

アジア・太平洋価値観国際比較調査

——文化多様体の統計科学的解析——

USA2010調査報告書

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Asia Pacific Values Survey

--- Cultural Manifold Analysis (CULMAN) on peoples' sense of trust ---
USA 2010 Survey

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Note: In the case we find some errors in our reports or data, we will list them in our home page:

<http://www.ism.ac.jp/~yoshino/>, where you can see our past surveys too.

※ 今後、本報告書を含め、過去の調査報告書に誤謬が見つかった場合は、報告書の Web ページ (<http://www.ism.ac.jp/~yoshino/>) にてお知らせする予定である。

本書は、日本学術振興会の科学研究費補助金の支援による「アジア・太平洋価値観国際比較調査---文化多様体の統計科学的解析---」（基盤研究 S 課題番号 No.22223006、研究代表 吉野諒三）（2010 年度・2014 年度）の USA2010 年調査の第 1 次報告を、統計数理研究所・調査研究リポートとして発刊したものである。

本調査研究は先行する 2002・2005 年度の「東アジア価値観国際比較調査」、および 2006・2009 年度の「環太平洋価値観国際比較調査」の拡大を意図した調査研究の一環であり、2010 年度は日本と米国において、それぞれの国に応じた統計的標本抽出法に則り、面接調査が遂行された。日米ともほぼ同期間に調査が遂行されたが、米国は中間選挙後、日本は 2011 年東日本大震災前となった。

この研究は、歴史的には統計数理研究所における 1953 年以來の「日本人の国民性」調査及び 1971 年以來の「意識の国際比較」調査の延長上にある。「日本人の国民性」調査は、戦後民主主義の基盤としての官民の世論調査発展と緊密に結びつき、「意識の国際比較」調査は、連鎖的調査分析（Cultural Linkage Analysis, CLA）の確立へとつながった。そしてさらに、最近行われた我々の他の国際比較調査研究とともに、この研究は、計量的文明論としての「文化多様体解析（Cultural Manifold Analysis, CULMAN）」という方法論の確立を目指す研究の一環として位置づけられている。

本研究の背景と意義は、以下の通りである。

冷戦が終了し、世界情勢のダイナミックな変動とともに、政治、経済、社会の伝統的枠組が大きく変わり、社会生活の基盤であった人々の信頼のあり方も大きな影響を受けている。伝統的な産業社会から高度情報化社会への過渡期と見られる現在、従来の家庭、学校、職場での人間関係のあり方にも崩壊が生じ、新たな時代の流れが確立するまでの混乱が続いてきた。日本経済はバブル崩壊以降、「失われた 10 年」と言われたが、その状況は改善されたわけではない。

一方、政治経済の視点からは、欧州共同体や南北アメリカ圏のみならず、東アジア圏の再編成が唱えられている。東南アジアを含む東アジア圏は、欧州とは異なり、多様な文化、歴史を持つ国々や地域の集合であり、政治にせよ経済にせよ、それらの統合は必ずしも容易ではないであろうが、現実には ASEAN 等の協力関係が推進されつつある。我々が 2002 年の東アジア価値観調査の計画した時には、「東アジア」という言葉はまだ一般には、地理的に曖昧なものでしかなかった。その後、「東アジア共同体」構想についての議論が高まり、特に戦後長期に継続した自民党政権から民主党の鳩山政権になり、その構想が掲げられたが、沖縄米軍基地移転問題などを含め、日中米の国際関係の中で警戒感を巻き起こし、交代した菅政権では、その言葉は消えてしまった。ただし、アジアと太平洋の各国の多様な協力、多重の連携協力は着実に推進されており、「アジア・太平洋共同体（APEC）」や「環太平洋戦略的経済連携協定（TPP）」等々の国際協力の枠組みの検討が始まり、あたかも「文化の多様体」（吉野,2005; Yoshino, Nikaido & Fujita, 2009）が構築されているかのようである。

こういった世界の流れを適格に把握し、将来を見通すための実証的基礎情報を収集すべく、各国、各機関が様々な社会調査、国際比較調査を遂行している。例えば、世界価値観調査（World Values Survey）は、世界の 20～30 数カ国で共通質問項目を用いた国際比較調査データや時系列比較可能なデータを提供し、学術研究にも行政施策にも資するところが大きい。しかしながら、過去の東アジア地域における調査の実情を詳細に調べてみると、その結果には疑いが隠せない。国際比較調査では、質問項目を各国の言語に適切に翻訳することが重要な手続きであるが、各国内の事情の差異を見過ごしたための誤訳が見受けられ、また、報告された回収率などから、計画された統計的無作為標本抽出の手続きが調査の現場でどこまで遵守されているのか、疑義を持つ調査研究者も少なくない。

以上のような背景があり、我々は、アジア・太平洋地域の調査は、やはり当該地域の人々によって慎重に推進されるべきであるという認識に至った。我々は、各国でどの程度統計学的に適正な標本抽出調査が遂行でき、また国際比較可能性が保てるのかという課題を自ら実証的に検討することを主眼にし、それを把握した上でアジア・太平洋諸国の人々の価値観や意識を比較分析する課題に取り組んできた。現実には、各国で日常、厳密な統計調査がどの程度なされているか、それ自体が各国の政治・経済・社会の状況を如実に表していることが強く認識されている。

今回の調査票は、一般社会意識調査としてのスタイルをとり、人々の生活一般に関する多様な項目を含んでいる。しかし、特に 21 世紀初頭の急変しつつある世界情勢、そしてその中でも、急速に変化するアジア・太平洋の国々と、数々の問題を抱えながらも再秩序化されつつある国家間の関係を考慮して、日本と他のアジア・太平洋諸国の人々の価値観、対人的信頼感や法意識を含む人間関係に関する意識、自然観や生命観の統計的解明に適切と思われる項目を検討した。結果として、多くの項目は、2002-2005 年度の「東アジア価値観国際比較調査」及び 2006-2009 年度の「環太平洋価値観国際比較調査」と重複しているので、重複して調査されている国や地域については、この 10 年ほどの時系列調査ともなっている。

社会調査、特に国際比較調査では費用、時間、労力のみならず様々な技術的な限界が常に付き纏うものであり、目前の多様な問題解決へ直ちに繋がるような調査項目の選定は容易ではない。今後の各方面での調査データや情報を、相補的に考慮して研究を推進するのみである。

アジア・太平洋諸国の社会状態は複雑であり、特に中国、そしてインドの躍進は目覚ましいものがある。一方でどの国も政治的にも決して一枚岩ではなく、地域や階層の間の大きな経済格差を抱え、それが国際関係の進展にも影を投げ、将来を予測するのは容易ではない。それゆえに、各国の客観的実態統計とともに、各国民の意識や価値観の動向を的確に調査する意義がある。我々の基本方針は、現地で通常用いられている調査方法を尊重し、その実態を学ぶことである。国や地域によっては、しばしば、回収データの質の低さの点で、これまで我々が遂行してきた国や地域と比較して、統計的方法論や実践の手続きなどの諸問題に憂いを抱かざるを得ないが、調査研究者としてはそのようなデータの中から、いかに信頼できる情報を抽出できるか考えていかなければならない。

国際比較としての詳細なデータ解析も、実際の調査では避けられない各国・各地域の言語の差異、調査方法の差異などを考慮し、単純に回答分布の皮相な数字の大小比較ではなく、今後収集されていく他の関連諸国・地域の調査データや資料、情報とともに、慎重に時間をかけて安定したパターン構造を浮かび上がらせるような分析がなされて行くべきである。それゆえ、本報告書は、国内外の多くの方々に速やかに基本情報を提供すべく、一次報告として刊行されている旨を御了解願いたい。

(文責 吉野諒三)

※今回の米国調査は、2011年3月11日に日本で起きた東日本大地震の前に遂行されたものであり、当然、米国でもその影響は受けていない。米国西海岸の一部でも津波被害が生じたが、米国政府は、震災後ただちに the operation “Tomodachi” (friends) を実行に移し、日本での災害被害者の救出、復興支援、巨大地震の2次災害となった福島原子力発電所事故の対応への協力を推進させている。我々の調査データを解析する際に、こうした状況がその後どのように影響を与えているかについても留意すべきであろう。

※なお、われわれの過去の国際比較調査等、関連情報として、次の統計数理研究所の Web ページも参考にして頂きたい (<http://www.ism.ac.jp/~yoshino/>)。今後、本報告書を含め、過去の調査報告書に誤謬が見つかった場合は、同 Web ページにてお知らせする予定である。

注意. 2006-2009 年度の「環太平洋価値観国際比較調査」に関して、同調査が環太平洋地域のみならずインドを含めていたため、過去の報告書や論文等で「アジア・太平洋価値観比較調査」の名称が用いられていた場合がありますが、今後は、3つの関連する調査を明確に区別するために以下のように正式名称を定めることとします。

- ・「東アジア価値観国際比較調査」(2002-2005 年度)
- ・「環太平洋価値観国際比較調査」(2006-2009 年度)
- ・「アジア・太平洋価値観国際比較調査」(2010 年度-2014 年度)

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※ 行動計量学 32 巻 2 号、33 巻 1 号及び Behaviormetirka、Vol.29No.2、Vol.30No.1、Vol.36No.2、Vol.37No.1 の特集号も参照していただきたい。それらは、J-stage の無料オンライン・ジャーナルとしてダウンロードが可能である。

行動計量学 <http://www.jstage.jst.go.jp/browse/jbhmk/>

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Asia Pacific Values Survey
--- Cultural Manifold Analysis (CULMAN) on peoples' sense of trust ---
USA 2010 Survey

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1. Introduction

This is a report on USA 2010 Survey as part of "Asia-Pacific Values Survey" (2010-2014 fiscal years) by the cross-national survey team of the Institute of Statistical Mathematics (Chief: Ryozo Yoshino). We are developing this study in order to exemplify practical research of a new methodology for cross-national comparative survey, called CULMAN (Cultural Manifold Analysis) (See Yoshino, 2005; Yoshino, Nikaido & Fujita, 2009).

This brief monograph gives some historical background of the study. On the other hand, we would like to refer readers to Yoshino (2001, 2005c, 2006, 2009), Yoshino & Hayashi (2001), and Yoshino, Nikaido & Fujita (2009) for more detailed English explanation on the methodologies such as back-translation technique for questionnaire and statistical random sampling, a paradigm of cross-national comparability, etc. As for the information on our past surveys, see a series of ISM Research Reports published over decades, or our home page of the Institute of Statistical mathematics. (<http://www.ism.ac.jp/~yoshino/>)

2. Some History on Our National Character Survey

The Institute of Statistical Mathematics (ISM) has been conducting a longitudinal nationwide social survey on the Japanese national character every five years since 1953, using the same questionnaire items (Mizuno et al., 1992). The survey is called "Nihonjin no Kokuminsei Chosa" (Japanese National Character Survey). Although definition of the term "national character" may be very problematic, here it simply means the characteristic shown in people's response patterns to a questionnaire survey (Hayashi et al., 1998; cf. Inkeles, 1997). The question items cover various aspects of people's opinions about their culture and daily life. This survey was one of the foundations of the public opinion survey system based on the statistical sampling theory developed immediately after World War II in Japan. The significance of this survey was clear at the time when Japan was expected to shift from the military regime to a democratic system in the latter half of 1940s (Yoshino, 1994). This survey stimulated many countries to carry out the same sort of time series surveys such as the World Value Survey, Eurobarometer, General Social Survey (GSS) of USA, ALLBUS of

Germany, CREDOC of France, etc. (There was a time that the post-war Japanese democracy had been criticized because it was not democratic from a viewpoint of the Western world. Interestingly, however, Japan conducts public-opinion polls based on statistically ideal sampling using an almost complete residential or voters' list whereas the other countries have to use other methods such as quota sampling or random-route sampling. The latter two sampling methods consider statistical randomness but do not yield the statistical estimate of sampling errors. As far as the system of public-opinion polls is concerned, therefore, Japan may be more democratic than the Western countries in the sense of inclusiveness and representativeness.)

Since 1971, the survey of ISM has been extended to a cross-national comparative study for more advanced understanding of Japanese national character (Hayashi, 1973). The focus of our cross-national surveys is the investigation of the statistical comparison of peoples' social values and their ways of thinking and feeling. More explicitly, our concern has been with cultural identities and people's attitudes toward economy, freedom of speech, interpersonal relationships, leadership, politics, public acceptance of science and technology, religion, social security, etc. These aspects may clarify certain similarities or dissimilarities that are represented by psychological distances between countries or races in certain statistical pattern analyses of responses (Hayashi, 2001a, 2001b; Hayashi et al., 1998; Yoshino, 1994, 2001c).

Table 1. List of Our Past Surveys on National Character.

1953 - present	Japanese National Character Survey (every five years)
1971	Americans of Japanese ancestry in Hawaii
1978	Honolulu residents, Americans in Mainland USA
1983	Honolulu residents
1988	Honolulu residents
1987-1993	Seven Country Survey
1987	Britain, Germany & France
1988	Americans in Mainland USA, Japanese in Japan
1992	Italy
1993	The Netherlands
1991-1999	Recent Overseas Japanese Surveys
1991	Brazilians of Japanese ancestry in Brazil
1998	Americans of Japanese ancestry on the U.S. West Coast.
1999	Honolulu residents in Hawaii
2002-2005	East Asia Values Survey
(Japan, China [Beijing, Shanghai], Hong Kong, Taiwan, South Korea, & Singapore)	
2004-2009	The Pacific-Rim Values Survey (1st round of The Asia-Pacific Values Survey)

(Japan, China [Beijing, Shanghai], Hong Kong, Taiwan, South Korea, USA, Singapore, Australia & India)

2010-2014 (ongoing) The Asia-Pacific Values Survey (2nd round)

(Japan, China [Beijing, Shanghai], Hong Kong, Taiwan, South Korea, USA, Singapore, Australia & India)

(All of these are face-to-face surveys based on nationwide sampling data, except for Hawaii, Brazil, Mainland China, i.e., Beijing and Shanghai [urban areas only], Australia [Queensland, New South Wales, & Victoria], and India [10 major cities].)

Note: Although the Japanese title of the survey project 2004-2009 literally means the Pacific-Rim Values Survey, the title "The Asia-Pacific Values Survey" was occasionally used for the project in the past English publication, because it covered not only Pacific-Rim Area but India. From now on, we designate the Pacific-Rim Values Survey (effectively 1st round of the Asia-Pacific Values Survey) for the 2004-2009 project and the Asia-Pacific Values Survey for the 2010-2014 project (effectively 2nd round the Asia-Pacific Values Survey).

