<b>1056</b>	362	YUNG AN ROAD	#07-131	Exec /Man	610362	W11
<b>1057</b>	504	JURONG WEST STREET 51	#01-223	Open	640504	W12
<b>1058</b>	525	JURONG WEST STREET 52	#04-267	3 room	640525	W13
<b>1059</b>	644	JURONG WEST STREET 61	#13-126	4 room	640644	W14
<b>1060</b>	655A	JURONG WEST STREET 61	#16-512	4 room	641655	W15
<b>1061</b>	271C	JURONG WEST STREET 24	#10-60	5 room	643271	W16
<b>1062</b>	15	UPPER BOON KENG ROAD	#04-1067	4 room	380015	E1
<b>1063</b>	39	UPPER BOON KENG ROAD	#17-2408	5 room	380039	E2
<b>1066</b>	30	MARINE CRESCENT	#08-157	3 room	440030	E10
<b>1067</b>	58	MARINE TERRACE	#04-49	3 room	440058	E11
<b>1070</b>	84	WHAMPOA DRIVE	#15-284	4 room	320084	N5
<b>1071</b>	2	JALAN BUNGA RAYA		Landed	329447	N6
<b>1072</b>	4	TANJONG PAGAR PLAZA	#12-10	3 room	81004	C1
<b>1073</b>	297	PUNGGOL CENTRAL	#13-477	4 room	820297	E39
<b>1074</b>	297	PUNGGOL CENTRAL	#16-481	5 room	820297	E40
<b>1075</b>	201C	PUNGGOL FIELD	#11-258	4 room	823201	E41
<b>1076</b>	208	PASIR RIS STREET 21	#06-344	Exec /Man	510208	E22
<b>1077</b>	247	PASIR RIS STREET 21	#06-147	Exec /Man	510247	E23
<b>1078</b>	750	PASIR RIS STREET 71	#01-06	4 room	510750	E24
<b>1079</b>	12	RIVERINA VIEW		Landed	518364	E25
<b>1080</b>	155	MEI LING STREET	#05-267	2 room	140155	C3
<b>1081</b>	168	STIRLING ROAD	#10-1181	3 room	141168	C4
<b>1082</b>	2	HOLLAND AVENUE	#14-106	3 room	271002	C12

<b>1083</b>	17	HOLLAND DRIVE	#08-200	3 room	271017	C13
<b>1084</b>	419	CANBERRA ROAD	#04-391	5 room	750419	N30
<b>1085</b>	475	SEMBAWANG DRIVE	#05-323	5 room	750475	N31
<b>1086</b>	469B	ADMIRALTY DRIVE	#03-73	5 room	752469	N32
<b>1087</b>	297A	COMPASSVALE STREET	#17-40	Exec /Man	541297	E34
<b>1088</b>	250B	COMPASSVALE STREET	#06-67	Exec /Man	542250	E35
<b>1089</b>	325B	SENGKANG EAST WAY	#10-641	5 room	542325	E36
<b>1090</b>	318D	ANCHORVALE LINK	#13-235	4 room	544318	E37
<b>1091</b>	320D	ANCHORVALE DRIVE	#12-170	5 room	544320	E38
<b>1092</b>	220	SERANGOON AVENUE 4	#03-232	3 room	550220	N13
<b>1094</b>	213	TAMPINES STREET 23	#04-167	3 room	520213	E26
<b>1095</b>	298	TAMPINES STREET 22	#10-560	5 room	520298	E27
<b>1096</b>	906	TAMPINES AVENUE 4	#02-270	4 room	520906	E28
<b>1097</b>	929	TAMPINES STREET 91	#02-457	4 room	520929	E29
<b>1098</b>	488B	TAMPINES STREET 45	#07-137	4 room	521488	E30
<b>1099</b>	495E	TAMPINES STREET 43	#11-370	Exec /Man	524495	E31
<b>1101</b>	24	SIMEI STREET 1	#02-13	Condo	529946	E33
<b>1103</b>	33	BALMORAL ROAD	#09-03	Condo	259811	C11
<b>1104</b>	91	LORONG 3 TOA PAYOH	#10-08	3 room	310091	N1
<b>1105</b>	106	LORONG 1 TOA PAYOH	#05-361	2 room	310106	N2
<b>1106</b>	203	TOA PAYOH NORTH	#11-1125	3 room	310203	N3
<b>1107</b>	258	KIM KEAT AVENUE	#12-36	5 room	310258	N4
<b>1108</b>	28	MARSILING DRIVE	#04-273	4 room	730028	N22
<b>1109</b>	206	MARSILING DRIVE	#09-292	3 room	730206	N23
<b>1110</b>	529	WOODLANDS DRIVE 14	#12-527	4 room	730529	N24
<b>1111</b>	586	WOODLANDS DRIVE 16	#05-118	5 room	730586	N25
<b>1112</b>	842	WOODLANDS STREET 82	#10-69	4 room	730842	N26
<b>1113</b>	1A	WOODLANDS CENTRE ROAD	#04-66	3 room	731001	N27
<b>1114</b>	690D	WOODLANDS DRIVE 75	#02-188	4 room	734690	N28
<b>1115</b>	15	WOODLANDS DRIVE 72	#06-43	Condo	738096	N29
<b>1116</b>	404	YISHUN AVENUE 6	#06-1248	4 room	760404	N33
<b>1117</b>	775	YISHUN RING ROAD	#07-3590	5 room	760775	N34
<b>1118</b>	808	YISHUN RING ROAD	#10-4253	4 room	760808	N35



（注意） 実査では、韓国 2012 調査やオーストラリア 2012 調査と同様、回収率や各種のコストを考え、必ずしも机上の標本計画通りには、統計的に厳密なランダム・ルート法が行われていないことに留意すべきである。実査後の現地調査機関とのやりとりから、おそらく以下のようなことが実際に行われていることが推察される。

サンプリング・フレームから抽出された地点リスト表 1 では、PSU の番号（SNO）が 1 から 118 までである。他方、実査が行われた地点リストである表 3 では、途中抜けている番号（MSNO）があり、地点数は 104 である。これは、調査を全国で同時に進める際に、計画通りの 100 地点で標本サイズ 1000 名が回収できるかどうかは予め不明のため、調査計画時にあらかじめ予備地点を含め、118 地点を調査地点の候補としていると思われる。実際に調査を開始した地点で、割り当て表通りの人数（各地点で 10 人）の回答者を得るのが困難と判断した際に、近隣の予備地点で補うことにしているらしい。

各地点での調査が進行するに従い、計画サンプルサイズの 1000 名回収が達成された時点で、それまで調査された地点数が 104 地点で 1021 名の回収であったということのようである。（実際には、1030 人回収した時点で調査を完了として、データを確認して、最終的には有効回収票が 1021 人分ということらしい。）

地点リストとして抽出されながら実査が行われなかった 15 地点（表 1 にあって表 2 にない地点）の特徴として、住居タイプに偏りがある。15 地点のうち、Bungalow が 2 地点、Semi-detached が 2 地点、Terrace が 1 地点、Condominium が 8 地点、そして Other private が 2 地点であり、公営住宅（HDB）については 1 つもない。公営住宅に住む住民の割合の多さや、後掲するセンサスと回収標本の差に関する表において公営住宅以外の地点での回収数が少ないことも考慮すると、公営住宅以外の人々からの回収率は普段から低いものと推測されるために、HDB 以外の地点リストが予め多めに抽出されているのかもしれない。

ここで、計画通りの 100 地点で総計 1000 名を回収するのではなく、118 地点を抽出する際に、1) 初めから 118 地点を層別に無作為抽出する方法と、2) はじめに 100 地点を抽出し、住宅タイプや地域による過去の調査協力率の差違を考慮して、計画の 100 地点のいくつかに予備地点を用意するのでは、厳密には統計的に異なるので留意すべきであろう。ただし、コストと精度のトレードオフを実践上、考慮したうえで、シンガポール、オーストラリア、韓国などの現地の調査機関は経験的に上記のような方法を用いているのであろう。

なお、日本の調査方法とは異なるので、厳密な「回収率」の比較はできないが、現地の調査機関によると調査協力率は世帯レベルで 31%、個人レベルで 18%であった（詳細は、以下の表 5 を参照）。高層集合住宅の多いシンガポールでは、各戸を訪問して粘り強く回答者を求めるよりも、次々と各世帯を回ってすぐに応じてくれる回答者を求める方が容易であろうことは、推察される。

表 4 回収の推移

確認年月日	回収標本数	回収数／ 目標数(= 1000)	
2012 年 11 月 7 日			調査開始
2012 年 11 月 29 日	220	22%	
2012 年 12 月 14 日	640	64%	
2012 年 12 月 20 日	808	81%	
2013 年 1 月 2 日	930	93%	
2013 年 1 月 10 日	1021	100%	調査終了

表 5 訪問記録集計表 (本表での PSU のコードは、表 3 の ZONE に対応)

PSU	SUM	N26	N31	N28	E28	E30	E26	C6	E2	N3	w1	w24	n7	n16	n15	n18
SUCCESSFUL	1030	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
NOT IN	2929	13	12	15	8	13	13	20	20	102	20	128	16	16	21	18
FAILED SCREENER	718	6	5	6	1	2	2	10	20	5	10	12	14	14	18	16
REFUSED	1029	15	17	19	7	11	7	20	20	6	20	12	30	30	28	26
Total No. of Attempts	5706	44	44	50	26	36	32	60	70	123	60	162	70	70	77	70

PSU	e27	e29	e33	e25	e1	n22	n27	n13	n11	n8	e17	e3	e20	e13	e12	n23
SUCCESSFUL	10	10	6	4	10	10	10	10	10	10	10	10	10	10	10	10
NOT IN	7	13	5	4	25	72	18	25	22	25	20	5	15	10	10	18
FAILED SCREENER	2	2	0	0	13	3	4	6	3	2	2	1	10	0	10	10
REFUSED	3	4	1	8	10	5	7	9	5	12	12	8	15	10	15	23
Total No. of Attempts	22	29	12	16	58	90	39	50	40	49	44	24	50	30	45	61

PSU	n25	n24	e14	n10	e31	n33	c4	n14	c3	w17	w16	w18	w9	n32	n30	n6
SUCCESSFUL	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
NOT IN	10	20	20	20	20	130	23	21	28	30	10	13	20	17	15	20
FAILED SCREENER	6	12	10	17	8	3	28	17	27	30	6	6	10	5	5	3
REFUSED	20	20	10	20	17	6	29	33	32	30	10	4	10	10	7	5
Total No. of Attempts	46	62	50	67	55	149	90	81	97	100	36	33	50	42	37	38

PSU	c1	c12	c13	n9	n12	n2	n5	w2	n17	n20	n29	n1	c2	n21	n4	w27
SUCCESSFUL	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
NOT IN	50	18	80	23	14	9	22	25	11	27	15	8	13	17	14	120
FAILED SCREENER	6	3	15	3	5	6	5	3	8	2	10	13	7	5	8	3
REFUSED	25	12	22	6	12	9	4	7	5	5	10	6	5	7	10	8
Total No. of Attempts	91	43	127	42	41	34	41	45	34	44	45	37	35	39	42	141

PSU	w25	w26	e19	c5	w15	e5	e35	e11	e10	e4	e34	e36	e37	e39	e40	e38
SUCCESSFUL	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
NOT IN	212	150	10	10	3	20	20	32	25	20	35	25	33	25	30	20
FAILED SCREENER	2	3	10	10	3	5	5	8	5	8	5	3	5	8	7	5
REFUSED	6	5	10	5	1	5	3	10	8	10	5	5	5	3	4	10
Total No. of Attempts	230	168	40	35	17	40	38	60	48	48	55	43	53	46	51	45

PSU	w10	w12	w22	w11	w23	c11	n35	e23	n34	e22	w14	w13	n19	e18	w28	e24
SUCCESSFUL	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
NOT IN	5	15	22	25	31	10	22	25	22	25	10	15	25	32	40	35
FAILED SCREENER	3	4	5	5	5	3	5	3	3	3	3	2	5	8	5	8
REFUSED	1	2	2	3	4	2	1	3	3	7	1	1	5	4	10	3
Total No. of Attempts	19	31	39	43	50	25	38	41	38	45	24	28	45	54	65	56

PSU	e6	e41	e15	e16	n34	w7	w8	w19	w3
SUCCESSFUL	10	10	10	10	10	10	10	10	10
NOT IN	42	25	35	42	23	27	34	35	25
FAILED SCREENER	10	5	2	5	7	3	5	8	7
REFUSED	5	2	3	8	7	10	5	5	6
Total No. of Attempts	67	42	50	65	47	50	54	58	48

※本表で“successful”の合計は 1030 である一方、有効回収標本数が 1021 であるのは、回収した調査票のうち無回答が多くあった 9 つを除外したためとのことである。なお、日本の調査方法とは異なるので、厳密な「回収率」の比較はできないが、現地の調査機関によると調査協力率は世帯レベルで 31%、個人レベルで 18%であった。高層集合住宅の多いシンガポールでは、各戸を訪問して粘り強く回答者を求めるよりも、次々と各世帯を回ってすぐに応じてくれる回答者を求める方が容易であろうことは、推察される。

## 2.3 有効回収標本の詳細

本節では、有効回収標本とセンサス・データの統計量の対照をするが、本調査の標本抽出計画は、日本のように住民基本台帳等における個人リストに基づくのではなく、センサスの「世帯データ」に基づいていることに留意する。

表 6 有効回収標本数（民族・性別・年齢層別）

Ethnic Group / Sex		21-24yrs	25-29yrs	30-34yrs	35-39yrs	40-44 yrs	45-49yrs	50-54yrs	55-59yrs	60-64yrs	65-69yrs	70yrs & ov	Total
Chinese	Male	24	30	34	40	36	42	49	29	34	26	28	372
	Female	21	25	35	43	44	40	43	46	49	22	27	395
	Total	45	55	69	83	80	82	92	75	83	48	55	767
Malay	Male	2	4	6	5	3	8	6	3	5	3	3	48
	Female	10	5	8	7	8	10	8	3	5	3	5	72
	Total	12	9	14	12	11	18	14	6	10	6	8	120
Indian	Male	3	5	5	10	5	2	5	6	2	1	0	44
	Female	0	7	9	10	5	2	8	5	6	2	3	57
	Total	3	12	14	20	10	4	13	11	8	3	3	101
Others	Male	1	0	3	3	2	2	1	3	1	0	1	17
	Female	1	0	5	1	3	1	1	1	3	0	0	16
	Total	2	0	8	4	5	3	2	4	4	0	1	33
Total	Male	30	39	48	58	46	54	61	41	42	30	32	481
	Female	32	37	57	61	60	53	60	55	63	27	35	540
	Total	62	76	105	119	106	107	121	96	105	57	67	1021

表 7 センサス（民族・性別・年齢層別）（単位：千人）

Ethnic Group / Sex		20 - 24	25 - 29	30 - 34	35 - 39	40 - 44	45 - 49	50 - 54	55 - 59	60 - 64	65 - 69	70yrs & ov	Total
Chinese	Males	95.1	88.9	101.4	109.4	108.9	117.9	118.8	108.6	87.0	52.2	87.9	1,076.1
	Females	94.1	93.8	112.0	121.0	119.3	119.5	118.4	108.4	88.7	55.7	121.8	1,152.7
	Total	189.2	182.8	213.5	230.4	228.3	237.4	237.2	217.1	175.8	107.9	209.7	2,229.3
Malays	Males	24.5	20.0	15.9	15.0	16.5	21.5	20.5	15.5	10.0	5.5	9.6	174.5
	Females	23.4	19.7	16.6	16.0	17.5	22.2	20.5	16.0	11.2	6.2	12.5	181.8
	Total	47.8	39.6	32.5	31.0	34.0	43.7	41.0	31.5	21.2	11.7	22.2	356.2
Indians	Males	10.9	11.6	17.5	20.1	18.3	15.6	13.0	9.4	6.7	3.6	7	133.7
	Females	11.3	13.5	17.8	15.7	13.0	12.6	11.3	8.9	6.9	3.9	7.5	122.4
	Total	22.2	25.1	35.3	35.8	31.2	28.3	24.3	18.3	13.7	7.4	14.5	256.1
Others	Males	2.3	2.6	5.8	7.7	7.5	6.1	4.3	2.8	2.0	1.1	1.5	43.7
	Females	3.0	4.5	8.2	9.0	7.8	5.5	3.6	2.2	1.4	0.7	1.8	47.7
	Total	5.3	7.1	14.1	16.8	15.3	11.6	7.9	5.0	3.4	1.8	3.3	91.6
Total	Males	132.7	123.1	140.7	152.3	151.2	161.1	156.6	136.4	105.8	62.4	106.2	1,428.5
	Females	131.8	131.5	154.7	161.7	157.6	159.8	153.8	135.4	108.2	66.5	143.6	1,504.6
	Total	264.5	254.6	295.4	314.0	308.8	320.9	310.4	271.8	214.0	128.9	249.8	2,933.1

出所：Census (June 2012) by Department of Statistics

[http://www.singstat.gov.sg/publications/publications\\_and\\_papers/reference/mdscontent.html](http://www.singstat.gov.sg/publications/publications_and_papers/reference/mdscontent.html)

（“population”のページ）

※本表及び以下に掲げるセンサスに基づく表は、回収標本同様に、永住権保持者（Permanent residents）を含んだデータである

センサスでは「21 歳から 24 歳」までのカテゴリーはない。そのため、有効回収標本と対照させるために、「21 歳から 24 歳」までの人数を「20 歳から 24 歳」のカテゴリーの統計の 80%として推計したのが以下である。

表 8 センサスにおける民族・性別・年齢層別分布（表 7 から歳刻み加工）（単位：千人）

Ethnic Group / Sex		21-24	25 - 29	30 - 34	35 - 39	40 - 44	45 - 49	50 - 54	55 - 59	60 - 64	65 - 69	70yrs & ov	Total
Chinese	Males	76.1	88.9	101.4	109.4	108.9	117.9	118.8	108.6	87.0	52.2	87.9	1,057.1
	Females	75.3	93.8	112.0	121.0	119.3	119.5	118.4	108.4	88.7	55.7	121.8	1,133.9
	Total	151.4	182.8	213.5	230.4	228.3	237.4	237.2	217.1	175.8	107.9	209.7	2,191.5
Malays	Males	19.6	20.0	15.9	15.0	16.5	21.5	20.5	15.5	10.0	5.5	9.6	169.6
	Females	18.7	19.7	16.6	16.0	17.5	22.2	20.5	16.0	11.2	6.2	12.5	177.1
	Total	38.2	39.6	32.5	31.0	34.0	43.7	41.0	31.5	21.2	11.7	22.2	346.6
Indians	Males	8.7	11.6	17.5	20.1	18.3	15.6	13.0	9.4	6.7	3.6	7	131.5
	Females	9.0	13.5	17.8	15.7	13.0	12.6	11.3	8.9	6.9	3.9	7.5	120.1
	Total	17.8	25.1	35.3	35.8	31.2	28.3	24.3	18.3	13.7	7.4	14.5	251.7
Others	Males	1.8	2.6	5.8	7.7	7.5	6.1	4.3	2.8	2.0	1.1	1.5	43.2
	Females	2.4	4.5	8.2	9.0	7.8	5.5	3.6	2.2	1.4	0.7	1.8	47.1
	Total	4.2	7.1	14.1	16.8	15.3	11.6	7.9	5.0	3.4	1.8	3.3	90.5
Total	Males	106.2	123.1	140.7	152.3	151.2	161.1	156.6	136.4	105.8	62.4	106.2	1,402.0
	Females	105.4	131.5	154.7	161.7	157.6	159.8	153.8	135.4	108.2	66.5	143.6	1,478.2
	Total	211.6	254.6	295.4	314.0	308.8	320.9	310.4	271.8	214.0	128.9	249.8	2,880.2

有効標本の民族・性別・年齢層別の割合を回収標本とセンサスで比較すると以下の通りとなる。

表 9 有効回収標本における民族・性別・年齢層別割合

Ethnic group / Sex		21-24yrs	25-29yrs	30-34yrs	35-39yrs	40-44 yrs	45-49yrs	50-54yrs	55-59yrs	60-64yrs	65-69yrs	70yrs & over	Total
Chinese	Male	2.4%	2.9%	3.3%	3.9%	3.5%	4.1%	4.8%	2.8%	3.3%	2.5%	2.7%	36.4%
	Female	2.1%	2.4%	3.4%	4.2%	4.3%	3.9%	4.2%	4.5%	4.8%	2.2%	2.6%	38.7%
Malay	Male	0.2%	0.4%	0.6%	0.5%	0.3%	0.8%	0.6%	0.3%	0.5%	0.3%	0.3%	4.7%
	Female	1.0%	0.5%	0.8%	0.7%	0.8%	1.0%	0.8%	0.3%	0.5%	0.3%	0.5%	7.1%
Indian	Male	0.3%	0.5%	0.5%	1.0%	0.5%	0.2%	0.5%	0.6%	0.2%	0.1%	0.0%	4.3%
	Female	0.0%	0.7%	0.9%	1.0%	0.5%	0.2%	0.8%	0.5%	0.6%	0.2%	0.3%	5.6%
Others	Male	0.1%	0.0%	0.3%	0.3%	0.2%	0.2%	0.1%	0.3%	0.1%	0.0%	0.1%	1.7%
	Female	0.1%	0.0%	0.5%	0.1%	0.3%	0.1%	0.1%	0.1%	0.3%	0.0%	0.0%	1.6%
Total		6.1%	7.4%	10.3%	11.7%	10.4%	10.5%	11.9%	9.4%	10.3%	5.6%	6.6%	100.0%

※小数点第二位以下を四捨五入しているため、合計は必ずしも 100%にならない

表 10 センサスにおける民族・性別・年齢層別割合

Ethnic Group / Sex		21-24yrs	25-29yrs	30-34yrs	35-39yrs	40-44 yrs	45-49yrs	50-54yrs	55-59yrs	60-64yrs	65-69yrs	70yrs & over	Total
Chinese	Males	2.6%	3.1%	3.5%	3.8%	3.8%	4.1%	4.1%	3.8%	3.0%	1.8%	3.1%	36.7%
	Females	2.6%	3.3%	3.9%	4.2%	4.1%	4.1%	4.1%	3.8%	3.1%	1.9%	4.2%	39.4%
Malays	Males	0.7%	0.7%	0.6%	0.5%	0.6%	0.7%	0.7%	0.5%	0.3%	0.2%	0.3%	5.9%
	Females	0.6%	0.7%	0.6%	0.6%	0.6%	0.8%	0.7%	0.6%	0.4%	0.2%	0.4%	6.1%
Indians	Males	0.3%	0.4%	0.6%	0.7%	0.6%	0.5%	0.5%	0.3%	0.2%	0.1%	0.2%	4.6%
	Females	0.3%	0.5%	0.6%	0.5%	0.5%	0.4%	0.4%	0.3%	0.2%	0.1%	0.3%	4.2%
Others	Males	0.1%	0.1%	0.2%	0.3%	0.3%	0.2%	0.1%	0.1%	0.1%	0.0%	0.1%	1.5%
	Females	0.1%	0.2%	0.3%	0.3%	0.3%	0.2%	0.1%	0.1%	0.0%	0.0%	0.1%	1.6%
Total		7.3%	8.8%	10.3%	10.9%	10.7%	11.1%	10.8%	9.4%	7.4%	4.5%	8.7%	100.0%

出所：表 7 に同じ ※小数点第二位以下を四捨五入しているため、合計は必ずしも 100%にならない

表 11 有効回収標本とセンサスとの差（前者－後者）（民族・性別・年齢層別割合）

Ethnic Group / Sex		21-24yrs	25-29yrs	30-34yrs	35-39yrs	40-44 yrs	45-49yrs	50-54yrs	55-59yrs	60-64yrs	65-69yrs	70yrs & over	Total
Chinese	Male	-0.3%	-0.1%	-0.2%	0.1%	-0.3%	0.0%	0.7%	-0.9%	0.3%	0.7%	-0.3%	-0.3%
	Female	-0.6%	-0.8%	-0.5%	0.0%	0.2%	-0.2%	0.1%	0.7%	1.7%	0.2%	-1.6%	-0.7%
Malay	Male	-0.5%	-0.3%	0.0%	0.0%	-0.3%	0.0%	-0.1%	-0.2%	0.1%	0.1%	0.0%	-1.2%
	Female	0.3%	-0.2%	0.2%	0.1%	0.2%	0.2%	0.1%	-0.3%	0.1%	0.1%	0.1%	0.9%
Indian	Male	0.0%	0.1%	-0.1%	0.3%	-0.1%	-0.3%	0.0%	0.3%	0.0%	0.0%	-0.2%	-0.3%
	Female	-0.3%	0.2%	0.3%	0.4%	0.0%	-0.2%	0.4%	0.2%	0.3%	0.1%	0.0%	1.4%
Others	Male	0.0%	-0.1%	0.1%	0.0%	-0.1%	0.0%	-0.1%	0.2%	0.0%	0.0%	0.0%	0.2%
	Female	0.0%	-0.2%	0.2%	-0.2%	0.0%	-0.1%	0.0%	0.0%	0.2%	0.0%	-0.1%	-0.1%
Total		-1.2%	-1.4%	0.0%	0.8%	-0.3%	-0.6%	1.1%	0.0%	2.9%	1.1%	-2.1%	0.0%

※小数点第二位以下を四捨五入しているため、合計は必ずしも 100%にならない

民族・年齢層別の割合を回収標本とセンサスで比較すると以下の通りとなる。

表 1 2 有効回収標本における民族・年齢層別の割合

	21-24yrs	25-29yrs	30-34yrs	35-39yrs	40-44 yrs	45-49yrs	50-54yrs	55-59yrs	60-64yrs	65-69yrs	70yrs & over	Total
Chinese	4.4%	5.4%	6.8%	8.1%	7.8%	8.0%	9.0%	7.3%	8.1%	4.7%	5.4%	75.1%
Malay	1.2%	0.9%	1.4%	1.2%	1.1%	1.8%	1.4%	0.6%	1.0%	0.6%	0.8%	11.8%
Indian	0.3%	1.2%	1.4%	2.0%	1.0%	0.4%	1.3%	1.1%	0.8%	0.3%	0.3%	9.9%
Others	0.2%	0.0%	0.8%	0.4%	0.5%	0.3%	0.2%	0.4%	0.4%	0.0%	0.1%	3.2%
Total	6.1%	7.4%	10.3%	11.7%	10.4%	10.5%	11.9%	9.4%	10.3%	5.6%	6.6%	100.0%

※小数点第二位以下を四捨五入しているため、合計は必ずしも 100%にならない

表 1 3 センサスにおける民族・年齢層別の割合

	20 - 24	25 - 29	30 - 34	35 - 39	40 - 44	45 - 49	50 - 54	55 - 59	60 - 64	65 - 69	70 & over	Total
Chinese	6.5%	6.2%	7.3%	7.9%	7.8%	8.1%	8.1%	7.4%	6.0%	3.7%	7.1%	76.0%
Malays	1.6%	1.4%	1.1%	1.1%	1.2%	1.5%	1.4%	1.1%	0.7%	0.4%	0.8%	12.1%
Indians	0.8%	0.9%	1.2%	1.2%	1.1%	1.0%	0.8%	0.6%	0.5%	0.3%	0.5%	8.7%
Others	0.2%	0.2%	0.5%	0.6%	0.5%	0.4%	0.3%	0.2%	0.1%	0.1%	0.1%	3.1%
Total	9.0%	8.7%	10.1%	10.7%	10.5%	10.9%	10.6%	9.3%	7.3%	4.4%	8.5%	100.0%

出所：表 7 に同じ ※小数点第二位以下を四捨五入しているため、合計は必ずしも 100%にならない

表 1 4 有効回収標本とセンサスの差（前者－後者）（民族・年齢層別割合）

	20 - 24	25 - 29	30 - 34	35 - 39	40 - 44	45 - 49	50 - 54	55 - 59	60 - 64	65 - 69	70 & over	Total
Chinese	-2.0%	-0.8%	-0.5%	0.3%	0.1%	-0.1%	0.9%	-0.1%	2.1%	1.0%	-1.8%	-0.9%
Malays	-0.5%	-0.5%	0.3%	0.1%	-0.1%	0.3%	0.0%	-0.5%	0.3%	0.2%	0.0%	-0.4%
Indians	-0.5%	0.3%	0.2%	0.7%	-0.1%	-0.6%	0.4%	0.5%	0.3%	0.0%	-0.2%	1.2%
Others	0.0%	-0.2%	0.3%	-0.2%	0.0%	-0.1%	-0.1%	0.2%	0.3%	-0.1%	0.0%	0.1%
Total	-2.9%	-1.2%	0.2%	0.9%	-0.1%	-0.5%	1.3%	0.1%	3.0%	1.2%	-2.0%	0.0%

※小数点第二位以下を四捨五入しているため、合計は必ずしも 100%にならない

民族・住居タイプ別の回収標本の分布は以下の通り。

表 1 5 有効回収標本における民族・住居タイプ別分布

	HDB 1 - 2 rooms	HDB 3 rooms	HDB 4 rooms	HDB 5 rooms/ Executive Apartments	Private Apartment / Condo / EC	Terrace / Semi-detached / Bungalow	Total
Chinese	33	188	249	207	61	28	766
Malay	19	29	46	24	2	0	120
Indian	4	12	42	33	7	3	101
Others	1	7	14	10	1	0	33
Total	57	236	351	274	71	31	1020

※住宅タイプが不明とする回答が 1 つあった

民族・住居タイプ別の割合を有効回収標本とセンサスと比較すると以下の通りとなっている。

表 1 6 有効回収標本における民族・住居タイプ別の割合

	HDB 1 – 2 rooms	HDB 3 rooms	HDB 4 rooms	HDB 5 rooms/ Executive Apartments	Private Apartment / Condo / EC	Terrace / Semi-detached / Bungalow	Total
Chinese	4.3%	24.5%	32.5%	27.0%	8.0%	3.7%	100.0%
Malay	15.8%	24.2%	38.3%	20.0%	1.7%	0.0%	100.0%
Indian	4.0%	11.9%	41.6%	32.7%	6.9%	3.0%	100.0%
Others	3.0%	21.2%	42.4%	30.3%	3.0%	0.0%	100.0%
Total	5.6%	23.1%	34.4%	26.9%	7.0%	3.0%	100.0%

表 1 7 センサスにおける民族・住居タイプ別の割合

Resident Households by Type of Dwelling and Ethnic Group of Head in 2010								
	HDB 1 – 2 rooms	HDB 3 rooms	HDB 4 rooms	HDB 5 rooms/ Executive Apartments	Condominiums & Private Flats	Terrace / Semi-detached / Bungalow	Others*	Total
Chinese	4.1%	19.9%	31.2%	25.7%	11.7%	6.3%	0.7%	100.0%
Malays	8.7%	22.0%	39.2%	26.9%	1.9%	0.9%	0.4%	100.0%
Indians	4.9%	21.0%	32.0%	24.6%	11.9%	4.4%	1.0%	100.0%
Total	4.6%	20.0%	31.9%	25.6%	11.2%	5.7%	0.7%	100.0%
*Others includes other public flats, non-HDB shophouses and attap/zinc-roofed houses.								
Source: Census 2010 by Department of Statistics								

URL: <http://www.singstat.gov.sg/pubn/popn/c2010sr2/findings.pdf> (p.7)

表 1 8 有効回収標本とセンサスの差（前者－後者）（民族・住居タイプ別割合）

	HDB 1 – 2 rooms	HDB 3 rooms	HDB 4 rooms	HDB 5 rooms/ Executive Apartments	Private Apartment / Condo / EC	Terrace / Semi-detached / Bungalow	Total
Chinese	0.2%	4.6%	1.3%	1.3%	-3.7%	-2.6%	0.0%
Malay	7.1%	2.2%	-0.9%	-6.9%	-0.2%	-0.9%	0.0%
Indian	-0.9%	-9.1%	9.6%	8.1%	-5.0%	-1.4%	0.0%
Total	1.0%	3.1%	2.5%	1.3%	-4.2%	-2.7%	0.0%

市民・永住権保有者の割合は、有効回収標本センサスとセンサス各々において、以下の通りとなっている。

表 1 9 有効回収標本における民族・市民／永住権保有者別の割合

	Singapore Citizens	Permanent Residents (PR)	Total (Citizens + PR)
Chinese	91.4%	8.6%	100.0%
Malay	96.7%	3.3%	100.0%
Indian	70.3%	29.7%	100.0%
Others	51.5%	48.5%	100.0%
Total	88.6%	11.4%	100.0%

表 2 0 センサスにおける市民と永住権保有者数の推移（単位：千人）

	1970	1980	1990	2000	2010
Singapore Citizens	1874.8	2194.3	2623.7	2985.9	3230.7
Permanent Residents (PR)	138.8	87.8	112.1	287.5	541
PR / (Citizens + PR)	6.9%	3.8%	4.1%	8.8%	14.3%

URL: [http://www.singstat.gov.sg/Publications/publications\\_and\\_papers/cop2010/cop2010adr.html](http://www.singstat.gov.sg/Publications/publications_and_papers/cop2010/cop2010adr.html)



## Shin Joho Centre's Asia-Pacific Values Survey 2012

### Survey Methodology



#### 1. INTRODUCTION

Shin Joho Centre commissioned Media Research Consultants Pte Ltd (MRC) to undertake a cross-national project – the Asia-Pacific Values Survey – in Singapore. This survey aims to find out individuals' values, lifestyles, beliefs and the like on a nationally representative sample in Singapore.

#### 2. SAMPLING DESIGN

- The sample consists of 1021 Singaporeans/PR, aged 21 years and above.
- The sampling frame adopted came from the Department of Statistics (DOS), Ministry of Trade and Industry.
- The sampling frame follows a two-stage stratified random sampling design – a computerised Master List of Houses is derived from the records of all houses listed during the 2010 Census of Population, and is updated monthly to provide a comprehensive sampling frame for household surveys.
- The sampling unit for the First Stage is Polling Districts (PD), where PDs are stratified by 3 predominant house types, namely Public Housing (HDB), Private Houses and Apartments, and Others (Landed Properties). The PDs were selected with probability proportional to size (i.e., number of houses within each PD).
- The sampling unit for the Second Stage was Housing Units. Within each selected PD, the Housing Units are stratified by detailed housing types: detached, terrace, 1-room, 2-room, etc. For every selected PD, Housing Units were selected by systematic sampling with a random start.
- This method of two-stage stratified random sampling yielded an overall equal probability and self-weighting sample while ensuring good control over the sample size.
- A sampling quota of 10 was set for each Primary Sampling Unit (PSU). For each PSU, selection of households was done on the same Housing Type, from left to right on the same level and then next level down. In the event that the achieved sample fell short, the remaining quota was sampled from the next Housing Block with reference to the similar Housing Type.

\*The DOS frame also gives a starting unit number randomly. The procedure is: the starting house to attempt is the PSU number. From there, interviewers are to walk towards the right hand side of the next unit bearing in mind that it has to be of the same housing type. They will proceed downwards to the next floor. If they are not able to achieve the 10 units, then they will proceed to the next block.

- For within-household respondent selection, the last birthday method was used.
- An overall sample quota interlocked by gender, age and race based on the DOS 2012 Population Statistics was used as a reference to control the distribution.

\* Sampling was done on a random route. A quota table of Age Group X Gender X Race was used as merely a reference point to benchmark the representativeness of the sample returned. This is a usual practice in our legitimate surveys to ensure that the sample yielded by the random route does not overly deviate from the general overall representation of the population. Reason being extreme deviation may be a result of on-the-ground deviation from the expected data collection procedures and standards.

### **3. SURVEY MATERIALS**

The following documentations were provided for the interviewer:

- MRC Identification Badge and Authorisation Letter
- Information Worksheets, containing information about each household to be surveyed
- Survey Forms (with translated versions)
- Show Cards

### **4. FIELDWORK**

- All interviewers were briefed on how to administer the questionnaire and show card prior to fieldwork commencement. An instructions guide to interviewers was drafted and allocated to every interviewer to serve as a reference.
- The fieldwork began on 7 November 2012 and ended on 10 January 2013. Data entry and validation were concurrent with the fieldwork.
- A total of 15 interviewers, with a good mix of Chinese, Malay and Indian, were engaged to conduct this survey.
- The questionnaire was administered using door-to-door face-to-face methodology. The average time taken to complete a survey was about 30 minutes. It was conducted in English, Chinese, Malay and Tamil, whichever the respondent felt comfortable with.
- The response rate was 31% in getting a household to agree to participate in the survey. At the people level, the response rate was around 18%.

- Upon completion of interview, each respondent received a \$10 shopping voucher as a token of appreciation.

## INSTRUCTIONS TO INTERVIEWERS

### **Survey Background**

- a multi-national study among representative national samples of adults aged 21 and older in Singapore and several other countries.

### **Survey Objectives**

- to measure opinions and preferences relating to values.
- to compare the survey findings across countries in the Asia-Pacific region and to the results obtained in an earlier study several years ago.

### **Target/Eligible Respondents**

- Singaporeans/PR aged 21 and above (provided they are capable of responding to the questions)
- If there're more than 1 eligible respondent in the household, select the person who has most recently celebrated his/her birthday

### **Methodology**

- All interviews must be conducted door-to-door face-to-face.
- A starting location for each sample point will be given for you to canvass a neighborhood.
- DO NOT ask for referrals and/or approach friends and relatives.

### **Administering the Survey**

- Always carry your MRC ID Card
- Interviewer-administered, i.e., in no instance should you give the questionnaire to the respondent. Always read the questions, and where indicated, hand the respondent the appropriate show card.
- Assure anonymity & confidentiality
  - Always inform respondents that their answers are confidential and will not be identified with them.

### **Incentive to Respondents**

- \$10 Fair Price voucher per respondent upon completion of survey
- Remember to obtain respondent's signature for acknowledgement of voucher

### **Fieldwork Record**

- Always record your survey progress in the record-keeping form thoroughly
- Use the codes on the form to note the outcome and reason for it with respect to each contact you make
- Be sure to include all of the non-respondents as well as those who participate.

**Questionnaire Instructions**

- Always remember to jot down the following:
  - Your surveyor code
  - Interview start & end time
  - Respondent address, particularly postal code
  - Respondent names & phone numbers, for verification purpose
- DO NOT read out response choices unless appeared on the show card (e.g., Q.5)  
'VOL' means voluntary responses.
- Multiple response questions: record a response for each item on the list (i.e., yes/no for selected/non-selected)
- Carefully follow the instructions that tell you which questions are limited to a single response and which allow for multiple responses
- DO NOT leave any items blank unless they are omitted because of a skip pattern.
- DO NOT read "other" (usually an "8") unless specifically instructed to do so (e.g., Q.54),
- NEVER READ "don't know".

- **Notes on Certain Specific Questions**

- **Q.s 10a and 10b:** Record all responses if more than one occupation is named (even if it is an inappropriate answer)
- **Q. 18a:** If the respondent states that he/she does not have a spouse or children, record this as “DK/NA”. However, if the respondent offers a response on the 7-point scale even though he/she does not have a spouse or children, enter the response as given. This applies to **Q. 18b, Q. 18d, Q. 18e.**
- **Q. 21:** Read the items on the list from a. to k. Record the response as “yes” if the answer hedges along the lines of “*a little bit*”, “*probably*”, etc.
- **Q.23:** Do not ask if it is obvious that either the respondent or his/her immediate family member(s) is/are seriously ill.
- **Q. 27:** Make sure that the respondent has grasped the meaning of this question and understands that “agree” means accepting the concept that humanity/a lot of human feelings is lost.
- **Q.32:** Treat this question similarly to Q.27, but this time “agree” means that nothing can reduce the richness of human feelings.
- **Q. 34:** Please note that this question asks the respondent to choose 2 of the 4 options.
- **Q.50:** This is a multiple response question that allows the respondent to select as many items as appropriate.
- **Q.F3:** Please make sure that the respondent understands that highest level of education means education completed, not just attended.

**Fieldwork Summary For Project  
2012**

ASSIGNED HOUSEHOLD ADDRESS :

S/NO	NAME OF RESPONDENT	UNIT NUMBER	CONTACT NUMBER	AGE	MALE	FEMALE
1				21-29		
2				30-39		
3				40-49		
4				50-59		
5				60 ABOVE		
6						
7				Chinese		
8				Malay		
9				Indian / Other		
10						

SUCCESSFUL	1	1	1	1	1	1	1	1	1	1
NOT IN / NO REPLY	=									
FAILED SCREENER	=									
REFUSED	=									
MISC	=									

I hereby declare that all information collected in the questionnaires were obtained in strict accordance with the instruction specified in the questionnaires as well as given during the briefing . I further declare that the responses recorded in this questionnaire were given by the respondents personally.

I agree that should any questionnaires be found to contain inaccurate or false responses, MRCPL reserves the right to impose a penalty equivalent to 10 times the value of each rejected questionnaire, as well as ,NO PAYMENT FOR THE ENTIRE PROJECT.

I also agree that this contact sheet shall be completed accurately and returned to MRCPL, otherwise MRCPL reserves the right to deduct 10% of the payment for the questionnaires from this contact sheet .

Name/Signature : \_\_\_\_\_ I/C NO: \_\_\_\_\_

Telephone No: \_\_\_\_\_ Date Taken : \_\_\_\_\_ Date Returned : \_\_\_\_\_

Interviewers Remarks : \_\_\_\_\_

### 3. 單純集計表－性別・年齡別・民族別

Q1. **[SHOW CARD 1]** Over the next five years, do you think the living standard of Singaporeans in general will get better or worse? (Read 1 to 5)

- |                      |                                      |
|----------------------|--------------------------------------|
| 1 Much better        | 5 Much worse                         |
| 2 Slightly better    | 8 Other (VOL)(Please specify: _____) |
| 3 About the same     | 9 Don't know                         |
| 4 Slightly worse, or |                                      |

		1	2	3	4	5	8	9	Total	N
Total		19.7	29.1	20.3	19.0	9.4	-	2.5	100.0	1021
Gender	Male	17.7	29.9	19.8	21.8	9.6	-	1.2	100.0	481
	Female	21.5	28.3	20.7	16.5	9.3	-	3.7	100.0	540
Age	21-24	19.4	33.9	16.1	17.7	8.1	-	4.8	100.0	62
	25-29	27.6	31.6	19.7	14.5	3.9	-	2.6	100.0	76
	30-34	23.8	39.0	12.4	16.2	6.7	-	1.9	100.0	105
	35-39	26.9	24.4	20.2	17.6	8.4	-	2.5	100.0	119
	40-44	21.7	30.2	21.7	19.8	4.7	-	1.9	100.0	106
	45-49	15.9	34.6	21.5	17.8	8.4	-	1.9	100.0	107
	50-54	19.8	24.0	21.5	23.1	9.9	-	1.7	100.0	121
	55-59	9.4	26.0	22.9	26.0	14.6	-	1.0	100.0	96
	60-64	16.2	21.9	17.1	22.9	17.1	-	4.8	100.0	105
	65-69	12.3	29.8	22.8	19.3	12.3	-	3.5	100.0	57
	70 or older	20.9	28.4	29.9	9.0	9.0	-	3.0	100.0	67
Ethnic	Chinese	17.1	29.3	20.9	20.2	10.2	-	2.3	100.0	767
	Malay	25.0	31.7	20.0	12.5	7.5	-	3.3	100.0	120
	Indian	30.7	26.7	15.8	17.8	5.9	-	3.0	100.0	101
	Others	27.3	21.2	21.2	18.2	9.1	-	3.0	100.0	33



Q2. **[SHOW CARD 2]** Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest? **(CODE 1 ANSWER ONLY)**

- |   |                     |    |   |
|---|---------------------|----|---|
| 1 | USA                 | 7  | India   |
| 2 | EU (European Union) | 8  | An Asian country other than China, India, Japan and South Korea |
| 3 | China (Mainland)    | 88 | Other (VOL)(Please specify: _____)                              |
| 4 | Japan               | 99 | DK  |
| 5 | South Korea         |    |   |
| 6 | Australia           |    |   |

		1	2	3	4	5	6	7	8	88	99	Total	N
Total		14.4	4.7	23.7	3.7	2.0	7.7	4.0	30.4	1.2	8.2	100.0	1021
Gender	Male	15.4	4.8	26.6	4.2	1.2	7.1	2.7	31.4	1.2	5.4	100.0	481
	Female	13.5	4.6	21.1	3.3	2.6	8.3	5.2	29.4	1.1	10.7	100.0	540
Age	21-24	27.4	4.8	14.5	4.8	3.2	12.9		25.8	1.6	4.8	100.0	62
	25-29	19.7	3.9	17.1	10.5	5.3	7.9	3.9	22.4	1.3	7.9	100.0	76
	30-34	13.3	7.6	26.7	8.6	1.9	7.6	3.8	21.0	0.0	9.5	100.0	105
	35-39	16.0	8.4	22.7	2.5	2.5	8.4	5.9	26.1	0.0	7.6	100.0	119
	40-44	17.0	3.8	22.6	3.8	0.9	12.3	1.9	34.0	0.0	3.8	100.0	106
	45-49	15.0	4.7	28.0	0.9	0.9	6.5	4.7	31.8	1.9	5.6	100.0	107
	50-54	8.3	2.5	22.3	4.1	3.3	5.8	5.8	41.3	0.8	5.8	100.0	121
	55-59	11.5	5.2	29.2	4.2	2.1	6.3	4.2	26.0	2.1	9.4	100.0	96
	60-64	15.2	3.8	18.1	1.0	-	7.6	2.9	35.2	2.9	13.3	100.0	105
	65-69	12.3	1.8	35.1	-	-	1.8	5.3	33.3	1.8	8.8	100.0	57
	70 or older	6.0	3.0	25.4	-	1.5	7.5	4.5	34.3	1.5	16.4	100.0	67
Ethnic	Chinese	13.3	4.4	29.6	3.8	2.5	6.9	1.3	29.7	1.2	7.3	100.0	767
	Malay	11.7	5.0	5.0	5.0	0.8	10.8	2.5	44.2	1.7	13.3	100.0	120
	Indian	21.8	3.0	5.9	2.0	-	8.9	27.7	21.8	1.0	7.9	100.0	101
	Others	27.3	15.2	9.1	3.0	-	12.1	-	21.2	-	12.1	100.0	33

**Q3. [SHOW CARD 3]** If you could be born again, which of the following Asian or Pacific countries or areas would you like be born in, with the exception of Singapore? **(CODE 1 ANSWER ONLY)**

- |   |                  |    |                                    |
|---|------------------|----|------------------------------------|
| 1 | China (Mainland) | 6  | India                              |
| 2 | Japan            | 7  | Australia                          |
| 3 | South Korea      | 88 | Other (VOL)(Please specify: _____) |
| 4 | Taiwan           | 99 | DK                                 |
| 5 | Hong Kong        |    |                                    |

		1	2	3	4	5	6	7	88	99	Total	N
Total		9.7	7.5	3.3	9.2	3.7	4.3	31.1	18.0	13.0	100.0	1021
Gender	Male	11.4	8.1	2.5	8.3	4.0	3.5	31.4	17.7	13.1	100.0	481
	Female	8.1	7.0	4.1	10.0	3.5	5.0	30.9	18.3	13.0	100.0	540
Age	21-24	3.2	12.9	8.1	14.5	4.8	-	30.6	19.4	6.5	100.0	62
	25-29	3.9	17.1	3.9	11.8	1.3	5.3	35.5	17.1	3.9	100.0	76
	30-34	6.7	8.6	5.7	4.8	2.9	5.7	40.0	16.2	9.5	100.0	105
	35-39	5.9	10.9	4.2	4.2	4.2	6.7	40.3	15.1	8.4	100.0	119
	40-44	3.8	3.8	4.7	7.5	3.8	5.7	40.6	17.0	13.2	100.0	106
	45-49	5.6	9.3	2.8	9.3	2.8	4.7	29.9	15.9	19.6	100.0	107
	50-54	8.3	5.0	1.7	14.9	1.7	3.3	33.9	22.3	9.1	100.0	121
	55-59	13.5	9.4	2.1	9.4	5.2	4.2	19.8	18.8	17.7	100.0	96
	60-64	17.1	2.9	1.9	10.5	3.8	3.8	24.8	18.1	17.1	100.0	105
	65-69	26.3	1.8	1.8	8.8	10.5	3.5	15.8	17.5	14.0	100.0	57
	70 or older	20.9	1.5	-	7.5	3.0	1.5	17.9	22.4	25.4	100.0	67
Ethnic	Chinese	12.9	7.8	3.9	12.1	4.6	.3	31.9	15.3	11.2	100.0	767
	Malay	-	8.3	3.3	-	2.5	2.5	32.5	28.3	22.5	100.0	120
	Indian	-	5.0	-	1.0	-	38.6	21.8	17.8	15.8	100.0	101
	Others	-	6.1	-	-	-	-	36.4	45.5	12.1	100.0	33

Q4. Now, If you could be born again, would you like to be a boy or a girl?

- 1 Boy  
 2 Girl  
 8 Other (VOL)(Please specify: \_\_\_\_\_)  
 9 DK

		1	2	8	9	Total	N
Total		58.0	36.9	-	5.1	100.0	1021
Gender	Male	90.0	4.8	-	5.2	100.0	481
	Female	29.4	65.6	-	5.0	100.0	540
Age	21-24	61.3	37.1	-	1.6	100.0	62
	25-29	61.8	34.2	-	3.9	100.0	76
	30-34	56.2	40.0	-	3.8	100.0	105
	35-39	59.7	36.1	-	4.2	100.0	119
	40-44	52.8	41.5	-	5.7	100.0	106
	45-49	57.9	38.3	-	3.7	100.0	107
	50-54	54.5	41.3	-	4.1	100.0	121
	55-59	54.2	37.5	-	8.3	100.0	96
	60-64	61.9	31.4	-	6.7	100.0	105
	65-69	63.2	31.6	-	5.3	100.0	57
	70 or older	59.7	31.3	-	9.0	100.0	67
Ethnic	Chinese	58.9	36.0	-	5.1	100.0	767
	Malay	48.3	45.8	-	5.8	100.0	120
	Indian	62.4	32.7	-	5.0	100.0	101
	Others	57.6	39.4	-	3.0	100.0	33

Q5. Would you say you are, on the whole, more or less inclined than the average Singaporean to respect your ancestors?

- 1 More than the average Singaporean
- 2 Less than the average Singaporean
- 3 Average (VOL)
- 8 Other (VOL)
- 9 DK

		1	2	3	8	9	Total	N
Total		39.2	21.0	38.2	-	1.7	100.0	1021
Gender	Male	40.1	18.7	39.3	-	1.9	100.0	481
	Female	38.3	23.0	37.2	-	1.5	100.0	540
Age	21-24	29.0	27.4	41.9	-	1.6	100.0	62
	25-29	39.5	15.8	42.1	-	2.6	100.0	76
	30-34	32.4	23.8	43.8	-		100.0	105
	35-39	42.9	22.7	32.8	-	1.7	100.0	119
	40-44	39.6	17.9	42.5	-		100.0	106
	45-49	33.6	20.6	43.9	-	1.9	100.0	107
	50-54	38.8	24.8	34.7	-	1.7	100.0	121
	55-59	37.5	16.7	41.7	-	4.2	100.0	96
	60-64	51.4	16.2	31.4	-	1.0	100.0	105
	65-69	36.8	22.8	36.8	-	3.5	100.0	57
	70 or older	46.3	23.9	28.4	-	1.5	100.0	67
Ethnic	Chinese	36.8	21.6	39.9	-	1.7	100.0	767
	Malay	44.2	21.7	31.7	-	2.5	100.0	120
	Indian	44.6	18.8	35.6	-	1.0	100.0	101
	Others	60.6	9.1	30.3	-	-	100.0	33

Q6. If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?

- 1 Would adopt
- 2 Would not adopt
- 3 Depends on situation (VOL)
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

		1	2	3	8	9	Total	N
Total		45.4	31.9	21.4	-	1.2	100.0	1021
Gender	Male	47.4	32.4	19.3	-	0.8	100.0	481
	Female	43.7	31.5	23.3	-	1.5	100.0	540
Age						-		
	21-24	43.5	30.6	25.8	-	-	100.0	62
	25-29	48.7	26.3	25.0	-	-	100.0	76
	30-34	47.6	22.9	29.5	-	-	100.0	105
	35-39	44.5	24.4	30.3	-	0.8	100.0	119
	40-44	44.3	33.0	20.8	-	1.9	100.0	106
	45-49	50.5	29.9	17.8	-	1.9	100.0	107
	50-54	40.5	35.5	21.5	-	2.5	100.0	121
	55-59	40.6	41.7	15.6	-	2.1	100.0	96
	60-64	54.3	25.7	18.1	-	1.9	100.0	105
	65-69	45.6	45.6	8.8	-	-	100.0	57
	70 or older	37.3	46.3	16.4	-	-	100.0	67
Ethnic	Chinese	40.9	36.4	21.4	-	1.3	100.0	767
	Malay	59.2	20.0	20.0	-	0.8	100.0	120
	Indian	60.4	17.8	21.8	-	-	100.0	101
	Others	54.5	15.2	27.3	-	3.0	100.0	33

Q7. In general, what would you think is the ideal number of children in a family?

9. DK

		0	1	2	3	4	5	6	7	10	99	Total	N
Total		0.6	3.5	52.8	26.7	12.2	1.4	0.5	0.2	0.2	1.9	100.0	1021
Gender	Male	0.6	3.1	53.2	28.9	10.6	1.2	0.2	-	-	2.1	100.0	481
	Female	0.6	3.9	52.4	24.8	13.7	1.5	0.7	0.4	0.4	1.7	100.0	540
Age	21-24		4.8	53.2	35.5	3.2	1.6	-	-	-	1.6	100.0	62
	25-29	1.3	3.9	72.4	13.2	5.3	1.3	-	-	-	2.6	100.0	76
	30-34	-	4.8	53.3	28.6	8.6	1.0	1.0	-	-	2.9	100.0	105
	35-39	-	3.4	60.5	27.7	6.7	0.8	-	-	-	0.8	100.0	119
	40-44	-	4.7	52.8	27.4	11.3	2.8	0.9	-	-	-	100.0	106
	45-49	1.9	1.9	48.6	29.0	17.8	-	0.9	-	-	-	100.0	107
	50-54	1.7	5.0	51.2	22.3	14.9	0.8	-	-	-	4.1	100.0	121
	55-59	1.0	3.1	50.0	30.2	9.4	2.1	1.0	1.0		2.1	100.0	96
	60-64	-	1.0	48.6	27.6	20.0	1.0	-	-	1.0	1.0	100.0	105
	65-69	-	5.3	42.1	28.1	17.5	-	-	1.8	1.8	3.5	100.0	57
	70 or older	-	1.5	44.8	25.4	19.4	4.5	1.5	-	-	3.0	100.0	67
Ethnic	Chinese	0.7	3.4	56.7	26.5	9.6	.8	0.1	0.1		2.1	100.0	767
	Malay	-	3.3	21.7	33.3	30.8	5.0	2.5	0.8	0.8	1.7	100.0	120
	Indian	1.0	4.0	60.4	21.8	8.9	1.0	1.0	-	1.0	1.0	100.0	101
	Others	-	6.1	51.5	24.2	15.2	3.0	-	-	-	-	100.0	33

Q8. **[SHOW CARD 4]** There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

- 1 Lead an honest and ethical life
- 2 Make a social commitment by being active in volunteer work
- 3 Work hard and get rich
- 4 Make a name for yourself by studying earnestly
- 5 Don't think about money or fame; just live a life that suits your own taste
- 6 Live each day as it comes, cheerfully and without worrying
- 8 Other (VOL)(Please specify) \_\_\_\_\_
- 9 DK

		1	2	3	4	5	6	8	9	Total	N
Total		50.1	5.1	13.3	4.4	11.9	14.7	-	0.5	100.0	1021
Gender	Male	47.2	5.6	16.8	4.8	12.5	12.7	-	0.4	100.0	481
	Female	52.8	4.6	10.2	4.1	11.3	16.5	-	0.6	100.0	540
Age	21-24	37.1	1.6	22.6	9.7	14.5	14.5	-	-	100.0	62
	25-29	47.4	9.2	17.1	1.3	9.2	14.5	-	1.3	100.0	76
	30-34	53.3	5.7	20.0	1.9	11.4	7.6	-	-	100.0	105
	35-39	52.1	5.9	13.4	3.4	13.4	11.8	-	-	100.0	119
	40-44	49.1	5.7	13.2	3.8	9.4	18.9	-	-	100.0	106
	45-49	50.5	2.8	13.1	8.4	8.4	16.8	-	-	100.0	107
	50-54	50.4	5.8	15.7	2.5	11.6	14.0	-	-	100.0	121
	55-59	54.2	3.1	13.5	5.2	14.6	9.4	-	-	100.0	96
	60-64	48.6	1.9	9.5	6.7	12.4	18.1	-	2.9	100.0	105
	65-69	52.6	8.8	1.8	3.5	14.0	17.5	-	1.8	100.0	57
	70 or older	52.2	7.5	1.5	3.0	13.4	22.4	-	-	100.0	67
Ethnic	Chinese	49.0	4.7	14.6	4.6	12.4	14.6	-	0.1	100.0	767
	Malay	45.0	3.3	12.5	5.0	10.8	21.7	-	1.7	100.0	120
	Indian	61.4	8.9	4.0	3.0	10.9	9.9	-	2.0	100.0	101
	Others	60.6	9.1	15.2	3.0	6.1	6.1	-	-	100.0	33

Q9. **[SHOW CARD 5]** How do you feel about each of the following traditional values?

	Strongly Agree	Agree	Disagree	Strongly Disagree	Other (Specify) (VOL)	Don't know
a) We should respect our ancestors.	1	2	3	4	8	9

		1	2	3	4	8	9	Total	N
Total		36.4	59.7	3.3	0.1	-	0.4	100.0	1021
Gender	Male	36.6	59.9	2.9	0.2	-	0.4	100.0	481
	Female	36.3	59.6	3.7	-	-	0.4	100.0	540
Age	21-24	33.9	56.5	8.1	-	-	1.6	100.0	62
	25-29	39.5	57.9	2.6	-	-	-	100.0	76
	30-34	39.0	58.1	1.9	-	-	1.0	100.0	105
	35-39	37.8	57.1	3.4	0.8	-	0.8	100.0	119
	40-44	35.8	59.4	3.8	-	-	0.9	100.0	106
	45-49	33.6	63.6	2.8	-	-	-	100.0	107
	50-54	32.2	64.5	3.3	-	-	-	100.0	121
	55-59	30.2	66.7	3.1	-	-	-	100.0	96
	60-64	38.1	60.0	1.9	-	-	-	100.0	105
	65-69	38.6	56.1	5.3	-	-	-	100.0	57
	70 or older	46.3	50.7	3.0	-	-	-	100.0	67
Ethnic	Chinese	33.8	62.6	3.3	-	-	0.4	100.0	767
	Malay	41.7	54.2	3.3	-	-	0.8	100.0	120
	Indian	48.5	45.5	5.0	1.0	-	-	100.0	101
	Others	42.4	57.6	-	-	-	-	100.0	33



Q9. **[SHOW CARD 5]** How do you feel about each of the following traditional values?

	Strongly Agree	Agree	Disagree	Strongly Disagree	Other (Specify) (VOL)	Don't know
b) The eldest son should look after his aging parents.	1	2	3	4	8	9

		1	2	3	4	8	9	Total	N
Total		17.7	37.7	38.4	5.3	-	0.9	100.0	1021
Gender	Male	17.7	39.7	36.4	4.8	-	1.5	100.0	481
	Female	17.8	35.9	40.2	5.7	-	0.4	100.0	540
Age	21-24	11.3	38.7	45.2	4.8	-	-	100.0	62
	25-29	22.4	36.8	28.9	10.5	-	1.3	100.0	76
	30-34	16.2	38.1	40.0	3.8	-	1.9	100.0	105
	35-39	19.3	40.3	37.0	3.4	-	-	100.0	119
	40-44	20.8	30.2	40.6	6.6	-	1.9	100.0	106
	45-49	19.6	34.6	41.1	3.7	-	0.9	100.0	107
	50-54	11.6	34.7	47.1	5.0	-	1.7	100.0	121
	55-59	15.6	41.7	35.4	7.3	-	-	100.0	96
	60-64	19.0	44.8	29.5	5.7	-	1.0	100.0	105
	65-69	21.1	31.6	40.4	7.0	-	-	100.0	57
	70 or older	19.4	43.3	35.8	1.5	-	-	100.0	67
Ethnic	Chinese	15.4	37.7	41.1	5.0	-	0.9	100.0	767
	Malay	23.3	41.7	27.5	6.7	-	0.8	100.0	120
	Indian	29.7	29.7	33.7	5.9	-	1.0	100.0	101
	Others	15.2	48.5	30.3	6.1	-	-	100.0	33

Q9. **[SHOW CARD 5]** How do you feel about each of the following traditional values?

	Strongly Agree	Agree	Disagree	Strongly Disagree	Other (Specify) (VOL)	Don't know
c) A wife should obey her husband.	1	2	3	4	8	9

		1	2	3	4	8	9	Total	N
Total		12.8	53.0	28.5	4.1	-	1.6	100.0	1021
Gender	Male	11.0	58.6	23.7	3.7	-	2.9	100.0	481
	Female	14.4	48.0	32.8	4.4	-	0.4	100.0	540
Age	21-24	16.1	46.8	32.3	1.6	-	3.2	100.0	62
	25-29	14.5	52.6	25.0	3.9	-	3.9	100.0	76
	30-34	15.2	57.1	22.9	3.8	-	1.0	100.0	105
	35-39	13.4	51.3	26.9	8.4	-		100.0	119
	40-44	12.3	45.3	33.0	6.6	-	2.8	100.0	106
	45-49	14.0	48.6	31.8	4.7	-	0.9	100.0	107
	50-54	9.9	54.5	29.8	3.3	-	2.5	100.0	121
	55-59	9.4	59.4	27.1	4.2	-		100.0	96
	60-64	12.4	55.2	28.6	2.9	-	1.0	100.0	105
	65-69	14.0	59.6	26.3	-	-	-	100.0	57
	70 or older	11.9	53.7	29.9	1.5	-	3.0	100.0	67
Ethnic	Chinese	9.6	51.2	32.7	4.8	-	1.6	100.0	767
	Malay	23.3	60.8	13.3	0.8	-	1.7	100.0	120
	Indian	25.7	48.5	21.8	3.0	-	1.0	100.0	101
	Others	9.1	78.8	6.1	3.0	-	3.0	100.0	33

Q9. **[SHOW CARD 5]** How do you feel about each of the following traditional values?

	Strongly Agree	Agree	Disagree	Strongly Disagree	Other (Specify) (VOL)	Don't know
d) Not to marry someone whom your parents object to.	1	2	3	4	8	9

		1	2	3	4	8	9	Total	N
Total		6.6	32.9	48.7	9.1	-	2.7	100.0	1021
Gender	Male	5.4	31.0	50.3	9.8	-	3.5	100.0	481
	Female	7.6	34.6	47.2	8.5	-	2.0	100.0	540
Age	21-24	6.5	22.6	48.4	17.7	-	4.8	100.0	62
	25-29	9.2	34.2	40.8	10.5	-	5.3	100.0	76
	30-34	5.7	30.5	54.3	7.6	-	1.9	100.0	105
	35-39	6.7	34.5	51.3	5.0	-	2.5	100.0	119
	40-44	8.5	27.4	55.7	4.7	-	3.8	100.0	106
	45-49	4.7	31.8	47.7	12.1	-	3.7	100.0	107
	50-54	3.3	35.5	52.1	8.3	-	.8	100.0	121
	55-59	6.3	36.5	45.8	9.4	-	2.1	100.0	96
	60-64	8.6	33.3	44.8	10.5	-	2.9	100.0	105
	65-69	5.3	35.1	49.1	8.8	-	1.8	100.0	57
	70 or older	9.0	40.3	38.8	10.4	-	1.5	100.0	67
Ethnic	Chinese	5.2	29.9	52.8	9.6	-	2.5	100.0	767
	Malay	10.8	44.2	36.7	6.7	-	1.7	100.0	120
	Indian	13.9	35.6	38.6	6.9	-	5.0	100.0	101
	Others	-	54.5	27.3	12.1	-	6.1	100.0	33

Q9. **[SHOW CARD 5]** How do you feel about each of the following traditional values?

	Strongly Agree	Agree	Disagree	Strongly Disagree	Other (Specify) (VOL)	Don't know
e) We should obey older people.	1	2	3	4	8	9

		1	2	3	4	8	9	Total	N
Total		20.4	61.6	16.1	1.0	-	1.0	100.0	1021
Gender	Male	16.6	66.5	14.1	1.5	-	1.2	100.0	481
	Female	23.7	57.2	17.8	0.6	-	0.7	100.0	540
Age	21-24	19.4	59.7	21.0	-	-	-	100.0	62
	25-29	19.7	71.1	5.3	-	-	3.9	100.0	76
	30-34	17.1	62.9	18.1	1.0	-	1.0	100.0	105
	35-39	23.5	63.0	10.9	2.5	-	-	100.0	119
	40-44	20.8	50.9	21.7	1.9	-	4.7	100.0	106
	45-49	16.8	63.6	17.8	0.9	-	0.9	100.0	107
	50-54	19.8	64.5	14.9	0.8	-	-	100.0	121
	55-59	16.7	66.7	15.6	1.0	-	-	100.0	96
	60-64	20.0	61.9	17.1	1.0	-	-	100.0	105
	65-69	22.8	57.9	19.3	-	-	-	100.0	57
	70 or older	31.3	52.2	16.4	-	-	-	100.0	67
Ethnic	Chinese	16.6	62.7	18.8	0.8	-	1.2	100.0	767
	Malay	28.3	59.2	10.0	1.7	-	0.8	100.0	120
	Indian	36.6	55.4	5.9	2.0	-	-	100.0	101
	Others	30.3	63.6	6.1	-	-	-	100.0	33

Q9. **[SHOW CARD 5]** How do you feel about each of the following traditional values?

	Strongly Agree	Agree	Disagree	Strongly Disagree	Other (Specify) (VOL)	Don't know
f) We need a son to keep our family line going.	1	2	3	4	8	9

		1	2	3	4	8	9	Total	N
Total		10.7	36.5	42.5	9.1	-	1.2	100.0	1021
Gender	Male	11.0	38.7	41.6	7.9	-	0.8	100.0	481
	Female	10.4	34.6	43.3	10.2	-	1.5	100.0	540
Age	21-24	8.1	27.4	51.6	11.3	-	1.6	100.0	62
	25-29	5.3	30.3	42.1	21.1	-	1.3	100.0	76
	30-34	7.6	30.5	47.6	13.3	-	1.0	100.0	105
	35-39	5.9	41.2	44.5	8.4	-	-	100.0	119
	40-44	11.3	30.2	45.3	11.3	-	1.9	100.0	106
	45-49	10.3	38.3	43.9	4.7	-	2.8	100.0	107
	50-54	10.7	37.2	44.6	6.6	-	0.8	100.0	121
	55-59	10.4	39.6	40.6	8.3	-	1.0	100.0	96
	60-64	16.2	39.0	38.1	5.7	-	1.0	100.0	105
	65-69	17.5	42.1	35.1	5.3	-	-	100.0	57
	70 or older	17.9	46.3	28.4	6.0	-	1.5	100.0	67
Ethnic	Chinese	9.9	36.9	43.2	9.0	-	1.0	100.0	767
	Malay	13.3	34.2	45.8	4.2	-	2.5	100.0	120
	Indian	13.9	35.6	31.7	17.8	-	1.0	100.0	101
	Others	9.1	39.4	48.5	3.0	-	-	100.0	33

Q9. **[SHOW CARD 5]** How do you feel about each of the following traditional values?

	Strongly Agree	Agree	Disagree	Strongly Disagree	Other (Specify) (VOL)	Don't know
g) Men should work outside and women should tend to housekeeping.	1	2	3	4	8	9

		1	2	3	4	8	9	Total	N
Total		5.0	24.3	48.8	20.7	-	1.3	100.0	1021
Gender	Male	4.2	24.3	51.1	19.5	-	0.8	100.0	481
	Female	5.7	24.3	46.7	21.7	-	1.7	100.0	540
Age	21-24	1.6	9.7	54.8	32.3	-	1.6	100.0	62
	25-29	3.9	19.7	51.3	25.0	-	-	100.0	76
	30-34	5.7	18.1	44.8	29.5	-	1.9	100.0	105
	35-39	2.5	21.0	52.1	24.4	-	-	100.0	119
	40-44	3.8	19.8	54.7	17.9	-	3.8	100.0	106
	45-49	6.5	24.3	50.5	17.8	-	0.9	100.0	107
	50-54	5.8	27.3	47.1	19.8	-	-	100.0	121
	55-59	4.2	26.0	49.0	19.8	-	1.0	100.0	96
	60-64	5.7	34.3	44.8	12.4	-	2.9	100.0	105
	65-69	1.8	31.6	54.4	10.5	-	1.8	100.0	57
	70 or older	13.4	35.8	32.8	17.9	-	-	100.0	67
Ethnic	Chinese	3.8	23.9	51.4	20.1	-	0.9	100.0	767
	Malay	10.0	26.7	41.7	20.0	-	1.7	100.0	120
	Indian	9.9	21.8	37.6	27.7	-	3.0	100.0	101
	Others	-	33.3	48.5	15.2	-	3.0	100.0	33

Q11. **[SHOW CARD 6]** Whether you have a job in a certain workplace or not, what qualifications should a good leader have in your workplace? Please choose the three most important qualifications among the following. **(3 multi-answers)**

- 1 Technical competence
- 2 Fair in treating subordinates
- 3 Being liked and respected by subordinates
- 4 Serious attitudes toward work
- 5 Good human relations and have a wide acquaintance
- 6 Sincere in attitudes toward co-workers
- 7 Decisive and determined
- 8 Good judgment
- 9 Ability to bring great benefits to subordinates
- 10 Seniority
- 11 Come from good family background
- 88 Other (VOL)(Please specify: \_\_\_\_\_)
- 99 DK

(各選択肢を選んだ人の割合)

		1	2	3	4	5	6	7	8	9	10	11	88	99	N
Total		19.7	52.0	32.2	20.9	16.0	46.1	15.7	37.1	50.0	1.4	0.4	-	-	1021
Gender	Male	29.7	44.6	24.1	29.1	43.3	43.2	25.8	35.1	21.0	1.3	2.1	-	-	481
	Female	25.4	45.5	20.7	30.9	40.7	49.3	25.2	30.6	25.0	2.3	2.3	-	-	540
Age	21-24	22.6	43.5	21.0	22.6	50.0	38.7	24.2	45.2	30.6	1.6	-	-	-	62
	25-29	31.6	43.6	24.1	44.2	47.1	40.4	25.7	33.7	8.1	1.4	-	-	-	76
	30-34	35.2	39.0	17.2	25.8	51.4	44.0	21.1	42.3	22.1	1.0	1.0	-	-	105
	35-39	31.1	47.4	17.8	31.7	38.6	38.7	28.4	37.1	23.3	0.9	5.2	-	-	119
	40-44	25.5	47.4	24.9	26.8	43.4	48.5	27.2	32.0	21.4	1.0	1.0	-	-	106
	45-49	20.6	43.0	29.1	29.1	43.3	54.7	24.5	34.0	18.9	0.9	1.9	-	-	107
	50-54	27.3	42.4	28.7	27.8	39.1	55.6	23.2	31.0	17.2	2.6	2.6	-	-	121
	55-59	33.3	36.8	23.6	30.3	43.6	47.0	32.9	18.7	24.2	3.3	3.3	-	-	96
	60-64	23.8	48.7	22.3	37.8	35.2	45.0	22.5	26.5	30.4	2.9	2.0	-	-	105
	65-69	24.6	51.1	17.8	23.1	35.7	39.4	32.3	30.7	32.7	5.5	5.5	-	-	57
	70 or older	22.4	58.6	13.8	29.5	33.2	52.4	19.0	30.2	33.3	-	1.6	-	-	67
Ethnic	Chinese	28.0	45.7	22.8	32.2	39.2	45.1	26.8	33.7	21.7	1.6	1.6	-	-	767
	Malay	18.3	45.9	19.6	26.5	47.8	54.3	17.5	36.8	27.2	2.6	1.8	-	-	120
	Indian	30.7	42.8	23.9	21.0	54.4	43.4	25.2	23.2	26.3	3.0	6.1	-	-	101
	Others	36.4	33.6	15.2	21.5	46.9	59.2	21.8	25.0	31.3	-	6.3	-	-	33

Q12. **[SHOW CARD 7]** For your age, how satisfied are you with your health? Would you say...(Read)

- 1 Very satisfied
- 2 Fairly Satisfied
- 3 Fairly dissatisfied, or
- 4 Very dissatisfied
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK (DO NOT READ)

		1	2	3	4	8	9	Total	N
Total		34.4	58.9	5.9	0.9	-	-	100.0	1021
Gender	Male	38.5	54.3	6.0	1.2	-	-	100.0	481
	Female	30.7	63.0	5.7	0.6	-	-	100.0	540
Age	21-24	53.2	41.9	3.2	1.6	-	-	100.0	62
	25-29	50.0	46.1	3.9	-	-	-	100.0	76
	30-34	41.9	56.2	1.9	-	-	-	100.0	105
	35-39	36.1	58.8	4.2	0.8	-	-	100.0	119
	40-44	35.8	57.5	6.6	-	-	-	100.0	106
	45-49	34.6	60.7	3.7	0.9	-	-	100.0	107
	50-54	31.4	60.3	7.4	0.8	-	-	100.0	121
	55-59	19.8	72.9	6.3	1.0	-	-	100.0	96
	60-64	27.6	63.8	7.6	1.0	-	-	100.0	105
	65-69	31.6	59.6	8.8	-	-	-	100.0	57
	70 or older	20.9	61.2	13.4	4.5	-	-	100.0	67
Ethnic	Chinese	32.6	60.5	6.1	0.8	-	-	100.0	767
	Malay	38.3	55.8	5.8	-	-	-	100.0	120
	Indian	43.6	48.5	5.0	3.0	-	-	100.0	101
	Others	33.3	63.6	3.0	-	-	-	100.0	33



Q13. **[SHOW CARD 8]** Using the classifications on this card, how would you classify your current standard of living?