The cross-national survey, however, involves particular methodological problems. It is not simple to compare response data collected under different conditions. Different countries may use the same questionnaire but in different languages and employ different statistical sampling methods as well. There is no *a priori* knowledge as to how these different conditions influence peoples' responses even in the case where there is no substantive difference of opinions and social values between peoples (Yoshino, 2001c). Thus, an important problem of our study is to investigate those conditions under which meaningful *cross-national comparability* of social survey data is guaranteed. As our approach towards this problem over decades, we have been developing the methodology called CLA (cultural link analysis). The main components of CLA are 1) a spatial link for cross-national comparison, 2) a temporal link inherent in longitudinal analysis, and 3) an item-structure link inherent in the commonalties and differences in item response patterns within and across different cultures (cf. Guttman, 1972). In CLA we utilize, for example, the back-translation technique and statistical pattern analyses such as Hayashi's Quantification Method (Hayashi, 1992) or Yoshino's (1992a, 1992b, 1994, 2001c) Super-culture Model. The utilization of those pattern analyses consists of an important part of our methodology. Namely, although a simple cross-national tabulation of people's responses with respect to a single item may not be reliable because people's responses may occasionally be sensitive to slight differences in the wording of certain questions, certain pattern analyses or scaling on a set of items can be reliable. (See Yoshino & Hayashi [2002] for an overview on our approach.)

On the other hand, in this cross-national study, we have found some response tendencies particular to certain countries. For example, the Japanese tend to avoid polar answer categories and to choose intermediate categories, whereas the French generally tend to give negative responses to any question. (Here I may be exaggerating these tendencies to make the points clearer.) I think that we should consider these response tendencies when we analyze not only people's sense of trust but public opinion polls or social survey data in general.

See Hayashi (2001a, 2001b), Hayashi et al. (1998), Yoshino (1994, 2001c, 2002, 2005, 2006, 2009), Yoshino & Hayashi (2002), Yoshino, Nikaido & Fujita (2009), and Yoshino, Hayashi & Yamaoka (2010) for results of our cross-national surveys.

3. Japanese national character survey (1953-present)

Our longitudinal survey of Japanese national character shows some stable aspects of attitudes and social values of the Japanese (Hayashi & Kuroda, 1997; Yoshino, 1994). Among others, the stability of interpersonal attitudes and religious attitudes may distinguish the Japanese from other countries. Namely, the Japanese show a higher score on the "Giri-Ninjo scale" than the other countries. Moreover, while only one third of the Japanese have religious faith, but more than 60% of the Japanese support the opinion that religious attitudes are important (Yoshino & Hayashi, 2002; Yamaoka, 2000).

I will briefly explain certain fundamental dimensions of the Japanese social values as follows.

Fundamental dimensions of the Japanese social values

Hayashi (1993) has identified two important dimensions that underlie the Japanese national character in the survey. That is, 1) the dimension of interpersonal relationships ("Giri-Ninjo" attitude, or a complicated sense of humanity and obligation that is particular to the Japanese interpersonal relationships) and 2) the dimension of a modern-traditional contrast in their way of thinking. On one hand, as mentioned before, the Japanese interpersonal attitude has been stable, at least over the last half century, and probably for much longer than our longitudinal survey. This corresponds to the first dimension. On the other hand, for over 100 years since the Meiji Restoration in 1868, Japan has been doing her best to overtake Western science and technology and to develop it into a Japanese adaptation. Probably this enduring effort has underlined the dimension of the tradition vs. modernity orientation in the Japanese way of thinking.

However, the Japanese way of thinking has been gradually changing, and there appeared a generation gap between people of 20-24 years old and those older than 25 years in our survey of 1978 (note that the younger generation was born more than 10 years after the end of World War II. In 1956, an economic white paper declared, "Japan is no longer in the post-war condition," and this symbolized the start of the high-speed

development of industry and economy. On the other hand, however, Japan had to face many social problems concerning pollution because of the high-speed industrialization around 1970. Since the signs of the younger generation's changes appeared as early as 1978, their current way of thinking has become more complicated than ever.

Furthermore, the Japanese have been in the confusion of the transition period from the established social system to a system of a highly advanced information age. In this confusion, a Central Research Services, Inc. (2000) survey reports of the majority of Japanese people's distrust toward traditional systems such as banking, bureaucracy, as well as of congressmen, police, etc., in spite of the stereotype of the Japanese as a highly trustful nation (Fukuyama, 1995).

4. The World as a Cultural Manifold

The 20th century was the time of expansion of Western civilization. Differences of cultures occasionally prevented us from our understanding each other. In this time of globalization, I would like to emphasize the fact that there are various ways of successful social development, therefore, we should not impose one's own social value on any other country if we intend to develop a peaceful world.

The globalization necessarily changes some institutional systems and customs towards more universal ones under the influences of transnational exchange or trade. On the other hand, some other systems are becoming more and more sensitive to cultural differences, as a reaction to the globalization.

In order to facilitate the mutual understanding between the East and the West, we need to keep in mind the differences of social values between them. The study on the scale of trust (Yoshino, 2005, 2006, 2008) may caution us on the applicability of a certain "single" scale invented by the Western cultures to the Eastern cultures, or vice versa. For example, it is not always the case in Asia that "the distrust is a culture of poverty" as Banfield (1958) once mentioned. A Chinese proverb says that "Fine manners need a full stomach" (or "The belly has no ears"), but another says "Be contented with honest poverty." Gallup (1977, p.461) reported that they could not find a very poor but still happy people in their global survey. I think that they missed the reality. For example, Brazilians were very optimistic even when Brazil fell down to the worst debtor nation in the world (Inkeles, 1997). Inglehart reported a correlation of .57 between economic development and life satisfaction for some 20 countries surveyed in 1980s (Inkeles, 1997, pp. 366-371). But the life satisfaction of Japan in the 1980's was lower than around 2000, although Japan was close to the top of the world economy in those days and now she has been suffering from depression over years. Thus, we need scales constructed from various perspectives or social values in order to understand various cultures in the age of globalization.

Although China had so many battles between small countries (within the area corresponding to the modern China) over thousands of years in their history, once they

were synthesized as a large empire, their government employed peoples of various races as high-class bureaucrats. This made it possible for them to develop and maintain a large empire and their culture, often over centuries. This is analogous to the Roman Empire, but it is contrastive to the modern Western countries (and Japan during WWII) that colonized Asian and African countries in the 19th and 20th centuries. The history shows that trust between different races changes according to social conditions in the short run, although it is relatively stable over time.

After our previous China survey (China 2001 survey [Yoshino, 2006]), there occurred the problem of SARS spreading from Guang-Zhou in China. People inside and outside China criticized the local governments, suspecting that they attempted to hide the serious conditions. This seems to suggest a significant change of China, from secretive attitude to more open attitude for every matter. The secretive attitude was linked to the system of severe punishment on political responsibility. The open attitude is a key to democracy that is necessary for successful capitalism. The then mayor of Beijing got fired because of his mishandling of SARS. The government started encouraging people to inform of the presence of patients. This situation seems to show that China is changing rapidly, but in a Chinese way. Here it may be important to quote Dogan (2000)'s statement "... Erosion of confidence is first of all a sign of political maturity. It is not so much that democracy has deteriorated, but rather the critical spirit of most citizens has improved..."

In spite of prevailing confusion in East Asia (actually in the entire world), I hope that East Asia will advance towards the peaceful development without serious conflicts. For the mutual understanding among Asian countries, one should keep in mind their ways of thinking such as "Mentsu (face)" and "Honne and Tatemaie (real intension and principle)" of the Chinese, the Japanese, and the Korean. This is also the case with the Asian countries for their understanding of the West.

Once upon a time, Weber (1904-05) argued that Asian countries were not able to develop capitalism in his theory on religion and capitalism. Now we know so many counter-examples such as Japan, Korea, NIES, and China, against his argument. Some people argued that the Japanese adaptation of Confucius philosophy adapted to Japan functioned as a replacement of Protestant ethics and led Japan to a successful development of capitalism (Morishima, 1984). But the past decades have seen many examples to show that economic success is not linked to a particular ethics, ideology or religion. Now we have more and more data to consider the relationships between economic development, social systems and social values because of the rapid change of social systems in many countries of the world than before.

In 2010 spring, we started a new project "Asia-Pacific Values Survey" and carried out a nationwide face-to-face survey in Jap and USA during November of 2010 to January of 2011. This project will cover at least all the countries and areas of the previous project "Pacific-Rim Values Survey", and possibly other countries such as

Philippines, Thailand, and Vietnam.

I hope that our survey data will be helpful for further constructive arguments, and the mutual understanding for the peaceful development and economic prosperity of the world.

Ryozo Yoshino

Note 1: JAPAN 2010 Survey was carried out before the Tohoku earthquake (March 11, 2011). The disaster, and the incidents at Fukushima nuclear plants, must have significantly influenced the minds and spirits of many Japanese people in one way or another. The United State government immediately started the operation “Tomodachi (friends)” in order to rescue the large number of casualties, support their recovery and control the nuclear plants in Japan, even though some area of the west coast in USA also suffered from the tsunami. We believe that these factors need to be taken into consideration in analyzing data from some of the items in this survey.

Note 2: In the case we find some errors in our reports or data, we will list them in our home page: <http://www.ism.ac.jp/~yoshino/>, where you can see our past surveys too.

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(For the list of titles of all the reports in Japanese, see

<http://www.ism.ac.jp/editsec/kenripo/index.html>)

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Five volumes have been published as a series of "Japanese National Character Survey" by Shisei-dou (Vol.1, 2 & 3) and Idemitsu-syoten (Vol.4 & 5).

Special issues on our longitudinal or cross-national surveys have been published in the following journals.

- The Japanese Journal of Statistical Mathematics, Vol.43, No.1. (1995)
(on Japanese national character survey 1953-1993)
- The Japanese Journal of Statistical Mathematics, Vol.48, No.1. (2000)
(on Japanese national character survey 1953-1998)
- The Japanese Journal of Statistical Mathematics, Vol.53, No.1. (2005)
(on Japanese national character survey 1953-2003)
- Behaviormetrika Vol.29, No.2 (2002) & Vol.30, No.1 (2003)
(on our past longitudinal and cross-national surveys of national character 1953-2001)
- The Japanese Journal of Behaviormetrika, No.32-1(2005) & 33-1 (2006).
(on the East Asia Values Survey 2002-2005).
- Behaviormetrika Vol.36, No.2 (2009) & Vol.37, No.1 (2010)
(on our past longitudinal and cross-national surveys of national character 1953-2009)

The papers of these special issues are available on a free online journal of the Journal of Behaviormetrika (<http://www.jstage.jst.go.jp/browse/bhmk>), the Japanese Journal of Behaviormetrika (<http://www.jstage.jst.go.jp/browse/jbhmk/>).

As for our past surveys, see our home pages of the Institute of Statistical Mathematics <http://www.ism.ac.jp/~yoshino/> and http://www.ism.ac.jp/ism_info_j/kokuminsei.html.)

Note: In the case we find some errors in our reports or data, we will list them in our home page: <http://www.ism.ac.jp/~yoshino/>, where you can see our past surveys too.

**The Asia - Pacific Values Survey
USA 2010 SURVEY**

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1. The Objective of This Survey (研究計画調書、交付申請書等)

機関番号	研究種目番号	審査区分番号	細目番号	分割番号	整理番号
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細目表以外の キーワード	国民性、国際比較、統計的標本抽出調査						
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部局	データ科学研究系						
職	教授						
研究課題名	アジア・太平洋価値観国際比較調査—文化多様体の統計科学的解析						
研究経費 (千円未満の 端数は切り 捨てる)	年度	研究経費 (千円)	使用内訳(千円)				
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	平成22年度						
	平成23年度						
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	平成25年度						
	平成26年度						
	総計						
開示希望の有無	審査結果の開示を希望する						
研究計画最終年度前年度応募	—						

研究組織（研究代表者、研究分担者及び連携研究者）

	氏名（年齢）	所属研究機関 部署 職	現在の専門 学位 役割分担	平成22年度 研究経費 （千円）	エフ ォ ー ト （%）
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連携研究者	ササキ マサミチ 佐々木 正道	(32641) 中央大学 (201) 文学部 (20) 教授	Ph.D. in Sociology 国際社会学 社会学的データ解析	-	-
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合計 8 名			研究経費合計		

研究目的

本欄には、研究の全体構想及びその中での本研究の具体的な目的について、冒頭にその概要を簡潔にまとめて記述した上で、適宜文献を引用しつつ記述し、特に次の点については、焦点を絞り、具体的かつ明確に記述してください。(記述に当たっては、「科学研究費補助金(基盤研究等)における審査及び評価に関する規程」(公募要領56頁参照)を参考にしてください。)

- ① 研究の学術的背景(本研究に関連する国内・国外の研究動向及び位置づけ、応募者のこれまでの研究成果を踏まえ着想に至った経緯、これまでの研究成果を進展させる場合にはその内容等)
- ② 研究期間内に何をどこまで明らかにしようとするのか
- ③ 当該分野における本研究の学術的な特色・独創的な点及び予想される結果と意義
- ④ 基盤研究(A)に、本研究と関連する研究課題を応募している場合には、到達目標等の相違点、また、関連のない研究課題を応募している場合には、研究内容等の相違点(該当者は必ず記述してください。)

研究目的(概要) ※ 当該研究計画の目的について、簡潔にまとめて記述してください。

われわれの研究の主目的は、各国の人々の意識構造の統計科学的解明にある。特に、以下 a)、b)、c)に重点をおいて研究を遂行する。

- a) 文化の伝播変容を統計科学的に解明するため、アジア・太平洋諸国の人々の意識構造について統計科学的「標本抽出法」に則った面接調査を遂行する。
- b) 特に、21世紀における国際交流の中で、アジア・太平洋諸国民の「信頼感」のあり方に焦点を当て、世界の政治・経済の平和的発展の一助となる基礎情報の収集を推進させる。
- c) 収集した「アジア・太平洋諸国民の意識調査」の情報を中心に、既存の「意識の国際比較調査データ」とともに、コンピューター・ネットワーク等を利用して世界へ一般公開する。

① 研究の学術的背景(国内・国外の研究動向及び位置づけ、着想に至った経緯等)

統計数理研究所では、1953年以来、「日本人の国民性」調査を継続してきた。これは、戦後導入された標本抽出理論の実践的応用の確立を目指すものであり、また戦後の民主主義の発展を目的とした官民の調査機関による世論調査の発展の基盤となった。これに関連して多くの実験調査や様々な統計分析法の研究が生まれ、統計学における実証的データ解析の発展にも刺激を与えてきた(水野他, 1992)。これは日本の独創であり、世界的にも海外の研究者達が、「一般社会調査(米国 GSS)」、「世界価値観調査」(Inglehart ら)、Eurobarometer (EU 委員会) など様々な調査を遂行する契機を与えてきた(吉野, 2003)。

この研究は、国民性をより深い観点から考察する目的で、1970年頃より海外の日系人調査を初めとして、「意識の国際比較調査」へと拡張されてきた(林他, 1998)。調査された国や地域のいくつかは言語や文化を共有しているために全体として比較研究の興味深い対象となり、「連鎖的比較の調査研究(Cultural Link Analysis)」さらに「文化多様体解析(Cultural Manifold Analysis)」(吉野 2005)と呼ばれる方法論が発展し、蓄積されてきたデータは世界的にも貴重な資料として認められ、マスメディア、教科書、政府の白書等にもしばしば用いられている。統計学としては、「データの科学」という新たな実践的パラダイムの展開へ結びついている(林, 2001; 吉野, 2001; 吉野編, 2007)。

本調査研究は、これらの成果を踏まえて、過去の調査研究を最新のデータ収集と解析により、多層的にカバーし、昇華することを意図している。

21世紀初頭の今日、世界秩序の再構成が進み、国家を超えた単位によって構成された国際社会が生まれつつある。それが世界の平和と繁栄へとつながるためには、国家間、民族間の円滑な相互理解が重要である。しかし、現実には異なる文明圏の間での紛争が絶えず、今日の世界的武力緊張に至っている。各々の民族は長い歴史の中でそれぞれに必要な生活習慣、倫理、宗教、人間関係等、民族固有の文化を進展させてきた。この意味での文化が各国固有の政治・経済の基盤にある。各国の文化や国民性を各国が相互に深く理解することが、世界の平和的な政治・経済の発展を促進させる鍵となっている。

他方で、各国内部でも伝統的な社会システムが崩壊しつつあり、職場、家庭、教育現場における人間関係にも大きな変化が見られ、学級崩壊、家庭の崩壊、政治不信など、「信の崩壊」をもたらせた。しかし、これは産業革命初期と同様に過渡期の混乱であり、新たな社会の確立とともに新たな時代の信頼感が確立されるのであろう。そのための基礎情報として、現在の国内外の状況を適確に把握する必要がある。

研究目的(つづき)

② 研究期間内に何をどこまで明らかにしようとするのか

統計的標本抽出調査が可能なアジア・太平洋諸国(日本、中国、台湾、韓国、シンガポール、インド、アメリカ、オーストラリア等)において、各国の標本抽出方法や調査票翻訳の問題などの国際比較可能性の程度を勘案しながら、人々の意識構造の個別訪問面接調査を遂行する。この過程において、これまで開発してきた各種の多変量解析などを活用し、人々の意識構造を人間関係の在り方や「信頼感」を中心に、多層的にデータ解析する。(米国 GSS 等で活用されている「一般的信頼感」に関する尺度等のみによる単純な分析では、多様な文化の相違を前提とする国際比較には堪えがたいことに留意する。)

他方で、その国際比較という空間の軸に対し、「日本人の国民性」の継続調査の時間軸(時系列比較)と絡め、日本人の意識構造の安定性と変容を、総合的に解明する。

成果は、調査データの詳細は、調査ごとに直ちに「統計数理研究所リポート」として発刊し、研究成果は国内外の学会で発表する。また最終的に収集された国際比較データのセットは、プライバシーの保護を含む、調査の倫理に配慮し、問題の生じない形で一般公開する。

③) 学術的な特色・独創的な点及び予想される結果と意義

上記①で述べたように、本研究は統計科学的な信頼性の高いデータ収集の方法論やデータ解析の開発をも念頭に置いた半世紀以上にわたる国民性研究の延長上にある。これは統計数理研究所の調査チームのみならず、それを支えてきた官民学の広範な人々の協力の上に確立されてきた、日本の独創である。

日本が高齢化社会の中で労働人口が減少し、種々の社会問題を抱え、今日の世界経済での地位を保ち続けるのは困難となると予想されている。このために特に近隣諸国から外国人労働者の積極的受け入れ等を始めとして、国際交流がますます必然となろうが、これに伴い、日常生活の中でも異文化間摩擦が様々な形で現われて来るに違いない。他方で、近年の「東アジア共同体」の具体化に伴う、EU や南北アメリカ圏との国際関係が構想されている。しばしば国際社会の中で曖昧な態度が批判される日本ではあるが、むしろ、異文化、異民族に対する寛容性を積極的に活用して、異なる文化・政治・経済圏を結ぶ懸け橋となるべく生産的な役割が期待される。その意味でも、異文化間理解、文化変容の研究がますます重要となってくる。

本研究で日本、東アジア、環太平洋を多層的に含む、「アジア・太平洋諸国の国際比較データ」を、統計科学的に信頼できる方法で適正に収集し、それを公開することで、調査データが広く世界の人々に活用され、国内外での異文化間摩擦を回避し、世界の秩序の維持と発展の一助とすることの意義が了解されるであろう。また、調査データの一般公開により、世界の人文社会科学の研究者、統計学者の多様な実証的研究をも促進させることが期待されよう。

④ (基盤研究 A への同時申請) は、該当せず

補遺 上記①の参考文献

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研究計画・方法

本欄には、研究目的を達成するための具体的な研究計画・方法について、冒頭にその概要を簡潔にまとめて記述した上で、平成22年度の計画と平成23年度以降の計画に分けて、適宜文献を引用しつつ、焦点を絞り、具体的かつ明確に記述してください。ここでは、研究が当初計画どおりに進まない時の対応など、多方面からの検討状況について述べるとともに、研究計画を遂行するための研究体制について、研究分担者とともに研究計画である場合は、研究代表者、研究分担者の具体的な役割（図表を用いる等）、学術的観点からの研究組織の必要性・妥当性及び研究目的との関連性についても述べてください。また、研究体制の全体像を明らかにするために、連携研究者及び研究協力者（海外共同研究者、科学研究費への応募資格を有しない企業の研究者、大学院生等（氏名、員数を記入することも可））の役割についても必要に応じて記述してください。

研究計画・方法（概要）※ 研究目的を達成するための研究計画・方法について、簡潔にまとめて記述してください。

本調査プロジェクトの概要は、以下のとおりである。

- 1) アジア・太平洋の諸国における統計的標本抽出調査（個別訪問面接法）によるデータ収集を遂行する。（平成22～24年度）
- 2) この国際比較データと、半世紀以上にわたる「日本人の国民性」調査の時系列データを交絡させる。（平成25年度）
- 3) これらの新たに収集されたデータを、既存の関連調査データとともに、総合的に分析することによって、空間的・時間的比較の枠組みの中で、日本人の意識構造の安定性と変容を実証的に浮かび上がらせる。調査データの一般公開を推進させる。（平成26年度）

研究体制は、全体として、調査企画、調査票の作成、標本抽出法の検討等は、研究代表者が研究分担者及び連携研究者とともに、密接な協力のもとで遂行する（予算執行の事務処理の便宜上、分担者と連携研究者と弁別しているが、本研究においては、従来と同様、研究チーム全員が本格的に関与して遂行する）。収集データのクリーニング作業、報告書の取りまとめ、調査報告書などの刊行と国内外への配布作業等は、代表者（吉野）と分担者（土屋）の管理のもとで、補助作業員を雇用して遂行させる。データ解析は、各人独自に進めるが、適宜、国内外の学会発表などを利用して、互いに解析結果を検討する。その結果をうけて、研究代表のもとで、最終報告書を作成する。

平成22年度は、年度の前半では、以下の1)～5)を遂行する。

- 1) 基礎資料（アジア・太平洋諸国の関連調査データ、文献等）を収集・整理する。同時に、我々が過去に収集してきた一連の国際比較調査データや報告書の再整理、国内外の機関による関連する調査データや報告書の内容を整理、検討する。
- 2) アジア・太平洋の各地域の調査環境について現状を再確認する。各地の現地調査研究者と連携しながら、統計的標本抽出方法の実践的検討を行い、その遂行可能性を確認し、同時に当該地域で国際比較の意味のある調査項目の候補を選定する。
- 3) 国内外の調査関連の研究者との連携により、調査票のトピックの検討と、質問項目の具体案の作成、推敲をする。過去の関連項目の収集や、新聞作成の検討を重ねる。
- 4) 特に本年度後半の国際比較版・日本調査用の調査票の案を作成し、海外研究者の Alex Inkeles (スタンフォード大学)、Mattei Dogan (UCLA 及びパリ大学)、Yuan Wei (中国人民大学副学長)、Chan Lai Kow (香港城市大学)、Shia Ben-Chang (台湾輔仁大学副学長)、Yu-Xian Kao (国家統計局) 等の協力の下で検討を重ね、日本調査のプリテスト用調査票を作成、確定する。
- 5) さらに、米国調査のために、日本調査のプリテスト調査票を複数のバイリンガルにより、翻訳、再翻訳を繰り返し、米国語のプリテスト調査票を作成する（バック・トランスレーションによる検討）。

さらに年度の後半では、以下6)及び7)のように日本と米国本土における全国レベルの標本抽出による面接調査を遂行する。即ち、

6) 日本調査

- 9月下旬 都市部と地方部での小規模サンプルによるプリテスト実施
- 10月上旬 プリテストの結果検討の後、本調査用の調査票の最終版を確定
- 10月中旬 日本全地域での本調査実施

研究機関名	統計数理研究所	研究代表者氏名	吉野諒三
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研究計画・方法（つづき）

調査対象：日本に居住し、日本国籍をもつ成人の男女全体を母集団とする。

計画サンプル数は2000名（目標有効回収率60%程度、実数1200名以上を期待する。）

現状の調査環境では難しいが、各種の工夫を試行し、その結果自体を貴重な情報とする。）

調査法：住民票や選挙人名簿等から無作為層別2段抽出した対象（個人）に、訪問面接により、調査票に基づいた聞き取り調査を遂行する。名簿閲覧が不能の場合は、エリア・サンプリング等を工夫する。（調査は各地域の大学の協力により、また場合によっては調査代理機関が遂行する。）

調査項目：過去の統計数理研究所の「日本人の国民性」や、「意識の国際比較調査」、「東アジア価値観国際比較」、「環太平洋価値観国際比較調査」等を参考に、本研究で対象となる各国々や地域の比較の意義のある、人々の多面的・多次元な一般的意識構造（人間関係、宗教、教育、健康、家庭、男女の役割 etc.）とともに、特に対人関係、社会的ネットワーク（ソーシャル・キャピタル）、「信頼感」、集団内や集団間の「信頼感」、社会制度やリーダーに対する「信頼感」を主とした質問項目を作成する（約60項目）。ただし、「信頼感」の測定可能性等の問題点に配慮し、多面的・多次元的な指標や尺度構成を考案する。

7) 米国調査。

9月下旬 都市部と地方部での小規模サンプルによるプリテスト実施

10月上旬 プリテストの結果検討の後、必要ならば修正を加え、本調査用の調査票の最終版を確定する。この際、日本調査票との整合性と各国の特殊性の双方を勘案する。

10月中旬 米国全地域での本調査実施

調査対象：米国本土（ハワイやアラスカを除く）に居住し、米国籍をもつ成人の男女。

計画サンプル数は有効回収数800名以上期待（予算、コスト、現実的な回収率を考慮する。）

調査法：まず、最新のセンサス・データに基づき、米国の該当する全地域から統計的に無作為に地点を抽出する。次に各地点では、住民票や選挙人名簿等から無作為に抽出した対象（個人）に、訪問面接により、調査票に基づいた聞き取り調査を遂行する。名簿閲覧が不能の場合は、エリア・サンプリング等を工夫する。米国の治安問題を含む、調査環境の質の低さに対して、慎重な検討が必要である。（調査は、統計的に厳密な面接調査の遂行に十分な実績があり、信頼できる米国の調査代理機関に遂行を依頼する。一部地域で面接調査に随行し、調査の質の評価を試みることも検討する。）

以上の過程を経て、データ集計と報告書作成の作業に入る。

11月上旬～12月

a) 日本及び米国の調査回答データのクリーニング作業と、問題点がある場合の検討と対処

b) 確定されたデータの磁気媒体へのデータ入力

1月 日本及び米国調査の回収データの属性別（性・年齢層）単純集計表作成

2月 一次的データ分析・・・過去の関連データ、特に本調査データと時系列的データとして比較できるデータと対照させ、傾向を吟味する。

3月 現地研究者と連絡しあい、調査結果の解釈について検討し、第一次報告書（速報）をまとめる。印刷、出版、各方面への送付の作業を進行させる。

平成23年度-25年度は、22年度の日米調査を受けて、同様に各国・地域の面接調査を推進させる。各年度の各国の調査は、前年度までの結果を検討しながら推進させ、第一次報告書を作成する。

平成23年度

中国（北京・上海・香港）および台湾調査のために、以下の1)と2)の検討作業の後、前年度の1)から7)に対応する作業を進行し、報告書を作成、各方面へ送付する。特に、a)調査国・地域の関連基礎資料やデータを収集・整理、及び b)調査国・地域の標本抽出の実践的検討を慎重に行い、同時に、22年度の日米調査の調査項目の是非を、国内外の調査関連の研究者との連携により、検討、確認する。（特に、中国本土は、2008年オリンピック前後からの都市部の急激な変化に対応した標本抽出方法を再検討する必要がある。）

研究計画・方法（つづき）

平成 24 年度

韓国、シンガポールおよびオーストラリア調査のために、前年同様に、必要な検討作業の後、22年度の1) から7) に対応する作業を進行し、報告書を作成、各方面へ送付する。ただし、オーストラリアは、その国土の特異性(広大な砂漠があり、人口は限定された都市部に集中している)ことに十分な配慮を施し、より適正な確率的標本抽出方法の具体策を決定する。

平成 25 年度

インド調査のために、前年同様に、必要な検討作業の後、22年度の1) から7) に対応する作業を進行する。

他方で、タイ、マレーシア、フィリピンの各国の都市と地方の一部における面接調査を、統計技術的な問題やテロ等の治安問題を勘案しながら、小規模でも可能な範囲で遂行する(注: タイ、マレーシア、フィリピンでは国勢調査すら完全には遂行されて地域もあり、通常、全国レベルの標本抽出のもととなる詳細なリストが存在せず、一部地域の調査データからの推計に頼らざるを得ない。)

上記の海外調査に並行して、日本の時系列調査として、「第13回日本人の国民性調査」を遂行する。この日本調査は過去半世紀にわたる継続調査項目を主とするK型調査と、将来の変化を見込んだ項目を導入したM型調査との2本の平行調査で構成される。これは、国際比較版の22年度日本調査とリンクさせることにより、調査データの空間的解析と時間的解析の比較の要となる。

作業や時間的なスケジュールは、前年度に準じ、最終的に各調査の報告書を作成し、各方面へ送付する。

平成 26 年度

22年～25年度に収集した各国の調査データを総合的に分析し、最終報告書の作成と調査データ公開を中心として作業する。

- 4月～9月
- 1) 「アジア・太平洋価値観国際比較調査」最終報告書用分析を進める。
 - 2) 前年度に遂行した「第13回日本人の国民性調査」の詳細な時系列解析を進める。
 - 3) 上記の国際比較と時系列比較を交絡させ、各国の人々の意識構造の安定性と変容を浮き彫りにする。特に、各国の「信頼感」のあり方に焦点を当てた分析報告書をまとめる。
- 9月～12月 「アジア・太平洋価値観国際比較調査」データのコンピューター・ネットワークを利用した公開作業を推進させる。同時に、国内外での学会やマスコミを通じて、最終的研究成果の発表を行う(注: 各国の調査データの解析結果の発表は、毎年、国内外の学会にて発表する)。
- 状況に応じて、各国のデータ・アーカイブを通じたデータ公開の方策も考慮する。
- 1月～3月 「アジア・太平洋価値観国際比較調査」総合報告書をまとめ、統計数理研究所リポート等の形で発刊し、広く国内外に配布する。