- 1 Upper
- 2 Upper middle
- 3 Middle
- 4 Lower middle
- 5 Lower
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

		1	2	3	4	5	8	9	Total	N
Total		1.0	9.9	68.5	17.7	2.8	-	0.1	100.0	1021
Gender	Male	1.0	12.3	66.3	17.7	2.5	-	0.2	100.0	481
	Female	0.9	7.8	70.4	17.8	3.1	-	-	100.0	540
Age	21-24	-	8.1	74.2	17.7	-	-	-	100.0	62
	25-29	-	13.2	71.1	15.8	-	-	-	100.0	76
	30-34	2.9	11.4	70.5	15.2	-	-	-	100.0	105
	35-39	0.8	9.2	79.0	8.4	2.5	-	-	100.0	119
	40-44	-	11.3	69.8	17.0	1.9	-	-	100.0	106
	45-49	0.9	9.3	70.1	19.6	-	-	-	100.0	107
	50-54	0.8	8.3	67.8	19.0	4.1	-	-	100.0	121
	55-59	-	8.3	66.7	20.8	4.2	-	-	100.0	96
	60-64	1.9	9.5	59.0	24.8	4.8	-	-	100.0	105
	65-69	1.8	10.5	63.2	17.5	7.0	-	-	100.0	57
	70 or older	1.5	10.4	56.7	20.9	9.0	-	1.5	100.0	67
Ethnic	Chinese	0.8	10.8	69.1	16.6	2.6	-	0.1	100.0	767
	Malay	0.8	2.5	66.7	25.0	5.0	-	-	100.0	120
	Indian	3.0	9.9	65.3	18.8	3.0	-	-	100.0	101
	Others	-	15.2	69.7	15.2	-	-	-	100.0	33

Q14. **[SHOW CARD 9]** If you had to choose one, which would you prefer, more money or more free time?

- 1 More money  
 2 More free time  
 8 Other (VOL)(Please specify: \_\_\_\_\_)  
 9 DK

		1	2	8	9	Total	N
Total		48.0	44.1	0.1	7.8	100.0	1021
Gender	Male	47.8	45.1	0.2	6.9	100.0	481
	Female	48.1	43.1	-	8.7	100.0	540
Age	21-24	53.2	43.5	-	3.2	100.0	62
	25-29	48.7	46.1	-	5.3	100.0	76
	30-34	45.7	49.5	-	4.8	100.0	105
	35-39	50.4	43.7	-	5.9	100.0	119
	40-44	48.1	43.4	0.9	7.5	100.0	106
	45-49	56.1	36.4	-	7.5	100.0	107
	50-54	51.2	40.5	-	8.3	100.0	121
	55-59	46.9	42.7	-	10.4	100.0	96
	60-64	43.8	50.5	-	5.7	100.0	105
	65-69	47.4	35.1	-	17.5	100.0	57
	70 or older	31.3	53.7	-	14.9	100.0	67
Ethnic	Chinese	48.2	43.0	0.1	8.6	100.0	767
	Malay	54.2	40.8	-	5.0	100.0	120
	Indian	44.6	52.5	-	3.0	100.0	101
	Others	30.3	54.5	-	15.2	100.0	33

Q15. If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

- 1 Continue to work
- 2 Stop working
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

		1	2	8	9	Total	N
Total		71.6	26.7	0.2	1.5	100.0	1021
Gender	Male	76.1	23.1	0.4	0.4	100.0	481
	Female	67.6	30.0	-	2.4	100.0	540
Age	21-24	71.0	27.4	1.6	-	100.0	62
	25-29	76.3	21.1	-	2.6	100.0	76
	30-34	75.2	22.9	-	1.9	100.0	105
	35-39	79.0	19.3	-	1.7	100.0	119
	40-44	70.8	26.4	-	2.8	100.0	106
	45-49	71.0	28.0	-	0.9	100.0	107
	50-54	72.7	26.4	0.8	-	100.0	121
	55-59	72.9	26.0	-	1.0	100.0	96
	60-64	66.7	30.5	-	2.9	100.0	105
	65-69	63.2	36.8	-	-	100.0	57
	70 or older	61.2	37.3	-	1.5	100.0	67
Ethnic	Chinese	72.9	25.9	0.3	0.9	100.0	767
	Malay	67.5	30.0	-	2.5	100.0	120
	Indian	68.3	27.7	-	4.0	100.0	101
	Others	66.7	30.3	-	3.0	100.0	33

Q16. **[SHOW CARD 10]** Here are some of the things people usually take into account in relation to their work. Which one would you personally place first?

- 1 A good income so that you do not have any worries about money
- 2 A safe job with no risk of closing down or unemployment
- 3 Working with people you like
- 4 Doing an important job which gives you a feeling of accomplishment
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

		1	2	3	4	8	9	Total	N
Total		37.5	25.1	17.9	19.0	-	0.5	100.0	1021
Gender	Male	40.5	23.3	16.2	19.8	-	0.2	100.0	481
	Female	34.8	26.7	19.4	18.3	-	0.7	100.0	540
Age	21-24	35.5	24.2	11.3	29.0	-	-	100.0	62
	25-29	44.7	13.2	13.2	26.3	-	2.6	100.0	76
	30-34	44.8	25.7	11.4	17.1	-	1.0	100.0	105
	35-39	40.3	26.9	13.4	19.3	-	-	100.0	119
	40-44	38.7	26.4	13.2	21.7	-	-	100.0	106
	45-49	45.8	20.6	15.9	17.8	-	-	100.0	107
	50-54	33.9	24.8	21.5	19.8	-	-	100.0	121
	55-59	39.6	30.2	17.7	11.5	-	1.0	100.0	96
	60-64	27.6	23.8	28.6	19.0	-	1.0	100.0	105
	65-69	31.6	22.8	35.1	10.5	-	-	100.0	57
	70 or older	23.9	37.3	20.9	17.9	-	-	100.0	67
Ethnic	Chinese	37.2	22.8	20.3	19.3	-	0.4	100.0	767
	Malay	40.8	30.0	12.5	15.8	-	0.8	100.0	120
	Indian	36.6	31.7	9.9	20.8	-	1.0	100.0	101
	Others	36.4	39.4	6.1	18.2	-	-	100.0	33

Q17. **[SHOW CARD 11]** People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all? **(CIRCLE ONE OF THE NUMBERS IN THE COLUMN)**

	Very much	Somewhat	Slightly	Not at all	Other (Specify) (VOL)	DK
a) Serious illness	1	2	3	4	8	9

		1	2	3	4	8	9	Total	N
Total		62.7	19.7	11.2	6.3	-	0.2	100.0	1021
Gender	Male	60.7	20.4	11.0	7.9	-	-	100.0	481
	Female	64.4	19.1	11.3	4.8	-	0.4	100.0	540
Age	21-24	48.4	22.6	9.7	19.4	-	-	100.0	62
	25-29	59.2	28.9	11.8		-	-	100.0	76
	30-34	63.8	14.3	18.1	3.8	-	-	100.0	105
	35-39	70.6	16.0	5.9	7.6	-	-	100.0	119
	40-44	69.8	17.0	6.6	5.7	-	0.9	100.0	106
	45-49	67.3	11.2	16.8	4.7	-	-	100.0	107
	50-54	60.3	20.7	11.6	6.6	-	0.8	100.0	121
	55-59	67.7	21.9	7.3	3.1	-	-	100.0	96
	60-64	62.9	20.0	13.3	3.8	-	-	100.0	105
	65-69	52.6	24.6	14.0	8.8	-	-	100.0	57
	70 or older	50.7	29.9	7.5	11.9	-	-	100.0	67
Ethnic	Chinese	61.3	20.3	10.8	7.3	-	0.3	100.0	767
	Malay	64.2	16.7	15.8	3.3	-	-	100.0	120
	Indian	68.3	20.8	9.9	1.0	-	-	100.0	101
	Others	72.7	12.1	6.1	9.1	-	-	100.0	33

Q17. **[SHOW CARD 11]** People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all? **(CIRCLE ONE OF THE NUMBERS IN THE COLUMN)**

	Very much	Somewhat	Slightly	Not at all	Other (Specify) (VOL)	DK
b) Car accident	1	2	3	4	8	9

		1	2	3	4	8	9	Total	N
Total		50.0	22.0	16.0	11.9	-	0.2	100.0	1021
Gender	Male	47.2	23.3	16.4	13.1	-	-	100.0	481
	Female	52.4	20.9	15.6	10.7	-	0.4	100.0	540
Age	21-24	40.3	21.0	17.7	21.0	-	-	100.0	62
	25-29	47.4	26.3	18.4	7.9	-	-	100.0	76
	30-34	54.3	17.1	18.1	10.5	-	-	100.0	105
	35-39	50.4	22.7	16.8	10.1	-	-	100.0	119
	40-44	53.8	22.6	16.0	6.6	-	0.9	100.0	106
	45-49	52.3	21.5	17.8	8.4	-	-	100.0	107
	50-54	50.4	24.8	9.9	14.9	-	-	100.0	121
	55-59	53.1	21.9	13.5	11.5	-	-	100.0	96
	60-64	50.5	18.1	20.0	10.5	-	1.0	100.0	105
	65-69	45.6	19.3	14.0	21.1	-	-	100.0	57
	70 or older	41.8	28.4	13.4	16.4	-	-	100.0	67
Ethnic	Chinese	49.0	22.4	15.8	12.5	-	0.3	100.0	767
	Malay	51.7	19.2	17.5	11.7	-	-	100.0	120
	Indian	53.5	21.8	17.8	6.9	-	-	100.0	101
	Others	54.5	24.2	9.1	12.1	-	-	100.0	33

Q17. **[SHOW CARD 11]** People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all? **(CIRCLE ONE OF THE NUMBERS IN THE COLUMN)**

	Very much	Somewhat	Slightly	Not at all	Other (Specify) (VOL)	DK
c) Unemployment	1	2	3	4	8	9

		1	2	3	4	8	9	Total	N
Total		38.9	30.0	17.9	12.9	-	0.3	100.0	1021
Gender	Male	39.1	29.7	16.8	14.3	-	-	100.0	481
	Female	38.7	30.2	18.9	11.7	-	0.6	100.0	540
Age	21-24	30.6	27.4	25.8	16.1	-	-	100.0	62
	25-29	35.5	32.9	22.4	9.2	-	-	100.0	76
	30-34	36.2	35.2	20.0	8.6	-	-	100.0	105
	35-39	42.9	31.1	14.3	11.8	-	-	100.0	119
	40-44	50.9	25.5	12.3	10.4	-	0.9	100.0	106
	45-49	37.4	31.8	21.5	9.3	-	-	100.0	107
	50-54	43.8	23.1	19.0	14.0	-	-	100.0	121
	55-59	40.6	35.4	13.5	10.4	-	-	100.0	96
	60-64	32.4	35.2	21.0	10.5	-	1.0	100.0	105
	65-69	35.1	24.6	12.3	28.1	-	-	100.0	57
	70 or older	32.8	23.9	16.4	25.4	-	1.5	100.0	67
Ethnic	Chinese	37.7	29.7	17.9	14.3	-	0.4	100.0	767
	Malay	40.0	34.2	16.7	9.2	-	-	100.0	120
	Indian	47.5	26.7	18.8	6.9	-	-	100.0	101
	Others	36.4	30.3	21.2	12.1	-	-	100.0	33

Q17. **[SHOW CARD 11]** People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all? **(CIRCLE ONE OF THE NUMBERS IN THE COLUMN)**

	Very much	Somewhat	Slightly	Not at all	Other (Specify) (VOL)	DK
d) War	1	2	3	4	8	9

		1	2	3	4	8	9	Total	N
Total		32.5	21.6	16.7	28.3	-	0.8	100.0	1021
Gender	Male	30.6	22.0	17.3	29.1	-	1.0	100.0	481
	Female	34.3	21.3	16.3	27.6	-	0.6	100.0	540
Age	21-24	29.0	14.5	17.7	38.7	-	-	100.0	62
	25-29	31.6	22.4	17.1	27.6	-	1.3	100.0	76
	30-34	35.2	19.0	23.8	21.0	-	1.0	100.0	105
	35-39	37.0	18.5	11.8	32.8	-	-	100.0	119
	40-44	32.1	29.2	17.0	20.8	-	0.9	100.0	106
	45-49	32.7	16.8	20.6	28.0	-	1.9	100.0	107
	50-54	34.7	22.3	15.7	27.3	-	-	100.0	121
	55-59	32.3	20.8	15.6	29.2	-	2.1	100.0	96
	60-64	26.7	28.6	15.2	28.6	-	1.0	100.0	105
	65-69	33.3	19.3	12.3	35.1	-	-	100.0	57
	70 or older	29.9	23.9	16.4	29.9	-	-	100.0	67
Ethnic	Chinese	31.3	20.6	17.2	30.4	-	0.5	100.0	767
	Malay	33.3	25.8	15.0	23.3	-	2.5	100.0	120
	Indian	39.6	22.8	13.9	22.8	-	1.0	100.0	101
	Others	36.4	27.3	21.2	15.2	-	-	100.0	33



Q17. **[SHOW CARD 11]** People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all? **(CIRCLE ONE OF THE NUMBERS IN THE COLUMN)**

	Very much	Somewhat	Slightly	Not at all	Other (Specify) (VOL)	DK
e) Nuclear power accident	1	2	3	4	8	9

		1	2	3	4	8	9	Total	N
Total		33.8	20.6	15.8	28.8	-	1.1	100.0	1021
Gender	Male	32.8	20.4	16.0	29.3	-	1.5	100.0	481
	Female	34.6	20.7	15.6	28.3	-	0.7	100.0	540
Age	21-24	30.6	16.1	12.9	40.3	-	-	100.0	62
	25-29	35.5	21.1	14.5	27.6	-	1.3	100.0	76
	30-34	38.1	17.1	15.2	28.6	-	1.0	100.0	105
	35-39	40.3	16.0	11.8	31.1	-	0.8	100.0	119
	40-44	34.9	29.2	14.2	20.8	-	0.9	100.0	106
	45-49	34.6	14.0	20.6	29.0	-	1.9	100.0	107
	50-54	33.1	22.3	17.4	27.3	-	-	100.0	121
	55-59	32.3	20.8	17.7	27.1	-	2.1	100.0	96
	60-64	25.7	27.6	18.1	26.7	-	1.9	100.0	105
	65-69	31.6	17.5	12.3	36.8	-	1.8	100.0	57
	70 or older	31.3	22.4	16.4	29.9	-	-	100.0	67
Ethnic	Chinese	32.6	19.9	15.8	30.9	-	0.8	100.0	767
	Malay	34.2	23.3	15.8	24.2	-	2.5	100.0	120
	Indian	41.6	19.8	14.9	21.8	-	2.0	100.0	101
	Others	36.4	27.3	18.2	18.2	-	-	100.0	33

Q18. **[SHOW CARD 12]** By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

	Not Important at all	Very Important	Other (Specify) (VOL)	DK/NA
a) Your immediate family members such as spouse and children (if you have any)	1 2 3 4 5 6 7	8	9	

		1	2	3	4	5	6	7	8	9	Total	N
Total		0.1	-	0.1	0.7	3.2	13.7	77.3	-	4.9	100.0	1021
Gender	Male	0.2	-	0.2	0.8	3.3	13.5	77.5	-	4.4	100.0	481
	Female		-	-	0.6	3.1	13.9	77.0	-	5.4	100.0	540
Age	21-24	-	-	-	-	6.5	6.5	62.9	-	24.2	100.0	62
	25-29	-	-	-	-	2.6	15.8	71.1	-	10.5	100.0	76
	30-34	-	-	-	1.9	5.7	10.5	78.1	-	3.8	100.0	105
	35-39	-	-	-	-	3.4	2.5	89.1	-	5.0	100.0	119
	40-44	-	-	-	0.9	0.9	15.1	81.1	-	1.9	100.0	106
	45-49	-	-	0.9	-	1.9	17.8	75.7	-	3.7	100.0	107
	50-54	0.8	-	-	0.8	3.3	16.5	75.2	-	3.3	100.0	121
	55-59	-	-	-	1.0	2.1	15.6	78.1	-	3.1	100.0	96
	60-64	-	-	-	1.9	2.9	20.0	73.3	-	1.9	100.0	105
	65-69	-	-	-	-	1.8	17.5	80.7	-	-	100.0	57
	70 or older	-	-	-	-	6.0	13.4	77.6	-	3.0	100.0	67
Ethnic	Chinese	0.1	-	0.1	0.9	3.7	15.1	74.2	-	5.9	100.0	767
	Malay	-	-	-	-	3.3	10.0	82.5	-	4.2	100.0	120
	Indian	-	-	-	-	1.0	9.9	89.1	-	-	100.0	101
	Others	-	-	-	-	-	6.1	93.9	-	-	100.0	33

Q18. **[SHOW CARD 12]** By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

	<div> <div>Not Important at all</div> <div>←————→</div> <div>Very Important</div> </div>							Other (Specify) (VOL)	DK/NA
b) Career and job	1	2	3	4	5	6	7	8	9

		1	2	3	4	5	6	7	8	9	Total	N
Total		0.4	1.7	3.2	10.2	19.2	27.1	36.4	-	1.8	100.0	1021
Gender	Male	-	0.6	1.9	5.8	17.0	31.2	42.8	-	0.6	100.0	481
	Female	0.7	2.6	4.4	14.1	21.1	23.5	30.7	-	2.8	100.0	540
Age	21-24	-	-	3.2	11.3	16.1	29.0	40.3	-	-	100.0	62
	25-29	-	-	1.3	6.6	22.4	23.7	46.1	-	-	100.0	76
	30-34	-	-	1.0	4.8	24.8	30.5	39.0	-	-	100.0	105
	35-39	-	-	1.7	5.0	17.6	27.7	47.9	-	-	100.0	119
	40-44	-	-	0.9	8.5	28.3	19.8	41.5	-	0.9	100.0	106
	45-49	-	-	0.9	8.4	14.0	38.3	36.4	-	1.9	100.0	107
	50-54	-	1.7	3.3	9.9	16.5	28.9	37.2	-	2.5	100.0	121
	55-59	-	2.1	3.1	11.5	17.7	33.3	28.1	-	4.2	100.0	96
	60-64	-	4.8	3.8	18.1	19.0	23.8	29.5	-	1.0	100.0	105
	65-69	1.8	7.0	8.8	14.0	19.3	26.3	22.8	-	-	100.0	57
	70 or older	4.5	6.0	13.4	19.4	13.4	10.4	22.4	-	10.4	100.0	67
Ethnic	Chinese	0.5	1.6	3.3	10.7	20.9	27.8	33.8	-	1.6	100.0	767
	Malay	-	2.5	3.3	11.7	15.0	26.7	37.5	-	3.3	100.0	120
	Indian	-	2.0	3.0	5.0	14.9	19.8	53.5	-	2.0	100.0	101
	Others	-	-	3.0	9.1	9.1	36.4	42.4	-	-	100.0	33

Q18. **[SHOW CARD 12]** By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

	<div> <div>Not Important at all</div> <div>←————→</div> <div>Very Important</div> </div>							Other (Specify) (VOL)	DK/NA
c) Free time and relaxation	1	2	3	4	5	6	7	8	9

		1	2	3	4	5	6	7	8	9	Total	N
Total		0.2	0.3	1.5	7.1	22.8	34.4	33.8	-	-	100.0	1021
Gender	Male	0.2	0.6	1.2	5.2	20.8	36.6	35.3	-	-	100.0	481
	Female	0.2	-	1.7	8.7	24.6	32.4	32.4	-	-	100.0	540
Age	21-24	-	-	-	6.5	24.2	38.7	30.6	-	-	100.0	62
	25-29	-	-	1.3	6.6	32.9	23.7	35.5	-	-	100.0	76
	30-34	-	-	-	9.5	24.8	34.3	31.4	-	-	100.0	105
	35-39	-	-	3.4	10.1	21.8	30.3	34.5	-	-	100.0	119
	40-44	0.9	0.9	2.8	8.5	26.4	27.4	33.0	-	-	100.0	106
	45-49	0.9	-	-	11.2	17.8	40.2	29.9	-	-	100.0	107
	50-54	-	0.8	0.8	5.8	23.1	37.2	32.2	-	-	100.0	121
	55-59	-	-	2.1	3.1	26.0	35.4	33.3	-	-	100.0	96
	60-64	-	1.0	2.9	3.8	20.0	30.5	41.9	-	-	100.0	105
	65-69	-	-	-	5.3	8.8	56.1	29.8	-	-	100.0	57
	70 or older	-	-	1.5	4.5	22.4	32.8	38.8	-	-	100.0	67
Ethnic	Chinese	0.1	0.4	1.3	6.9	23.1	35.7	32.5	-	-	100.0	767
	Malay	0.8	-	2.5	8.3	19.2	35.8	33.3	-	-	100.0	120
	Indian	-	-	2.0	8.9	24.8	24.8	39.6	-	-	100.0	101
	Others	-	-	-	-	24.2	27.3	48.5	-	-	100.0	33

Q18. **[SHOW CARD 12]** By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

	<div> <div>Not Important at all</div> <div>←————→</div> <div>Very Important</div> </div>							Other (Specify) (VOL)	DK/NA
d) Friends and people you know	1	2	3	4	5	6	7	8	9

		1	2	3	4	5	6	7	8	9	Total	N
Total		0.3	0.7	2.7	7.3	26.1	34.4	28.5	-	-	100.0	1021
Gender	Male	0.2	0.6	3.1	5.6	27.2	34.1	29.1	-	-	100.0	481
	Female	0.4	0.7	2.4	8.9	25.0	34.6	28.0	-	-	100.0	540
Age	21-24	1.6	1.6	-	4.8	17.7	40.3	33.9	-	-	100.0	62
	25-29	-	-	2.6	11.8	30.3	27.6	27.6	-	-	100.0	76
	30-34	-	-	3.8	6.7	35.2	34.3	20.0	-	-	100.0	105
	35-39	-	-	7.6	8.4	31.1	26.9	26.1	-	-	100.0	119
	40-44	0.9	0.9	0.9	12.3	28.3	22.6	34.0	-	-	100.0	106
	45-49	0.9	1.9	1.9	6.5	25.2	41.1	22.4	-	-	100.0	107
	50-54	-	0.8	4.1	9.9	24.0	31.4	29.8	-	-	100.0	121
	55-59	-	-	3.1	6.3	24.0	37.5	29.2	-	-	100.0	96
	60-64	-	1.0	1.9	5.7	22.9	37.1	31.4	-	-	100.0	105
	65-69	-	1.8	-	1.8	14.0	54.4	28.1	-	-	100.0	57
	70 or older	-	-	-	1.5	25.4	37.3	35.8	-	-	100.0	67
Ethnic	Chinese	0.1	0.5	2.9	6.6	27.4	34.4	28.0	-	-	100.0	767
	Malay	1.7	2.5	0.8	8.3	25.0	38.3	23.3	-	-	100.0	120
	Indian	-	-	4.0	12.9	20.8	28.7	33.7	-	-	100.0	101
	Others	-	-	3.0	3.0	15.2	36.4	42.4	-	-	100.0	33

Q18. **[SHOW CARD 12]** By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

	<div> <div>Not Important at all</div> <div>←————→</div> <div>Very Important</div> </div>							Other (Specify) (VOL)	DK/NA
e) Parents, brothers, sisters, and other relatives	1	2	3	4	5	6	7	8	9

		1	2	3	4	5	6	7	8	9	Total	N
Total		0.1	-	0.5	2.9	7.3	25.6	63.4	-	0.2	100.0	1021
Gender	Male	-	-	0.2	2.9	7.3	26.6	62.8	-	0.2	100.0	481
	Female	0.2	-	0.7	3.0	7.4	24.6	63.9	-	0.2	100.0	540
Age	21-24	-	-	-	1.6	8.1	12.9	77.4	-	-	100.0	62
	25-29	-	-	-	3.9	13.2	14.5	68.4	-	-	100.0	76
	30-34	-	-	-	1.9	6.7	22.9	68.6	-	-	100.0	105
	35-39	-	-	0.8	3.4	3.4	15.1	77.3	-	-	100.0	119
	40-44	0.9	-	0.9	1.9	6.6	29.2	60.4	-	-	100.0	106
	45-49	-	-	-	1.9	8.4	24.3	64.5	-	0.9	100.0	107
	50-54	-	-	0.8	5.0	5.8	28.9	59.5	-	-	100.0	121
	55-59	-	-	1.0	2.1	12.5	27.1	57.3	-	-	100.0	96
	60-64	-	-	1.0	6.7	8.6	37.1	46.7	-	-	100.0	105
	65-69	-	-	-	1.8	-	40.4	57.9	-	-	100.0	57
	70 or older	-	-	-	-	7.5	29.9	61.2	-	1.5	100.0	67
Ethnic	Chinese	-	-	0.4	3.5	7.4	28.2	60.2	-	0.3	100.0	767
	Malay	0.8	-	0.8	2.5	5.8	15.0	75.0	-	-	100.0	120
	Indian	-	-	1.0	-	8.9	20.8	69.3	-	-	100.0	101
	Others	-	-	-	-	6.1	18.2	75.8	-	-	100.0	33

Q18. **[SHOW CARD 12]** By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

	<div> <div>Not Important at all</div> <div>←</div> <div>→</div> <div>Very Important</div> </div>							Other (Specify) (VOL)	DK/NA
f) Religion	1	2	3	4	5	6	7	8	9

		1	2	3	4	5	6	7	8	9	Total	N
Total		2.6	2.7	6.3	17.6	20.9	20.1	29.7	-	0.1	100.0	1021
Gender	Male	3.3	2.7	7.9	19.3	21.0	17.9	27.7	-	0.2	100.0	481
	Female	2.0	2.8	4.8	16.1	20.7	22.0	31.5	-	-	100.0	540
Age	21-24	4.8	8.1	9.7	16.1	19.4	19.4	22.6	-	-	100.0	62
	25-29	5.3	2.6	6.6	28.9	13.2	18.4	25.0	-	-	100.0	76
	30-34	3.8	1.9	4.8	20.0	21.0	19.0	29.5	-	-	100.0	105
	35-39	2.5	3.4	9.2	18.5	16.8	16.8	32.8	-	-	100.0	119
	40-44	4.7	1.9	3.8	20.8	20.8	17.9	30.2	-	-	100.0	106
	45-49	1.9	1.9	10.3	18.7	17.8	20.6	29.0	-	-	100.0	107
	50-54	1.7	3.3	4.1	17.4	23.1	23.1	27.3	-	-	100.0	121
	55-59	1.0	3.1	6.3	16.7	24.0	21.9	27.1	-	-	100.0	96
	60-64	-	1.0	7.6	15.2	24.8	20.0	30.5	-	1.0	100.0	105
	65-69	1.8	5.3	1.8	8.8	22.8	21.1	38.6	-	-	100.0	57
	70 or older	3.0	-	3.0	7.5	26.9	23.9	35.8	-	-	100.0	67
Ethnic	Chinese	3.0	3.3	7.4	21.1	24.1	20.2	20.7	-	0.1	100.0	767
	Malay	0.8	-	0.8	4.2	5.0	25.0	64.2	-	-	100.0	120
	Indian	3.0	2.0	5.0	11.9	16.8	15.8	45.5	-	-	100.0	101
	Others	-	3.0	3.0	3.0	15.2	12.1	63.6	-	-	100.0	33

Q18. **[SHOW CARD 12]** By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

	<div> <div>Not Important at all</div> <div>←————→</div> <div>Very Important</div> </div>							Other (Specify) (VOL)	DK/NA
g) Politics	1	2	3	4	5	6	7	8	9

		1	2	3	4	5	6	7	8	9	Total	N
Total		5.9	8.8	15.3	28.2	22.3	13.0	6.3	-	0.2	100.0	1021
Gender	Male	5.4	6.9	12.9	28.3	23.7	15.0	7.5	-	0.4	100.0	481
	Female	6.3	10.6	17.4	28.1	21.1	11.3	5.2	-	-	100.0	540
Age	21-24	1.6	12.9	9.7	27.4	21.0	21.0	4.8	-	1.6	100.0	62
	25-29	6.6	5.3	11.8	36.8	21.1	11.8	6.6	-	-	100.0	76
	30-34	3.8	6.7	16.2	36.2	19.0	13.3	4.8	-	-	100.0	105
	35-39	4.2	13.4	15.1	27.7	17.6	14.3	7.6	-	-	100.0	119
	40-44	10.4	4.7	10.4	26.4	26.4	15.1	6.6	-	-	100.0	106
	45-49	4.7	8.4	14.0	31.8	24.3	12.1	4.7	-	-	100.0	107
	50-54	6.6	5.8	15.7	23.1	28.1	12.4	8.3	-	-	100.0	121
	55-59	8.3	7.3	19.8	20.8	22.9	14.6	6.3	-	-	100.0	96
	60-64	4.8	14.3	15.2	22.9	22.9	11.4	7.6	-	1.0	100.0	105
	65-69	8.8	12.3	14.0	28.1	22.8	7.0	7.0	-	-	100.0	57
	70 or older	4.5	7.5	26.9	32.8	16.4	9.0	3.0	-	-	100.0	67
Ethnic	Chinese	5.3	9.8	15.1	28.4	22.8	12.9	5.3	-	0.3	100.0	767
	Malay	5.8	5.0	20.8	27.5	14.2	18.3	8.3	-	-	100.0	120
	Indian	10.9	8.9	10.9	30.7	20.8	7.9	9.9	-	-	100.0	101
	Others	3.0	-	12.1	18.2	45.5	12.1	9.1	-	-	100.0	33



Q19. **[SHOW CARD 13]** All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings.

- 1 Completely satisfied
- 2 Somewhat satisfied
- 3 Neither satisfied nor dissatisfied (neutral)
- 4 Somewhat dissatisfied
- 5 Completely dissatisfied
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

		1	2	3	4	5	8	9	Total	N
Total		39.8	53.0	5.5	1.6	0.1	-	0.1	100.0	1021
Gender	Male	39.7	54.1	4.6	1.5	-	-	0.2	100.0	481
	Female	39.8	52.0	6.3	1.7	0.2	-	-	100.0	540
Age	21-24	50.0	35.5	12.9	1.6	-	-	-	100.0	62
	25-29	40.8	46.1	9.2	3.9	-	-	-	100.0	76
	30-34	44.8	48.6	5.7	1.0	-	-	-	100.0	105
	35-39	39.5	52.1	5.9	2.5	-	-	-	100.0	119
	40-44	41.5	54.7	1.9	.9	0.9	-	-	100.0	106
	45-49	37.4	56.1	4.7	1.9	-	-	-	100.0	107
	50-54	35.5	53.7	8.3	2.5	-	-	-	100.0	121
	55-59	38.5	55.2	5.2	1.0	-	-	-	100.0	96
	60-64	34.3	61.9	1.9	1.0	-	-	1.0	100.0	105
	65-69	45.6	52.6	1.8	-	-	-	-	100.0	57
	70 or older	35.8	59.7	4.5	-	-	-	-	100.0	67
Ethnic	Chinese	37.9	54.2	5.9	1.8	-	-	0.1	100.0	767
	Malay	40.8	50.8	6.7	0.8	0.8	-	-	100.0	120
	Indian	52.5	44.6	2.0	1.0	-	-	-	100.0	101
	Others	39.4	57.6	3.0	-	-	-	-	100.0	33

Q20. **[SHOW CARD 14]** Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings?

- 1 Completely satisfied
- 2 Somewhat satisfied
- 3 Neither satisfied nor dissatisfied (neutral)
- 4 Somewhat dissatisfied
- 5 Completely dissatisfied
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

		1	2	3	4	5	8	9	Total	N
Total		30.9	60.2	7.2	1.3	0.4	-	-	100.0	1021
Gender	Male	31.8	58.2	8.1	1.2	0.6	-	-	100.0	481
	Female	30.0	62.0	6.5	1.3	0.2	-	-	100.0	540
Age	21-24	35.5	54.8	6.5	3.2	-	-	-	100.0	62
	25-29	32.9	52.6	13.2	1.3	-	-	-	100.0	76
	30-34	30.5	55.2	13.3	1.0	-	-	-	100.0	105
	35-39	31.9	57.1	7.6	2.5	0.8	-	-	100.0	119
	40-44	34.0	62.3	2.8	-	0.9	-	-	100.0	106
	45-49	27.1	64.5	5.6	1.9	0.9	-	-	100.0	107
	50-54	26.4	62.0	9.1	1.7	0.8	-	-	100.0	121
	55-59	28.1	65.6	4.2	2.1	-	-	-	100.0	96
	60-64	30.5	63.8	5.7	-	-	-	-	100.0	105
	65-69	38.6	57.9	3.5	-	-	-	-	100.0	57
	70 or older	29.9	62.7	7.5	-	-	-	-	100.0	67
Ethnic	Chinese	29.5	61.4	7.3	1.3	0.5	-	-	100.0	767
	Malay	34.2	57.5	5.8	2.5	-	-	-	100.0	120
	Indian	36.6	54.5	8.9	-	-	-	-	100.0	101
	Others	33.3	60.6	6.1	-	-	-	-	100.0	33

Q21. **[SHOW CARD 15]** During the last four weeks, have you suffered from any of the following?  
*(Read each in turn)*

	Yes	No	DK
a) Headaches/migraines/(head felt heavy)	1	2	9

		1	2	9	Total	N
Total		27.2	72.8	-	100.0	1021
Gender	Male	21.2	78.8	-	100.0	481
	Female	32.6	67.4	-	100.0	540
Age	21-24	21.0	79.0	-	100.0	62
	25-29	23.7	76.3	-	100.0	76
	30-34	32.4	67.6	-	100.0	105
	35-39	36.1	63.9	-	100.0	119
	40-44	27.4	72.6	-	100.0	106
	45-49	29.0	71.0	-	100.0	107
	50-54	25.6	74.4	-	100.0	121
	55-59	27.1	72.9	-	100.0	96
	60-64	28.6	71.4	-	100.0	105
	65-69	17.5	82.5	-	100.0	57
	70 or older	19.4	80.6	-	100.0	67
Ethnic	Chinese	24.3	75.7	-	100.0	767
	Malay	33.3	66.7	-	100.0	120
	Indian	35.6	64.4	-	100.0	101
	Others	48.5	51.5	-	100.0	33

Q21. **[SHOW CARD 15]** During the last four weeks, have you suffered from any of the following?  
*(Read each in turn)*

	Yes	No	DK
b) Backaches (including stiff shoulder, lower back pain)	1	2	9

		1	2	9	Total	N
Total		27.2	72.7	0.1	100.0	1021
Gender	Male	22.9	77.1	-	100.0	481
	Female	31.1	68.7	0.2	100.0	540
Age	21-24	16.1	83.9	-	100.0	62
	25-29	27.6	71.1	1.3	100.0	76
	30-34	30.5	69.5	-	100.0	105
	35-39	34.5	65.5	-	100.0	119
	40-44	20.8	79.2	-	100.0	106
	45-49	23.4	76.6	-	100.0	107
	50-54	28.9	71.1	-	100.0	121
	55-59	27.1	72.9	-	100.0	96
	60-64	27.6	72.4	-	100.0	105
	65-69	28.1	71.9	-	100.0	57
	70 or older	31.3	68.7	-	100.0	67
Ethnic	Chinese	25.0	74.8	0.1	100.0	767
	Malay	31.7	68.3	-	100.0	120
	Indian	33.7	66.3	-	100.0	101
	Others	42.4	57.6	-	100.0	33

Q21. **[SHOW CARD 15]** During the last four weeks, have you suffered from any of the following?  
*(Read each in turn)*

	Yes	No	DK
c) Nervousness	1	2	9

		1	2	9	Total	N
Total		4.5	95.3	0.2	100.0	1021
Gender	Male	4.2	95.8	-	100.0	481
	Female	4.8	94.8	0.4	100.0	540
Age	21-24	6.5	93.5	-	100.0	62
	25-29	9.2	89.5	1.3	100.0	76
	30-34	12.4	86.7	1.0	100.0	105
	35-39	5.9	94.1	-	100.0	119
	40-44	.9	99.1	-	100.0	106
	45-49	1.9	98.1	-	100.0	107
	50-54	3.3	96.7	-	100.0	121
	55-59	4.2	95.8	-	100.0	96
	60-64	1.9	98.1	-	100.0	105
	65-69		100.0	-	100.0	57
	70 or older	3.0	97.0	-	100.0	67
Ethnic	Chinese	4.0	95.7	0.3	100.0	767
	Malay	6.7	93.3	-	100.0	120
	Indian	5.9	94.1	-	100.0	101
	Others	3.0	97.0	-	100.0	33

Q21. **[SHOW CARD 15]** During the last four weeks, have you suffered from any of the following?  
*(Read each in turn)*

	Yes	No	DK
d) Depression (feeling down constantly)	1	2	9

		1	2	9	Total	N
Total		4.5	95.3	0.2	100.0	1021
Gender	Male	5.2	94.8	-	100.0	481
	Female	3.9	95.7	0.4	100.0	540
Age	21-24	3.2	95.2	1.6	100.0	62
	25-29	5.3	94.7	-	100.0	76
	30-34	4.8	94.3	1.0	100.0	105
	35-39	5.9	94.1	-	100.0	119
	40-44	0.9	99.1	-	100.0	106
	45-49	5.6	94.4	-	100.0	107
	50-54	2.5	97.5	-	100.0	121
	55-59	5.2	94.8	-	100.0	96
	60-64	4.8	95.2	-	100.0	105
	65-69	8.8	91.2	-	100.0	57
	70 or older	4.5	95.5	-	100.0	67
Ethnic	Chinese	4.0	95.7	0.3	100.0	767
	Malay	5.0	95.0	-	100.0	120
	Indian	8.9	91.1	-	100.0	101
	Others	-	100.0	-	100.0	33

Q21. **[SHOW CARD 15]** During the last four weeks, have you suffered from any of the following?  
*(Read each in turn)*

	Yes	No	DK
e) Insomnia (sleeplessness)	1	2	9

		1	2	9	Total	N
Total		10.7	89.1	0.2	100.0	1021
Gender	Male	8.5	91.5	-	100.0	481
	Female	12.6	87.0	0.4	100.0	540
Age	21-24	11.3	88.7	-	100.0	62
	25-29	10.5	88.2	1.3	100.0	76
	30-34	11.4	87.6	1.0	100.0	105
	35-39	17.6	82.4	-	100.0	119
	40-44	4.7	95.3	-	100.0	106
	45-49	5.6	94.4	-	100.0	107
	50-54	9.1	90.9	-	100.0	121
	55-59	14.6	85.4	-	100.0	96
	60-64	9.5	90.5	-	100.0	105
	65-69	12.3	87.7	-	100.0	57
	70 or older	11.9	88.1	-	100.0	67
Ethnic	Chinese	9.8	90.0	0.3	100.0	767
	Malay	15.8	84.2	-	100.0	120
	Indian	12.9	87.1	-	100.0	101
	Others	6.1	93.9	-	100.0	33

Q21. **[SHOW CARD 15]** During the last four weeks, have you suffered from any of the following?  
*(Read each in turn)*

	Yes	No	DK
f) Lassitude (lack of energy, feeling lethargic)	1	2	9

		1	2	9	Total	N
Total		12.7	87.1	0.2	100.0	1021
Gender	Male	11.9	88.1	-	100.0	481
	Female	13.5	86.1	0.4	100.0	540
Age	21-24	9.7	90.3	-	100.0	62
	25-29	13.2	85.5	1.3	100.0	76
	30-34	15.2	83.8	1.0	100.0	105
	35-39	14.3	85.7	-	100.0	119
	40-44	5.7	94.3	-	100.0	106
	45-49	10.3	89.7	-	100.0	107
	50-54	13.2	86.8	-	100.0	121
	55-59	18.8	81.3	-	100.0	96
	60-64	12.4	87.6	-	100.0	105
	65-69	8.8	91.2	-	100.0	57
	70 or older	17.9	82.1	-	100.0	67
Ethnic	Chinese	13.2	86.6	0.3	100.0	767
	Malay	10.8	89.2	-	100.0	120
	Indian	11.9	88.1	-	100.0	101
	Others	12.1	87.9	-	100.0	33



Q21. **[SHOW CARD 15]** During the last four weeks, have you suffered from any of the following?  
*(Read each in turn)*

	Yes	No	DK
g) Chest pains or heart palpitations	1	2	9

		1	2	9	Total	N
Total		3.4	96.4	0.2	100.0	1021
Gender	Male	4.0	96.0	-	100.0	481
	Female	3.0	96.7	0.4	100.0	540
Age	21-24	1.6	98.4	-	100.0	62
	25-29	3.9	94.7	1.3	100.0	76
	30-34	1.9	97.1	1.0	100.0	105
	35-39	6.7	93.3	-	100.0	119
	40-44	1.9	98.1	-	100.0	106
	45-49	2.8	97.2	-	100.0	107
	50-54	7.4	92.6	-	100.0	121
	55-59	2.1	97.9	-	100.0	96
	60-64	2.9	97.1	-	100.0	105
	65-69	-	100.0	-	100.0	57
	70 or older	3.0	97.0	-	100.0	67
Ethnic	Chinese	2.9	96.9	0.3	100.0	767
	Malay	5.8	94.2	-	100.0	120
	Indian	3.0	97.0	-	100.0	101
	Others	9.1	90.9	-	100.0	33

Q21. **[SHOW CARD 15]** During the last four weeks, have you suffered from any of the following?  
*(Read each in turn)*

	Yes	No	DK
h) Stomachache or digestive distress	1	2	9

		1	2	9	Total	N
Total		9.0	90.9	0.1	100.0	1021
Gender	Male	7.3	92.7	-	100.0	481
	Female	10.6	89.3	0.2	100.0	540
Age	21-24	12.9	87.1	-	100.0	62
	25-29	11.8	88.2	-	100.0	76
	30-34	11.4	87.6	1.0	100.0	105
	35-39	14.3	85.7	-	100.0	119
	40-44	9.4	90.6	-	100.0	106
	45-49	10.3	89.7	-	100.0	107
	50-54	8.3	91.7	-	100.0	121
	55-59	4.2	95.8	-	100.0	96
	60-64	6.7	93.3	-	100.0	105
	65-69	3.5	96.5	-	100.0	57
	70 or older	3.0	97.0	-	100.0	67
Ethnic	Chinese	9.4	90.5	0.1	100.0	767
	Malay	9.2	90.8	-	100.0	120
	Indian	5.0	95.0	-	100.0	101
	Others	12.1	87.9	-	100.0	33

Q21. **[SHOW CARD 15]** During the last four weeks, have you suffered from any of the following?  
*(Read each in turn)*

	Yes	No	DK
i) Allergy	1	2	9

		1	2	9	Total	N
Total		3.8	96.0	0.2	100.0	1021
Gender	Male	2.5	97.5	-	100.0	481
	Female	5.0	94.6	0.4	100.0	540
Age	21-24	4.8	95.2	-	100.0	62
	25-29	3.9	94.7	1.3	100.0	76
	30-34	6.7	92.4	1.0	100.0	105
	35-39	5.9	94.1	-	100.0	119
	40-44	3.8	96.2	-	100.0	106
	45-49	2.8	97.2	-	100.0	107
	50-54	1.7	98.3	-	100.0	121
	55-59	6.3	93.8	-	100.0	96
	60-64	1.0	99.0	-	100.0	105
	65-69	3.5	96.5	-	100.0	57
	70 or older	1.5	98.5	-	100.0	67
Ethnic	Chinese	3.5	96.2	0.3	100.0	767
	Malay	5.8	94.2	-	100.0	120
	Indian	4.0	96.0	-	100.0	101
	Others	3.0	97.0	-	100.0	33

Q21. **[SHOW CARD 15]** During the last four weeks, have you suffered from any of the following?  
*(Read each in turn)*

	Yes	No	DK
j) Asthma, coughing or breathing difficulties	1	2	9

		1	2	9	Total	N
Total		7.1	92.9	0.1	100.0	1021
Gender	Male	7.3	92.7	-	100.0	481
	Female	6.9	93.0	0.2	100.0	540
Age	21-24	3.2	96.8	-	100.0	62
	25-29	11.8	88.2	-	100.0	76
	30-34	7.6	91.4	1.0	100.0	105
	35-39	12.6	87.4	-	100.0	119
	40-44	4.7	95.3	-	100.0	106
	45-49	5.6	94.4	-	100.0	107
	50-54	7.4	92.6	-	100.0	121
	55-59	4.2	95.8	-	100.0	96
	60-64	7.6	92.4	-	100.0	105
	65-69	3.5	96.5	-	100.0	57
	70 or older	6.0	94.0	-	100.0	67
Ethnic	Chinese	6.9	93.0	0.1	100.0	767
	Malay	7.5	92.5	-	100.0	120
	Indian	7.9	92.1	-	100.0	101
	Others	6.1	93.9	-	100.0	33

Q21. **[SHOW CARD 15]** During the last four weeks, have you suffered from any of the following?  
*(Read each in turn)*

	Yes	No	DK
k) Please tell us if you have any other health-related problems: _____	1	2	9

		1	2	9	Total	N
Total		4.5	95.5	-	100.0	1021
Gender	Male	4.6	95.4	-	100.0	481
	Female	4.4	95.6	-	100.0	540
Age	21-24	-	100.0	-	100.0	62
	25-29	-	100.0	-	100.0	76
	30-34	1.0	99.0	-	100.0	105
	35-39	1.7	98.3	-	100.0	119
	40-44	1.9	98.1	-	100.0	106
	45-49	6.5	93.5	-	100.0	107
	50-54	5.0	95.0	-	100.0	121
	55-59	6.3	93.8	-	100.0	96
	60-64	8.6	91.4	-	100.0	105
	65-69	12.3	87.7	-	100.0	57
	70 or older	9.0	91.0	-	100.0	67
Ethnic	Chinese	4.4	95.6	-	100.0	767
	Malay	3.3	96.7	-	100.0	120
	Indian	5.9	94.1	-	100.0	101
	Others	6.1	93.9	-	100.0	33

Q22. **[SHOW CARD 16]** Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose ONE from among the following.

- 1 Father
- 2 Mother
- 3 Brothers and sisters
- 4 Spouse or partner (wife or husband)
- 5 Other family member and relative
- 6 Friends or acquaintances (in your workplace, school or neighborhood)
- 7 Person to consult anonymously ( on phone or internet)
- 8 Specialists with expertise in the area you are having difficulty with, such as physicians (Please Specify: \_\_\_\_\_)-
- 9 Other (Please specify: \_\_\_\_\_)
- 10 I don't have anyone with whom I can confide.
- 11 I don't have any problem. (VOL)
- 99 DK

		1	2	3	4	5	6	7	8	9	10	11	99	Total	N
Total		3.1	10.2	9.9	43.5	7.5	11.9	-	4.4	2.6	6.0	0.8	0.1	100.0	1021
Gender	Male	4.8	8.1	7.9	48.4	4.8	12.1	-	5.0	2.1	5.8	1.0	-	100.0	481
	Female	1.7	12.0	11.7	39.1	10.0	11.7	-	3.9	3.1	6.1	0.6	0.2	100.0	540
Age	21-24	9.7	40.3	14.5	4.8	3.2	14.5	-	6.5	1.6	3.2	1.6	-	100.0	62
	25-29	9.2	26.3	5.3	31.6	2.6	21.1	-	2.6	-	1.3	-	-	100.0	76
	30-34	5.7	12.4	5.7	60.0	2.9	8.6	-	1.0	2.9	1.0	-	-	100.0	105
	35-39	5.0	13.4	10.1	47.9	1.7	15.1	-	3.4	2.5	0.8	-	-	100.0	119
	40-44	3.8	4.7	10.4	51.9	2.8	12.3	-	3.8	1.9	7.5	-	0.9	100.0	106
	45-49	0.9	10.3	15.9	43.9	7.5	12.1	-	1.9	1.9	5.6	-	-	100.0	107
	50-54	0.8	6.6	12.4	47.1	6.6	11.6	-	6.6	0.8	5.0	2.5	-	100.0	121
	55-59	-	4.2	12.5	50.0	9.4	11.5	-	3.1	3.1	5.2	1.0	-	100.0	96
	60-64	1.0	1.0	9.5	43.8	14.3	10.5	-	5.7	1.0	11.4	1.9	-	100.0	105
	65-69	-	-	3.5	43.9	14.0	5.3	-	10.5	7.0	15.8	-	-	100.0	57
	70 or older	-	1.5	4.5	28.4	25.4	6.0	-	7.5	10.4	14.9	1.5	-	100.0	67
Ethnic	Chinese	3.0	8.2	9.6	44.9	6.8	13.3	-	4.8	2.2	6.3	0.8	0.1	100.0	767
	Malay	1.7	20.0	8.3	37.5	11.7	7.5	-	5.0	2.5	5.0	0.8	-	100.0	120
	Indian	5.9	11.9	12.9	40.6	8.9	7.9	-	1.0	5.0	5.0	1.0	-	100.0	101
	Others	3.0	15.2	12.1	42.4	6.1	6.1	-	3.0	6.1	6.1	-	-	100.0	33
	-														

(NOTE TO INTERVIEWER: DO NOT ASK Q23 IF IT IS OBVIOUS THAT EITHER THE RESPONDENT OR HIS OR HER IMMEDIATE FAMILY MEMBER(S) IS/ARE SERIOUSLY ILL.)

Q23. **[SHOW CARD 17]** Please note that you are free to decline to answer this question as it involves some issues of dire gravity.

Suppose you developed cancer or another serious disease that is life-threatening. Would you want your doctor to inform you of it? Which of the following comes closest to your feelings?

- 1 I would like to be informed of it under all circumstances
- 2 Depends on the chances of recovery
- 3 Depends on other conditions and situations
- 4 I do not wish to be informed under any circumstance
- 7 Decline to answer (VOL)
- 8 Other (VOL) (Please specify: \_\_\_\_\_)
- 9 DK

		1	2	3	4	7	8	9	Total	N
Total		81.7	9.0	4.5	3.4	0.8	-	0.5	100.0	958
Gender	Male	81.8	8.9	4.4	3.5	1.1	-	0.2	100.0	451
	Female	81.7	9.1	4.5	3.4	0.6	-	0.8	100.0	507
Age	21-24	75.9	8.6	8.6	6.9	-	-	-	100.0	58
	25-29	77.5	9.9	2.8	7.0	2.8	-	-	100.0	71
	30-34	79.6	11.7	3.9	1.9	1.9	-	1.0	100.0	103
	35-39	86.5	7.2	2.7	2.7	-	-	0.9	100.0	111
	40-44	84.4	6.3	7.3	1.0	-	-	1.0	100.0	96
	45-49	83.0	7.0	6.0	3.0	-	-	1.0	100.0	100
	50-54	77.7	13.4	3.6	4.5	0.9	-	-	100.0	112
	55-59	79.1	7.7	7.7	3.3	2.2	-	-	100.0	91
	60-64	80.8	12.1	1.0	5.1	-	-	1.0	100.0	99
	65-69	90.7	3.7	1.9	3.7	-	-	-	100.0	54
	70 or older	85.7	7.9	4.8	-	1.6	-	-	100.0	63
Ethnic	Chinese	81.9	8.9	4.6	2.9	1.0	-	0.7	100.0	719
	Malay	81.9	6.9	3.4	7.8	-	-	-	100.0	116
	Indian	78.0	12.1	5.5	3.3	1.1	-	-	100.0	91
	Others	87.5	9.4	3.1	-	-	-	-	100.0	32

Q24. **[SHOW CARD 18]** Including your family members, about how many people can you count on for each of the following? Please use a four-point scale, where 1 means a lot, 2 means some, 3 means one, and 4 means none. How many people in your life will (*READ EACH ITEM IN TURN; a.~ d.*)

	A Lot	Some	One	None	DK
a) Lend you money, a helping hand, or anything you might need	1	2	3	4	9

		1	2	3	4	9	Total	N
Total		11.0	71.5	8.9	6.6	2.1	100.0	1021
Gender	Male	11.6	70.5	8.9	6.4	2.5	100.0	481
	Female	10.4	72.4	8.9	6.7	1.7	100.0	540
Age	21-24	14.5	69.4	8.1	1.6	6.5	100.0	62
	25-29	19.7	65.8	6.6	3.9	3.9	100.0	76
	30-34	16.2	71.4	6.7	2.9	2.9	100.0	105
	35-39	14.3	76.5	3.4	5.0	0.8	100.0	119
	40-44	12.3	74.5	6.6	4.7	1.9	100.0	106
	45-49	12.1	74.8	9.3	2.8	0.9	100.0	107
	50-54	11.6	66.9	9.1	10.7	1.7	100.0	121
	55-59	4.2	79.2	9.4	7.3	-	100.0	96
	60-64	5.7	69.5	12.4	8.6	3.8	100.0	105
	65-69	5.3	64.9	12.3	17.5	-	100.0	57
	70 or older	1.5	67.2	19.4	10.4	1.5	100.0	67
Ethnic	Chinese	10.8	70.9	9.8	6.9	1.6	100.0	767
	Malay	9.2	74.2	6.7	5.8	4.2	100.0	120
	Indian	11.9	71.3	7.9	6.9	2.0	100.0	101
	Others	18.2	75.8	-	-	6.1	100.0	33



Q24. **[SHOW CARD 18]** Including your family members, about how many people can you count on for each of the following? Please use a four-point scale, where 1 means a lot, 2 means some, 3 means one, and 4 means none. How many people in your life will (*READ EACH ITEM IN TURN; a.~ d.*)

	A Lot	Some	One	None	DK
b) Understand your feelings and situation	1	2	3	4	9

		1	2	3	4	9	Total	N
Total		9.6	74.1	13.4	2.4	0.5	100.0	1021
Gender	Male	9.4	72.8	15.4	2.3	0.2	100.0	481
	Female	9.8	75.4	11.7	2.4	0.7	100.0	540
Age	21-24	11.3	72.6	9.7	4.8	1.6	100.0	62
	25-29	9.2	80.3	7.9	1.3	1.3	100.0	76
	30-34	12.4	79.0	8.6	-	-	100.0	105
	35-39	11.8	79.0	8.4	0.8	-	100.0	119
	40-44	10.4	78.3	11.3	-	-	100.0	106
	45-49	12.1	76.6	9.3	0.9	0.9	100.0	107
	50-54	10.7	69.4	15.7	4.1	-	100.0	121
	55-59	7.3	71.9	18.8	2.1	-	100.0	96
	60-64	6.7	72.4	18.1	1.9	1.0	100.0	105
	65-69	1.8	70.2	19.3	8.8	-	100.0	57
	70 or older	7.5	59.7	25.4	6.0	1.5	100.0	67
Ethnic	Chinese	7.6	73.8	15.5	2.6	0.5	100.0	767
	Malay	12.5	75.8	8.3	2.5	0.8	100.0	120
	Indian	18.8	73.3	6.9	1.0	-	100.0	101
	Others	18.2	78.8	3.0	-	-	100.0	33

Q24. **[SHOW CARD 18]** Including your family members, about how many people can you count on for each of the following? Please use a four-point scale, where 1 means a lot, 2 means some, 3 means one, and 4 means none. How many people in your life will (*READ EACH ITEM IN TURN; a.~ d.*)

	A Lot	Some	One	None	DK
c) Let you call or see them any time to speak freely or seek advice	1	2	3	4	9

		1	2	3	4	9	Total	N
Total		11.6	73.9	11.2	2.8	0.5	100.0	1021
Gender	Male	11.6	72.3	12.3	3.3	0.4	100.0	481
	Female	11.5	75.4	10.2	2.4	0.6	100.0	540
Age	21-24	16.1	79.0	3.2	1.6	-	100.0	62
	25-29	15.8	75.0	5.3	2.6	1.3	100.0	76
	30-34	15.2	77.1	6.7	1.0	-	100.0	105
	35-39	16.8	73.9	7.6	1.7	-	100.0	119
	40-44	12.3	77.4	10.4	-	-	100.0	106
	45-49	11.2	75.7	13.1	-	-	100.0	107
	50-54	9.1	72.7	12.4	5.8	-	100.0	121
	55-59	8.3	74.0	13.5	4.2	-	100.0	96
	60-64	6.7	73.3	15.2	1.0	3.8	100.0	105
	65-69	8.8	61.4	17.5	12.3	-	100.0	57
	70 or older	6.0	68.7	19.4	6.0	-	100.0	67
Ethnic	Chinese	10.4	73.9	12.1	3.0	0.5	100.0	767
	Malay	14.2	70.0	11.7	3.3	0.8	100.0	120
	Indian	16.8	75.2	5.9	2.0	-	100.0	101
	Others	12.1	84.8	3.0	-	-	100.0	33

Q24. **[SHOW CARD 18]** Including your family members, about how many people can you count on for each of the following? Please use a four-point scale, where 1 means a lot, 2 means some, 3 means one, and 4 means none. How many people in your life will (*READ EACH ITEM IN TURN; a.~ d.*)

	A Lot	Some	One	None	DK
d) Highly appreciate and respect you	1	2	3	4	9

		1	2	3	4	9	Total	N
Total		13.0	72.8	10.5	2.8	0.9	100.0	1021
Gender	Male	14.6	70.1	11.0	3.3	1.0	100.0	481
	Female	11.7	75.2	10.0	2.4	0.7	100.0	540
Age	21-24	12.9	75.8	8.1	-	3.2	100.0	62
	25-29	10.5	77.6	3.9	3.9	3.9	100.0	76
	30-34	16.2	78.1	4.8	-	1.0	100.0	105
	35-39	16.8	72.3	7.6	3.4	-	100.0	119
	40-44	12.3	78.3	7.5	0.9	0.9	100.0	106
	45-49	15.9	72.9	10.3	0.9	-	100.0	107
	50-54	15.7	68.6	10.7	5.0	-	100.0	121
	55-59	11.5	66.7	18.8	3.1	-	100.0	96
	60-64	10.5	69.5	15.2	2.9	1.9	100.0	105
	65-69	7.0	70.2	14.0	8.8	-	100.0	57
	70 or older	7.5	71.6	16.4	4.5	-	100.0	67
Ethnic	Chinese	10.7	73.8	11.6	3.0	0.9	100.0	767
	Malay	18.3	70.0	6.7	3.3	1.7	100.0	120
	Indian	23.8	66.3	7.9	2.0	-	100.0	101
	Others	15.2	78.8	6.1	-	-	100.0	33

Q25. **[SHOW CARD 19]** If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections) ?

- 1 Ability and effort
- 2 Luck and chance
- 3 Relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections)
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

		1	2	3	8	9	Total	N
Total		68.7	16.5	11.7	0.1	3.1	100.0	1021
Gender	Male	66.3	17.0	12.1	0.2	4.4	100.0	481
	Female	70.7	15.9	11.3		2.0	100.0	540
Age	21-24	71.0	8.1	17.7	1.6	1.6	100.0	62
	25-29	63.2	17.1	18.4	-	1.3	100.0	76
	30-34	70.5	16.2	11.4	-	1.9	100.0	105
	35-39	64.7	16.0	16.0	-	3.4	100.0	119
	40-44	71.7	15.1	10.4	-	2.8	100.0	106
	45-49	68.2	15.0	10.3	-	6.5	100.0	107
	50-54	66.1	20.7	9.9	-	3.3	100.0	121
	55-59	65.6	16.7	15.6	-	2.1	100.0	96
	60-64	70.5	21.9	5.7	-	1.9	100.0	105
	65-69	73.7	12.3	12.3	-	1.8	100.0	57
	70 or older	74.6	16.4	1.5	-	7.5	100.0	67
Ethnic	Chinese	68.6	17.1	11.6	0.1	2.6	100.0	767
	Malay	66.7	13.3	13.3	-	6.7	100.0	120
	Indian	68.3	17.8	10.9	-	3.0	100.0	101
	Others	78.8	9.1	9.1	-	3.0	100.0	33

Q26. **[SHOW CARD 20]** We now would like to ask you some questions about topics that at least some people take seriously. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

	Boring	Would like it to exist	Exist	Dreadful, Scary	Would like it not to exist	Interesting, amusing	Nonsense Does not exist	Not dreadful Not scary		Other(VOL)(Spe cify)	DK
a) Super natural power or psychokinesis	1	2	3	4	5	6	7	8		88	99

		1	2	3	4	5	6	7	8	88	99	Total	N
Total		1.8	4.4	31.0	2.7	4.5	9.8	35.2	3.7	-	7.0	100.0	1021
Gender	Male	2.5	5.0	29.9	1.0	4.6	10.8	36.0	4.4	-	5.8	100.0	481
	Female	1.1	3.9	31.9	4.3	4.4	8.9	34.4	3.1	-	8.0	100.0	540
Age	21-24	-	8.1	24.2	1.6	4.8	17.7	38.7	3.2	-	1.6	100.0	62
	25-29	2.6	7.9	34.2	5.3	3.9	10.5	27.6	5.3	-	2.6	100.0	76
	30-34	2.9	2.9	32.4	1.0	1.9	13.3	32.4	6.7	-	6.7	100.0	105
	35-39	1.7	5.9	31.1	5.0	4.2	10.9	31.1	1.7	-	8.4	100.0	119
	40-44	1.9	6.6	38.7	3.8	5.7	11.3	26.4	1.9	-	3.8	100.0	106
	45-49	1.9	1.9	29.9	0.9	4.7	15.9	36.4	4.7	-	3.7	100.0	107
	50-54	1.7	5.0	29.8	1.7	5.0	9.9	37.2	3.3	-	6.6	100.0	121
	55-59	-	4.2	28.1	4.2	6.3	7.3	38.5	5.2	-	6.3	100.0	96
	60-64	2.9	2.9	32.4	2.9	4.8	2.9	40.0	1.9	-	9.5	100.0	105
	65-69	1.8	1.8	29.8	-	3.5	1.8	40.4	3.5	-	17.5	100.0	57
	70 or older	1.5	1.5	25.4	3.0	4.5	3.0	43.3	4.5	-	13.4	100.0	67
Ethnic	Chinese	1.2	4.7	32.1	2.7	4.4	10.0	34.3	3.5	-	7.0	100.0	767
	Malay	2.5	1.7	28.3	3.3	6.7	9.2	37.5	5.8	-	5.0	100.0	120
	Indian	5.0	4.0	27.7	3.0	3.0	10.9	36.6	2.0	-	7.9	100.0	101
	Others	3.0	9.1	24.2	-	3.0	3.0	42.4	6.1	-	9.1	100.0	33

Q26. **[SHOW CARD 20]** We now would like to ask you some questions about topics that at least some people take seriously. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

	Boring	Would like it to exist	Exist	Dreadful, Scary	Would like it not to exist	Interesting, amusing	Nonsense Does not exist	Not dreadful Not scary		Other(VOL)(Spe city)	DK
b) UFO (Unidentified Flying Object) or alien	1	2	3	4	5	6	7	8		88	99

		1	2	3	4	5	6	7	8	88	99	Total	N
Total		2.2	3.4	17.8	2.6	4.6	14.3	43.8	3.6	-	7.6	100.0	1021
Gender	Male	3.3	4.6	18.9	1.5	4.6	13.9	42.8	3.3	-	7.1	100.0	481
	Female	1.1	2.4	16.9	3.7	4.6	14.6	44.6	3.9	-	8.1	100.0	540
Age	21-24	-	3.2	24.2	1.6	4.8	24.2	38.7	1.6	-	1.6	100.0	62
	25-29	3.9	9.2	22.4	2.6	6.6	11.8	34.2	3.9	-	5.3	100.0	76
	30-34	2.9	4.8	17.1	3.8	4.8	17.1	37.1	5.7	-	6.7	100.0	105
	35-39	2.5	5.9	15.1	0.8	7.6	19.3	37.8	3.4	-	7.6	100.0	119
	40-44	0.9	0.9	20.8	4.7	3.8	20.8	39.6	0.9	-	7.5	100.0	106
	45-49	1.9	0.9	20.6	0.9	6.5	16.8	46.7	0.9	-	4.7	100.0	107
	50-54	3.3	4.1	15.7	1.7	1.7	11.6	50.4	5.0	-	6.6	100.0	121
	55-59	-	4.2	16.7	4.2	4.2	10.4	46.9	5.2	-	8.3	100.0	96
	60-64	3.8	1.9	16.2	4.8	3.8	5.7	46.7	5.7	-	11.4	100.0	105
	65-69	1.8	1.8	19.3	-	5.3	12.3	43.9	1.8	-	14.0	100.0	57
	70 or older	1.5	-	10.4	3.0	1.5	6.0	61.2	4.5	-	11.9	100.0	67
Ethnic	Chinese	1.7	3.4	18.6	2.9	4.8	13.7	43.4	3.7	-	7.8	100.0	767
	Malay	0.8	4.2	16.7	2.5	2.5	17.5	46.7	4.2	-	5.0	100.0	120
	Indian	6.9	4.0	13.9	1.0	5.0	13.9	43.6	3.0	-	8.9	100.0	101
	Others	3.0	-	15.2	3.0	6.1	18.2	42.4	3.0	-	9.1	100.0	33

Q26. **[SHOW CARD 20]** We now would like to ask you some questions about topics that at least some people take seriously. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

	Boring	Would like it to exist	Exist	Dreadful, Scary	Would like it not to exist	Interesting, amusing	Nonsense Does not exist	Not dreadful Not scary		Other(VOL)(Spe city)	DK
c) Goblin or ogre	1	2	3	4	5	6	7	8		88	99

		1	2	3	4	5	6	7	8	88	99	Total	N
Total		2.7	2.0	18.9	3.8	6.7	8.4	47.4	2.7	-	7.3	100.0	1021
Gender	Male	4.6	2.1	18.3	2.3	6.0	7.7	49.3	2.9	-	6.9	100.0	481
	Female	1.1	1.9	19.4	5.2	7.2	9.1	45.7	2.6	-	7.8	100.0	540
Age	21-24	1.6	6.5	11.3	3.2	9.7	9.7	54.8	-	-	3.2	100.0	62
	25-29	5.3	7.9	13.2	5.3	10.5	2.6	44.7	3.9	-	6.6	100.0	76
	30-34	4.8	1.9	16.2	6.7	3.8	13.3	41.0	5.7	-	6.7	100.0	105
	35-39	3.4	3.4	12.6	5.9	10.1	11.8	42.9	3.4	-	6.7	100.0	119
	40-44	0.9	-	21.7	1.9	8.5	13.2	47.2	0.9	-	5.7	100.0	106
	45-49	2.8	-	19.6	2.8	9.3	14.0	46.7	1.9	-	2.8	100.0	107
	50-54	4.1	0.8	22.3	0.8	5.0	8.3	47.1	2.5	-	9.1	100.0	121
	55-59	-	2.1	27.1	2.1	8.3	5.2	45.8	2.1	-	7.3	100.0	96
	60-64	2.9	1.0	20.0	5.7	2.9	1.9	50.5	4.8	-	10.5	100.0	105
	65-69	1.8	-	24.6	3.5	3.5	5.3	47.4	-	-	14.0	100.0	57
	70 or older	1.5	-	17.9	4.5	-	1.5	61.2	3.0	-	10.4	100.0	67
Ethnic	Chinese	2.3	2.2	20.3	4.6	7.6	8.0	45.4	2.3	-	7.3	100.0	767
	Malay	1.7	0.8	15.8	2.5	2.5	11.7	55.8	5.0	-	4.2	100.0	120
	Indian	6.9	2.0	13.9	1.0	5.9	6.9	49.5	3.0	-	10.9	100.0	101
	Others	3.0	-	12.1	-	3.0	12.1	57.6	3.0	-	9.1	100.0	33

Q26. **[SHOW CARD 20]** We now would like to ask you some questions about topics that at least some people take seriously. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

	Boring	Would like it to exist	Exist	Dreadful, Scary	Would like it not to exist	Interesting, amusing	Nonsense Does not exist	Not dreadful Not scary		Other(VOL)(Spe city)	DK
d) Ghost or apparition, curse	1	2	3	4	5	6	7	8		88	99

		1	2	3	4	5	6	7	8	88	99	Total	N
Total		1.8	1.8	40.3	5.9	8.9	6.8	27.7	2.5	-	4.4	100.0	1021
Gender	Male	2.9	1.7	38.3	3.1	7.9	7.9	30.6	2.9	-	4.8	100.0	481
	Female	0.7	1.9	42.0	8.3	9.8	5.7	25.2	2.2	-	4.1	100.0	540
Age	21-24	-	1.6	38.7	9.7	12.9	8.1	27.4	-	-	1.6	100.0	62
	25-29	2.6	2.6	39.5	9.2	7.9	5.3	26.3	3.9	-	2.6	100.0	76
	30-34	2.9	1.9	39.0	3.8	8.6	14.3	21.0	6.7	-	1.9	100.0	105
	35-39	0.8	4.2	41.2	6.7	8.4	6.7	26.1	2.5	-	3.4	100.0	119
	40-44	0.9	-	39.6	5.7	15.1	7.5	24.5	2.8	-	3.8	100.0	106
	45-49	1.9	1.9	35.5	4.7	10.3	12.1	29.9	1.9	-	1.9	100.0	107
	50-54	2.5	1.7	47.9	2.5	6.6	6.6	26.4	0.8	-	5.0	100.0	121
	55-59	1.0	1.0	39.6	7.3	8.3	5.2	31.3	2.1	-	4.2	100.0	96
	60-64	2.9	1.0	40.0	6.7	5.7	1.0	31.4	1.9	-	9.5	100.0	105
	65-69	1.8	1.8	47.4	3.5	10.5	1.8	24.6	-	-	8.8	100.0	57
	70 or older	1.5	1.5	32.8	7.5	4.5	1.5	38.8	4.5	-	7.5	100.0	67
Ethnic	Chinese	1.3	2.2	41.6	5.9	9.1	6.6	26.2	2.5	-	4.6	100.0	767
	Malay	0.8	-	40.0	9.2	10.8	6.7	26.7	3.3	-	2.5	100.0	120
	Indian	6.9	1.0	28.7	3.0	4.0	7.9	40.6	2.0	-	5.9	100.0	101
	Others	-	-	45.5	3.0	12.1	6.1	27.3	3.0	-	3.0	100.0	33



Q27. **[SHOW CARD 21]** Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity /a lot of human feelings is lost. Do you agree with this opinion, or do you disagree?

- 1 Agree (Humanity is lost)
- 2 Disagree (Humanity is not lost or increases)
- 3 Undecided/it depends
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

		1	2	3	8	9	Total	N
Total		65.8	22.5	10.8	-	0.9	100.0	1021
Gender	Male	64.9	22.7	11.9	-	0.6	100.0	481
	Female	66.7	22.4	9.8	-	1.1	100.0	540
Age	21-24	53.2	33.9	12.9	-		100.0	62
	25-29	60.5	26.3	10.5	-	2.6	100.0	76
	30-34	64.8	21.0	13.3	-	1.0	100.0	105
	35-39	63.9	19.3	16.8	-	-	100.0	119
	40-44	60.4	28.3	11.3	-	-	100.0	106
	45-49	57.9	29.0	13.1	-	-	100.0	107
	50-54	71.9	18.2	9.9	-	-	100.0	121
	55-59	69.8	24.0	5.2	-	1.0	100.0	96
	60-64	73.3	16.2	9.5	-	1.0	100.0	105
	65-69	70.2	17.5	7.0	-	5.3	100.0	57
	70 or older	77.6	16.4	4.5	-	1.5	100.0	67
Ethnic	Chinese	67.9	21.1	10.2	-	0.8	100.0	767
	Malay	55.0	27.5	15.8	-	1.7	100.0	120
	Indian	58.4	29.7	10.9	-	1.0	100.0	101
	Others	78.8	15.2	6.1	-	-	100.0	33

Q28. Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

- 1 Agree
- 2 Disagree
- 3 Undecided/it depends (VOL)
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

		1	2	3	8	9	Total	N
Total		43.1	48.3	7.3	-	1.3	100.0	1021
Gender	Male	39.1	53.4	6.4	-	1.0	100.0	481
	Female	46.7	43.7	8.1	-	1.5	100.0	540
Age	21-24	32.3	59.7	6.5	-	1.6	100.0	62
	25-29	39.5	48.7	10.5	-	1.3	100.0	76
	30-34	49.5	36.2	11.4	-	2.9	100.0	105
	35-39	31.9	60.5	6.7	-	0.8	100.0	119
	40-44	43.4	50.9	5.7	-	-	100.0	106
	45-49	48.6	40.2	10.3	-	0.9	100.0	107
	50-54	50.4	44.6	4.1	-	0.8	100.0	121
	55-59	42.7	53.1	3.1	-	1.0	100.0	96
	60-64	44.8	47.6	6.7	-	1.0	100.0	105
	65-69	35.1	47.4	15.8	-	1.8	100.0	57
	70 or older	49.3	44.8	3.0	-	3.0	100.0	67
Ethnic	Chinese	42.6	48.9	7.3	-	1.2	100.0	767
	Malay	45.0	44.2	10.0	-	0.8	100.0	120
	Indian	40.6	50.5	5.9	-	3.0	100.0	101
	Others	54.5	42.4	3.0	-	-	100.0	33

Q29. **[SHOW CARD 22]** Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please.