これまでに受けた研究費とその成果等

本欄には、研究代表者及び研究分担者がこれまでに受けた研究費（科学研究費補助金、所属研究機関より措置された研究費、府省・地方公共団体・研究助成法人・民間企業等からの研究費等。なお、現在受けている研究費も含む。）による研究成果等のうち、本研究の立案に生かされているものを選定し、科学研究費補助金とそれ以外の研究費に分けて、次の点に留意し記述してください。

- ① それぞれの研究費毎に、研究種目名（科学研究費補助金以外の研究費については資金制度名）、期間（年度）、研究課題名、研究代表者又は研究分担者の別、研究経費（直接経費）を記入の上、研究成果及び中間・事後評価（当該研究費の配分機関が行うものに限る。）結果を簡潔に記述してください。（平成20年度又は平成21年度の科学研究費補助金の研究進捗評価結果がある場合には、基盤S-9「研究計画と研究進捗評価を受けた研究課題の関連性」欄に記述してください。）
- ② 科学研究費補助金とそれ以外の研究費は線を引いて区別してください。

本研究は、統計数理研究所による1953年以來の「日本人の国民性」調査及び1970年以來の「意識の国際比較調査」の一連の研究の流れの中にある。この間、機関研究としてのみならず、多方面からの財政的支援を受けている。以下は、本申請研究の代表者が直接携わったプロジェクトのうち、比較的多額の御支援を受けた、文部科学省（もしくは旧文部省）あるいは日本学術振興会による科学研究費補助金による近年の主要な調査プロジェクトのみを列挙する。

- 1) 特別推進研究（1986-90）「意識の国際比較方法論の研究」（林知己夫〔代表〕、三宅一郎、佐々木正道、林文、吉野諒三） 12,950万円
- 2) 国際学術研究（1988-90）「意識の国際比較方法論の研究 一連鎖的比較方法論の確立とその展開」（林知己夫〔代表〕、佐々木正道、林文、吉野諒三他） 1,791万円
- 3) 日本学術振興会・日米共同研究費「日本人とアメリカ人」（1990）林知己夫〔代表〕、吉野諒三、佐々木正道、林文、A. Inkeles, M. Lipset, H. Scheumann 他） 250万円
- 4) 試験研究A(1)「意識の国際比較における連鎖的調査方法論の実用化に関する研究」（1992-94）吉野諒三〔代表〕、鈴木達三、林知己夫、佐々木正道、林文 3,840万円
- 5) 試験研究A(1)（1996-97）「社会構造と国民性の形成過程に関する研究」（佐々木正道〔代表〕、吉野諒三、林知己夫、鈴木達三、林文、山岡和枝他） 2,250万円
- 6) 基盤研究A(2)（1998-2000）「国民性の意識調査データに基づく文化の伝播変容のダイナミズムの統計科学的解析」（吉野諒三〔代表〕、林知己夫、林文、山岡和枝、村上征勝他） 2,420万円
- 7) 基盤研究A(2)（1999-2001）「文化の伝播変容の統計科学的解析－ハワイ日系人・非日系人国際比較調査－」（吉野諒三〔代表〕、林知己夫、林文、山岡和枝、F. Miyamoto 他） 1,808万円
- 8) 基盤研究A(2)（2002-05）「東アジア価値観国際比較調査－「信頼感」の統計科学的解析－」（吉野諒三〔代表〕、村上征勝、馬場康維、土屋隆裕、前田忠彦、林文、山岡和枝、鄭躍軍他） 3,280万円
- 9) 基盤研究A（2006-09）「環太平洋価値観国際比較調査－「信頼感」の統計科学的解析－」（吉野諒三〔代表〕、馬場康維、土屋隆裕、前田忠彦、松本渉、林文、山岡和枝、鄭躍軍他） 3,210万円

上記の1)と2)では、文化の「連鎖的比較方法論 CLA」を開発し、3)では日米の比較研究の中で国際的かつ学際的研究テーマについてCLAの実践的検討を行い、その有効性を確認した。4)では、それらを発展し、総括した。5)は特定のテーマに焦点を当てた国内での実践的応用を示し、さらに6)及び7)では海外の日系人に焦点を当て、既存の「日本人の国民性調査」の時系列的データと「意識の国際比較調査データ」との関連の中で、「文化の伝播変容」に関して時間・空間的変化を追求した。この中で、日本人や日系人固有の対人関係（義理人情）や宗教意識（信心を持たない人々も「宗教的態度が大切」と考えている等）、回答傾向（極端な回答を避ける等）が計量的に明瞭になってきた。8)はCLAを東アジア圏に適用し、東アジアの人々の意識構造を探った。9)ではCLAを発展させて、「文化多様体解析 CULMAN」を展開させ、米国、豪州と東アジア諸国の意識構造の多様性、階層構造を解析した。

研究機関名 統計数理研究所

研究代表者氏名 吉野諒三

これまでに受けた研究費とその成果等（つづき）

特に上記の8) および9) の成果が、本応募申請研究へ直接つながるものである。

広範にわたる調査結果や分析の詳細を一言でまとめるのは難しいが、敢えて上記の一連の研究の統計学的方法論に限って要点を述べれば、次の3点にまとめられる。

- 1) 各国や各地域では、名目上は同じ「標本抽出調査」でも、実際は社会的・歴史的事情により異なる、各々に固有の統計的標本抽出調査が用いられており、国際比較の文脈では、単純な回答数値の比較のみで議論するのは危険であること。
- 2) 国際比較では、異なる言語を用いて「同じ」と想定される質問項目を回答者に施すのであるが、同一言語でも微妙な表現の差異で回答分布に10~15%程度の差異を生み出すこともある（バックトランスレーションによる検討）。
- 3) 上記の1)、2) のような問題点があるため、単一質問項目に対する回答数値を皮相的に国際比較するのは危険であるが、複数の項目群を活用した統計的（計量心理学的）尺度構成や多次元データ解析法を適切に用いれば、各国の特徴を比較すべき国々の全体の中で安定したパターンとして浮かび上がることができるのを確認した。我々はこれを、ノイズのある現実的データから、より信頼性の高い情報を引き出す探索的データ解析の方法論またはパラダイムと位置づけ、「データの科学」と称するに至った。

われわれはこういった知見の上に、日本人を含め、各国の人々の意識構造を研究するための文化多様体解析(Cultural Manifold Analysis [CULMAN])という方法論を開発するに至った。

上記の成果に関連する比較的近年の国内外での主要な出版物の一部には、以下のようなものがある。

- 1) 「第5 日本人の国民性」 出光書店. 1993.
- 2) 「国民性七か国比較」 出光書店. 1998.
- 3) 「Quantitative Social Research in Germany and Japan」 Leske-Buddrich. 1996.
- 4) 「Data Science, Classification and Related Methods」 Springer-Verlag. 1998.
- 5) 「Values and Attitude across Nations and Time」 Brill. 1998.
- 6) 「心を測る」——個と集団の意識の科学—— データの科学シリーズ. 朝倉書店. 2001
- 7) 「東アジア国民性比較—データの科学—」. 勉誠出版. 2007.

一方、調査データ公開に関しては、情報公開の精神とプライバシーの保護とのバランスを(財)日本世論調査協会等の関連機関とともに長年にわたり慎重に検討を進めてきたが、官学産の各方面の利益につながると思われる形で、我々が過去に収集してきた調査データを含め、報告書、書籍、コンピューター・ネットワーク上等での公開を順次、遂行している。

特に、調査の結果はその都度、統計数理研究所研究所リポート等として発刊され、国内外に広く配布されてきた。関連する近年の国内外での主要な出版物の一部は、本申請書の研究目的の参考文献欄や、後述の業績表に記されている。これらは学術誌における特集号を含む。また、しばしばマスメディアの記事(朝日新聞やNHKなどの報道機関、Newsweek 誌日本版、Christian Science Monitor インターネット版等)、教科書、政府の白書等にも引用されてきた。海外の各国の政府関係者も基礎資料として活用しているようである。

国際学会に関しては、国際社会学会(International Sociological Association, ISA)、国際社会学機構(Institution of International Sociology, IIS)、国際分類学会、計量心理学会、国際政治学会等を中心に、研究メンバー全体として研究成果の発表を継続してきた。長年、本研究のリーダーであった故・林知己夫は国際統計学会や国際分類学会の会長を歴任し、研究チームの佐々木正道は国際社会学機構の会長を務め、各人とも各学会の世界大会においてKeynote(招待講演)などで、本調査研究にもとづき、世界への政策立案の基礎となる提言を繰り返してきた。



研究課題名 アジア・太平洋価値観国際比較調査 —文化多様体の統計科学的解析—

統計数理研究所・データ科学研究系・教授

吉野 諒三

研究分野：社会学、国際関係論、社会心理学

キーワード：社会調査法、社会集団・社会組織、国際社会・エスニシティ

【研究の背景・目的】

統計数理研究所では、1953年以来、「日本人の国民性」調査を継続してきた。この研究は1970年頃より国際比較調へと拡張され、「連鎖的比較 (Cultural Link Analysis)」や「文化多様体解析 (Cultural Manifold Analysis)」と呼ばれる方法論が発展し、「データの科学」という実践パラダイムの展開へ結びついている。

21世紀初頭の今日、世界秩序の再構成が進み、国家を超えた単位によって構成された国際社会が生まれつつある。それが世界の平和と繁栄へと繋がるためには、国家間、民族間の円滑な相互理解が重要である。その成功のためには、現在の国内外の状況を適確に把握する必要がある。われわれの研究の主目的は、各国の人々の意識構造の統計科学的解明にある。

【研究の方法】

特に、以下a)～c)に重点をおいて研究を遂行する。

a) 文化の伝播変容を統計科学的に解明するため、アジア・太平洋諸国の人々の意識構造について統計的標本抽出法に則った面接調査を遂行する。

b) 特に、21世紀における国際交流の中で、アジア・太平洋諸国民の「信頼感」のあり方に焦点を当て、世界の政治・経済の平和的発展の一助となる基礎情報の収集を推進させる。

c) 収集した「アジア・太平洋諸国民の意識調査」の情報を中心に、既存の「意識の国際比較調査」データとともに世界へ一般公開する。

【期待される成果と意義】

日本は少子高齢化社会の中で労働人口が減少し、

外国人労働者の積極的受け入れ等を始め、国際交流が必然となろうが、これに伴い、日常生活の中でも異文化間摩擦が様々な形で現われて来るに違いない。また、近年の「東アジア共同体」の具体化に伴う、EUや南北アメリカ圏との国際関係が構想され、異文化間理解、文化変容の研究がますます重要となってくる。

本研究で「アジア・太平洋諸国の国際比較データ」を、統計的に信頼できる方法で収集し公開することで、調査データが広く世界の人々に活用され、国内外での異文化間摩擦を回避し、世界の秩序の維持と発展の一助となり、また、世界の人文社会科学の研究者、統計学者の多様な実証研究をも促進させることを期待する。

【当該研究課題と関連の深い論文・著書】

吉野諒三. (2005). 東アジア価値観調査—文化多様体解析 (CULMAN) に基づく計量文明論の構築へ向けて. 行動計量学, 32, 1, pp. 133-146.
吉野諒三編 (2007). 「東アジア国民性比較—データの科学—」. 勉誠出版.

Yoshino, R., Nikaido, K., & Fujita, T. (2009)

Cultural manifold analysis (CULMAN) of national character. Behaviormetrika, 36, 2, ~89-114.

【研究期間と研究経費】

平成22年度—26年度
114,100千円

【ホームページ等】

<http://www.ism.ism.ac.jp/~yoshino/>
http://www.ism.ac.jp/souran/kenkyusya/yoshino_ryozo.html



Title of Project : Asia Pacific Values Survey--- Cultural Manifold Analysis (CULMAN) on peoples' sense of trust ---.

Department of Data Science
The Institute of Statistical Mathematics
Professor of Survey Research

Ryozyo Yoshino

Research Area : sociology, international relations, social psychology

Keyword: social survey, social organization, national character, ethnicity

【Purpose and Background of the Research】

The Institute of Statistical Mathematics has been conducting a longitudinal nationwide survey on the Japanese national character since 1953. The survey, called "Nihonjin no Kokuminsei Chosa" (Japanese National Character Survey), stimulated many countries to carry out the same sort of time series surveys such as the World Value Survey, Eurobarometer, General Social Survey of USA, ALLBUS of Germany, CREDOC of France, etc.

Since 1971, our survey has been extended to a cross-national comparative study for more advanced understanding of Japanese national character. The focus of our cross-national surveys is the investigation of the statistical comparison of peoples' social values and their ways of thinking and feeling: cultural identities and people's attitudes toward economy, freedom of speech, interpersonal relationships, leadership, politics, public acceptance of science and technology, religion, social security, etc. These aspects may clarify certain similarities or dissimilarities that are represented by psychological distances between countries in certain statistical analyses of responses.

【Research Methods】

The cross-national survey involves particular methodological problems to compare response data collected under different conditions. Thus, an important problem of our study is to investigate those conditions under which meaningful cross-national comparability of social survey data is guaranteed. As our approach towards this problem over decades, we have been developing the methodologies called CLA (Cultural Linkage Analysis) and CULMAN (Cultural Manifold Analysis). The main components of CLA are 1) a spatial link for cross-national comparison, 2) a temporal link inherent in longitudinal analysis, and 3) an item-structure link inherent in the commonalities and differences in item response patterns within and across different cultures. CULMAN is a development introducing hierarchical structures into the three types of cultural linkages.

【Expected Research Achievements and Scientific Significance】

In CULMAN we utilize the back-translation technique and statistical pattern analyses such as Hayashi's Quantification Method or Yoshino's Super-culture Model. Although a simple cross-national tabulation of people's responses with respect to a single item may not be reliable because people's responses may occasionally be sensitive to slight differences in the wording of certain questions, certain pattern analyses or scaling on a set of items can be reliable.

On the other hand, we have found some response tendencies particular to certain countries. For example, the Japanese tend to avoid polar answer categories and to choose intermediate categories, whereas the French generally tend to give negative responses to any question.

We believe that our methodologies will be useful to analyze not only people's sense of trust but public opinion polls or social survey data in general.

【Publications Relevant to the Project】

Yoshino, R. (ed.). (2007). East Asia values survey --- science of data. Tokyo: Bensei-syuppan.

Yoshino, R., Nikaido, K., & Fujita, T. (2009). Cultural manifold analysis (CULMAN) of national character. *Behaviormetrika*, 36, 2, 89-114.

Yoshino, R. (2009). Reconstruction of trust on a cultural manifold: sense of trust in longitudinal and cross-national surveys of national character. *Behaviormetrika*, 36, 2, 115-147.

Fujita, T., & Yoshino, R. (2009). Social values on international relationships in the Asia-Pacific region. *Behaviormetrika*, 36, 2, 149-166.

【Term of Project】 FY2010-2014

【Budget Allocation】 114, 100 Thousand Yen

【Homepage Address and Other Contact Information】

<http://www.ism.ism.ac.jp/~yoshino/>

http://www.ism.ac.jp/souran/kenkyusya/yoshino_ryozyo.html

平成22年度科学研究費補助金交付申請書

独立行政法人

平成 22年 6月 7日

日本学術振興会理事長 殿

所属研究機関の本部の 所在地及び名称	〒190-8562 東京都立川市緑町10-3 名称 統計数理研究所		
所属研究機関の長の職名・氏名	職名 所長	氏名 北川 源四郎	
研究代表者の部局・職 フリガナ	部局 データ科学研究系	職 教授	
研究代表者の氏名	吉野 諒三		印

次のとおり研究を実施したいので、科学研究費補助金（基盤研究（S））の交付を申請します。
なお、交付された補助金は、補助条件に従い適正に使用します。

研究課題名 アジア・太平洋価値観国際比較調査—文化多様体の統計科学的解析

補助金額 (交付予定額)	直接経費①		間接経費②		直接経費と間接経費の合計 (①+②)	
	26,200,000 円		7,860,000 円		34,060,000 円	
	直接経費の 費目別内訳	物品費	旅費	謝金等	その他	
		1,000,000 円	2,500,000 円	1,500,000 円	21,200,000円	

補助事業 種別	研究者番号	機関番号	所属 番号	職 番号	役割分担等 (本年度の研究実施計画に対する分 担事項等を具体的に記入すること。)	エフォー ト (%)	直接経費 (研究者別内訳 (円))
	氏 名	所属研究機関・部局・職					
研究 分 担 者	6 0 2 2 0 7 1 1	6 2 6 0 3 9 1 3 2 0			総括・調査企画・データ解析	60	25,700,000
	吉野 諒三	統計数理研究所・データ科学 研究系・教授					
研 究 分 担 者	0 0 2 7 0 4 1 3	6 2 6 0 3 9 1 3 2 7			調査企画・データ解析・報告書作成	15	500,000
	土屋 隆裕	統計数理研究所・データ科学 研究系・准教授					
補助事業者合計(小計)-		2	名		直接経費合計(小計)-	26,200,000	
キーワード	①国際比較	②文化多様体	③アジア・太平洋調査	④統計的無作為抽出法	⑤CULMAN		
機関番号	6 2 6 0 3	研究種目	基盤研究 (S)	課題番号	22223006		
経費管理担当者・部局・職・氏名			部局・職 会計課・総務・監査係長	氏名	新井 弘章		

研究の目的

本調査プロジェクトの概要は、以下のとおりである。

- 1) アジア・太平洋の諸国における統計的標本抽出調査（個別訪問面接法）によるデータ収集を遂行する（平成 22～24年度）。
- 2) この国際比較データと、半世紀以上にわたる「日本人の国民性」調査の時系列データを交絡させる（平成 25年度）。
- 3) これらの新たに収集されたデータを、既存の関連調査データとともに、総合的に分析することによって、空間的・時間的比較の枠組みの中で、日本人の意識構造の安定性と変容を実証的に浮かび上がらせる。最終的に、調査データの一般公開を推進させる。

本年度（～平成23年3月31日）の研究実施計画

本年度は、以下の1)～8)を遂行する。

- 1) 基礎資料（アジア・太平洋諸国の関連調査データ、文献等）を収集・整理する。同時に、我々が過去に収集してきた一連の国際比較調査データや報告書の再整理、国内外の機関による関連する調査データや報告書の内容を整理、検討する。
- 2) アジア・太平洋の各地域の調査環境について現状を再確認する。各地の現地調査研究者と連携しながら、統計的標本抽出方法の実践的検討を行い、その遂行可能性を確認し、同時に当該地域で国際比較の意味のある調査項目の候補を選定する。
- 3) 国内外の調査関連の研究者との連携により、調査票のトピックの検討と、質問項目の具体案の作成、推敲をする。過去の関連項目の収集や、新問作成の検討を重ねる。
- 4) 国際比較版・日本調査用の調査票の案を作成し、プリテスト等の検討を経て確定する。
- 5) さらに、米国調査のために、日本調査用の調査票を複数のバイリンガルにより、翻訳、再翻訳を繰り返し、米国籍の調査票を作成する（バック・トランスレーションによる検討）。
- 6) 日本調査の本調査遂行
- 7) 米国調査の本調査遂行
- 8) データ・クリーニング作業の検討を経て、集計と報告書作成の作業遂行。以上の作業の結果をまとめ、現地研究者と連絡しあい、調査結果の解釈について検討し、第一次報告書(速報)をまとめる。報告書の印刷、出版、各方面への送付の作業を進行させる。

主要な物品の内訳（1品又は1組若しくは1式の価格が50万円以上のもの）

品名	仕様 (製造会社名・型)	数量	単価 (円)	金額 (円)	納入予定時期
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月

2 a. On Sampling and Valid Questionnaire Returns(標本抽出計画と回収状況等)

Fieldwork Report for Values Survey 2010

1. Survey Design

One thousand and two interviews were completed in the U.S. among a representative national sample of adult U.S. citizens aged 18 and older. Field interviewing began during the first week of December, 2010 and was concluded on January 31, 2011.

2. Sampling

The sample was constructed based on two key variables generated from the 2000 U.S. Census: geographic region and city size/type.

The U.S. is stratified into nine sub-regions, as follows:

- New England (NE)
- Middle Atlantic (MA)
- East North Central (ENC)
- East South Central (ESC)
- South Atlantic (SA)
- West North Central (WNC)
- West South Central (WSC)
- Mountain (M)
- Pacific (P)

Quotas based on the total 18 and older population were established across the regions as well as for city size/type. The latter was also subdivided into nine categories:

Urban

- 500,000+
- 100,000-500,000
- Fewer than 100,000

Urban Fringe

- 50,000+
- 25,000-50,000
- 10,000-25,000
- Fewer than 10,000

Non-urban

- Rural (2,500 or fewer)
- Other (2,500 to 49,999)

3. Interviewing Methodology

One hundred sampling points were selected that replicated the U.S. population by both geographic region and city size/type, and ten face-to-face interviews were completed within each sample point. Interviewers were provided with a random starting point and proceeded to collect the data on a door-to-door basis. In addition to following this procedure, the interviewers were also provided with per sample quotas for gender, age (18-19, 20-29, 30-39, 40-49, 50-59, 60-69 and 70+) and race/ethnicity (White/Caucasian, Black/African-American, Hispanic/Latino and Asian). As the initial neighborhood did not always provide racial mixes, interviewers were allowed to change neighborhoods within the given location, in order to find particular ethnic/racial populations.

4. Field Management

Interviewers were provided with contact sheets to record all attempts at reaching a prospective respondent. Five thousand, four hundred eighty-one households were attempted, resulting in 1,002 completed interviews. Among the 4,479 households that did not generate a completed interview, there were 2,328 cases of no one at home, 1,095 refusals, either at the outset or after the interview began, and 1,066 incidences when there was no one who met the age, gender and/or race/ethnicity quota needed. The following chart presents the % breakdown of the results:

		%
Total attempts	<u>100</u>	
Completed		18
No one home		42
Refused		20
Not qualified/eligible		20

Individual interview starting and ending time and, therefore, interview length, were recorded and can be found in the data file.

Following are the targeted and actual numbers of interviews across age, gender, race/ethnicity, city size/type and geographic regions:

	<u>Targeted %</u>	<u>Actual %</u>
<u>Age</u>		
18-19	4	4
20-29	18	18
30-39	21	20
40-49	20	19
50-59	15	16
60-69	10	11
70+	12	12
<u>Gender</u>		
Male	48	48
Female	52	52

	<u>Targeted %</u>	<u>Actual %</u>
<u>Race/Ethnicity</u>		
White/Caucasian	78	76
Black/African-American	11	13
Hispanic/Latino	7	7
Asian	4	4
<u>Geographic Region</u>		
NE	5	5
MA	14	14
ENC	16	16
ESC	6	6
SA	19	19
WNC	7	7
WSC	11	11
M	6	6
P	16	16
<u>City Size/Type</u>		
Urban 500K+	12	12
Urban 100-500K	10	10
Urban fewer than 100K	9	9
Urban Fringe 50K+	12	12
Urban Fringe 25-50K	11	11
Urban Fringe 10-25K	9	9
Urban Fringe fewer than 10K	6	6
Rural	20	20
Other	11	11

Fifteen - twenty percent of the completed interviews were randomly validated, with at least one call within each sample point. All of the validations were conducted by telephone. The questions asked were factual, as respondent opinions and behavior can change from day to day. Those questions were:

- Age
- Race/ethnicity
- Marital status/# of people in household
- Occupation
- Religion
- Approximate length of interview.

Each interviewer's work and each sample point were verified.

Sixty-four interviewers were used. In most instances, interviewer assignments were one or two sample points, but four interviewers covered three points and two handled four points. Copies of the master questionnaire, interviewer instructions and show cards have previously been sent. We are shipping the completed questionnaires, with the last page, containing respondent names and telephone numbers, removed.

5. Open-ended Data

Although no coding was done for "other" responses and the four open-end questions, all of the verbatim, volunteered responses were typed and merged into the data file.

標本抽出地点リスト

Sample Point #	Geographic Region	PSU Site	City Size/Type
001	01	Haverhill, MA	04
002	01	Salem, MA	05
003	01	St. Johnsbury, VT	08
004	01	Whitefield, NH	08
005	01	Middletown, CT	03
006	02	Mt. Laurel, NJ	05
007	02	Marlboro, NJ	05
008	02	Manalapan, NJ	09
009	02	New York, NY	01
010	02	Blackwood, NJ	07
011	02	Pleasantville, NY	07
012	02	New York, NY	01
013	02	Wilkinsburg, PA	06
014	02	Pittsburgh, PA	02
015	02	Old Bethpage, NY	07
016	02	Plainview, NY	06
017	02	New York, NY	01
018	02	Jackson, NJ	05
080	02	Waretown, NJ	08
019	03	Sauk Village, IL	07
020	03	Lansing, MI	02
021	03	Berrien Springs, MI	08
022	03	La Porte, IN	09
023	03	Okemos, MI	05
024	03	Cleveland, OH	01
025	03	Cleveland, OH	01
026	03	Valparaiso, In	05
027	03	Pinconning, MI	08
028	03	Standish, MI	08
029	03	Galesville, WI	08
030	03	Onalaska, WI	09
031	03	LaCrosse, WI	03
032	03	Chicago, IL	01
033	03	Elkhart, IN	04
034	03	Ft. Wayne, IN	02
035	04	Winona, MN	05
036	04	Shoreview, MN	05
037	04	Hugo, MN	07
038	04	Lino Lakes, MN	06
039	04	St. Paul, MN	02
040	04	Lawrence, KS	03
041	04	LeCompton, KS	08
042	05	Woodbridge, VA	05
043	05	Alexandria, VA	02
044	05	Washington, DC	01
045	05	Ormond Beach, FL	09
046	05	Lynchburg, VA	04
047	05	Asheboro, NC	06
048	05	Chapel Hill, NC	05

049	05	Greensboro, NC	02
050	05	Canton, NC	08
051	05	Charleston, SC	03
052	05	Waynesville, NC	07
053	05	High Point, NC	03
054	05	Clyde, NC	08
055	05	Palm Bay, FL	04
056	05	Melbourne, FL	03
057	05	Hurricane, WV	08
058	05	Scott Depot, WV	08
059	05	Bunnell, FL	08
060	05	Charleston, WV	03
061	06	Warrior, AL	08
062	06	Hanceville, AL	08
063	06	Memphis, TN	01
064	06	Taylor, MS	08
065	06	Bartlett, TN	09
066	06	Southhaven, MS	06
067	07	Matairie, LA	04
068	07	New Orleans, LA	01
069	07	Oklahoma City, OK	01
070	07	Christoval, TX	08
071	07	The Woodlands, TX	04
072	07	Houston, TX	01
073	07	San Angelo, TX	03
074	07	Port Lavaca, TX	09
075	07	Choctaw, OK	09
076	07	Seadrift, TX	08
077	07	Del City, OK	06
078	08	Stansbury Park, UT	08
079	08	Las Vegas, NV	02
081	08	Las Vegas, NM	09
082	08	Albuquerque, NM	02
083	08	West Jordan, UT	04
084	08	Riverton, UT	09
085	09	Fresno, CA	02
086	09	Sanger, CA	06
087	09	Clovis, CA	04
088	09	Ventura, CA	04
089	09	Oxnard, CA	04
090	09	Arvin, CA	06
091	09	Santa Paula, CA	05
092	09	Bakersfield, CA	02
093	09	Moreno Valley, CA	04
094	09	Creswell, OR	09
095	09	Auburn, CA	06
096	09	Roseville, CA	03
097	09	Colfax, CA	08
098	09	Lake Elsinore, CA	09
099	09	Santa Monica, CA	04
100	09	Los Angeles, CA	01

2b. Interviewer instructions(調査員への指示書)

Kane, Parsons & Associates
917-351-0800
kane-parsons@att.net

PN 3333
Fall/Winter 2010/11

INTERVIEWER INSTRUCTIONS FOR VALUES SURVEY

Introduction

This is a multi-national study among representative national samples of adults aged 18 and older in the US and several other countries. The objective of the survey is to measure opinions and preferences relating to values. The survey findings will be compared across the countries and to the results obtained in an earlier study several years ago. We are committed to providing data of the highest quality. We therefore urge you to be careful in both sampling and administering the survey.

Locating Eligible Respondents

All American citizens aged 18 and older are eligible survey participants provided they are capable of responding to the questions. In no instance should you give the questionnaire to the respondent. Always read the questions, and where indicated, hand the respondent the appropriate show card. All interviews must be conducted face-to-face. As indicated on your assignment sheet, there are quotas for age, gender and race. In addition, all respondents must live in the city, town or area noted on the quota sheet.

Although you must meet the quota requirements, the survey can only be administered door-to-door. You cannot, therefore, merely approach friends and relatives and/or ask for referrals. We will provide a starting location for each sample point that you must use in canvassing a neighborhood. If you cannot meet the racial quota within that immediate area because it is ethnically homogeneous, please notify us and we will give you a second starting point that contains households in the needed racial category.

Always inform respondents that their answers are confidential and will not be identified with them. We have included a record-keeping form and a Kane, Parsons business card that you can use for ID. We will also send you incentive money to distribute to survey participants (\$10 per respondent).

It is important that, in addition to identifying respondent categories, you carefully and thoroughly complete the contact form. Use the codes on the form to note the outcome and reason for it with respect to each contact you make. Be sure to include all of the non-respondents as well as those who participate.

Schedule

You are authorized to begin interviewing immediately upon receipt of these materials. The field period will extend six weeks from that date.

Questionnaire Instructions

Note that you have been assigned a unique ID number. Please enter it, as indicated at the end of the questionnaire. Also be sure to record the starting and ending time of the interview, the geographic region and the city size. As we will be validating your interviews, respondent names and phone numbers are necessary. That information will be used for verification only. There are a number of multiple response questions. In such instances, you must record a response for each item on the list. We have organized these as yes/no questions. The responses that are selected should be circled "yes" and all others circled "no". Carefully follow the instructions that tell you which questions are limited to a single response and which allow for multiple responses, and do not leave any items blank unless they are omitted because of a skip pattern. Do not read "other" (usually an "8") unless specifically instructed to do so, and never read "don't know". An example of an "other" exception is Q. 54.