- 1 Marriage is permanent
- 2 Marriage may be broken only under serious circumstances
- 3 Marriage can be broken by simple agreement of the two partners
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

		1	2	3	8	9	Total	N
Total		43.9	46.3	8.6	-	1.2	100.0	1021
Gender	Male	45.3	44.7	8.5	-	1.5	100.0	481
	Female	42.6	47.8	8.7	-	0.9	100.0	540
Age	21-24	32.3	58.1	9.7	-	-	100.0	62
	25-29	59.2	30.3	7.9	-	2.6	100.0	76
	30-34	47.6	42.9	9.5	-	-	100.0	105
	35-39	37.8	52.1	9.2	-	0.8	100.0	119
	40-44	43.4	50.0	3.8	-	2.8	100.0	106
	45-49	44.9	43.0	10.3	-	1.9	100.0	107
	50-54	35.5	47.9	14.9	-	1.7	100.0	121
	55-59	46.9	42.7	8.3	-	2.1	100.0	96
	60-64	45.7	47.6	6.7	-	-	100.0	105
	65-69	49.1	42.1	8.8	-	-	100.0	57
	70 or older	44.8	52.2	3.0	-	-	100.0	67
Ethnic	Chinese	42.4	46.7	9.5	-	1.4	100.0	767
	Malay	47.5	46.7	5.0	-	0.8	100.0	120
	Indian	50.5	43.6	5.9	-	-	100.0	101
	Others	45.5	45.5	9.1	-	-	100.0	33

Q30. **[SHOW CARD 23]** Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth?

- 1 In order to be happy, we must follow nature
- 2 In order to be happy, we must make use of nature
- 3 In order to be happy, we must conquer nature
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

		1	2	3	8	9	Total	N
Total		50.7	42.1	4.8	0.1	2.3	100.0	1021
Gender	Male	49.7	43.0	5.0	-	2.3	100.0	481
	Female	51.7	41.3	4.6	0.2	2.2	100.0	540
Age	21-24	50.0	46.8	3.2	-	-	100.0	62
	25-29	57.9	31.6	9.2	-	1.3	100.0	76
	30-34	54.3	37.1	6.7	-	1.9	100.0	105
	35-39	50.4	44.5	2.5	-	2.5	100.0	119
	40-44	47.2	47.2	4.7	-	0.9	100.0	106
	45-49	45.8	44.9	4.7	-	4.7	100.0	107
	50-54	44.6	47.1	5.0	0.8	2.5	100.0	121
	55-59	46.9	43.8	5.2	-	4.2	100.0	96
	60-64	60.0	33.3	3.8	-	2.9	100.0	105
	65-69	50.9	45.6	3.5	-	-	100.0	57
	70 or older	53.7	40.3	4.5	-	1.5	100.0	67
Ethnic	Chinese	50.3	42.4	5.1	0.1	2.1	100.0	767
	Malay	50.8	41.7	3.3	-	4.2	100.0	120
	Indian	54.5	39.6	5.0	-	1.0	100.0	101
	Others	48.5	45.5	3.0	-	3.0	100.0	33

Q31. **[SHOW CARD 24]** Please choose from among the following statements the one with which you agree most.

- 1 If individuals are made happy, then and only then will the country as a whole improve.  
 2 If the country as a whole improves, then and only then can individuals be made happy.  
 3 Improving the country and making individuals happy are the same thing.  
 8 Other (VOL)(Please specify: \_\_\_\_\_)  
 9 DK

		1	2	3	8	9	Total	N
Total		23.3	44.4	30.3	0.1	2.0	100.0	1021
Gender	Male	24.7	44.7	28.5	0.2	1.9	100.0	481
	Female	22.0	44.1	31.9	-	2.0	100.0	540
Age	21-24	24.2	43.5	29.0	-	3.2	100.0	62
	25-29	23.7	48.7	26.3	-	1.3	100.0	76
	30-34	26.7	32.4	40.0	-	1.0	100.0	105
	35-39	26.1	42.9	27.7	-	3.4	100.0	119
	40-44	22.6	49.1	28.3	-	-	100.0	106
	45-49	14.0	50.5	32.7	-	2.8	100.0	107
	50-54	22.3	39.7	34.7	0.8	2.5	100.0	121
	55-59	25.0	52.1	21.9	-	1.0	100.0	96
	60-64	28.6	44.8	24.8	-	1.9	100.0	105
	65-69	19.3	40.4	40.4	-	-	100.0	57
	70 or older	22.4	44.8	28.4	-	4.5	100.0	67
Ethnic	Chinese	24.1	43.9	30.1	0.1	1.7	100.0	767
	Malay	20.0	42.5	32.5	-	5.0	100.0	120
	Indian	22.8	49.5	27.7	-	-	100.0	101
	Others	18.2	45.5	33.3	-	3.0	100.0	33

Q32. **[SHOW CARD 25]** Some people say that no matter how mechanized and how advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?

- 1 Disagree (Humanity is REDUCED)
- 2 Agree (Humanity is NOT REDUCED)
- 3 Cannot say one way or another
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

		1	2	3	8	9	Total	N
Total		38.1	50.6	10.5	-	0.8	100.0	1021
Gender	Male	40.1	49.1	10.4	-	0.4	100.0	481
	Female	36.3	52.0	10.6	-	1.1	100.0	540
Age	21-24	27.4	58.1	14.5	-	-	100.0	62
	25-29	35.5	53.9	7.9	-	2.6	100.0	76
	30-34	37.1	49.5	12.4	-	1.0	100.0	105
	35-39	34.5	52.1	13.4	-	-	100.0	119
	40-44	34.0	52.8	13.2	-	-	100.0	106
	45-49	34.6	51.4	13.1	-	0.9	100.0	107
	50-54	47.9	40.5	9.9	-	1.7	100.0	121
	55-59	41.7	49.0	7.3	-	2.1	100.0	96
	60-64	37.1	55.2	7.6	-	-	100.0	105
	65-69	45.6	45.6	8.8	-	-	100.0	57
	70 or older	43.3	52.2	4.5	-	-	100.0	67
Ethnic	Chinese	39.6	48.6	11.0	-	0.8	100.0	767
	Malay	30.0	53.3	15.0	-	1.7	100.0	120
	Indian	33.7	61.4	5.0	-	-	100.0	101
	Others	45.5	54.5	-	-	-	100.0	33

Q33. **[SHOW CARD 26]** Which, if any, of the following do you believe in?

	Exist	May exist	Does not exist	Other (Specify ) (VOL)	DK
a) Buddha, God, or gods	1	2	3	8	9

		1	2	3	8	9	Total	N
Total		71.6	23.1	4.9	-	0.4	100.0	1021
Gender	Male	67.6	26.0	6.0	-	0.4	100.0	481
	Female	75.2	20.6	3.9	-	0.4	100.0	540
Age	21-24	56.5	33.9	9.7	-	-	100.0	62
	25-29	61.8	30.3	7.9	-	-	100.0	76
	30-34	63.8	32.4	3.8	-	-	100.0	105
	35-39	76.5	21.8	1.7	-	-	100.0	119
	40-44	66.0	28.3	3.8	-	1.9	100.0	106
	45-49	72.0	21.5	6.5	-	-	100.0	107
	50-54	74.4	22.3	3.3	-	-	100.0	121
	55-59	75.0	18.8	6.3	-	-	100.0	96
	60-64	79.0	15.2	4.8	-	1.0	100.0	105
	65-69	82.5	12.3	3.5	-	1.8	100.0	57
	70 or older	77.6	16.4	6.0	-	-	100.0	67
Ethnic	Chinese	67.4	25.8	6.3	-	0.5	100.0	767
	Malay	85.0	14.2	0.8	-	-	100.0	120
	Indian	82.2	16.8	1.0	-	-	100.0	101
	Others	87.9	12.1	-	-	-	100.0	33

Q33. **[SHOW CARD 26]** Which, if any, of the following do you believe in?

	Exist	May exist	Does not exist	Other (Specify ) (VOL)	DK
b) Life after death	1	2	3	8	9

		1	2	3	8	9	Total	N
Total		50.6	28.2	17.6	-	3.5	100.0	1021
Gender	Male	48.2	29.3	19.8	-	2.7	100.0	481
	Female	52.8	27.2	15.7	-	4.3	100.0	540
Age	21-24	29.0	32.3	37.1	-	1.6	100.0	62
	25-29	47.4	31.6	18.4	-	2.6	100.0	76
	30-34	47.6	37.1	13.3	-	1.9	100.0	105
	35-39	50.4	26.9	21.0	-	1.7	100.0	119
	40-44	51.9	30.2	11.3	-	6.6	100.0	106
	45-49	44.9	32.7	21.5	-	0.9	100.0	107
	50-54	55.4	27.3	14.9	-	2.5	100.0	121
	55-59	50.0	26.0	19.8	-	4.2	100.0	96
	60-64	63.8	17.1	13.3	-	5.7	100.0	105
	65-69	64.9	21.1	12.3	-	1.8	100.0	57
	70 or older	46.3	26.9	16.4	-	10.4	100.0	67
Ethnic	Chinese	48.9	29.9	17.2	-	4.0	100.0	767
	Malay	58.3	20.8	20.0	-	0.8	100.0	120
	Indian	49.5	25.7	21.8	-	3.0	100.0	101
	Others	66.7	24.2	6.1	-	3.0	100.0	33



Q33. **[SHOW CARD 26]** Which, if any, of the following do you believe in?

	Exist	May exist	Does not exist	Other (Specify ) (VOL)	DK
c) A soul or a spirit	1	2	3	8	9

		1	2	3	8	9	Total	N
Total		56.8	32.6	8.6	-	2.0	100.0	1021
Gender	Male	52.2	36.0	10.6	-	1.2	100.0	481
	Female	60.9	29.6	6.9	-	2.6	100.0	540
Age	21-24	37.1	45.2	16.1	-	1.6	100.0	62
	25-29	53.9	39.5	6.6	-		100.0	76
	30-34	49.5	41.9	7.6	-	1.0	100.0	105
	35-39	57.1	31.1	10.9	-	0.8	100.0	119
	40-44	58.5	34.9	3.8	-	2.8	100.0	106
	45-49	56.1	32.7	10.3	-	0.9	100.0	107
	50-54	62.8	28.1	6.6	-	2.5	100.0	121
	55-59	56.3	31.3	10.4	-	2.1	100.0	96
	60-64	61.9	22.9	11.4	-	3.8	100.0	105
	65-69	71.9	21.1	5.3	-	1.8	100.0	57
	70 or older	56.7	32.8	6.0	-	4.5	100.0	67
Ethnic	Chinese	54.2	33.9	9.3	-	2.6	100.0	767
	Malay	67.5	28.3	4.2	-	-	100.0	120
	Indian	58.4	29.7	11.9	-	-	100.0	101
	Others	72.7	27.3	-	-	-	100.0	33

Q34. **[SHOW CARD 27]** If you were asked to choose the 2 most important items listed on the card, which two would you choose? (Select 2)

	Selected	Not selected
a) Filial piety/Love and respect for parents	1	2
b) Repaying people who have helped you in the past	1	2
c) Respect for the rights of the individual	1	2
d) Respect for the freedom of the individual	1	2
8 Other (VOL)(Please specify: _____)		
9 DK		

		a	b	c	d	8	9	N
Total		84.1	56.4	39.2	20.3	-	0.1	1021
Gender	Male	81.1	58.2	38.7	22.2	-	-	481
	Female	86.9	54.8	39.6	18.5	-	0.2	540
Age	21-24	79.0	45.2	48.4	24.2	-	1.6	62
	25-29	84.2	42.1	47.4	26.3	-	-	76
	30-34	88.6	52.4	37.1	21.9	-	-	105
	35-39	93.3	53.8	39.5	13.4	-	-	119
	40-44	77.4	52.8	47.2	22.6	-	-	106
	45-49	87.9	56.1	33.6	22.4	-	-	107
	50-54	76.9	63.6	41.3	19.0	-	-	121
	55-59	81.3	60.4	37.5	20.8	-	-	96
	60-64	86.7	62.9	33.3	17.1	-	-	105
	65-69	86.0	59.6	29.8	24.6	-	-	57
	70 or older	82.1	68.7	35.8	14.9	-	-	67
Ethnic	Chinese	82.3	56.7	39.8	21.5	-	-	767
	Malay	89.2	55.0	39.2	15.0	-	1.0	120
	Indian	90.1	55.4	34.7	19.8	-	-	101
	Others	90.9	57.6	39.4	12.1	-	-	33

Q35. **[SHOW CARD 28]** Suppose you are working in a firm. Which of the following department managers would you prefer to work under?

1 A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.

2 A department manager who sometimes demands more than what the rules call for, but who, on the other hand, looks after you personally in matters not connected with work.

8 Other (VOL)(Please specify: \_\_\_\_\_) \_

9 DK

		1	2	8	9	Total	N
Total		30.9	66.6	-	2.5	100.0	1021
Gender	Male	31.8	66.1	-	2.1	100.0	481
	Female	30.0	67.0	-	3.0	100.0	540
Age	21-24	21.0	79.0	-		100.0	62
	25-29	22.4	73.7	-	3.9	100.0	76
	30-34	25.7	72.4	-	1.9	100.0	105
	35-39	26.1	72.3	-	1.7	100.0	119
	40-44	32.1	67.0	-	0.9	100.0	106
	45-49	35.5	60.7	-	3.7	100.0	107
	50-54	33.9	66.1	-	-	100.0	121
	55-59	41.7	56.3	-	2.1	100.0	96
	60-64	32.4	61.9	-	5.7	100.0	105
	65-69	36.8	57.9	-	5.3	100.0	57
	70 or older	28.4	67.2	-	4.5	100.0	67
Ethnic	Chinese	33.6	63.9	-	2.5	100.0	767
	Malay	21.7	75.8	-	2.5	100.0	120
	Indian	23.8	72.3	-	4.0	100.0	101
	Others	21.2	78.8	-	-	100.0	33

Q36. Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

- 1 Try to be helpful
- 2 Look out for themselves
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

		1	2	8	9	Total	N
Total		49.7	47.6	0.1	2.6	100.0	1021
Gender	Male	46.8	50.7	-	2.5	100.0	481
	Female	52.2	44.8	0.2	2.8	100.0	540
Age	21-24	40.3	58.1	-	1.6	100.0	62
	25-29	59.2	39.5	-	1.3	100.0	76
	30-34	53.3	43.8	-	2.9	100.0	105
	35-39	47.9	51.3	-	0.8	100.0	119
	40-44	48.1	50.0	0.9	0.9	100.0	106
	45-49	45.8	49.5	-	4.7	100.0	107
	50-54	45.5	50.4	-	4.1	100.0	121
	55-59	54.2	44.8	-	1.0	100.0	96
	60-64	55.2	38.1	-	6.7	100.0	105
	65-69	50.9	47.4	-	1.8	100.0	57
	70 or older	44.8	53.7	-	1.5	100.0	67
Ethnic	Chinese	48.2	49.2	0.1	2.5	100.0	767
	Malay	58.3	39.2	-	2.5	100.0	120
	Indian	52.5	46.5	-	1.0	100.0	101
	Others	42.4	45.5	-	12.1	100.0	33

Q37. Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair?

- 1 Take advantage  
 2 Try to be fair  
 8 Other (VOL)(Please specify: \_\_\_\_\_)  
 9 DK

		1	2	8	9	Total	N
Total		48.1	48.6	-	3.3	100.0	1021
Gender	Male	49.1	48.0	-	2.9	100.0	481
	Female	47.2	49.1	-	3.7	100.0	540
Age	21-24	51.6	46.8	-	1.6	100.0	62
	25-29	38.2	60.5	-	1.3	100.0	76
	30-34	44.8	53.3	-	1.9	100.0	105
	35-39	60.5	37.0	-	2.5	100.0	119
	40-44	50.0	43.4	-	6.6	100.0	106
	45-49	43.9	53.3	-	2.8	100.0	107
	50-54	50.4	47.1	-	2.5	100.0	121
	55-59	50.0	47.9	-	2.1	100.0	96
	60-64	41.0	51.4	-	7.6	100.0	105
	65-69	40.4	57.9	-	1.8	100.0	57
	70 or older	53.7	41.8	-	4.5	100.0	67
Ethnic	Chinese	49.0	48.0	-	3.0	100.0	767
	Malay	41.7	55.0	-	3.3	100.0	120
	Indian	49.5	47.5	-	3.0	100.0	101
	Others	45.5	42.4	-	12.1	100.0	33

Q38. Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

- 1 Can be trusted  
 2 Can't be too careful  
 8 Other (VOL)(Please specify: \_\_\_\_\_)  
 9 DK

		1	2	8	9	Total	N
Total		34.0	62.7	-	3.3	100.0	1021
Gender	Male	33.9	63.2	-	2.9	100.0	481
	Female	34.1	62.2	-	3.7	100.0	540
Age	21-24	33.9	64.5	-	1.6	100.0	62
	25-29	38.2	59.2	-	2.6	100.0	76
	30-34	40.0	57.1	-	2.9	100.0	105
	35-39	29.4	66.4	-	4.2	100.0	119
	40-44	38.7	59.4	-	1.9	100.0	106
	45-49	38.3	59.8	-	1.9	100.0	107
	50-54	33.1	64.5	-	2.5	100.0	121
	55-59	31.3	65.6	-	3.1	100.0	96
	60-64	34.3	60.0	-	5.7	100.0	105
	65-69	19.3	73.7	-	7.0	100.0	57
	70 or older	31.3	64.2	-	4.5	100.0	67
Ethnic	Chinese	32.7	64.0	-	3.3	100.0	767
	Malay	32.5	62.5	-	5.0	100.0	120
	Indian	44.6	54.5	-	1.0	100.0	101
	Others	36.4	57.6	-	6.1	100.0	33

Q39. **[SHOW CARD 29]** There are some opinions about human life and death on this card.  
What do you think about each of them? Would you say you “agree”, or “disagree”?

	Agree	Disagree	It Depends (VOL)	DK
a) I have a feeling that some invisible power controls my life.	1	2	3	9

		1	2	3	9	Total	N
Total		21.6	70.4	5.2	2.7	100.0	1021
Gender	Male	21.0	72.8	4.0	2.3	100.0	481
	Female	22.2	68.3	6.3	3.1	100.0	540
Age	21-24	16.1	75.8	6.5	1.6	100.0	62
	25-29	13.2	78.9	7.9	-	100.0	76
	30-34	28.6	64.8	4.8	1.9	100.0	105
	35-39	23.5	68.9	5.0	2.5	100.0	119
	40-44	26.4	63.2	6.6	3.8	100.0	106
	45-49	17.8	72.9	6.5	2.8	100.0	107
	50-54	18.2	76.9	2.5	2.5	100.0	121
	55-59	18.8	78.1	2.1	1.0	100.0	96
	60-64	19.0	70.5	5.7	4.8	100.0	105
	65-69	31.6	52.6	8.8	7.0	100.0	57
	70 or older	26.9	67.2	3.0	3.0	100.0	67
Ethnic	Chinese	21.4	70.8	5.1	2.7	100.0	767
	Malay	20.8	69.2	6.7	3.3	100.0	120
	Indian	26.7	65.3	5.9	2.0	100.0	101
	Others	15.2	81.8	-	3.0	100.0	33

Q39. **[SHOW CARD 29]** There are some opinions about human life and death on this card.  
What do you think about each of them? Would you say you “agree”, or “disagree”?

	Agree	Disagree	It Depends (VOL)	DK
b) Destiny beyond human power is in force in determining when and where we are born and die.	1	2	3	9

		1	2	3	9	Total	N
Total		54.9	36.9	5.5	2.6	100.0	1021
Gender	Male	54.5	37.2	5.4	2.9	100.0	481
	Female	55.4	36.7	5.6	2.4	100.0	540
Age	21-24	54.8	37.1	8.1	-	100.0	62
	25-29	43.4	50.0	5.3	1.3	100.0	76
	30-34	51.4	40.0	5.7	2.9	100.0	105
	35-39	58.0	36.1	2.5	3.4	100.0	119
	40-44	53.8	36.8	6.6	2.8	100.0	106
	45-49	56.1	35.5	4.7	3.7	100.0	107
	50-54	62.8	32.2	3.3	1.7	100.0	121
	55-59	49.0	42.7	6.3	2.1	100.0	96
	60-64	54.3	32.4	10.5	2.9	100.0	105
	65-69	64.9	28.1	3.5	3.5	100.0	57
	70 or older	55.2	35.8	4.5	4.5	100.0	67
Ethnic	Chinese	52.9	39.1	5.3	2.6	100.0	767
	Malay	60.8	30.8	5.8	2.5	100.0	120
	Indian	63.4	26.7	7.9	2.0	100.0	101
	Others	54.5	39.4	-	6.1	100.0	33



Q39. **[SHOW CARD 29]** There are some opinions about human life and death on this card.  
What do you think about each of them? Would you say you “agree”, or “disagree”?

	Agree	Disagree	It Depends (VOL)	DK
c) One goes through a cycle of rebirths repeatedly after death.	1	2	3	9

		1	2	3	9	Total	N
Total		36.2	47.7	7.1	8.9	100.0	1021
Gender	Male	37.0	47.6	6.4	8.9	100.0	481
	Female	35.6	47.8	7.8	8.9	100.0	540
Age	21-24	22.6	59.7	4.8	12.9	100.0	62
	25-29	35.5	48.7	7.9	7.9	100.0	76
	30-34	41.0	43.8	5.7	9.5	100.0	105
	35-39	41.2	47.1	5.0	6.7	100.0	119
	40-44	38.7	43.4	8.5	9.4	100.0	106
	45-49	31.8	51.4	7.5	9.3	100.0	107
	50-54	37.2	47.1	9.1	6.6	100.0	121
	55-59	30.2	53.1	6.3	10.4	100.0	96
	60-64	37.1	42.9	11.4	8.6	100.0	105
	65-69	49.1	38.6	5.3	7.0	100.0	57
	70 or older	31.3	52.2	4.5	11.9	100.0	67
Ethnic	Chinese	38.2	45.9	7.6	8.3	100.0	767
	Malay	26.7	58.3	5.0	10.0	100.0	120
	Indian	31.7	48.5	8.9	10.9	100.0	101
	Others	39.4	48.5	-	12.1	100.0	33

Q39. **[SHOW CARD 29]** There are some opinions about human life and death on this card.  
What do you think about each of them? Would you say you “agree”, or “disagree”?

		Agree	Disagree	It Depends (VOL)	DK
d)	One may keep living as a part of nature even after one dies.	1	2	3	9

		1	2	3	9	Total	N
Total		40.3	43.8	10.9	5.1	100.0	1021
Gender	Male	41.2	43.5	10.0	5.4	100.0	481
	Female	39.4	44.1	11.7	4.8	100.0	540
Age	21-24	32.3	51.6	9.7	6.5	100.0	62
	25-29	40.8	46.1	9.2	3.9	100.0	76
	30-34	51.4	33.3	10.5	4.8	100.0	105
	35-39	37.8	45.4	13.4	3.4	100.0	119
	40-44	36.8	45.3	11.3	6.6	100.0	106
	45-49	29.9	49.5	15.9	4.7	100.0	107
	50-54	40.5	43.8	9.1	6.6	100.0	121
	55-59	42.7	42.7	8.3	6.3	100.0	96
	60-64	41.0	44.8	10.5	3.8	100.0	105
	65-69	47.4	38.6	8.8	5.3	100.0	57
	70 or older	44.8	40.3	10.4	4.5	100.0	67
Ethnic	Chinese	42.1	41.2	11.6	5.1	100.0	767
	Malay	29.2	57.5	8.3	5.0	100.0	120
	Indian	38.6	45.5	11.9	4.0	100.0	101
	Others	42.4	48.5	-	9.1	100.0	33

Q39. **[SHOW CARD 29]** There are some opinions about human life and death on this card.  
What do you think about each of them? Would you say you “agree”, or “disagree”?

	Agree	Disagree	It Depends (VOL)	DK
e) I'll try everything I can do for the progress and happiness of all humanity.	1	2	3	9

		1	2	3	9	Total	N
Total		71.9	14.4	11.9	1.9	100.0	1021
Gender	Male	73.2	13.5	10.6	2.7	100.0	481
	Female	70.7	15.2	13.0	1.1	100.0	540
Age	21-24	74.2	8.1	17.7	-	100.0	62
	25-29	78.9	10.5	6.6	3.9	100.0	76
	30-34	68.6	19.0	11.4	1.0	100.0	105
	35-39	78.2	10.9	10.1	0.8	100.0	119
	40-44	77.4	9.4	13.2	-	100.0	106
	45-49	73.8	9.3	15.9	0.9	100.0	107
	50-54	67.8	18.2	12.4	1.7	100.0	121
	55-59	67.7	17.7	12.5	2.1	100.0	96
	60-64	68.6	18.1	10.5	2.9	100.0	105
	65-69	70.2	17.5	8.8	3.5	100.0	57
	70 or older	64.2	19.4	10.4	6.0	100.0	67
Ethnic	Chinese	69.4	16.2	12.4	2.1	100.0	767
	Malay	76.7	10.8	10.8	1.7	100.0	120
	Indian	82.2	6.9	9.9	1.0	100.0	101
	Others	81.8	9.1	9.1	-	100.0	33

Q39. **[SHOW CARD 29]** There are some opinions about human life and death on this card.  
What do you think about each of them? Would you say you “agree”, or “disagree”?

	Agree	Disagree	It Depends (VOL)	DK
f) There are times when I thought I could devote myself completely to someone else.	1	2	3	9

		1	2	3	9	Total	N
Total		48.0	36.8	13.0	2.2	100.0	1021
Gender	Male	49.9	36.6	10.6	2.9	100.0	481
	Female	46.3	37.0	15.2	1.5	100.0	540
Age	21-24	48.4	35.5	16.1	-	100.0	62
	25-29	50.0	38.2	7.9	3.9	100.0	76
	30-34	43.8	44.8	9.5	1.9	100.0	105
	35-39	62.2	27.7	9.2	0.8	100.0	119
	40-44	62.3	24.5	13.2	-	100.0	106
	45-49	43.0	36.4	18.7	1.9	100.0	107
	50-54	43.0	37.2	18.2	1.7	100.0	121
	55-59	40.6	42.7	13.5	3.1	100.0	96
	60-64	46.7	38.1	11.4	3.8	100.0	105
	65-69	40.4	42.1	14.0	3.5	100.0	57
	70 or older	40.3	44.8	10.4	4.5	100.0	67
Ethnic	Chinese	46.2	38.5	12.9	2.5	100.0	767
	Malay	52.5	31.7	14.2	1.7	100.0	120
	Indian	51.5	34.7	12.9	1.0	100.0	101
	Others	63.6	24.2	12.1	-	100.0	33

Q39. **[SHOW CARD 29]** There are some opinions about human life and death on this card.  
What do you think about each of them? Would you say you “agree”, or “disagree”?

		Agree	Disagree	It Depends (VOL)	DK
g)	It is respectable to die for one's ideology or principles.	1	2	3	9

		1	2	3	9	Total	N
Total		37.3	48.1	10.4	4.2	100.0	1021
Gender	Male	39.3	47.4	8.5	4.8	100.0	481
	Female	35.6	48.7	12.0	3.7	100.0	540
Age	21-24	38.7	48.4	9.7	3.2	100.0	62
	25-29	38.2	50.0	5.3	6.6	100.0	76
	30-34	33.3	54.3	10.5	1.9	100.0	105
	35-39	40.3	44.5	9.2	5.9	100.0	119
	40-44	43.4	45.3	10.4	0.9	100.0	106
	45-49	35.5	45.8	15.9	2.8	100.0	107
	50-54	34.7	52.9	5.0	7.4	100.0	121
	55-59	36.5	45.8	14.6	3.1	100.0	96
	60-64	35.2	48.6	10.5	5.7	100.0	105
	65-69	45.6	38.6	12.3	3.5	100.0	57
	70 or older	31.3	52.2	11.9	4.5	100.0	67
Ethnic	Chinese	35.5	49.2	11.3	4.0	100.0	767
	Malay	40.0	48.3	6.7	5.0	100.0	120
	Indian	45.5	41.6	7.9	5.0	100.0	101
	Others	45.5	42.4	9.1	3.0	100.0	33

Q39. **[SHOW CARD 29]** There are some opinions about human life and death on this card.  
What do you think about each of them? Would you say you “agree”, or “disagree”?

	Agree	Disagree	It Depends (VOL)	DK
h) I can understand why people sometimes involve their children when they commit suicide.	1	2	3	9

		1	2	3	9	Total	N
Total		28.3	61.8	5.3	4.6	100.0	1021
Gender	Male	26.6	64.7	3.7	5.0	100.0	481
	Female	29.8	59.3	6.7	4.3	100.0	540
Age	21-24	21.0	67.7	4.8	6.5	100.0	62
	25-29	25.0	60.5	5.3	9.2	100.0	76
	30-34	33.3	61.9	4.8	-	100.0	105
	35-39	30.3	60.5	2.5	6.7	100.0	119
	40-44	31.1	60.4	3.8	4.7	100.0	106
	45-49	30.8	57.9	9.3	1.9	100.0	107
	50-54	28.1	62.8	5.0	4.1	100.0	121
	55-59	32.3	59.4	4.2	4.2	100.0	96
	60-64	19.0	67.6	7.6	5.7	100.0	105
	65-69	29.8	63.2	3.5	3.5	100.0	57
	70 or older	26.9	59.7	7.5	6.0	100.0	67
Ethnic	Chinese	28.4	61.4	5.9	4.3	100.0	767
	Malay	25.0	68.3	1.7	5.0	100.0	120
	Indian	31.7	56.4	5.0	6.9	100.0	101
	Others	27.3	63.6	6.1	3.0	100.0	33

Q39. **[SHOW CARD 29]** There are some opinions about human life and death on this card.  
What do you think about each of them? Would you say you “agree”, or “disagree”?

	Agree	Disagree	It Depends (VOL)	DK
i) It is wonderful that lovers carry out a suicide pact.	1	2	3	9

		1	2	3	9	Total	N
Total		4.5	85.9	6.0	3.6	100.0	1020
Gender	Male	4.0	87.3	4.2	4.6	100.0	481
	Female	5.0	84.6	7.6	2.8	100.0	539
Age	21-24	6.5	87.1	3.2	3.2	100.0	62
	25-29	3.9	85.5	3.9	6.6	100.0	76
	30-34	3.8	90.5	5.7	-	100.0	105
	35-39	4.2	87.4	3.4	5.0	100.0	119
	40-44	8.5	83.0	6.6	1.9	100.0	106
	45-49	4.7	84.1	9.3	1.9	100.0	107
	50-54	4.1	87.6	4.1	4.1	100.0	121
	55-59	3.1	86.5	7.3	3.1	100.0	96
	60-64	1.9	85.6	7.7	4.8	100.0	104
	65-69	7.0	82.5	5.3	5.3	100.0	57
	70 or older	3.0	82.1	9.0	6.0	100.0	67
Ethnic	Chinese	4.8	85.2	6.5	3.4	100.0	766
	Malay	3.3	90.0	2.5	4.2	100.0	120
	Indian	4.0	85.1	5.9	5.0	100.0	101
	Others	3.0	87.9	6.1	3.0	100.0	33

Q40a. **[SHOW CARD 30]** Which of these outlooks on life is closer to your own opinion?

- 1     Destiny cannot be changed, so you must accept your fate
- 2     Life can be improved or changed through your own actions
- 8     Other (VOL) (Please specify: \_\_\_\_\_)
- 9     DK

		1	2	8	9	Total	N
Total		22.9	74.3	-	2.7	100.0	1021
Gender	Male	23.5	73.6	-	2.9	100.0	481
	Female	22.4	75.0	-	2.6	100.0	540
Age	21-24	17.7	82.3	-	-	100.0	62
	25-29	19.7	77.6	-	2.6	100.0	76
	30-34	14.3	83.8	-	1.9	100.0	105
	35-39	20.2	78.2	-	1.7	100.0	119
	40-44	18.9	79.2	-	1.9	100.0	106
	45-49	27.1	69.2	-	3.7	100.0	107
	50-54	19.0	79.3	-	1.7	100.0	121
	55-59	22.9	71.9	-	5.2	100.0	96
	60-64	25.7	68.6	-	5.7	100.0	105
	65-69	35.1	63.2	-	1.8	100.0	57
	70 or older	41.8	55.2	-	3.0	100.0	67
Ethnic	Chinese	23.5	74.2	-	2.3	100.0	767
	Malay	25.8	70.8	-	3.3	100.0	120
	Indian	20.8	75.2	-	4.0	100.0	101
	Others	6.1	87.9	-	6.1	100.0	33



Q40b. **[SHOW CARD 31]** Which of these two contrasting views on life is closer to your own opinion, if you had to choose?

- 1 Lead a short but colorful life
- 2 Lead a simple but long life
- 8 Other (VOL) (Please specify: \_\_\_\_\_)
- 9 DK

		1	2	8	9	Total	N
Total		27.4	71.1	-	1.5	100.0	1021
Gender	Male	28.1	70.7	-	1.2	100.0	481
	Female	26.9	71.5	-	1.7	100.0	540
Age	21-24	40.3	59.7	-		100.0	62
	25-29	25.0	73.7	-	1.3	100.0	76
	30-34	30.5	65.7	-	3.8	100.0	105
	35-39	22.7	76.5	-	0.8	100.0	119
	40-44	32.1	66.0	-	1.9	100.0	106
	45-49	29.9	69.2	-	0.9	100.0	107
	50-54	26.4	72.7	-	0.8	100.0	121
	55-59	26.0	69.8	-	4.2	100.0	96
	60-64	21.9	77.1	-	1.0	100.0	105
	65-69	21.1	78.9	-	-	100.0	57
	70 or older	28.4	71.6	-	-	100.0	67
Ethnic	Chinese	28.3	70.0	-	1.7	100.0	767
	Malay	19.2	79.2	-	1.7	100.0	120
	Indian	29.7	70.3	-	-	100.0	101
	Others	30.3	69.7	-	-	100.0	33

Q41. **[SHOW CARD 32]** Using the answers on this card, would you tell me how much you agree or disagree with each one of the following statements? *(Read each in turn)*

	Strongly Agree	Agree to some extent	Disagree to some extent	Strongly Disagree	Other (Specify) (VOL)	DK
a) There are some illnesses that are better treated by methods that modern medicine does not recognize.	1	2	3	4	8 ( ) =	9

		1	2	3	4	8	9	Total	N
Total		22.7	63.4	10.7	2.3	-	1.0	100.0	1021
Gender	Male	22.9	61.5	12.5	2.1	-	1.0	100.0	481
	Female	22.6	65.0	9.1	2.4	-	0.9	100.0	540
Age	21-24	19.4	71.0	4.8	3.2	-	1.6	100.0	62
	25-29	28.9	60.5	6.6	2.6	-	1.3	100.0	76
	30-34	27.6	58.1	11.4	1.9	-	1.0	100.0	105
	35-39	18.5	70.6	9.2	0.8	-	0.8	100.0	119
	40-44	21.7	66.0	11.3	0.9	-	-	100.0	106
	45-49	17.8	65.4	14.0	0.9	-	1.9	100.0	107
	50-54	27.3	58.7	10.7	3.3	-	-	100.0	121
	55-59	22.9	59.4	10.4	7.3	-	-	100.0	96
	60-64	17.1	64.8	16.2	1.0	-	1.0	100.0	105
	65-69	28.1	59.6	10.5	-	-	1.8	100.0	57
	70 or older	23.9	62.7	7.5	3.0	-	3.0	100.0	67
Ethnic	Chinese	22.3	63.5	11.0	2.2	-	1.0	100.0	767
	Malay	21.7	64.2	10.0	2.5	-	1.7	100.0	120
	Indian	26.7	61.4	8.9	3.0	-	-	100.0	101
	Others	24.2	63.6	12.1	-	-	-	100.0	33

Q41. **[SHOW CARD 32]** Using the answers on this card, would you tell me how much you agree or disagree with each one of the following statements? *(Read each in turn)*

	Strongly Agree	Agree to some extent	Disagree to some extent	Strongly Disagree	Other (Specify) (VOL)	DK
b) Some day science will permit the complete understanding of the functioning of the human mind.	1	2	3	4	8 ( ) =	9

		1	2	3	4	8	9	Total	N
Total		18.5	50.0	25.4	4.1	-	2.0	100.0	1021
Gender	Male	20.6	49.1	24.5	3.5	-	2.3	100.0	481
	Female	16.7	50.9	26.1	4.6	-	1.7	100.0	540
Age	21-24	22.6	50.0	22.6	3.2	-	1.6	100.0	62
	25-29	22.4	55.3	14.5	6.6	-	1.3	100.0	76
	30-34	18.1	46.7	25.7	7.6	-	1.9	100.0	105
	35-39	16.8	46.2	30.3	5.0	-	1.7	100.0	119
	40-44	25.5	47.2	25.5	1.9	-	-	100.0	106
	45-49	15.0	49.5	30.8	3.7	-	0.9	100.0	107
	50-54	18.2	53.7	24.0	1.7	-	2.5	100.0	121
	55-59	12.5	54.2	28.1	5.2	-	-	100.0	96
	60-64	18.1	45.7	29.5	3.8	-	2.9	100.0	105
	65-69	22.8	49.1	19.3	3.5	-	5.3	100.0	57
	70 or older	14.9	56.7	19.4	3.0	-	6.0	100.0	67
Ethnic	Chinese	16.7	50.3	26.6	4.3	-	2.1	100.0	767
	Malay	19.2	50.8	24.2	3.3	-	2.5	100.0	120
	Indian	28.7	48.5	17.8	5.0	-	-	100.0	101
	Others	27.3	45.5	24.2	-	-	3.0	100.0	33

Q41. **[SHOW CARD 32]** Using the answers on this card, would you tell me how much you agree or disagree with each one of the following statements? *(Read each in turn)*

	Strongly Agree	Agree to some extent	Disagree to some extent	Strongly Disagree	Other (Specify) (VOL)	DK
c) Most of the social and economic problems we face today will be resolved by the advancement of science and technology.	1	2	3	4	8 ( _)	9

		1	2	3	4	8	9	Total	N
Total		13.0	52.0	27.1	5.9	-	2.0	100.0	1021
Gender	Male	13.5	51.1	27.2	6.0	-	2.1	100.0	481
	Female	12.6	52.8	27.0	5.7	-	1.9	100.0	540
Age	21-24	14.5	58.1	25.8	1.6	-		100.0	62
	25-29	15.8	56.6	18.4	7.9	-	1.3	100.0	76
	30-34	14.3	51.4	24.8	8.6	-	1.0	100.0	105
	35-39	12.6	47.9	27.7	10.1	-	1.7	100.0	119
	40-44	18.9	46.2	30.2	3.8	-	0.9	100.0	106
	45-49	9.3	48.6	33.6	7.5	-	0.9	100.0	107
	50-54	12.4	62.0	19.0	4.1	-	2.5	100.0	121
	55-59	9.4	47.9	34.4	7.3	-	1.0	100.0	96
	60-64	11.4	55.2	27.6	2.9	-	2.9	100.0	105
	65-69	15.8	42.1	33.3	3.5	-	5.3	100.0	57
	70 or older	10.4	55.2	23.9	4.5	-	6.0	100.0	67
Ethnic	Chinese	12.8	51.6	27.2	6.4	-	2.0	100.0	767
	Malay	8.3	50.0	35.0	4.2	-	2.5	100.0	120
	Indian	18.8	56.4	19.8	5.0	-	-	100.0	101
	Others	18.2	54.5	18.2	3.0	-	6.1	100.0	33

Q41. **[SHOW CARD 32]** Using the answers on this card, would you tell me how much you agree or disagree with each one of the following statements? *(Read each in turn)*

	Strongly Agree	Agree to some extent	Disagree to some extent	Strongly Disagree	Other (Specify) (VOL)	DK
d) At some point in the future, we can live on Mars as we live on the earth today.	1	2	3	4	8 ( =)	9

		1	2	3	4	8	9	Total	N
Total		7.3	31.0	33.2	22.1	-	6.4	100.0	1021
Gender	Male	7.9	33.3	33.9	19.5	-	5.4	100.0	481
	Female	6.9	28.9	32.6	24.4	-	7.2	100.0	540
Age	21-24	11.3	40.3	21.0	25.8	-	1.6	100.0	62
	25-29	15.8	35.5	26.3	15.8	-	6.6	100.0	76
	30-34	7.6	36.2	23.8	25.7	-	6.7	100.0	105
	35-39	4.2	33.6	24.4	30.3	-	7.6	100.0	119
	40-44	7.5	38.7	35.8	11.3	-	6.6	100.0	106
	45-49	7.5	21.5	39.3	28.0	-	3.7	100.0	107
	50-54	8.3	33.1	33.9	19.0	-	5.8	100.0	121
	55-59	4.2	21.9	40.6	27.1	-	6.3	100.0	96
	60-64	3.8	29.5	40.0	21.0	-	5.7	100.0	105
	65-69	7.0	26.3	38.6	17.5	-	10.5	100.0	57
	70 or older	7.5	22.4	41.8	17.9	-	10.4	100.0	67
Ethnic	Chinese	7.4	33.0	35.3	18.4	-	5.9	100.0	767
	Malay	2.5	22.5	27.5	41.7	-	5.8	100.0	120
	Indian	12.9	27.7	26.7	21.8	-	10.9	100.0	101
	Others	6.1	24.2	24.2	39.4	-	6.1	100.0	33

Q43a. Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

- 1 Yes → ASK Q.43b  
 2 No → SKIP to Q.44

		1	2	Total	N
Total		80.4	19.6	100.0	1021
Gender	Male	77.5	22.5	100.0	481
	Female	83.0	17.0	100.0	540
Age	21-24	67.7	32.3	100.0	62
	25-29	61.8	38.2	100.0	76
	30-34	78.1	21.9	100.0	105
	35-39	84.0	16.0	100.0	119
	40-44	80.2	19.8	100.0	106
	45-49	77.6	22.4	100.0	107
	50-54	81.8	18.2	100.0	121
	55-59	80.2	19.8	100.0	96
	60-64	91.4	8.6	100.0	105
	65-69	91.2	8.8	100.0	57
	70 or older	86.6	13.4	100.0	67
Ethnic	Chinese	75.5	24.5	100.0	767
	Malay	99.2	0.8	100.0	120
	Indian	91.1	8.9	100.0	101
	Others	93.9	6.1	100.0	33

Q43b. (Religion, only the respondents who choose "1" in Q43a) What is your religion?

- 1 Buddhism
- 2 Taoism
- 3 Christianity
- 4 Islamism
- 5 Hinduism
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

		1	2	3	4	5	8	9	Total	N
Total		40.0	10.7	21.9	16.8	8.3	2.3	-	100.0	821
Gender	Male	39.4	12.3	23.3	15.0	7.8	2.1	-	100.0	373
	Female	40.4	9.4	20.8	18.3	8.7	2.5	-	100.0	448
Age	21-24	23.8	7.1	31.0	33.3	4.8	-	-	100.0	42
	25-29	36.2	8.5	19.1	25.5	10.6	-	-	100.0	47
	30-34	39.0	6.1	25.6	18.3	11.0	-	-	100.0	82
	35-39	33.0	6.0	31.0	16.0	12.0	2.0	-	100.0	100
	40-44	40.0	10.6	21.2	14.1	8.2	5.9	-	100.0	85
	45-49	42.2	8.4	20.5	22.9	4.8	1.2	-	100.0	83
	50-54	44.4	12.1	16.2	17.2	8.1	2.0	-	100.0	99
	55-59	41.6	18.2	15.6	7.8	14.3	2.6	-	100.0	77
	60-64	43.8	14.6	19.8	13.5	6.3	2.1	-	100.0	96
	65-69	44.2	19.2	17.3	11.5	3.8	3.8	-	100.0	52
	70 or older	44.8	6.9	25.9	13.8	3.4	5.2	-	100.0	58
Ethnic	Chinese	55.6	15.2	26.8	0.9	-	1.6	-	100.0	579
	Malay	0.8	-	-	98.3	0.8	-	-	100.0	119
	Indian	1.1	-	9.8	13.0	72.8	3.3	-	100.0	92
	Others	12.9	-	51.6	12.9	-	22.6	-	100.0	31

**<ASK EVERYONE>**

Q44. Without reference to any of the established religions, do you think a religious mind is important, or not?

- 1 Important
- 2 Not important
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

		1	2	8	9	Total	N
Total		77.4	19.3	0.2	3.1	100.0	1021
Gender	Male	74.0	23.3	0.2	2.5	100.0	481
	Female	80.4	15.7	0.2	3.7	100.0	540
Age	21-24	67.7	30.6	-	1.6	100.0	62
	25-29	64.5	34.2	1.3	-	100.0	76
	30-34	77.1	19.0	-	3.8	100.0	105
	35-39	74.8	21.8	-	3.4	100.0	119
	40-44	76.4	17.0	-	6.6	100.0	106
	45-49	79.4	16.8	-	3.7	100.0	107
	50-54	80.2	18.2	0.8	0.8	100.0	121
	55-59	75.0	24.0	-	1.0	100.0	96
	60-64	82.9	12.4	-	4.8	100.0	105
	65-69	84.2	8.8	-	7.0	100.0	57
	70 or older	88.1	10.4	-	1.5	100.0	67
Ethnic	Chinese	73.1	22.7	0.3	3.9	100.0	767
	Malay	95.8	3.3	-	0.8	100.0	120
	Indian	82.2	16.8	-	1.0	100.0	101
	Others	93.9	6.1	-	-	100.0	33



Q45. **[SHOW CARD 33]** Here are two statements which people sometimes make when discussing law. Which of them comes closer to your opinion? "We should always obey the law," or "It should be excusable to break a law when we have the confidence that what we are doing is right."

- 1 We should always obey the law
- 2 It should be excusable to break a law when we have the confidence that what we are doing is right
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

		1	2	8	9	Total	N
Total		78.3	19.9	0.2	1.7	100.0	1021
Gender	Male	75.9	22.5	-	1.7	100.0	481
	Female	80.4	17.6	0.4	1.7	100.0	540
Age	21-24	62.9	37.1	-	-	100.0	62
	25-29	63.2	35.5	-	1.3	100.0	76
	30-34	73.3	23.8	1.0	1.9	100.0	105
	35-39	78.2	20.2	-	1.7	100.0	119
	40-44	84.9	13.2	-	1.9	100.0	106
	45-49	74.8	23.4	-	1.9	100.0	107
	50-54	79.3	18.2	0.8	1.7	100.0	121
	55-59	82.3	17.7	-	-	100.0	96
	60-64	83.8	11.4	-	4.8	100.0	105
	65-69	87.7	10.5	-	1.8	100.0	57
	70 or older	88.1	11.9	-	-	100.0	67
Ethnic	Chinese	77.8	20.1	0.1	2.0	100.0	767
	Malay	77.5	20.0	0.8	1.7	100.0	120
	Indian	79.2	20.8	-	-	100.0	101
	Others	87.9	12.1	-	-	100.0	33

Q46. **[SHOW CARD 34]** Here are two statements about a contract. Which of them comes closer to your own opinion?

A: "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the parties trust each other"

B: "No matter how much two parties trust each other, it is better to have a contract"

1 Closer to A's opinion

2 Closer to B's opinion

8 Other (VOL)(Please specify: \_\_\_\_\_)

9 DK

		1	2	8	9	Total	N
Total		21.4	76.8	-	1.8	100.0	1021
Gender	Male	22.5	76.1	-	1.5	100.0	481
	Female	20.6	77.4	-	2.0	100.0	540
Age	21-24	17.7	79.0	-	3.2	100.0	62
	25-29	17.1	81.6	-	1.3	100.0	76
	30-34	20.0	79.0	-	1.0	100.0	105
	35-39	21.8	78.2	-	-	100.0	119
	40-44	23.6	73.6	-	2.8	100.0	106
	45-49	29.9	68.2	-	1.9	100.0	107
	50-54	14.9	85.1	-	-	100.0	121
	55-59	18.8	80.2	-	1.0	100.0	96
	60-64	22.9	72.4	-	4.8	100.0	105
	65-69	31.6	66.7	-	1.8	100.0	57
	70 or older	19.4	77.6	-	3.0	100.0	67
Ethnic	Chinese	22.0	76.5	-	1.4	100.0	767
	Malay	16.7	80.0	-	3.3	100.0	120
	Indian	22.8	76.2	-	1.0	100.0	101
	Others	21.2	72.7	-	6.1	100.0	33

- Q47. **[SHOW CARD 35]** Which of the following comes closer to your opinion?
- A: "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"
- B: "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"
- 1 Closer to A's opinion
- 2 Closer to B's opinion
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

		1	2	8	9	Total	N
Total		23.4	74.9	-	1.7	100.0	1021
Gender	Male	22.9	76.3	-	0.8	100.0	481
	Female	23.9	73.7	-	2.4	100.0	540
Age	21-24	19.4	80.6	-		100.0	62
	25-29	23.7	73.7	-	2.6	100.0	76
	30-34	15.2	83.8	-	1.0	100.0	105
	35-39	23.5	76.5	-	-	100.0	119
	40-44	23.6	75.5	-	0.9	100.0	106
	45-49	31.8	66.4	-	1.9	100.0	107
	50-54	24.0	75.2	-	0.8	100.0	121
	55-59	20.8	77.1	-	2.1	100.0	96
	60-64	20.0	75.2	-	4.8	100.0	105
	65-69	24.6	73.7	-	1.8	100.0	57
	70 or older	32.8	64.2	-	3.0	100.0	67
Ethnic	Chinese	22.6	75.6	-	1.8	100.0	767
	Malay	27.5	70.8	-	1.7	100.0	120
	Indian	22.8	76.2	-	1.0	100.0	101
	Others	30.3	69.7	-	-	100.0	33

Q48. **[SHOW CARD 36]** Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

A: "Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent"

B: "It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature"

- 1 Closer to A's opinion  
 2 Closer to B's opinion  
 8 Other (VOL) (Please specify: \_\_\_\_\_)  
 9 DK

		1	2	8	9	Total	N
Total		28.0	67.4	-	4.6	100.0	1021
Gender	Male	27.2	69.0	-	3.7	100.0	481
	Female	28.7	65.9	-	5.4	100.0	540
Age	21-24	19.4	77.4	-	3.2	100.0	62
	25-29	31.6	65.8	-	2.6	100.0	76
	30-34	28.6	65.7	-	5.7	100.0	105
	35-39	27.7	67.2	-	5.0	100.0	119
	40-44	29.2	67.0	-	3.8	100.0	106
	45-49	28.0	67.3	-	4.7	100.0	107
	50-54	26.4	68.6	-	5.0	100.0	121
	55-59	27.1	70.8	-	2.1	100.0	96
	60-64	33.3	62.9	-	3.8	100.0	105
	65-69	28.1	66.7	-	5.3	100.0	57
	70 or older	25.4	64.2	-	10.4	100.0	67
Ethnic	Chinese	28.0	66.9	-	5.1	100.0	767
	Malay	31.7	64.2	-	4.2	100.0	120
	Indian	31.7	66.3	-	2.0	100.0	101
	Others	3.0	93.9	-	3.0	100.0	33

Q49. **[SHOW CARD 37]** The next question concerns politics as well as the relationships between Singapore and the world.

There are some opinions as to what Singapore should do in the world on this card. Which one do you think is the most important course of action for Singapore? *(READ THE ITEMS ON THE CARD)*

- 1 Make positive efforts on environmental issues
- 2 Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations
- 3 Promote scientific and technological development
- 4 Extend economic support to nations and areas that need it
- 5 Promote mutual understanding between different cultures and religions
- 8 Other (VOL) (Please specify: \_\_\_\_\_)
- 9 DK

		1	2	3	4	5	8	9	Total	N
Total		28.8	9.8	10.6	16.2	28.6	1.1	5.0	100.0	1021
Gender	Male	24.7	9.1	14.3	16.0	29.5	1.0	5.2	100.0	481
	Female	32.4	10.4	7.2	16.3	27.8	1.1	4.8	100.0	540
Age	21-24	36.2	10.5	23.8	19.0	7.6	1.6		100.0	62
	25-29	47.3	11.6	22.3	12.5	3.6	1.3	2.6	100.0	76
	30-34	43.8	6.7	31.5	10.1	5.6	0.0	4.8	100.0	105
	35-39	39.8	13.6	23.7	11.9	7.6	2.5	2.5	100.0	119
	40-44	43.8	9.1	28.9	9.1	2.5	0.9	3.8	100.0	106
	45-49	48.8	5.0	17.5	13.8	11.3	0.0	2.8	100.0	107
	50-54	34.2	15.3	23.4	11.7	12.6	2.5	3.3	100.0	121
	55-59	43.1	13.9	19.4	13.9	4.2	1.0	6.3	100.0	96
	60-64	39.3	13.4	19.6	11.6	8.0	0.0	9.5	100.0	105
	65-69	21.2	18.2	12.1	18.2	12.1	1.8	7.0	100.0	57
	70 or older	29.8	6.4	31.9	17.0	4.3	0.0	14.9	100.0	67
Ethnic	Chinese	29.5	10.0	9.4	16.0	28.9	1.0	5.1	100.0	767
	Malay	20.0	10.0	11.7	14.2	36.7	.8	6.7	100.0	120
	Indian	33.7	8.9	15.8	17.8	17.8	2.0	4.0	100.0	101
	Others	30.3	6.1	18.2	21.2	24.2	-	-	100.0	33

Q51. **[SHOW CARD 38]** Now let me ask you some questions about feelings you have toward your daily life. Do you feel that... (READ ITEMS a. ~ d.)?

	Very Much	Some-what	Can't Say One Way Or Another	No	Other (Specify) (VOL)	DK
a) I have a belief system that guides my life and encourages me.	1	2	3	4	8 ( )	9

		1	2	3	4	8	9	Total	N
Total		28.7	53.7	9.5	7.1	-	1.0	100.0	1021
Gender	Male	28.3	52.8	10.0	8.1	-	0.8	100.0	481
	Female	29.1	54.4	9.1	6.3	-	1.1	100.0	540
Age	21-24	33.9	48.4	6.5	11.3	-	-	100.0	62
	25-29	31.6	57.9	2.6	7.9	-	-	100.0	76
	30-34	34.3	51.4	6.7	7.6	-	-	100.0	105
	35-39	34.5	55.5	6.7	2.5	-	0.8	100.0	119
	40-44	38.7	43.4	13.2	3.8	-	0.9	100.0	106
	45-49	33.6	46.7	9.3	10.3	-	-	100.0	107
	50-54	25.6	55.4	11.6	6.6	-	0.8	100.0	121
	55-59	21.9	58.3	8.3	7.3	-	4.2	100.0	96
	60-64	16.2	61.9	14.3	4.8	-	2.9	100.0	105
	65-69	22.8	54.4	15.8	7.0	-	-	100.0	57
	70 or older	17.9	58.2	9.0	14.9	-	-	100.0	67
Ethnic	Chinese	24.3	57.4	10.3	7.0	-	1.0	100.0	767
	Malay	40.8	40.0	8.3	10.8	-	-	100.0	120
	Indian	41.6	45.5	6.9	4.0	-	2.0	100.0	101
	Others	48.5	42.4	3.0	6.1	-	-	100.0	33

Q51. **[SHOW CARD 38]** Now let me ask you some questions about feelings you have toward your daily life. Do you feel that... (READ ITEMS a. ~ d.)?

		Very Much	Some-what	Can't Say One Way Or Another	No	Other (Specify) (VOL)	DK
b)	I feel like the challenges I face in my life are meaningful.	1	2	3	4	8 ( )	9

		1	2	3	4	8	9	Total	N
Total		26.1	61.1	11.0	1.4	-	0.5	100.0	1021
Gender	Male	26.6	60.1	10.8	1.9	-	0.6	100.0	481
	Female	25.6	62.0	11.1	0.9	-	0.4	100.0	540
Age	21-24	30.6	56.5	11.3	1.6	-	-	100.0	62
	25-29	32.9	57.9	5.3	3.9	-	-	100.0	76
	30-34	21.0	65.7	13.3	-	-	-	100.0	105
	35-39	39.5	52.9	6.7	0.8	-	-	100.0	119
	40-44	34.0	58.5	6.6	-	-	0.9	100.0	106
	45-49	26.2	64.5	8.4	0.9	-	-	100.0	107
	50-54	19.8	63.6	14.0	1.7	-	0.8	100.0	121
	55-59	22.9	59.4	15.6	1.0	-	1.0	100.0	96
	60-64	20.0	66.7	10.5	1.9	-	1.0	100.0	105
	65-69	17.5	64.9	15.8	1.8	-	-	100.0	57
	70 or older	17.9	61.2	16.4	3.0	-	1.5	100.0	67
Ethnic	Chinese	23.2	63.0	11.9	1.4	-	0.5	100.0	767
	Malay	28.3	58.3	10.0	2.5	-	0.8	100.0	120
	Indian	42.6	49.5	7.9	-	-	-	100.0	101
	Others	33.3	63.6	3.0	-	-	-	100.0	33

Q51. **[SHOW CARD 38]** Now let me ask you some questions about feelings you have toward your daily life. Do you feel that... (READ ITEMS a. ~ d.)?

	Very Much	Some-what	Can't Say One Way Or Another	No	Other (Specify) (VOL)	DK
c) I am doing something useful for my family or for the world.	1	2	3	4	8 ( )	9

		1	2	3	4	8	9	Total	N
Total		30.9	55.7	11.7	1.6	-	0.2	100.0	1021
Gender	Male	31.8	54.9	11.2	2.1	-	-	100.0	481
	Female	30.0	56.5	12.0	1.1	-	0.4	100.0	540
Age	21-24	32.3	48.4	17.7	1.6	-	-	100.0	62
	25-29	38.2	52.6	6.6	2.6	-	-	100.0	76
	30-34	37.1	54.3	7.6	1.0	-	-	100.0	105
	35-39	44.5	46.2	9.2	-	-	-	100.0	119
	40-44	34.9	54.7	7.5	1.9	-	0.9	100.0	106
	45-49	29.0	58.9	11.2	0.9	-	-	100.0	107
	50-54	30.6	52.9	14.0	1.7	-	0.8	100.0	121
	55-59	25.0	59.4	13.5	2.1	-	-	100.0	96
	60-64	21.9	65.7	11.4	1.0	-	-	100.0	105
	65-69	22.8	57.9	17.5	1.8	-	-	100.0	57
	70 or older	13.4	64.2	17.9	4.5	-	-	100.0	67
Ethnic	Chinese	27.4	58.4	12.3	1.7	-	0.3	100.0	767
	Malay	31.7	54.2	11.7	2.5	-	-	100.0	120
	Indian	48.5	41.6	9.9	-	-	-	100.0	101
	Others	54.5	42.4	3.0	-	-	-	100.0	33



Q51. **[SHOW CARD 38]** Now let me ask you some questions about feelings you have toward your daily life. Do you feel that... (READ ITEMS a. ~ d.)?

	Very Much	Some-what	Can't Say One Way Or Another	No	Other (Specify) (VOL)	DK
d) My family or others believe I am able to do something important for them.	1	2	3	4	8 ( )	9

		1	2	3	4	8	9	Total	N
Total		31.8	55.6	10.4	1.9	-	0.3	100.0	1021
Gender	Male	32.4	55.3	10.0	2.1	-	0.2	100.0	481
	Female	31.3	55.9	10.7	1.7	-	0.4	100.0	540
Age	21-24	37.1	48.4	12.9	1.6	-	-	100.0	62
	25-29	39.5	50.0	7.9	2.6	-	-	100.0	76
	30-34	36.2	55.2	6.7	1.0	-	1.0	100.0	105
	35-39	49.6	46.2	4.2	-	-	-	100.0	119
	40-44	37.7	50.0	10.4	0.9	-	0.9	100.0	106
	45-49	30.8	57.0	11.2	0.9	-	-	100.0	107
	50-54	28.1	59.5	9.9	2.5	-	-	100.0	121
	55-59	25.0	60.4	10.4	3.1	-	1.0	100.0	96
	60-64	20.0	68.6	8.6	2.9	-	-	100.0	105
	65-69	26.3	50.9	19.3	3.5	-	-	100.0	57
	70 or older	11.9	62.7	22.4	3.0	-	-	100.0	67
Ethnic	Chinese	28.8	57.1	11.2	2.5	-	0.4	100.0	767
	Malay	35.0	55.8	9.2	-	-	-	100.0	120
	Indian	47.5	45.5	6.9	-	-	-	100.0	101
	Others	42.4	51.5	6.1	-	-	-	100.0	33

Q52. **[SHOW CARD 39]** How much confidence do you have in them? Are you very confident, somewhat confident, not confident or not confident at all?

	Very Confident	Somewhat Confident	Not Confident	Not Confident At All	DK
a) Religious organization	1	2	3	4	9

		1	2	3	4	9	Total	N
Total		23.9	58.0	15.1	1.7	1.4	100.0	1021
Gender	Male	21.8	57.6	15.8	2.7	2.1	100.0	481
	Female	25.7	58.3	14.4	0.7	0.7	100.0	540
Age	21-24	25.8	59.7	14.5	-	-	100.0	62
	25-29	26.3	47.4	22.4	3.9	-	100.0	76
	30-34	27.6	54.3	15.2	1.9	1.0	100.0	105
	35-39	24.4	56.3	16.0	2.5	0.8	100.0	119
	40-44	22.6	61.3	12.3	.9	2.8	100.0	106
	45-49	26.2	56.1	15.0	1.9	0.9	100.0	107
	50-54	19.8	62.8	16.5	0.8	-	100.0	121
	55-59	14.6	63.5	19.8	-	2.1	100.0	96
	60-64	22.9	59.0	13.3	2.9	1.9	100.0	105
	65-69	28.1	56.1	12.3	-	3.5	100.0	57
	70 or older	29.9	58.2	6.0	3.0	3.0	100.0	67
Ethnic	Chinese	17.9	61.5	17.1	1.8	1.7	100.0	767
	Malay	45.8	45.0	7.5	0.8	0.8	100.0	120
	Indian	36.6	50.5	11.9	1.0	-	100.0	101
	Others	45.5	45.5	6.1	3.0	-	100.0	33

Q52. **[SHOW CARD 39]** How much confidence do you have in them? Are you very confident, somewhat confident, not confident or not confident at all?

	Very Confident	Somewhat Confident	Not Confident	Not Confident At All	DK
b) The law and the legal system	1	2	3	4	9

		1	2	3	4	9	Total	N
Total		40.5	52.4	5.5	0.6	1.1	100.0	1021
Gender	Male	39.5	53.2	5.6	0.8	0.8	100.0	481
	Female	41.3	51.7	5.4	0.4	1.3	100.0	540
Age	21-24	62.9	37.1	-	-		100.0	62
	25-29	44.7	43.4	7.9	3.9	-	100.0	76
	30-34	40.0	52.4	6.7	-	1.0	100.0	105
	35-39	39.5	52.1	7.6	-	0.8	100.0	119
	40-44	39.6	54.7	4.7	-	0.9	100.0	106
	45-49	40.2	54.2	3.7	0.9	0.9	100.0	107
	50-54	33.9	62.0	3.3	0.8	-	100.0	121
	55-59	32.3	58.3	7.3	-	2.1	100.0	96
	60-64	34.3	57.1	5.7	1.0	1.9	100.0	105
	65-69	49.1	40.4	8.8	-	1.8	100.0	57
	70 or older	44.8	47.8	4.5	-	3.0	100.0	67
Ethnic	Chinese	36.8	55.5	5.9	0.7	1.2	100.0	767
	Malay	54.2	39.2	5.0	0.8	0.8	100.0	120
	Indian	51.5	45.5	3.0	-	-	100.0	101
	Others	42.4	48.5	6.1	-	3.0	100.0	33

Q52. **[SHOW CARD 39]** How much confidence do you have in them? Are you very confident, somewhat confident, not confident or not confident at all?

	Very Confident	Somewhat Confident	Not Confident	Not Confident At All	DK
c) The press and the television	1	2	3	4	9

		1	2	3	4	9	Total	N
Total		17.6	60.1	19.8	1.9	0.6	100.0	1021
Gender	Male	16.8	57.0	23.1	2.5	0.6	100.0	481
	Female	18.3	63.0	16.9	1.3	0.6	100.0	540
Age	21-24	29.0	56.5	14.5	-	-	100.0	62
	25-29	25.0	50.0	19.7	5.3	-	100.0	76
	30-34	20.0	53.3	22.9	2.9	1.0	100.0	105
	35-39	16.0	63.0	19.3	1.7	-	100.0	119
	40-44	17.9	62.3	17.9	0.9	0.9	100.0	106
	45-49	15.0	67.3	15.9	0.9	0.9	100.0	107
	50-54	14.0	60.3	23.1	2.5	-	100.0	121
	55-59	13.5	62.5	21.9	2.1	-	100.0	96
	60-64	13.3	65.7	20.0	1.0	-	100.0	105
	65-69	14.0	57.9	22.8	3.5	1.8	100.0	57
	70 or older	23.9	55.2	17.9	-	3.0	100.0	67
Ethnic	Chinese	14.9	60.9	22.0	1.6	0.7	100.0	767
	Malay	23.3	59.2	12.5	4.2	0.8	100.0	120
	Indian	31.7	55.4	11.9	1.0	-	100.0	101
	Others	18.2	60.6	18.2	3.0	-	100.0	33

Q52. **[SHOW CARD 39]** How much confidence do you have in them? Are you very confident, somewhat confident, not confident or not confident at all?

	Very Confident	Somewhat Confident	Not Confident	Not Confident At All	DK
d) The police	1	2	3	4	9

		1	2	3	4	9	Total	N
Total		38.6	53.7	6.7	0.5	0.6	100.0	1021
Gender	Male	38.5	54.1	6.4	0.6	0.4	100.0	481
	Female	38.7	53.3	6.9	0.4	0.7	100.0	540
Age	21-24	58.1	38.7	3.2	-	-	100.0	62
	25-29	40.8	46.1	10.5	2.6	-	100.0	76
	30-34	39.0	51.4	8.6	-	1.0	100.0	105
	35-39	38.7	56.3	5.0	-	-	100.0	119
	40-44	38.7	51.9	8.5	-	0.9	100.0	106
	45-49	40.2	54.2	4.7	-	0.9	100.0	107
	50-54	27.3	65.3	5.8	1.7	-	100.0	121
	55-59	30.2	63.5	6.3	-	-	100.0	96
	60-64	35.2	55.2	7.6	1.0	1.0	100.0	105
	65-69	45.6	47.4	5.3	-	1.8	100.0	57
	70 or older	46.3	44.8	7.5	-	1.5	100.0	67
Ethnic	Chinese	33.2	58.8	6.8	0.5	0.7	100.0	767
	Malay	50.0	42.5	5.8	0.8	0.8	100.0	120
	Indian	57.4	36.6	5.9	-	-	100.0	101
	Others	63.6	27.3	9.1	-	-	100.0	33

Q52. **[SHOW CARD 39]** How much confidence do you have in them? Are you very confident, somewhat confident, not confident or not confident at all?

	Very Confident	Somewhat Confident	Not Confident	Not Confident At All	DK
e) National government bureaucracy	1	2	3	4	9

		1	2	3	4	9	Total	N
Total		28.4	60.6	8.9	1.0	1.1	100.0	1021
Gender	Male	26.8	61.3	9.8	1.2	0.8	100.0	481
	Female	29.8	60.0	8.1	0.7	1.3	100.0	540
Age	21-24	35.5	61.3	3.2	-		100.0	62
	25-29	28.9	57.9	9.2	3.9	-	100.0	76
	30-34	34.3	56.2	8.6	-	1.0	100.0	105
	35-39	27.7	63.0	8.4	0.8	-	100.0	119
	40-44	29.2	54.7	15.1	-	0.9	100.0	106
	45-49	28.0	62.6	6.5	1.9	0.9	100.0	107
	50-54	21.5	70.2	6.6	1.7	-	100.0	121
	55-59	24.0	64.6	8.3	-	3.1	100.0	96
	60-64	21.9	61.9	13.3	1.0	1.9	100.0	105
	65-69	38.6	47.4	10.5	1.8	1.8	100.0	57
	70 or older	32.8	58.2	6.0	-	3.0	100.0	67
Ethnic	Chinese	25.8	62.7	9.3	1.0	1.2	100.0	767
	Malay	29.2	60.0	8.3	1.7	0.8	100.0	120
	Indian	42.6	51.5	5.0	-	1.0	100.0	101
	Others	42.4	42.4	15.2	-	-	100.0	33

Q52. **[SHOW CARD 39]** How much confidence do you have in them? Are you very confident, somewhat confident, not confident or not confident at all?

	Very Confident	Somewhat Confident	Not Confident	Not Confident At All	DK
f) National Assembly (Diet or Parliament)	1	2	3	4	9

		1	2	3	4	9	Total	N
Total		23.9	63.9	9.4	1.3	1.6	100.0	1021
Gender	Male	24.5	61.3	11.2	1.5	1.5	100.0	481
	Female	23.3	66.1	7.8	1.1	1.7	100.0	540
Age	21-24	21.0	72.6	4.8	-	1.6	100.0	62
	25-29	27.6	59.2	10.5	2.6	-	100.0	76
	30-34	21.9	65.7	10.5	1.0	1.0	100.0	105
	35-39	25.2	62.2	10.9	0.8	0.8	100.0	119
	40-44	22.6	64.2	10.4	0.9	1.9	100.0	106
	45-49	24.3	66.4	6.5	1.9	0.9	100.0	107
	50-54	23.1	66.1	7.4	1.7	1.7	100.0	121
	55-59	20.8	65.6	10.4	1.0	2.1	100.0	96
	60-64	17.1	66.7	12.4	1.9	1.9	100.0	105
	65-69	36.8	49.1	10.5	1.8	1.8	100.0	57
	70 or older	29.9	58.2	7.5	-	4.5	100.0	67
Ethnic	Chinese	21.3	66.1	9.9	1.0	1.7	100.0	767
	Malay	26.7	64.2	5.8	2.5	0.8	100.0	120
	Indian	36.6	50.5	9.9	1.0	2.0	100.0	101
	Others	36.4	51.5	9.1	3.0	-	100.0	33

Q52. **[SHOW CARD 39]** How much confidence do you have in them? Are you very confident, somewhat confident, not confident or not confident at all?

	Very Confident	Somewhat Confident	Not Confident	Not Confident At All	DK
g) NPO / NGO ( Non-Profit and Non-Governmental Organization )	1	2	3	4	9

		1	2	3	4	9	Total	N
Total		16.2	63.2	17.3	1.9	1.5	100.0	1021
Gender	Male	16.0	60.3	19.8	2.5	1.5	100.0	481
	Female	16.3	65.7	15.2	1.3	1.5	100.0	540
Age	21-24	19.4	64.5	16.1	-	-	100.0	62
	25-29	22.4	55.3	15.8	5.3	1.3	100.0	76
	30-34	14.3	61.9	21.9	-	1.9	100.0	105
	35-39	16.0	66.4	15.1	1.7	0.8	100.0	119
	40-44	17.9	56.6	23.6	-	1.9	100.0	106
	45-49	13.1	68.2	14.0	3.7	0.9	100.0	107
	50-54	12.4	67.8	18.2	1.7	-	100.0	121
	55-59	11.5	69.8	14.6	1.0	3.1	100.0	96
	60-64	19.0	57.1	19.0	2.9	1.9	100.0	105
	65-69	17.5	61.4	17.5	1.8	1.8	100.0	57
	70 or older	19.4	62.7	11.9	3.0	3.0	100.0	67
Ethnic	Chinese	13.2	64.3	18.8	2.3	1.4	100.0	767
	Malay	20.0	66.7	10.8	0.8	1.7	100.0	120
	Indian	27.7	57.4	13.9	-	1.0	100.0	101
	Others	36.4	42.4	18.2	-	3.0	100.0	33



Q52. **[SHOW CARD 39]** How much confidence do you have in them? Are you very confident, somewhat confident, not confident or not confident at all?