Notes on Certain Specific Questions

Q.s 10a and 10b. Record all responses if more than one occupation is named, even if it is an inappropriate answer.

Q. 18a. If the respondent states that he/she does not have a spouse or children, record this as DK/NA. However, if the respondent offers a response on the 7-point scale even though he/she does not have a spouse or children, enter the response as given.

Q. 18b. Follow the same decision rule for this question as for Q.18a, and do the same for Q.s 18d and 18e.

Q. 21. Read the items on the list from a. to k. Record the response as "yes" if the answer hedges along the lines of "a little bit", "probably", etc.

Q. 27. Make sure that the respondent has grasped the meaning of this question and understands that “agree” means accepting the concept that humanity/a lot of human feelings is lost.

Q.32. Treat this question similarly to Q.27, but this time “agree” means that nothing can reduce the richness of human feelings.

Q. 34. Please note that this question asks the respondent to choose 2 of the 4 options.

Q.50 . This a multiple response question that allows the respondent to select as many items as appropriate.

Q.F3. Please make sure that the respondent understands that highest level of education means education completed, not just attended.

訪問記録票 Contact Form

Sampling Point No	Sampling Point
Interviewer Name	

Code	Time of Visit
1	Morning (AM)
2	12PM - 3PM
3	3PM - 7PM
4	7PM -

Result	94	Completed Interview
Not Completed	1	No one home
	2	Initial refusal
	3	Refusal after learning specifications (subject matter, length of interview, etc.)
	4	Terminated during interview
	5	Not eligible: Under age 18
	6	Quota already filled

Household No			Final Result
	Date	Time	
01	/	1・2・3・4	
02	/	1・2・3・4	
03	/	1・2・3・4	
04	/	1・2・3・4	
05	/	1・2・3・4	
06	/	1・2・3・4	
07	/	1・2・3・4	
08	/	1・2・3・4	
09	/	1・2・3・4	
10	/	1・2・3・4	
11	/	1・2・3・4	
12	/	1・2・3・4	
13	/	1・2・3・4	
14	/	1・2・3・4	
15	/	1・2・3・4	
16	/	1・2・3・4	
17	/	1・2・3・4	
18	/	1・2・3・4	

3.

a. Simple-Tabulation & Cross-Tabulation with respect to Gender and Age Categories
(単純集計表---性別・年齢別)

GENDER (DO NOT ASK) and AGE [Q. S1]

1. MALE

2. FEMALE

	1	2	Total%	N
Total	47.6	52.4	100	1002
AGE				
18-19	40.5	59.5	100	42
20-24	48.9	51.1	100	88
25-29	50.0	50.0	100	92
30-34	47.1	52.9	100	119
35-39	47.1	52.9	100	85
40-44	46.3	53.7	100	82
45-49	50.0	50.0	100	112
50-54	43.8	56.2	100	73
55-59	52.4	47.6	100	84
60-64	40.7	59.3	100	54
65-69	51.9	48.1	100	52
70 or Older	47.1	52.9	100	119

Q. S2. [Ethnicity] Which of the following racial/ethnic categories best describes you?

1. White, non-Hispanic
2. Black/African-American
3. Hispanic/Latino
4. Asian/Asian-American
5. None of the above (VOL)

		1	2	3	4	5	Total%	N
	Total	75.8	12.6	6.8	4.1	0.7	100	1002
GENDER	MALE	76.9	13.2	6.5	3.1	0.2	100	477
	FEMALE	74.9	12.0	7.0	5.0	1.1	100	525
AGE	18-19	76.2	7.1	16.7	-	-	100	42
	20-24	72.7	12.5	5.7	8.0	1.1	100	88
	25-29	65.2	20.7	10.9	3.3	-	100	92
	30-34	74.8	14.3	5.9	4.2	0.8	100	119
	35-39	68.2	14.1	8.2	8.2	1.2	100	85
	40-44	75.6	12.2	8.5	3.7	-	100	82
	45-49	80.4	7.1	5.4	5.4	1.8	100	112
	50-54	78.1	11.0	9.6	1.4	-	100	73
	55-59	83.3	10.7	2.4	3.6	-	100	84
	60-64	75.9	18.5	3.7	-	1.9	100	54
	65-69	88.5	1.9	5.8	1.9	1.9	100	52
	70 or Older	76.5	15.1	4.2	4.2	-	100	119

Q1. Over the next five years do you think your living conditions will get better or worse?

- 6. Much better
- 7. Slightly better
- 8. About the same
- 9. Slightly worse
- 10. Much worse

8. (VOL)¹ Other [Please Specify]

9. (VOL) DK

		1	2	3	4	5	8	9	Total%	N
	Total	31.6	30.5	25.3	8.8	2.9	0.1	0.7	100	1002
GENDER	MALE	29.1	33.8	23.3	9.2	4.0	0.2	0.4	100	477
	FEMALE	33.9	27.6	27.2	8.4	1.9	-	1.0	100	525
AGE	18-19	42.9	40.5	9.5	4.8	-	-	2.4	100	42
	20-24	45.5	35.2	14.8	4.5	-	-	-	100	88
	25-29	43.5	38.0	9.8	4.3	2.2	-	2.2	100	92
	30-34	49.6	31.1	11.8	3.4	4.2	-	-	100	119
	35-39	35.3	43.5	12.9	5.9	1.2	-	1.2	100	85
	40-44	43.9	36.6	11.0	7.3	-	1.2	-	100	82
	45-49	33.0	33.9	24.1	4.5	3.6	-	0.9	100	112
	50-54	27.4	21.9	34.2	8.2	5.5	-	2.7	100	73
	55-59	16.7	21.4	41.7	16.7	3.6	-	-	100	84
	60-64	22.2	16.7	42.6	11.1	7.4	-	-	100	54
	65-69	5.8	15.4	53.8	19.2	5.8	-	-	100	52
	70 or Older	6.7	25.2	47.1	18.5	2.5	-	-	100	119

¹ "VOL" stands for voluntary. This means that it was not initially offered as one of the potential response categories. The response was coded as such when a respondent voluntarily offered it.

Q2. Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest?

1. EU (European Union).
2. Japan
3. China (Mainland)
4. South Korea
5. India
6. Singapore
7. Australia
8. (VOL) Other [Please Specify])
9. (VOL) DK

		1	2	3	4	5	6	7	8	9	Total%	N
	Total	14.4	9.6	33.0	9.5	4.8	1.1	12.2	6.0	9.5	100	1002
GENDER	MALE	14.7	9.9	36.3	8.6	4.2	1.5	10.1	6.1	8.8	100	477
	FEMALE	14.1	9.3	30.1	10.3	5.3	0.8	14.1	5.9	10.1	100	525
AGE	18-19	9.5	11.9	45.2	4.8	-	-	11.9	7.1	9.5	100	42
	20-24	17.0	14.8	33.0	6.8	2.3	-	9.1	6.8	10.2	100	88
	25-29	17.4	13.0	32.6	7.6	4.3	1.1	12.0	2.2	9.8	100	92
	30-34	13.4	15.1	31.9	10.9	7.6	1.7	6.7	5.9	6.7	100	119
	35-39	17.6	3.5	29.4	16.5	1.2	1.2	11.8	3.5	15.3	100	85
	40-44	11.0	9.8	31.7	9.8	8.5	2.4	13.4	6.1	7.3	100	82
	45-49	11.6	6.3	39.3	8.9	5.4	0.9	12.5	6.3	8.9	100	112
	50-54	16.4	5.5	30.1	4.1	12.3	-	16.4	6.8	8.2	100	73
	55-59	16.7	6.0	38.1	13.1	-	1.2	10.7	7.1	7.1	100	84
	60-64	13.0	14.8	27.8	11.1	3.7	3.7	11.1	7.4	7.4	100	54
	65-69	7.7	1.9	30.8	9.6	9.6	-	21.2	3.8	15.4	100	52
	70 or Older	16.0	10.1	29.4	8.4	2.5	0.8	14.3	8.4	10.1	100	119

Q3. If you could be born again in a country or area other than the United States, which one of the following countries or area(s) would you like to be born in?

1. Japan
2. China (Mainland)
3. South Korea
4. Taiwan
5. Hong Kong
6. India
7. Singapore
8. Australia
88. (VOL) Other [Please Specify])
99. (VOL) DK

		1	2	3	4	5	6	7	8	88	99	Total%	N
GENDER	Total	7.0	3.7	1.1	1.9	3.0	3.9	1.8	57.2	12.9	7.6	100	1002
	MALE	8.6	2.7	1.3	1.9	3.4	3.1	2.9	56.4	12.8	6.9	100	477
	FEMALE	5.5	4.6	1.0	1.9	2.7	4.6	0.8	57.9	13.0	8.2	100	525
AGE	18-19	4.8	-	-	-	-	2.4	4.8	61.9	16.7	9.5	100	42
	20-24	8.0	10.2	1.1	1.1	4.5	3.4	2.3	51.1	13.6	4.5	100	88
	25-29	4.3	8.7	1.1	1.1	2.2	2.2	3.3	54.3	13.0	9.8	100	92
	30-34	6.7	5.9	1.7	4.2	3.4	3.4	-	62.2	9.2	3.4	100	119
	35-39	5.9	2.4	3.5	1.2	4.7	8.2	1.2	51.8	10.6	10.6	100	85
	40-44	17.1	-	1.2	2.4	2.4	6.1	2.4	54.9	8.5	4.9	100	82
	45-49	6.3	2.7	-	3.6	3.6	3.6	4.5	53.6	15.2	7.1	100	112
	50-54	6.8	2.7	-	-	1.4	5.5	-	63.0	17.8	2.7	100	73
	55-59	3.6	-	-	1.2	2.4	4.8	1.2	61.9	17.9	7.1	100	84
	60-64	5.6	3.7	1.9	1.9	3.7	1.9	1.9	59.3	13.0	7.4	100	54
	65-69	7.7	3.8	-	3.8	1.9	1.9	-	51.9	11.5	17.3	100	52
	70 or Older	6.7	1.7	1.7	0.8	3.4	2.5	0.8	60.5	10.9	10.9	100	119

Q4. Now, if you could be born again, would you like to be a boy or a girl?

1. Boy

2. Girl

8. (VOL) Other [Please Specify]

9. (VOL) DK

		1	2	8	9	Total%	N
	Total	51.2	45.6	0.4	2.8	100	1002
GENDER	MALE	92.7	4.0	-	3.4	100	477
	FEMALE	13.5	83.4	0.8	2.3	100	525
AGE	18-19	47.6	50.0	-	2.4	100	42
	20-24	51.1	47.7	-	1.1	100	88
	25-29	51.1	46.7	-	2.2	100	92
	30-34	52.1	46.2	-	1.7	100	119
	35-39	52.9	43.5	-	3.5	100	85
	40-44	47.6	47.6	2.4	2.4	100	82
	45-49	56.3	41.1	-	8.2	100	112
	50-54	45.2	46.6	-	8.2	100	73
	55-59	54.8	42.9	-	2.4	100	84
	60-64	48.1	50.0	1.9	-	100	54
	65-69	55.8	40.4	-	3.8	100	52
	70 or Older	48.7	47.1	0.8	3.4	100	119

Q5. Would you say you are, on the whole, more or less inclined than the average American to respect your ancestors?

1. More than the average American
2. Less than the average American
3. (VOL) Average
8. (VOL) Other [PLEASE SPECIFY]
9. (VOL) DK

		1	2	3	8	9	Total%	N
	Total	70.7	4.2	24.1	0.1	1.0	100	1002
GENDER	MALE	69.4	5.0	24.3	0.2	1.0	100	477
	FEMALE	71.8	3.4	23.8	-	1.0	100	525
AGE	18-19	54.8	9.5	35.7	-	-	100	42
	20-24	71.6	8.0	20.5	-	-	100	88
	25-29	75.0	6.5	17.4	-	1.1	100	92
	30-34	70.6	2.5	26.9	-	-	100	119
	35-39	51.8	8.2	37.6	-	2.4	100	85
	40-44	72.0	3.7	23.2	-	1.2	100	82
	45-49	71.4	1.8	25.0	0.9	0.9	100	112
	50-54	74.0	4.1	20.5	-	1.4	100	73
	55-59	73.8	4.8	21.4	-	-	100	84
	60-64	79.6	3.7	16.7	-	-	100	54
	65-69	75.0	1.9	21.2	-	1.9	100	52
	70 or Older	73.9	-	23.5	-	2.5	100	119

Q6. If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?

1. Would adopt
2. Would not adopt
3. (VOL) Depends on situation
8. (VOL) Other [Please Specify]
9. (VOL) DK

		1	2	3	8	9	Total%	N
	Total	56.3	22.3	19.1	0.5	1.9	100	1002
GENDER	MALE	51.8	25.6	19.9	0.6	2.1	100	477
	FEMALE	60.4	19.2	18.3	0.4	1.7	100	525
AGE	18-19	61.9	11.9	21.4	4.8	-	100	42
	20-24	55.7	17.0	25.0	-	2.3	100	88
	25-29	55.4	20.7	17.4	-	6.5	100	92
	30-34	62.2	19.3	17.6	-	0.8	100	119
	35-39	56.5	16.5	25.9	-	1.2	100	85
	40-44	68.3	13.4	18.3	-	-	100	82
	45-49	48.2	26.8	21.4	1.8	1.8	100	112
	50-54	63.0	20.5	15.1	-	1.4	100	73
	55-59	52.4	31.0	16.7	-	-	100	84
	60-64	59.3	27.8	7.4	1.9	3.7	100	54
	65-69	48.1	28.8	21.2	-	1.9	100	52
	70 or Older	49.6	29.4	48.5	-	2.5	100	119

Q7. In general, what would you think is the ideal number of children for a family?

_____ (Record number)

99. (VOL) DK

		0	1	2	3	4	5	6	7	8	10*	99	Total%	N
	Total	0.7	3.7	46.5	27.5	12.9	3.2	1.6	0.7	0.3	0.3	2.6	100	1002
GENDER	MALE	0.8	3.6	48.0	26.6	13.4	2.3	1.5	0.6	-	0.2	2.9	100	477
	FEMALE	0.6	3.8	45.1	28.4	12.4	4.0	1.7	0.8	0.6	0.4	2.3	100	525
AGE	18-19	-	2.4	47.6	33.3	9.5	2.4	2.4	-	-	-	2.4	100	42
	20-24	1.1	5.7	44.3	30.7	11.4	3.4	1.1	1.1	-	-	1.1	100	88
	25-29	1.1	3.3	48.9	27.2	9.8	3.3	1.1	1.1	1.1	-	3.3	100	92
	30-34	1.7	5.0	43.7	31.1	9.2	4.2	1.7	-	-	-	3.4	100	119
	35-39	1.2	2.4	41.2	27.1	17.6	2.4	2.4	-	1.2	-	4.7	100	85
	40-44	-	4.9	51.2	24.4	11.0	2.4	-	1.2	-	-	4.9	100	82
	45-49	-	4.5	46.4	28.6	11.6	2.7	2.7	-	-	0.9	2.7	100	112
	50-54	-	4.1	49.3	27.4	12.3	2.7	-	-	-	1.4	2.7	100	73
	55-59	1.2	3.6	52.4	21.4	15.5	1.2	1.2	2.4	-	-	1.2	100	84
	60-64	1.9	3.7	48.1	25.9	13.0	7.4	-	-	-	-	-	100	54
	65-69	-	-	48.1	19.2	25.0	1.9	3.8	-	-	-	1.9	100	52
	70 or Older	-	2.5	42.0	30.3	13.4	4.2	2.5	1.7	0.8	0.8	1.7	100	119

* No one answered 9.

Q8. There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

1. Lead an honest and ethical life
2. Make a social commitment by being active in volunteer work
3. Work hard and get rich
4. Make a name for yourself by studying earnestly
5. Don't think about money or fame; just live a life that suits your own taste
6. Live each day as it comes, optimistically and without worrying
8. (VOL) Other [Please Specify]
9. (VOL) DK

		1	2	3	4	5	6	8	9	Total%	N
	Total	50.7	3.9	6.5	2.3	15.9	19.6	0.7	0.5	100	1002
GENDER	MALE	48.0	4.0	8.0	2.7	15.9	20.1	0.8	0.4	100	477
	FEMALE	53.1	3.8	5.1	1.9	15.8	19.0	0.6	0.6	100	525
AGE	18-19	23.8	4.8	14.3	2.4	31.0	21.4	2.4	-	100	42
	20-24	25.0	6.8	11.4	4.5	21.6	29.5	1.1	-	100	88
	25-29	45.7	5.4	7.6	1.1	16.3	20.7	1.1	2.2	100	92
	30-34	52.1	1.7	6.7	1.7	13.4	23.5	0.8	-	100	119
	35-39	61.2	2.4	2.4	3.5	15.3	15.3	-	-	100	85
	40-44	58.5	4.9	8.5	3.7	8.5	14.6	-	1.2	100	82
	45-49	44.6	5.4	8.0	-	17.9	23.2	0.9	-	100	112
	50-54	57.5	4.1	2.7	1.4	19.2	15.1	-	-	100	73
	55-59	59.5	2.4	4.8	3.6	15.5	13.1	0.0	1.2	100	84
	60-64	51.9	5.6	5.6	-	20.4	14.8	1.9	-	100	54
	65-69	61.5	-	3.8	5.8	9.6	17.3	1.9	-	100	52
	70 or Older	58.8	3.4	4.2	1.7	10.9	20.2	-	0.8	100	119

Q9. How do you feel about each of the following traditional values? (READ LINES a. to g.)

a. We should respect our ancestors

1. Strongly Agree
2. Agree
3. Disagree
4. Strongly Disagree

8. (VOL) Other [Please Specify]

9. (VOL) DK

		1	2	3	4	8	9	Total%	N
	Total	59.5	37.9	1.4	0.5	-	0.7	100	1002
GENDER	MALE	57.0	39.2	2.1	0.6	-	1.0	100	477
	FEMALE	61.7	36.8	0.8	0.4	-	0.4	100	525
AGE	18-19	42.9	54.8	2.4	-	-	-	100	42
	20-24	53.4	45.5	-	1.1	-	-	100	88
	25-29	58.7	38.0	1.1	1.1	-	1.1	100	92
	30-34	64.7	32.8	1.7	-	-	0.8	100	119
	35-39	56.5	37.6	3.5	-	-	-	100	85
	40-44	59.8	37.8	2.4	-	-	-	100	82
	45-49	58.0	39.3	1.8	-	-	0.9	100	112
	50-54	57.5	41.1	-	-	-	1.4	100	73
	55-59	64.3	32.1	1.2	1.2	-	1.2	100	84
	60-64	63.0	31.5	3.7	1.9	-	-	100	54
	65-69	55.8	44.2	-	-	-	-	100	52
	70 or Older	66.4	32.8	-	0.8	-	-	100	119

Q9_b. The eldest son should look after his aging parents

1. Strongly Agree
2. Agree
3. Disagree
4. Strongly Disagree
8. (VOL) Other [Please Specify]
9. (VOL) DK

		1	2	3	4	8	9	Total%	N
GENDER	Total	18.9	35.1	35.8	5.7	1.3	3.2	100	1002
	MALE	20.5	40.5	30.4	5.2	0.2	3.1	100	477
	FEMALE	17.3	30.3	40.8	6.1	2.3	3.2	100	525
AGE	18-19	11.9	38.1	42.9	2.4	-	4.8	100	42
	20-24	13.6	42.0	33.0	4.5	2.3	4.5	100	88
	25-29	18.5	38.0	27.2	7.6	2.2	6.5	100	92
	30-34	25.2	34.5	33.6	5.9	0.8	-	100	119
	35-39	17.6	30.6	41.2	3.5	1.2	5.9	100	85
	40-44	20.7	39.0	31.7	4.9	1.2	2.4	100	82
	45-49	19.6	33.9	35.7	8.0	-	2.7	100	112
	50-54	15.1	32.9	39.7	4.1	2.7	5.5	100	73
	55-59	17.9	34.5	36.9	8.3	1.2	1.2	100	84
	60-64	14.8	37.0	40.7	5.6	-	1.9	100	54
	65-69	17.3	26.9	42.3	7.7	1.9	3.8	100	52
	70 or Older	23.5	33.6	35.3	4.2	1.7	1.7	100	119

Q9_c. A wife should obey her husband

1. Strongly Agree
2. Agree
3. Disagree
4. Strongly Disagree

8. (VOL) Other [Please Specify]

9. (VOL) DK

		1	2	3	4	8	9	Total%	N
GENDER	Total	11.5	29.0	35.8	20.7	1.1	1.9	100	1002
	MALE	14.5	35.0	34.0	13.2	0.8	2.5	100	477
	FEMALE	8.8	23.6	37.5	27.4	1.3	1.3	100	525
AGE	18-19	2.4	31.0	31.0	26.2	2.4	7.1	100	42
	20-24	9.1	35.2	36.4	17.0	2.3	-	100	88
	25-29	15.2	27.2	35.9	18.5	-	3.3	100	92
	30-34	11.8	37.0	35.3	15.1	-	0.8	100	119
	35-39	12.9	27.1	32.9	23.5	1.2	2.4	100	85
	40-44	17.1	28.0	26.8	26.8	-	1.2	100	82
	45-49	11.6	23.2	41.1	20.5	0.9	2.7	100	112
	50-54	6.8	27.4	37.0	23.3	1.4	4.1	100	73
	55-59	13.1	27.4	39.3	19.0	1.2	-	100	84
	60-64	11.1	18.5	48.1	16.7	1.9	3.7	100	54
	65-69	11.5	28.8	25.0	30.8	3.8	-	100	52
	70 or Older	10.1	31.9	37.0	19.3	0.8	0.8	100	119

Q9_d. Not to marry someone whom your parents object to

1. Strongly Agree
 2. Agree
 3. Disagree
 4. Strongly Disagree
-
8. (VOL) Other [Please Specify]
 9. (VOL) DK

		1	2	3	4	8	9	Total%	N
GENDER	Total	8.6	25.1	49.6	14.6	0.7	1.4	100	1002
	MALE	8.8	24.1	48.2	16.6	0.6	1.7	100	477
	FEMALE	8.4	26.1	50.9	12.8	0.8	1.1	100	525
AGE	18-19	9.5	21.4	52.4	16.7	-	-	100	42
	20-24	5.7	19.3	58.8	13.6	1.1	3.4	100	88
	25-29	7.6	32.6	44.6	13.0	1.1	1.1	100	92
	30-34	5.0	27.7	50.4	16.0	0.8	-	100	119
	35-39	9.4	16.5	49.4	20.0	-	4.7	100	85
	40-44	7.3	24.4	51.2	15.9	-	1.2	100	82
	45-49	8.9	24.1	49.1	15.2	-	2.7	100	112
	50-54	4.1	27.4	54.8	11.0	1.4	1.4	100	73
	55-59	8.3	22.6	53.6	14.3	1.2	-	100	84
	60-64	13.0	22.2	48.1	16.7	-	-	100	54
	65-69	15.4	23.1	48.1	9.6	1.9	1.9	100	52
	70 or Older	12.6	32.8	41.2	12.6	0.8	-	100	119

Q9_e. We should obey older peoples' opinions

1. Strongly Agree
2. Agree
3. Disagree
4. Strongly Disagree
8. (VOL) Other [Please Specify]
9. (VOL) DK

		1	2	3	4	8	9	Total%	N
	Total	19.4	42.4	29.9	5.2	1.4	1.7	100	1002
GENDER	MALE	20.1	40.3	30.6	5.9	0.8	2.3	100	477
	FEMALE	18.7	44.4	29.3	4.6	1.9	1.1	100	525
AGE	18-19	19.0	42.9	35.7	2.4	-	-	100	42
	20-24	18.2	53.4	26.1	1.1	-	1.1	100	88
	25-29	17.4	39.1	30.4	7.6	3.3	2.2	100	92
	30-34	23.5	45.4	22.7	6.7	0.8	0.8	100	119
	35-39	18.8	40.0	29.4	9.4	1.2	1.2	100	85
	40-44	23.2	40.2	30.5	4.9	-	1.2	100	82
	45-49	22.3	42.0	26.8	4.9	-	1.8	100	112
	50-54	16.4	45.2	28.8	5.5	1.4	2.7	100	73
	55-59	20.2	31.0	41.7	2.4	1.2	3.6	100	84
	60-64	18.5	37.0	35.2	3.7	1.9	3.4	100	54
	65-69	11.5	32.7	44.2	5.8	3.8	1.9	100	52
	70 or Older	17.6	50.4	24.4	5.0	1.7	0.8	100	119

Q9_f. It is important to have a son to keep the family line going

1. Strongly Agree
2. Agree
3. Disagree
4. Strongly Disagree

8. (VOL) Other [Please Specify]

9. (VOL) DK

		1	2	3	4	8	9	Total%	N
GENDER	Total	19.5	31.5	37.3	9.5	0.4	1.8	100	1002
	MALE	25.8	35.4	30.6	7.3	0.6	0.2	100	477
	FEMALE	13.7	28.0	43.4	11.4	0.2	3.2	100	525
AGE	18-19	7.1	50.0	33.3	9.5	-	-	100	42
	20-24	21.6	29.5	34.1	13.6	-	1.1	100	88
	25-29	18.5	35.9	32.6	13.0	-	-	100	92
	30-34	19.3	24.4	41.2	13.4	-	1.7	100	119
	35-39	18.8	23.5	43.5	9.4	-	4.7	100	85
	40-44	20.7	34.1	32.9	9.8	1.2	1.2	100	82
	45-49	18.8	34.8	37.5	6.3	-	2.7	100	112
	50-54	16.4	34.2	37.0	11.0	-	1.4	100	73
	55-59	26.2	27.4	40.5	6.0	-	-	100	84
	60-64	14.8	27.8	51.9	1.9	1.9	1.9	100	54
	65-69	19.2	28.8	34.6	11.5	1.9	3.8	100	52
	70 or Older	22.7	35.3	31.9	6.7	0.8	2.5	100	119

Q9_g. Men should work outside and women should tend to housekeeping

1. Strongly Agree
2. Agree
3. Disagree
4. Strongly Disagree
8. (VOL) Other [Please Specify]
9. (VOL) DK

		1	2	3	4	8	9	Total%	N
GENDER	Total	6.1	16.4	44.7	30.7	1.0	1.1	100	1002
	MALE	7.1	18.7	24.1	0.6	0.6		100	477
	FEMALE	5.1	14.3	41.0	36.8	1.3	1.5	100	525
AGE	18-19	-	7.1	47.6	38.1	4.8	2.4	100	42
	20-24	6.8	13.6	46.6	31.8	1.1	-	100	88
	25-29	5.4	10.9	39.1	43.5	-	1.1	100	92
	30-34	5.0	15.1	49.6	29.4	-	0.8	100	119
	35-39	4.7	7.1	51.8	32.9	1.2	2.4	100	85
	40-44	12.2	14.6	43.9	29.3	-	-	100	82
	45-49	3.6	15.2	45.5	32.1	0.9	2.7	100	112
	50-54	5.5	16.4	52.1	24.7	1.4	-	100	73
	55-59	6.0	16.7	48.8	28.6	-	-	100	84
	60-64	9.3	25.9	29.6	33.3	1.9	-	100	54
	65-69	1.9	19.2	44.2	28.8	1.9	3.8	100	52
	70 or Older	9.2	30.3	36.1	21.8	1.7	0.8	100	119

Q11. Whether you have a job in a certain workplace or not, what qualifications should good leaders have in your workplace? Please choose the three most important qualifications from among the following. (3 MULTIPLE ANSWERS)

- | | |
|--|---|
| 1. Technical competence | 7. Decisive and determined |
| 2. Fair in treating subordinates | 8. Good judgment |
| 3. Being liked and respected by subordinates | 9. Ability to bring great benefit to subordinates |
| 4. Serious attitude toward work | 10. Seniority |
| 5. Have many friends/acquaintances | 11. Come from good family background |
| 6. Sincere in attitudes toward co-workers | |

88. (VOL) Other [Please Specify]

99. (VOL) DK

		1	2	3	4	5	6	7	8	9	10	11	88	99	N
	Total	35.4	52.4	18.0	45.4	4.8	34.2	27.1	58.4	16.7	5.0	4.7	1.5	0.6	1002
GENDER	MALE	42.3	47.4	18.0	45.1	6.7	32.1	27.0	54.7	17.0	5.2	5.0	1.3	0.8	477
	FEMALE	29.1	57.0	17.9	45.7	3.0	36.2	27.2	61.7	16.4	4.8	4.4	1.7	0.4	525
AGE	18-19	19.0	33.3	33.3	47.6	4.8	45.2	35.7	52.4	19.0	4.8	2.4	-	-	42
	20-24	31.8	39.8	20.5	52.3	3.4	37.6	33.0	52.3	19.3	5.7	3.4	2.3	-	88
	25-29	33.7	54.3	19.6	40.2	7.6	33.7	29.3	64.1	15.2	7.6	-	3.3	-	92
	30-34	37.0	52.1	18.5	45.4	5.0	36.1	27.7	63.0	10.1	0.8	5.0	2.5	-	119
	35-39	45.9	56.5	11.8	37.6	1.2	28.2	32.9	60.0	15.3	3.5	5.9	-	1.2	85
	40-44	39.0	47.6	18.3	41.5	4.9	41.5	24.4	61.0	12.2	7.3	8.5	2.4	1.2	82
	45-49	30.4	53.6	15.2	54.5	3.6	31.3	30.4	58.9	19.6	4.5	1.8	-	0.9	112
	50-54	35.6	61.6	20.5	47.9	4.1	27.4	24.7	56.2	16.4	6.8	6.8	-	-	73
	55-59	47.6	56.0	16.7	41.7	4.8	34.5	25.0	48.8	20.2	8.3	4.8	1.2	1.2	84
	60-64	35.2	31.5	14.8	61.1	7.4	42.6	22.2	51.9	20.4	5.6	3.7	1.9	-	54
	65-69	32.7	63.5	15.4	38.5	1.9	40.4	28.8	59.6	23.1	1.9	5.8	1.9	-	52
	70 or Older	31.1	63.0	17.6	40.3	7.6	26.1	16.8	63.0	16.0	4.2	7.6	1.7	1.7	119

Q12. For your age, how satisfied are you with your health?