	Very Confident	Somewhat Confident	Not Confident	Not Confident At All	DK
h) Social welfare facilities	1	2	3	4	9

		1	2	3	4	9	Total	N
Total		23.1	59.6	14.7	1.2	1.4	100.0	1021
Gender	Male	22.7	57.6	17.0	1.5	1.2	100.0	481
	Female	23.5	61.5	12.6	0.9	1.5	100.0	540
Age	21-24	32.3	54.8	12.9	-	-	100.0	62
	25-29	28.9	55.3	13.2	2.6	-	100.0	76
	30-34	17.1	65.7	15.2	1.0	1.0	100.0	105
	35-39	17.6	71.4	10.9	-	-	100.0	119
	40-44	26.4	55.7	16.0	-	1.9	100.0	106
	45-49	15.9	67.3	14.0	0.9	1.9	100.0	107
	50-54	22.3	59.5	15.7	1.7	0.8	100.0	121
	55-59	16.7	60.4	18.8	2.1	2.1	100.0	96
	60-64	29.5	49.5	14.3	3.8	2.9	100.0	105
	65-69	26.3	52.6	19.3	-	1.8	100.0	57
	70 or older	31.3	53.7	11.9	-	3.0	100.0	67
Ethnic	Chinese	18.3	63.6	15.5	1.2	1.4	100.0	767
	Malay	38.3	45.8	11.7	2.5	1.7	100.0	120
	Indian	36.6	51.5	10.9	-	1.0	100.0	101
	Others	39.4	42.4	18.2	-	-	100.0	33

Q52. **[SHOW CARD 39]** How much confidence do you have in them? Are you very confident, somewhat confident, not confident or not confident at all?

	Very Confident	Somewhat Confident	Not Confident	Not Confident At All	DK
i) The United Nations	1	2	3	4	9

		1	2	3	4	9	Total	N
Total		15.9	65.7	14.1	1.6	2.7	100.0	1021
Gender	Male	16.4	62.6	17.9	1.9	1.2	100.0	481
	Female	15.4	68.5	10.7	1.3	4.1	100.0	540
Age	21-24	24.2	59.7	16.1	-	-	100.0	62
	25-29	23.7	55.3	13.2	6.6	1.3	100.0	76
	30-34	16.2	68.6	14.3	-	1.0	100.0	105
	35-39	15.1	63.9	16.0	3.4	1.7	100.0	119
	40-44	21.7	64.2	10.4	-	3.8	100.0	106
	45-49	11.2	66.4	15.9	1.9	4.7	100.0	107
	50-54	12.4	71.9	13.2	1.7	0.8	100.0	121
	55-59	8.3	71.9	15.6	-	4.2	100.0	96
	60-64	13.3	66.7	12.4	2.9	4.8	100.0	105
	65-69	15.8	64.9	15.8	-	3.5	100.0	57
	70 or older	19.4	62.7	13.4	-	4.5	100.0	67
Ethnic	Chinese	14.2	67.9	13.7	1.4	2.7	100.0	767
	Malay	15.8	59.2	16.7	4.2	4.2	100.0	120
	Indian	27.7	55.4	15.8	-	1.0	100.0	101
	Others	18.2	69.7	9.1	-	3.0	100.0	33

Q52. **[SHOW CARD 39]** How much confidence do you have in them? Are you very confident, somewhat confident, not confident or not confident at all?

	Very Confident	Somewhat Confident	Not Confident	Not Confident At All	DK
j) Science and technology	1	2	3	4	9

		1	2	3	4	9	Total	N
Total		23.2	68.2	6.7	0.5	1.5	100.0	1021
Gender	Male	21.8	69.2	7.9	0.4	0.6	100.0	481
	Female	24.4	67.2	5.6	0.6	2.2	100.0	540
Age	21-24	30.6	62.9	4.8	1.6	-	100.0	62
	25-29	28.9	60.5	7.9	1.3	1.3	100.0	76
	30-34	21.9	71.4	5.7	-	1.0	100.0	105
	35-39	20.2	73.9	5.9	-	-	100.0	119
	40-44	27.4	66.0	5.7	-	0.9	100.0	106
	45-49	22.4	70.1	5.6	-	1.9	100.0	107
	50-54	18.2	74.4	5.8	-	1.7	100.0	121
	55-59	18.8	69.8	10.4	-	1.0	100.0	96
	60-64	20.0	67.6	6.7	2.9	2.9	100.0	105
	65-69	28.1	61.4	8.8	-	1.8	100.0	57
	70 or older	28.4	59.7	7.5	-	4.5	100.0	67
Ethnic	Chinese	20.7	70.4	6.9	0.7	1.3	100.0	767
	Malay	25.0	64.2	7.5	-	3.3	100.0	120
	Indian	35.6	60.4	3.0	-	1.0	100.0	101
	Others	36.4	54.5	9.1	-	-	100.0	33

Q53. **[SHOW CARD 40]** There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? Please select only one answer.

1. Everyone should spread one's own religious beliefs
2. We should all try to make others understand our religious beliefs
3. We should all try to understand each other's religion
4. Regardless of understanding each other's religion, we should all respect each other's religious beliefs
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

		1	2	3	4	8	9	Total	N
Total		6.1	8.5	20.4	64.2	-	0.9	100.0	1021
Gender	Male	5.6	9.4	19.5	64.7	-	0.8	100.0	481
	Female	6.5	7.8	21.1	63.7	-	0.9	100.0	540
Age	21-24	3.2	6.5	25.8	64.5	-	-	100.0	62
	25-29	6.6	7.9	21.1	64.5	-	-	100.0	76
	30-34	3.8	8.6	18.1	67.6	-	1.9	100.0	105
	35-39	2.5	9.2	19.3	68.9	-	-	100.0	119
	40-44	7.5	9.4	18.9	64.2	-	-	100.0	106
	45-49	4.7	7.5	23.4	62.6	-	1.9	100.0	107
	50-54	8.3	11.6	14.0	66.1	-	-	100.0	121
	55-59	6.3	9.4	24.0	59.4	-	1.0	100.0	96
	60-64	6.7	6.7	21.0	64.8	-	1.0	100.0	105
	65-69	14.0	7.0	22.8	54.4	-	1.8	100.0	57
	70 or older	6.0	7.5	20.9	62.7	-	3.0	100.0	67
Ethnic	Chinese	6.5	8.6	21.8	62.1	-	1.0	100.0	767
	Malay	3.3	10.0	20.0	65.8	-	0.8	100.0	120
	Indian	6.9	6.9	12.9	73.3	-	-	100.0	101
	Others	3.0	6.1	12.1	78.8	-	-	100.0	33

Q54. **[SHOW CARD 41]** To which of the organizations and activities on the Card do you belong or participate? *(CHOOSE ALL THAT APPLY)*

	Yes	No
a) Political organization or group	1	2

		1	2	9	Total	N
Total		1.1	98.9	-	100.0	1017
Gender	Male	0.8	99.2	-	100.0	480
	Female	1.3	98.7	-	100.0	537
Age	21-24	1.6	98.4	-	100.0	62
	25-29	6.6	93.4	-	100.0	76
	30-34	1.9	98.1	-	100.0	104
	35-39	0.8	99.2	-	100.0	119
	40-44	1.0	99.0	-	100.0	104
	45-49	0.9	99.1	-	100.0	106
	50-54	-	100.0	-	100.0	121
	55-59	-	100.0	-	100.0	96
	60-64	-	100.0	-	100.0	105
	65-69	-	100.0	-	100.0	57
	70 or older	-	100.0	-	100.0	67
Ethnic	Chinese	1.0	99.0	-	100.0	764
	Malay	0.8	99.2	-	100.0	120
	Indian	2.0	98.0	-	100.0	100
	Others	-	100.0	-	100.0	33

Q54. **[SHOW CARD 41]** To which of the organizations and activities on the Card do you belong or participate? *(CHOOSE ALL THAT APPLY)*

		Yes	No
b)	Industrial Association or Chamber of Commerce	1	2

		1	2	9	Total	N
Total		0.9	99.1	-	100.0	1017
Gender	Male	0.8	99.2	-	100.0	480
	Female	0.9	99.1	-	100.0	537
Age	21-24	-	100.0	-	100.0	62
	25-29	1.3	98.7	-	100.0	76
	30-34	3.8	96.2	-	100.0	104
	35-39	-	100.0	-	100.0	119
	40-44	-	100.0	-	100.0	104
	45-49	2.8	97.2	-	100.0	106
	50-54	-	100.0	-	100.0	121
	55-59	1.0	99.0	-	100.0	96
	60-64	-	100.0	-	100.0	105
	65-69	-	100.0	-	100.0	57
	70 or older	-	100.0	-	100.0	67
Ethnic	Chinese	0.9	99.1	-	100.0	764
	Malay	-	100.0	-	100.0	120
	Indian	1.0	99.0	-	100.0	100
	Others	3.0	97.0	-	100.0	33

Q54. **[SHOW CARD 41]** To which of the organizations and activities on the Card do you belong or participate? *(CHOOSE ALL THAT APPLY)*

		Yes	No
c)	Group for volunteer activities	1	2

		1	2	9	Total	N
Total		8.3	91.7	-	100.0	1017
Gender	Male	8.3	91.7	-	100.0	480
	Female	8.2	91.8	-	100.0	537
Age	21-24	11.3	88.7	-	100.0	62
	25-29	14.5	85.5	-	100.0	76
	30-34	8.7	91.3	-	100.0	104
	35-39	10.1	89.9	-	100.0	119
	40-44	12.5	87.5	-	100.0	104
	45-49	4.7	95.3	-	100.0	106
	50-54	7.4	92.6	-	100.0	121
	55-59	9.4	90.6	-	100.0	96
	60-64	4.8	95.2	-	100.0	105
	65-69	5.3	94.7	-	100.0	57
	70 or older	1.5	98.5	-	100.0	67
Ethnic	Chinese	7.3	92.7	-	100.0	764
	Malay	7.5	92.5	-	100.0	120
	Indian	14.0	86.0	-	100.0	100
	Others	15.2	84.8	-	100.0	33

Q54. **[SHOW CARD 41]** To which of the organizations and activities on the Card do you belong or participate? *(CHOOSE ALL THAT APPLY)*

		Yes	No
d)	Group for citizen's or consumer's movements	1	2

		1	2	9	Total	N
Total		1.8	98.2	-	100.0	1017
Gender	Male	1.0	99.0	-	100.0	480
	Female	2.4	97.6	-	100.0	537
Age	21-24	1.6	98.4	-	100.0	62
	25-29	5.3	94.7	-	100.0	76
	30-34	1.9	98.1	-	100.0	104
	35-39	0.8	99.2	-	100.0	119
	40-44	1.0	99.0	-	100.0	104
	45-49	1.9	98.1	-	100.0	106
	50-54	1.7	98.3	-	100.0	121
	55-59	1.0	99.0	-	100.0	96
	60-64	1.9	98.1	-	100.0	105
	65-69	-	100.0	-	100.0	57
	70 or older	3.0	97.0	-	100.0	67
Ethnic	Chinese	2.1	97.9	-	100.0	764
	Malay	-	100.0	-	100.0	120
	Indian	2.0	98.0	-	100.0	100
	Others	-	100.0	-	100.0	33



Q54. **[SHOW CARD 41]** To which of the organizations and activities on the Card do you belong or participate? *(CHOOSE ALL THAT APPLY)*

		Yes	No
e)	Religious organization or group	1	2

		1	2	9	Total	N
Total		11.9	88.1	-	100.0	1017
Gender	Male	11.7	88.3	-	100.0	480
	Female	12.1	87.9	-	100.0	537
Age	21-24	9.7	90.3	-	100.0	62
	25-29	9.2	90.8	-	100.0	76
	30-34	13.5	86.5	-	100.0	104
	35-39	16.8	83.2	-	100.0	119
	40-44	10.6	89.4	-	100.0	104
	45-49	11.3	88.7	-	100.0	106
	50-54	9.9	90.1	-	100.0	121
	55-59	9.4	90.6	-	100.0	96
	60-64	11.4	88.6	-	100.0	105
	65-69	12.3	87.7	-	100.0	57
	70 or older	16.4	83.6	-	100.0	67
Ethnic	Chinese	11.0	89.0	-	100.0	764
	Malay	12.5	87.5	-	100.0	120
	Indian	15.0	85.0	-	100.0	100
	Others	21.2	78.8	-	100.0	33

Q54. **[SHOW CARD 41]** To which of the organizations and activities on the Card do you belong or participate? *(CHOOSE ALL THAT APPLY)*

		Yes	No
f)	Group or club for athletic or sporting activities	1	2

		1	2	9	Total	N
Total		5.4	94.6	-	100.0	1017
Gender	Male	7.9	92.1	-	100.0	480
	Female	3.2	96.8	-	100.0	537
Age	21-24	16.1	83.9	-	100.0	62
	25-29	11.8	88.2	-	100.0	76
	30-34	7.7	92.3	-	100.0	104
	35-39	8.4	91.6	-	100.0	119
	40-44	2.9	97.1	-	100.0	104
	45-49	4.7	95.3	-	100.0	106
	50-54	2.5	97.5	-	100.0	121
	55-59	3.1	96.9	-	100.0	96
	60-64	1.9	98.1	-	100.0	105
	65-69	3.5	96.5	-	100.0	57
	70 or older	-	100.0	-	100.0	67
Ethnic	Chinese	4.5	95.5	-	100.0	764
	Malay	7.5	92.5	-	100.0	120
	Indian	10.0	90.0	-	100.0	100
	Others	6.1	93.9	-	100.0	33

Q54. **[SHOW CARD 41]** To which of the organizations and activities on the Card do you belong or participate? *(CHOOSE ALL THAT APPLY)*

		Yes	No
g)	Association or club for hobbies and pastimes (e.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.)	1	2

		1	2	9	Total	N
Total		6.8	93.2	-	100.0	1017
Gender	Male	7.3	92.7	-	100.0	480
	Female	6.3	93.7	-	100.0	537
Age	21-24	9.7	90.3	-	100.0	62
	25-29	13.2	86.8	-	100.0	76
	30-34	6.7	93.3	-	100.0	104
	35-39	6.7	93.3	-	100.0	119
	40-44	7.7	92.3	-	100.0	104
	45-49	7.5	92.5	-	100.0	106
	50-54	3.3	96.7	-	100.0	121
	55-59	5.2	94.8	-	100.0	96
	60-64	3.8	96.2	-	100.0	105
	65-69	1.8	98.2	-	100.0	57
	70 or older	11.9	88.1	-	100.0	67
Ethnic	Chinese	6.8	93.2	-	100.0	764
	Malay	4.2	95.8	-	100.0	120
	Indian	6.0	94.0	-	100.0	100
	Others	18.2	81.8	-	100.0	33

Q54. **[SHOW CARD 41]** To which of the organizations and activities on the Card do you belong or participate? *(CHOOSE ALL THAT APPLY)*

	Yes	No
h) Group existing on the Internet	1	2

		1	2	9	Total	N
Total		4.7	95.3	-	100.0	1017
Gender	Male	5.2	94.8	-	100.0	480
	Female	4.3	95.7	-	100.0	537
Age	21-24	8.1	91.9	-	100.0	62
	25-29	14.5	85.5	-	100.0	76
	30-34	10.6	89.4	-	100.0	104
	35-39	7.6	92.4	-	100.0	119
	40-44	3.8	96.2	-	100.0	104
	45-49	5.7	94.3	-	100.0	106
	50-54	.8	99.2	-	100.0	121
	55-59	1.0	99.0	-	100.0	96
	60-64	-	100.0	-	100.0	105
	65-69	-	100.0	-	100.0	57
	70 or older	-	100.0	-	100.0	67
Ethnic	Chinese	4.1	95.9	-	100.0	764
	Malay	3.3	96.7	-	100.0	120
	Indian	12.0	88.0	-	100.0	100
	Others	3.0	97.0	-	100.0	33

Q54. **[SHOW CARD 41]** To which of the organizations and activities on the Card do you belong or participate? *(CHOOSE ALL THAT APPLY)*

	Yes	No
i) Other (Please specify: _____)	1	2

		1	2	9	Total	N
Total		0.2	99.8	-	100.0	1017
Gender	Male	0.4	99.6	-	100.0	480
	Female	-	100.0	-	100.0	537
Age	21-24	-	100.0	-	100.0	62
	25-29	-	100.0	-	100.0	76
	30-34	-	100.0	-	100.0	104
	35-39	0.8	99.2	-	100.0	119
	40-44	-	100.0	-	100.0	104
	45-49	-	100.0	-	100.0	106
	50-54	0.8	99.2	-	100.0	121
	55-59	-	100.0	-	100.0	96
	60-64	-	100.0	-	100.0	105
	65-69	-	100.0	-	100.0	57
	70 or older	-	100.0	-	100.0	67
Ethnic	Chinese	0.1	99.9	-	100.0	764
	Malay	0.8	99.2	-	100.0	120
	Indian	-	100.0	-	100.0	100
	Others	-	100.0	-	100.0	33

F1 【Gender】 *(DO NOT ASK THIS QUESTION. JUDGE FROM NAME AND APPEARANCE)*

- 1 Male
- 2 Female

		1	2	Total	N
Total		47.1	52.9	100.0	1021
Age	21-24	48.4	51.6	100.0	62
	25-29	51.3	48.7	100.0	76
	30-34	45.7	54.3	100.0	105
	35-39	48.7	51.3	100.0	119
	40-44	43.4	56.6	100.0	106
	45-49	50.5	49.5	100.0	107
	50-54	50.4	49.6	100.0	121
	55-59	42.7	57.3	100.0	96
	60-64	40.0	60.0	100.0	105
	65-69	52.6	47.4	100.0	57
	70 or older	47.8	52.2	100.0	67
Ethnic	Chinese	48.5	51.5	100.0	767
	Malay	40.0	60.0	100.0	120
	Indian	43.6	56.4	100.0	101
	Others	51.5	48.5	100.0	33

F2 【Age】 How old are you?

--	--

Years

- |   |          |   |          |    |                |
|---|----------|---|----------|----|----------------|
| 1 | 21~24yrs | 5 | 40~44yrs | 9  | 60~64yrs       |
| 2 | 25~29yrs | 6 | 45~49yrs | 10 | 65~69yrs       |
| 3 | 30~34yrs | 7 | 50~54yrs | 11 | 70yrs and over |
| 4 | 35~39yrs | 8 | 55~59yrs | 99 | Refused/ DK    |

	1	2	3	4	5	6	7	8	9	10	11		N
Total	6.1	7.4	10.3	11.7	10.4	10.5	11.9	9.4	10.3	5.6	6.6	100.0	1021
GENDER													
Male	6.2	8.1	10.0	12.1	9.6	11.2	12.7	8.5	8.7	6.2	6.7	100.0	481
Female	5.9	6.9	10.6	11.3	11.1	9.8	11.1	10.2	11.7	5.0	6.5	100.0	540
Ethnic													
Chinese	5.9	7.2	9.0	10.8	10.4	10.7	12.0	9.8	10.8	6.3	7.2	100.0	767
Malay	10.0	7.5	11.7	10.0	9.2	15.0	11.7	5.0	8.3	5.0	6.7	100.0	120
Indian	3.0	11.9	13.9	19.8	9.9	4.0	12.9	10.9	7.9	3.0	3.0	100.0	101
Others	6.1	-	24.2	12.1	15.2	9.1	6.1	12.1	12.1	-	3.0	100.0	33

F3a) 【Ethnic Group】 What is your ethnic group? [Kumpulan Etnik] Apakah bangsa anda?

- 1 Chinese
- 2 Malay
- 3 Indian
- 4 Other (Please specify: \_\_\_\_\_)

		1	2	3	4	Total	N
Total		75.1	11.8	9.9	3.2	100.0	1021
Gender	Male	77.3	10.0	9.1	3.5	100.0	481
	Female	73.1	13.3	10.6	3.0	100.0	540
Age	21-24	72.6	19.4	4.8	3.2	100.0	62
	25-29	72.4	11.8	15.8	-	100.0	76
	30-34	65.7	13.3	13.3	7.6	100.0	105
	35-39	69.7	10.1	16.8	3.4	100.0	119
	40-44	75.5	10.4	9.4	4.7	100.0	106
	45-49	76.6	16.8	3.7	2.8	100.0	107
	50-54	76.0	11.6	10.7	1.7	100.0	121
	55-59	78.1	6.3	11.5	4.2	100.0	96
	60-64	79.0	9.5	7.6	3.8	100.0	105
	65-69	84.2	10.5	5.3	-	100.0	57
	70 or older	82.1	11.9	4.5	1.5	100.0	67



b) **【Main Language】** What is your main language? **【Bahasa Utama】** Apakah bahasa utama anda?

- 1 Mandarin
- 2 Malay
- 3 Tamil
- 4 English
- 5 Other (Please specify: \_\_\_\_\_)

		1	2	3	4	5	Total	N
Total		37.9	9.2	4.3	45.0	3.6	100.0	1021
Gender	Male	38.3	7.5	3.5	47.2	3.5	100.0	481
	Female	37.6	10.7	5.0	43.0	3.7	100.0	540
Age	21-24	17.7	11.3	3.2	67.7	-	100.0	62
	25-29	32.9	11.8	3.9	47.4	3.9	100.0	76
	30-34	30.5	7.6	5.7	52.4	3.8	100.0	105
	35-39	28.6	4.2	9.2	54.6	3.4	100.0	119
	40-44	35.8	10.4	1.9	48.1	3.8	100.0	106
	45-49	39.3	10.3	2.8	47.7	-	100.0	107
	50-54	40.5	9.9	5.0	43.0	1.7	100.0	121
	55-59	50.0	3.1	3.1	42.7	1.0	100.0	96
	60-64	49.5	11.4	5.7	27.6	5.7	100.0	105
	65-69	50.9	12.3	1.8	26.3	8.8	100.0	57
	70 or older	40.3	13.4	1.5	32.8	11.9	100.0	67
Ethnic	Chinese	50.3	0.7	-	45.6	3.4	100.0	767
	Malay	-	67.5	-	32.5	-	100.0	120
	Indian	-	6.9	43.6	45.5	4.0	100.0	101
	Other	3.0	3.0	-	72.7	21.2	100.0	33

**F4 [SHOW CARD 42]**
**【Education】** What is the last school from which you graduated?

- 1 No formal education/ Primary education
- 2 Secondary Education/ “N” level
- 3 “O” Level
- 4 Post Secondary (ITE)
- 5 Pre U / JC/ “A” Level
- 6 Polytechnic/ Diploma
- 7 University/ Postgraduate
- 8 NA/DK

		1	2	3	4	5	6	7	8	Total	N
Total		20.0	16.7	18.5	4.3	5.4	15.6	19.3	0.2	100.0	1021
Gender	Male	18.9	13.3	16.8	5.0	6.2	18.5	21.0	0.2	100.0	481
	Female	20.9	19.8	20.0	3.7	4.6	13.0	17.8	0.2	100.0	540
Age	21-24	1.6	4.8	6.5	8.1	21.0	37.1	21.0	-	100.0	62
	25-29	-	13.2	6.6	3.9	6.6	25.0	44.7	-	100.0	76
	30-34	4.8	5.7	10.5	7.6	-	32.4	39.0	-	100.0	105
	35-39	4.2	11.8	6.7	5.0	3.4	26.1	42.9	-	100.0	119
	40-44	6.6	20.8	22.6	8.5	3.8	14.2	23.6	-	100.0	106
	45-49	20.6	15.9	24.3	2.8	5.6	18.7	12.1	-	100.0	107
	50-54	19.8	19.0	33.1	4.1	7.4	7.4	8.3	0.8	100.0	121
	55-59	22.9	30.2	29.2	4.2	4.2	4.2	4.2	1.0	100.0	96
	60-64	44.8	23.8	21.9	1.0	3.8	1.0	3.8	-	100.0	105
	65-69	47.4	24.6	19.3	-	7.0	-	1.8	-	100.0	57
	70 or older	65.7	11.9	13.4	-	3.0	4.5	1.5	-	100.0	67
Ethnic	Chinese	21.1	15.4	19.0	3.0	5.1	17.1	19.2	0.1	100.0	767
	Malay	21.7	27.5	21.7	12.5	5.0	8.3	3.3	-	100.0	120
	Indian	13.9	15.8	11.9	5.0	4.0	14.9	33.7	1.0	100.0	101
	Others	6.1	12.1	15.2	3.0	18.2	9.1	36.4	-	100.0	33

F5 【Occupation】 What is your occupation? \_\_\_\_\_ <Write down job title>

- 1 Top Management (CEO, GM, Director, VP etc)
- 2 Middle Management (Department Manager, Head)
- 3 Executive
- 4 Professional (Doctor, Lawyer, Engineer etc)
- 5 Clerical (Clerk, Admin Asst., Secretary etc)
- 6 Blue-Collar (Construction, Technician, Driver etc)
- 7 Freelancer (Tutor, Designer, Artist etc)
- 8 Self-employed
- 9 Student
- 10 Homemaker/Housewife
- 11 Retiree
- 12 Unemployed
- 13 Serving NS
- 14 NA/DK

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	Total	N
Total	0.8	5.9	9.7	8.5	12.1	20.7	2.5	4.7	3.1	18.0	9.2	3.6	0.7	0.4	100.0	1021
Gender																
Male	1.2	9.6	9.8	11.9	5.0	30.4	2.9	7.3	3.3	-	13.7	2.9	1.5	0.6	100.0	481
Female	0.4	2.6	9.6	5.6	18.5	12.0	2.2	2.4	3.0	34.1	5.2	4.3	-	0.2	100.0	540
Age																
21-24	-	-	9.7	1.6	11.3	3.2	4.8	-	48.4	3.2	-	6.5	11.3	-	100.0	62
25-29	-	7.9	18.4	17.1	21.1	10.5	3.9	7.9	2.6	10.5	-	-	-	-	100.0	76
30-34	-	7.6	19.0	21.9	16.2	17.1	1.9	-	-	11.4	-	3.8	-	1.0	100.0	105
35-39	2.5	12.6	15.1	20.2	11.8	11.8	4.2	6.7	-	15.1	-	-	-	-	100.0	119
40-44	1.9	12.3	10.4	9.4	17.9	14.2	0.9	3.8	-	21.7	-	6.6	-	0.9	100.0	106
45-49	2.8	8.4	12.1	5.6	13.1	31.8	4.7	4.7	-	12.1	-	3.7	-	0.9	100.0	107
50-54	-	5.0	6.6	4.1	11.6	32.2	2.5	9.9	-	23.1	1.7	3.3	-	-	100.0	121
55-59	-	2.1	7.3	3.1	16.7	39.6		4.2	-	15.6	6.3	5.2	-	-	100.0	96
60-64	-	-	1.9	1.9	2.9	25.7	2.9	7.6	-	29.5	22.9	3.8	-	1.0	100.0	105
65-69	-	1.8	-	-	3.5	15.8	1.8	-	-	31.6	43.9	1.8	-	-	100.0	57
70 or older	-	-	-	-	3.0	10.4	-	1.5	-	23.9	55.2	6.0	-	-	100.0	67
Ethnic																
Chinese	0.8	6.0	10.7	7.7	12.0	20.7	2.6	5.0	3.7	16.3	10.4	3.0	0.7	0.5	100.0	767
Malay	-	3.3	6.7	-	12.5	28.3	2.5	4.2	1.7	25.8	5.8	8.3	0.8	-	100.0	120
Indian	2.0	7.9	6.9	15.8	11.9	14.9	1.0	4.0	2.0	24.8	5.9	3.0	-	-	100.0	101
Others	-	6.1	6.1	36.4	15.2	9.1	6.1	3.0	-	9.1	3.0	3.0	3.0	-	100.0	33

F6 **[SHOW CARD 43][Income]** Would it be possible for you to tell me to which one of the following groups **you** and **your Household** belongs in terms of the monthly income before taxes?

**F6a. Monthly Personal Income**

F6a. Personal Income	
\$1,000 or less	1
\$1,001 to \$2,000	2
\$2,001 to \$3,000	3
\$3,001 to \$4,000	4
\$4,001 to \$5,000	5
\$5,001 to \$6,000	6
\$6,001 to \$7,000	7
\$7,001 to \$10,000	8
\$10,001 to \$15,000	9
Above \$15,000	10
Not earning	11
Refused	12

		1	2	3	4	5	6	7	8	9	10	11	12	Total	N
Total		7.4	14.4	16.2	11.2	6.7	2.9	1.5	1.7	0.5	0.4	33.8	3.4	100.0	1021
Gender	Male	6.0	17.3	20.2	13.1	10.0	3.7	2.1	2.9	1.0	0.8	20.0	2.9	100.0	481
	Female	8.7	11.9	12.6	9.4	3.7	2.2	0.9	0.6	-	-	46.1	3.9	100.0	540
Age	21-24	12.9	4.8	14.5	8.1	1.6	-	-	-	-	-	58.1	-	100.0	62
	25-29	3.9	15.8	23.7	22.4	13.2	2.6	1.3	1.3	-	1.3	13.2	1.3	100.0	76
	30-34	1.9	11.4	26.7	21.0	9.5	1.9	1.9	1.0	1.0	1.0	15.2	7.6	100.0	105
	35-39	2.5	6.7	16.8	21.0	16.8	7.6	1.7	5.9	0.8	-	15.1	5.0	100.0	119
	40-44	3.8	12.3	17.9	7.5	11.3	6.6	2.8	2.8	0.9	0.9	28.3	4.7	100.0	106
	45-49	13.1	14.0	23.4	13.1	7.5	5.6	0.9	0.9	0.9	-	15.9	4.7	100.0	107
	50-54	8.3	22.3	14.9	10.7	5.0	2.5	3.3	1.7	-	-	27.3	4.1	100.0	121
	55-59	12.5	31.3	16.7	6.3	-	1.0	-	1.0	1.0	1.0	27.1	2.1	100.0	96
	60-64	11.4	18.1	4.8	3.8	1.0	-	1.9	1.0	-	-	56.2	1.9	100.0	105
	65-69	7.0	8.8	7.0	-	-	-	-	-	-	-	75.4	1.8	100.0	57
	70 or older	6.0	4.5	4.5	-	-	-	-	-	-	-	85.1	-	100.0	67
Ethnic	Chinese	7.0	14.0	16.0	11.2	6.9	3.5	2.0	1.6	0.4	0.3	33.2	3.9	100.0	767
	Malay	11.7	15.8	18.3	9.2	3.3	-	-	-	-	-	41.7	-	100.0	120
	Indian	4.0	14.9	13.9	11.9	5.9	3.0	-	4.0	2.0	2.0	34.7	4.0	100.0	101
	Others	12.1	18.2	18.2	15.2	15.2	-	-	3.0	-	-	15.2	3.0	100.0	33

F6 **[SHOW CARD 43]**[Income] Would it be possible for you to tell me to which one of the following groups **you** and **your Household** belongs in terms of the monthly income before taxes?

**F6b. Combined Monthly Household Income**

F6b. Household Income	
\$1,000 or less	1
\$1,001 to \$2,000	2
\$2,001 to \$3,000	3
\$3,001 to \$4,000	4
\$4,001 to \$5,000	5
\$5,001 to \$6,000	6
\$6,001 to \$7,000	7
\$7,001 to \$10,000	8
\$10,001 to \$15,000	9
Above \$15,000	10
Not earning	11
Refused	12

		1	2	3	4	5	6	7	8	9	10	11	12	Total	N
Total		3.9	10.2	14.8	14.9	14.3	13.6	7.0	7.2	4.3	2.4	0.7	6.7	100.0	1021
Gender	Male	4.4	8.5	15.2	12.7	14.1	14.3	7.7	8.1	6.0	2.9	0.4	5.6	100.0	481
	Female	3.5	11.7	14.4	16.9	14.4	13.0	6.3	6.5	2.8	2.0	0.9	7.6	100.0	540
Age	21-24	-	3.2	14.5	14.5	17.7	14.5	16.1	9.7	1.6	1.6	-	6.5	100.0	62
	25-29	1.3	2.6	13.2	7.9	23.7	17.1	9.2	7.9	5.3	6.6	-	5.3	100.0	76
	30-34	-	4.8	6.7	19.0	13.3	23.8	7.6	11.4	4.8	1.0	-	7.6	100.0	105
	35-39	0.8	1.7	10.9	7.6	17.6	18.5	9.2	15.1	10.1	0.8	-	7.6	100.0	119
	40-44	1.9	12.3	17.0	15.1	12.3	13.2	7.5	8.5	3.8	3.8	-	4.7	100.0	106
	45-49	2.8	14.0	15.9	11.2	16.8	13.1	5.6	8.4	2.8	1.9	-	7.5	100.0	107
	50-54	3.3	10.7	19.8	22.3	10.7	11.6	5.0	3.3	4.1	3.3	-	5.8	100.0	121
	55-59	5.2	13.5	17.7	21.9	12.5	8.3	4.2	1.0	5.2	2.1	2.1	6.3	100.0	96
	60-64	8.6	18.1	17.1	13.3	12.4	10.5	4.8	2.9	1.0	3.8	1.9	5.7	100.0	105
	65-69	14.0	10.5	15.8	17.5	10.5	8.8	7.0	5.3	5.3	-	-	5.3	100.0	57
	70 or older	10.4	20.9	13.4	11.9	10.4	6.0	3.0	4.5	1.5	1.5	4.5	11.9	100.0	67
Ethnic	Chinese	3.5	9.5	13.3	14.9	14.0	14.0	7.0	7.8	4.8	2.9	0.9	7.4	100.0	767
	Malay	8.3	14.2	25.0	13.3	13.3	9.2	8.3	3.3	0.8	-	-	4.2	100.0	120
	Indian	2.0	12.9	16.8	16.8	14.9	13.9	4.0	6.9	5.0	3.0	-	4.0	100.0	101
	Others	3.0	3.0	6.1	15.2	24.2	21.2	9.1	9.1	3.0	-	-	6.1	100.0	33

F7 Housing Type:

1	HDB 1 – 2 rooms	5	Private Apartment / Condo / EC
2	HDB 3 rooms	6	Terrace / Semi-detached / Bungalow
3	HDB 4 rooms	7	Other, specify: _____
4	HDB 5 rooms		

		1	2	3	4	5	6	7	Total	N
Total		5.6	23.1	34.4	26.9	7.0	3.0	-	100.0	1020
Gender	Male	4.8	23.5	35.4	24.6	7.5	4.2	-	100.0	480
	Female	6.3	22.8	33.5	28.9	6.5	2.0	-	100.0	540
Age	21-24	4.9	13.1	39.3	34.4	8.2	-	-	100.0	61
	25-29	5.3	26.3	30.3	28.9	7.9	1.3	-	100.0	76
	30-34	7.6	18.1	41.0	27.6	4.8	1.0	-	100.0	105
	35-39	2.5	21.0	33.6	29.4	11.8	1.7	-	100.0	119
	40-44	3.8	18.9	37.7	34.9	2.8	1.9	-	100.0	106
	45-49	6.5	28.0	25.2	30.8	8.4	0.9	-	100.0	107
	50-54	1.7	24.8	32.2	33.1	3.3	5.0	-	100.0	121
	55-59	6.3	25.0	38.5	18.8	7.3	4.2	-	100.0	96
	60-64	5.7	26.7	37.1	18.1	7.6	4.8	-	100.0	105
	65-69	8.8	24.6	24.6	21.1	10.5	10.5	-	100.0	57
	70 or older	13.4	26.9	37.3	11.9	6.0	4.5	-	100.0	67
Ethnic	Chinese	4.3	24.5	32.5	27.0	8.0	3.7	-	100.0	766
	Malay	15.8	24.2	38.3	20.0	1.7	-	-	100.0	120
	Indian	4.0	11.9	41.6	32.7	6.9	3.0	-	100.0	101
	Others	3.0	21.2	42.4	30.3	3.0	-	-	100.0	33

F8 **【Number of household members】** What is the total number of people in your household, including yourself and live-in maids?

Persons

99 DK

		1	2	3	4	5	6	7	8	9	10	11	12	13	Total	N
Total		2.6	12.6	20.7	26.2	22.3	9.8	3.6	1.4	0.2	0.2	0.1	0.1	0.1	100.0	1021
Gender	Male	2.9	12.7	20.4	26.6	23.1	10.6	2.5	0.8	0.2	-	-	0.2	-	100.0	481
	Female	2.4	12.6	20.9	25.9	21.7	9.1	4.6	1.9	0.2	0.4	0.2	-	0.2	100.0	540
Age	21-24	-	3.2	8.1	30.6	33.9	12.9	6.5	4.8	-	-	-	-	-	100.0	62
	25-29	-	19.7	21.1	26.3	15.8	11.8	2.6	1.3	-	1.3	-	-	-	100.0	76
	30-34	-	8.6	18.1	23.8	30.5	8.6	6.7	2.9	1.0	-	-	-	-	100.0	105
	35-39	1.7	7.6	17.6	31.9	24.4	13.4	2.5	0.8	-	-	-	-	-	100.0	119
	40-44	0.9	7.5	12.3	35.8	24.5	10.4	5.7	0.9	0.9	-	0.9	-	-	100.0	106
	45-49	2.8	6.5	25.2	29.0	24.3	8.4	1.9	0.9	-	-	-	-	0.9	100.0	107
	50-54	1.7	10.7	21.5	25.6	24.8	11.6	2.5	0.8	-	-	-	0.8	-	100.0	121
	55-59	4.2	9.4	30.2	29.2	16.7	7.3	2.1	-	-	1.0	-	-	-	100.0	96
	60-64	4.8	21.9	29.5	19.0	16.2	4.8	1.9	1.9	-	-	-	-	-	100.0	105
	65-69	7.0	21.1	21.1	17.5	15.8	10.5	5.3	1.8	-	-	-	-	-	100.0	57
	70 or older	9.0	32.8	17.9	11.9	14.9	9.0	4.5	-	-	-	-	-	-	100.0	67
Ethnic	Chinese	3.0	13.8	21.6	27.2	21.4	8.7	3.0	1.0	-	0.1	-	-	-	100.0	767
	Malay	1.7	9.2	12.5	16.7	30.0	15.8	8.3	4.2	-	-	0.8	-	0.8	100.0	120
	Indian	2.0	9.9	20.8	32.7	20.8	8.9	1.0	1.0	1.0	1.0	-	1.0	-	100.0	101
	Others	-	6.1	27.3	18.2	21.2	15.2	9.1	-	3.0	-	-	-	-	100.0	33

F9 **[SHOW CARD 44]** 【Household members】 Who do you live with in your household now ?  
Please choose as many categories as you like from the following items?

	Yes	No
a) Only myself (Single)	1	2
b) Spouse/partner (wife, husband or partner)	1	2
c) Parent(s)	1	2
d) Brother(s) and/or Sister(s)	1	2
e) Child(ren)	1	2
f) Relative(s)	1	2
g) Roommate/friend(s)	1	2
h) Other (Please specify_____)	1	2
DK	1	2

(各選択肢を選んだ人の割合)

		a	b	c	d	e	f	g	h	DK
Total		2.6	70.7	29.4	20.9	63.7	8.1	2.1	9.2	0.1
Gender	Male	2.9	74.0	31.2	20.6	60.9	6.4	2.1	10.4	0.2
	Female	2.4	67.8	27.8	21.2	66.1	9.6	2.0	8.1	-
Age	21-24	-	11.3	87.1	75.8	8.1	17.7	4.8	6.5	1.6
	25-29	-	48.7	63.2	36.8	35.5	5.3	5.3	2.6	-
	30-34	-	72.4	48.6	29.5	55.2	9.5	4.8	7.6	-
	35-39	1.7	75.6	37.0	21.8	66.4	5.0	5.0	9.2	-
	40-44	0.9	86.8	28.3	17.0	80.2	6.6	-	8.5	-
	45-49	2.8	77.6	25.2	19.6	76.6	2.8	-	3.7	-
	50-54	1.7	82.6	18.2	13.2	76.9	4.1	0.8	11.6	-
	55-59	4.2	76.0	11.5	12.5	72.9	7.3	1.0	11.5	-
	60-64	4.8	75.2	10.5	10.5	68.6	14.3		9.5	-
	65-69	7.0	78.9	1.8	1.8	66.7	7.0	1.8	19.3	-
	70 or older	9.0	59.7	1.5	3.0	61.2	16.4		14.9	-
Ethnic	Chinese	3.0	70.9	28.6	21.0	61.3	7.2	1.8	9.8	0.1
	Malay	1.7	65.0	39.2	31.9	67.5	10.8	0.8	5.0	-
	Indian	2.0	72.3	24.8	10.9	73.3	11.9	3.0	6.9	-
	Others	-	81.8	27.3	9.1	75.8	9.1	9.1	18.2	-

※同居人に関する回答には、f8 と f9 の間にロジカル・エラー（論理的にありえない回答の組合せ）が存在する個票が4つあった。たとえば、f8（回答者本人を含めて同居人は何人いますか）で3人と回答する一方、f9（親、子どもなど同居人を選ぶ）では配偶者のみを回答しているような個票である。



## 自由回答データ

Q10.

a) What occupation do you respect most? *(Write down all answers if the respondent gives more than one.)*

b) And what is the occupation that you find least trustworthy? *(Write down all answers if the respondent gives more than one.)*

No	q10a	q10b
1	Nursery home nurses	Salesperson
2	DK	No idea
3	Social workers	A company who contract workers
4	Cleaner	Corporate workers
5	DK	Lawyers
6	DK	no idea
7	Pilot	Salesperson
8	Cleaner and Taxi Driver	Have not thought about it
9	Doctor	salesperson
10	It all depends on individual in how they carry the job	salesperson
11	Teacher	salesperson
12	Farmer	Politicians
13	Teacher	Salesperson
14	Govt . Ministers	Salesperson
15	Doctor	HouseMaid
16	Doctor	Salesperson
17	Doctors	No comment
18	Teacher	No comment
19	Doctor	Salesperson
20	Doctor	No comment
21	Teachers	No comment
22	Investors and Technology Consultant	Professors
23	Nurses	Sales Person
24	Teachers	Politicians
25	Construction Workers	Politicians
26	Customer Service	Bank Financial Advisor
27	Teachers	No comment
28	Doctors	Sales Person
29	Police	Money Lender

No	q10a	q10b
30	Teacher	Finance Investor
31	DK	None
32	Medical Practitioners	Unauthorised Sales People
33	None	Online trading
34	Nurse	Con Man
35	Medical Health Worker	Sales Promoters
36	Engineer	Government
37	Teachers	Sales Agent
38	Social Workers	Owner Eateries
39	Teachers	SalesMan Health Products
40	Medical	People , workers in casino
41	Blue Collar Worker	Maid Agency
42	Army Personal	Lawyer
43	Medical Worker	Sales agent
44	Nurses , Medical , Doctor , Cleaner	None
45	Volunteer Worker	Police office ,teachers
46	Police	None
47	Doctor	None
48	Teacher	None
49	Teachers	Lawyer
50	Doctor	None
51	Doctor	None
52	Lowest rank or file	None
53	All service Helpers	None
54	Doctor	None
55	DK	None
56	Doctor	Politician
57	Medical Workers	Money Lender , Loan Sharks
58	Teachers	None
59	Engineer	Gamblers
60	Cleaner	Insurance Agent
61	Doctor	SalesMan
62	Self Employed	Sales
63	Teacher	Salesmen
64	Doctor	Lawyer
65	Health Workers	Don't Know
66	Doctor	Bankers (Investment)
67	Doctor	Lawyers

No	q10a	q10b
68	Lawyer	Don't Know
69	Religion Leader	Salesperson
70	DK	Don't Know
71	Doctor	Salesman
72	Doctor	Politician
73	Policeman	Lawyer
74	Doctor	Cleaner
75	Doctor	Prostitute
76	Doctor	Salesperson
77	Doctor	Salesperson
78	Teacher	Insurance Agent
79	Doctor	Pamphlet Distributor
80	Businessman	Freelance Job
81	Judge	Lawyer
82	Doctor	Salesperson
83	Politician	Nil
84	Doctor	Loanshark
85	Doctor	MLM Marketer
86	Nurse	Nil
87	Chef	Sales Person
88	Hawker	Nil
89	Cleaner	Doctor
90	Doctor	Marketing People
91	Volunteer	Tour Guide
92	Doctor	Cleaner
93	Teacher	Sales Person
94	Don't Know	Don't Know
95	Doctor	Don't Know
96	Teacher	Thief
97	Doctor	Businessman
98	Housewife	Nil
99	Scientist	Politician
100	Nil	Thief
101	DK	sales
102	Hard Labour Jobs	None
103	Teacher	None
104	Police Force	Sales People
105	Volunteers	Nil

No	q10a	q10b
106	DK	Nil
107	Doctor	None
108	teacher	Not sure
109	Not sure	None
110	Own Boss (businessman)	None
111	DK	Not Such Thing
112	Doctor	None
113	DK	all occupations same
114	Don't Know	Wrong kind of question
115	DK	Those MLM
116	Nursing	Scam tele marketing
117	DK	Tele sales
118	Teacher	None
119	Doctor	None
120	Nursing	Fake jobs like MLM sales
121	Teacher	Scam Sales Job
122	Games designer	Nil
123	Doctor	Nil
124	Doctor	Nil
125	Doctor	Nil
126	Not sure	Sales
127	F2B	Don't Know
128	Business Man	None
129	Admin	NIL
130	Chef	NIL
131	Depends on education	DK
132	Doctors , Nurse , Fireman, Police , Cleaners	Nothing
133	Teachers	Lawyers
134	Customer Service , Police , Civil Defence	Don't Know
135	Medical Staff	Sales (Cold calling)
136	DK	Don't have any in Mind
137	Cleaners	Investment company
138	Teacher	Don't Know
139	Social Welfare	House Agent
140	Doctors , Medical Staff, Police , Fireman and cleaners	Sales Person
141	Teachers	Sales
142	Odd Job Workers	Sales (House agent)

No	q10a	q10b
143	Architec	IT Sales ( Sim Lim Square )
144	Doctor and teachers	Sales (car dealer)
145	Teachers	Lawyers
146	Cleaners	Sales
147	Teachers	Nothing
148	Cleaner	Sales
149	Civil Defence	Sales
150	Financial Advisor	None
151	Doctor	Sales
152	Doctor	Don't know
153	Engineers	Banking Staff
154	Don't Know	Don't Know
155	Doctors	Lawyers
156	Police , Civil Defence	Sales
157	Lawyers	Actors
158	Doctor	Don't Know
159	Doctors	Don't Know
160	Pilot	Cleaner
161	Housewife	Lawyer
162	Doctor	Insurance agent
163	Doctor	Lawyer
164	Doctor	Salesman
165	Doctor	Insurance Agent
166	Cleaners	SalesPerson
167	Missionary	Politician
168	Homemaker	Doctor
169	Cleaners	Insurance Agent
170	Teachers	Don't Know
171	Doctor	Lawyer
172	Engineer	Lawyer
173	Company Leader	Don't Know
174	Teacher	Salesman
175	Professor	Banker
176	IT	Don't Know
177	Teacher	Lawyer
178	Doctor	Marketing
179	Doctor	Lawyer
180	Doctor	Lawyer

No	q10a	q10b
181	Doctor	Policeman
182	Doctor	Used car salesman
183	Doctor	Politician
184	Prime Minister	Salesman
185	Nurse	Politician
186	Salesman	Management
187	Teacher	Housing Agent
188	Doctor	Customer Service
189	Teacher	Time shore
190	Don't Know	Don't Know
191	Doctor	Salesperson
192	Research and Development	HR
193	Doctor	None
194	Judge	Real Estate Agent
195	DK	Don't Know
196	Doctor	Bank Relationship Manager
197	Doctor	Insurance Or Property Agent
198	Policeman	Insurance Agent
199	None	Insurance Agent
200	Teacher	Insurance Agent
201	doctor	nil
202	doctor	nil
203	technician	nil
204	software engineer	manager
205	doctor	nil
206	nurse	cleaner
207	electrician	nil
208	doctor	lawyer
209	doctor	nil
210	businessman	nil
211	DK	cleaner
212	businessman	promoter
213	doctor	human resource asst
214	don't know	dk
215	cleaner	dk
216	lawyer	nil
217	Accountant	Don't Know
218	Paid Worker in welfare Organisation	Civil Servent

No	q10a	q10b
219	Don't Know	Don't Know
220	Housewife	Don't Know
221	Teacher	DK
222	Businessman	None
223	Technical	None
224	Teacher	Property Agent
225	Doctor	Banker
226	Full time housewife	Salesperson
227	Doctor	Salesperson
228	Teacher	Doctor
229	Housewife	Non-ethical Saleperson
230	Customer Service	Sales
231	None	Police Force
232	Care Givers	Brokers
233	Doctor	Brokers
234	Doctors and Nurses	Investors
235	Cleaner	Sales Person
236	Housekeeper	Salesmen
237	Doctors	Investors
238	Teacher	Lawyer
239	Doctors	Moneylenders
240	Human Resource	SalesPerson
241	Teacher	Fortune Teller
242	Teacher	Night club hostess
243	No comment	None
244	Lawyer	Sales
245	Government Officer	Sales Person
246	Teacher	Lawyer
247	Volunteer without commercial intent	Lawyer
248	Social worker	Nil
249	None	None
250	Governmenet Officer	Sales Person
251	Police	Salesman
252	Teacher	Lawyer
253	DK	DK
254	Driver	Teacher
255	Police	Army
256	Security Guard	Cleaner

No	q10a	q10b
257	Engineer	Lawyer
258	Police	None
259	Lawyer	Sales Person
260	Fireman	Driver
261	Doctor	Salesman
262	Engineer	Sales
263	Doctor	Salesman
264	Doctor	Salesmen
265	Teacher	Sales
266	SCDF	Teacher
267	Nurse	Don't Know
268	Doctor	Salemen
269	Doctor	Sales
270	Volunteer Jobs	Sales
271	Pilot	Don't Know
272	Doctor	Salesman
273	Doctor	Salemen
274	Doctor	Lawyer
275	Doctors , nurses , civil servant , teachers	Banker
276	Vet	Lawyer
277	Lawyer	Police
278	Doctor	Salesmen
279	Doctor	Salemen
280	Punlic Servents	Full-time gamblers
281	Doctor	Banker
282	Garbage Cleaners	Lawyers
283	Politician	Insurance agent
284	Teacher	Sales Person
285	Elderly Cleaners	Lawyers
286	Medical Proffession	Insurance Agent
287	Nursing Care Giver	Politician
288	Teacher	Property Agent
289	Medical Proffession	Lawyers
290	Medical Workers	Lawyers
291	Teacher	Maid
292	Medical Worker	Taxi Driver
293	Medical Officers	Casino
294	Teacher	Ceo and Cpib Staff



No	q10a	q10b
295	Teacher	Debts collector
296	Doctor	Cnb Officers
297	Teacher	Casino Operators
298	Social Worker	Business Man
299	Construction Workers	CPIB
300	Doctor	None
301	Doctor	Salesmen
302	Medical Profession	salesmen
303	Doctors	Social Escort
304	Volunteer service	Real Estate Agent
305	Doctor Medical Industry	Sales person
306	Gabbage Collector	None
307	Medical - nurses workers	Salesmen
308	Educationist	Security , CPIB
309	Medical	Lawyers , business man and salesmen
310	Judge	Social Escort
311	Nil	Nil
312	Doctor	Nil
313	Nurse	Insurance Agent
314	Doctor	Lawyer
315	Doctor	Insurance agent
316	Lawyer	SalesPerson
317	Nil	Lawyer
318	Teacher	Doctor
319	Nil	Salesperson
320	Doctor	Nil
321	Police	Don't Know
322	Teacher	Nil
323	Don't Know	Don't Know
324	Teacher	Banker
325	Teacher	Don't Know
326	Cleaner	Office Executive
327	Teacher	Don't Know
328	Lawyer	Doctor
329	Don't Know	Don't Know
330	Teacher	Don't Know
331	Teacher	Insurance Agent
332	None	Salesperson

No	q10a	q10b
333	Cleaner	Businessman
334	Doctor	Customer Service
335	Housewife	Don't Know
336	Doctor	Lawyer
337	Cleaner	None
338	Doctor	Don't Know
339	Teaching	Banker
340	Doctor	Politician in India
341	DK	It is the characteristics of person not the job
342	DK	Bargirl
343	Engineer	Carpenter
344	Consultant	Estate Agent
345	Ceo	Cobbler
346	Consultant	Nil
347	DK	Nil
348	Teacher	Robbery
349	Doctor	Prostitute
350	Consultant	Loan Shark
351	Government	Bartender
352	Doctor	Not sure
353	Manager	Sale Staff
354	Director	Lawyer
355	Doctor	Not sure
356	CEO	Political Leaders
357	Consultant	Nil
358	Nil	Prostitute
359	Nil	Nil
360	Consultant	Property Agent
361	Consultant	Agent
362	Doctors	Loan Shark
363	Engineer	Lawyer
364	Director	Locksmith
365	Lawyer	Dispatch
366	Teacher	Fish Monger
367	Political Leaders	Shoe Maker
368	Doctor	Lawyer
369	Director	Driving Instructor
370	Big Boss	Beautician

No	q10a	q10b
371	Nurses	Sales People
372	Doctor	Sales People
373	Pilot	Property Agent
374	Doctor	Politician
375	Doctor	Salesmen
376	None	None
377	Information Technology Specialist	Sportsmen
378	Doctor	None
379	Doctors , lawyers	Businessmen , hawkers
380	Businessman	None
381	Doctor	Property Agent
382	Doctor , Teacher	Don't know
383	The Army	Teachers
384	Own Boss	Rubbish Collector
385	Engineer	Sales Person
386	Teacher	None
387	Teacher	Bar tender
388	Engineer	Sales people
389	DK	None
390	Businessman	Don't Know
391	Doctor, Lawyer	Don't Know
392	Lawyer , Doctor	Handi worker (no rest) , labourers
393	Trader	Labourer
394	Maintenance officer	Salesgirls
395	Nurses	Technician Mechanic
396	Teacher	Lawyer
397	Teacher	Political Leaders
398	Police	Salesman
399	Teacher	Investment People
400	Architect	Government Official
401	Doctor	Refunder
402	Engineer	Don't know
403	Soaradist	Bartender
404	Doctor	Pawn Shop
405	Doctor	Salesperson
406	Teacher	Don't Know
407	Engineer	Salesmen
408	Minister	Don't Know

No	q10a	q10b
409	Teacher	Maid
410	Doctor	Lawyer
411	Doctor	Auditor
412	Teacher	Minister
413	Teacher	Salesperson
414	Minister	Lawyer
415	Minister	Pawn Shop
416	Doctor	Brokers
417	Doctor , Nurses	Lawyer
418	Engineer	Don't Know
419	Teacher	Lawyer
420	Judge	Salesman
421	Doctor	MoneyLender
422	Minister	Cleaner
423	Nurses	Hawker
424	Engineer	Housing Agent
425	Teacher	Insurance Agent
426	Nurses	Salesman
427	Doctors	Clerical
428	Doctor	House Agent
429	Teacher	Don't Know
430	Doctor	Bookie
431	Social Workers	Insurance Agent
432	Lawyer	Bus Driver
433	Volunteer Workers	Salesperson
434	Cleaner	Drivers
435	Taxi Driver	Sales person
436	Police	Lawyer
437	Doctors	Sales Person
438	Doctors	Lawyer
439	Teachers	Politicians
440	Self-Employed	Gamblers
441	Construction Workers	Multi-Levl Marketing
442	No comments	Beauty Industry
443	Nurses	No comment
444	Doctors	Lawyers
445	Doctors	Nil
446	Road Sweeper	Politician

No	q10a	q10b
447	Engineer	Accountant
448	Own Boss	Sales Person
449	Service Industries	Sales Person
450	Doctors	No comment
451	Cleaner	Housing and development board balloting system
452	Nurses	Police
453	Radiographer	Employer who employ people who work on contract basis
454	Nurses	Sales Person
455	Bakery	No comment
456	Cleaners	Insurance Agent
457	Doctors / Nurses	Animal slaughtery house
458	Doctors	Lawyers
459	Engineer	No comment
460	Teachers	Sales Person
461	Teacher	Don't Know
462	Construction Worker , Nurse	Sales
463	Doctor	Sales
464	Doctor	Sales
465	Cleaner	Banking
466	Police	Sales
467	Doctor	Don't Know
468	Doctor	Sales Person
469	Doctor	Sales
470	Nurse	Sales
471	Doctors	Lawyers
472	Lawyers	Salesmen
473	Businessmen	Sales
474	Teacher	Lawyer
475	Banking	Sales
476	Teacher	Gambler
477	Doctor	Sales
478	Teacher	Don't Know
479	Teacher	Lawyer
480	Hawker	None
481	Nurse	Sales
482	Nursing	Sales
483	Religious Leader	Hawker

No	q10a	q10b
484	Doctor	Don't Know
485	Teacher	Don't Know
486	Nurse	Civil Servant
487	Teacher	Sales
488	Teacher	Lawyer
489	Cleaner	Don't Know
490	Singer	Salesperson
491	Nurse	Nil
492	Businessman	Nil
493	Lawyer	Salesperson
494	Nil	Insurance Agent
495	Nil	Cook
496	Nil	Nil
497	Doctor	Casino Dealer
498	Doctor	Nil
499	Banker	Insurance Agent
500	Doctor	Lawyer
501	Doctor	Nil
502	Nurse	Salesperson
503	Musician	Nil
504	volunteer	Nil
505	Doctor	Nil
506	Scientist	Businessman
507	Teacher	Businessman
508	Social Worker	Lawyer
509	Teacher	Insurance Agent
510	Doctor	Nil
511	Military Service	Finance Industry
512	Doctor	Salesperson
513	Educators	Property Agent
514	Police, CDF	Sales Promoter
515	Nurses, care-giver	Insurance Agent
516	Doctor	None
517	Teacher	Salesperson
518	Nursing , Care-giver	Finanace Agent
519	Cleaners	Sales Agent
520	Teacher	Taxi Driver
521	Police	Nil

No	q10a	q10b
522	Don't Know	Sales Person
523	Teacher	Don't Know
524	Don't Know	Don't Know
525	Doctor	Sales Person
526	COE	Sales Person
527	Don't Know	Don't Know
528	Don't Know	Don't Know
529	Doctor	Nil
530	Housewife	Nil
531	No Comment	No Comment
532	Doctor	Taxi Driver
533	Doctor	Sales Person
534	Lawyer	No Comment
535	No idea	No idea
536	Doctor	None
537	The Education	None
538	Teacher	Politician
539	Pastor, Doctor, Nurse, Teacher	Lawyer
540	Doctor	Prostitution
541	Doctor	F and B service
542	Manager	Delivery
543	Manager	Sales Person
544	Prime Minister	None
545	Nurse	Accountant , Lawyer
546	Doctor	Accountant
547	Doctor	Cleaner
548	Waitress	Banker
549	Teacher	Don't Know
550	Doctor	Lawyer
551	Cleaner/Housekeeping	Businessman/Promoter
552	Cleaner	Trading Service
553	Air conditioner worker	No comment
554	Nurse, Volunteer Worker	Sales person
555	Doctor	Lawyer
556	Housewife	None
557	Businessman	Factory worker
558	Police	Lawyer
559	Fireman	No comment

No	q10a	q10b
560	Doctor	Cleaner
561	Nursing	Nil
562	Nil	Nil
563	DK	Nil
564	Nil	Nil
565	Police/army	Nil
566	Teacher	Nil
567	Nil	Nil
568	Nil	Nil
569	Artist . Teacher	Nil
570	Nil	Nil
571	Teacher	Nil
572	Doctor	Nil
573	Police	Nil
574	Nurse	Nil
575	Nil	Nil
576	Doctor	Nil
577	Nurse , Cleaner	DK
578	Nil	Nil
579	Firefighter , Doctor	Nil
580	Police	Nil
581	Nil	Nil
582	Vounteer	Nil
583	Doctor	Nil
584	Nil	Nil
585	Nil	Nil
586	Doctors	House Agent
587	Doctors	Taxi Driver
588	Teachers	Don't Know
589	Health Care	Government
590	Social Services	Politician
591	Doctor	Politician
592	Don't Know	Don't Know
593	DK	Don't Know
594	Humantarina Service	Politician
595	DK	Don't Know
596	Hawker	Politician
597	Uniform Group	Money Lender



No	q10a	q10b
598	Don't Know	Don't Know
599	Office Worker	Sales
600	Don't Know	Don't Know
601	Taxi driver	Politician
602	Doctor	Sales
603	DK	Sales
604	Religious teacher	lawyer
605	Fire fighter	Government
606	Social workers	None
607	Not sure	Sales/Scam tele
608	Teacher	Nil
609	Nil	Cleaner
610	Social workers	Nil
611	Engineer	Businessman
612	Nursing	Property Agent
613	Doctor	Salesman
614	Fireman	Lawyer
615	Nurse	Salesperson
616	Minister	Magician
617	Policy Maker	Sales related
618	Teacher	Money Lender
619	Scientist	Dk
620	National Serviceman	Trading
621	Doctor	Sales
622	Doctor	Agency
623	Front Line	Lawyer
624	Doctor	Gambling Den
625	Social Care Taker	Nothing
626	Nurse	Nothing
627	Physicologist	Nothing
628	Politicians	Agency
629	Doctor	Nothing
630	Teacher	Nothing
631	Doctor	Sweeper
632	Teacher	Lawyer
633	Teacher	Nothing
634	Doctor	Engineer
635	Sales	Nothing

No	q10a	q10b
636	Doctor	Nothing
637	Home Maker	Nothing
638	Voluntary Service	Nothing
639	Nurses	Sales
640	Teacher	Nothing
641	Teacher	None
642	Stockers	Sales
643	Not sure	Not Sure
644	Fortune teller	Parliament Sector
645	Not sure	Nothing
646	Teacher	Nothing
647	Service Side	Marketing
648	Teacher	Nothing
649	DK	Nothing
650	Office job	Nothing
651	Priest	Politics
652	Teacher	Banker selling financial products
653	Doctor	Lawyer
654	Teacher	Property Agent
655	Odd job workers	Journalist ( Because all our local news are fabricated)
656	Doctor	Lawyer
657	Construction Supervisor	Political
658	Doctor	DK
659	Doctor	Lawyer
660	Cleaner	Property Agent
661	Teacher	Lawyer
662	Teacher	Banker- Financial Consultant
663	Social worker/Volunteer	Lawyer
664	Pastor	Nil
665	Doctor	Teacher
666	Labour Worker	Lawyer
667	Doctor	Education Agent
668	Teacher	Lawyer
669	Doctor	Property Agent
670	Teacher	Lawyer
671	Teacher	Salesmen
672	Teacher	Housing Agents

No	q10a	q10b
673	Teacher	Don't Know
674	Army	Housing Agent
675	Doctor	Salesmen
676	Lawyer	Insurance Agent
677	FireFighter	Politicians
678	Police	Sales
679	Teacher	Don't Know
680	Lawyer	Salemen
681	Don't Know	Politician
682	Factory Worker	Don't Know
683	Customer Service	Sales
684	Teacher	Sales
685	Don't Know	Don't Know
686	Doctor	Sales
687	Doctor	Sales
688	Teacher	Housing Agent
689	Security Officer	Salesmen
690	Delivery	Salesmen
691	None	None
692	None	Police
693	Teacher	Lawyers , Politician
694	Lawyer	Politician
695	Ethical Doctor	None
696	Teacher	Don't Know
697	Teacher	None
698	Doctor	Doctor
699	Teacher	Actors , Actress, and Artists
700	Politicians In Singapore	Enforcement
701	Volunteer	None
702	None	MLM People
703	None	None
704	Nurses	MLM
705	DK	Gambling Industry
706	Cleaner	Lawyer
707	Teacher	Sales
708	Cleaners	Salesmen
709	Doctors	Housing Agents
710	Nurses	Salesmen

No	q10a	q10b
711	Housewife / cleaners	None
712	Doctor	Sales people
713	Doctor	Defence Lawyer
714	None	Nurses
715	Teacher	Insurance Agents
716	Teacher	Sales People
717	DK	Financial Planners
718	Medical Doctors , practionals	Stock Market , professionals
719	Blue-collared Wokers	Insurance Agents
720	Doctors in public hospitals , not private hospitals	Politicians
721	Government Jobs	Policeman
722	Corporate Management	Politicians
723	Nurses	Salesperson
724	Healthcare Professionals	Lawyer
725	None	None
726	Lawyers and Doctors	Salesmen
727	Doctors	Gambling Industry People
728	Actress	None
729	Nurses	Gambling , Casino related jobs
730	Doctors	Fortune Tellers
731	Parliament Officer	Sale Worker
732	CEO, Director	Lock Smith
733	Governor	Actress
734	Governor	Dispatch
735	DK	Loan Shark
736	Consultant	Loan Shark
737	Governor	Agent
738	Doctors	Consultant
739	Doctor	Lawyer
740	Doctor	Lawyer
741	CEO	Stewardess
742	All the health care staff	No comment
743	DK	No comment
744	Doctor	Actress
745	DK	Lock Smith
746	DK	No comment
747	DK	No comment

No	q10a	q10b
748	Doctor	No comment
749	Doctor	Sale Staff
750	Governor	Loan Shark
751	Doctors	Lawyer
752	DK	No comment
753	No comment	No comment
754	DK	No comment
755	Director	Lawyer
756	DK	No comment
757	No comment	No comment
758	Healthcare staff	No comment
759	Healthcare staff	Loan Shark
760	Director	DK
761	Lawyer	Sales
762	None	None
763	Teacher	None
764	None	Sales
765	Teacher	None
766	Teacher	None
767	Doctors	None
768	None	None
769	Nurse	None
770	Cleaners	None
771	None	None
772	None	None
773	None	None
774	Teachers	None
775	Doctor	None
776	Doctor	Door to Door Salesman
777	None	None
778	Teacher	None
779	Doctors	None
780	None	None
781	Teacher	Can't think of any
782	Nurse	None
783	Doctor	Sales
784	Doctors	None
785	Bankers	None

No	q10a	q10b
786	None	None
787	Doctor	None
788	Teacher	None
789	Teacher	Salesman
790	Teacher	Can't think of any
791	Teachers	Can't think of any
792	Teacher	Can't think of any
793	Teacher	Selling fake items
794	Doctor	None
795	Lawyer	Sales line
796	Teacher	None
797	None	None
798	Doctors	Can't think of any
799	Teachers	None
800	No idea	No idea
801	None	None
802	None	None
803	None	None
804	None	None
805	None	None
806	Doctor	None
807	None	None
808	None	None
809	None	None
810	Teachers	Second hand car dealer
811	President	Cleaner
812	Doctor	Politician
813	Doctor	Property Agent
814	Pastor	Cleaner
815	Doctor	Banker - Financial Planner
816	Doctor	Sales person - Cosmetic
817	Doctor	NIL
818	Doctor	Lawyer
819	Cleaner	Lawyer
820	Doctor	Sales person - home appliances
821	Fireman	Salesman
822	Nurse	Magician
823	Doctor	NIL

No	q10a	q10b
824	Lawyer	Sales Representative e.g. kitchen appliances
825	President	Banker
826	Prime Minister	Lawyer
827	Doctor	Investment Personnel
828	Bus Driver	Sales Representative eg. kitchen appliances or home appliance
829	Teacher	Banker
830	Social Worker	Polictician
831	Entrepreneur	Lawyer
832	Cleaner	NIL
833	Doctor	Bankers
834	Doctor	Lawyer
835	Teacher	Loan Shark
836	Teacher	Banker
837	Teacher	Loan Shark
838	Doctor	Salesman - selling any kind of product
839	Doctor	Lawyer
840	President	Lawyer
841	Banker	Insurance Agent
842	Business Woman	Loan Shark
843	NIL	NIL
844	Social Worker	NIL
845	Cleaner	Politician
846	Nurse	Salesman or saleswoman - prompting all kind of products
847	Doctor	Banking
848	Doctor	Lawyer
849	Doctor	Politician
850	Social Worker	Banker
851	Nurse	Banker, Bussinessman
852	Doctor	None
853	Doctor	None
854	No idea	No idea
855	Nurse	None
856	None	None
857	No idea	No idea
858	No idea	No idea
859	Nurse	Bankers
860	Nurse	Salesman

No	q10a	q10b
861	Teacher	Car dealer
862	Nil	Nil
863	Doctor	Businessman
864	Teacher	Nil
865	Lawyer	Nil
866	Teacher	Nil
867	Nil	Nil
868	Doctor	Nil
869	Nil	Nil
870	Nil	Nil
871	Nil	Nil
872	Doctor	Nil
873	Nil	Nil
874	Lawyer	Nil
875	Nil	Nil
876	Dk	Nil
877	Teacher	Insurance Agent
878	Doctor	Nil
879	Nil	Nil
880	Nil	Nil
881	Dk	Banker
882	Dk	Nil
883	DK	Dk
884	Nil	Nil
885	Nil	Banker
886	Nil	Nil
887	Nurse	Nil
888	Lawyer	Nil
889	Teacher	Dk
890	Nil	Nil
891	Ministers	None
892	Doctor	Property Agent
893	Nurses,Bus/Taxi Driver	None
894	Nurses	Street seller
895	Service line	Property Agent
896	Nurses	Salesman
897	Customer service	Salesman
898	None	None



No	q10a	q10b
899	Don't know	Don't know
900	Architect	Salesman
901	None	None
902	Nurses, Teacher	Politician
903	Salesman	renovation Contractor
904	Nurses	Chinese Bizman
905	None	None
906	Customer Service	Property Agent
907	Nurses	Salesman
908	Professional	None
909	DK	DK
910	Dr	Salesman
911	Dr	Cleaner
912	Nurses	None
913	None	None
914	Engineer	None
915	Teaher	None
916	Cleaner	Salesman
917	Garbage Collector	None
918	Dr	Salesman
919	Shift workers	None
920	Nurses	None
921	Teacher	Someline Salesmen
922	Nurses	None
923	DK	None
924	Doctor	None
925	Teacher	None
926	Teacher	None
927	Nurses	Bank Officers
928	None	None
929	Teacher	Salesman
930	Doctors	None
931	Businessman	DK
932	Engineer	No Answer
933	Doctor	Police
934	Banker	Businessman
935	Teacher	No Answer
936	Doctor	Money Lender

No	q10a	q10b
937	Teacher	Salesman
938	Doctor	Salesperson
939	Cleaner	Doctor
940	Lawyer	Salesperson
941	Cleaner	Bank
942	Teacher	Nothing
943	Business	Not Sure
944	Cleaner	Insurance
945	Social Workers	Nothing
946	Nurse	Nothing
947	Tour Guide	Nothing
948	Nothing	Nothing
949	Policeman	Nothing
950	Nothing	Nothing
951	Sales man	Private Practitioners
952	Accountant	Banker
953	Teacher	Lawyer
954	Doctor	Nothing
955	Government workers	Sweeper
956	Civil Servant	Nothing
957	Doctor	Unlicensed Money Lenders
958	Not sure	Not sure
959	Not sure	Not sure
960	Teacher	Insurance agent
961	Teachers	Sales
962	Nurse	Insurance Agent
963	Doctor	Salesman
964	housewife	bussinessman
965	Nothing	Nothing
966	Doctor	Lawyer
967	Engineering	Nothing
968	health care people	Banking industry
969	Nurse	Nothing
970	Shipyard Job	Nothing
971	Teacher	Cleaner
972	Nurse	Insurance Agent
973	Teacher	Sales
974	Firemen	Housing Agent

No	q10a	q10b
975	Police	Insurance Agent
976	Doctor	Insurance Agent
977	Police	Insurance Agent
978	Lawyer	Salesman
979	Engineer	Insurance Agent
980	Lawyer	Salesman
981	None	None
982	Minister	None
983	None	None
984	Minister	Salesman
985	Clerk	salesman
986	prime Minister	Salesman
987	Dr	property Agent
988	Nurses	None
989	None	None
990	Customer service	None
991	Law enforcer	None
992	None	None
993	None	None
994	None	None
995	Minister	Salesperson
996	Doctor	Money lender
997	Nurses	Bizman
998	None	None
999	None	None
1000	Teacher	Property Agent
1001	DK	DK
1002	Teacher	Leader
1003	Technician	None
1004	Taxi Driver	Don't know
1005	DK	DK
1006	None	Money lender
1007	None	None
1008	Teacher	None
1009	Teacher	Odd Job Labourer
1010	DK	DK
1011	Social Worker	Salesman
1012	Don't Know	Businessman

No	q10a	q10b
1013	Teacher	Don't Know
1014	Taxi Driver	Politician
1015	Taxi Driver	Can't think of any
1016	Technician	Lawyer
1017	Salesman	Lawyer
1018	Medical Social worker	None maybe money lender
1019	Medical staff	Bankers
1020	Fireman	Handphone Salesman
1021	Engineer	Lawyers

Q42. What first comes to your mind when you think of Singaporean culture?

No	q42
1	Live peaceful on a multi racial community
2	A peaceful and nice and clean place to stay.Safe and secure place to live in
3	Unique because of multi racial culture and can have together as a country
4	Kiasu (everything to be no.1)
5	As multi racial culture only
6	malay culture saturated due to too many multi-culture existed in today's Singapore. Therefore, the real culture have dissappeared.
7	multi-racial, broad cultural languages
8	multi-cultured, multi-racial food, dressing, places e.g Chinatown
9	cosmopoliton
10	food
11	peaceful and clean
12	Live together in multi-racial country. Respect each other religions.
13	Live in a multi-racial culture. Peaceful and respect each other culture.
14	Warmth hearted and helpful
15	Food and strong Singapore dollars
16	Food
17	Multi-racial living in harmony
18	Don't Know
19	Food
20	Peace
21	Now Singaporean have to work up to 72 years old so it is not a good idea, because too old already.
22	Beautiful and clean usage
23	Multi-racial, beautiful and clean
24	Hardworking
25	Kiasu (always to be number 1)
26	Multi-racial living in harmony

No	q42
27	Multi-racial and obey rules and regulations
28	Multi-racial and food
29	Safe and clean
30	Multi-racial live in harmony
31	Many different cultures
32	Money, eating
33	Every race group has its own culture
34	Multi culture
35	Mix culture
36	Everything you do must be first
37	Queing system
38	Friendly multi culture
39	Kiasu, always want to be first
40	Multiculture
41	Many different cultures
42	Unique more happenings here
43	Unique multi culture
44	Many different cultures
45	Self-centered
46	More domestic oriented culture
47	Multi culture
48	Multi-racial, racial harmony
49	Multi culture, afraid to lose out. Kiasu
50	Multi racial harmony
51	Enjoying food and holiday
52	Always want the best/reach for free things
53	Always want to win
54	Very unique, each have its own culture
55	Generous in giving
56	More organised culture
57	First in everything
58	Don't want to lose out, face must be top
59	Accept and enjoy multi-culture
60	Multi culture
61	Always follow rules
62	Don't Know
63	Don't Know

No	q42
64	Don't Know
65	Average peoples
66	Competitive
67	Hardworking
68	Don't Know
69	Obedience
70	Below average
71	Kiasu
72	Selfish
73	Chaotic
74	Inconsiderate
75	Tourism
76	Chinese oriented culture
77	Organised
78	Kiasu
79	Kiasu
80	Economic progress
81	Multi racial
82	Messy
83	Diverse
84	Fine arts
85	Friendly
86	Food
87	Kiasu
88	Nothing
89	Kiasu
90	Multi racial
91	Too westernized
92	Don't Know
93	Don't Know
94	Don't Know
95	Fairness
96	Don't Know
97	Don't Know
98	Don't Know
99	lack of cultures
100	Different race and religion
101	Kiasee

No	q42
102	Rushing all the time. Expensive
103	Kiasu
104	There is no Singapore culture now
105	Rushing and overly uneasy over things
106	Kiasu
107	Stressful
108	Kiasu
109	Stressful
110	Very kiasu
111	Very kiasu type
112	Rushing all the time
113	Kiasu
114	Monkey see monkey do
115	Kiasu, all scared to lose
116	Rojak
117	Kiasu Kiasee
118	Uptight culture
119	kiasu
120	very Kiasu
121	No culture at all
122	Quite of simple
123	Kiasu
124	Very kiasu
125	Kiasu and kiasee
126	Stingy
127	Kiasu
128	Mix of many cultures. Fun.
129	Rojak culture
130	Ok. Normal kiasu.
131	Multi racial. Harmony and peace but high cost of living.
132	Nice, multi racial, peace and safe
133	Nice country and people
134	Multi racial
135	Multi racial
136	Multi racial, peace and harmony
137	Expensive country
138	Racial harmony

No	q42
139	Multi culture
140	Multi culture
141	Family
142	Multi racial
143	Kiasu, greedy
144	Multi racial and harmony and peace
145	Multi racial
146	Fast pace
147	Family value and multi racial
148	Family and friends
149	Family culture
150	Family and work
151	Multi racial
152	Multi racial
153	Multi racial, harmony
154	Kiasu and always want to be in top level
155	Kiasu
156	Racial harmony
157	Family and money
158	Lifestyle
159	Making money and food and shopping
160	Family value
161	Self centered
162	Disgusting
163	Fairness
164	Don't Know
165	Kiasu (fear of losing)
166	Kiasu (fear of losing)
167	
168	Concern only for themselves
169	Food
170	Cleanliness
171	Don't Know
172	Kiasu (fear of losing)
173	Multi-culture
174	Complaint
175	Don't Know
176	Multi-racial culture

No	q42
177	Don't Know
178	Don't Know
179	Very friendly and open
180	Multi-culture
181	Multi racial society
182	Diverse
183	Don't Know
184	Traditional culture
185	Don't Know
186	Don't Know
187	Kiasu (fear of losing)
188	Kiasu (fear of losing)
189	Racial harmony
190	Mixed culture
191	Disrespect of older people
192	Simple and routine
193	Rich and interesting culture
194	Must have kampung(village) spirit
195	Racial harmony
196	Kiasu (fear of losing)
197	Don't Know
198	Multi-culture
199	Kiasu (fear of losing)
200	Very diverse
201	Friendly
202	Hectic life
203	Nothing different from others, normal
204	Multi-racial
205	Nothing
206	Strong bonding
207	Multi language
208	Multi racial
209	Kiasu
210	Traditional
211	Don't Know
212	Don't Know
213	Variety of food from different countries
214	Don't Know

No	q42
215	Equal opportunity for all races
216	Don't Know
217	Different races
218	Chinese new year celebration
219	Don't Know
220	Don't Know
221	Chinese new year
222	Don't Know
223	Don't Know
224	Don't Know
225	Money
226	kiasu (fear of losing)
227	Don't Know
228	Discipline
229	Kiasu (fear of losing)
230	Multi racial
231	Don't Know
232	Multi racial
233	Good Food
234	Racial/religious harmony and tolerance
235	Don't Know
236	Don't Know
237	Don't Know
238	Diluted
239	Food
240	Different/diversity
241	Don't Know
242	Kiasu
243	Peaceful life
244	Don't Know
245	Food
246	Rigid
247	Food
248	Multi racial
249	Don't Know
250	Discipline
251	Multi racial
252	Food

No	q42
253	Don't Know
254	Don't Know
255	Kiasu, always number 1
256	Don't Know
257	Don't Know
258	Don't Know
259	Cultures
260	Kiasu
261	Selfish
262	Don't Know
263	Don't Know
264	Don't Know
265	Don't Know
266	Don't Know
267	Think about themself
268	Hardworking
269	Selfish
270	Selfish
271	Don't Know
272	Selfish
273	Hardworking
274	Don't Know
275	Paceful life
276	Don't Know
277	Hardworking
278	Worry to die, no money
279	Hardworking
280	Average
281	Rojak multi happy culture
282	Mish mesh of culture, no self confidence of own uniqueness, tendency to follow pop.
283	Love to eat, kiasu
284	Mixed many race and cultures
285	Rojak culture
286	Kiasu, the way the education system would
287	Kiasu in terms of every aspect
288	Multi culture, kiasu
289	Multi harmony in ethnic social aspect



No	q42
290	Rich multi culture
291	Many different races and culture
292	Selfish, not caring
293	Multi mixed culture
294	Mixed selfish and always want to win but generous in giving charity
295	Rojak, different ethnic culture
296	Many multi culture
297	Colourful, multi culture
298	Kiasu, competitive
299	Multi culture, rojak
300	Kiasu, to get the best for themselves
301	Asian, cosmopolitan culture
302	Multi culture
303	Racial harmony, multi culture
304	Pragmatic
305	Kiasu culture, no identity
306	Sense of belonging and unity
307	Ugly and selfish
308	Efficiency, do the best at all times
309	Rojak, wants to be the top in everything
310	Multi culture, economic progress
311	Friendly
312	Diversity
313	No culture
314	Kiasu
315	No culture
316	Don't Know
317	Respectful of others
318	Kiasu
319	No culture
320	Racial harmony
321	Don't Know
322	Multi racial society
323	Don't Know
324	Kiasu
325	Durian
326	multi races, culture and art

No	q42
327	Don't Know
328	Racial harmony
329	Don't Know
330	Multi racial society
331	Racial harmony
332	Casual
333	Racial harmony
334	Don't Know
335	Kiasu (fear of losing)
336	Kiasu (fear of losing)
337	Don't Know
338	Don't Know
339	Respect others
340	Don't Know
341	Food culture
342	Multi racial
343	Multi culture
344	Multi racial
345	Multi culture
346	Peacekeeping
347	Food culture
348	Singlish
349	Safe
350	Chicken rice, ice kachang
351	Multi-racial
352	Multi-racial
353	Racial harmonious
354	Racial harmonious
355	Style of food
356	Multi racial
357	Multi religious
358	No culture in Singapore
359	Multi racial
360	eating style-chili
361	Eagerness to win
362	Don't Know
363	Don't Know
364	Different language

No	q42
365	Multi racial
366	We share all kinds of food
367	Singlish
368	United
369	Don't Know
370	Multi racial
371	People are arrogant, selfish, self-centered
372	"Kan cheong" people. They want everything quick
373	Youngsters not willing to give up seats to elderly in trains
374	Cosmopolitan culture
375	Selfish people
376	Don't Know
377	Harmonious society
378	Multi-racial society
379	Kiasu, kan cheong, selfish
380	Singapore flag
381	There is no culture here because no preservation of historical places. e.g. churches, temples, national library
382	Work and work and nothing else
383	Racial harmony
384	Multi-racial society
385	A wide variety of food
386	Selfish, think of themselves first
387	Some can be very selfish
388	No culture-culture is lost
389	Simple and hardworking
390	We can live in harmony, multi-racial country
391	Don't Know
392	Peaceful country
393	All speak English
394	Clean, no fighting, peace
395	Well developed, excellent
396	Easily satisfied people
397	Multi-cultural society
398	Environment is safe, clean
399	Kan cheong style - anxious Singaporeans

No	q42
400	Hardworking and thinking of money and survival
401	Like rojak culture
402	Always eating
403	Fast forward people
404	Shopping
405	Shopping
406	Don't Know
407	Mixed culture
408	Don't Know
409	No culture
410	Don't Know
411	Eating
412	Don't Know
413	Eating habit
414	Don't Know
415	Eating out
416	Fast forward
417	Shopping
418	Don't Know
419	Don't Know
420	Shopping
421	Kiasu
422	Shopping
423	Shopping
424	Eating out
425	All races
426	Eating out
427	All races
428	Don't Know
429	Don't Know
430	Don't Know
431	Selfish
432	Hardworking
433	A country that develop very fast
434	Hardworking
435	Clean, safe and polite society
436	Selfish

No	q42
437	Hardworking people
438	Don't Know
439	Talk singlish and food
440	Helpful
441	We lost our sense of identity due to influ of foreigners
442	Don't Know
443	Multi-racial
444	Stressful place to live in
445	Food
446	Singlish
447	Safety and trust
448	Kiasu (everything have to be the best)
449	Self-centred
450	Peaceful and clean nation
451	Respect for the elders
452	Safe and friendly nation
453	Multi-religion and harmony
454	Kiasy (always like to complain and demanding)
455	Kiasu (always to be the best and hardworking)
456	Respect about the Singapore Prime Minister Lee Kuan Yew
457	Hardworking
458	Stressful country
459	Discipline
460	Selfish and naive
461	Don't Know
462	Competitive, materialistic, family ties
463	Selfish
464	Don't Know
465	Selfish
466	Hardworking people
467	Don't Know
468	Don't Know
469	Looking after their own things
470	More advance in all things
471	Kiasu, pragmatic, realistic

No	q42
472	Selfish
473	Don't Know
474	Selfish
475	Don't Know
476	Hardworking
477	Hardworking culture
478	Don't Know
479	Selfish
480	Look after their own family
481	To advanced
482	Selfish
483	Think about themself
484	Hardworking
485	Too busy with work and family
486	Too much internet influence
487	Selfish
488	Selfish
489	Selfish
490	Selfish
491	Selfish
492	Don't Know
493	Racist
494	Conservative
495	Filial piety
496	Chinese opera
497	Multi language
498	Different religions
499	Not distinctive
500	Multi racial
501	Kiasu
502	Elitism
503	Westernise
504	Think too much
505	Don't Know
506	Multi racial
507	Multi racial
508	Kiasu
509	Kiasu

No	q42
510	Don't Know
511	No strong culture and is still developing unique combination of culture and different races
512	Competitive, some people can be ungracious. Conservative
513	Very unique, multi-culture
514	Kiasu, don't want to lose out
515	Competitive, trying to be number one
516	High standard of living, multi ethnic culture
517	Kiasu, kiasi everything to benefit themselves
518	There's no 'ONE' identity, Rojak, muti-culture
519	Mixed, multi culture
520	Mixed culture, each race has its own
521	Multi race and religion
522	Don't Know
523	Don't Know
524	Don't Know
525	Multi religion
526	Don't Know
527	Don't Know
528	Don't Know
529	Don't Know
530	Four main languages
531	Filal piety
532	Education
533	Modern
534	Don't Know
535	Don't care fro each other
536	Don't Know
537	Protected like apple o.s., everthing works if you follow the rules
538	Variety, colourful
539	Complain too much, kiasu
540	Sociable
541	Lost
542	Don't Know

No	q42
543	Food
544	Friendly
545	Don't Know
546	Hardworkong people
547	Don't Know
548	Too competitive
549	Don't Know
550	Don't Know
551	Don't Know
552	Don't Know
553	Don't Know
554	Don't Know
555	Hardworking
556	Don't Know
557	Food
558	Diversed
559	Food
560	Complain
561	Heritage
562	Scare of death-Kiasi
563	Infected like a virus
564	Scare to lose
565	Everything complain
566	Rojak
567	Hard to define what our real culture is. Too complicated
568	Rojak. Foreigners more than local
569	Complicated
570	Unhelpful
571	Rojak
572	Complain
573	Kiasu Kiasi
574	Able to celebrate all cultures
575	The cultures of Singapore is like a baby, forever changing
576	Kiasu
577	Complain
578	A combination of many different races and cultures

No	q42
579	Scared of becoming losers in society
580	Modern lifestyle
581	Immigrants
582	Kiasu
583	Totally changed
584	Very different
585	A culture shared by everyone and forever changing
586	Kiasu
587	Racial harmony
588	Multi racial
589	Kiasu
590	Makan
591	Self centered
592	Harmony
593	No culture/kiasu all for themselves
594	Kiasu
595	Kiasu
596	Kiasu
597	Busy lifestyle
598	Kiasu
599	Kiasu
600	To be 1 in everything
601	Complain alot
602	Unique
603	Multi racial
604	Malay culture
605	Kiasu
606	Like to queue for nothing
607	Well accepted by all races
608	No culture actually
609	Like rojak
610	Can't lose out to others
611	Hardworking
612	We can speak different language
613	Kiasu (fear of losing)
614	Money minded
615	Kiasu (fear of losing)

No	q42
616	Individualistic
617	Work
618	Discipline
619	Discipline
620	Easy going
621	Kiasu
622	Bonding
623	Food
624	Complains always
625	Don't Know
626	Peaceful
627	Don't Know
628	Materialist
629	Don't Know
630	Don't Know
631	The festivals
632	People themself
633	kiasu
634	Language
635	The festives
636	Multu racial
637	Cleanliness
638	Kiasu
639	Restriction
640	Harmony
641	Friendly
642	Kiasu
643	Safe place
644	Proud and pride
645	Determination
646	Multi racial
647	Attitude; mindset
648	Harmony
649	Multi racial
650	Clean
651	Obeying rules
652	Queue up
653	Antique

No	q42
654	Too many immigrants
655	Complain king
656	Kiasu
657	Kiasi
658	Kiasu
659	Kiasu
660	Different religion and races
661	Food
662	Different races harmony
663	Kiasu
664	Food
665	4 races harmony
666	Kiasu
667	Helpful, clean, discipline
668	Different races and religion
669	Kiasu
670	Different races and religion
671	Selfish culture
672	Modern culture
673	Don't know
674	Impatient culture
675	Selfish
676	Don't know
677	Selfish
678	Looking after themself only
679	Hardworking
680	Honest
681	Selfish
682	Hardworkng generation culture
683	Hardwork
684	Don't know
685	Hardworking culture
686	Don't know
687	Selfish
688	Don't know
689	Don't know
690	Hardworking culture
691	Trying to get ahead, afraid of losing to

No	q42
	others
692	Kiasu
693	Highly competitive. Too economically driven
694	Very pragmatic
695	Singaporeans should be kiasu- in kindness not material things
696	A variety of food
697	Singapore legal system is trustable
698	Hardworking
699	Multi-cultural society
700	Shouldn't be choosy over jobs
701	Money, materialistic
702	No culture
703	Kiasu
704	Unfriendly
705	Very obedient people to government
706	Kiasu, practical
707	Abiding citizens
708	High living standard
709	Very diverse-multi cultural
710	Multi-religion society
711	Don't have a grateful attitude
712	Kiasu
713	Happy in eating
714	Peaceful country
715	The olden Singapore days are better. People are more cohesive
716	Clean, very orderly
717	No culture-No unique identity
718	Dedicated and committed to what they are doing
719	Things are expensive
720	Kiasu culture, self-centred in general
721	Multi-language society
722	A bridge between western and eastern culture
723	Always wanting to outdo each other. Competitive

No	q42
724	Too self-centred
725	Kiasu
726	Multi-culture society
727	People are honest and sincere
728	Work hard
729	Nyonya culture, food
730	Many diverse culture. We must be filial to our parents.
731	Multi harmony
732	Multi Racial
733	Racial harmony
734	Food culture
735	Multi Racial
736	Racial harmony
737	Type of food in Singapore
738	Food culture in Singapore
739	Racial harmony
740	Local food in chinese style
741	Food culture
742	Singlish
743	Multi Racial
744	Multi Racial
745	Singlish
746	Singlish
747	Hawker food
748	Hawker food
749	Racial harmony
750	Food culture of Singapore (Hawker food)
751	Singlish
752	Multi Racial
753	No comment
754	Multi Racial
755	Mutil Racial
756	Hawker food
757	Food culture in Singapore
758	Multi Racial
759	Racial harmony
760	Racial harmony

No	q42
761	Unique Culture
762	Unique Culture
763	Interesting culture
764	Amazing
765	Interesting Culture
766	Unique Culture
767	Unique culture
768	Unique culture
769	Multi Culture
770	Multi Culture
771	Unique culture
772	Colourful Culture
773	Multiracial culture
774	Culture with unity
775	Multi Culture
776	Multi Racial Culture
777	Multi Racial Culture
778	Unique culture
779	Multi Races Unique Culture
780	Mixed Culture, Great
781	Colourful Culture
782	Multi Culture
783	Respectful Culture
784	Multi Culture
785	Multi Racial culture
786	Unique Culture
787	Attractive culture
788	Multi Racial Culture
789	Interesting Culture
790	Unique Culture
791	Very Unique Culture
792	Respectful Culture
793	Multinational culture
794	Respectful culture
795	Interesting culture
796	Interesting culture
797	Multi Racial Culture
798	Multinational culture

No	q42
799	Very Unique Culture
800	MultiRacial culture
801	Multiracial Culture
802	Unique Culture
803	Interesting Culture
804	Unique Culture
805	Unique Culture
806	Multiracial Culture
807	Multiracial Culture
808	Unique Culture
809	Unique Culture
810	Unique Culture
811	Democratic
812	Kiasu
813	Different races
814	Racial harmony
815	People living in harmony
816	Food
817	High Standard Of Living
818	Food
819	Complain
820	Food
821	Food
822	Kia si
823	Different races harmony
824	Food
825	Different races and religions
826	Racial Harmony
827	Food
828	Shopping
829	Racial Harmony
830	Food lover
831	Racial Harmony
832	Multi Racial
833	kiasu
834	Self-Centered
835	Kiasu
836	Complain

No	q42
837	Rojar Language
838	kiasu
839	Rojar language
840	Complaint
841	Buddism
842	Food
843	Don't Know
844	Multi-Racial
845	Kiasu
846	Kiasu
847	Family bonding
848	All races in harmony
849	Stress
850	Different Races
851	Kiasu,Kiasi,Complain
852	Kiasu
853	Kiasu
854	Respectful Culture
855	Complain
856	Multiracial Culture
857	Multiracial culture
858	Kiasu
859	Multiracial Culture
860	Kiasu
861	Dont Know
862	Dont know
863	Dont know
864	Dont Know
865	Singapore River
866	Dont know
867	Kiasu
868	multi culture
869	Dont know
870	Chinese Culture
871	Multi Races
872	Multi Races
873	Dont know
874	Dont know



No	q42
875	Dont know
876	Multi Races
877	Dont know
878	Dont know
879	Dont know
880	Dont know
881	Dont know
882	Dont know
883	Dont know
884	Dont know
885	Dont know
886	Traditional Festival
887	Dont know
888	Multi racial and religions
889	Dont know
890	Dont know
891	eats out
892	dk
893	kiasu
894	eating at hawker centre
895	living in HDB
896	eating out
897	fast forward and hardworking citizen
898	multicultural
899	living in HDB flats
900	eating at hawker centre
901	dk
902	Multi cultural
903	mixed culture
904	dk
905	all the four races
906	dk
907	dk
908	multi cultures
909	multi cultural
910	dk
911	kiasu
912	dk

No	q42
913	dk
914	dk
915	multiracial
916	multiracial
917	dk
918	multiracial
919	multiracial
920	eating food
921	try out different, different dishes
922	kiasu
923	kind hearted
924	very simple culture
925	kiasu
926	multiracial culture
927	kiasu
928	multiracial
929	very kiasu
930	varieties of culture
931	multiracial
932	dk
933	dk
934	selfish
935	peaceful
936	multiracial
937	Don't Know
938	dk
939	high morality
940	dk
941	nothing
942	cleanness
943	eating
944	multiracial
945	selfish
946	shopping
947	eating
948	clean
949	humanity
950	food

No	q42
951	oblivious to surrounding
952	kiasu
953	food
954	harmony
955	multiracial
956	kiasu
957	singapore spirit
958	eating
959	harmony
960	eating
961	queue for everything
962	kiasu
963	eat
964	eating
965	harmony
966	multi racial
967	friends, open speech
968	muliracial
969	queue system
970	eating
971	must work very hard to live
972	Stress and always worry about money
973	hardworking
974	stress and always think about money
975	Don't Know
976	hardworking
977	worry to die
978	Don't Know
979	selfish
980	Don't Know
981	Don't Know
982	Don't Know
983	Don't Know
984	multiracial
985	multiracial
986	eating out

No	q42
987	Don't Know
988	Don't Know
989	Don't Know
990	Don't Know
991	mixed cultural
992	eating out
993	multiracial
994	multiracial
995	multiracial
996	multiracial
997	many races
998	multiracial
999	selfish, self centred
1000	multiracial
1001	Don't Know
1002	Don't Know
1003	No culture
1004	Don't Know
1005	Don't Know
1006	multi racial
1007	Don't Know
1008	Don't Know
1009	Don't Know
1010	history of singapore
1011	kiasu
1012	complain
1013	fast moving
1014	high living cost
1015	kiasu
1016	racial harmony
1017	conservative
1018	kiasu
1019	to be number 1 in everything
1020	kiasu & complaint
1021	conservative

Q50. What is the single most important thing in life for you? *(Write down all answers if the respondent gives more than one.)*

No	q50
1	Comfortable lives
2	Money
3	Health
4	Religion
5	Health
6	health
7	family
8	free time
9	family
10	happiness
11	family
12	Family
13	Family
14	To have god ink life.
15	Health
16	Family
17	Family
18	Time
19	Money
20	Health
21	Communication
22	Family
23	Family
24	Family
25	Family
26	Family
27	Family
28	Love
29	Health
30	Health
31	Happy family and health
32	Happy family
33	Dream fulfilled

No	q50
34	Health
35	Health and happiness
36	My family
37	Career
38	Hope and health
39	Freedom
40	Good health
41	Happiness/health
42	Career
43	Peace, health
44	Enjoy life
45	Peace,happiness
46	Health
47	Happy family and health
48	Freedom/travelling
49	Health
50	Family
51	Family
52	wealth,health
53	Health
54	Contented
55	Be happy and healthy
56	Complacent,happy
57	Happy,healthy
58	Enjoy food,health
59	Good health
60	Health
61	Family
62	Family
63	Dont know
64	Good virtues
65	Money
66	Happiness
67	Family

No	q50
68	Family
69	Health
70	Health
71	Family
72	To know the purpose of life
73	Family
74	Health
75	Family
76	Money
77	Health
78	Family
79	Happiness
80	Money
81	My children
82	Money
83	Health
84	Money
85	Family
86	Health
87	Money
88	Family
89	Job
90	Health
91	Money
92	Money
93	Happiness
94	Money
95	Happiness
96	Contentment
97	Health
98	Health
99	Knowledge
100	Money

No	q50
101	Family
102	Family
103	Family
104	Family
105	Health
106	Family and money
107	Happiness
108	Health
109	Family
110	Family
111	Health and family
112	Family
113	Money and health
114	Health
115	Family
116	Family
117	Happiness
118	Happiness and health
119	Money
120	Health
121	Health and family
122	Family and money
123	Family and health and religion
124	Family and career
125	Health
126	Health
127	Family
128	Family and job
129	Job and health
130	Family and career
131	Family and friend and global warming
132	Yourself, wellbeing
133	Family
134	Stable career, family and health

No	q50
135	Health,family,money
136	health
137	Family, food, shelter, clothing
138	My family
139	Safe country to live in
140	Family value
141	Family
142	Peace and Harmony
143	Family and religion
144	Religion and family
145	Family
146	Family
147	Family
148	Family(kids)
149	Family
150	Family
151	Good life, stress free
152	Family
153	God and family
154	Health
155	Family
156	Health
157	Family and money
158	Family
159	Family and health
160	Family
161	Family
162	Money
163	Trust in god
164	Good health
165	Work
166	Family and friends
167	Faith
168	Safety
169	Family
170	Honesty

No	q50
171	Health
172	Children
173	Peacefulness
174	Children
175	Family
176	Family
177	Money
178	Family
179	Famliy
180	Peaceful life
181	Happiness
182	Faith
183	Peace
184	Family
185	Health
186	Health
187	Family
188	Family
189	Happiness
190	Health
191	Children
192	Integrity
193	Health
194	Taking care of children
195	Children
196	Be happy
197	Family
198	Family
199	Family
200	Family
201	Health
202	Family
203	Relaxation
204	Family
205	Leisure
206	Family
207	Compassion

No	q50
208	Health
209	Job
210	Enjoy life
211	Life
212	Family
213	Happiness
214	Happiness
215	Health
216	Safety
217	Health
218	Family relationship
219	Safety
220	Family
221	Happiness
222	Peaceful life
223	Health
224	Children
225	peace of mind
226	Faith
227	Family
228	family
229	Family
230	Family
231	Family
232	My son
233	Relaxed
234	God, family, health
235	Good health
236	Religion
237	Happiness
238	Finding the right purpose of life
239	To live a life free from trouble
240	Health
241	Family
242	Lives

No	q50
243	Stressless life
244	Dont know
245	Family
246	Live simply
247	Health
248	Be helpful to others
249	None
250	Simple and colourful life
251	Good health
252	Family
253	Dont know
254	Dont know
255	Family
256	Happy life
257	Money
258	Enough income to run a simple life
259	To lead a honest life
260	God
261	Health
262	Money
263	Dont know
264	Money
265	Money
266	Dont know
267	Relation with family
268	Family
269	Family
270	Family
271	Dont know
272	Health
273	Health
274	Dont know
275	Don't waste money while young
276	My family
277	Children

No	q50
278	Dont know
279	Health
280	Wealth
281	Health
282	Freedom
283	Health
284	Health
285	Healthy in self-suffering
286	Family
287	Love
288	Health, happiness
289	Believe in god
290	Health, harmony, money
291	Live well today as though its the last
292	Family, health
293	Health
294	Family
295	Health and wealth
296	Family
297	Healthy and happy
298	God and family
299	Independent freedom
300	Health and wealth
301	Health
302	Family in harmony
303	Love and harmony in the family
304	Destress free
305	Health and happiness
306	To keep close and love god and through this love we love others for him
307	Health and peace
308	Peace and harmony

No	q50
309	Contentment
310	Enjoy life
311	Family
312	Family
313	Health
314	Health
315	Health
316	Family
317	Health
318	Study
319	Health
320	Family
321	Family
322	Dont know
323	Family
324	meaningful of life
325	Family
326	Family
327	Health
328	Happiness
329	Children
330	Son
331	Happiness
332	Health
333	Family
334	Happiness
335	Happiness
336	Health
337	Family
338	Job
339	Health
340	Happiness
341	Family
342	Family
343	Family
344	Good health
345	Good health

No	q50
346	Good health
347	Enjoy good health
348	Successful
349	Career
350	Money
351	My mother
352	Good health
353	Family members
354	Family
355	Good in health
356	My self
357	Good health
358	Myself
359	Money
360	Family
361	Family
362	My son
363	My children
364	Money
365	Successful
366	Good health
367	Entertainment
368	My father
369	Good health
370	Enjoy good haelth
371	Good health
372	To take care of my mother
373	Good health and safety
374	Freedom and happiness
375	Good health
376	Family members
377	Family
378	Family harmony and healthy lifestyle
379	Financial freedom

No	q50
380	Peace and harmony, love and respect
381	Good health
382	Family's health and safety
383	Education for my children
384	Have more money
385	Just to live happily and cheerfully
386	My family
387	Health
388	Earn more money
389	Be healthy
390	To raise good kids, to be a good father
391	Good health
392	Health
393	Nothing for me - peace of mind
394	Healthy
395	Health
396	Family
397	Good health
398	Earn more money
399	My family
400	I want to help my relatives and the poor
401	To be healthy
402	To be healthy
403	To have a lot of money
404	To have a lot of money
405	To stay healthy
406	To stay healthy
407	To give my children better education
408	To maintain good health

No	q50
409	To be able to maintain my health
410	To be healthy
411	To be successful
412	To see my student successful
413	To make more money
414	To have a good health
415	To be contented
416	To make more money
417	To make more money
418	To lead a peaceful life
419	To live a healthy life
420	Dont know
421	To make more money
422	To be rich
423	To be healthy
424	To stay healthy
425	To be happy and contented
426	To stay healthy
427	To earn a living
428	To be healthy
429	Look after my health
430	To earn money
431	Freedom
432	Money
433	Loves
434	Health
435	Religion
436	Money
437	Health
438	Health
439	To live life the way i want
440	Life
441	Health

No	q50
442	Want to change present job for a better position with better salary
443	Family
444	Health
445	Family
446	Health
447	Family
448	Husband
449	Family
450	Health
451	Family
452	Happy
453	Family
454	Health
455	Happiness
456	Life
457	Family
458	Family
459	Family
460	Family
461	Family
462	God
463	Family
464	Family
465	Money
466	Family
467	Dont know
468	Freedom
469	Family
470	Money
471	Career
472	Health
473	Family
474	Happiness
475	Job
476	Family

No	q50
477	Family
478	Family
479	Money
480	Health
481	Family
482	Family
483	Family
484	Money
485	Health
486	Family
487	Health
488	Family
489	Family
490	Family
491	Family
492	Money
493	Friend
494	Happiness
495	Family
496	Health
497	Health
498	Family
499	Health
500	Family
501	Family
502	God
503	Prepare to go to heaven
504	Family
505	Relaxation time
506	Relationship
507	Happiness
508	Health
509	Family
510	Longevity
511	My family
512	Family
513	Health and peace

No	q50
514	Health
515	My family
516	Family
517	To be happy, health, family
518	Health
519	Healthy life
520	Simple life, healthy
521	Health
522	Enjoy eating
523	Study hard
524	Money
525	Family
526	Health
527	Happiness
528	Health
529	Health
530	Happiness
531	Knowing Jesus Christ, living a God-given purpose driven life
532	Good health
533	Health
534	Money
535	Every person in family is healthy. Having enough money
536	Good health
537	Health
538	Close to god
539	Happiness for family
540	Happy life
541	Children
542	Good health
543	Family
544	Relationship
545	Happiness

No	q50
546	Stay healthy
547	Health
548	Health
549	God
550	Healthy
551	Baby/family
552	Family and kid
553	Health
554	Mother, computer
555	My life
556	Health
557	Health
558	Meaningful life
559	Family
560	Money and family
561	Career
562	Family
563	Health and enjoy life
564	Home, family
565	Parents, money, my life
566	Family, children
567	Family, parents
568	Family
569	Career, family
570	Career, family
571	Wife, girlfriend
572	Family
573	Family
574	Wife
575	Family
576	Family
577	Wife, family
578	Family, parents
579	Family, career
580	Family, siblings
581	Family
582	Family

No	q50
583	Health
584	Studies
585	Family
586	Family
587	Happiness
588	Family
589	Health and family
590	Family
591	Family and health
592	Ownself
593	Health
594	Success
595	Family
596	Happiness and health
597	Family
598	Health and family
599	Daughter
600	Family, health
601	Family and health
602	Health and family
603	Family
604	Family and god (ALLAH)
605	Family
606	Studies
607	Family and health
608	Family and job and health
609	Education for kids
610	Health
611	Be happy and stay healthy
612	Peace of life
613	Family
614	Happiness
615	Money
616	Family



No	q50
617	Relationship
618	To be happy
619	Happiness
620	Family
621	Peaceful life
622	Career
623	Contented family
624	To be healthy
625	Children
626	Health
627	Healthy
628	Health
629	Happy family
630	Family
631	To improve in career
632	To be with family
633	Look after family
634	To spend time with family
635	Happiness
636	Family
637	Keep family united
638	Family
639	Health
640	Family
641	Family
642	Family
643	My career
644	Family
645	Family
646	Be contented
647	Family
648	Career
649	Peace
650	Health
651	Family
652	Family

No	q50
653	Health
654	Health
655	Parent
656	Health
657	Health
658	Health
659	Family
660	Health
661	Happiness
662	Health
663	Happiness
664	Health
665	Life
666	Family
667	Family
668	Health
669	Happiness
670	Family
671	Healthy
672	Family
673	Family
674	Family
675	Health
676	Family
677	Humanity
678	Children
679	Mother
680	Family
681	Health
682	Money
683	Family
684	Money
685	Money
686	Family
687	Health
688	Family
689	Family

No	q50
690	Children
691	Happiness
692	Family
693	Health
694	Well-being of my child
695	To have a considerate heart
696	My life
697	Family
698	My family members are healthy
699	Family
700	Make my life fruitful
701	Health
702	Live a meaningful life
703	Peaceful life, no turbulence
704	A good cause and stable family
705	Healthy
706	Money, family, health
707	Money
708	Relationship
709	Happiness
710	Good health
711	Relationship with god
712	Health, family
713	Health
714	Good health
715	Good health
716	To be happy
717	Family
718	Live peacefully with family
719	Family harmony
720	Family
721	Enjoy life

No	q50
722	My family
723	To live a meaningful life
724	To be healthy
725	Happiness
726	To build a family
727	Healthy
728	Live without worry
729	God
730	We must always have a job.
731	Career
732	Career
733	Family
734	Career
735	Good Health
736	Career and job
737	Career
738	Career
739	Family
740	Family
741	Family
742	Family
743	Good health
744	Enjoy life
745	Family
746	Career
747	Good health
748	Good health
749	Good health
750	Good health
751	Family
752	Good health
753	Family
754	Career
755	Family
756	Family
757	My family

No	q50
758	Family
759	Family
760	Career
761	Peace and harmony in the family
762	Good health
763	Strong Family Support
764	Good health
765	Good health
766	Good health
767	Family Harmony
768	Good Health
769	Good health
770	Good health
771	Good health
772	Peace and harmony in family
773	Less stress
774	Understanding Family
775	Strong Family Bonds
776	Good health
777	Peace and harmony in family
778	Peaceful family
779	Strong family bonding
780	Good Health
781	Honest Life
782	An understanding family
783	A peaceful life
784	Good Health
785	Peace and Harmony
786	Good health
787	Peace and Harmony
788	Strong Family Bond
789	Honest Life
790	Peace and Harmony
791	Good health

No	q50
792	Good health
793	Good health
794	Live Health
795	My Family
796	Family
797	Good Health
798	Good health
799	Good health
800	Strong Family Bond
801	Work Hard For Family
802	Family Harmony
803	Happy Family
804	Harmony in Family
805	Have a Happy Family
806	Strong family bonds
807	Good Health
808	Good Health
809	Good Health
810	Build up strong bonds in family
811	Money
812	Health
813	Health
814	Health
815	Family
816	Family
817	Health
818	Health
819	Family
820	Health
821	Health
822	Health
823	Health
824	Parents
825	Health
826	Family
827	Health

No	q50
828	Money
829	Health
830	Good health
831	Money
832	Family
833	Family
834	Happiness
835	Family Relationship
836	Family
837	Health
838	Health
839	Family bonding
840	Happiness
841	Health
842	Family
843	Health
844	My Loved Ones, Family
845	Family
846	Health
847	Health
848	Health
849	Healthy
850	Health
851	Health
852	Health
853	Good Health
854	Good Health
855	Stress Free Life
856	Good Health
857	Good health
858	Good Health
859	Good health
860	Good Health
861	Health
862	Religion
863	Health
864	Family

No	q50
865	Money
866	Health
867	Health
868	Family
869	Family
870	Happiness
871	Family
872	Live Peacefully
873	Money
874	Family
875	Happiness
876	Freedom
877	Health
878	Money
879	Family
880	Family
881	Dont know
882	Health
883	Health
884	Family
885	Family
886	Health
887	Health
888	Family
889	Health
890	Health
891	peace of mind
892	to be healthy
893	to have gd health
894	healthy life
895	to have more money
896	healthy
897	health
898	to stay healthy
899	don't know
900	To make a lot of money
901	stable economy

No	q50
902	To have a lot of money
903	health
904	health and more money
905	health
906	health
907	health
908	health
909	health
910	health
911	to be healthy
912	to be healthy
913	to have more money
914	to earn more money
915	don't know
916	better education for my kids
917	to stay healthy
918	to get rich
919	to stay healthy
920	to have a peaceful mind
921	harmony & peace in family
922	family (own)
923	hardwork
924	good health
925	family (own)
926	to be a useful person in the family & the country
927	be a respectable person in the society
928	family
929	to be a good son for my parents
930	to be a useful person for my family
931	health
932	housing

No	q50
933	health
934	health
935	health
936	happiness
937	freedom
938	health
939	happiness
940	health
941	health
942	family
943	to see children grow up
944	family
945	family
946	family
947	enjoy
948	family
949	health
950	healthy
951	don't know
952	family
953	career
954	love. my family
955	family
956	educating
957	family & religion
958	happiness
959	family
960	family
961	family
962	family
963	family
964	hapiness

No	q50
965	family
966	raise my children
967	family
968	kids
969	healthy
970	family, healthy
971	life happily
972	happiness
973	Family
974	health
975	health
976	family
977	money
978	family
979	healthy
980	health
981	to stay healthy
982	Dont know
983	to be rich
984	to have gd health
985	to be healthy
986	to have more money
987	peace of mind
988	to stay healthy
989	to stay healthy
990	to stay healthy
991	to have more money for retirement
992	to provide the best for my kids
993	able to work all the time
994	taking care of my health

No	q50
995	peaceful mind
996	stay healthy
997	to be able to take care of myself
998	to stay healthy
999	to earn more money
1000	to stay healthy
1001	fulfilment
1002	health
1003	peaceful life
1004	mentally health
1005	health
1006	health
1007	health
1008	health
1009	health
1010	health
1011	family
1012	health
1013	family
1014	health & family
1015	health
1016	family
1017	health & stable job
1018	family
1019	career and family
1020	family
1021	health



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Project Values\_Eng/Chi

Serial Number:  
(Official use only)

Please tick (☑) where applicable:  
☐ Checked ☐ Coded  
☐ Validated ☐ Data entered

## Project Values

**PLEASE FILL IN THE FOLLOWING INFORMATION:**

Name of Interviewer: \_\_\_\_\_

Name of Respondent: \_\_\_\_\_

Respondent's Contact Numbers: \_\_\_\_\_ (H) \_\_\_\_\_ (O) \_\_\_\_\_ (HP )

Respondent's Address: \_\_\_\_\_

Date of Survey:        /        / 2012 Time Started: \_\_\_\_\_ Time Ended: \_\_\_\_\_

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Please tick (☑) where applicable:  
☐ Checked ☐ Coded  
☐ Validated ☐ Data entered

**Main Language of Interviewer:**

1 Mandarin 2 Malay 3 Tamil 4 English 5 Other (specify: \_\_\_\_\_)

**INTRODUCTION**

Good morning/afternoon/evening. I am << read out interviewer name >> from Media Research Consultants Pte. Ltd.

We are doing a survey on Asia-Pacific Values in Singapore. Today, we have come to see you to ask some questions on behalf of the Singaporean segment of a comparative research project studying people's lives, culture and values around the world. We'd like to speak the person in your household aged 21 years and above who has most recently celebrated his/her birthday. All the information and views you provide will be kept strictly confidential.

早/午/晚安。我的名字叫\_\_\_\_\_, 是传媒研究公司的代表。我们正在进行新加坡进行一项关于亚洲太平洋地区的价值观调查。想和您家中一位最近刚庆祝生日及在 21 岁以上的人谈话。此项研究只限于对调查结果进行统计分析, 保证不会泄漏任何个人信息。

**SCREENER**

S1. Are you a Singaporean or PR?

- 1 Yes, Singaporean
- 2 Yes, PR. Please specify number of years living in Singapore: \_\_\_\_\_ years
- 3 No → **Terminate**

- Q1. **[SHOW CARD 1]** Over the next five years, do you think the living standard of Singaporeans in general will get better or worse? (*Read 1 to 5*)  
您认为在今后的5年间, 全体新加坡人的生活水平会变好呢? 还是变坏呢? (*请依次读1至5*)

- |                      |                                      |
|----------------------|--------------------------------------|
| 1 Much better        | 5 Much worse                         |
| 2 Slightly better    | 8 Other (VOL)(Please specify: _____) |
| 3 About the same     | 9 Don't know                         |
| 4 Slightly worse, or |                                      |

- Q2. **[SHOW CARD 2]** Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest? (**CODE 1 ANSWER ONLY**)  
为了我国的利益, 在以下列举的国家(地区)当中, 您认为最应该促进与哪个国家(地区)的友好往来?

- |                       |   |
|-----------------------|---|
| 1 USA                 | 7 India   |
| 2 EU (European Union) | 8 An Asian country other than China, India, Japan and South Korea |
| 3 China (Mainland)    | 88 Other(VOL)(Please specify: _____)                              |
| 4 Japan               | 99 DK   |
| 5 South Korea         |   |
| 6 Australia           |   |

- Q3. **[SHOW CARD 3]** If you could be born again, which of the following Asian or Pacific countries or areas would you like be born in, with the exception of Singapore? (**CODE 1 ANSWER ONLY**)  
假如人能转世的话, 在新加坡以外的亚洲太平洋国家或地区中, 您愿意出生在以下的哪个国家或地区?

- |                    |                                      |
|--------------------|--------------------------------------|
| 1 China (Mainland) | 6 India                              |
| 2 Japan            | 7 Australia                          |
| 3 South Korea      | 88 Other(VOL)(Please specify: _____) |
| 4 Taiwan           | 99 DK                                |
| 5 Hong Kong        |                                      |

- Q4. Now, If you could be born again, would you like to be a boy or a girl?  
那么, 假如有再一次转生的机会的话, 您是希望作为男的还是作为女的出生呢?

- |                                      |
|--------------------------------------|
| 1 Boy                                |
| 2 Girl                               |
| 8 Other (VOL)(Please specify: _____) |
| 9 DK                                 |

- Q5. Would you say you are, on the whole, more or less inclined than the average Singaporean to respect your ancestors? 说起来您比一般新加坡人更尊敬自己的祖先, 还是没有一般人那样尊敬自己的祖先呢?

- |                                       |
|---------------------------------------|
| 1 More than the average Singaporean   |
| 2 Less than the average Singaporean   |
| 3 Average (VOL)                       |
| 8 Other (VOL) (Please specify: _____) |
| 9 DK                                  |



- Q6. If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship? 如果您没有孩子, 您认为有必要领养没有血缘关系的孩子来传宗接代吗? 还是认为没有那样做的必要呢?

- 1 Would adopt  
2 Would not adopt  
3 Depends on situation (VOL)  
8 Other (VOL) (Please specify: \_\_\_\_\_)  
9 DK

- Q7. In general, what would you think is the ideal number of children in a family?  
现在, 对一般家庭来说, 您认为有几个孩子最为理想?

9 DK

- Q8. **[SHOW CARD 4]** There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life? 关于, 人们对生活方式有各种各样的不同观点。在以下列举的选项当中, 哪一项更接近你的生活方式?

- 1 Lead an honest and ethical life  
2 Make a social commitment by being active in volunteer work  
3 Work hard and get rich  
4 Make a name for yourself by studying earnestly  
5 Don't think about money or fame; just live a life that suits your own taste  
6 Live each day as it comes, cheerfully and without worrying  
8 Other (VOL)(Please specify) \_\_\_\_\_  
9 DK

- Q9. **[SHOW CARD 5]** How do you feel about each of the following traditional values?  
对于下列的传统价值观, 您是怎样看待的?

	Strongly Agree	Agree	Disagree	Strongly Disagree	Other (Specify) (VOL)	Don't know
a) We should respect our ancestors.	1	2	3	4	8	9
b) The eldest son should look after his aging parents.	1	2	3	4	8	9
c) A wife should obey her husband.	1	2	3	4	8	9
d) Not to marry someone whom your parents object to.	1	2	3	4	8	9
e) We should obey older people.	1	2	3	4	8	9
f) We need a son to keep our family line going.	1	2	3	4	8	9
g) Men should work outside and women should tend to housekeeping.	1	2	3	4	8	9

- Q10. a) What occupation do you respect most? (*Write down all answers if the respondent gives more than one.*) 請說出您最尊敬的職業是什麼? (如果調查對象的回答項目超過 1 項時, 請全部記錄下來)

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b) What is the occupation that you find least trustworthy? (*Write down all the answers if the respondent gives more than one.*) 請說出您最不可信賴的職業是什麼? (如果調查對象的回答項目超過 1 項時, 請全部記錄下來)

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- Q11. [SHOW CARD 6] Whether you have a job in a certain workplace or not, what qualifications should a good leader have in your workplace? Please choose the three most important qualifications among the following. (**3 multi-answers**) 無論您現在有無固定的職業, 您認為一位好領導應該具備什麼品質? 請在下列各項中選出您認為最重要的 3 項來。(限選 3 項)

- 1 Technical competence
- 2 Fair in treating subordinates
- 3 Being liked and respected by subordinates
- 4 Serious attitudes toward work
- 5 Good human relations and have a wide acquaintance
- 6 Sincere in attitudes toward co-workers
- 7 Decisive and determined
- 8 Good judgment
- 9 Ability to bring great benefits to subordinates
- 10 Seniority
- 11 Come from good family background
- 88 Other (VOL)(Please specify: \_\_\_\_\_)
- 99 DK

- Q12. [SHOW CARD 7] For your age, how satisfied are you with your health? Would you say...(Read) 和同齡人相比, 您對自己的健康狀況感到滿意嗎? (讀出)

- 1 Very satisfied
- 2 Fairly Satisfied
- 3 Fairly dissatisfied, or
- 4 Very dissatisfied
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK (DO NOT READ)

- Q13. [SHOW CARD 8] Using the classifications on this card, how would you classify your current standard of living? 如果把當前整個社會分成以下 5 個階層的話, 您認為您屬於哪一階層?

- 1 Upper
- 2 Upper middle
- 3 Middle
- 4 Lower middle
- 5 Lower
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q14. **[SHOW CARD 9]** If you had to choose one, which would you prefer, more money or more free time?

如果您必须在以下两个项目中选择一项，您会选择哪一项？

- 1 More money
- 2 More free time
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q15. If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working? 如果您积蓄了一生都能过上舒适生活的钱，您还会继续工作下去吗？还是辞去工作呢？

- 1 Continue to work
- 2 Stop working
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q16. **[SHOW CARD 10]** Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? 以下是对于工作人人平常议论的话题。您对工作最关心的是以下哪一方面？

- 1 A good income so that you do not have any worries about money
- 2 A safe job with no risk of closing down or unemployment
- 3 Working with people you like
- 4 Doing an important job which gives you a feeling of accomplishment
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q17. **[SHOW CARD 11]** People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all? **(CIRCLE ONE OF THE NUMBERS IN THE COLUMN)** 人们有时会为自己或家人感到不安。您对下述的可能发生在您的家人或您本人身上的问题是否感到不安？请用“非常不安”，“相当不安”，“一些不安”，“不会不安”进行回答

	Very much	Somewhat	Slightly	Not at all	Other (Specify) (VOL)	DK
a) Serious illness	1	2	3	4	8	9
b) Car accident	1	2	3	4	8	9
c) Unemployment	1	2	3	4	8	9
d) War	1	2	3	4	8	9
e) Nuclear power accident	1	2	3	4	8	9

- Q18. **[SHOW CARD 12]** By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you? 在下述列举的生活范围内, 请您用 1 至 7 之间的数字来评价每一项内容的重要程度。

	<div> <div>Not Important at all</div> <div>←————→</div> <div>Very Important</div> </div>							Other (Specify) (VOL)	DK/NA
a) Your immediate family members such as spouse and children (if you have any)	1	2	3	4	5	6	7	8	9
b) Career and job	1	2	3	4	5	6	7	8	9
c) Free time and relaxation	1	2	3	4	5	6	7	8	9
d) Friends and people you know	1	2	3	4	5	6	7	8	9
e) Parents, brothers, sisters, and other relatives	1	2	3	4	5	6	7	8	9
f) Religion	1	2	3	4	5	6	7	8	9
g) Politics	1	2	3	4	5	6	7	8	9

- Q19. **[SHOW CARD 13]** All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings. 考虑到所有的时间及事情, 您对自己的家庭满意, 还是不满意? 请选择最接近您的想法的项目编号。

- 1 Completely satisfied
- 2 Somewhat satisfied
- 3 Neither satisfied nor dissatisfied (neutral)
- 4 Somewhat dissatisfied
- 5 Completely dissatisfied
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

- Q20. **[SHOW CARD 14]** Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings?

接下来问一下您对生活的看法。坦率地说您对您目前的生活是满足, 还是不满足呢? 哪一项最接近您的看法?

- 1 Completely satisfied
- 2 Somewhat satisfied
- 3 Neither satisfied nor dissatisfied (neutral)
- 4 Somewhat dissatisfied
- 5 Completely dissatisfied
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

- Q21. **[SHOW CARD 15]** During the last four weeks, have you suffered from any of the following?  
(Read each in turn) 近 1 个月内, 您对以下列出的症状而感到苦恼过吗? (请依次读出各项)

	Yes	No	DK
a) Headaches/migraines/(head felt heavy)	1	2	9
b) Backaches (including stiff shoulder, lower back pain)	1	2	9
c) Nervousness	1	2	9
d) Depression (feeling down constantly)	1	2	9
e) Insomnia (sleeplessness)	1	2	9
f) Lassitude (lack of energy, feeling lethargic)	1	2	9
g) Chest pains or heart palpitations	1	2	9
h) Stomachache or digestive distress	1	2	9
i) Allergy	1	2	9
j) Asthma, coughing or breathing difficulties	1	2	9
k) Please tell us if you have any other health-related problems: _____	1	2	9

- Q22. **[SHOW CARD 16]** Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose ONE from among the following. 在遇到烦恼之事或者面临重要的决策时, 您想首先去找谁相商呢? 或想找谁相商呢? 请从以下列举的当中选择 1 项。

- 1 Father
- 2 Mother
- 3 Brothers and sisters
- 4 Spouse or partner (wife or husband)
- 5 Other family member and relative
- 6 Friends or acquaintances (in your workplace, school or neighborhood)
- 7 Person to consult anonymously ( on phone or internet)
- 8 Specialists with expertise in the area you are having difficulty with, such as physicians (Please Specify: \_\_\_\_\_ )-
- 9 Other (Please specify: \_\_\_\_\_ )
- 10 I don't have anyone with whom I can confide
- 11 I don't have any problem. (VOL)
- 99 DK

**(NOTE TO INTERVIEWER: DO NOT ASK Q23 IF IT IS OBVIOUS THAT EITHER THE RESPONDENT OR HIS OR HER IMMEDIATE FAMILY MEMBER(S) IS/ARE SERIOUSLY ILL.)**

(注意：显然调查对象本人或家人中有重病者时，可以不提问以下的问 23)

**Q23. [SHOW CARD 17]** Please note that you are free to decline to answer this question as it involves some issues of dire gravity. 以下提问内容涉及比较沉重的话题，如果您不想回答，可以不回答。但请允许我读出来，不想回答时请告知。

Suppose you developed cancer or another serious disease that is life-threatening. Would you want your doctor to inform you of it? Which of the following comes closest to your feelings? 假如，万一您得了癌症等不治之症时，您是希望医生直接告诉您真实病情呢？还是不希望医生告诉您真实病情呢？以下列举的心境哪一项与您的意见最为相近？

- 1 I would like to be informed of it under all circumstances
- 2 Depends on the chances of recovery
- 3 Depends on other conditions and situations
- 4 I do not wish to be informed under any circumstance
- 7 Decline to answer (VOL)
- 8 Other (VOL) (Please specify: \_\_\_\_\_)
- 9 DK

**Q24. [SHOW CARD 18]** Including your family members, about how many people can you count on for each of the following? Please use a four-point scale, where 1 means a lot, 2 means some, 3 means one, and 4 means none. How many people in your life will (*READ EACH ITEM IN TURN; a~d.*) 包括您的家人在内，您周围有多少以下列举的人？对于以下列举的 a~d 各项，请你分别选择一个反映您个人情况的号码。

	A Lot	Some	One	None	DK
a) Lend you money, a helping hand, or anything you might need	1	2	3	4	9
b) Understand your feelings and situation	1	2	3	4	9
c) Let you call or see them any time to speak freely or seek advice	1	2	3	4	9
d) Highly appreciate and respect you	1	2	3	4	9

**Q25. [SHOW CARD 19]** If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections)? 综观当今社会上成功的人，您认为对成功起最主要作用的是个人的才能及努力，还是运气及机遇，或是血缘·地缘·学缘等关系呢 (个人关系)?

- 1 Ability and effort
- 2 Luck and chance
- 3 Relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections)
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

- Q26. [SHOW CARD 20]** We now would like to ask you some questions about topics that at least some people take seriously. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

接下来问您一个当今社会上经常议论的问题。这张提问卡上列有「超能力」、「飞碟」等，您对此有何感想？请您仔细看好 1 至 8 的名词，对每一项回答出与您的看法恰好一致的选项。

	Boring	Would like it to exist	Exist	Dreadful, Scary	Would like it not to exist	Interesting, amusing	Nonsense Does not exist	Not scary	Not dreadful	Other(Specify)(VOL)	DK
a) Super natural power or psychokinesis	1	2	3	4	5	6	7	8		88	99
b) UFO (Unidentified Flying Object) or alien	1	2	3	4	5	6	7	8		88	99
c) Goblin or ogre	1	2	3	4	5	6	7	8		88	99
d) Ghost or apparition, curse	1	2	3	4	5	6	7	8		88	99

- Q27. [SHOW CARD 21]** Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity /a lot of human feelings is lost. Do you agree with this opinion, or do you disagree? 有这样的意见□「随着科学技术的不断发展，人们的生活变得越来越方便了，但是随之而来的是本来的人情味(人的很多情感)变得越来越淡漠」。您赞成还是反对这种意见？

- 1 Agree (Humanity is lost)  
 2 Disagree (Humanity is not lost or increases)  
 3 Undecided/it depends  
 8 Other (VOL)(Please specify: \_\_\_\_\_)  
 9 DK

- Q28.** Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree? 有这样的意见：「如果出现优秀的政治家，为使国家兴旺，与其国民之间相互争论，还不如将国家的命运交给他们好」。对这种意见，您是赞成呢？还是反对呢？

- 1 Agree  
 2 Disagree  
 3 Undecided/it depends (VOL)  
 8 Other (VOL)(Please specify: \_\_\_\_\_)  
 9 DK

Q29. [SHOW CARD 22] Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please. 关于离婚问题，在下面的 3 种意见中哪一种和您的想法最接近？

- 1 Marriage is permanent
- 2 Marriage may be broken only under serious circumstances
- 3 Marriage can be broken by simple agreement of the two partners
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q30. [SHOW CARD 23] Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth? 关于人类和大自然的关系有以下几种意见。您认为哪一种看法更真实？

- 1 In order to be happy, we must follow nature
- 2 In order to be happy, we must make use of nature
- 3 In order to be happy, we must conquer nature
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q31. [SHOW CARD 24] Please choose from among the following statements the one with which you agree most. 在下面的意见当中您最赞成哪一个？

- 1 If individuals are made happy, then and only then will the country as a whole improve.
- 2 If the country as a whole improves, then and only then can individuals be made happy.
- 3 Improving the country and making individuals happy are the same thing.
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q32. [SHOW CARD 25] Some people say that no matter how mechanized and how advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree? 有这样的意见「不管机械化或信息化程度有多高，也不会减少人们内心的丰富程度（人情味）」。您赞同吗？

- 1 Disagree (Humanity is REDUCED)
- 2 Agree (Humanity is NOT REDUCED)
- 3 Cannot say one way or another
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q33. [SHOW CARD 26] Which, if any, of the following do you believe in? 您认为以下列举的事情真的「有」或「存在」吗？

	Exist	May exist	Does not exist	Other (Specify ) (VOL)	DK
a) Buddha, God, or gods	1	2	3	8	9
b) Life after death	1	2	3	8	9
c) A soul or a spirit	1	2	3	8	9



- Q34. [SHOW CARD 27] If you were asked to choose the 2 most important items listed on the card, which two would you choose? (Select 2) 如果让您在以下项目中列举最重要的两项，您会选择哪两项呢？

	Selected	Not selected
a) Filial piety/Love and respect for parents	1	2
b) Repaying people who have helped you in the past	1	2
c) Respect for the rights of the individual	1	2
d) Respect for the freedom of the individual	1	2
8 Other (VOL)Please specify: _____)		
9 DK		

- Q35. [SHOW CARD 28] Suppose you are working in a firm. Which of the following department managers would you prefer to work under?  
某公司有下述两位长官。如果要是您做为他的部下，您认为做哪一位的部下更好？

- 1 A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.
- 2 A department manager who sometimes demands more than what the rules call for, but who, on the other hand, looks after you personally in matters not connected with work.
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

- Q36. Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves? 您认为大部分人是愿意帮助别人？还是只考虑自己？

- 1 Try to be helpful
- 2 Look out for themselves
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

- Q37. Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair? 您是否认为别人一有机会总想利用您，还是认为根本没有那样的事？

- 1 Take advantage
- 2 Try to be fair
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

- Q38. Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people? 您认为大部分人可以信赖吗？还是认为经常有防备之心为好？

- 1 Can be trusted
- 2 Can't be too careful
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

- Q39. [SHOW CARD 29]** There are some opinions about human life and death on this card. What do you think about each of them? Would you say you “agree”, or “disagree”? 对于生与死有各种各样的看法，请问您是怎么想的？请分别用「同意」或「不同意」回答以下各项。

	Agree	Disagree	It Depends (VOL)	DK
a) I have a feeling that some invisible power controls my life.	1	2	3	9
b) Destiny beyond human power is in force in determining when and where we are born and die.	1	2	3	9
c) One goes through a cycle of rebirths repeatedly after death.	1	2	3	9
d) One may keep living as a part of nature even after one dies.	1	2	3	9
e) I'll try everything I can do for the progress and happiness of all humanity.	1	2	3	9
f) There are times when I thought I could devote myself completely to someone else.	1	2	3	9
g) It is respectable to die for one's ideology or principles.	1	2	3	9
h) I can understand why people sometimes involve their children when they commit suicide.	1	2	3	9
i) It is wonderful that lovers carry out a suicide pact.	1	2	3	9

- Q40a. [SHOW CARD 30]** Which of these outlooks on life is closer to your own opinion?

关于人生的看法，常常有以下两种意见，请问哪一种意见和您的想法最接近？

- 1 Destiny cannot be changed, so you must accept your fate  
 2 Life can be improved or changed through your own actions  
 8 Other (VOL) (Please specify: \_\_\_\_\_)  
 9 DK

- Q40b. [SHOW CARD 31]** Which of these two contrasting views on life is closer to your own opinion, if you had to choose?

如果必须对以下两种意见做出选择的话，哪一种意见和您的想法最接近？

- 1 Lead a short but colorful life  
 2 Lead a simple but long life  
 8 Other (VOL) (Please specify: \_\_\_\_\_)  
 9 DK

- Q41. **[SHOW CARD 32]** Using the answers on this card, would you tell me how much you agree or disagree with each one of the following statements? (*Read each in turn*)  
对于下面列举出的事物您是怎样看的? 请分别在其中做出选择。

	Strongly Agree	Agree to some extent	Disagree to some extent	Strongly Disagree	Other (Specify) (VOL)	DK
a) There are some illnesses that are better treated by methods that modern medicine does not recognize. 对于有些病, 用与现代医学不承认的治疗方法去医治会更好。	1	2	3	4	8 ( )	9
b) Some day science will permit the complete understanding of the functioning of the human mind. 随着科学技术的发展, 有一天我们可以完全了解人类心智的运作方式。	1	2	3	4	8 ( )	9
c) Most of the social and economic problems we face today will be resolved by the advancement of science and technology. 我们今天所面临的几乎所有的经济问题及社会问题都会随着科学技术的进步而得到解决。	1	2	3	4	8 ( )	9
d) At some point in the future, we can live on Mars as we live on the earth today. 随着科学技术的发展, 将来人们可以象生活在地球上一样生活在火星上。	1	2	3	4	8 ( )	9

- Q42. What first comes to your mind when you think of Singaporean culture?  
如果问起您新加坡文化, 最初浮现在您脑海的是什么?

---

9 DK

- Q43a. Now I would like to ask you a few questions about religion. Do you have any personal religious faith? 接下来想问一下有关宗教的问题。您有什么信仰吗?

- 1 Yes → ASK Q.43b  
2 No → SKIP to Q.44

Q43b. (Religion, only the respondents who choose "1" in Q43a) What is your religion?  
(限定问 43a 选择"1"的回答者) 您所信仰的宗教是以下哪一种?

- 1 Buddhism
- 2 Taoism
- 3 Christianity
- 4 Islamism
- 5 Hinduism
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

**<ASK EVERYONE>**

Q44. Without reference to any of the established religions, do you think a religious mind is important, or not? 那么, 无论您有无宗教信仰, 您认为「宗教心」非常重要吗? 还是认为不重要呢?

- 1 Important
- 2 Not important
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q45. [SHOW CARD 33] Here are two statements which people sometimes make when discussing law. Which of them comes closer to your opinion? "We should always obey the law," or "It should be excusable to break a law when we have the confidence that what we are doing is right."

有这样的意见:「无论在什么情况下, 都应该维护法律」, 同时也有这样的意见:「确信有正当理由时, 破坏了法律也是不得已的」。哪一种意见与您的想法更接近?

- 1 We should always obey the law
- 2 It should be excusable to break a law when we have the confidence that what we are doing is right
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q46. [SHOW CARD 34] Here are two statements about a contract. Which of them comes closer to your own opinion? 关于合同书到底是什么, 在 A 和 B 的意见中, 您与谁的看法更接近?

A: "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the parties trust each other"

B: "No matter how much two parties trust each other, it is better to have a contract"

A: 签定合同书是相互没有信任的证据。如果双方相互信任, 就没有必要签订合同书

B: 无论双方怎样相互信任, 都应该以正式的书面形式签订合同书

- 1 Closer to A's opinion.
- 2 Closer to B's opinion.
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

- Q47. **[SHOW CARD 35]** Which of the following comes closer to your opinion?  
以下 A 和 B 的意见之中, 您与哪一位的意见更接近?

A: "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

B: "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

A: 因为合同是形式上的东西, 即使双方签订合同, 其表述应尽可能做到灵活通融

B: 为避免日后围绕合同解释等问题引起的争执, 合同书的表述应尽量做到具体、明确

- 1 Closer to A's opinion.
- 2 Closer to B's opinion.
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

- Q48. **[SHOW CARD 36]** Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?  
关于环境保护与经济增长经常有以下两种意见, 哪一种意见与您的看法更接近?

A: "Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent"

B: "It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature"

- 1 Closer to A's opinion
- 2 Closer to B's opinion
- 8 Other (VOL) (Please specify: \_\_\_\_\_)
- 9 DK

- Q49. **[SHOW CARD 37]** The next question concerns politics as well as the relationships between Singapore and the world.

以下提问是有关新加坡的社会及国际关系方面的。

There are some opinions as to what Singapore should do in the world on this card. Which one do you think is the most important course of action for Singapore? (*READ THE ITEMS ON THE CARD*)  
在今后国际问题上, 对于新加坡应该发挥什么作用有各种意见。请在以下列举的项目中, 您认对新加坡最为重要的是哪一项?

- 1 Make positive efforts on environmental issues
- 2 Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations
- 3 Promote scientific and technological development
- 4 Extend economic support to nations and areas that need it
- 5 Promote mutual understanding between different cultures and religions
- 8 Other (VOL) (Please specify: \_\_\_\_\_)
- 9 DK

- Q50. What is the single most important thing in life for you? (*Write down all answers if the respondent gives more than one.*) 对您来说, 最宝贵的东西是什么?

9 DK

- Q51. **[SHOW CARD 38]** Now let me ask you some questions about feelings you have toward your daily life. Do you feel that... (READ ITEMS a. ~ d.)?

那么, 请告诉我在您日常生活中是否有以下感觉?

	Very Much	Somewhat	Can't Say One Way Or Another	No	Other (Specify) (VOL)	DK
a) I have a belief system that guides my life and encourages me.	1	2	3	4	8 ( )	9
b) I feel like the challenges I face in my life are meaningful.	1	2	3	4	8 ( )	9
c) I am doing something useful for my family or for the world.	1	2	3	4	8 ( )	9
d) My family or others believe I am able to do something important for them.	1	2	3	4	8 ( )	9

- Q52. **[SHOW CARD 39]** How much confidence do you have in them? Are you very confident, somewhat confident, not confident or not confident at all? 您对以下列举的组织或者制度或者事情具有怎样的信赖程度? 请用「非常信赖」「稍微信赖」「不信赖」「完全不信赖」其中的一个进行回答。

	Very Confident	Somewhat Confident	Not Confident	Not Confident At All	DK
a) Religious organization	1	2	3	4	9
b) The law and the legal system	1	2	3	4	9
c) The press and the television	1	2	3	4	9
d) The police	1	2	3	4	9
e) National government bureaucracy	1	2	3	4	9
f) National Assembly (Diet or Parliament)	1	2	3	4	9
g) NPO / NGO ( Non-Profit and Non-Governmental Organization )	1	2	3	4	9
h) Social welfare facilities	1	2	3	4	9
i) The United Nations	1	2	3	4	9
j) Science and technology	1	2	3	4	9

- Q53. [SHOW CARD 40] There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? Please select only one answer.

现在世界上有许许多多的宗教，由于宗教之间的对立引起的争端也多有发生，您认为今后世界上的人们应该怎么办？以下列举的项目中哪一项与您的看法最接近？

1. Everyone should spread one's own religious beliefs
2. We should all try to make others understand our religious beliefs
3. We should all try to understand each other's religion
4. Regardless of understanding each other's religion, we should all respect each other's religious beliefs
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

- Q54. [SHOW CARD 41] To which of the organizations and activities on the Card do you belong or participate? (CHOOSE ALL THAT APPLY)

您现在是以下列举的组织或俱乐部的会员吗？请您回答哪些是您所属的？(选择项数不限)

	Yes	No
a) Political organization or group	1	2
b) Industrial Association or Chamber of Commerce	1	2
c) Group for volunteer activities	1	2
d) Group for citizen's or consumer's movements	1	2
e) Religious organization or group	1	2
f) Group or club for athletic or sporting activities	1	2
g) Association or club for hobbies and pastimes (e.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.)	1	2
h) Group existing on the Internet	1	2
i) Other (Please specify: _____)	1	2
99 DK	1	2

## Demographics

We have now reached the last section of the survey. We would like to ask a bit about yourself.

F1 **【Gender】** (DO NOT ASK THIS QUESTION. JUDGE FROM NAME AND APPEARANCE)

**【性别】**

- 1 Male
- 2 Female

F2 **【Age】** How old are you?

**【年龄】** 您今年多大年龄?

 

years

- |   |          |   |          |    |                |
|---|----------|---|----------|----|----------------|
| 1 | 21~24yrs | 5 | 40~44yrs | 9  | 60~64yrs       |
| 2 | 25~29yrs | 6 | 45~49yrs | 10 | 65~69yrs       |
| 3 | 30~34yrs | 7 | 50~54yrs | 11 | 70yrs and over |
| 4 | 35~39yrs | 8 | 55~59yrs | 99 | Refused/ DK    |

F3a) **【Ethnic Group】** What is your ethnic group? **【种族】** 您的种族是什么?

- 1 Chinese
- 2 Malay
- 3 Indian
- 4 Other (Please specify: \_\_\_\_\_)

b) **【Main Language】** What is your main language? **【母语】** 您使用最多的语言是什么?

- 1 Mandarin
- 2 Malay
- 3 Tamil
- 4 English
- 5 Other (Please specify: \_\_\_\_\_)

F4 **【SHOW CARD 42】**

**【Education】** What is the last school from which you graduated?

**【学历】** 您最终毕业的学校属于下列哪一类?

- 1 No formal education/ Primary education
- 2 Secondary Education/ "N" level
- 3 "O" Level
- 4 Post Secondary (ITE)
- 5 Pre U / JC/ "A" Level
- 6 Polytechnic/ Diploma
- 7 University/ Postgraduate
- 8 NA/DK



F5 **【Occupation】** What is your occupation? \_\_\_\_\_ <Write down job title>  
**【职业】** 您的职业是什么？

- 1 Top Management (CEO, GM, Director, VP etc)
- 2 Middle Management (Department Manager, Head)
- 3 Executive
- 4 Professional (Doctor, Lawyer, Engineer etc)
- 5 Clerical (Clerk, Admin Asst., Secretary etc)
- 6 Blue-Collar (Construction, Technician, Driver etc)
- 7 Freelancer (Tutor, Designer, Artist etc)
- 8 Self-employed
- 9 Student
- 10 Homemaker/Housewife
- 11 Retiree
- 12 Unemployed
- 13 Serving NS
- 14 NA/DK

F6 **【SHOW CARD 43】** **【Income】** Would it be possible for you to tell me to which one of the following groups **you** and **your Household** belongs in terms of the monthly income before taxes?  
**【收入】** 您的去年每个月的收入有多少？请您告诉我包括奖金在内扣税前的总收入。

**F6a. Monthly Personal Income**

**F6b. Combined Monthly Household Income**

	F6a. Personal Income	F6b. Household Income
\$1,000 or less	1	1
\$1,001 to \$2,000	2	2
\$2,001 to \$3,000	3	3
\$3,001 to \$4,000	4	4
\$4,001 to \$5,000	5	5
\$5,001 to \$6,000	6	6
\$6,001 to \$7,000	7	7
\$7,001 to \$10,000	8	8
\$10,001 to \$15,000	9	9
Above \$15,000	10	10
Not earning	11	

F7 Housing Type:

- |                   |                                      |
|-------------------|--------------------------------------|
| 1 HDB 1 – 2 rooms | 5 Private Apartment / Condo / EC     |
| 2 HDB 3 rooms     | 6 Terrace / Semi-detached / Bungalow |
| 3 HDB 4 rooms     | 7 Other, specify: _____              |
| 4 HDB 5 rooms     |                                      |

F8 **【Number of household members】** What is the total number of people in your household, including yourself and live-in maids? **【家庭人数】** 和您一起生活的家庭里有几口人？（包括佣人）

Persons/人

99 不知

**F9 [SHOW CARD 44] 【Household members】** Who do you live with in your household now ? Please choose as many categories as you like from the following items?

【居住形态】现在，您和谁住在一起？在以下的各项里请选择与您的情况相符的项目。

	<b>Yes</b>	<b>No</b>
a) Only myself (Single)	1	2
b) Spouse/partner (wife, husband or partner)	1	2
c) Parent(s)	1	2
d) Brother(s) and/or Sister(s)	1	2
e) Child(ren)	1	2
f) Relative(s)	1	2
g) Roommate/friend(s)	1	2
h) Other (Please specify_____)	1	2
DK	1	2

**Thank you very much for your time. 谢谢您的参与!**



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 (Official use only)

## Project Values

### Acknowledgement of Voucher

#### FOR RESPONDENTS WHO COMPLETE THE SURVEY

I hereby present \$10 shopping voucher as a token of appreciation for your survey completion.  
 Please **sign** and acknowledge below.

**Voucher Number** : \_\_\_\_\_

**Respondent's Name** : \_\_\_\_\_ **Signature** : \_\_\_\_\_

**Interviewer's Name** : \_\_\_\_\_ **Signature** : \_\_\_\_\_

**[CARD 1] Q.1**

---

- 1 Much better – 会变的非常好
- 2 Slightly better – 会稍稍变好
- 3 About the same – 不会改变
- 4 Slightly worse – 会稍稍变差
- 5 Much worse – 会变的非常差

**[CARD 2] Q.2**

---

- 1 USA 美国
- 2 EU (European Union) 欧盟
- 3 China (Mainland) 中国大陆
- 4 Japan 日本
- 5 South Korea 韩国
- 6 Australia 澳大利亚
- 7 India 印度
- 8 An Asian country other than China, India, Japan and South Korea 中国, 印度, 日本及韩国以外的亚洲国家

[CARD 3] Q.3

---

- 1 China (Mainland) 中国大陆
- 2 Japan 日本
- 3 South Korea 韩国
- 4 Taiwan 台湾
- 5 Hong Kong 香港
- 6 India 印度
- 7 Australia 澳大利亚

[CARD 4] Q.8

---

- 1 Lead an honest and ethical life  
避免过失，脚踏实地地生活
- 2 Make a social commitment by being active in  
volunteer work  
积极参加志愿者活动，为社会奉献
- 3 Work hard and get rich  
拼命工作，成为有钱人
- 4 Make a name for yourself by studying  
earnestly  
努力学习，成为有名的人
- 5 Don't think about money or fame; just live a  
life that suits your own taste  
不考虑金钱及名誉，只过自己想要的生活
- 6 Live each day as it comes, cheerfully and  
without worrying  
到哪说哪，消遥自在，无忧无虑地过好每一天

[CARD 5] Q.9

- a. We should respect our ancestors  
应该尊敬祖先
- b. The eldest son should look after his aging parents  
长子应该照顾父母
- c. A wife should obey her husband  
妻子应该服从丈夫
- d. Not to marry someone whom your parents object to  
不嫁/娶父母反对的对象
- e. We should obey older people  
应该服从长辈
- f. We need a son to keep our family line going  
需要有儿子传宗接代
- g. Man should work outside and woman should tend to housekeeping  
男人应该外出劳动，女人应该照料家务

1	2	3	4
<u>Strongly</u>	<u>Agree</u>	<u>Disagree</u>	<u>Strongly</u>
<u>Agree</u>			<u>Disagree</u>
非常同意		非常不同意	

[CARD 6] Q.11

(3 multi-answers 限选3项)

- 1 Technical competence 技术能力
- 2 Fair in treating subordinates 公平对待部下
- 3 Being liked and respected by subordinates  
受部下尊敬，喜欢
- 4 Serious attitudes toward work  
工作态度严肃认真
- 5 Good human relations and have a wide acquaintance 人缘好，人际关系广
- 6 Sincere in attitude toward co-workers  
对待同事诚心诚意
- 7 Decisive and determined 有决断力
- 8 Good judgment 有出色的判断力
- 9 Ability to bring great benefits to subordinates  
能为职工带来实惠
- 10 Seniority 在职时间长
- 11 Come from good family background  
来自良好的家庭背景

**[CARD 7] Q.12**

- |   |                               |
|---|-------------------------------|
| 1 | Very satisfied<br>非常满意        |
| 2 | Fairly Satisfied<br>相当满意      |
| 3 | Fairly dissatisfied<br>相当不太满意 |
| 4 | Very dissatisfied<br>非常不满意    |

**[CARD 8] Q.13**

- |   |                    |
|---|--------------------|
| 1 | Upper<br>上         |
| 2 | Upper middle<br>中上 |
| 3 | Middle<br>中        |
| 4 | Lower middle<br>中下 |
| 5 | Lower<br>下         |

**[CARD 9] Q.14**

---

- 1 More money  
更多的钱/收入
- 2 More free time  
更多的余暇(自由时间)

**[CARD 10] Q.16**

---

- 1 A good income so that you do not have any  
worries about money  
不用为钱发愁的好薪水
- 2 A safe job with no risk of closing down or  
unemployment  
没有破产和失业危机的工作
- 3 Working with people you like  
能与合得来的人一起工作
- 4 Doing an important job which gives you a  
feeling of accomplishment  
做一份我觉得有重要性,会让我有成就感的工作



[CARD 11] Q.17

- a. Serious illness  
重病
- b. Car accident  
车祸
- c. Unemployment  
失业
- d. War  
战争
- e. Nuclear power accident  
核电站事故

1	2	3	4
<u>Very much</u>	<u>Somewhat</u>	<u>Slightly</u>	<u>Not at all</u>
非常	相当	一些	不会

[CARD 12] Q.18

- a. Your immediate family members such as spouse and children, if you have any  
您的直系亲属，如配偶和子女
- b. Career and job  
事业和工作
- c. Free time and relaxation  
自由时间和休闲
- d. Friends and people you know  
友人、熟人
- e. Parents, brothers, sisters, and other relatives  
父母、兄弟姐妹、亲戚
- f. Religion  
宗教
- g. Politics  
政治

Not Important at all	1	2	3	4	5	6	7	Very Important
一点都不重要								非常重要

**[CARD 13] Q.19**

---

- 1 Completely satisfied  
完全满意
- 2 Somewhat satisfied  
相当满意
- 3 Neither satisfied nor dissatisfied (neutral)  
中立
- 4 Somewhat dissatisfied  
相当不满意
- 5 Completely dissatisfied  
完全不满意

**[CARD 14] Q.20**

---

- 1 Completely satisfied  
完全满意
- 2 Somewhat satisfied  
相当满意
- 3 Neither satisfied nor dissatisfied (neutral)  
中立
- 4 Somewhat dissatisfied  
相当不满意
- 5 Completely dissatisfied  
完全不满意

**[CARD 15] Q.21**

---

a. Headaches/migraines/(head felt heavy)

头痛·偏头痛·头重

b. Backaches (including stiff shoulder, lower back pain)

背部疼痛(肩膀酸痛或腰痛)

c. Nervousness

焦躁

d. Depression (feeling down constantly)

忧郁状态(郁闷, 心情忧闷)

e. Insomnia (sleeplessness)

失眠症(睡不好)

f. Lassitude (lack of energy, feeling lethargic) 全

身乏力

g. Chest pains or heart palpitations

心跳过速·憋气

h. Stomachache or digestive distress

肠胃失调·疼痛

i. Allergy

过敏体质

j. Asthma, coughing or breathing difficulties

哮喘·气短·咳嗽

k. Please tell us if you have any other health-related problems (Please specify: \_\_\_\_\_)

上述以外, 在健康方面还有其他烦恼吗? (请注明: \_\_\_\_\_)

[CARD 17] Q.23

1 I would like to be informed of it under all circumstances

无论什么状况都希望医生告诉真实病情

2 Depends on the chances of recovery

根据可治愈程度（治愈的可能程度）而定

3 Depends on other conditions and situations

取决于其它情况/条件

4 I do not wish to be informed under any circumstance

无论什么状况都不希望医生告诉真实病情

[CARD 18] Q24

a. Lend you money, a helping hand, or anything you might need

能够借钱借物，或提供帮助的人

b. Understand your feelings and situation

能够理解您现在的心情或状况的人

c. Let you call or see them any time to speak freely or seek advice

能够随时打电话、见面相商的人

d. Highly appreciate and respect you

对您予以较高的评价、尊敬您的人

1

A Lot  
很多

2

Some  
一些

3

One  
一个

4

None  
没有

**[CARD 16] Q.22**

10 I don't have anyone with whom I can confide

没有可以相商的人

1 Father 父亲

2 Mother 母亲

3 Brothers and sisters 兄弟姐妹

4 Spouse or partner (wife or husband)  
配偶或伴侣

5 Other family member and relative  
其他家庭成员和亲戚

6 Friends or acquaintances (in your workplace,  
school or neighborhood)  
在工作, 学校等的朋友或熟人

7 Person to consult anonymously (on phone or  
internet) 与隐名的人商讨 (电话或网络)

8 Specialists with expertise in the area you are  
having difficulty with, such as physicians  
医生或有关专家 (Please specify 请注明: \_\_\_\_\_)

9 Other 其他 (Please specify 请注明: \_\_\_\_\_)

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**[CARD 21] Q.27**

- 1 Agree (Humanity is lost)  
赞成(人情味变得越来越淡漠)
- 2 Disagree (Humanity is not lost or increases)  
反对(人情味不会改变或增加)
- 3 Undecided/it depends  
不能一概而论

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**[CARD 22] Q.29**

- 1 Marriage is permanent  
婚姻是永久的
- 2 Marriage may be broken only under serious circumstances  
只有在严重的情况下才可以离婚
- 3 Marriage can be broken by simple agreement of the two partners  
只要两人同意，就可以离婚

[CARD 19] Q.25

1 Ability and effort  
个人的才能及努力

2 Luck and chance  
运气及机遇

3 Relationships through kindred,  
countrymen/ countrywomen, and  
alumni/alumnae(personal connections)  
血缘•地缘•学缘等关系呢 (个人关系)

[CARD 20] Q26

a. Super natural Power or `psychokinesis`  
超能力或意念

b. UFO (Unidentified Flying Object) or alien  
UFO(不明飞行物)或宇宙人

c. Goblin or ogre  
妖怪或鬼

d. Ghost or apparition, curse  
幽灵或亡灵,被人作祟

1 Boring  
无聊

5 Would like it not to exist  
不希望有

2 Would like it to exist  
希望有

6 Interesting, amusing  
有趣•兴奋

3 Exist  
有•存在

7 Nonsense / Does not exist  
不希望有

4 Dreadful, Scary  
恐怖•可怕

8 Not dreadful / Not scary  
不恐怖•不可怕

### [CARD 23] Q.30

- 1 In order to be happy, we must follow nature  
人类为了获得幸福，必须顺从自然
- 2 In order to be happy, we must make use of nature  
人类为了获得幸福，必须利用自然
- 3 In order to be happy, we must conquer nature  
人类为了获得幸福，必须征服自然

### [CARD 24] Q.31

- 1 If individuals are made happy, then and only then will the country as a whole improve.  
只有实现了个人幸福，整个国家才会富强
- 2 If the country as a whole improves, then and only then can individuals be made happy.  
只有整个国家富强了，才会有个人幸福
- 3 Improving the country and making individuals happy are the same thing.  
国家富强和个人幸福是同等重要的



- 1 Disagree (Humanity is REDUCED)  
反对(人情味会减少)
- 2 Agree (Humanity is NOT REDUCED)  
赞成(人情味不会减少)
- 3 Cannot say one way or another  
不能一概而论

- a. Buddha, God, or gods 佛或者神
- b. Life after death 死后的世界
- c. A soul or a spirit 灵魂(魂)

1 2 3

Exist May exist Does not exist  
存在 可能存在 不存在

**[CARD 27] Q.34**

---

(Select two)

a. Filial piety/Love and respect for parents

孝敬·尊重父母爱父母

b. Repaying people who have helped you in the past

报答曾经帮助过自己的人

c. Respect for the rights of the individual

尊重个人的权利

d. Respect for the freedom of the individual

尊重个人的自由

**[CARD 28] Q.35**

---

1 A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.

从不违反规则要求您做不合理的工作,但除了工作之外,私下从不为您个人(个人事项)做过什么

2 A department manager who sometimes demands more than what the rules call for, but who, on the other hand, looks after you personally in matters not connected with work.

有时会要求您做额外的工作,但对部下工作以外的个人事项也非常关心帮助

**[CARD 29] Q.39**

---

1 Agree 同意      2 Disagree 不同意

a. I have a feeling that some invisible power controls my life

我切实感受到有一种看不见的力量在帮自己活下去

b. Destiny beyond human power is in force in determining when and where we are born and die

在哪里生,何时死,由人的命运所决定,是个人无法左右的

c. One goes through a cycle of rebirths repeatedly after death

人死后,仍会反复转世再生

d. One may keep living as a part of nature even after one dies

自己死后,仍会变成大自然的一部分继续活着

e. I'll try everything I can do for the progress and happiness of all humanity

为了人类的进步与幸福,我会尽我所能做我能做的事

f. There are times when I thought I could devote myself completely to someone else

曾有过即使牺牲自己,也要为某个人竭尽心力的想法

g. It is respectable to die for one's ideology or principles

为了实现自己的主张,即使一死也值得

h. I can understand why people sometimes involve their children when they commit suicide

我能理解自殺者帶著自己的孩子同行的心情

i. It is wonderful that lovers carry out a suicide pact

热恋情人一起殉情自杀是很美好的事

**[CARD 30] Q.40a**

---

- 1 Destiny cannot be changed, so you must accept your fate

命运是无法改变的,所以你必须接受命运的安排.

- 2 Life can be improved or changed through your own actions

人生是要靠自己拓展的

**[CARD 31] Q.40b**

---

- 1 Lead a short but colorful life

如果人生能夠過的精彩,即使短暫也無所謂

- 2 Lead a simple but long life

如果人生能細水長流、仔細品味,即使平凡也無

所謂

1 Strongly agree  
非常同意

2 Agree to some extent  
相当同意

3 Disagree to some extent  
相当不同意

4 Strongly disagree  
非常不同意

A We should always obey the law  
无论在什么情况下，都应该维护法律

B It should be excusable to break a law when  
we have the confidence that what we are doing  
is right

确信有正当理由时，破坏了法律也是不得已的

**[CARD 34] Q46**

---

A “To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the parties trust each other”  
“签订合同书是相互没有信任的证据。如果双方相互信任，就没有必要签订合同书”

B “No matter how much two parties trust each other, it is better to have a contract”  
无论双方怎样相互信任，都应该以正式的书面形式签订合同书

**[CARD 35] Q.47**

---

A “If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality”  
因为合同是形式上的东西，即使双方签订合同，其表述应尽可能做到灵活通融

B “Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations”  
为避免日后围绕合同解释等问题引起的争执，合同书的表述应尽量做到具体、明确

**[CARD 36]**    Q.48

---

**A** Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent

即使伴随着一定程度上的公害·环境污染和自然破坏,也应该重视经济的宽裕和舒适的生活

**B** It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature

为了抑制公害·环境污染和自然破坏,即使会引起经济衰退,生活不便也没关系

**[CARD 37]**    Q.49

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**1** Make positive efforts on environmental issues

积极参与解决环境问题

**2** Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations

解决战争和地区争端,支援难民及参加维持和平活动

**3** Promote scientific and technological development

促进科学技术发展

**4** Extend economic support to nations and areas that need it

对有需要的国家或地区积极地进行经济援助

**5** Promote mutual understanding between different cultures and religions

促进不同文化及宗教之间的相互理解

[CARD 38] Q.51

a. I have a belief system that guides my life and encourages me

我有指导我的人生,鼓励我的精神支柱(信念)

b. I feel like the challenges I face in my life are meaningful 我觉得我生活中面临的挑战是有意  
义的

c. I am doing something useful for my family or for the world

我正为家庭或社会作出贡献/有用的事情

d. My family or others believe I am able to do something important for them

我肩负着家族或其他人的期待和依托

1	2	3	4
Very Much 有	Somewhat 有一点	Can't Say One Way Or Another 说不准	No 没有

[CARD 39] Q.52

- a. Religious organization 宗教团体
- b. The law and the legal system 法律及裁判制度
- c. The press and the television 报纸·电视
- d. The police 警察
- e. National government bureaucracy 行政
- f. National Assembly (Diet or Parliament) 议会·国会
- g. NPO / NGO (Non-Profit and Non-Governmental Organization) 非盈利团体或非政府组织
- h. Social welfare facilities 社会福利设施
- i. The United Nations 联合国
- j. Science and technology 科学与技术

非常信赖

非常不信赖

1	2	3	4
<u>Very confident</u>	<u>Somewhat confident</u>	<u>Not confident</u>	<u>Not at all</u>



**[CARD 40] Q.53**

---

1. Everyone should spread one's own religious beliefs

世界上的每个人都应该发展扩大自己的宗教信仰

2. We should all try to make others understand our religious beliefs

世界上的每个人都应该让大家理解自己的宗教

3. We should all try to understand each other's religion

世界上的每个人都应该努力去理解其它各种宗教

4      Regardless of understanding each other's religion, we should all respect each other's religious beliefs

不管理解或不理解，世界上的每个人都应该相互尊重彼此的宗教

**[CARD 41] Q.54**

**(Multi Answers)** (选择项数不限)

a. Political organization or group

与政治有关的团体或协会

b. Industrial Association or Chamber of Commerce

行业协会·同业者团体

c. Group for volunteer activities

志愿者团体

d. Group for citizen's or consumer's movements

市民运动团体·消费者运动团体

e. Religious organization or group

宗教组织或团体

f. Group or club for athletic or sporting activities

体育协会和俱乐部

g. Association or club for hobbies and pastimes (e.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.)

业余爱好俱乐部 (校友会、老年人会、合唱团、摄影·登山等)

h. Group existing on the Internet

网络组织

i. Other (Please specify\_\_\_\_\_)

其它(请具体回答\_\_\_\_\_)

**[CARD 42] F4 [Education]**

- 1 No formal education/ Primary Education 没受过正式的教育/小学教育
- 2 Secondary Education/ "N" Level 中学教育 / "N" 水准
- 3 "O" Level "O"水准
- 4 Post Secondary (ITE) 工艺教育学院
- 5 Pre U / JC / "A" Level 高中/初院/ "A"水准
- 6 Polytechnic / Diploma 理工学院文凭
- 7 University / Postgraduate 大学/研究生

**[CARD 43] F6 a ~ b [Income]**

- 1 \$1,000 or less
- 2 \$1,001 to \$2,000
- 3 \$2,001 to \$3,000
- 4 \$3,001 to \$4,000
- 5 \$4,001 to \$5,000
- 6 \$5,001 to \$6,000
- 7 \$6,001 to \$7,000
- 8 \$7,001 to \$10,000
- 9 \$10,001 to \$15,000
- 10 Above \$15,000
- 11 not earning

**[CARD 44] F8 [Household members]**

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**(Multi Answers) (选择项数不限)**

- 1 Only myself ( Single) - 一人 ( 独 自 生 活 )
- 2 Spouse/partner ( wife, husband or partner)  
- 配偶(丈夫或妻子)或搭当(同居者)
- 3 Parent(s) - 父母
- 4 Brother(s) and/or Sister(s) - 兄弟姐妹
- 5 Child(ren) - 孩子
- 6 Relative(s) - 亲属
- 7 Roommate/friend(s) - 室友或朋友
- 8 Other (Please specify \_\_\_\_\_ )



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 (Official use only)

Please tick (☒) where applicable:

- ☐ Checked    ☐ Coded  
☐ Validated    ☐ Data entered

## **Project Values**

**PLEASE FILL IN THE FOLLOWING INFORMATION:**

Name of Interviewer: \_\_\_\_\_

Name of Respondent: \_\_\_\_\_

Respondent's Contact Numbers: \_\_\_\_\_ (H) \_\_\_\_\_ (O) \_\_\_\_\_ (HP)

Respondent's Address: \_\_\_\_\_

Date of Survey:        /        / 2012 Time Started: \_\_\_\_\_ Time Ended: \_\_\_\_\_

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(Official use only)

Please tick (☑) where applicable:

☐ Checked ☐ Coded☐ Validated ☐ Data entered**Main Language of Interviewer:**

1 Mandarin 2 Malay 3 Tamil 4 English 5 Other (specify: \_\_\_\_\_)

**INTRODUCTION**

Good morning/afternoon/evening. I am << read out interviewer name >> from Media Research Consultants Pte. Ltd.

We are doing a survey on Asia-Pacific Values in Singapore. Today, we have come to see you to ask some questions on behalf of the Singaporean segment of a comparative research project studying people's lives, culture and values around the world. We'd like to speak to the person in your household aged 21 years and above who has most recently celebrated his/her birthday. All the information and views you provide will be kept strictly confidential.

Selamat pagi/petang/malam. Saya \_\_\_\_\_ dari Media Research Consultant Pte. Ltd.

Kami sedang membuat satu tinjauan ke atas nilai-nilai Asia Pasifik di Singapura. Kami ingin menemuramah orang di dalam rumah ini yang berumur 21 tahun ke atas dan baru sahaja menyambut hari lahirnya.

Segala maklumat dan pandangan yang anda berikan akan dirahsiakan.

**SCREENER**

S1. Are you a Singaporean or PR?

- 1 Yes, Singaporean
- 2 Yes, PR. Please specify number of years living in Singapore: \_\_\_\_\_ years
- 3 No → **Terminate**

- Q1. **[SHOW CARD 1]** Over the next five years, do you think the living standard of Singaporeans in general will get better or worse? *(Read 1 to 5)*  
 Dalam masa lima tahun akan datang, adakah anda rasa taraf kehidupan rakyat Singapura akan menjadi lebih baik atau teruk? *(Baca dari 1 hingga 5)*
- |                      |                                      |
|----------------------|--------------------------------------|
| 1 Much better        | 5 Much worse                         |
| 2 Slightly better    | 8 Other (VOL)(Please specify: _____) |
| 3 About the same     | 9 Don't know                         |
| 4 Slightly worse, or |                                      |
- Q2. **[SHOW CARD 2]** Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest? **(CODE 1 ANSWER ONLY)**  
 Yang mana satukah di antara beberapa negara berikut yang anda ingin lihat menjalinkan perhubungan yang paling mesra untuk kepentingan negara kita? *(KOD 1 JAWAPAN SAHAJA)*
- |                       |   |
|-----------------------|---|
| 1 USA                 | 7 India   |
| 2 EU (European Union) | 8 An Asian country other than China, India, Japan and South Korea |
| 3 China (Mainland)    | 88 Other (VOL)(Please specify: _____)                             |
| 4 Japan               | 99 DK   |
| 5 South Korea         |   |
| 6 Australia           |   |
- Q3. **[SHOW CARD 3]** If you could be born again, which of the following Asian or Pacific countries or areas would you like be born in, with the exception of Singapore? **(CODE 1 ANSWER ONLY)**  
 Sekiranya anda boleh dilahirkan semula, manakah satu daripada negara Asia atau daerah di bawah ini yang anda ingin dilahirkan kecuali Singapura? *(KOD 1 JAWAPAN SAHAJA)*
- |                    |                                       |
|--------------------|---------------------------------------|
| 1 China (Mainland) | 6 India                               |
| 2 Japan            | 7 Australia                           |
| 3 South Korea      | 88 Other (VOL)(Please specify: _____) |
| 4 Taiwan           | 99 DK                                 |
| 5 Hong Kong        |                                       |
- Q4. Now, If you could be born again, would you like to be a boy or a girl?  
 Sekarang, jika anda boleh dilahirkan semula, anda ingin menjadi lelaki atau perempuan?
- |                                      |
|--------------------------------------|
| 1 Boy                                |
| 2 Girl                               |
| 8 Other (VOL)(Please specify: _____) |
| 9 DK                                 |
- Q5. Would you say you are, on the whole, more or less inclined than the average Singaporean to respect your ancestors?  
 Adakah anda, secara keseluruhannya, lebih cenderung menghormati nenek moyang atau kurang jika dibandingkan dengan warga Singapura biasa?
- |   |
|---|
| 1 More than the average Singaporean / Lebih daripada warga Singapura biasa  |
| 2 Less than the average Singaporean / Kurang daripada warga Singapura biasa |
| 3 Average (VOL) / Sederhana   |
| 8 Other (VOL) / Lain-lain (Please specify: _____)                           |
| 9 DK / Tidak Tahu   |



- Q6. If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?  
Jika anda tidak mempunyai anak, adakah anda rasa perlu untuk mengambil anak angkat untuk meneruskan warisan keluarga walaupun tiada pertalian darah?

- 1 Would adopt / Akan mengambil anak angkat  
2 Would not adopt / Tidak akan mengambil anak angkat  
3 Depends on situation (VOL) / Bergantung pada keadaan  
8 Other / Lain-lain (VOL)(Please specify: \_\_\_\_\_)  
9 DK /Tidak Tahu

- Q7. In general, what would you think is the ideal number of children in a family?  
Secara amnya, berapa ramai anak yang paling sesuai dalam sesebuah keluarga?

9 DK

- Q8. **[SHOW CARD 4]** There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

Terdapat pelbagai pandangan dan perilaku terhadap kehidupan. Yang mana satukah yang anda rasa paling hampir dengan cara hidup anda?

- 1 Lead an honest and ethical life  
2 Make a social commitment by being active in volunteer work  
3 Work hard and get rich  
4 Make a name for yourself by studying earnestly  
5 Don't think about money or fame; just live a life that suits your own taste  
6 Live each day as it comes, cheerfully and without worrying  
8 Other (VOL)(Please specify) \_\_\_\_\_  
9 DK

- Q9. **[SHOW CARD 5]** How do you feel about each of the following traditional values?  
Bagaimana anda rasa dengan setiap satu nilai tradisi berikut?

	Strongly Agree	Agree	Disagree	Strongly Disagree	Other (Specify) (VOL)	Don't know
a) We should respect our ancestors.	1	2	3	4	8	9
b) The eldest son should look after his aging parents.	1	2	3	4	8	9
c) A wife should obey her husband.	1	2	3	4	8	9
d) Not to marry someone whom your parents object to.	1	2	3	4	8	9
e) We should obey older people.	1	2	3	4	8	9
f) We need a son to keep our family line going.	1	2	3	4	8	9
g) Men should work outside and women should tend to housekeeping.	1	2	3	4	8	9

- Q10. a) What occupation do you respect most? (*Write down all answers if the respondent gives more than one.*)  
Pekerjaan apa yang paling anda hormati? (Tulis semua jawapan sekiranya lebih dari satu).

---

b) And what is the occupation that you find least trustworthy? (*Write down all answers if the respondent gives more than one.*)

Apakah jenis pekerjaan yang tidak percayai? (Tuliskan semua jawapan jika responden memberi banyak jawapan)

---

- Q11. **[SHOW CARD 6]** Whether you have a job in a certain workplace or not, what qualifications should a good leader have in your workplace? Please choose the three most important qualifications among the following. (**3 multi-answers**)

Tidak kira sama ada anda sekarang bekerja atau tidak, apakah kelayakan yang anda fikir harus ada pada seorang ketua/pemimpin yang baik di tempat kerja? Sila pilih kelayakan yang paling penting di antara beberapa kelayakan berikut: (*3 pilihan*)

- 1      Technical competence
- 2      Fair in treating subordinates
- 3      Being liked and respected by subordinates
- 4      Serious attitudes toward work
- 5      Good human relations and have a wide acquaintance
- 6      Sincere in attitudes toward co-workers
- 7      Decisive and determined
- 8      Good judgment
- 9      Ability to bring great benefits to subordinates
- 10     Seniority
- 11     Come from good family background
- 88     Other (VOL)(Please specify: \_\_\_\_\_)
- 99     DK

- Q12. **[SHOW CARD 7]** For your age, how satisfied are you with your health? Would you say...(Read)

Bagi usia anda, sejauh manakah anda berpuas hati dengan kesihatan anda? Adakah anda kata ... (Baca)

- 1      Very satisfied
- 2      Fairly Satisfied
- 3      Fairly dissatisfied, or
- 4      Very dissatisfied
- 8      Other (VOL)(Please specify: \_\_\_\_\_)
- 9      DK (*DO NOT READ*)

**Q13. [SHOW CARD 8]** Using the classifications on this card, how would you classify your current standard of living?

Mengikut susunan pada kad ini, di manakah peringkat taraf kehidupan anda sekarang?

- 1 Upper
- 2 Upper middle
- 3 Middle
- 4 Lower middle
- 5 Lower
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

**Q14. [SHOW CARD 9]** If you had to choose one, which would you prefer, more money or more free time?

Sekiranya anda perlu memilih satu, yang mana satu anda akan pilih, lebih wang atau lebih masa lapang?

- 1 More money
- 2 More free time
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

**Q15.** If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

Sekiranya anda mendapat cukup wang untuk hidup seselesa mungkin sehingga akhir hayat, adakah anda akan terus bekerja atau berhenti bekerja?

- 1 Continue to work /sambung kerja
- 2 Stop working / berhenti kerja
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

**Q16. [SHOW CARD 10]** Here are some of the things people usually take into account in relation to their work. Which one would you personally place first?

Di sini ada beberapa perkara berkaitan dengan kerja di mana orang ramai selalu mengambilkira. Yang mana satukah yang anda sendiri akan letak di tempat yang pertama?

- 1 A good income so that you do not have any worries about money
- 2 A safe job with no risk of closing down or unemployment
- 3 Working with people you like
- 4 Doing an important job which gives you a feeling of accomplishment
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

- Q17. **[SHOW CARD 11]** People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all? **(CIRCLE ONE OF THE NUMBERS IN THE COLUMN)**

Manusia berasa risau tentang diri mereka sendiri atau ahli keluarga mereka dari masa ke semasa. Se jauh manakah anda bimbang, samada untuk diri sendiri atau keluarga, tentang setiap satu daripada berikut? Adakah anda rasa sangat bimbang, bimbang, sedikit bimbang atau tidak bimbang langsung?

	Very much	Somewhat	Slightly	Not at all	Other (Specify) (VOL)	DK
a) Serious illness	1	2	3	4	8	9
b) Car accident	1	2	3	4	8	9
c) Unemployment	1	2	3	4	8	9
d) War	1	2	3	4	8	9
e) Nuclear power accident	1	2	3	4	8	9

- Q18. **[SHOW CARD 12]** By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

Menggunakan skala 1-7, di mana '7' adalah "sangat penting" dan '1' adalah "tidak penting langsung", sila beritahu saya berapa pentingkah setiap satu perkara berikut pada anda?

	<div> <div>Not Important at all</div> <div>←————→</div> <div>Very Important</div> </div>							Other (Specify) (VOL)	DK/NA
a) Your immediate family members such as spouse and children (if you have any)	1	2	3	4	5	6	7	8	9
b) Career and job	1	2	3	4	5	6	7	8	9
c) Free time and relaxation	1	2	3	4	5	6	7	8	9
d) Friends and people you know	1	2	3	4	5	6	7	8	9
e) Parents, brothers, sisters, and other relatives	1	2	3	4	5	6	7	8	9
f) Religion	1	2	3	4	5	6	7	8	9
g) Politics	1	2	3	4	5	6	7	8	9

- Q19. **[SHOW CARD 13]** All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings.

Dalam segala hal, sejauh manakah anda berpuas hati dengan kehidupan keluarga anda - masa yang anda habiskan dan perkara-perkara yang anda lakukan bersama keluarga anda? Sila pilih angka yang terdekat dengan perasaan anda.

- 1 Completely satisfied
- 2 Somewhat satisfied
- 3 Neither satisfied nor dissatisfied (neutral)
- 4 Somewhat dissatisfied
- 5 Completely dissatisfied
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

- Q20. **[SHOW CARD 14]** Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings?

Sekarang, saya ingin bertanya tentang diri anda secara keseluruhan. Sejauh manakah anda berpuas hati dengan kehidupan anda secara keseluruhannya pada masa kini? Angka mana yang terdekat dengan perasaan anda?

- 1 Completely satisfied
- 2 Somewhat satisfied
- 3 Neither satisfied nor dissatisfied (neutral)
- 4 Somewhat dissatisfied
- 5 Completely dissatisfied
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

- Q21. **[SHOW CARD 15]** During the last four weeks, have you suffered from any of the following? (Read each in turn)

Dalam masa 4 minggu ini, pernahkah anda menderita sesuatu dari berikut ini? (Baca setiap satu)

	Yes	No	DK
a) Headaches/migraines/(head felt heavy)	1	2	9
b) Backaches (including stiff shoulder, lower back pain)	1	2	9
c) Nervousness	1	2	9
d) Depression (feeling down constantly)	1	2	9
e) Insomnia (sleeplessness)	1	2	9
f) Lassitude (lack of energy, feeling lethargic)	1	2	9
g) Chest pains or heart palpitations	1	2	9
h) Stomachache or digestive distress	1	2	9
i) Allergy	1	2	9
j) Asthma, coughing or breathing difficulties	1	2	9
k) Please tell us if you have any other health-related problems: _____	1	2	9

- Q22. **[SHOW CARD 16]** Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose ONE from among the following.

Kepada siapa anda akan pergi untuk mendapatkan nasihat, apabila anda ada kebimbangan tentang masalah peribadi dan hal-hal mustahak? Sila pilih SATU dari berikut ini.

- 1 Father
- 2 Mother
- 3 Brothers and sisters
- 4 Spouse or partner (wife or husband)
- 5 Other family member and relative
- 6 Friends or acquaintances (in your workplace, school or neighborhood)
- 7 Person to consult anonymously ( on phone or internet)
- 8 Specialists with expertise in the area you are having difficulty with, such as physicians (Please Specify: \_\_\_\_\_)-
- 9 Other (Please specify: \_\_\_\_\_)
- 10 I don't have anyone with whom I can confide.
- 11 I don't have any problem. (VOL)
- 99 DK

**(NOTE TO INTERVIEWER: DO NOT ASK Q23 IF IT IS OBVIOUS THAT EITHER THE RESPONDENT OR HIS OR HER IMMEDIATE FAMILY MEMBER(S) IS/ARE SERIOUSLY ILL.)**  
**(Perhatian kepada penyoal-selidik: Soalan ini boleh diabaikan sekiranya responden atau ahli keluarga jelas menghadapi penyakit yang serius.)**

**Q23. [SHOW CARD 17]** Please note that you are free to decline to answer this question as it involves some issues of dire gravity.

Soalan berikut melibatkan isu yang berat. Selepas saya membacakan soalan ini, anda boleh memilih untuk tidak menjawab jika anda tidak mahu.

Suppose you developed cancer or another serious disease that is life-threatening. Would you want your doctor to inform you of it? Which of the following comes closest to your feelings?

Adakah anda ingin dimaklumkan oleh doctkor perkara yang sebenar seandainya anda menghadapi barah atau penyakit lain yang berat and sukar dirawat. Sila pilih jawapan yang paling hampir dengan pandangan anda.

- 1 I would like to be informed of it under all circumstances
- 2 Depends on the chances of recovery
- 3 Depends on other conditions and situations
- 4 I do not wish to be informed under any circumstance
- 7 Decline to answer (VOL)
- 8 Other (VOL) (Please specify: \_\_\_\_\_)
- 9 DK

**Q24. [SHOW CARD 18]** Including your family members, about how many people can you count on for each of the following? Please use a four-point scale, where 1 means a lot, 2 means some, 3 means one, and 4 means none. How many people in your life will (*READ EACH ITEM IN TURN; a. ~ d.*)

Di antara orang di sekeliling anda, termasuk ahli keluarga anda, berapa ramai orang yang dinyatakan seperti berikut? Pilih nombor yang paling sesuai bagi golongan orang dari a hingga d.

	A Lot	Some	One	None	DK
a) Lend you money, a helping hand, or anything you might need	1	2	3	4	9
b) Understand your feelings and situation	1	2	3	4	9
c) Let you call or see them any time to speak freely or seek advice	1	2	3	4	9
d) Highly appreciate and respect you	1	2	3	4	9

- Q25. [SHOW CARD 19]** If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections) ?  
Jika anda lihat orang yang berjaya di dalam masyarakat hari ini, apakah anda rasa yang telah memainkan peranan yang paling besar dalam kejayaan mereka, kebolehan dan usaha mereka, untung nasib dan peluang, atau perhubungan peribadi melalui kaum keluarga, warganegara dan alumni (kenalan rapat) ?

- 1 Ability and effort
- 2 Luck and chance
- 3 Relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections)
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

- Q26. [SHOW CARD 20]** We now would like to ask you some questions about topics that at least some people take seriously. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

Sekarang saya ingin bertanya tentang perkara yang kadang-kala menjadi topic perbualan orang ramai. Apa pendapat anda tentang perkara seperti 'Kuasa Luarbiasa' dan 'UFO (Objek terbang yang tidak dapat diidentifikasi)' pada kad ini?Melihat pada kategori 1 hingga 8,sila pilih satu yang paling hampir dengan perasaan anda tentang perkara-perkara berikut.

	Boring	Would like it to exist	Exist	Dreadful, Scary	Would like it not to exist	Interesting, amusing	Nonsense Does not exist	Not dreadful Not scary	Other(VOL)(Specify)	DK
a) Super natural power or psychokinesis	1	2	3	4	5	6	7	8	88	99
b) UFO (Unidentified Flying Object) or alien	1	2	3	4	5	6	7	8	88	99
c) Goblin or ogre	1	2	3	4	5	6	7	8	88	99
d) Ghost or apparition, curse	1	2	3	4	5	6	7	8	88	99

- Q27. [SHOW CARD 21]** Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity /a lot of human feelings is lost. Do you agree with this opinion, or do you disagree?

Sesetengah orang berkata, dengan perkembangan sains dan teknologi, kehidupan menjadi bertambah senang, tetapi pada masa yang sama, manusia hilang perikemanusiaan. Adakah anda setuju atau tidak dengan pendapat ini?

- 1 Agree (Humanity is lost) / Setuju ( Hilang perikemanusiaan )
- 2 Disagree (Humanity is not lost or increases) / Tidak setuju (Tidak hilang/tambah perikemanusiaan)
- 3 Undecided/it depends / Ragu-ragu atau bergantung pada keadaan
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

- Q28. Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

Sesetengah orang berkata, sekiranya kita mendapat pemimpin politik yang cemerlang, cara yang terbaik untuk memperbaiki negara ialah dengan membiarkan mereka mengendalikan segala-galanya, daripada orang ramai berbincang sesama mereka. Adakah anda setuju dengan kenyataan ini atau tidak?

- 1 Agree / Setuju
- 2 Disagree / Tidak setuju
- 3 Undecided/it depends (VOL)/ Ragu ragu atau bergantung pada keadaan
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

- Q29. **[SHOW CARD 22]** Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please. Yang mana satukah antara kenyataan-kenyataan di dalam kad ini, yang paling dekat dengan pandangan anda? Sila nyatakan angka pilihan anda.

- 1 Marriage is permanent
- 2 Marriage may be broken only under serious circumstances
- 3 Marriage can be broken by simple agreement of the two partners
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

- Q30. **[SHOW CARD 23]** Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth?

Di sini ada tiga pandangan tentang manusia dan alam semulajadi. Yang mana satu anda rasa paling dekat dengan kebenaran?

- 1 In order to be happy, we must follow nature
- 2 In order to be happy, we must make use of nature
- 3 In order to be happy, we must conquer nature
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

- Q31. **[SHOW CARD 24]** Please choose from among the following statements the one with which you agree most. Sila pilih satu di antara kenyataan di bawah yang paling anda setuju.

- 1 If individuals are made happy, then and only then will the country as a whole improve.
- 2 If the country as a whole improves, then and only then can individuals be made happy.
- 3 Improving the country and making individuals happy are the same thing.
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

- Q32. **[SHOW CARD 25]** Some people say that no matter how mechanized and how advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?

Sesetengah orang berkata, macamana hebatnya ilmu dan bagaimana majunya teknologi maklumat yang dunia kuasai, tiada yang boleh mengurangkan kekayaan perasaan manusia atau perikemanusiaan. Anda setuju dengan pendapat ini atau tidak?

- 1 Disagree (Humanity is REDUCED) / Tidak setuju (Perikemanusiaan berkurang)
- 2 Agree (Humanity is NOT REDUCED) / Setuju (Tidak berkurang)
- 3 Cannot say one way or another / Tidak bias memilih
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK



- Q33. **[SHOW CARD 26]** Which, if any, of the following do you believe in?  
Yang mana satu di bawah ini, jika ada, yang anda percaya?

	Exist	May exist	Does not exist	Other (Specify ) (VOL)	DK
a) Buddha, God, or gods	1	2	3	8	9
b) Life after death	1	2	3	8	9
c) A soul or a spirit	1	2	3	8	9

- Q34. **[SHOW CARD 27]** If you were asked to choose the 2 most important items listed on the card, which two would you choose? (Select 2)  
Jika anda diminta memilih dua perkara yang paling penting dalam senarai kad ini, yang mana anda akan pilih?

	Selected	Not selected
a) Filial piety/Love and respect for parents	1	2
b) Repaying people who have helped you in the past	1	2
c) Respect for the rights of the individual	1	2
d) Respect for the freedom of the individual	1	2
8 Other (VOL)(Please specify: _____)		
9 DK		

- Q35. **[SHOW CARD 28]** Suppose you are working in a firm. Which of the following department managers would you prefer to work under?  
Andainya anda bekerja di sebuah firma. Dengan ketua jabatan yang manakah anda lebih suka bekerja?

- 1 A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.
- 2 A department manager who sometimes demands more than what the rules call for, but who, on the other hand, looks after you personally in matters not connected with work.
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

- Q36. Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?  
Adakah anda akan katakan bahawa setiap masa orang biasanya akan cuba membantu atau mereka hanya menjaga diri mereka sendiri?

- 1 Try to be helpful / Cuba membantu
- 2 Look out for themselves / Menjaga kepentingan diri mereka sendiri
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

- Q37. Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair?  
Adakah anda berasa kebanyakan orang akan cuba mengambil kesempatan ke atas diri anda sekiranya mereka berpeluang, atau adakah mereka cuba berlaku adil?

1 Take advantage / Ambil kesempatan  
2 Try to be fair / Cuba berlaku adil  
8 Other (VOL)(Please specify: \_\_\_\_\_)  
9 DK

- Q38. Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?  
Secara amnya, adakah anda akan berkata bahawa kebanyakan orang boleh dipercayai, atau anda seharusnya berhati-hati terhadap mereka?

1 Can be trusted / Boleh dipercayai  
2 Can't be too careful / Lebih baik sentiasa berhati-hati  
8 Other (VOL)(Please specify: \_\_\_\_\_)  
9 DK

- Q39. **[SHOW CARD 29]** There are some opinions about human life and death on this card. What do you think about each of them? Would you say you "agree", or "disagree"?  
Berikut adalah beberapa pandangan mengenai hidup dan mati. Apakah pandangan anda? Sila jawab "Setuju" atau "Tidak Setuju".

	Agree	Disagree	It Depends (VOL)	DK
a) I have a feeling that some invisible power controls my life.	1	2	3	9
b) Destiny beyond human power is in force in determining when and where we are born and die.	1	2	3	9
c) One goes through a cycle of rebirths repeatedly after death.	1	2	3	9
d) One may keep living as a part of nature even after one dies.	1	2	3	9
e) I'll try everything I can do for the progress and happiness of all humanity.	1	2	3	9
f) There are times when I thought I could devote myself completely to someone else.	1	2	3	9
g) It is respectable to die for one's ideology or principles.	1	2	3	9
h) I can understand why people sometimes involve their children when they commit suicide.	1	2	3	9
i) It is wonderful that lovers carry out a suicide pact.	1	2	3	9

Q40a. **[SHOW CARD 30]** Which of these outlooks on life is closer to your own opinion? Di antara dua pandangan mengenai kehidupan yang dinyatakan berikut, yang mana satu adalah hampir dengan pandangan anda?

- 1 Destiny cannot be changed, so you must accept your fate
- 2 Life can be improved or changed through your own actions
- 8 Other (VOL) (Please specify: \_\_\_\_\_)
- 9 DK

Q40b. **[SHOW CARD 31]** Which of these two contrasting views on life is closer to your own opinion, if you had to choose? Di antara dua pandangan berikut, yang mana satu hampir dengan pandangan anda, jika anda memilih salah satu?

- 1 Lead a short but colorful life
- 2 Lead a simple but long life
- 8 Other (VOL) (Please specify: \_\_\_\_\_)
- 9 DK

Q41. **[SHOW CARD 32]** Using the answers on this card, would you tell me how much you agree or disagree with each one of the following statements? (*Read each in turn*)

Menggunakan jawapan di atas kad ini, bolehkah anda beritahu saya betapa anda setuju atau tidak dengan setiap kenyataan di bawah ini? (Baca setiap satu mengikut giliran)

	Strongly Agree	Agree to some extent	Disagree to some extent	Strongly Disagree	Other (Specify) (VOL)	DK
a) There are some illnesses that are better treated by methods that modern medicine does not recognize. Ada beberapa penyakit yang lebih baik dirawat dengan cara yang tidak diiktiraf oleh perubatan moden.	1	2	3	4	8 ( )	9
b) Some day science will permit the complete understanding of the functioning of the human mind. Akan tiba masanya di mana ilmu sains dapat memberi kefahaman sepenuhnya mengenai fungsi minda manusia.	1	2	3	4	8 ( )	9
c) Most of the social and economic problems we face today will be resolved by the advancement of science and technology. Kebanyakan masalah sosial dan ekonomi yang kita hadapi masakini akan dapat diselesaikan dengan kemajuan sains dan teknologi.	1	2	3	4	8 ( )	9
d) At some point in the future, we can live on Mars as we live on the earth today. Ada satu ketika di masa hadapan, di mana kita boleh tinggal di bintang Marikh sepertimana kita tinggal di bumi pada masa ini.	1	2	3	4	8 ( )	9

- Q42. What first comes to your mind when you think of Singaporean culture?  
Apa yang anda fikirkan dahulu apabila anda memikirkan tentang budaya Singapura?

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9 DK

- Q43a. Now I would like to ask you a few questions about religion. Do you have any personal religious faith? Sekarang, saya ingin bertanya beberapa soalan tentang agama. Adakah anda mempunyai pegangan agama secara peribadi?

- 1 Yes → ASK Q.43b  
2 No → SKIP to Q.44

- Q43b. (Religion, only the respondents who choose "1" in Q43a) What is your religion?  
(Agama, hanya kepada responden yang memilih "1" dalam S.43a) Apakah agama anda?

- 1 Buddhism / Buddhisme  
2 Taoism / Taoisme  
3 Christianity / Kristianiti  
4 Islamism / Islam  
5 Hinduism / Hinduisme  
8 Other (Please specify: \_\_\_\_\_)  
9 DK

**<ASK EVERYONE>**

- Q44. Without reference to any of the established religions, do you think a religious mind is important, or not? Tanpa merujuk kepada mana-mana agama rasmi, adakah anda rasa bahawa minda beragama itu penting atau tidak?

- 1 Important / Penting  
2 Not important / Tidak penting  
8 Other (VOL)(Please specify: \_\_\_\_\_)  
9 DK

- Q45. [SHOW CARD 33] Here are two statements which people sometimes make when discussing law. Which of them comes closer to your opinion? "We should always obey the law," or "It should be excusable to break a law when we have the confidence that what we are doing is right."

Disini ada dua kenyataan anggapan orang ramai apabila berbincang tentang undang-undang. Yang mana satu yang paling dekat dengan pandangan anda? "Kita mesti sentiasa mematuhi undang-undang" atau "Alasan boleh dibuat untuk tidak mematuhi undang-undang selagi kita punya keyakinan bahawa apa yang kita buat adalah betul"

- 1 We should always obey the law / Kita harus sentiasa mematuhi undang-undang  
2 It should be excusable to break a law when we have the confidence that what we are doing is right / Alasan boleh dibuat untuk tidak mematuhi undang-undang selagi kita punya keyakinan bahawa apa yang kita buat adalah betul  
8 Other (VOL)(Please specify: \_\_\_\_\_)  
9 DK

Q46. **[SHOW CARD 34]** Here are two statements about a contract. Which of them comes closer to your own opinion?

A: "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the parties trust each other"

B: "No matter how much two parties trust each other, it is better to have a contract"

Di sini ada dua kenyataan tentang perjanjian. Yang mana satu yang terdekat dengan pandangan anda?

A "Perjanjian menunjukkan bukti tiadanya sikap saling mempercayai di antara dua pihak. Tidak perlu ada perjanjian sekiranya kedua belah pihak saling mempercayai."

B "Setinggi mana sekalipun kedua belah pihak saling mempercayai, namun lebih baik diadakan perjanjian."

1 Closer to A's opinion / Dekat dengan pandangan A

2 Closer to B's opinion / Dekat dengan pandangan B

8 Other (VOL)(Please specify: \_\_\_\_\_)

9 DK

Q47. **[SHOW CARD 35]** Which of the following comes closer to your opinion?

A: "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

B: "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

Yang mana satu di antara berikut yang paling dekat dengan pandangan anda?

A "Sekiranya anda ada perjanjian, lebih baik dibuat semudah mungkin untuk membolehkan perubahan kerana ia hanyalah satu adat sahaja."

B "Perjanjian harus ditulis secara terperinci untuk mengelak kemungkinan berlakunya perselisihan faham."

1 Closer to A's opinion / Dekat dengan pandangan A

2 Closer to B's opinion / Dekat dengan pandangan B

8 Other (VOL)(Please specify: \_\_\_\_\_)

9 DK

Q48. **[SHOW CARD 36]** Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

Di sini ada dua kenyataan yang orang ramai kadangkala buat apabila berbincang tentang persekitaran dan pertumbuhan ekonomi. Yang mana satu paling dekat dengan pandangan anda?

A: "Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent"

B: "It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature"

1 Closer to A's opinion

2 Closer to B's opinion

8 Other (VOL) (Please specify: \_\_\_\_\_)

9 DK

Q49. **[SHOW CARD 37]** The next question concerns politics as well as the relationships between Singapore and the world.

There are some opinions as to what Singapore should do in the world on this card. Which one do you think is the most important course of action for Singapore? *(READ THE ITEMS ON THE CARD)*

Soalan berikut adalah mengenai bidang politik dan hubungan Singapura dengan dunia.

Terdapat pelbagai pendapat mengenai apa yang patut dilakukan oleh negara Singapura di peringkat dunia. Pilih satu daripada berikut yang anda fikir paling penting bagi Singapura.

- 1 Make positive efforts on environmental issues
- 2 Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations
- 3 Promote scientific and technological development
- 4 Extend economic support to nations and areas that need it
- 5 Promote mutual understanding between different cultures and religions
- 8 Other (VOL) (Please specify: \_\_\_\_\_)
- 9 DK

Q50. What is the single most important thing in life for you? *(Write down all answers if the respondent gives more than one.)*

Apakah satu-satunya perkara yang paling mustahak dalam kehidupan anda? (Tulis semua jawapan jika yang diberi adalah lebih dari satu.)

9 DK

Q51. **[SHOW CARD 38]** Now let me ask you some questions about feelings you have toward your daily life. Do you feel that... *(READ ITEMS a. ~ d.)?*

Sekarang, izinkan saya bertanya tentang perasaan anda dalam kehidupan seharian. Adakah anda berasa seperti berikut:

	Very Much	Some-what	Can't Say One Way Or Another	No	Other (Specify) (VOL)	DK
a) I have a belief system that guides my life and encourages me.	1	2	3	4	8 ( )	9
b) I feel like the challenges I face in my life are meaningful.	1	2	3	4	8 ( )	9
c) I am doing something useful for my family or for the world.	1	2	3	4	8 ( )	9
d) My family or others believe I am able to do something important for them.	1	2	3	4	8 ( )	9

- Q52. **[SHOW CARD 39]** How much confidence do you have in them? Are you very confident, somewhat confident, not confident or not confident at all?  
Berapakah tahap keyakinan anda pada mereka: adakah sangat yakin, agak yakin, tidak yakin atau langsung tidak yakin?

	Very Confident	Somewhat Confident	Not Confident	Not Confident At All	DK
a) Religious organization	1	2	3	4	9
b) The law and the legal system	1	2	3	4	9
c) The press and the television	1	2	3	4	9
d) The police	1	2	3	4	9
e) National government bureaucracy	1	2	3	4	9
f) National Assembly (Diet or Parliament)	1	2	3	4	9
g) NPO / NGO ( Non-Profit and Non-Governmental Organization )	1	2	3	4	9
h) Social welfare facilities	1	2	3	4	9
i) The United Nations	1	2	3	4	9
j) Science and technology	1	2	3	4	9

- Q53. **[SHOW CARD 40]** There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? Please select only one answer.

Ada banyak agama di dunia, di mana sesetengahnya bertentangan di antara satu dengan lain. Apa yang harus kita lakukan? Yang mana satu di antara idea-idea berikut yang paling dekat dengan fikiran anda? Sila pilih satu sahaja.

1. Everyone should spread one's own religious beliefs
2. We should all try to make others understand our religious beliefs
3. We should all try to understand each other's religion
4. Regardless of understanding each other's religion, we should all respect each other's religious beliefs
8. Other (VOL)(Please specify: \_\_\_\_\_)
9. DK

- Q54. **[SHOW CARD 41]** To which of the organizations and activities on the Card do you belong or participate? (*CHOOSE ALL THAT APPLY*)  
Adakah anda melibatkan diri dalam mana-mana organisasi berikut? (Pilihlah semua yang anda sertai)

	Yes	No
a) Political organization or group	1	2
b) Industrial Association or Chamber of Commerce	1	2
c) Group for volunteer activities	1	2
d) Group for citizen's or consumer's movements	1	2
e) Religious organization or group	1	2
f) Group or club for athletic or sporting activities	1	2
g) Association or club for hobbies and pastimes (e.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.)	1	2
h) Group existing on the Internet	1	2
i) Other (Please specify: _____)	1	2
99 DK	1	2

### Demographics

We have now reached the last section of the survey. We would like to ask a bit about yourself.  
Kami sudah sampai ke penghujung tinjauan ini. Kami ingin bertanya sedikit tentang diri anda.

#### F1 [Gender] (*DO NOT ASK THIS QUESTION. JUDGE FROM NAME AND APPEARANCE*)

【Jantina】

- 1 Male  
2 Female

#### F2 [Age] How old are you?

【Umur】 Berapa umur anda?

 

Years/ tahun

- |            |            |                   |
|------------|------------|-------------------|
| 1 21~24yrs | 5 40~44yrs | 9 60~64yrs        |
| 2 25~29yrs | 6 45~49yrs | 10 65~69yrs       |
| 3 30~34yrs | 7 50~54yrs | 11 70yrs and over |
| 4 35~39yrs | 8 55~59yrs | 99 Refused/ DK    |

#### F3a) [Ethnic Group] What is your ethnic group? [Kumpulan Etnik] Apakah bangsa anda?

- 1 Chinese  
2 Malay  
3 Indian  
4 Other (Please specify: \_\_\_\_\_)

#### b) [Main Language] What is your main language? [Bahasa Utama] Apakah bahasa utama anda?

- 1 Mandarin  
2 Malay  
3 Tamil  
4 English  
5 Other (Please specify: \_\_\_\_\_)



**F4 [SHOW CARD 42]****[Education]** What is the last school from which you graduated?

Kelas terakhir manakah yang anda mendapat kelulusan?

- 1 No formal education/ Primary education
- 2 Secondary Education/ "N" level
- 3 "O" Level
- 4 Post Secondary (ITE)
- 5 Pre U / JC/ "A" Level
- 6 Polytechnic/ Diploma
- 7 University/ Postgraduate
- 8 NA/DK

**F5 [Occupation]** What is your occupation? \_\_\_\_\_ <Write down job title>

Apakah pekerjaan anda?

- 1 Top Management (CEO, GM, Director, VP etc)
- 2 Middle Management (Department Manager, Head)
- 3 Executive
- 4 Professional (Doctor, Lawyer, Engineer etc)
- 5 Clerical (Clerk, Admin Asst., Secretary etc)
- 6 Blue-Collar (Construction, Technician, Driver etc)
- 7 Freelancer (Tutor, Designer, Artist etc)
- 8 Self-employed
- 9 Student
- 10 Homemaker/Housewife
- 11 Retiree
- 12 Unemployed
- 13 Serving NS
- 14 NA/DK

**F6 [SHOW CARD 43] [Income]** Would it be possible for you to tell me to which one of the following groups **you** and **your Household** belongs in terms of the monthly income before taxes?

Bolehkah anda beritahu saya, dalam kumpulan manakah jatuhnya pendapatan bulanan anda dan keluarga anda – iaitu sebelum dicukai.

**F6a. Monthly Personal Income****F6b. Combined Monthly Household Income**

	<b>F6a. Personal Income</b>	<b>F6b. Household Income</b>
\$1,000 or less	1	1
\$1,001 to \$2,000	2	2
\$2,001 to \$3,000	3	3
\$3,001 to \$4,000	4	4
\$4,001 to \$5,000	5	5
\$5,001 to \$6,000	6	6
\$6,001 to \$7,000	7	7
\$7,001 to \$10,000	8	8
S\$10,001 to \$15,000	9	9
Above \$15,000	10	10
Not earning	11	

## F7 Housing Type:

- |   |                 |   |                                    |
|---|-----------------|---|------------------------------------|
| 1 | HDB 1 – 2 rooms | 5 | Private Apartment / Condo / EC     |
| 2 | HDB 3 rooms     | 6 | Terrace / Semi-detached / Bungalow |
| 3 | HDB 4 rooms     | 7 | Other, specify: _____              |
| 4 | HDB 5 rooms     |   |                                    |

F8 **【Number of household members】** What is the total number of people in your household, including yourself and live-in maids?

(Bilangan orang di rumah) Berapakah jumlah kesemua orang di dalam rumah anda, termasuk diri anda dan pembantu rumah?

Persons/Orang

99 DK

F9 **【SHOW CARD 44】** **【Household members】** Who do you live with in your household now ? Please choose as many categories as you like from the following items?

(Bilangan orang di rumah) Anda tinggal dengan siapa di rumah anda sekarang? Sila pilih sebanyak mana kategori yang anda mahu daripada pilihan di bawah?

	Yes	No
a) Only myself (Single) / Hanya saya (Seorang)	1	2
b) Spouse/partner (wife, husband or partner) Pasangan (suami/isteri atau pasangan)	1	2
c) Parent(s) / Ibu atau bapa/Ibubapa	1	2
d) Brother(s) and/or Sister(s)	1	2
e) Child(ren) / Anak (anak-anak)	1	2
f) Relative(s) / Saudara (saudara mara)	1	2
g) Roommate/friend(s) / Kawan sebilik/teman(kawan-kawan)	1	2
h) Other (Please specify _____)	1	2
DK	1	2

**Thank you very much for your time.** Ribuan terima kasih atas masa anda.



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## Project Values

### Acknowledgement of Voucher

#### FOR RESPONDENTS WHO COMPLETE THE SURVEY

I hereby present \$10 shopping voucher as a token of appreciation for your survey completion.  
Please **sign** and acknowledge below.

Voucher Number : \_\_\_\_\_

Respondent's Name : \_\_\_\_\_ Signature : \_\_\_\_\_

Interviewer's Name : \_\_\_\_\_ Signature : \_\_\_\_\_

**[CARD 1] Q.1**

---

- 1 Much better – Banyak lebih baik
- 2 Slightly better – Lebih baik sedikit
- 3 About the same - Lebih kurang sama
- 4 Slightly worse - Lebih teruk sedikit
- 5 Much worse - Banyak lebih teruk

**[CARD 2] Q.2**

---

- 1 USA - USA
- 2 EU (European Union) - Kesatuan Eropah
- 3 China (Mainland) – China (Tanah Besar)
- 4 Japan - Jepun
- 5 South Korea - Korea Selatan
- 6 Australia - Australia
- 7 India - India
- 8 An Asian country other than China, India, Japan and South Korea  
-Negara Asia selain dari China, Jepun dan Korea Selatan

**[CARD 3] Q3**

- 1 China (Mainland) - China (Tanah Besar)
- 2 Japan - Jepun
- 3 South Korea - Korea Selatan
- 4 Taiwan - Taiwan
- 5 Hong Kong - Hong Kong
- 6 India - India
- 7 Australia - Australia

**[CARD 4] Q.8**

- 1 Lead an honest and ethical life
  - Tidak membuat kesalahan dan menjalani hidup yang serius
- 2 Make a social commitment by being active in volunteer work
  - Aktif dalam kerja sukarela dan membuat komitmen social
- 3 Work hard and get rich
  - Kerja kuat dan menjadi kaya
- 4 Make a name for yourself by studying earnestly
  - Belajar dengan bersungguh-sungguh dan menempa nama
- 5 Don't think about money or fame; just live a life that suits your own taste
  - Jangan fikir tentang wang atau kemasyhuran, hanya hidup mengikut cara yang anda mahukan
- 6 Live each day as it comes, cheerfully and without worrying
  - Hidup dengan ceria dan tanpa risau

**[CARD 5] Q.9**

- a. We should respect our ancestors.  
- Kita harus hormat pada nenek moyang
- b. The eldest son should look after his aging parents - Anak lelaki tertua seharusnya menjaga ibubapanya yang tua
- c. A wife should obey her husband  
- Istri harus mematuhi suami
- d. Not to marry someone whom your parents object to - Tidak berkahwin dengan orang yang ibubapa tidak setuju
- e. We should obey older people  
- Kita harus mematuhi orang tua
- f. We need a son to keep our family line going  
- Kita memerlukan anak lelaki untuk meneruskan keturunan keluarga
- g. Men should work outside and women should tend to housekeeping - Lelaki harus kerja di luar dan wanita harus menjaga rumah tangga

1	2	3	4
<u>Strongly Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Strongly Disagree</u>
Sangat setuju	Setuju	Tidak setuju	Sangat tidak setuju

**[CARD 6] Q.11**

*(3 multi-answers)*

- 1 Technical competence - Kecekapan teknikal
- 2 Fair in treating subordinates  
- Adil dalam melayani pekerja
- 3 Being liked and respected by subordinates  
- Disukai dan dihormati oleh pekerja
- 4 Serious attitudes toward work  
- Sikap serius terhadap kerja
- 5 Good human relations and have a wide acquaintance  
- Perhubungan yang baik antara manusia dan mempunyai ramai kenalan
- 6 Sincere in attitude toward co-workers  
- Bersikap ikhlas terhadap rakan sekerja
- 7 Decisive and determined  
- Cepat dalam membuat keputusan dan tekun
- 8 Good judgment  
- Keputusan atau pendapat yang baik
- 9 Ability to bring great benefits to subordinates  
- Kebolehan membawa banyak kebaikan kepada pengikut
- 10 Seniority - Berpengalaman dan berpangkat tinggi
- 11 Come from good family background  
- Berasal dari keluarga yang baik latar belakangnya

---

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**[CARD 7]    Q.12**

- 1    Very satisfied  
Sangat puas hati
- 2    Fairly Satisfied  
Agak puas hati
- 3    Fairly dissatisfied  
Agak tidak puas hati
- 4    Very dissatisfied  
Sangat tidak puas hati

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**[CARD 8]    Q.13**

- 1    Upper  
Atas
- 2    Upper middle  
Pertengahan atas
- 3    Middle  
Pertengahan
- 4    Lower middle  
Bawah pertengahan
- 5    Lower  
Bawah

**[CARD 9] Q.14**

---

- 1 More money  
Lebih wang
  
- 2 More free time  
Lebih masa lapang

**[CARD 10] Q.16**

---

- 1 A good income so that you do not have any worries about money
  - Pendapatan yang baik supaya anda tidak bimbang tentang wang
  
- 2 A safe job with no risk of closing down or unemployment
  - Pekerjaan yang kukuh tanpa risiko penutupan atau pengangguaran
  
- 3 Working with people you like
  - Bekerja dengan orang yang anda suka
  
- 4 Doing an important job which gives you a feeling of accomplishment
  - Membuat kerja yang mustahak yang membuat anda rasa ia suatu pencapaian yang baik



**[CARD 11] Q.17**

- Serious illness  
Penyakit tenat
- Car accident  
Kemalangan jalan raya
- Unemployment  
Pengangguran
- War  
Peperangan
- Nuclear power accident  
Kemalangan di loji kuasa nuklear

1	2	3	4
<u>Very much</u>	<u>Somewhat</u>	<u>Slightly</u>	<u>Not at all</u>
Sangat bimbang	Agak bimbang	Sedikit bimbang	tidak bimbang langsung

**[CARD 12] Q.18**

- Your immediate family members such as spouse and children, if you have any
  - Keluarga terdekat anda seperti pasangan dan anak-anak jika ada
- Career and job - Kerjaya dan pekerjaan
- Free time and relaxation
  - Masa lapang dan rehat
- Friends and people you know
  - Kawan-kawan dan orang yang anda kenal
- Parents, brothers, sisters, and other relatives
  - Ibubapa, abang, kakak, adik perempuan, adik lelaki dan saudara mara
- Religion - Agama
- Politics - Politik

Not Important at all	1	2	3	4	5	6	7	Very Important
	Tidak langsung	penting						Sangat penting

**[CARD 13] Q.19**

---

- 1 Completely satisfied  
puashati sepenuhnya
- 2 Somewhat satisfied  
Agak puashati
- 3 Neither satisfied nor dissatisfied (neutral)  
Kedua-duanya tidak (Berkecuali)
- 4 Somewhat dissatisfied  
Agak tidak puashati
- 5 Completely dissatisfied  
Langsung tidak puashati

**[CARD 14] Q.20**

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- 1 Completely satisfied  
puashati sepenuhnya
- 2 Somewhat satisfied  
Agak puashati
- 3 Neither satisfied nor dissatisfied (neutral)  
Kedua-duanya tidak (Berkecuali)
- 4 Somewhat dissatisfied  
Agak tidak puashati
- 5 Completely dissatisfied  
Langsung tidak puashati

**[CARD 15] Q.21**

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- a. Headaches/migraines/(head felt heavy)
  - Sakit kepala/pening/rasa berat kepala
- b. Backaches (including stiff shoulder, lower back pain)
  - Sakit belakang (termasuk bahu tegang dan sakit pinggang)
- c. Nervousness
  - Mudah gelisah, gementar, marah
- d. Depression (feeling down constantly)
  - Kemurungan
- e. Insomnia (sleeplessness)
  - Kesukaran tidur
- f. Lassitude (lack of energy, feeling lethargic)
  - Badan lemah dan letih
- g. Chest pains or heart palpitations
  - Hati berdebar-debar, susah bernafas
- h. Stomachache or digestive distress
  - Sakit perut dan usus
- i. Allergy - Alahan (alergi)

- j. Asthma, coughing or breathing difficulties
  - Asma, batuk, sesak nafas
- k. Please tell us if you have any other health-related problems (Please specify:\_\_\_\_)
  - Lain-lain masalah kesihatan? (Sila jelaskan:\_\_\_\_)

**[CARD 16] Q.22**

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- 1 Father - Bapa
- 2 Mother - Ibu
- 3 Brothers and sisters - Adik-beradik
- 4 Spouse or partner (wife or husband)
  - Pasangan (suami atau isteri)
- 5 Other family member and relative
  - Lain ahli keluarga atau saudara
- 6 Friends or acquaintances (in your workplace, school or neighborhood)
  - Teman atau kenalan (tempat kerja, sekolah, jiran)
- 7 Person to consult anonymously (on phone or internet) - Seseorang yang tidak dikenali (melalui telefon atau internet)
- 8 Specialists with expertise in the area you are having difficulty with, such as physicians (Please specify: \_\_\_\_\_)
  - Doktor atau lain-lain pakar dalam masalah tersebut (Sila jelaskan: \_\_\_\_\_)

- 9 Other (Please specify: \_\_\_\_\_)
  - Lain-lain (Sila jelaskan: \_\_\_\_\_)

- 10 I don't have anyone with whom I can confide.
  - Saya tidak mempunyai sesiapa untuk berkongsi masalah

**[CARD 17] Q.23**

- 1 I would like to be informed of it under all circumstances
  - Saya ingin diberitahu doktor tidak kira dalam apa situasi sekalipun
- 2 Depends on the chances of recovery
  - Bergantung kepada setakat mana penyakit itu boleh dirawat
- 3 Depends on other conditions and situations
  - Bergantung kepada faktor-faktor lain
- 4 I do not wish to be informed under any circumstance
  - Saya tidak ingin dimaklumkan oleh doktor tidak kira dalam apa situasi sekalipun

**[CARD 18] Q.24**

- a. Lend you money, a helping hand, or anything you might need
  - Orang yang meminjamkan benda atau wang dan memberi bantuan kepada anda
- b. Understand your feelings and situation
  - Orang yang memahami perasaan dan keadaan anda sekarang
- c. Let you call or see them any time to speak freely or seek advice
  - Orang yang anda sentiasa boleh jumpa atau berbual melalui telefon.
- d. Highly appreciate and respect you
  - Orang yang menghargai dan menghormati anda

1	2	3	4
<u>A Lot</u>	<u>Some</u>	<u>One</u>	<u>None</u>
Ramai	Beberapa Orang	Hanya Seorang	Tidak Ada

**[CARD 19] Q.25**

- 1 Ability and effort  
- Kebolehan dan usaha
- 2 Luck and chance  
- Untung nasib dan peluang
- 3 Relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections)  
- Perhubungan peribadi melalui kawan kawan, keluarga, orang senegara dan alumni (kenalan rapat)

**[CARD 20] Q26**

- a. Super Natural Power or `psychokinesis`  
Kuasa luarbiasa atau `psychokinesis`
  - b. UFO (Unidentified Flying Object) or alien  
UFO (Objek terbang yang tidak dapat diidentifikasikan) atau makhluk asing
  - c. Goblin or ogre  
Jembalang, jin, raksasa
  - d. Ghost or apparition, curse  
Hantu atau jelmaan, sumpahan
- 
- |  |  |
|--|--|
| 1 Boring<br>Bosan  | 5 Would like it not to exist<br>Tidak ingin dijadikan topic bualan |
| 2 Would like it to exist<br>Ingin dijadikan topic bualan | 6 Interesting, amusing<br>Menarik, menghiburkan                    |
| 3 Exist<br>Wujud   | 7 Nonsense / Does not exist<br>Mengarut, tidak wujud               |
| 4 Dreadful, Scary<br>Menakutkan, dashyat                 | 8 Not dreadful / Not scary<br>Tidak menakutkan, tidak dashyat      |

**[CARD 21] Q.27**

---

- 1 Agree (Humanity is lost)  
Setuju (Hilang perikemanusiaan)
- 2 Disagree (Humanity is NOT lost or increases)  
Tidak setuju (Tidak hilang/tambah perikemanusiaan)
- 3 Undecided/it depends  
Ragu-ragu/bergantung pada keadaan

**[CARD 22] Q.29**

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- 1 Marriage is permanent  
- Perkahwinan adalah berkekalan
- 2 Marriage may be broken only under serious circumstances  
- Penceraian hanya boleh berlaku dalam keadaan yang serius
- 3 Marriage can be broken by simple agreement of the two partners  
- Penceraian boleh berlaku dengan persetujuan kedua-dua pihak

**[CARD 23] Q.30**

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- 1 In order to be happy, we must follow nature
  - Untuk berasa bahagia, kita harus mengikuti alam semulajadi
- 2 In order to be happy, we must make use of nature
  - Untuk berasa bahagia, kita harus menggunakan alam semulajadi
- 3 In order to be happy, we must conquer nature
  - Untuk berasa bahagia kita mesti menakluki alam semulajadi

**[CARD 24] Q.31**

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- 1 If individuals are made happy, then and only then will the country as a whole improve.
  - Jika individu-individu diberi kebahagiaan, barulah negara akan bertambah maju secara keseluruhannya
- 2 If the country as a whole improves, then and only then can individuals be made happy.
  - Jika negara secara keseluruhannya bertambah maju, barulah individu-individu itu akan mendapat kebahagiaan
- 3 Improving the country and making individuals happy are the same thing.
  - Memperbaiki negara dan membuat individu-individu bahagia adalah perkara yang sama



[CARD 25] Q.32

- 1 Disagree (Humanity is REDUCED)
  - Tidak setuju (Perikemanusiaan berkurang)
- 2 Agree (Humanity is NOT REDUCED)
  - Setuju (Tidak berkurang)
- 3 Cannot say one way or another
  - Tidak tahu

[CARD 26] Q.33

- a. Buddha, God, or gods
  - Buddha, Tuhan atau tuhan-tuhan
- b. Life after death
  - Kehidupan sesudah mati
- c. A soul or a spirit
  - Roh

1	2	3
<u>Exist</u>	<u>May exist</u>	<u>Does not exist</u>
Wujud	Mungkin wujud	Tidak wujud

(Select two)

- a. Filial piety/Love and respect for parents
  - Kasih sayang dan hormat pada ibubapa
- b. Repaying people who have helped you in the past
  - Membalas budi orang yang telah menolong anda
- c. Respect for the rights of the individual
  - Menghormati hak-hak individu
- d. Respect for the freedom of the individual.
  - Menghormati kebebasan individu

- 1 A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.
  - Ketua jabatan yang selalu berpandukan kepada peraturan pekerjaan sahaja, dan tidak pernah meminta sebarang kerja yang tidak munasabah dilakukan, sebaliknya juga tidak pernah, secara peribadi melakukan sesuatu untuk anda, walaupun dalam hal yang tiada bersangkutan dengan kerja
- 2 A department manager who sometimes demands more than what the rules call for, but who, on the other hand, looks after you personally in matters not connected with work
  - Ketua jabatan yang kadangkala meminta anda membuat lebih kerja, tetapi sebaliknya menjaga anda secara peribadi walaupun dalam hal yang tiada bersangkutan dengan kerja

**[CARD 29] Q.39**

1

Agree  
Setuju

2

Disagree  
Tidak Setuju

- a. I have a feeling that some invisible power controls my life
- Saya dapat merasakan ada kuasa ghaib dan besar yang memberi saya kehidupan.

- b. Destiny beyond human power is in force in determining when and where we are born and die
- Manusia tidak boleh mengubah nasib yang menentukan di mana dan bila dia dilahirkan dan meninggal dunia.

- c. One goes through a cycle of rebirths repeatedly after death
- Manusia akan dilahirkan secara berulang-ulang selepas kematian.

- d. One may keep living as a part of nature even after one dies
- Seseorang akan tetap hidup sebagai sebahagian daripada alam semesta selepas kematian.

- e. I'll try everything I can do for the progress and happiness of all humanity
- Saya ingin lakukan apa yang saya mampu untuk kemajuan dan kebahagiaan seluruh manusia.

- f. There are times when I thought I could devote myself completely to someone else
- Saya pernah berfikir untuk memberikan yang terbaik kepada seseorang sehingga saya sanggup berkorban.

- g. It is respectable to die for one's ideology or principles
- Mati demi mempertahankan prinsip dan ideologi diri sendiri adalah sesuatu yang mengagumkan.

- h. I can understand why people sometimes involve their children when they commit suicide
- Saya dapat memahami perasaan orang yang membunuh diri bersama-sama anaknya.

- i. It is wonderful that lovers carry out a suicide pact
- Ia adalah sesuatu yang indahya apabila dua orang kekasih yang membunuh diri bersama-sama.

**[CARD 30] Q.40a**

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- 1 Destiny cannot be changed, so you must accept your fate
  - Seseorang tidak boleh menukar nasibnya kerana ia telah ditentukan
- 2 Life can be improved or changed through your own actions
  - Kehidupan seseorang adalah sesuatu yang boleh dibentuk berdasarkan niat and usahanya

**[CARD 31] Q.40b**

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- 1 Lead a short but colorful life
  - Hidup cemerlang tetapi pendek
- 2 Lead a simple but long life
  - Hidup mudah dan lama

[CARD 32] Q.41 a ~ d

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1 Strongly agree  
Sangat setuju

2 Agree to some extent  
Setuju sedikit

3 Disagree to some extent  
Tidak setuju sedikit

4 Strongly disagree  
Sangat tidak setuju

[CARD 33] Q.45

---

A We should always obey the law

- Kita harus sentiasa mematuhi undang-undang

B It should be excusable to break a law when we have the confidence that what we are doing is right

- Alasan boleh dibuat untuk tidak mematuhi undang-undang selagi kita punya keyakinan bahawa apa yang kita buat adalah betul

**[CARD 34] Q.46**

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A "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the parties trust each other"

- Perjanjian menunjukkan bukti tiadanya sikap saling mempercayai di antara dua pihak. Tidak perlu ada perjanjian sekiranya kedua belah pihak saling mempercayai."

B "No matter how much two parties trust each other, it is better to have a contract"

- Setinggi mana sekalipun kedua belah pihak saling mempercayai, namun lebih baik diadakan perjanjian."

**[CARD 35] Q.47**

---

A "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

- Sekiranya anda ada perjanjian, lebih baik ia dibuat semudah mungkin untuk membenarkan perubahan kerana ia hanyalah satu formaliti sahaja

B "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

- Perjanjian harus ditulis secara terperinci untuk mengelak kemungkinan adanya perselisihan faham

A "Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent"

- Ekonomi yang baik dan kehidupan yang selesa adalah penting walaupun terdapat pencemaran dan pemusnahan alam sekitar pada tahap tertentu.

B "It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature"

- Walaupun penurunan ekonomi dan ketidakselesaan hidup akan terjadi, pencegahan pencemaran dan pemusnahan alam sekitar adalah wajar.

1 Make positive efforts on environmental issues  
- Menangani masalah alam sekitar dengan aktif

2 Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations  
- Menyelesaikan perang dan konflik serantau serta menghulurkan bantuan kepada pelarian

3 Promote scientific and technological development  
- Menggalakkan pembangunan sains dan teknologi

4 Extend economic support to nations and areas that need it  
- Memberi bantuan ekonomi kepada negara atau tempat yang memerlukannya

5 Promote mutual understanding between different cultures and religions  
- Menggalakkan persefahaman antara budaya dan agama yang berlainan

**[CARD 38] Q.51**

---

a. I have a belief system that guides my life and encourages me

- Saya mempunyai kepercayaan yang membimbing dan mendorong saya.

b. I feel like the challenges I face in my life are meaningful

- Saya rasa kehidupan saya adalah bermakna.

c. I am doing something useful for my family or for the world

- Saya rasa saya sedang melakukan sesuatu yang berguna untuk keluarga atau dunia.

d. My family or others believe I am able to do something important for them

- Keluarga saya atau orang lain menanggung harapan dan bergantung kepada saya.

1	2	3	4
<u>Very Much</u>	<u>Somewhat</u>	<u>Can't Say</u> <u>One Way</u>	<u>No</u>
Rasa begitu	Kadang-kala	<u>Or Another</u> Tidak Pasti	Tidak rasa begitu



[CARD 39] Q.52

- a. Religious organization
    - Pertubuhan Keagamaan
  - b. The law and the legal system
    - Undang-undang dan sistem kehakiman
  - c. The press and the television
    - Akhbar, majalah, televisyen
  - d. The police - Polis
  - e. National government bureaucracy
    - Sistem kerajaan kebangsaan
  - f. National Assembly (Diet or Parliament)
    - Parlimen
  - g. NPO/NGO (Non-Profit and Non-Governmental Organization)
    - Organisasi bukan kerajaan / bukan keuntungan
  - h. Social welfare facilities
    - Kemudahan kebajikan sosial
  - i. The United Nations
    - Pertubuhan Bangsa Bangsa Bersatu
  - j. Science and technology -Sains dan teknologi
- |                  |                  |                  |                  |
|------------------|------------------|------------------|------------------|
| 1                | 2                | 3                | 4                |
| <u>Very</u>      | <u>Somewhat</u>  | <u>Not</u>       | <u>Not</u>       |
| <u>Confident</u> | <u>confident</u> | <u>confident</u> | <u>confident</u> |
|                  |                  |                  | <u>at all</u>    |
- |              |            |             |                      |
|--------------|------------|-------------|----------------------|
| Sangat Yakin | Agak Yakin | Tidak Yakin | Langsung Tidak Yakin |
|--------------|------------|-------------|----------------------|

[CARD 40] Q.53

1. Everyone should spread one's own religious beliefs
  - Setiap orang harus menyebarkan kepercayaan agamanya sendiri.
2. We should all try to make others understand our religious beliefs
  - Kita harus membuat orang lain memahami kepercayaan agama kita
3. We should all try to understand each other's religion
  - Kita harus cubasaling memahami agama sesama kita
4. Regardless of understanding each other's religion, we should all respect each other's religious beliefs
  - Sama ada kita memahami agama orang lain atau tidak, kita harus saling menghormati kepercayaan agama sesama kita

**(Multi Answers)**  
**/ Lebih daripada satu jawapan)**

- a. Political organization or group
  - Badan atau kesatuan politik
- b. Industrial Association or Chamber of Commerce
  - Organisasi industri atau dewan perniagaan
- c. Group for volunteer activities
  - Kumpulan sukarelawan
- d. Group for citizen's or consumer's movements
  - Kumpulan aktiviti warganegara atau aktiviti pengguna
- e. Religious organization or group
  - Organisasi atau persatuan agama
- f. Group or club for athletic or sporting activities
  - Kumpulan atau kelab sukan
- g. Association or club for hobbies and pastimes (e.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.)
  - Kelab hobi (alumni, wargatua, koir, fotografi, mengembara)
- h. Group existing on the Internet
  - Kumpulan di internet

i. Other (PLEASE specify: \_\_\_\_\_)  
- Lain-lain (Sila jelaskan: \_\_\_\_\_)

**[CARD 42] F4 [Education]**

- 1 No formal education/ Primary Education  
- Tiada pendidikan khusus/ Pendidikan Rendah
- 2 Secondary Education/ "N" Level  
- Pendidikan Menengah/ Peringkat "N"
- 3 "O" Level - Peringkat "O"
- 4 Post Secondary (ITE) - Selepas Menengah (ITE)
- 5 Pre U / JC / "A" Level - Pra /Maktab/Peringkat "A"
- 6 Polytechnic / Diploma - Politeknik / Diploma
- 7 University / Postgraduate  
- Universiti /Selepas mendapat ijazah-Pasca siswazah

**[CARD 43] F6 a ~ b [Income]**

- 1 \$1,000 or less
- 2 \$1,001 to \$2,000
- 3 \$2,001 to \$3,000
- 4 \$3,001 to \$4,000
- 5 \$4,001 to \$5,000
- 6 \$5,001 to \$6,000
- 7 \$6,001 to \$7,000
- 8 \$7,001 to \$10,000
- 9 \$10,001 to \$15,000
- 10 Above \$15,000
- 11 not earning

**[CARD 44] F8 [Household members]**

---

**(Multi Answers**  
**/ Lebih daripada satu jawapan)**

- 1 Only myself (Single)-Hanya saya (Seorang)
- 2 Spouse/partner (wife, husband or partner)  
-Pasangan (suami/isteri atau pasangan)
- 3 Parent(s) -Ibu atau bapa/Ibubapa
- 4 Brother(s) and/or Sister(s) - Adik-beradik
- 5 Child(ren) -Anak (anak-anak)
- 6 Relative(s) - Saudara (saudara mara)
- 7 Roommate/friend(s)  
- Kawan sebilik/teman(kawan-kawan)
- 8 Other -Lain-lain  
(Please specify -Sila jelaskan \_\_\_\_\_)



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Serial Number:  
 (Official use only)

Please tick (☒) where applicable:

☐ Checked ☐ Coded

☐ Validated ☐ Data entered

## Project Values

### PLEASE FILL IN THE FOLLOWING INFORMATION:

Name of Interviewer: \_\_\_\_\_

Name of Respondent: \_\_\_\_\_

Respondent's Contact Numbers: \_\_\_\_\_ (H) \_\_\_\_\_ (O) \_\_\_\_\_ (HP )

Respondent's Address: \_\_\_\_\_

Date of Survey:        /        / 2012 Time Started: \_\_\_\_\_ Time Ended: \_\_\_\_\_

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Please tick (☑) where applicable:  
☐ Checked ☐ Coded  
☐ Validated ☐ Data entered

### Main Language of Interviewer:

1 Mandarin 2 Malay 3 Tamil 4 English 5 Other (specify: \_\_\_\_\_)

### INTRODUCTION

Good morning/afternoon/evening. I am << read out interviewer name >> from Media Research Consultants Pte. Ltd.

We are doing a survey on Asia-Pacific Values in Singapore. Today, we have come to see you to ask some questions on behalf of the Singaporean segment of a comparative research project studying people's lives, culture and values around the world. We'd like to speak to the person in your household aged 21 years and above who has most recently celebrated his/her birthday. All the information and views you provide will be kept strictly confidential.

வணக்கம். என் பெயர். <<பேயரை வாசிக்கவும்>>. நான் மீடியா ரிசேச் கான்சல்டன்ட்ஸ் பிரைவேட் லிமிடெட் என்ற நிறுவனத்தில் இருந்து வந்திருக்கிறேன்.

நாங்கள் ஆசியா பசிபிக் கொள்கைகளைப் பற்றி சிங்கப்பூரில் ஆய்வை நடத்துகிறோம். நாங்கள் இந்த குடும்பத்தில் உள்வ 21h வயது அல்லது அதற்கு மேற்பட்ட அண்மையில் தனது பிறந்தநாளைக் கொண்டாடியவருடன் பேச விரும்புகிறோம். நீங்கள் கொடுக்கும் அனைத்து தகவல்களும், கருத்துக்களும் ரகசியமாக வைக்கப்படும்.

### SCREENER

S1. Are you a Singaporean or PR?

- 1 Yes, Singaporean
- 2 Yes, PR. Please specify number of years living in Singapore: \_\_\_\_\_ years
- 3 No → **Terminate**

Q1. **[SHOW CARD 1]** Over the next five years, do you think the living standard of Singaporeans in general will get better or worse? (Read 1 to 5 மேலும் அடுத்த ஐந்து ஆண்டுகளில் சிங்கப்பூரர்களின் வாழ்க்கை தரம் போதுவாக முன்னேறும் அல்லது தாழும் என்று நீங்கள் நினைக்கிறீர்கள்?)

- |                      |                                      |
|----------------------|--------------------------------------|
| 1 Much better        | 5 Much worse                         |
| 2 Slightly better    | 8 Other (VOL)(Please specify: _____) |
| 3 About the same     | 9 Don't know                         |
| 4 Slightly worse, or |                                      |

Q2. **[SHOW CARD 2]** Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest? (CODE 1 ANSWER ONLY) கொடுக்கப்பட்டிருக்கும் நாடுகள் அல்லது வட்டாரங்களிலுள்ளதில் வளர்ச்சியையும், நட்பான உறவையும் நமது சொந்த தேசிய விருப்பத்திற்காக காண விரும்புகிறீர்கள்?

- |                       |   |
|-----------------------|---|
| 1 USA                 | 7 India   |
| 2 EU (European Union) | 8 An Asian country other than China, India, Japan and South Korea |
| 3 China (Mainland)    | 88 Other (VOL)(Please specify: _____)                             |
| 4 Japan               | 99 DK   |
| 5 South Korea         |   |
| 6 Australia           |   |

Q3. **[SHOW CARD 3]** If you could be born again, which of the following Asian or Pacific countries or areas would you like to be born in, with the exception of Singapore? (CODE 1 ANSWER ONLY) நீங்கள் மீண்டும் பிறக்க நேர்ந்தால் கொடுக்கப்பட்டிருக்கும் எந்த ஒரு ஆசியான் அல்லது பசிபிக் நாட்டில் அல்லது வட்டாரத்தில் பிறக்க விரும்புகிறீர்கள், சிங்கப்பூரை தவிர்த்து? (1 பதில் மட்டும்)

- |                    |                                       |
|--------------------|---------------------------------------|
| 1 China (Mainland) | 6 India                               |
| 2 Japan            | 7 Australia                           |
| 3 South Korea      | 88 Other (VOL)(Please specify: _____) |
| 4 Taiwan           | 99 DK                                 |
| 5 Hong Kong        |                                       |

Q4. Now, If you could be born again, would you like to be a boy or a girl? இப்போது, ஒரு வேளை நீங்கள் எதிர்காலத்தை நோக்கையில் மீண்டும் பிறந்தால் நீங்கள் ஒரு ஆண்கா அல்லது பெண்ணாக இருக்க விரும்புகிறீர்கள்?

- |                                      |
|--------------------------------------|
| 1 Boy                                |
| 2 Girl                               |
| 8 Other (VOL)(Please specify: _____) |
| 9 DK                                 |

Q5. Would you say you are, on the whole, more or less inclined than the average Singaporean to respect your ancestors?

போதுவாக சொல்வப்போனால் உங்களுடைய முன்னோர்களை நீங்கள் மதிப்பது, ஒரு சராசரி சிங்கப்பூரரை ஒப்பிட்டு பார்க்கையில் கூடியளவள்தா அல்லது குறைந்தளவள்தா?

- |                                       |
|---------------------------------------|
| 1 More than the average Singaporean   |
| 2 Less than the average Singaporean   |
| 3 Average (VOL)                       |
| 8 Other (VOL) (Please specify: _____) |
| 9 DK                                  |



- Q6. If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?  
உங்களுக்கு பிள்ளைகள் இல்லையென்றால், குடும்ப வாரிசுக்காக ஒரு பிள்ளையை தத்து எடுப்பது சரியென்று நினைப்பீர்களா. அதாவது அந்த பிள்ளைக்கு குடும்ப இரத்தக்கலப்பு இல்லையென்றாலும்?

- 1 Would adopt  
2 Would not adopt  
3 Depends on situation (VOL)  
8 Other (VOL)(Please specify: \_\_\_\_\_)  
9 DK

- Q7. In general, what would you think is the ideal number of children in a family?  
பொதுவாக ஒரு குடும்பத்தில் எத்தனை பிள்ளைகள் இருப்பது சிறப்பு என்று நினைக்கிறீர்கள்?

9 DK

- Q8. [SHOW CARD 4] There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

எல்லாவிதமான நடத்தைகளும் வாழ்க்கைமுறையை ஒட்டியே அமைகின்றன. பின்வருவனவற்றில் எந்த கூற்று உங்கள் வாழ்க்கை முறைக்கு ஒத்துபோகும்படி உள்ளது என கூறவும்?

- 1 Lead an honest and ethical life  
2 Make a social commitment by being active in volunteer work  
3 Work hard and get rich  
4 Make a name for yourself by studying earnestly  
5 Don't think about money or fame; just live a life that suits your own taste  
6 Live each day as it comes, cheerfully and without worrying  
8 Other (VOL)(Please specify) \_\_\_\_\_  
9 DK

- Q9. [SHOW CARD 5] How do you feel about each of the following traditional values?  
கீழே கொடுக்கப்பட்டிருக்கும் ஒவ்வொரு பண்பாட்டு கொள்கைகளை எவ்வாறு வரவேற்பீர்கள்?

	Strongly Agree	Agree	Disagree	Strongly Disagree	Other (Specify) (VOL)	Don't know
a) We should respect our ancestors.	1	2	3	4	8	9
b) The eldest son should look after his aging parents.	1	2	3	4	8	9
c) A wife should obey her husband.	1	2	3	4	8	9
d) Not to marry someone whom your parents object to.	1	2	3	4	8	9
e) We should obey older people.	1	2	3	4	8	9
f) We need a son to keep our family line going.	1	2	3	4	8	9
g) Men should work outside and women should tend to housekeeping.	1	2	3	4	8	9

Q10. a) What occupation do you respect most? (*Write down all answers if the respondent gives more than one.*) நீங்கள் எந்த தொழிலை அதிகம் மதிக்கிறீர்கள்? (பதில் கொடுப்பவர் ஒன்றிற்கு மேற்பட்ட பதில்களைக் கொடுத்தால் அனைத்தையும் எழுதவும்)

b) And what is the occupation that you find least trustworthy? (*Write down all answers if the respondent gives more than one.*) எந்த தொழிலை மிகவும் குறைவான நம்பகத்தன்மை உடையதாக கருதுகிறீர்கள்? (பதில் கொடுப்பவர் ஒன்றிற்கு மேற்பட்ட பதில்களைக் கொடுத்தால் அனைத்தையும் எழுதவும்)

Q11. [SHOW CARD 6] Whether you have a job in a certain workplace or not, what qualifications should a good leader have in your workplace? Please choose the three most important qualifications among the following. (*3 multi-answers*)

ஒரு குறிப்பிட்ட வேலையிடத்தில் உங்களுக்கு வேலை இருக்கிறதோ இல்லையோ எவ்வித நல்ல தகுதிகளைக் கொண்ட தலைவர் உங்களுடைய வேலையிடத்தில் இருக்க வேண்டும்? கீழே கொடுக்கப்பட்ட தகுதிகளில் முக்கிய மூன்றை தேர்ந்தெடுக்கவும். (3 பதில்கள்)

- 1 Technical competence
- 2 Fair in treating subordinates
- 3 Being liked and respected by subordinates
- 4 Serious attitudes toward work
- 5 Good human relations and have a wide acquaintance
- 6 Sincere in attitudes toward co-workers
- 7 Decisive and determined
- 8 Good judgment
- 9 Ability to bring great benefits to subordinates
- 10 Seniority
- 11 Come from good family background
- 88 Other (VOL)(Please specify: \_\_\_\_\_)
- 99 DK

Q12. [SHOW CARD 7] For your age, how satisfied are you with your health? Would you say...(Read)

உங்கள் வயதிற்கு, உங்களுடைய உடல் ஆரோக்கியம் எவ்வளவிற்கு திருப்தி அளிக்கிறது? நீங்கள் ....சுறுவீர்கள் (வாசிக்கவும்)

- 1 Very satisfied
- 2 Fairly Satisfied
- 3 Fairly dissatisfied, or
- 4 Very dissatisfied
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK (DO NOT READ)

Q13. [SHOW CARD 8] Using the classifications on this card, how would you classify your current standard of living?

இந்த அட்டையின் பிரிவுகளைப் பயன்படுத்தி, உங்களுடைய தற்போதைய வாழ்க்கையின் தரத்தை எவ்வாறு பிரிப்பீர்கள்?

- 1 Upper
- 2 Upper middle
- 3 Middle
- 4 Lower middle
- 5 Lower
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q14. [SHOW CARD 9] If you had to choose one, which would you prefer, more money or more free time?

இவற்றில் ஒன்றைத் தேர்ந்தெடுக்க நேர்ந்தால், எதை விரும்புவீர்கள், அதிக பணம் அல்லது அதிக ஓய்வு நேரம்?

- 1 More money  
2 More free time  
8 Other (VOL)(Please specify: \_\_\_\_\_)  
9 DK

Q15. If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

உங்களுக்கு பொதுமான அளவு பணம் கிடைத்து, உங்கள் செலவுகளுக்கு வாழ்நாள் முழுதும் வாழ நேர்ந்தால், நீங்கள் வேலையை தொடர்ந்து செய்வீர்களா அல்லது வேலை செய்வதை நிறுத்திவிடுவீர்களா?

- 1 Continue to work  
2 Stop working  
8 Other (VOL)(Please specify: \_\_\_\_\_)  
9 DK

Q16. [SHOW CARD 10] Here are some of the things people usually take into account in relation to their work. Which one would you personally place first?

மக்கள் பொதுவாக வேலை தொடர்பாக எடுக்கும் சில கூறியுக்கள் இங்கு கொடுக்கப்பட்டுள்ளன. எதை நீங்கள் முதலில் வைப்பீர்கள்?

- 1 A good income so that you do not have any worries about money  
2 A safe job with no risk of closing down or unemployment  
3 Working with people you like  
4 Doing an important job which gives you a feeling of accomplishment  
8 Other (VOL)(Please specify: \_\_\_\_\_)  
9 DK

Q17. [SHOW CARD 11] People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all? (CIRCLE ONE OF THE NUMBERS IN THE COLUMN)

அவ்வப்போது மக்கள் தங்களுக்காகவும் தங்கள் குடும்பத்தினருக்காகவும் வருத்தப்படுகிறார்கள். கீழே கொடுக்கப்பட்டிருக்கும் ஒவ்வொன்றிற்கும் எவ்வளவிற்கு உங்களுக்காக அல்லது உங்கள் குடும்பத்திற்குக்காக நீங்கள் வருத்தப்படுவீர்கள்? நீங்கள் எவ்வாறு பதிலளிப்பீர்கள், அதிகமாக, ஓரளவு, சிறிதளவு, அல்லது அரவே இல்லை என்பீர்களா?(a முதல் e வரை உள்ளதை மடிக்கவும்)

	Very much	Somewhat	Slightly	Not at all	Other (Specify) (VOL)	DK
a) Serious illness	1	2	3	4	8	9
b) Car accident	1	2	3	4	8	9
c) Unemployment	1	2	3	4	8	9
d) War	1	2	3	4	8	9
e) Nuclear power accident	1	2	3	4	8	9

**Q18. [SHOW CARD 12]** By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

1 இருந்து 7 வரை. '7' என்றால் "அதிக முக்கியம்" என்றும் '1' என்றால் முக்கியம் அறவே இல்லை என்ற அடிப்படையில், கீழே கொடுக்கப்பட்டிருப்பன எவ்வளவிற்கு உங்களுக்கு முக்கியம் என்று கூறுங்கள்?

	Not Important ←————→ Important							Other (Specify) (VOL)	DK/NA
a) Your immediate family members such as spouse and children (if you have any)	1	2	3	4	5	6	7	8	9
b) Career and job	1	2	3	4	5	6	7	8	9
c) Free time and relaxation	1	2	3	4	5	6	7	8	9
d) Friends and people you know	1	2	3	4	5	6	7	8	9
e) Parents, brothers, sisters, and other relatives	1	2	3	4	5	6	7	8	9
f) Religion	1	2	3	4	5	6	7	8	9
g) Politics	1	2	3	4	5	6	7	8	9

**Q19. [SHOW CARD 13]** All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings.

எல்லாவற்றையும் ஒப்பிடுகையில், எவ்வளவிற்கு உங்கள் குடும்ப வாழ்க்கை திருப்தி அளிக்கிறது – அதாவது உங்கள் குடும்பத்தினருடன் நீங்கள் செலவழிக்கும் நேரமும், அவர்களுக்காக செய்யும் செயல்களும்? உங்களுக்கு அதிக நேருக்கமாக வரும் எண்ணை வாசித்தவுடன் நிறுத்தவும்.

- 1 Completely satisfied
- 2 Somewhat satisfied
- 3 Neither satisfied nor dissatisfied (neutral)
- 4 Somewhat dissatisfied
- 5 Completely dissatisfied
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

**Q20. [SHOW CARD 14]** Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings?

இப்பொழுது நான் உங்களுடைய மொத்த வாழ்க்கையைப் பற்றிக் கேட்கப்படுக்கிறேன்? உங்களுடைய வாழ்க்கை இந்நாட்களில் எவ்வளவிற்கு திருப்திகரமாக இருக்கிறது? கார்டில் இருக்கும் எந்த எழுத்து உங்களுடைய எண்ணத்திற்கு நேருக்கமாக வருகிறது?

- 1 Completely satisfied
- 2 Somewhat satisfied
- 3 Neither satisfied nor dissatisfied (neutral)
- 4 Somewhat dissatisfied
- 5 Completely dissatisfied
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q21. **[SHOW CARD 15]** During the last four weeks, have you suffered from any of the following?  
(Read each in turn)

கடந்த நான்கு வாரக் காலத்தில் கீழே கொடுக்கப்பட்டிருப்பனவற்றில் எதிலும் அவதிப்பட்டீர்களா? (ஒவ்வொன்றாக வாசிக்கவும்)

	Yes	No	DK
a) Headaches/migraines/(head felt heavy)	1	2	9
b) Backaches (including stiff shoulder, lower back pain)	1	2	9
c) Nervousness	1	2	9
d) Depression (feeling down constantly)	1	2	9
e) Insomnia (sleeplessness)	1	2	9
f) Lassitude (lack of energy, feeling lethargic)	1	2	9
g) Chest pains or heart palpitations	1	2	9
h) Stomachache or digestive distress	1	2	9
i) Allergy	1	2	9
j) Asthma, coughing or breathing difficulties	1	2	9
k) Please tell us if you have any other health-related problems: _____	1	2	9

Q22. **[SHOW CARD 16]** Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose ONE from among the following.

உங்களுக்கு தனிப்பட்ட முறையில் முக்கிய விஷயங்களில் கவலை, பிரச்சனை இருந்தால் யாரிடம் ஆலோசனைக்கா செல்வீர்கள்? கொடுக்கப்பட்டிருப்பனவற்றில் ஒன்றை தேர்ந்தெடுக்கவும்.

- 1 Father
- 2 Mother
- 3 Brothers and sisters
- 4 Spouse or partner (wife or husband)
- 5 Other family member and relative
- 6 Friends or acquaintances (in your workplace, school or neighborhood)
- 7 Person to consult anonymously ( on phone or internet)
- 8 Specialists with expertise in the area you are having difficulty with, such as physicians (Please Specify: \_\_\_\_\_)-
- 9 Other (Please specify: \_\_\_\_\_)
- 10 I don't have anyone with whom I can confide.
- 11 I don't have any problem. (VOL)
- 99 DK

**(NOTE TO INTERVIEWER: DO NOT ASK Q23 IF IT IS OBVIOUS THAT EITHER THE RESPONDENT OR HIS OR HER IMMEDIATE FAMILY MEMBER(S) IS/ARE SERIOUSLY ILL.)**

(பேட்டியாளர் கவனத்திற்கு: பதிலளிப்பவர் அல்லது அவருடைய குடும்ப உறுப்பினர்(கள்) யாராவது நோய்வாய்ப்பட்டிருந்தால் கேள்வி 23ரை பொதுவாக கேட்க வேண்டாம்.)

**Q23. [SHOW CARD 17]** Please note that you are free to decline to answer this question as it involves some issues of dire gravity.

இந்த கேள்வி சில சங்கடங்களை கொண்டுள்ளதாக இருப்பதால், நீங்கள் பதில் அளிப்பதை மறுக்கலாம்.

Suppose you developed cancer or another serious disease that is life-threatening. Would you want your doctor to inform you of it? Which of the following comes closest to your feelings?

உங்களுக்கு குணப்படுத்த முடியாத நோய் ஒன்று இருந்தால், உதாரணமாக புற்று நோய் என்று வைத்துக்கொண்டால் மருத்துவர் உங்களிடம் அது பற்றி தெரிவிக்க வேண்டுமா? உங்களது நெருங்கிய கருத்தை தெரிவிக்கவும்.

- 1 I would like to be informed of it under all circumstances
- 2 Depends on the chances of recovery
- 3 Depends on other conditions and situations
- 4 I do not wish to be informed under any circumstance
- 7 Decline to answer (VOL)
- 8 Other (VOL) (Please specify: \_\_\_\_\_)
- 9 DK

**Q24. [SHOW CARD 18]** Including your family members, about how many people can you count on for each of the following? Please use a four-point scale, where 1 means a lot, 2 means some, 3 means one, and 4 means none. How many people in your life will (READ EACH ITEM IN TURN; a.~ d.)

? குடும்ப உறுப்பினர்கள் உட்பட, எத்தனை பேர் கீழ் கொடுக்கப்பட்டுள்ளவற்றில் உங்களுக்கு சாதகமாக இருப்பார்கள்? தயவு செய்து 4 பதில்பேண்களை பயன்படுத்தி: 1 அதிகம், 2 ஓரளவு, 3 ஒன்று, 4 அறவே இல்லை. உங்கள் வாழ்க்கையில் எத்தனை பேர் (ஒவ்வொன்றையும் வவாசிக்கவும்)

	A Lot அதிகம்	Some ஓரளவு	One ஒன்று	None அறவே	DK தக
a) Lend you money, a helping hand, or anything you might need	1	2	3	4	9
b) Understand your feelings and situation	1	2	3	4	9
c) Let you call or see them any time to speak freely or seek advice	1	2	3	4	9
d) Highly appreciate and respect you	1	2	3	4	9

**Q25. [SHOW CARD 19]** If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections) ?

வாழ்க்கையில் வெற்றி அடைந்துள்ள மக்களை சமூகவாழ்வில் இன்று நீங்கள் பார்த்தால், அவர்களுடைய வெற்றிக்கு முக்கிய பங்களிப்பை எது என்று நினைப்பீர்கள், அவர்களுடைய திறமை, ஆற்றல், அதிர்ஷ்டம், சென்ற வழி அல்லது சொந்த அனுபவத்தின் பெரிவ் குடிமகள்/குடிமகள் மற்றும் நற்மதிப்பைப் பெற்ற மாணவர்/மாணவிகள். (நெருக்கமான தொடர்புகள்)

- 1 Ability and effort
- 2 Luck and chance
- 3 Relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections)
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q26. [SHOW CARD 20] We now would like to ask you some questions about topics that at least some people take seriously. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

இப்போது விறுவிறுப்பான தலைப்புகள் குறித்த கேள்விகள் . இந்த கார்டில் எழுதியுள்ள நம்மை மீறிய உயரிய சக்திகள் மற்றும் ஸூக்கும் தட்டு இதைப் பற்றி என்ன நினைக்கிறீர்கள்? 1-8 வரையுள்ள பிரிவுகளை கூர்ந்து கவனித்து உங்கள் எண்ணத்திற்கு ஒத்துள்ள கருத்தை தெரிவு செய்க.

	Boring	Would like it to exist	Exist	Dreadful, Scary	Would like it not to exist	Interesting, amusing	Does not exist	Nonsense	Not scary	Not dreadful	Other(VOL)(Specify)	DK
a) Super natural power or psychokinesis	1	2	3	4	5	6	7	8			88	99
b) UFO (Unidentified Flying Object) or alien	1	2	3	4	5	6	7	8			88	99
c) Goblin or ogre	1	2	3	4	5	6	7	8			88	99
d) Ghost or apparition, curse	1	2	3	4	5	6	7	8			88	99

Q27. [SHOW CARD 21] Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity /a lot of human feelings is lost. Do you agree with this opinion, or do you disagree?

சிலர் கூறுகிறார்கள் அறிவியல் வளர்ச்சியாலும், தொழிநுட்பத்தாலும், வாழ்க்கை மிக சௌகரியமாக உள்ளது என்று ஆனால் அதே நேரத்தில் அதிக மனித உணர்வுகள் தொலைந்து போகிறது என்று. நீங்கள் இதை ஏற்றுக்கொள்கிறீர்களா அல்லது ஏற்றுக்கொள்ளவில்லையா?

- 1 Agree (Humanity is lost) / மனிதாபிமானம் தொலைந்து விட்டது  
 2 Disagree (Humanity is not lost or increases) / மனிதாபிமானம் இன்னும் தொலையவில்லை  
 3 Undecided/it depends  
 8 Other (VOL)(Please specify: \_\_\_\_\_)  
 9 DK

Q28. Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

சிலர் சொல்லுகிறார்கள் நமக்கு திறமை வாய்ந்த அரசியல் தலைவர்கள் கிடைத்தால், நாட்டை மேம்படுத்த தகுந்த வழி பொதுமக்கள் எல்லாவற்றையும் அவர்களிடம் விட்டுவிடுவதாகும். அதை தவிர்ந்து பொதுமக்கள் அவ்விஷயங்களை தங்களுக்குள் கலந்து பேசுவது சரியாகாது. இதை நீங்கள் ஏற்றுக்கொள்கிறீர்களா அல்லது ஏற்றுக்கொள்ளவில்லையா?

- 1 Agree  
 2 Disagree  
 3 Undecided/it depends (VOL)  
 8 Other (VOL)(Please specify: \_\_\_\_\_)  
 9 DK

Q29. [SHOW CARD 22] Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please.

இந்த அட்டையில் உள்ள கூற்றுக்களில் திருமணத்தையப் பற்றி எந்த கூற்று உங்களுடைய சொந்த எண்ணத்திற்கு நெருக்கமானது? தயவு செய்து எந்த எழுத்து என்று கூறவும்.

- 1 Marriage is permanent
- 2 Marriage may be broken only under serious circumstances
- 3 Marriage can be broken by simple agreement of the two partners
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q30. [SHOW CARD 23] Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth?

இங்கு மனிதனையும் இயற்கையையும் பற்றி மூன்று அபிப்பிராயங்கள் இந்த கார்டில் கொடுக்கப்பட்டுள்ளன. எந்த ஒன்று உண்மைக்கு அதிக நெருக்கமானது என்று நீங்கள் நினைக்கிறீர்களா?

- 1 In order to be happy, we must follow nature
- 2 In order to be happy, we must make use of nature
- 3 In order to be happy, we must conquer nature
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q31. [SHOW CARD 24] Please choose from among the following statements the one with which you agree most. தயவு செய்து கொடுக்கப்பட்டிருப்பவற்றில் எந்த ஒரு கூற்றை நீங்கள் அதிகம் ஏற்றுக்கொள்வீர்கள் என்று தேர்ந்தெடுக்கவும்.

- 1 If individuals are made happy, then and only then will the country as a whole improve.
- 2 If the country as a whole improves, then and only then can individuals be made happy.
- 3 Improving the country and making individuals happy are the same thing.
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q32. [SHOW CARD 25] Some people say that no matter how mechanized and how advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?

சிலர் கூறுகிறார்கள் எவ்வளவு தான் இயந்திர முன்னேற்றமும், தகவல் தொழில்நுட்பமும் உலகம் பெற்றாலும், மனித உணர்வுகள் அல்லது ஒருவரின் மனிதாபிமானத்தை எதைக்கொண்டும் குறைக்கமுடியாது. நீங்கள் இதை ஏற்றுக்கொள்கிறீர்களா அல்லது ஏற்றுக்கொள்ளவில்லையா?

- 1 Disagree (Humanity is REDUCED)
- 2 Agree (Humanity is NOT REDUCED)
- 3 Cannot say one way or another
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q33. [SHOW CARD 26] Which, if any, of the following do you believe in?

கீழே கொடுக்கப்பட்டிருப்பவற்றில் ஏதை, இருந்தால், நீங்கள் நம்புவீர்கள்?

	Exist	May exist	Does not exist	Other (Specify ) (VOL)	DK
a) Buddha, God, or gods	1	2	3	8	9
b) Life after death	1	2	3	8	9
c) A soul or a spirit	1	2	3	8	9



Q34. [SHOW CARD 27] If you were asked to choose the 2 most important items listed on the card, which two would you choose? (Select 2)

உங்களை, இந்த கார்டில் உள்ளவற்றில் இரண்டு முக்கியமானதை தேர்ந்தெடுக்கச் சொன்னால் எந்த இரண்டை தேர்ந்தெடுப்பீர்கள்? (இரண்டை தேர்ந்தெடுக்கவும்)

	Selected	Not selected
a) Filial piety/Love and respect for parents	1	2
b) Repaying people who have helped you in the past	1	2
c) Respect for the rights of the individual	1	2
d) Respect for the freedom of the individual	1	2
8 Other (VOL)(Please specify: _____)		
9 DK		

Q35. [SHOW CARD 28] Suppose you are working in a firm. Which of the following department managers would you prefer to work under?

நீங்கள் ஒரு நிறுவனத்தில் வேலை செய்கிறீர்கள். கீழே கொடுக்கப்பட்டிருக்கின்றவற்றில் எந்த பிரிவின் மேற்பார்வையாளரின் கீழ் வேலைச் செய்ய உங்களுக்கு விரும்பும்?

- 1 A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.
- 2 A department manager who sometimes demands more than what the rules call for, but who, on the other hand, looks after you personally in matters not connected with work.
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q36. Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

அதிகமான வேளைகளில் மக்கள் உதவு முயற்சி செய்கிறார்கள் என்று சொல்வீர்களா அல்லது அவர்கள் தங்களை தானே பார்த்துக்கொள்கிறார்கள் என்று நினைக்கிறீர்களா?

- 1 Try to be helpful
- 2 Look out for themselves
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q37. Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair?

அதிகமான மக்கள், தங்களுக்கு வாய்ப்பு கிடைத்தால் உங்களை பயன்படுத்திக் கொள்வார்கள், அல்லது நடுநிலை வகிக்க விரும்புவார்களா என்று நீங்கள் நினைக்கிறீர்கள்?

- 1 Take advantage
- 2 Try to be fair
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q38. Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

பொதுவாக சொல்லப்போனால், அதிகமானோரை நம்பலாம் என்று சொல்வீர்களா அல்லது நீங்கள் அவர்களை கையாலும் முறையில் கவனம் அவ்வளவாக இருக்காது என்பீர்களா?

- 1 Can be trusted
- 2 Can't be too careful
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q39. **[SHOW CARD 29]** There are some opinions about human life and death on this card. What do you think about each of them? Would you say you "agree", or "disagree"?

? நீங்கள் மரணம் மற்றும் வாழ்வைப் பற்றி என்ன நினைக்கிறீர்கள்? சூழ் வரும் அட்டவணையை வாசித்து உங்களது ஒப்புதலை அளிக்கவும். ஏற்றுக்கொள்விர்களா அல்லது ஏற்றுக்கொள்ளமாட்டீர்களா?

	Agree	Disagree	It Depends (VOL)	DK
a) I have a feeling that some invisible power controls my life.	1	2	3	9
b) Destiny beyond human power is in force in determining when and where we are born and die.	1	2	3	9
c) One goes through a cycle of rebirths repeatedly after death.	1	2	3	9
d) One may keep living as a part of nature even after one dies.	1	2	3	9
e) I'll try everything I can do for the progress and happiness of all humanity.	1	2	3	9
f) There are times when I thought I could devote myself completely to someone else.	1	2	3	9
g) It is respectable to die for one's ideology or principles.	1	2	3	9
h) I can understand why people sometimes involve their children when they commit suicide.	1	2	3	9
i) It is wonderful that lovers carry out a suicide pact.	1	2	3	9

Q40a. **[SHOW CARD 30]** Which of these outlooks on life is closer to your own opinion?

பின்வருவனவற்றில் உங்களது கருத்துக்கு அண்மித்த கருத்தை தெரிவு செய்வது எது?

- 1 Destiny cannot be changed, so you must accept your fate
- 2 Life can be improved or changed through your own actions
- 8 Other (VOL) (Please specify: \_\_\_\_\_)
- 9 DK

Q40b. **[SHOW CARD 31]** Which of these two contrasting views on life is closer to your own opinion, if you had to choose?

? இங்கே இரண்டு கூற்றுகள் உள்ளன. உங்கள் சொந்த பார்வையில் எது உங்களுக்கு நெருக்கமாக உள்ளதாக நீங்கள் தேர்ந்தெடுப்பீர்கள்?

- 1 Lead a short but colorful life
- 2 Lead a simple but long life
- 8 Other (VOL) (Please specify: \_\_\_\_\_)
- 9 DK

- Q41. [SHOW CARD 32]** Using the answers on this card, would you tell me how much you agree or disagree with each one of the following statements? *(Read each in turn)*  
 இந்த அட்டையில் உள்ள பதில்களைப் பயன்படுத்தி எவ்வளவிற்கு கொடுக்கப்பட்டிருக்கும் கூற்றுகள் ஒவ்வொன்றையும் ஏற்றுக்கொள்வீர்கள் அல்லது ஏற்றுக்கொள்ள மாட்டீர்கள் என்று கூறவும். (ஒவ்வொன்றாக வாசிக்கவும்)

	Strongly Agree	Agree to some extent	Disagree to some extent	Strongly Disagree	Other (Specify) (VOL)	DK
a) There are some illnesses that are better treated by methods that modern medicine does not recognize. சில நோய்களை அங்கீகரிக்கப்படாத நவீன மருந்துகளால் சிகிச்சை பேறாமல் இருப்பது நல்லது	1	2	3	4	8 ( )	9
b) Some day science will permit the complete understanding of the functioning of the human mind. ஒரு நாள் அறிவியல் மனிதனின் முழு நினைவை புரிந்து சேயல்பட வழி வகுக்கும்	1	2	3	4	8 ( )	9
c) Most of the social and economic problems we face today will be resolved by the advancement of science and technology. இன்று நாம் காணும் அதிகமான சமூக பொருளியல் பிரச்சனைகள், அறிவியல், தொழிநுட்ப முன்னேற்றத்தால் நவாரணை பெறும்.	1	2	3	4	8 ( )	9
d) At some point in the future, we can live on Mars as we live on the earth today. சில எதிர்கால கணக்கின்படி, இன்று நாம் பூமியில் வசிப்பது போல மார்ஸிலும் வசிக்கலாம்.	1	2	3	4	8 ( )	9

- Q42. What first comes to your mind when you think of Singaporean culture?**

சிங்கப்பூரர்களின் கலாசாரத்தை நினைக்கும் போது உங்களுக்கு முதலில் நினைவுக்கு வருவது என்ன?

9 DK

- Q43a. Now I would like to ask you a few questions about religion. Do you have any personal religious faith?** நான் இப்போது உங்களை சில மதம் தொடர்பான கேள்விகளைக் கேட்கவிருக்கிறேன். உங்களுக்கு சொந்தமாக ஏதாவது மதம் உண்டா?

- 1 Yes → ASK Q.43b  
 2 No → SKIP to Q.44

Q43b. (Religion, only the respondents who choose "1" in Q43a) What is your religion?  
(மதத்தை பேட்டி கொடுப்பவர் தேர்ந்தெடுத்திருந்தால் "1" Q43a உள்ளது)? உங்களுடைய மதம் என்ன?

- 1 Buddhism
- 2 Taoism
- 3 Christianity
- 4 Islamism
- 5 Hinduism
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

**<ASK EVERYONE>**

Q44. Without reference to any of the established religions, do you think a religious mind is important, or not? எவ்வித நிறந்திர மதங்களும்மின்றி, மத பற்று முக்கியமா அல்லது முக்கியமில்லையா என்று நீங்கள் நினைக்கிறீர்கள்?

- 1 Important
- 2 Not important
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q45. [SHOW CARD 33] Here are two statements which people sometimes make when discussing law. Which of them comes closer to your opinion? "We should always obey the law," or "It should be excusable to break a law when we have the confidence that what we are doing is right."

பொதுமக்கள் சில வேளைகளில் சட்டத்தைப் பற்றி விவாதிக்கையில் எடுக்கும் இரண்டு கூற்றுக்கள் கொடுக்கப்பட்டிருக்கின்றன? எது உங்களுடைய அபிப்பிராயத்திற்கு அருகாமையில் வருகிறது. "நாம் எப்போதும் சட்டத்தை கடைப்பிடிக்க வேண்டும்", அல்லது "நாம் செய்வது சரியென்று நம்பிக்கையிருந்தால் சட்டத்தை உடைப்பது மன்னிக்கப்படலாம்"

- 1 We should always obey the law
- 2. It should be excusable to break a law when we have the confidence that what we are doing is right
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q46. [SHOW CARD 34] Here are two statements about a contract. Which of them comes closer to your own opinion?

A: "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the parties trust each other"

B: "No matter how much two parties trust each other, it is better to have a contract"

இங்கு ஒரு ஒப்பந்தத்தைப் பற்றி இரண்டு கூற்றுக்கள் உள்ளன. எது உங்கள் அபிப்பிராயத்திற்கு அருகாமையில் வருகிறது?

A "இரண்டு பிரிவுக்கும் நம்பிக்கை இல்லையென்றால் ஒப்பந்தம் அவசியம். இரண்டு பிரிவுகளுக்கும் நம்பிக்கை இருந்தால் ஒப்பந்தம் அவசியமில்லை"

B "எவ்வளவுதான் இரண்டு பிரிவும் நம்பிக்கையுடன் இருந்தாலும், ஒப்பந்தம் வைத்திருப்பது முக்கியம்"

- 1 Closer to A's opinion
- 2 Closer to B's opinion
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q47. [SHOW CARD 35] Which of the following comes closer to your opinion?

- A: "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"  
 B: "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

கீழே கொடுக்கப்பட்டவற்றில் எது உங்களுடைய அபிப்பிராயத்திற்கு அருகில் வருகிறது?

- A "நீங்கள் ஒப்பந்தம் வைத்திருக்க விரும்பினால், வளைந்து கொடுக்கும் வகையில் சுறுக்கமான முறையில் வைத்திருப்பது சிறப்பு ஏனெனில் இது ஒரு சம்பிரதாயம்."  
 B "ஒப்பந்தம் எந்த ஒரு பிரச்சனையும் ஏற்படாத வகையில் தெளிவாக எழுதிவிடுக்க வேண்டும்."

- 1 Closer to A's opinion  
 2 Closer to B's opinion  
 8 Other (VOL)(Please specify: \_\_\_\_\_)  
 9 DK

Q48. [SHOW CARD 36] Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

வாதுமக்கள் கற்றுச்சூழலையும், பொருளாதார வளர்ச்சியையும் பற்றி விவாதிக்கையில் எடுக்கும் இரண்டு கூற்றுக்கள் இங்கு கொடுக்கப்பட்டுள்ளன. எது உங்களுடைய அபிப்பிராயத்திற்கு அருகாமையில் வருகிறது?

A: "Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent"

B: "It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature"

- 1 Closer to A's opinion  
 2 Closer to B's opinion  
 8 Other (VOL) (Please specify: \_\_\_\_\_)  
 9 DK

Q49. [SHOW CARD 37] The next question concerns politics as well as the relationships between Singapore and the world.

There are some opinions as to what Singapore should do in the world on this card. Which one do you think is the most important course of action for Singapore? (READ THE ITEMS ON THE CARD)

அடுத்த கேள்வி அரசியலையும், சிங்கப்பூரும் மற்ற உலக நாடுகளின் உறவைப்பற்றியது.

இந்த அட்டையில் உலகத்திற்காக சிங்கப்பூர் செய்ய வேண்டிய கருத்துக்கள் சில உள்ளன. எந்த ஒரு நடவடிக்கையை சிங்கப்பூர் முக்கியமாக செயலாற்ற வேண்டும் என்று நீங்கள் நினைக்கிறீர்கள்?

- 1 Make positive efforts on environmental issues  
 2 Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations  
 3 Promote scientific and technological development  
 4 Extend economic support to nations and areas that need it  
 5 Promote mutual understanding between different cultures and religions  
 8 Other (VOL) (Please specify: \_\_\_\_\_)  
 9 DK

Q50. What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.)

உங்களுடைய வாழ்க்கையில் மிக முக்கியமான ஒன்றுக்கு எது? (பதில்கொடுப்பவர் ஒன்றிட்டு மேற்பட்ட பதில்களைக் கொடுத்தால் அனைத்தையும் எழுதவும்)

9 DK

Q51. [SHOW CARD 38] Now let me ask you some questions about feelings you have toward your daily life. Do you feel that... (READ ITEMS a. ~ d.)?

அன்றாட வாழ்க்கையில் உங்கள் உணர்வுகளை நினைக்கவும். அவை பின்வரும் கூற்றுக்களுடன் பொருந்துகின்றனவா? அன்றாட வாழ்க்கையில் உங்கள் உணர்வுகளைப் பற்றி சில கேள்விகளை இப்போது கேட்கவிருக்கிறேன். அவை பின்வரும் கூற்றுக்களுடன் பொருந்துகின்றனவா?

	Very Much	Some-what	Can't Say One Way Or Another	No	Other (Specify) (VOL)	DK
a) I have a belief system that guides my life and encourages me.	1	2	3	4	8 ( )	9
b) I feel like the challenges I face in my life are meaningful.	1	2	3	4	8 ( )	9
c) I am doing something useful for my family or for the world.	1	2	3	4	8 ( )	9
d) My family or others believe I am able to do something important for them.	1	2	3	4	8 ( )	9

Q52. [SHOW CARD 39] How much confidence do you have in them? Are you very confident, somewhat confident, not confident or not confident at all?

உங்களுக்கு, கீழ் காண்பவைகளில் எவ்வளவு நம்பிக்கை இருக்கிறது: அதிக நம்பிக்கை, ஓரளவு நம்பிக்கை, அதிக நம்பிக்கையில்லை அல்லது நம்பிக்கை அறவே இல்லை என்பீர்களா?

	Very Confident	Somewhat Confident	Not Confident	Not Confident At All	DK
a) Religious organization	1	2	3	4	9
b) The law and the legal system	1	2	3	4	9
c) The press and the television	1	2	3	4	9
d) The police	1	2	3	4	9
e) National government bureaucracy	1	2	3	4	9
f) National Assembly (Diet or Parliament)	1	2	3	4	9
g) NPO / NGO ( Non-Profit and Non-Governmental Organization )	1	2	3	4	9
h) Social welfare facilities	1	2	3	4	9
i) The United Nations	1	2	3	4	9
j) Science and technology	1	2	3	4	9

Q53. [SHOW CARD 40] There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? Please select only one answer.

உலகில் பல மதங்கள் உள்ளன. சில மதங்கள் ஒன்றோடு ஒன்றாக சண்டையிட்டு கொள்கின்றன. நாம் என்ன செய்ய வேண்டும் என்று நீங்கள் நினைக்கிறீர்கள்? கீழே கொடுக்கப்பட்ட யோசனைகளில் எது உங்கள் நினைவின் அருகாமைக்கு வருகிறது? தயவு செய்து ஒரு பதிலை மட்டும் தேர்ந்தெடுக்கவும்.

1. Everyone should spread one's own religious beliefs
2. We should all try to make others understand our religious beliefs
3. We should all try to understand each other's religion
4. Regardless of understanding each other's religion, we should all respect each other's religious beliefs
- 8 Other (VOL)(Please specify: \_\_\_\_\_)
- 9 DK

Q54. [SHOW CARD 41] To which of the organizations and activities on the Card do you belong or participate? (CHOOSE ALL THAT APPLY)

இந்த அட்டையில் உள்ள ஏந்த நிறுவனங்கள், நடவடிக்கைகள் உங்களுக்கு தொடர்பானது அல்லது பங்கேடுத்திருக்கிறீர்கள்? (தொடர்பானவைகளை தேர்ந்தெடுக்கவும்)

	Yes	No
a) Political organization or group	1	2
b) Industrial Association or Chamber of Commerce	1	2
c) Group for volunteer activities	1	2
d) Group for citizen's or consumer's movements	1	2
e) Religious organization or group	1	2
f) Group or club for athletic or sporting activities	1	2
g) Association or club for hobbies and pastimes (e.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.)	1	2
h) Group existing on the Internet	1	2
i) Other (Please specify: _____)	1	2
99 DK	1	2

**Demographics**

We have now reached the last section of the survey. We would like to ask a bit about yourself.

நாம் இப்போது ஆய்வின் இறுதி பிரிவிற்கு வந்துவிட்டோம். நாங்கள் உங்களைப்பற்றி சிறிது கேட்டவிரிக்கிறோம்

**F1 [Gender] (DO NOT ASK THIS QUESTION. JUDGE FROM NAME AND APPEARANCE)**

【பால்】

- 1 Male
- 2 Female

**F2 [Age] How old are you?**

【வயது】 உங்களின் வயது என்ன?   Years

- |   |          |   |          |    |                |
|---|----------|---|----------|----|----------------|
| 1 | 21~24yrs | 5 | 40~44yrs | 9  | 60~64yrs       |
| 2 | 25~29yrs | 6 | 45~49yrs | 10 | 65~69yrs       |
| 3 | 30~34yrs | 7 | 50~54yrs | 11 | 70yrs and over |
| 4 | 35~39yrs | 8 | 55~59yrs | 99 | Refused/ DK    |

**F3a) [Ethnic Group] What is your ethnic group? 【இனம்】 உங்களின் இனப் பிரிவு எது?**

- 1 Chinese
- 2 Malay
- 3 Indian
- 4 Other (Please specify: \_\_\_\_\_)

**b) [Main Language] What is your main language? 【மொழி】 நீங்கள் அதிகம் பயன்படுத்தும் மொழி எது?**

- 1 Mandarin
- 2 Malay
- 3 Tamil
- 4 English
- 5 Other (Please specify: \_\_\_\_\_)

**F4 [SHOW CARD 42]**

【Education】 What is the last school from which you graduated?

【கல்வி】 நீங்கள் கடைசியாக கல்வியை முடித்த பள்ளியின் பிரிவு எது?

- 1 No formal education/ Primary education
- 2 Secondary Education/ "N" level
- 3 "O" Level
- 4 Post Secondary (ITE)
- 5 Pre U / JC/ "A" Level
- 6 Polytechnic/ Diploma
- 7 University/ Postgraduate
- 8 NA/DK



F5 [Occupation] What is your occupation? \_\_\_\_\_ <Write down job title>

உங்களுடைய தொழில் என்ன?

- 1 Top Management (CEO, GM, Director, VP etc)
- 2 Middle Management (Department Manager, Head)
- 3 Executive
- 4 Professional (Doctor, Lawyer, Engineer etc)
- 5 Clerical (Clerk, Admin Asst., Secretary etc)
- 6 Blue-Collar (Construction, Technician, Driver etc)
- 7 Freelancer (Tutor, Designer, Artist etc)
- 8 Self-employed
- 9 Student
- 10 Homemaker/Housewife
- 11 Retiree
- 12 Unemployed
- 13 Serving NS
- 14 NA/DK

F6 [SHOW CARD 43] [Income] Would it be possible for you to tell me to which one of the following groups you and your Household belongs in terms of the monthly income before taxes?

【குடும்ப வருமானம்】 உங்களுடைய மாத குடும்ப வருமானம், அதாவது வருமான வரி கழிவுக்கு முன் எந்த பிரிவைச் சேர்ந்தது என்று கூறமுடியுமா?

F6a. Monthly Personal Income

F6b. Combined Monthly Household Income

	F6a. Personal Income	F6b. Household Income
\$1,000 or less	1	1
\$1,001 to \$2,000	2	2
\$2,001 to \$3,000	3	3
\$3,001 to \$4,000	4	4
\$4,001 to \$5,000	5	5
\$5,001 to \$6,000	6	6
\$6,001 to \$7,000	7	7
\$7,001 to \$10,000	8	8
\$10,001 to \$15,000	9	9
Above \$15,000	10	10
Not earning	11	

F7 Housing Type:

- |                   |                                      |
|-------------------|--------------------------------------|
| 1 HDB 1 – 2 rooms | 5 Private Apartment / Condo / EC     |
| 2 HDB 3 rooms     | 6 Terrace / Semi-detached / Bungalow |
| 3 HDB 4 rooms     | 7 Other, specify: _____              |
| 4 HDB 5 rooms     |                                      |

**F8 [Number of household members]** What is the total number of people in your household, including yourself and live-in maids?

[குடும்ப உறுப்பினர்கள் எண்ணிக்கை] உங்களையும் உங்களது வீட்டில் உள்ள பணிப்பெண்களையும் சேர்த்து உங்கள் குடும்பத்தில் உள்ள உறுப்பினர்களின் எண்ணிக்கை என்ன?

persons

99 DK

**F9 [SHOW CARD 44] [Household members]** Who do you live with in your household now ? Please choose as many categories as you like from the following items?

[குடும்ப உறுப்பினர்கள்] [மார்க்க அட்டை 37] உங்கள் வீட்டில் யாருடன் சேர்ந்து வசிக்கிறீர்கள். பின்புறவனவற்றில் உங்களுக்கு விருப்பமான பிரிவுகளை தேர்வு செய்க.

	Yes	No
a) Only myself (Single)	1	2
b) Spouse/partner (wife, husband or partner)	1	2
c) Parent(s)	1	2
d) Brother(s) and/or Sister(s)	1	2
e) Child(ren)	1	2
f) Relative(s)	1	2
g) Roommate/friend(s)	1	2
h) Other (Please specify_____)	1	2
DK	1	2

**Thank you very much for your time.**



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(Official use only)

## Project Values

### Acknowledgement of Voucher

#### FOR RESPONDENTS WHO COMPLETE THE SURVEY

I hereby present \$10 shopping voucher as a token of appreciation for your survey completion.  
Please **sign** and acknowledge below.

Voucher Number : \_\_\_\_\_

Respondent's Name : \_\_\_\_\_ Signature : \_\_\_\_\_

Interviewer's Name : \_\_\_\_\_ Signature : \_\_\_\_\_

### [CARD 1] Q.1

- 1 Much better - ஓரளவு முன்னேற்றம்
- 2 Slightly better – சிறிதளவு முன்னேற்றம்
- 3 About the same - இதே நிலை
- 4 Slightly worse - சிறிதளவு தாமதம்
- 5 Much worse - மிகவும் மோசமாகும்

### [CARD 2] Q.2

- 1 USA - அமெரிக்கா
- 2 EU (European Union) - ஐரோப்பிய ஒன்றியம்
- 3 China (Mainland)- சீனா (நிலப்பகுதி)
- 4 Japan - ஜப்பான்
- 5 South Korea - தென் கொரியா
- 6 Australia - ஆஸ்திரேலியா
- 7 India - இந்தியா
- 8 An Asian country other than China, India, Japan and South Korea  
-சீனா, இந்தியா, ஜப்பான், தென் கொரியா தவிர்த்த ஓர் ஆசிய நாடு

[CARD 3] Q3

- 1 China (Mainland) - சீனா (நிலப்பகுதி)
- 2 Japan - ஜப்பான்
- 3 South Korea - தென் கொரியா
- 4 Taiwan - தைவான்
- 5 Hong Kong - ஆங்காங்
- 6 India - இந்தியா
- 7 Australia - ஆஸ்திரேலியா

[CARD 4] Q.8

- 1 Lead an honest and ethical life  
- நேர்மை, நன்னெறியுள்ள வாழ்க்கை முறை கடைப்பிடித்தல்
- 2 Make a social commitment by being active in volunteer work  
- கறுகறுப்பாக தாமாக்கவே சமூக நலனுக்காக உழைத்தல்
- 3 Work hard and get rich  
- கடின உழைப்பால் அதிக பணம் சம்பாதித்தல்
- 4 Make a name for yourself by studying earnestly  
- பணம் சம்பாதிக்கும் நோக்கில் படித்து உங்களுக்காக வாழ்தல்
- 5 Don't think about money or fame; just live a life that suits your own taste  
- பணம் மற்றும் புகழ் இவற்றைப் பற்றி நினையாமல் உங்களுக்கு ஏற்ற வாழ்க்கையை விடுப்ப்படி வாழ்தல்
- 6 Live each day as it comes, cheerfully and without worrying  
- தினசரி வாழ்வில் எது நடந்தாலும் முக மலர்ச்சியுடன் எந்த வருத்தமும் இன்றி அப்படியே ஏற்றல்.

- We should respect our ancestors.  
- நாம், நம் முன்னோர்களை மதிக்க வேண்டும்
- The eldest son should look after his aging parents - மூத்த மகன் வயதான பெற்றோரை வளிக்க வேண்டும்
- A wife should obey her husband  
- மனைவி கணவனை பின்பற்ற வேண்டும்
- Not to marry someone whom your parents object to - பெற்றோர் நிராகரித்த பெண்ணை திருமணம் செய்யக்கூடாது
- We should obey older people  
- நாம் முத்தவர்களைப் பின்பற்ற வேண்டும்
- We need a son to keep our family line going  
- குடும்பம் தளக்க நமக்கு ஒரு மகன் தேவை
- Men should work outside and women should tend to housekeeping - ஆண்கள் வெளியில் வேலைப் பார்க்க வேண்டும், பெண்கள் வீட்டை கவனித்துக்கொள்ள வேண்டும்

1	2	3	4
<u>Strongly Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Strongly Disagree</u>
முழுமையாக ஓரளவு	அதிகமாக	இல்லை	அறவே இல்லை

(3 multi-answers)

- Technical competence - தொழிற்நுட்ப வளர்ச்சி
- Fair in treating subordinates  
- எல்லோரையும் சமமாக பார்த்தல்
- Being liked and respected by subordinates  
- எல்லோராலும் விரும்பி மதிக்க படவேண்டும்
- Serious attitudes toward work  
- வேலையில் சீரிய கொள்கைகள் கொண்டிருக்க வேண்டும்
- Good human relations and have a wide acquaintance  
நல்ல மனித உரவும் அதிகமான விட்டுக் கொடுக்கும் தன்மையும் இருக்க வேண்டும்
- Sincere in attitude toward co-workers  
- வேலை செய்யும் சக உழியர்களிடம் சகஜமாக பழகுதல்
- Decisive and determined  
- முடிவெடுப்பதிலும், தீர்மானிப்பதிலும்
- Good judgment  
- நல்ல தீர்ப்பு
- Ability to bring great benefits to subordinates  
- பின்பற்றுவவர்களுக்கு அதிக பயன் கொடுத்தல்
- Seniority - உயர் பதவி
- Come from good family background  
- நல்ல குடும்ப பின் அடைப்பில் இருந்து வந்தவர்

**[CARD 7] Q.12**

- 1 Very satisfied  
அதிக திருப்தி
- 2 Fairly Satisfied  
ஒரளவு திருப்தி
- 3 Fairly dissatisfied  
ஒரளவு திருப்தி இல்லை
- 4 Very dissatisfied  
அதிக திருப்தியில்லை

**[CARD 8] Q.13**

- 1 Upper  
மேலே
- 2 Upper middle  
நடுத்தரத்திற்கு மேலே
- 3 Middle  
நடுவில்
- 4 Lower middle  
நடுத்தரத்திற்கு கீழ்
- 5 Lower  
கீழ்

**[CARD 9] Q.14**

1 More money  
அதிக பணம்

2 More free time  
அதிக ஓய்வு நேரம்

**[CARD 10] Q.16**

1 A good income so that you do not have any  
worries about money  
- நல்ல வருமானத்தால் பணத்தைப் பற்றி கவலையில்லை

2 A safe job with no risk of closing down or  
unemployment  
பாதுகாப்பான வேலை, நிறுவனம் மூட வாய்ப்பில்லை  
அல்லது வேலை நீக்கம் இல்லை

3 Working with people you like  
- உங்களுக்கு பிடித்தவர்களுடன் வேலை செய்தல்

4 Doing an important job which gives you a  
feeling of accomplishment  
ஒரு முக்கிய வேலை செய்ததில் கிடைத்த அதிக யட்ச  
மன நிறைவு



**[CARD 11] Q.17**

- Serious illness  
மோசமான வியாதி
- Car accident  
கார் விபத்து
- Unemployment  
வேலையில்லாமை
- War  
போர்
- Nuclear power accident

பிற விபத்துக்கள் மற்றும் அனாதைகள்

1	2	3	4
<u>Very much</u>	<u>Somewhat</u>	<u>Slightly</u>	<u>Not at all</u>
அதிகம்	ஒரளவு	சிறிதளவு	அறவே இல்லை

**[CARD 12] Q.18**

- Your immediate family members such as spouse and children, if you have any  
- உங்களுடைய முக்கிய குடும்ப உறுப்பினர்கள், அதாவது உங்களுடைய துணைவர், பிள்ளைகள் இருந்தால்
- Career and job - வாழ்க்கை தொழிலும் வேலையும்
- Free time and relaxation  
- ஓய்வு நேரமும், ஓய்வூதியத்திலும்
- Friends and people you know  
- நன்கு அறியும், தெரிந்தவர்களும்
- Parents, brothers, sisters, and other relatives  
- பெற்றோர், சகோதரர்கள், மற்ற உறவினர்கள்
- Religion - மதம்
- Politics - அரசியல்

Not Important at all	1	2	3	4	5	6	7	Very Important
	முக்கியம் அறவே இல்லை							மிக முக்கியம்



**[CARD 13] Q.19**

- 1 Completely satisfied  
முழுமையான திருப்தி
- 2 Somewhat satisfied  
ஒரளவு திருப்தி
- 3 Neither satisfied nor dissatisfied (neutral)  
திருப்தி அல்லது திருப்தியின்மை (நடுநிலை)
- 4 Somewhat dissatisfied  
ஒரளவு திருப்தியில்லை
- 5 Completely dissatisfied  
முழுமையான திருப்தியின்மை

**[CARD 14] Q.20**

- 1 Completely satisfied  
முழுமையான திருப்தி
- 2 Somewhat satisfied  
ஒரளவு திருப்தி
- 3 Neither satisfied nor dissatisfied (neutral)  
திருப்தி அல்லது திருப்தியின்மை (நடுநிலை)
- 4 Somewhat dissatisfied  
ஒரளவு திருப்தியில்லை
- 5 Completely dissatisfied  
முழுமையான திருப்தியின்மை

- a. Headaches/migraines/(head felt heavy)  
- தலைவலி/ஒற்றைத்தலைவலி/(தலை பலமாக உணர்ந்தேன்)
- b. Backaches (including stiff shoulder, lower back pain)  
- முதுகு வலி (முதுகு கடினமாக உணர்்தல்)
- c. Nervousness  
- பயப்படுதல்
- d. Depression (feeling down constantly)  
- மூமன அழுத்தம் (தாழ்த்தப்பட்டு உணர்கிறேன்)
- e. Insomnia (sleeplessness)  
தூக்கமின்மை
- f. Lassitude (lack of energy, feeling lethargic)  
- எப்போதும் சோர்வாக உணர்கிறேன்
- g. Chest pains or heart palpitations  
- முச்சு எடுப்பதில் சிரமம்
- h. Stomachache or digestive distress  
- இரைப்பை சவ்வு அழற்சி
- i. Allergy - ஒவ்வாமை

j. Asthma, coughing or breathing difficulties

- அஸ்துமா, திணறல், புரளல் இருமல்

k. Please tell us if you have any other health-related problems (Please specify: \_\_\_\_\_)

- உங்களுக்கு வேறு ஏதாவது உடல் தொடர்பான பிரச்சனைகள் இருந்தால் கூறவும் (குறிப்பிடவும்)

**[CARD 16] Q.22**

- 1 Father தகப்பனார்
- 2 Mother தாயார்
- 3 Brothers and sisters சகோதரர்களும் சகோதரிகளும்
- 4 Spouse or partner (wife or husband) கணவர் அல்லது மனைவி
- 5 Other family member and relative மற்ற குடும்ப உறுப்பினரும், உறவினரும்
- 6 Friends or acquaintances (in your workplace, school or neighbourhood) நண்பர்கள் அல்லது உங்களுடன் வேலை செய்பவர்கள் (வேலை இடத்தில், பள்ளியில் அல்லது வசிக்கும் இடத்தில்)
- 7 Person to consult anonymously (on phone or internet) பெயர் தெரியாத நபருடன் (தொலைப்பேசியில் அல்லது இணையத்தில்)
- 8 Specialists with expertise in the area you are having difficulty with, such as physicians (Please specify: \_\_\_\_\_) உங்கள் தேவைக்கேட்ப சிறப்பு வாய்ந்த மருத்துவர் அல்லது நிபுணர் (தயவு செய்து குறிப்பிடுக: \_\_\_\_\_)

9 Other மற்றவை (Please specify: \_\_\_\_\_)  
(தயவு செய்து குறிப்பிடுக: \_\_\_\_\_)

10 I don't have anyone with whom I can confide  
எனக்கு ஆலோசனை பெற யாரும் இல்லை

**[CARD 17] Q.23**

1 I would like to be informed of it under all circumstances

- கட்டாயமாக சொல்லியாக வேண்டும்

2 Depends on the chances of recovery

- குணமாவதற்கு அறிகுறிகள் தென்படும் பட்சத்தில் மட்டுமே

3 Depends on other conditions and situations

- மற்ற காரணங்கள், சூழ்நிலையைப் பொருத்தது

4 I do not wish to be informed under any circumstance

- கூறுவதற்கு விருப்பம் இல்லை

**[CARD 18] Q.24**

a. Lend you money, a helping hand, or anything you might need

- பணம், உதவி கரம் மற்றும் எவ்வித பொருட்களையும் கடன் தரக்கூடிய நபர்கள்

b. Understand your feelings and situation

- எனது உணர்வுகளையும், நிலைமையையும் புரிந்து கொள்ளக்கூடிய நபர்கள்

c. Let you call or see them any time to speak freely or seek advice

- என்னால் இலகுவாக சந்திக்க மற்றும் தொலைபேசியில் உரையாடக்கூடிய நபர்கள் எந்த காரணத்தையும்கொண்டும் தெரிந்துக்கொள்ள விரும்பவில்லை

d. Highly appreciate and respect you

- என் மீது மரியாதை செலுத்தக்கூடிய என்னை பாராட்டக்கூடிய நபர்கள்

1	2	3	4
<u>ALot</u>	<u>Some</u>	<u>One</u>	<u>None</u>
மிகக்கூடிய	சிறிது	ஒருவர் மட்டுமே	குறிப்பிடும் படியாக இல்லை

**[CARD 19] Q.25**

- 1 Ability and effort  
திறமையும், முயற்சியும்
- 2 Luck and chance  
அதிஸ்டமும் நேரமும்
- 3 Relationships through kindred,  
countrymen/countrywomen,  
and alumni/ alumnae (personal  
connections)  
அன்பான சொந்த உறவு, குடிமகன்/குடிமகள், மாணவன்/  
மாணவி (நெருக்கமான தொடர்புகள்)

**[CARD 20] Q26**

- a. Super Natural Power or `psychokinesis`  
நம்மை மீறிய உயா(அ) சைக்கோகினிசிஸ்
  - b. UFO (Unidentified Flying Object) or alien  
பறக்கும் தட்டி (அ) வேறு கிரக வாசி
  - c. Goblin or ogre மிசாக (அ) அரக்கன்
  - d. Ghost or apparition, curse யேய் (அ) மாயை, சாயம்
- 
- |   |  |
|---|--|
| 1 Boring<br>நாட்டமில்லை                                 | 5 Would like it not to exist<br>இது மாதிரி இருக்க விருப்பம் மில்லை |
| 2 Would like it to exist<br>இது மாதிரி இருக்க விருப்பம் | 6 Interesting, amusing<br>கவாரசியமானது                             |
| 3 Exist<br>இருக்கிறது என நம்புகிறேன்                    | 7 Nonsense / Does not exist<br>அர்த்தமற்றது இருக்கமுடியாது         |
| 4 Dreadful, Scary<br>யய்யபடுகிறேன்                      | 8 Not dreadful / Not scary<br>யயமில்லை                             |

**[CARD 21] Q.27**

- 1 Agree (Humanity is lost)  
மனிதாபிமானம் தொலைந்து விட்டது
- 2 Disagree (Humanity is NOT lost or increases)  
ஏற்றுக்கொள்ளவில்லை (மனிதாபிமானம் இன்னும் தொலையவில்லை)  
அல்லது கூடவில்லை)
- 3 Undecided/it depends  
முடிவு செய்யவில்லை/நிலமையை பொருத்தது

**[CARD 22] Q.29**

- 1 Marriage is permanent  
திருமணம் நிரந்தரமானது
- 2 Marriage may be broken only under serious circumstances  
சிக்கலான சூழ்நிலையில் தான் ஒருவேளை திருமண பந்தம் உடையும்
- 3 Marriage can be broken by simple agreement of the two partners  
இரண்டு துணையாளர்களின் சாதாரண ஒப்பந்தமே திருமண பந்தத்தை உடைக்க முடியும்

**[CARD 23] Q.30**

- 1 In order to be happy, we must follow nature  
சந்தோஷமாக இருக்க, நாம் இயற்கையை பின்பற்ற வேண்டும்
- 2 In order to be happy, we must make use of  
nature  
சந்தோஷமாக இருக்க, நாம் இயற்கையை பயன்படுத்த வேண்டும்
- 3 In order to be happy, we must conquer nature  
சந்தோஷமாக இருக்க நாம், இயற்கையை கைப்பற்ற வேண்டும்

**[CARD 24] Q.31**

- 1 If individuals are made happy, then and only  
then will the country as a whole improve.  
ஒவ்வொருவரும் சந்தோஷமானால் தான் நாடு முழுவதும்  
ஒட்டு மொத்தமாக முன்னேறும்.
- 2 If the country as a whole improves, then and  
only then can individuals be made happy.  
நாடு முழுவதும் முன்னேறினால் தான், ஒவ்வொருவரும்  
சந்தோஷமாக இருக்க முடியும்.
- 3 Improving the country and making individuals  
happy are the same thing.  
நாட்டை முன்னேற்றுவது, ஒருவரை சந்தோஷப்படுத்துவது  
ஒன்றுதான்.



**[CARD 25] Q.32**

- 1 Disagree (Humanity is REDUCED) ஏற்றுக்கொள்ள முடியாது(மனிதாபிமானம் குறைந்துள்ளது)
- 2 Agree (Humanity is NOT REDUCED) ஏற்றுக்கொள்கிறேன்(மனிதாபிமானம் குறையாது)
- 3 Cannot say one way or another சொல்ல முடியவில்லை, இப்படி அல்லது அப்படியும் இருக்கலாம்

**[CARD 26] Q.33**

- a. Buddha, God, or gods புத்தர், தெய்வம் அல்லது தெய்வங்கள்
- b. Life after death இறப்புக்கு பின் வாழ்வு
- c. A soul or a spirit ஆத்மா அல்லது காத்துச்சேட்டை

1 2 3

<u>Exist</u>	<u>May exist</u>	<u>Does not exist</u>
இருக்கிறது	ஒருவேளை இருக்கலாம்	இருக்கவில்லை

(Select two)

- a. Filial piety / Love and respect for parents  
புதல்வர்களிடம் பாசம் அ பக்தி / அன்பும், பெற்றோருக்கு மதிப்பும்
- b. Repaying people who have helped you in the past  
உங்களுக்கு முன்பு உதவியர்களுக்கு, நீங்கள் இப்போது உதவுதல்
- c. Respect for the rights of the individual  
ஒவ்வொருவரின் உரிமையை மதித்தல்
- d. Respect for the freedom of the individual.  
ஒவ்வொருவரின் சுதந்திரத்தை மதித்தல்

- 1 A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.

-ஒரு பிரிவின் அதிகாரி, எப்போழுதும் வேலை சட்டத்திட்டங்களின் ஒழுங்கை கடைப்பிடிப்பவர், எந்த ஒரு அனாவசிய வேலையையும் கோடுக்காதவர், ஆனால் அடுத்த கையில், வேலையை தவிர்த்து உங்களுக்கு தனிப்பட்ட முறையில் எந்த ஒரு உதவியையும் செய்யாதவர்

- 2 A department manager who sometimes demands more than what the rules call for, but who, on the other hand, looks after you personally in matters not connected with work.

- ஒரு பிரிவின் அதிகாரி, சிலவேளைகளில் சட்டத்திட்டங்களுக்கு அப்பால் கூடுதலான வேலையைக் கொடுப்பவர், ஆனால் அடுத்த கையில் வேலையற்ற விஷயங்களில் உங்களை தனிப்பட்ட முறையில் கவனித்துக்கொள்பவர்.

1 Agree 2 Disagree

- ஏற்றுக்கொள்கிறேன் மறுக்கிறேன்
- a. I have a feeling that some invisible power controls my life  
- கண்ணுக்கு தெரியாத ஒரு சக்தி என வாய்க்கையை கட்டுப்படுத்துகிறது என்று உணருகிறேன்
- b. Destiny beyond human power is in force in determining when and where we are born and die  
- ஒருவராலும் மாற்ற முடியாது மனிதன் எங்கு பிறக்கிறான் எங்கு இறக்கிறான் என்பது ஏற்கனவே அறிவித்தால் தீர்மானிக்கப்படுகின்றது
- c. One goes through a cycle of rebirths repeatedly after death  
- ஒருவர் இறந்துவிட்டால், எனினும், அது மீண்டும் மீண்டும் பிறக்கக்கூடியது
- d. One may keep living as a part of nature even after one dies  
- மனிதன் உடலால் இறந்தாலும் உள்ளத்தால் வாழ முடியும்

- e. I'll try everything I can do for the progress and happiness of all humanity

நான் முழு மனிதகுலத்திற்கும் நல்வாழ்வை மற்றும் முன்னேற்றம் மற்றி ஏதாவது செய்ய நினைக்கிறேன்

- f. There are times when I thought I could devote myself completely to someone else

- நான் இல்லாமல் போகும் போது என்னை மற்ற நபர்களுக்காக அர்பணிக்க நினைத்துள்ளேன்

- g. It is respectable to die for one's ideology or principles

- தங்கள் கருத்துக்கள் மற்றும் கொள்கைகளுக்கு ஏற்ப இறப்பதற்கு வாய்ப்பிக்க வேண்டும்

- h. I can understand why people sometimes involve their children when they commit suicide

மக்கள் ஏன் சில வேளைகளில் தங்கள் குழந்தைகளையும் அழைத்துக்கொண்டு தற்கொலை செய்துகொள்கிறார்கள் என்பதை நான் புரிந்துக்கொள்கிறேன்

- i. It is wonderful that lovers carry out a suicide pact

- ஒருவருக்கொருவர் பேசுக்கும் இருவர் ஒன்றாக தற்கொலை செய்தால் நன்றாக இருக்கும்

**[CARD 30] Q.40a**

1 Destiny cannot be changed, so you must accept your fate

- ஒரு நபரின் வாழ்க்கையை அவரது சக்தியின் மூலம் மாற்ற முடியாது. ஆதலால் நீங்கள், உங்கள் விதியை ஏற்றுக்கொள்ளவேண்டும்

2 Life can be improved or changed through your own actions

- வாழ்க்கை என்பது தங்களை தாங்களே வரவேட்குமாறு அமைய வேண்டும்

**[CARD 31] Q.40b**

1 Lead a short but colorful life

- வாழ்க்கை குறுகியதாக மற்றும் எளியதாக இருக்க வேண்டும்

2 Lead a simple but long life

- வாழ்க்கை எளிதாகவும், நீண்டதாகவும் இருக்க வேண்டும்

[CARD 32] Q.41 a ~ d

- 1 Strongly agree  
முழுமையாக ஒப்புதல்
- 2 Agree to some extent  
ஓரளவுக்கு ஒப்புதல்
- 3 Disagree to some extent  
ஓரளவுக்கு ஏற்றுக்கொள்ளமுடியாது
- 4 Strongly disagree  
முழுமையாக ஏற்றுக்கொள்ளவில்லை

[CARD 33] Q.45

A We should always obey the law

“நாம் எப்போழுதும் சட்டத்தை கடைப்பிடிக்க வேண்டும்”

B It should be excusable to break a law when we have the confidence that what we are doing is right

“நாம் செய்வது சரியென்று நம்பிக்கையிருந்தால் சட்டத்தை உடைப்பது மன்னிக்கப்படலாம்”

**[CARD 34] Q.46**

A "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the parties trust each other".

"இரண்டு பிரிவுக்கும் நம்பிக்கை இல்லவென்றால் ஒப்பந்தம் அவசியம். இரண்டு பிரிவுகளுக்கும் நம்பிக்கை இருந்தால் ஒப்பந்தம் அவசியமில்லை".

B "No matter how much two parties trust each other, it is better to have a contract".

"எவ்வளவுதான் இரண்டு பிரிவும் நம்பிக்கையுடன் இருந்தாலும், ஒப்பந்தம் வைத்திருப்பது முக்கியம்".

**[CARD 35] Q.47**

A "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality".

இரண்டு பிரிவுக்கும் நம்பிக்கை இல்லவென்றால் ஒப்பந்தம் அவசியம். இரண்டு பிரிவுகளுக்கும் நம்பிக்கை இருந்தால் ஒப்பந்தம் அவசியமில்லை. ஏனெனில் இது ஒரு சம்பிரதாயம்.

B "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations".

எவ்வளவுதான் இரண்டு பிரிவும் நம்பிக்கையுடன் இருந்தாலும் கருத்து வேறுபாடுகளை தவிர்க்கும் விரிவான ஒப்பந்தம் வைத்திருப்பது முக்கியம்.

**[CARD 36] Q.48**

A “Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent”

- 
- கற்றுச்சூழல் மாகபாடு அல்லது ஓரளவுக்கு இயற்கை அழிவுபெற்றாலும், பெதுவான பொருளாதார வளர்ச்சி, வசதியான வாழ்க்கை முறை முக்கியம்.

B “It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature”

பொருளாதார வலிமை மற்றும் வாழ்க்கை சிரமமாக இருக்கும் என்பது காரணமாக இருந்தாலும் இயற்கை கற்றுச்சூழல் மாகபாடு மற்றும் அழித்தலை குறைப்பதற்காக இதை செய்வதில் எதுவித பிரச்சனையும் இல்லை

**[CARD 37] Q.49**

1 Make positive efforts on environmental issues

- தீவிரமாக கற்றுச்சூழல் பணிகளில் ஈடுபட வேண்டும்

2 Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations

- அமைதி நடவடிக்கைகள், அகதிகளுக்கு உதவி, பிராந்திய மோதல்கள் மற்றும் போர் நுணுக்கம் பற்றிய முடிவுகளை எடுக்கவேண்டும்

3 Promote scientific and technological development

- அறிவியல் மற்றும் தொழில்நுட்ப வளர்ச்சியினை ஊக்குவித்தல்

4 Extend economic support to nations and areas that need it

- நாடு அல்லது பிராந்தியத்தில் பொருளாதார உதவி தொடர்பாக தீவிரமாக செயல்பட வேண்டும்

5 Promote mutual understanding between different cultures and religions

- பல்வெறு கலாசாரங்கள் மற்றும் மதங்களுக்கு இடையே பரஸ்பர புரிதலினை ஆழப்படுத்த முயற்சி செய்வேண்டும்

**[CARD 38] Q.51**

a. I have a belief system that guides my life and encourages me

- எனக்கு. என் ஆன்மா இதயம் மற்றும் என்னை ஊக்குவிக்கும்

b. I feel like the challenges I face in my life are meaningful

- என் வாழ்வில் போட்டித்தன்மையை உணர முடிகிறது

c. I am doing something useful for my family or for the world

- நான் செய்வதனைத்தும் எனது குடும்பத்துக்காகவும், சமூகத்திட்காகவுமே செய்வதாக உணர்கிறேன்

d. My family or others believe I am able to do something important for them

- நான், எனது குடும்பம் மற்றும் பிறர் மீது நம்பிக்கையும், எதிர்பார்ப்பும் வைத்துள்ளேன்

1	2	3	4
<u>Very Much</u>	<u>Somewhat</u>	<u>Can't Say</u>	<u>No</u>
		<u>One Way</u>	
		<u>Or Another</u>	
ஏற்றக்கொள்கிறேன்	பகுதியாக ஏற்றுக்கொள்கிறேன்	கூட முடியாது	மறுக்கிறேன்



**[CARD 39] Q.52**

- a. Religious organization  
- சமைய அமைப்புகள்
  - b. The law and the legal system  
- சட்டம் மற்றும் நிதி அமைப்பு
  - c. The press and the television  
- செய்திதாளும், தொலைக்காட்சியும்
  - d. The police - காவல் துறை
  - e. National government bureaucracy  
- தேசிய அரசாங்க அமைப்புகள்
  - f. National Assembly (Diet or Parliament)  
- பாராளுமன்றம்
  - g. NPO/NGO (Non-Profit and Non-Governmental Organization) -  
வாய்விடாநோக்கமில்லாத அல்லது தன்னார்வு அமைப்பு
  - h. Social welfare facilities - சமூக நல சேவைகள்
  - i. The United Nations  
- ஐக்கிய நாடுகள்
  - j. Science and technology - அறிவியலும்  
தொழிநுட்பமும்
- |                                    |                                      |                                |  |
|------------------------------------|--------------------------------------|--------------------------------|--|
| 1                                  | 2                                    | 3                              | 4  |
| <u>Very</u><br><u>Confident</u>    | <u>Somewhat</u><br><u>confident</u>  | <u>Not</u><br><u>confident</u> | <u>Not</u><br><u>confident</u><br>at all |
| மிகவும்<br>உறுதியாக<br>இருக்கிறேன் | ஒரளவுக்கு<br>உறுதியாக<br>இருக்கிறேன் | உறுதியாக<br>இல்லை              | அறவே<br>உறுதியாக<br>இல்லை                |

**[CARD 40] Q.53**

1. Everyone should spread one's own religious beliefs  
ஒவ்வொருவரும் தன் சொந்த மதத்தின் நம்பிக்கையை பரப்ப வேண்டும்
2. We should all try to make others understand our religious beliefs  
நம்முடைய சொந்த மத நம்பிக்கையை மற்றவர்கள் புரிந்துக்கொள்ள முயற்சி செய்ய வேண்டும்
3. We should all try to understand each other's religion  
நாம் ஒவ்வொருவரின் மதத்தை புரிந்துக்கொள்ள முயற்சிக்க வேண்டும்
4. Regardless of understanding each other's religion, we should all respect each other's religious beliefs  
ஒவ்வொருவரின் மதத்தை புரிந்துக்கொள்ளாவிட்டாலும், நாம் மற்றவர்களின் மத நம்பிக்கையை மதிக்க வேண்டும்

(Multi Answers)  
(ஒன்றிட்டு மேற்பட்ட பதில்கள்)

a. Political organization or group

- அரசியல் குழுக்கள், தேர்தல் பிரசார அமைப்பு

b. Industrial Association or Chamber of Commerce

- தொழில் மற்றும் வர்த்தக சங்க அமைப்புகள்

c. Group for volunteer activities

- தொண்டர்கள் குழு

d. Group for citizen's or consumer's movements

- பிரஜைகள் இயக்கங்கள் மற்றும் நுகர்வோர் குழு

e. Religious organization or group

- மத அமைப்புகள் மற்றும் கூட்டங்கள்

f. Group or club for athletic or sporting activities

- விளையாட்டு தொடர்பான குழுக்கள் மற்றும் சங்கங்கள்

g. Association or club for hobbies and pastimes (e.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.)

-பொழுதுபோக்கு, நேரத்தை செலவழிக்கும் சங்கங்கள் (முன்னாள் மாணவர் சங்கங்கள், முதியோர்க்கான சங்கம், இசை குழு புகைப்படம் எடுக்கும் குழுக்கள், மலை ஏறுபவர்கள் போன்றவை)

h. Group existing on the Internet

- கணினி வலையமைப்பு குழுக்கள்

i. Other (PLEASE specify: \_\_\_\_\_)

- (வேறு குறிப்பிடுக) \_\_\_\_\_)

**[CARD 42] F4 [Education]**

- 1 No formal education / Primary Education  
- அடியப்படை கல்வி இல்லை / தொடக்க கல்வி
- 2 Secondary Education/ "N" level  
- உயர்நிலை கல்வி/என் நிலை
- 3 "O" Level - "O" நிலை
- 4 Post Secondary (ITE) - தொழிநூட்ப கல்வி  
(ஐடிஈ)
- 5 Pre U / JC / "A" Level - பிரியூ/தொடக்கக்கல்லூரி/  
"A" நிலை
- 6 Polytechnic / Diploma - பலதிறை  
கல்லூரி/டிப்ளோமா கல்வி/டிப்ளோமா
- 7 University/Postgraduate  
பல்கலைக்கழகம்/பட்ட படிப்புக்கு பிறகு

**[CARD 43] F6 a ~ b [Income]**

- 1 \$1,000 or less
- 2 \$1,001 to \$2,000
- 3 \$2,001 to \$3,000
- 4 \$3,001 to \$4,000
- 5 \$4,001 to \$5,000
- 6 \$5,001 to \$6,000
- 7 \$6,001 to \$7,000
- 8 \$7,001 to \$10,000
- 9 \$10,001 to \$15,000
- 10 Above \$15,000
- 11 not earning

**[CARD 44] F8 [Household members]**

**(Multi Answers)**

ஒன்றிட்டு மேற்பட்ட பதில்கள்

- 1 Only myself (Single)- நான் மட்டும் (தனி நபர்]
- 2 Spouse/partner (wife, husband or partner)  
- துணையுடன் (மனைவி, கணவன் , (அ) மற்றவர் ]
- 3 Parent(s) - பெற்றோர்(கள்)
- 4 Brother(s) and/or Sister(s) - சகோதரர்களும்  
சகோதரிகளும்
- 5 Child(ren)- குழந்தை(கள்)
- 6 Relative(s)- உறவினர்(கள்)
- 7 Roommate/friend(s) - அறை நண்பர்(கள்)
- 8 Other (Please specify)  
(மற்றவை குறிப்பிடுக: \_\_\_\_\_ )

## 5. アジア・太平洋価値観調査・シンガポール 2012 調査における項目の出典履歴

以下に、2010～2014 年度のアジア・太平洋価値観国際比較調査（以下アジア・太平洋調査）のシンガポール 2012 調査における項目の履歴を示す。アジア・太平洋調査は、東アジア価値観国際比較調査（2002-2005 年度）とそれを拡大した環太平洋価値観国際比較調査（2004～2009 年度、以下環太平洋調査）の延長上にある。アジア・太平洋の調査票は、主として環太平洋調査の日本 2004A 調査をもとに、いくつかの項目の入れ替え、新問の追加、項目によっては回答カテゴリーを適宜変更したもの（Q2、Q3、Q22、Q42b、Q52 等）であり、また各国・地域の翻訳では、回答カテゴリーの尺度表現には程度の差こそあれ、不可避な差違があるもの（Q12、Q40 等）もある。現在進行中のアジア太平洋調査の調査票は、環太平洋調査、及びその注意事項にほぼ忠実に依拠している項目が多いが、一方でそれ以外の調査（特に日本癌病態治療研究会[1996]による「日本人の心とガン告知」、兵庫教育大学の平成 18 年度「生活と文化に関する世論調査」）を参考に、新しく組み込まれた質問項目もある。以下はそれらのを踏まえた全質問の出典履歴である。個々の項目の変更に關しては、他国/地域の調査においては意味を持つがシンガポール 2012 調査とは関連性が薄い事項は省いている場合があるので注意する。

なお、各調査で各国語への翻訳は、基本的には、中国語（北京・上海、香港、台湾）や韓国語は日本 2010 調査票をもとに、シンガポール、オーストラリア、インドは USA2010 調査票をもとに作成されているために、しばしば日本版と USA 版とのニュアンスの差違が拡大されている懸念を完全に避けられないことに留意する。

また、シンガポール調査の中国語版調査票は、字体が同様の北京・上海調査の調査票をベースに作成したが、問 10b「信頼できない職業」、問 40b「太く短く、細く長く」、問 41b「心の解明」などについては、翻訳が日本語版により忠実と思われる台湾調査の調査票の表現を採用した。

※ 以下、文中の「KS」は「日本人の国民性調査」を指し、右端の「04B」は、日本 2004A 調査と同時期に遂行した日本 2004B 調査で同じ項目があるものを指す。

※ 韓国 2003 及び 2006 調査では、各質問の冒頭に相手への呼びかけや、「あなた」の代わりに、「相手のフルネーム（様）」を用いている。韓国 2012 調査も、実際にはその慣習に従っているが調査票では、「あなた」と表現していることに注意。

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問 1		#7.31	日本人の国民性 七か国比較・問3 環太平洋・問 1	生活水準	KSと七か国比較の「あなたの」を、日本2004Aで「日本人全体の」に変更。アジア・太平洋調査でも「日本（〇〇）人全体の」とした。（例えば、韓国2012では、「韓国人全体の」とした。）ただし、USA2010のみ「your」となっており、回答者個人についての質問であることに注意。	04B
問2	修正		東ア日本02・問44 環太平洋・問 2	国際関係 (友好)	【国別で選択肢が異なる質問】 日本2004A以降、「わが国」は「日本」に変更、「中国」は「中国（本土）」に変更、「1つ」をboldにした。アジア太平洋調査の日本2010に基づき、韓国2012では、新たに「7. シンガポール」を追加すると共に、「8. 中国、日本、インド、シンガポール以外のアジア国家」という表現に修正した。 Australia2007の選択肢5“Asian country other than China, India, Japan, and South Korea”を、Australia2012では“Asian country other than China, India, Japan, Singapore, and South Korea”に変更。	

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問3	修正		東ア日本02・問43 環太平洋・問3	国の親近感 (生まれた 国)	<p>【国別で選択肢が異なる質問】</p> <p>日本2004A以降、「もういちど」追加、「中国」は「中国（本土）」に変更。</p> <p>環太平洋調査ではUSA2006のみ回答肢に「10. None」が入っていたが、それ以外の国ではこの選択はなかった（これは作成時のミスと考えられる）。今回のアジア・太平洋調査ではNoneの回答肢を入れないことで統一する。</p> <p>アジア・太平洋調査から、質問文の「日本（○）以外のアジアの国（地域）」を「日本（○○）以外の国や地域」に変更し、「次の中では」を追加。</p> <p>アジア・太平洋から選択肢の「フィリピン」を削除して「オーストラリア」を追加（ただしシンガポール調査については、以前から「オーストラリア」も選択肢にあり）。また、アジア地域以外の国が回答として挙げられた場合どう対応するか検討されたが、カード上の選択肢に限定することを強調することとした。</p>	
問4		#6.2	日本人の国民性 東ア日本02・問42b（修正版） 環太平洋・問4	男女の生まれ 変わり (将来)		
問5	修正	#4.11	日本人の国民性 七か国比較A票・問11 東ア日本02・問1 環太平洋・問5	先祖を尊ぶ	<p>日本2004Aの「普通より」は、他の各国では「その国の普通の人々より」に翻訳。</p> <p>なお、環太平洋の英語版ではUSA2006を含め基本的に、“Would you say you are, on the whole, more inclined than the average 各 国 人 to respect your ancestors or less?” としたが、Australia 2007とIndia2008のみ “Would you say you are, on the whole, more or less inclined than the average 各 国 人 to respect your ancestors?” と質問文が異なることに注意。</p> <p>アジア・太平洋調査のUSA2010を含む英語表現では、回答選択肢にはmoreとlessが含まれた表現がそれぞれあることを考慮し、Australia 2007とIndia2008の表現を採用した。ただし、北京・上海2011の中国語は日本語からのBT翻訳で、「あなたは普通より」と訊いているが「中国人」という表現はない。香港2011調査票の表現も北京・上海2011に準じ、「香港人」とは表記していない。</p> <p>また「尊ぶ」という表現については、環太平洋調査の韓国2006では日本語訳に近い「大切に思う」という表現を採用していたが、韓国2012では、意味がより韓国語に近い表現に変更した。したがって、意味は変わらないが、より尊ぶという意味に近い表現に変更することで、両表現の比較を試みた。</p>	04B
問6	修正  注意事項あり	#4.10	日本人の国民性 七か国比較A票・問12 東ア日本02・問2 環太平洋・問6	他人の子供 を養子にするか	<p>環太平洋調査英語版の中で、Australia2007とIndia2008のみ、“Or do you not think this is important?”を削除。（おそらくそれ以外の国の英訳は日本語版からのバックトランスレーション時に足されたと考えられるが、2カ国の調査票作成時では冗長と判断して削除）。</p> <p>アジア・太平洋のUSA2010でも、Australia2007とIndia2008の簡略化された表現を採用。</p> <p>香港2011、台湾2011、Australia2012では質問文の最後に「それとも、つがせる必要はないと思いますか」の確認文がなく、北京・上海2011では</p>	

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					<p>あった事に留意。なお、この確認文は日本2010にはあるが、USA2010、韓国2012にはない。質問のニュアンス、バイアスを考慮すると、他国・地域でも削除すべきではなかった。Singapore2012では、(USA2010を踏襲した) 英語版とタミル語版では確認文がなく、(北京・上海2011を踏襲した) 中国語版では確認文がある。</p> <p>これまでの韓国2003、韓国2006の結果に基づくと、回答結果が安定していることから、韓国では日本2010のように確認文があった方が自然な表現であると考えられる。ただし、韓国2012では、各国における確認文の有無がもたらす影響を比較するため、日本以外の国や地域と合わせて確認文を取ることにした。</p> <p>また、韓国語における「子供」という表現には、「一般名称としての子供」と「自分の子供」という2つの意味がある。これまでの韓国2003、韓国2006では、「一般名称としての子供」という表現を採用したが、韓国2012では、「自分の子供」という表現に変更した。</p> <p>USA2010では選択肢3“Depends on situation (VOL)”だが、この設問には提示カードもなく選択肢の読み上げもないため調査員への指示は必要ないとの指摘がオーストラリアの現地調査会社からあったため、Australia2012では“Depends on situation”のみとした。</p> <p>Singapore2012の中国語版調査票で(北京2011, 上海2011, 香港2011, 台湾2011同様)「desirable」が「必要」と訳されているのは本来おかしいが、今回はそのままにした。なおシンガポールでも、養子の質問は、「家系をつがせるため」という部分に反応して選択しているのではなく、単に、養子が望ましいか否かに反応しているのであろうとの指摘が現地調査会社からなされた。</p>	関連調査
問7		#4.80	日本人の国民性 七か国比較A票・問13 東ア日本02・問3 環太平洋・問7	望ましい子供の数	USA2006とUSA2010、Australia2007では“for a family”, Australia2012、Singapore2007およびSingapore2012では“in a family”となっている。	
問8	修正	#2.4	日本人の国民性 七か国比較A票・問22 環太平洋・問8	くらし方	<p>KS,七か国比較に対して、「(1つ選択)」追加、カテゴリーと項目順変更。</p> <p>日本2004Bと関連するが、内容は異なる。</p> <p>環太平洋調査の英語版の選択肢1は、USA2006を含め基本的に“Make no offense and lead a serious life”だが、Australia2007とIndia2008では“Resist all evils in the world and live a pure and just life”と異なっている。</p> <p>アジア・太平洋のUSA2010ではAustralia2007の表現を引き継いだものが多いが、問8では後者の表現は大袈裟すぎると判断し、環太平洋調査のUSA2006の表現を基準とした。ただし、選択肢1では現地調査会社の提案もあり、Make no offenseという表現を冒頭から省いた。</p> <p>これまでの韓国2003、韓国2006では日本語訳に充実した「どれが一番、あなた自身の気持に近いものですか」という表現を採用したが、韓国2012では、現地調査会社の提案に基づき、韓国語で意味を明確に伝えるため、「次のどんな生き方が一番望ましいものだと思いますか」という表現に変更</p>	04B

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					した。 Singapore2012では、選択肢1, 2, 4については、USA2010に合わせることにし、シンガポール2007から変更した。	
問9a			東ア日本02・問50a 環太平洋・問9a	儒教精神 (先祖尊ぶ)		
問9b	修正		東ア日本02・問50b 環太平洋・問9b	儒教精神 (長男が両親の面倒)	本質問は、その他の子供ではなく、特に長男が親の面倒を見るべきであるということを聞く項目である。これまでの韓国2003、韓国2006では、日本語訳に充実した「長男は親の面倒を見るべき」という表現を採用した。ただし、表現の語順を逆にした方が、韓国語でより明確に意味が伝わるという現地調査会社の提案に基づき、「親の面倒は長男が見るべき」に修正した。	
問9c	修正		東ア日本02・問50c 環太平洋・問9c	儒教精神 (妻は夫に従う)	問9a, b, f, gは、「すべき」という表現だが、その他の問9のc, d, eは、「である」という表現であったため、韓国2012では、問9のc, d, eを「すべき」という表現に揃えた方が良いという現地調査会社の提案を反映した。ただし、これまでの韓国2003、韓国2006の回答結果が安定していることは、過去の調査の表現も質問の文脈から判断できていたことを示唆している。問9のaと同様に、韓国2012では、問9のcを「すべき」という表現に変更した。 USA2006調査票の作成段階で間違いがあり、「従う」を“follow”とした。Australia2007の時点でこれに気づき、そのためAustralia2007とIndia2008のみ正しく“obey”となった。 アジア・太平洋調査の英語訳表現ではUSA2010を含め、「儒教的」な保守的価値観が明確になるため、“obey”にした。中国語表現もこのニュアンスを強調した表現としている。	
問9d			東ア日本02・問50d 環太平洋・問9d	儒教精神 (親の反対する結婚)	問9のa, b, f, gと同様に、韓国2012では、問9のdを「すべき」という表現に変更した。	
問9e	修正		東ア日本02・問50e 環太平洋・問9e	儒教精神 (年上の人の意見)	問9のa, b, f, gと同様に、韓国2012では、問9のeを「すべき」という表現に変更した。	
問9f			東ア日本02・問50f 環太平洋・問9f	儒教精神 (家系に息子が必要)	USA2010やAustralia2012では（USA2006やAustralia2007を踏襲して）“It is important to have a son to keep...”との表現だが、Singapore2012では“We need a son to keep...”の方が回答者に分かりやすいとの現地会社の意見を受けて、Singapore2007に引き続き、後者の表現を採用した。	
問9g			東ア日本02・問50g 環太平洋・問9g	儒教精神 (男が働き女は家庭)		
問10a			東ア日本02・問39a 環太平洋・問10a	尊敬する職業	北京・上海2011では「尊敬する」に該当する表現として「称敬的」の表現も検討されたが、環太平洋調査と揃える利点の方が大きいと判断して再度「尊敬的」とした。	
問10b	新設			信頼できない職業	香港2011では「最唔可信嘅職業」で、日本語の「最も信頼出来ない職業」の適訳と考えられる。なお、北京・上海2011では現地調査会社との調整の過程	



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					<p>で「信頼出来ない」の直訳的な「不可相信的」を考えていたが、現地の事情を考慮して適切ではないとの指摘を受け、新たに「讨厌的」という、実質的には「嫌いな」職業に近い表現とした。だが、台湾2011と香港2011では、「不可信頼」とした。</p> <p>USA2010では、表現を検討した後、least trustworthyが採用されている。</p> <p>USA2010では表現を検討した後、least trustworthyが採用されている。</p>	
問11		#5.25	日本人の国民性 東ア日本02・問52 環太平洋・問11	リーダーの 条件	<p>東ア日本02から、KSの選択肢に加えて「部下を公平に扱うこと」「真剣に仕事に取り組むこと」「決断力がある、断固としていること」「判断力が優れていること」「年功を積んでいること」「よい階級の出身であること」を追加し、「若くて有能であること」「その他」「DK」を削除。またKSの選択肢の語尾なども若干修正。</p> <p>環太平洋調査の日本2004Aで「実際に今、働いているかどうかは別にして、もしあなたが働いているとした時、」を追加し、「(3M.A.)」を「<b>(3つ選択)</b>」に変更。</p> <p>環太平洋調査の英語版では基本的に “5: Have many friends/acquaintances, 7: Decisive and determined”だが、Singapore2007のみ “5: Good human relations and have a wide acquaintance, 7: Being quick in decision and determined”となっていた。Singapore2012では、現地調査会社の意見を取り入れ、“5: Good human relations and have a wide acquaintance,” “7: Decisive and determined”とした。</p> <p>選択肢9について Singapore2012では、USA2006, USA2010に合わせる形で、followers→subordinatesに変更。</p> <p>日本2010とUSA2010で“Other, DK”を追加。北京・上海2011、台湾2011、Singapore2012でも追加。</p> <p>韓国2003、韓国2006では “Other, DK”がそもそもあったことから、韓国2012でも同様に“Other, DK”を加えた。</p> <p>なお、韓国における「良い出身」という表現から浮かぶイメージについて現地調査会社の担当者に尋ねた。その結果、過去のTK地方、HN地方のように出身地域を思い浮かぶことはほとんどなく、一般論としての良さそうな家庭、高学歴、江南地区のような富裕層が居住している地区の住民というものを想定する可能性が高いとの意見があった。</p>	04B
問12		#2.3g	日本人の国民性 七か国比較A票・問15 東ア日本02・問5 環太平洋・問12	健康満足	<p>日本2004Aでは「いかがですか」だが、順序尺度の選択肢を考慮すると、「どれくらい満足していますか？」の表現の方が正確と各国で指摘される。日本語ではあまり問題なさそうなので、アジア・太平洋調査の日本2010でもそのままになっている。</p> <p>また、順序尺度の回答選択肢は、英語版に基づいた調査は形式上、満足と不満足の前形容詞veryやfairlyが一致しているが、日本語版に基づいた調査は一致していない。ただし、過去の調査で各国の回答分布を考慮すると、満足感の「心理的な中間」は、選択肢の中間より高い方が回答分布</p>	

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					<p>の中間となるので、それを意図して日本語版調査票ができています。したがって、日本語版調査票に基づき翻訳された韓国2012でも、このままで構わないと判断し、変更しない。</p> <p>ただし、各国の回答分布の比較の差違には、再カテゴリー化などに注意する。</p>	
問13	修正	#1.8	日本人の国民性 七か国比較A票・問16 東ア日本02・問6 環太平洋・問13	社会的階層	<p>【国別質問】</p> <p>環太平洋調査英語版では、USA2006のみに“class”が意図せず付加されてしまっていた。アジア・太平洋調査のUSA2010ではclassの言葉を外した。</p>	
問14		#7.81	日本人の国民性 七か国比較A票・問17 東ア日本02・問7 環太平洋・問14	収入と余暇		
問15		#2.8	日本人の国民性 七か国比較A票・問18 東ア日本02・問8 環太平洋・問15	一生働くか	<p>香港2011では「仕事をやめる」の表現が質問文、回答肢2ともに「辞去」で一致しており、この表現が最も望ましいと考えられる。北京・上海2011では質問文が「放棄」、回答肢2が「辞去」となっている。台湾2011は「放棄」で統一されているが、「放棄」では多少表現が強い可能性もある。</p>	
問16		#7.24	東ア日本02・問9 環太平洋・問16	就職の第一条件	<p>環太平洋調査以降、「(1つ選択)」をboldにした。</p>	
問17a	変更	#2.30	日本人の国民性 七か国比較A票・問9a 東ア日本02・問10a 環太平洋・問17a	不安感 (重い病気)	<p>Singapore2007中国語版の（選択肢ではなく）設問本文において、「まったく不安ではない」の訳が「非常不安」となっており間違っていた。この点をSingapore2012では「不会不安」に修正。</p> <p>日本2002の質問文「～と思います」から日本2004Aで「～かもしれません」に変更。</p>	04B
問17b	変更	#2.30d	日本人の国民性 七か国比較A票・問9b 東ア日本02・問10b 環太平洋・問17b	不安感 (交通事故)	<p>日本2002の質問文「～と思います」から日本2004Aで「～かもしれません」に変更。</p>	04B
問17c	変更	#2.30e	日本人の国民性 七か国比較A票・問9c 環太平洋・問17c	不安感 (失業)	<p>日本2002の質問文「～と思います」から日本2004Aで「～かもしれません」に変更。</p>	04B
問17d	変更	#2.30f	日本人の国民性 七か国比較A票・問9d 東ア日本02・問10c 環太平洋・問17d	不安感 (戦争)	<p>日本2002の質問文「～と思います」から日本2004Aで「～かもしれません」に変更。</p>	04B
問17e	注意事項あり	#2.30g	日本人の国民性	不安感（原発事故）	<p>2011年3月11日の東日本大震災に伴う福島第一原発事故を受け、アジア・太平洋調査の北京・上海2011から含めた。質問自体はKSで使用。ただし、<b>日米の2010調査は事故前だったため含めていない</b>。香港領内には原発はないが、すぐ北の中国本土沿岸部には存在する。</p>	
問18a	修正	#5.81a	日本人の国民性 七か国比較A票・問27a 東ア日本02・問12a 環太平洋・問18a	生活領域の重要性（家族や子供）	<p>問18aは回答者の配偶者及び子供を指しており、それ以外の家族は問18eとなる。したがって、aの「家族や子供」を、東アジア調査で使用した表現の「あなた自身の家族や子供」に変更。アジア・太平洋の日本2010から調査員向け指示書に回答者が「自分の家族や子供はいない」と言った場合などは「9. わからない・該当せず」に○を付け、他方で、家族や子供がいなくとも、回答者が重要性の度合い1から7を回答した場合は、その回答を記録するように記した。</p> <p>韓国2012では、問18の質問本文にある1点から7</p>	

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				点までの点数という表現を、1点（重要でない）から7点（重要である）までの点数という表現に変更した。カッコ内の表現を追加した。	
問18b	#5.81b	日本人の国民性 七か国比較A票・問27b 東ア日本02・問12b 環太平洋・問18b	生活領域の 重要性（職 業や仕事）		
問18c	#5.81c	日本人の国民性 七か国比較A票・問27c 東ア日本02・問12c 環太平洋・問18c	生活領域の 重要性（自 由時間とく つろぎ）		
問18d	#5.81d	日本人の国民性 七か国比較A票・問27d 東ア日本02・問12d 環太平洋・問18d	生活領域の 重要性（友 人、知人）		
問18e	#5.81e	日本人の国民性 七か国比較A票・問27e 東ア日本02・問12e 環太平洋・問18e	生活領域の 重要性（両 親、親戚）		
問18f	#5.81f	日本人の国民性 七か国比較A票・問27f 東ア日本02・問12f 環太平洋・問18f	生活領域の 重要性（宗 教）		
問18g	#5.81g	日本人の国民性 七か国比較A票・問27g 東ア日本02・問12g 環太平洋・問18g	生活領域の 重要性（政 治）		
問19	#2.3c	日本人の国民性 七か国比較A票・問28 東ア日本02・問13 環太平洋・問19	家庭満足	<p>質問は「満足していますか、それとも不満がありますか」と2択だが、回答選択肢は順位尺度で5つあるのは回答者が混乱しやすい、との指摘が中国現地調査会社からあった。ただし、環太平洋調査との整合性を考え、アジア・太平洋調査でも環太平洋調査のフォーマットを継続して使用する事とした。</p> <p>環太平洋調査の英語版は基本的に“1. Satisfied” “5. Dissatisfied”だが、Singapore2007およびSingapore2012のみ“1. Completely satisfied” “5. Completely dissatisfied”となっている。シンガポールでは（多言語社会のため）明確にする必要があるとの現地調査会社の意見を採用した。</p> <p>アジア・太平洋調査のUSA2010およびAustralia2012にはCompletelyは表記されていない。</p>	
問20	#2.82	日本人の国民性 七か国比較A票・問29 東ア日本02・問14 環太平洋・問20	生活満足	<p>問19と同様。</p> <p>ただし、香港2006の調査票では選択肢3が「不能判断」となっていたが、DKとの区別が分かり難いため、香港2011では「中立」という表現に変更した。</p> <p>環太平洋調査の英語版は基本的に“1. Satisfied” “5. Dissatisfied”だが、Singapore2007およびSingapore2012のみ“1. Completely satisfied” “5. Completely dissatisfied”となっている。</p> <p>アジア・太平洋調査のUSA2010およびAustralia2012にはCompletelyは表記されていない。</p>	

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問21a	修正	#2.80a	日本人の国民性 七か国比較A票・問14a 東ア日本02・問4a 環太平洋問21a	病 気（ 頭 痛・偏頭痛、 頭が重い）	環太平洋で「(1つずつ聞く)」追加。中国語表現は環太平洋調査から変更なし。 USA2010では、環太平洋調査の全ての英語版に含まれていた (head felt heavy)” を 削 除 し” headaches/migraines” のみとした事に留意。	04 B
問21b	修正	#2.80b	日本人の国民性 七か国比較A票・問14b 東ア日本02・問4b 環太平洋問21b	病気（背中 の痛み）	環太平洋で「(1つずつ聞く)」追加。	04 B
問21c	修正	#2.80c	日本人の国民性 七か国比較A票・問14c 東ア日本02・問4c 環太平洋問21c	病気（いら いら）	環太平洋で「(1つずつ聞く)」追加。	04 B
問21d	修正	#2.80d	日本人の国民性 七か国比較A票・問14d 東ア日本02・問4d 環太平洋問21d	病気（うつ 状態）	環太平洋で「(1つずつ聞く)」追加。	04 B
問21e	修正	#2.80e	日本人の国民性 七か国比較A票・問14e 東ア日本02・問4e 環太平洋問21e	病気（不眠 症）	環太平洋で「(1つずつ聞く)」追加。	04 B
問 21 f	新設		米 国 CATI 調 査 06 問 26f・兵庫教育大学「生 活と文化に関する世論 調査」 06問16f	病気（全身 がだるい）	問21は、環太平洋調査では5種類の症状について 尋ねていたが、さらに5つの症状を追加。 米 国 CATI 調 査 06 の “lack of energy” は、 USA2010では“lassitude (lack of energy, feeling lethargic)”に変更。	
問 21 g	新設		米 国 CATI 調 査 06 問 26h・兵庫教育大学「生 活と文化に関する世論 調査」 06問16g	病気(心臓、 息苦しさ)	米 国 CATI 調 査 06 を 利 用 。	
問 21 h	新設		米 国 CATI 調 査 06 問 26g・兵庫教育大学「生 活と文化に関する世論 調査」 06問16h	病気(胃腸)	米 国 CATI 調 査 06 を 利 用 。	
問21 i	新設		兵庫教育大学「生活と 文化に関する世論調 査」 06問16i	病気（アレ ルギー）	USA2010では“Allergy”。	
問21 j	新設		兵庫教育大学「生活と 文化に関する世論調 査」 06問16j	病気(喘息)	USA2010では“Asthma, coughing or breathing difficulties”。	
問 21 k	新設		兵庫教育大学「生活と 文化に関する世論調 査」 06問16k	病気（その 他）	「その他健康上で悩みがありますか」の質問を、 各項目の「その他」(Voluntary) とは別に聞く事 にした。このため、この回答選択肢は提示カード にも記載された。	
問22	修正		東ア日本02・問45 環太平洋問22	相談相手	東アジア調査に対して、環太平洋の日本2004A 「4、6、7」の回答肢を大幅に変更。アジア・太平 洋調査では、「8. 医者など、その問題の専門家（記 入：）」を新規追加。 Singapore2007では “I can confide in” と表記 していたが、Singapore2012ではUSA2010に合わ せて「in」を削除。 日 本 2010 、 USA2010 、 Australia2012 、 Singapore2012で「DK」を調査票に追加。	

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問23	新設		林・生越のガン告知 QOL調査	病気告知	林・生越のガン告知QOL調査では「ガン」、日本2004Bでは「治すのが難しい病気」、日本2010は双方の表現を考慮し「ガンなどの治療が難しい病気」。また、USA2010は現地調査会社の提案も取り入れ、“cancer or another disease that is life-threatening”とした。回答選択肢については、この質問は特に一部の回答者にとって答えにくい状況もあり得ることを考慮し、「拒否」と「考えても分らない」(DK)、の2つの状況を区別することにした(拒否は7、DKは9でコード)。	04B
問24a	新設		米国CATI調査06問10	金銭や物を 貸す人	米国CATI調査06で使用された項目(日本版ではアジア・太平洋が初出)。最後の“to borrow”が繰り返しになるため落とした。また、上記調査では回答肢3がonly oneとなっていたが、選択に抵抗を示す人が多いとも考えられるため、USA2010では単にoneと変更。一方、日本2010では元のCATI調査の直訳を採用し、回答肢3は「ひとりだけいる」である。香港2011では北京・上海2011と共に、「只有一位」とした。	
問24b	新設		米国CATI調査06問10	理解者	問24aと同じ。	
問24c	新設		米国CATI調査06問10	相談者	問24aと同じ。	
問24d	新設		米国CATI調査06問10	高く評価する人	問24aと同じ。 韓国2012では、「敬意」の言葉は固すぎるとの現地調査会社の指摘をうけ、「尊敬」に修正した。ただし、韓国語としての意味は変わらない。	
問25	修正		東ア日本02・問15 環太平洋問23	成功の要因	東アジア調査の「(1つ選択)」を環太平洋調査でboldにした。 USA2006では質問文中で“personal relationship”だが、Australia2007およびSingapore2007では“personal”を削除し問題文の最後に“personal connections”を追加した。 アジア・太平洋のUSA2010ではAustralia2007に合わせ、質問文中で“relationships through”とし文尾に“personal connections”を追加。 香港2005では質問文が簡略化されていたが、北京・上海2011、台湾2011と合わせ、質問文でも3つの回答肢に言及するよう変更した。回答肢3は、東アジア調査の北京、上海、香港では「血縁・地縁・学縁等関係」、台湾のみ「血縁・地縁及學派」と表記。それを環太平洋調査の北京、上海では「血縁・地縁・学閥等関係」に、香港では「血縁 / 地縁 / 學縁等關係 (出身 / 住嘅地區 / 學校教育等關係)」にそれぞれ変更した。台湾は変更せず。 アジア・太平洋調査の上海の調査委託先から、環太平洋調査にて使われた「学閥」という表現は使用される事もあるが、現在では悪い意味を含む事が多いとの指摘を受けた。そのため、北京・上海2011ではより中立的とされる「学縁」を採用し、「血縁・地縁・学縁等関係」に戻した。香港2011、台湾2011、Singapore2012中国語版は環太平洋から変更せず。	

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問26a			日本の習慣・行事に関する調査1976・問19G 「ガン告知QOL」 環太平洋問24a	超能力・念 力	環太平洋で“Now the questions about hot topics.”となっていたのを、アジア・太平洋調査のUSA2010では現地調査会社の意見もあり、質問文の出だしで英表現の自然さを考慮し“We now would like to ask you some questions about topics that at least some people take seriously”と変更。 Australia2012では選択肢2“Would like to be”を“Would like it to exist”に、選択肢5“Would not like to be”を“Would not like it to exist”に変更した。 Singapore2012では選択肢2“Would like to be”を“Would like it to exist”に、選択肢5“Would not like to be”を“Would like it not to exist”に変更した。	04B
問26b			日本の習慣・行事に関する調査1976・問19C 「ガン告知QOL」 環太平洋問24b	空 飛 ぶ 円 盤・宇宙人		04B
問26c			日本の習慣・行事に関する調査1976・問19F+L 「ガン告知QOL」 環太平洋問24c	妖怪・鬼		04B
問26d	注 意 事 項 あ り		日本の習慣・行事に関する調査1976・問19D+H 「ガン告知QOL」 環太平洋問24d	幽霊・人の たたり	韓国2012では、韓国2006を踏襲し、同様な選択肢順で尋ねており、韓国調査内では整合している。ただし、選択肢6と選択肢7の順が、他の国とは異なっている逆である。このことを「調査票及び項目の履歴表に注釈で明記した。	04B
問27	修正 注 意 事 項 あ り	#7.1	日本人の国民性 七か国比較A票・問32 東ア日本02・問16 環太平洋問25	人間らしさ はへるか	USA2006の質問文は「a lot of human feeling」で回答は「1. Agree」であったが、Australia2007では問題文は“humanity /a lot of human feeling”で回答は「1. Agree(Humanity is lost.)」とした。 日本2010では回答肢2は、「反対（人間らしさは不変、増える）」だが、USA2010はAustralia2007と同様に「2. Disagree (Humanity is NOT lost)」で、「増える」はなかった事に留意。北京・上海、台湾、香港2011においては日本版に合わせ、「不変もしくは増加」という表現を採用した。 この項目の回答肢は賛成・反対だけでは、混同しやすいので、カッコ内に丁寧な説明を明示することとした。 問27は、賛否を尋ねる質問である。そのため、「3 どちらともいえない」は明示すべきではなかったが、日本2011において採用したことを踏まえ、韓国2012ではそのまま採用することにした。	
問28		#8.1b	日本人の国民性 七か国比較A票・問34 東ア日本02・問17 環太平洋問26	政治家にま かせる	KSでは「その人」、七か国Aでは「その人たち」、七か国Bでは「その人」、東ア日本02では「その人達」、日本2004Bでは「その人」、アジア・太平洋では「その人達」と表記。 USA2010では選択肢3“Undecided/it depends (VOL)”だが、この設問には提示カードもなく選択肢の読み上げもないため調査員への指示は必要ないとの指摘がオーストラリアの現地調査会社からあったため、Australia2012では“Undecided/it depends”のみとした。	04B

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問29		#4.32	日本人の国民性 七か国比較A票・問38 東ア日本02・問20 環太平洋問28	離婚すべき ではないか	香港2011では回答肢1で「いかなる場合でも離婚すべきではない」といった状況説明が入っており、回答の構成からするとこの表現が最も望ましいと考えられる。日本2010、USA2010、北京・上海2011、台湾2011、韓国2012、Australia2012、Singapore2012では単に「離婚はすべきでない」となっている。	
問30		#2.5	日本人の国民性 七か国比較A票・問43 東ア日本02・問21 環太平洋問29	自然と人間 との関係	東アジアに対して、日本2004Aで「1つ」をboldにした。日本2010も同様。	
問31	修正  注意事項あり	#7.4	日本人の国民性 七か国比較A票・問44 東ア日本02・問22 環太平洋問30	国と個人の 幸福	東アジアに対して、日本2004Aで「1つ」をboldにした。日本2010も同様。 また、問31の質問本文は、3つ選択肢のうちの一つの回答を選んでもらうものである。しかし、これまでの韓国2003、韓国2006では、賛否を確認する形式で尋ねていた。この背景には、回答者を配慮する日本語の言い回しが原因にあったと考えられる。したがって、韓国2012では、現地調査会社の提案をもとに、問29、問30のように、「あなたのお考えに最も近いものをお選びください」に修正した。	
問32	注意事項あり	#7.2	日本人の国民性 東ア日本02・問18 環太平洋問31	心の豊かさ はへらない か	KSに対して、東ア日本02で回答カテゴリーの順番を「1. 反対、2. 賛成」から、自然と思われた「1. 賛成、2. 反対」としたが、このため韓国2003で翻訳の過程でカッコ内の説明（へる）（へらない）の対応が逆になっていたことに調査開始から数日後に気が付き、訂正を申し入れたことがあった。このため、環太平洋以降はその順番をもとに戻し、さらに海外調査版では「1. 反対（人間らしさは減る）」「2. 賛成（人間らしさは減らない）」というように説明を付加した。 アジア・太平洋のUSA2010では、環太平洋の英語版で回答選択肢3がcannot say one way or anotherだったのを、can't say one way or anotherに変更。アジア・太平洋では、特に大きな修正点はないが、当質問は過去の調査において選択肢1「反対」、2「賛成」の意味が特に混同されやすかったため、意図しない間違いが現地調査委託先との連絡中などに起きないように特別な注意を払った。	
問33a	修正  注意事項あり		東ア日本02・問11a WVS世界23カ国価値観・問71 環太平洋問32a	神や仏の存 在	東ア日本02の「(1つずつ印)」を環太平洋の日本2004Aで「(1つずつ聞く)」に変更。また、選択肢に「その他」を追加。 アジア・太平洋調査のUSA2010ではこれまでの類似質問の英訳で使われてきたBuddha, God or gods という表現を、よりキリスト教中心の米国の事情に合わせてGod, or other deities such as Jesus, Jehovah, Allah, Buddha, etc.と変更。 問33 a,b,cについては、韓国2003、韓国2006では、「その他」の応答に対する記入欄を設けていなかったが、韓国2012では、「その他」の応答がある場合においては空欄に具体的な内容を記入するようにした。ただし、カードには「その他」及び「DK」を示さない。	04B

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
					問33a,b,cは各国・地域の事情を勘案すべき。	
問33b	修正		東ア日本02・問11b WVS世界23カ国価値観・問71 環太平洋問32b	死後の世界の存在	東ア日本02の「(1つずつo印)」を環太平洋の日本2004Aで「(1つずつ聞く)」に変更。また、選択肢に「その他」を追加。	04B
問33c	修正		東ア日本02・問11c WVS世界23カ国価値観・問71 環太平洋問32c	霊魂の存在	東ア日本02の「(1つずつo印)」を環太平洋の日本2004Aで「(1つずつ聞く)」に変更。また、選択肢に「その他」を追加。	04B
問34a	注意事項あり	#5.1d	日本人の国民性 七か国比較A票・問45 東ア日本02・問23a 環太平洋問33a	大切な道徳 (親孝行)	環太平洋の日本2004A以降「(この質問では、2つの項目をあげてもらうこと)」を質問の文尾に移動し、boldにした。 USA2006, USA2010では、“filial piety/love and respect for parents”であるがIndia2008とAustralia2007で“filial piety”の言葉が抜けている。儒教文化圏以外では、filial pietyの概念は理解が難しく、この言葉をlove and respect for parentsの前に入れると、この選択肢の選択率が下がるのではとAustraliaの調査機関I-Viewからコメントがあった。	
問34b		#5.1d	日本人の国民性 七か国比較A票・問45 東ア日本02・問23b 環太平洋問33b	大切な道徳 (恩返し)		
問34c		#5.1d	日本人の国民性 七か国比較A票・問45 東ア日本02・問23c 環太平洋問33c	大切な道徳 (個人の権利)		
問34d		#5.1d	日本人の国民性 七か国比較A票・問45 東ア日本02・問23d 環太平洋問33d	大切な道徳 (自由)		
問35		#5.6	日本人の国民性 七か国比較A票・問50 東ア日本02・問25 環太平洋問35	めんどろを みる課長	環太平洋調査ではUSA2006およびSingapore2007が“chief”、Australia2007が“manager”の表現だったが、USA2010およびSingapore2012も“manager”に変更。 また選択肢2について、Singapore2012では前半部分をUSA2010に合わせてSingapore2007から変更する一方、後半はSingapore2007を踏襲することとし、以下のような表現とした。“A department manager who sometimes demands more than what the rules call for, but who, on the other hand, looks after you personally in matters not connected with work.”	04B
問36		#2.12	日本人の国民性 七か国比較A票・問51 東ア日本02・問26 環太平洋問36	他人のため か自分のためか		04B
問37		#2.12b	日本人の国民性 七か国比較A票・問52 東ア日本02・問27 環太平洋問37	スキがあれば 利用されるか		



質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問38		#2.12c	日本人の国民性 七か国比較A票・問53 東ア日本02・問28 環太平洋問38	人は信頼で きるか		
問39a	新設		兵庫教育大学「生活と 文化に関する世論調 査」06問35a	死生観 (見えない 力)	日本2004Bで作成され、兵庫教育大学調査06の 質問を組み入れる。USA2010は、日本2004B問39 の黒田安昌による試行的英訳（実際に諸外国で使 用されたわけでない）を利用。問39aはそのまま転 用。香港2011においては北京・上海2011と共に、 日本2010の翻訳・再翻訳によって中国語版を作成。	04B
問39b	新設		兵庫教育大学「生活と 文化に関する世論調 査」06問35b	(運命)	問39aと同じ。USA2010では、日本2004B問39 では“manifest”の単語が不自然な使われ方だった ため、表現を多少変更している。	04B
問39c	新設		兵庫教育大学「生活と 文化に関する世論調 査」06問35c	(輪廻)	問39aと同じ。USA2010は、日本2004B問39の 表現から、輪廻の概念を表すのに英語圏で多くの 場合使用される言い回しに変更している。	04B
問39d	新設		兵庫教育大学「生活と 文化に関する世論調 査」06問35d	(自然に還 る)	問39aと同じ。USA2010では、日本2004B問39 は“can”のところを“may”にしている。	04B
問39e	新設		兵庫教育大学「生活と 文化に関する世論調 査」06問35e	(人類全体 への貢献)	問39aと同じ。USA2010は、日本2004B問39の ために作られた試行的英訳を転用。	04B
問39f	新設		兵庫教育大学「生活と 文化に関する世論調 査」06問35f	(自己犠 牲)	問39aと同じ。USA2010は、日本2004B問39の ために作られた試行的英訳を転用。ただし文法上 の微修正あり。	04B
問39g	新設		兵庫教育大学「生活と 文化に関する世論調 査」06問35g	(主義主 張)	問39aと同じ。USA2010は、日本2004B問39の ために作られた試行的英訳を転用。	04B
問39h	新設		兵庫教育大学「生活と 文化に関する世論調 査」06問35h	(親子心 中)	問39aと同じ。USA2010では、日本2004B問39 の黒田安昌による試行的英訳だと中立的な認識を 問う形になるため、より「気持ちが分かる」の表 現に近づくよう変更している。ただし上海の調査 委託先から、日本より個人主義的な中国の文化で は当項目は理解され難い、との指摘があった。そ のため、中国大陆の調査票は、日本版では「道連 れ」、米国2010調査の英表現では「involve」とし ていたのを、より状況を明確に示すため「自殺す る時に子供と一緒に自殺」としたが、台湾の調査委 託先からは、子供を後に残すのは不憫だという考 え方は台湾でも理解できるといわれたため、involve の中国語訳のままである。	04B
問39i	新設		兵庫教育大学「生活と 文化に関する世論調 査」06問35i	(恋人心 中)	問39aと同じ。USA2010では、日本2004B問39 では“manifest”の単語が不自然な使われ方だった ため、表現を多少変更している。	04B
問40a	新設		米国 CATI 調 査 06 問 20a・兵庫教育大学「生 活と文化に関する世論 調査」06問17a	運命は決ま っているか	USA2010はCATI調査06を修正し、“changed through own actions”と“own”を足している。	
問40b	新 設  注 意 事		米国 CATI 調 査 06 問 20b・兵庫教育大学「生 活と文化に関する世論 調査」06問17b	太く短く 細く長く	兵庫教育大学調査に対し、「強いて言えば」を追 加。調査過程で、韓国を除き、類似の日常表現は なく、翻訳が難しい項目であることが判明。日本 語の「太く」に当たる表現は中国語では良い意味も 悪い意味もあり、回答者が混乱するとの意見もあ り、台湾の現地が提案した「精彩」に当たる表現 を回答肢1で採用した。回答肢2は、アジア・太平	

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
	項あり				<p>洋調査の北京、上海、香港、台湾の各現地委託先の意向を尊重し、ある程度の違いを残した。</p> <p>USA2010では、CATI調査06で使われていた“burn the brightest, burn the shortest”という表現は慣用句としてそれほど使われるものでもなく不自然な印象もあり、“lead a long and simple life”と“lead a short but colorful life”に回答選択肢を変更。2011年の中国調査における回答肢1については、USAで採用された「colorful」の表現に近いかもしれない。</p> <p>注意. 海外調査の調査票作成において、日本版に基づくかUSA版に基づくかで、日米の調査票の微妙なニュアンスの差違が拡大される恐れがあるのに注意する。</p>	
問41a		#7.83	日本人の国民性 七か国比較A票・問57a 東ア日本02・問29a 環太平洋問40a	病気の治療		
問41b	注意事項あり	#7.84	日本人の国民性 七か国比較A票・問57b 東ア日本02・問29b 環太平洋問40b	心の解明	<p>「人間の心の中まで解明出来る」という科学の可能性が主題。香港2011の訳文は概ね適切と考えられるが、北京・上海2011では「他者の心の裏側を読み取る事が可能になる」といったニュアンスも含まれて、訳文は間違いではないものの、必ずしも最適でなかったかもしれない。</p>	
問41c		#7.85	日本人の国民性 七か国比較A票・問57c 東ア日本02・問29c 環太平洋問40c	経済的・社会的問題の解決		
問41d			東ア日本02・問29d 環太平洋問40d	火星での生活		
問42		#9.80	日本人の国民性 七か国比較A票・問61 東ア日本02・問30 環太平洋問41	文化	【国別質問】	
問43a		#3.1a	日本人の国民性 七か国比較A票・問62a 東ア日本02・問31a 環太平洋問42a	宗教を信じるか	<p>Australia2012では宗教について答えたくない回答者が存在するとの現地調査会社の指摘を受け、「Refused」の選択肢を追加した。しかし、韓国2012は、自分自身の宗教を答えることに対して抵抗がないという現地調査会社の意見をもとに、「Refused」の選択肢を追加せず。</p>	
問43b	注意事項あり	#3.1b	日本人の国民性 七か国比較A票・問62b 東ア日本02・問31b 環太平洋問42b	何という宗教	<p>【国別質問】</p> <p>選択カテゴリーは国・地域の宗教分類に合わせて、異なっている。</p> <p>環太平洋調査で、東アジア調査の「持っている」を「もっている」に変更し、「(1つ選択)」はboldにした。</p> <p>アジア・太平洋調査の北京2011の打ち合わせで、政治的な不満と宗教心が混同されやすい状況があるとの指摘があった。調査前に中東諸国でジャスミン革命が起こり、中国でも危惧される雰囲気があり、回答者が「ジャスミン党」と称する懸念が表明されたが、本項目は飽くまでも宗教分類の質問であり、政治とは切り離し、そのような回答がある場合は、「その他」として記録することを明確にし、項目はそのまま採用した。</p>	

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					「基督教」は信仰対象がキリスト中心、「天主教」は聖母マリアが中心である。台湾では「一貫道」は民間信仰で多く別カテゴリーをたてた。	
問44		#3.2	日本人の国民性 七か国比較A票・問63 東ア日本02・問32 環太平洋問43	「宗教心」は 大切か	韓国2012では、現地調査会社の提案より、「いままでの宗教にはかかわりなく」という表現から、「あなたが宗教を持つか持たないかに関わらず」と変更した。 また、韓国2012では意味は変わらないが「大切」をより韓国語に馴染む表現にするために「重要」という表現に変更した。	
問45			東ア日本02・問34 日本人の法意識(日本 文化会議)・Q35 環太平洋問45	法の遵守	Australia2012, Singapore2012では、多民族国のため、現地調査会社の提案により、Q45にカードを追加した。しかし、韓国2012では日本語と同様に本文のみでわかるため、追加しない。	
問46	修正		東ア日本02・問35 日本人の法意識(日本 文化会議)・Q43 環太平洋問46	契約書と信 頼感	USA2006の“parties”は、Australia2007では“two parties”とし、アジア太平洋のUSA2010もそうした。 アジア・太平洋の日本2010で「契約書をとりかわすなどというのは」を「契約書をとりかわすのは」に変更。(前者は質問項目そのものに対して否定的なニュアンスがあるため)	
問47			東ア日本02・問36 日本人の法意識(日本 文化会議)・Q44 環太平洋問47	契約書の規 定	環太平洋調査にあった質問文初めの一文Here are two statements about a contract.は問46にもあるので、繰り返しをさけて USA2010, Australia2012では削除。	
問48	修正		東ア日本02・問37 WVS世界23カ国価値 観・問12 環太平洋問48	環境保護か 経済成長か	建前の回答が多くなるのを避けるため、回答肢を大幅に修正。東アジア調査及び環太平洋調査の「経済がある程度悪化しても、環境保護が優先されるべきだ」と、「環境がある程度悪化しても、経済成長が優先されるべきだ」の組み合わせを、アジア・太平洋調査では「ある程度の公害や環境汚染・自然破壊が伴うことがあっても、経済のゆとりや快適な生活は大切だと思う」と、「公害や環境汚染・自然破壊を抑えるために、経済力が低下し生活が不便になってもよいと思う」に変更。	
問49	新設		日本2004B調査の問42	世界の中の 役割	英語版訳は日本2004Bの黒田安昌による試行的英訳(実査に使用せず)に文法的な修正を施し、アジア・太平洋調査で用いている。回答肢1, 4, 5では文法上の修正あり。アジア・太平洋の中国語訳については日本2010から翻訳。	04B
問50		#2.7	日本人の国民性 七か国比較A票・問26、 問26b 東ア日本02・問38 環太平洋問49	一番大切な もの	七か国調査で「一番大切と思うもの」「そのほか、非常に大切と思うもの」と2つに分かれていた項目を、東アジアで「(もし回答者が複数あげた場合は、すべて記す)」の追加で1つの項目とし、環太平洋調査で、それをboldにした。 また、問44と同様に、韓国2012では、意味は変わらないが「大切」をより韓国語に馴染む表現にするために「重要」という表現に変更した。	
問51a	新設			日常生活 (抛り所、 はげみ)	「心の抛り所、はげみとするものがある」の厳密な英訳は難しいが、日本語よりも硬い印象になるが米国における言い回しとしては一般的なbelief systemを使うこととした。	

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
					韓国2012では、韓国語の文法上の理由で日本2010の質問文のような主語がない文章は不自然であるため、現地調査会社の提案を受け、質問文を「あなたさまは普段次のようなことを感じていますか」に変更した。	
問51b	新設			日常生活 (張り合い)		
問51c	新設			日常生活 (役に立つ)		
問51d	新設			日常生活 (期待されている)		
問52a	修正	注意 事項 あり	東ア日本02・問41a WVS世界23カ国価値 観・問9 環太平洋問50a	信頼感 (宗教団体)	問 52 全体で東アジアの「(1 つずつ印)」は、環太平洋で「(1 つずつ聞く)」に修正。 アジア太平洋調査の USA2010 の質問文は、環太平洋調査の表現を再考した結果、WVS の類似質問に近づけることにした。ただし、WVS では対象になっているのがすべて組織であるが、アジア・太平洋調査では「科学技術」といった概念も含まれているため、USA2010 調査については質問で organizations という言葉は使わず、How much confidence do you have in the following とした。回答肢も、WVS の表現に合わせ、1 a great deal, 2 quite a lot, 3 not very much, 4 none at all と変更した。一方、日本 2010 調査については質問文で組織や制度、事柄」とより具体的な表現を採用した。北京・上海、香港、台湾 2011、韓国 2011 については、日本版を訳した形式になっている。Australia2012、Singapore2012、India2013 は環太平洋版と同じまま。ただし、問 52 全体として、 <b>各国の政治制度に準じて項目の表現が異なることに注意。</b>	
問52b			東ア日本02・問41b WVS世界23カ国価値 観・問9 環太平洋問50b	信頼感 (司法制度)	問 52a と同じ。ただし、「法律や裁判の制度」の直訳の場合、特に中国の事情を考慮すると法律そのものは問題ないが裁判制度は信頼しないといったダブルバーレルの問題が顕著になる、との指摘があった。そのため、北京・上海 2011、台湾 2011 調査では「司法制度」の後、括弧の中に「法律や裁判の制度等」と説明を足すという表現にしてあり、日本や米国の調査とは微妙にニュアンスが異なる。 香港 2011 は「法律あるいは裁判制度」とされており、これは日本 2010、USA2010 に準ずる。	
問52c			東ア日本02・問41c WVS世界23カ国価値 観・問9 環太平洋問50c	信頼感 (マスコミ)	問 52a と同じ。	
問52d			東ア日本02・問41d WVS世界23カ国価値 観・問9 環太平洋問50d	信頼感 (警察)	問 52a と同じ。	

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問52e	修正		東ア日本02・問41e WVS世界23カ国価値観・問9 環太平洋問50e	信頼感 (行政)	問 52a と同じ。ただし、 <b>各国の政治制度に準じて表現が異なることに注意。</b> アジア・太平洋調査の USA2010 では米国の事情に合わせ、“National Government Bureaucracy”をより自然な“Federal Bureaucracy”の表現にした。台湾 2011 調査では国と地方の区別を考慮して「政府行政能力」とした。	
問52f	修正		東ア日本02・問41f WVS世界23カ国価値観・問9 環太平洋問50f	信頼感 (国会)	問 52a と同じ。ただし、 <b>各国の政治制度に準じて表現が異なることに注意。</b> USA2006の“National Assembly (Congress)”は、USA2010では“Congress”とした。	
問52g			東ア日本02・問41g WVS世界23カ国価値観・問9 環太平洋問50g	信頼感 (NPO・NGO)	問 52a と同じ。	
問52h			東ア日本02・問41h WVS世界23カ国価値観・問9 環太平洋問50h	信頼感 (社会福祉施設)	問 52a と同じ。	
問52i			東ア日本02・問41i WVS世界23カ国価値観・問9 環太平洋問50i	信頼感 (国連)	問 52a と同じ。	
問52j			東ア日本02・問41j 環太平洋問50j	信頼感 (科学技術)	問 52a と同じ。 ただし、WVS ではこの項目は入っていないことに従い、質問文全体の表現も変更してある点に注意。	
問53			東ア日本02・問51 環太平洋問51	宗教の在り方	東アジアに対して、環太平洋で「1つ」をboldに修正。環太平洋調査の英語版では基本的に“his/her”だが、Singapore2007のみ“one’s”。アジア・太平洋調査のUSA2010では“his/her”の表現に戻している。 Singapore2004およびSingapore2007のみ選択肢 1, 2, 4 を“beliefs”ではなく“belief”と記載。Singapore2012では、“beliefs”に修正。	
問54	修正		東ア日本02・問54 国民性七か国比較オムニバスD票・問14 米国CATI調査06問D3 兵庫教育大学「生活と文化に関する世論調査」06問F8 環太平洋問52	社会参画	【国別質問】 環太平洋調査で東アジア調査の「(M.A.)」を「(いくつでも)」(bold)とし、回答肢表現や番号も一部変更。USA2006 と回答カテゴリーの内容はほぼ同じだが、表現を India2008 にあわせている。しかし、各国の組織が名目上は同じでも実態がかなり異なることが判明し、アジア・太平洋調査では、簡略化する一方で、本当のボランティアグループへの参画を捉えるものを意図した。日本 2010、USA2010 では 米国 CATI 調査 06、及び兵庫教育大学調査に基づき、回答肢の組み合わせや表現を大幅に変更。英語表現については、文法・表現上不自然な点を修正した。中国で、最後の「コンピュータネットワーク上のグループ」については、インターネット使用が極めて盛んで参加していない人は少ないとの指摘があったが、国際比較自体は妥当と判断した。ただし、「団体」という表現は政治的な意味合いが強いという指摘もあり、より中立的な「組織」に変更する事とした。Australia2007ではかなり複雑なカテゴリーを選択肢に並べたが、比較可能性が薄かったのでアジア・太平洋調	

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					査からより簡単なものにした。Australia2012 および Singapore2012 の選択肢は USA2010 と同じである。	

〈フース・シート〉 Face Sheetの項目のカテゴリーは、各国の事情に合わせて、変更されているので注意

質問		KS 国民性調査	関連出典	トピック	変更内容	関連調査
F1	変更		七か国比較A票・F1	性別	通常、調査の際に回答者がサンプルとして適合するかどうかを確認するため、F1性別およびF2年齢の項目のみは先頭に出すのが一般的であるとの現地調査会社のコメントを反映し、韓国2012では、F1性別およびF2年齢の項目のみを最初の質問として変更した。ただし、F3以降の項目は、これまでの韓国2003、韓国2006と同様である。	
F2	修正		七か国比較A票・F2	年齢	日本調査の対象者は20歳以上だが、米国や香港の場合、成人年齢が18歳以上のため、カテゴリー1は18歳から24歳まで。USA2010、香港2011でのサンプリングは性別、年齢に基づく割り当て法だったため、F1、F2は調査票の冒頭で訊かれている。日本調査では70歳以上も対象としているが、国・地域によっては、69歳以下を対象としているため、「11.70歳以上」を削除している場合がある。 F1と同様に、韓国2012では、F2年齢項目を最初の質問とするように変更した。 シンガポールの成人年齢が21歳であることを受けて、Singapore2012での調査対象は21歳以上とした（Singapore2007では20歳以上）。このため、選択肢1は、「21～24yrs」に変更。またSingapore2007では70歳以上を調査対象としていなかったが、今回は対象に含めた結果、選択肢11「70yrs and over」を追加。	
F3 F4 F5 F6 F7	修正			学歴 本人職業 世帯収入 同居人数 同居形態	【国別質問】 Face Sheetの項目の順番、内容、カテゴリーは、各国の事情に合わせて、変更されているので注意（基本的には現地調査会社の通常の形式を尊重） アジア・太平洋調査のUSA2010ではQS2として、人種/民族を質問。世帯収入についてはアジア・太平洋調査から見直し、簡略化して回答肢を5つとした。各国・地域の状況を勘案して、最終的には3段階程度の分類でよいので現地で無類のない聞き方でよいとしたが、実際はそれ以上の分類カテゴリーである。 学歴については、各国・地域で、大学入試や卒業資格の難易度を考慮した違いがある。例えば日本では「中退」は卒業とみなすが、米国では「中退」はひとつ下のレベルの学歴とみなす。香港2011では、USA2010、北京・上海2011と同様に、中退の場合はひとつ下のレベルの学歴とした。 Singapore2012では現地の教育事情を踏まえて大学中退は大学卒に含めないこととし、Singapore2007の質問文から”If you dropped out or still in the school, please consider yourself graduated”を削除した。	

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The Asia-Pacific Values Survey  
—Cultural Manifold Analysis (CULMAN) on  
People's Sense of Trust—

Singapore 2012 Survey

Ryozo Yoshino, Taisuke Fujita & Kiyohisa Shibai (Eds.)

July, 2013

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ISSN 2185-8381