1. Very satisfied
2. Fairly satisfied
3. Fairly dissatisfied
4. Very dissatisfied

8. (VOL) Other [Please Specify]

9. (VOL) DK

		1	2	3	4	8	9	Total%	N
	Total	45.0	40.7	9.5	4.5	0.2	0.1	100	1002
GENDER	MALE	46.1	42.3	8.0	3.1	0.4	-	100	477
	FEMALE	44.0	39.2	10.9	5.7	-	0.2	100	525
AGE	18-19	73.8	16.7	9.5	-	-	-	100	42
	20-24	46.6	42.0	6.8	4.5	-	-	100	88
	25-29	55.4	37.0	2.2	5.4	-	-	100	92
	30-34	44.5	42.0	11.8	1.7	-	-	100	119
	35-39	42.4	45.9	10.6	1.2	-	-	100	85
	40-44	51.2	30.5	17.1	1.2	-	-	100	82
	45-49	50.0	35.7	7.1	6.3	0.9	-	100	112
	50-54	28.8	52.1	5.5	11.0	1.4	1.4	100	73
	55-59	35.7	51.2	9.5	3.6	-	-	100	84
	60-64	37.0	44.4	13.0	5.6	-	-	100	54
	65-69	46.2	38.5	13.5	1.9	-	-	100	52
	70 or Older	38.7	42.9	10.1	8.4	-	-	100	119

Q13. Using the classifications on this card, how would you classify your current standard of living?

1. Upper
2. Upper middle
3. Middle
4. Lower middle
5. Lower
8. (VOL) Other [Please Specify]
9. (VOL) DK

		1	2	3	4	5	8	9	Total%	N
	Total	1.5	12.5	52.3	23.6	9.5	0.2	0.5	100	1002
GENDER	MALE	1.7	14.3	50.7	23.1	9.2	0.4	0.6	100	477
	FEMALE	1.3	10.9	53.7	24.0	9.7	-	0.4	100	525
AGE	18-19	2.4	7.1	64.3	19.0	7.1	-	-	100	42
	20-24	-	15.9	48.9	28.4	6.8	-	-	100	88
	25-29	1.1	6.5	57.6	26.1	6.5	-	2.2	100	92
	30-34	-	6.7	52.9	29.4	10.9	-	-	100	119
	35-39	3.5	9.4	55.3	22.4	8.2	1.2	-	100	85
	40-44	2.4	17.1	47.6	23.2	9.8	-	-	100	82
	45-49	-	18.8	48.2	18.8	12.5	0.9	0.9	100	112
	50-54	1.4	16.4	45.2	27.4	8.2	-	1.4	100	73
	55-59	2.4	17.9	47.6	19.0	13.1	-	-	100	84
	60-64	1.9	14.8	50.0	16.7	16.7	-	-	100	54
	65-69	1.9	11.5	57.7	19.2	7.7	-	1.9	100	52
	70 or Older	2.5	8.4	57.1	25.2	6.7	-	-	100	119

Q14. If you had to choose one, which would you prefer, more money or more free time?

1. More money

2. More free time

8. (VOL) Other [Please Specify]

9. (VOL) DK

		1	2	8	9	Total%	N
	Total	71.0	25.8	1.7	1.5	100	1002
GENDER	MALE	69.4	27.9	1.0	1.7	100	477
	FEMALE	72.4	24.0	2.3	1.3	100	525
AGE	18-19	83.3	14.3	2.4	-	100	42
	20-24	77.3	19.3	2.3	1.1	100	88
	25-29	73.9	25.0	1.1	-	100	92
	30-34	66.4	31.9	0.8	0.8	100	119
	35-39	57.6	38.8	1.2	2.4	100	85
	40-44	70.7	24.4	2.4	2.4	100	82
	45-49	71.4	25.0	1.8	1.8	100	112
	50-54	64.4	31.5	2.7	1.4	100	73
	55-59	69.0	29.8	-	1.2	100	84
	60-64	74.1	25.9	-	-	100	54
	65-69	78.8	13.5	3.8	3.8	100	52
	70 or Older	73.9	21.0	2.5	2.5	100	119

Q15. If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

1. Continue to work
2. Stop working
8. (VOL) Other [PLEASE SPECIFY]
9. (VOL) DK

		1	2	8	9	Total%	N
	Total	56.0	37.2	3.8	3.0	100	1002
GENDER	MALE	57.2	37.1	2.5	3.1	100	477
	FEMALE	54.9	37.3	5.0	2.9	100	525
AGE	18-19	61.9	35.7	-	2.4	100	42
	20-24	67.0	29.5	1.1	2.3	100	88
	25-29	69.6	25.0	4.3	1.1	100	92
	30-34	67.2	30.3	1.7	0.8	100	119
	35-39	58.8	35.3	1.2	4.7	100	85
	40-44	59.8	34.1	3.7	2.4	100	82
	45-49	52.7	40.2	4.5	2.7	100	112
	50-54	52.1	39.7	6.8	1.4	100	73
	55-59	42.9	52.4	3.6	1.2	100	84
	60-64	46.3	42.6	7.4	3.7	100	54
	65-69	48.1	40.4	5.8	5.8	100	52
	70 or Older	42.0	44.5	5.9	7.6	100	119

Q16. Here are some of the things people usually take into account in relation to their work.
Which one would you personally place first? (PLEASE SELECT ONLY ONE)

1. A good income so that you do not have any worries about money
2. A safe job with no risk of closing down or unemployment
3. Working with people you like
4. Doing an important job which gives you a feeling of accomplishment
8. (VOL) Other [PLEASE SPECIFY]
9. (VOL) DK

		1	2	3	4	8	9	Total%	N
	Total	34.9	22.5	9.2	31.8	1.0	0.6	100	1002
GENDER	MALE	36.7	22.2	9.6	29.6	0.8	1.0	100	477
	FEMALE	33.3	22.7	8.8	33.9	1.1	0.2	100	525
AGE	18-19	23.8	11.9	14.3	50.0	-	-	100	42
	20-24	35.2	25.0	5.7	34.1	-	-	100	88
	25-29	30.4	22.8	9.8	35.9	-	1.1	100	92
	30-34	35.3	26.9	5.9	31.9	-	-	100	119
	35-39	42.4	20.0	10.6	25.9	1.2	-	100	85
	40-44	30.5	30.5	3.7	32.9	1.2	1.2	100	82
	45-49	35.7	22.3	13.4	26.8	0.9	0.9	100	112
	50-54	49.3	20.5	8.2	21.9	-	-	100	73
	55-59	29.8	20.2	14.3	34.5	1.2	-	100	84
	60-64	25.9	33.3	9.3	31.5	-	-	100	54
	65-69	42.3	17.3	11.5	25.0	3.8	-	100	52
	70 or Older	34.5	16.0	7.6	36.1	3.4	2.5	100	119

Q17. People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all? (READ ITEMS a. THROUGH d.)

a. Serious illness

1. Very Much
2. Somewhat
3. Slightly
4. Not At All

8. (VOL) OTHER [Please Specify]

9. (VOL) DK

		1	2	3	4	8	9	Total%	N
	Total	36.1	35.4	18.4	9.9	-	0.2	100	1002
GENDER	MALE	31.7	34.6	20.8	12.6	-	0.4	100	477
	FEMALE	40.2	36.2	16.2	7.4	-	-	100	525
AGE	18-19	33.3	28.6	26.6	11.9	-	-	100	42
	20-24	44.3	27.3	18.2	9.1	-	1.1	100	88
	25-29	32.6	29.3	28.3	9.8	-	-	100	92
	30-34	37.8	30.3	19.3	12.6	-	-	100	119
	35-39	34.1	34.1	20.0	11.8	-	-	100	85
	40-44	35.4	43.9	14.6	6.1	-	-	100	82
	45-49	31.3	40.2	18.8	8.9	-	0.9	100	112
	50-54	45.2	30.1	15.1	9.6	-	-	100	73
	55-59	25.0	46.4	22.6	6.0	-	-	100	84
	60-64	40.7	37.0	7.4	14.8	-	-	100	54
	65-69	36.5	42.3	15.4	5.8	-	-	100	52
	70 or older	38.7	36.1	13.4	11.8	-	-	100	119

Q17_b. Car accident

1. Very Much
2. Somewhat
3. Slightly
4. Not At All

8. (VOL) OTHER [Please Specify]

9. (VOL) DK

		1	2	3	4	8	9	Total%	N
GENDER	Total	22.2	27.8	29.8	19.7	-	0.5	100	1002
	MALE	18.9	27.3	30.2	22.9	-	0.8	100	477
	FEMALE	25.1	28.4	29.5	16.8	-	0.2	100	525
AGE	18-19	21.4	28.6	23.8	26.2	-	-	100	42
	20-24	27.3	23.9	34.1	13.6	-	1.1	100	88
	25-29	22.8	20.7	34.8	19.6	-	2.2	100	92
	30-34	21.8	26.9	29.4	21.8	-	-	100	119
	35-39	25.9	21.2	31.8	21.2	-	-	100	85
	40-44	24.4	28.0	37.8	9.8	-	-	100	82
	45-49	18.8	28.6	31.3	20.5	-	-	100	112
	50-54	28.8	30.1	26.0	15.1	-	-	100	73
	55-59	20.2	31.0	28.6	20.2	-	-	100	84
	60-64	24.1	31.5	18.5	25.9	-	-	100	54
	65-69	15.4	30.8	34.6	19.2	-	-	100	52
	70 or older	16.8	34.5	23.5	24.4	-	0.8	100	119

Q17_c. Unemployment

1. Very Much
2. Somewhat
3. Slightly
4. Not At All

8. (VOL) OTHER [Please Specify]

9. (VOL) DK

		1	2	3	4	8	9	Total%	N
GENDER	Total	28.4	30.3	23.3	17.4	0.2	0.4	100	1002
	MALE	24.7	31.2	23.5	19.5	0.4	0.6	100	477
	FEMALE	31.8	29.5	23.0	15.4	-	0.2	100	525
AGE	18-19	26.2	31.0	26.2	16.7	-	-	100	42
	20-24	33.0	29.5	25.0	11.4	1.1	-	100	88
	25-29	22.8	37.0	26.1	13.0	-	1.1	100	92
	30-34	27.7	31.1	27.7	13.4	-	-	100	119
	35-39	34.1	27.1	22.4	15.3	-	1.2	100	85
	40-44	35.4	31.7	24.4	8.5	-	-	100	82
	45-49	30.4	32.1	22.3	14.3	-	0.9	100	112
	50-54	39.7	32.9	15.1	12.3	-	-	100	73
	55-59	27.4	31.0	28.6	13.1	-	-	100	84
	60-64	22.2	33.3	24.1	20.4	-	-	100	54
	65-69	25.0	25.0	21.2	28.8	-	-	100	52
	70 or older	18.5	23.5	16.8	39.5	-	-	100	119

Q17_d. War

1. Very Much
2. Somewhat
3. Slightly
4. Not At All

8. (VOL) OTHER [Please Specify]

9. (VOL) DK

		1	2	3	4	8	9	Total%	N
GENDER	Total	23.7	24.6	24.7	26.5	-	0.6	100	1002
	MALE	19.7	24.7	25.2	29.4	-	1.0	100	477
	FEMALE	27.2	24.4	24.2	24.0	-	0.2	100	525
AGE	18-19	4.8	23.8	33.3	38.1	-	-	100	42
	20-24	28.4	29.5	18.2	22.7	-	1.1	100	88
	25-29	25.0	26.1	23.9	23.9	-	1.1	100	92
	30-34	18.5	16.8	34.5	29.4	-	0.8	100	119
	35-39	12.9	25.9	27.1	32.9	-	1.2	100	85
	40-44	24.4	26.8	26.8	22.0	-	-	100	82
	45-49	21.4	26.8	25.0	25.9	-	0.9	100	112
	50-54	34.2	21.9	20.5	23.3	-	-	100	73
	55-59	28.6	28.6	22.6	20.2	-	-	100	84
	60-64	20.4	25.9	29.6	24.1	-	-	100	54
	65-69	32.7	21.2	23.1	21.2	-	1.9	100	52
	70 or older	27.7	22.7	16.0	33.6	-	-	100	119

Q18. By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you? (READ ITEMS a. THROUGH g.)

a. Your immediate family members such as spouse and children, if you have any

1. Not important at all
- 2.
- 3.
- 4.
- 5.
- 6.
7. Very important
8. (VOL) Other [Please Specify]
9. (VOL) DK

	1	2	3	4	5	6	7	8	9	Total%	N
Total	1.3	-	0.3	1.2	1.0	3.4	88.3	1.0	3.5	100	1002
GENDER											
MALE	1.9	-	0.2	1.7	1.3	5.0	85.5	0.8	3.6	100	477
FEMALE	0.8	-	0.4	0.8	0.8	1.9	90.9	1.1	3.4	100	525
AGE											
18-19	-	-	-	2.4	-	9.5	73.8	2.4	11.3	100	42
20-24	1.1	-	-	1.1	1.1	9.1	76.1	-	11.4	100	88
25-29	1.1	-	-	-	1.1	3.3	92.4	1.1	1.1	100	92
30-34	-	-	-	0.8	0.8	2.5	90.8	1.7	3.4	100	119
35-39	2.4	-	-	-	-	1.2	95.3	-	1.2	100	85
40-44	1.2	-	1.2	2.4	-	1.2	91.5	-	2.4	100	82
45-49	-	-	-	0.9	0.9	4.5	88.4	-	5.4	100	112
50-54	2.7	-	-	-	1.4	4.1	91.8	-	-	100	73
55-59	-	-	-	1.2	1.2	2.4	89.3	3.6	2.4	100	84
60-64	1.9	-	1.9	-	1.9	-	90.7	3.7	-	100	54
65-69	3.8	-	-	5.8	1.9	1.9	82.7	-	3.8	100	52
70 or Older	2.5	-	0.8	1.7	1.7	2.5	88.2	0.8	1.7	100	119

Q18. By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you? (READ ITEMS a. THROUGH g.)

b. Career and job

1. Not important at all
- 2.
- 3.
- 4.
- 5.
- 6.
7. Very important
8. (VOL) Other [Please Specify]
9. (VOL) DK

	1	2	3	4	5	6	7	8	9	Total%	N
Total	5.9	1.8	2.6	10.1	22.7	17.5	36.2	0.4	2.9	100	1002
GENDER											
MALE	5.2	1.7	2.5	8.4	21.8	17.6	39.0	0.2	3.6	100	477
FEMALE	6.5	1.9	2.7	11.6	23.4	17.3	33.7	0.6	2.3	100	525
AGE											
18-19	-	2.4	-	4.8	33.3	21.4	28.6	4.8	4.8	100	42
20-24	-	-	1.1	5.7	20.5	19.3	50.0	-	3.4	100	88
25-29	-	-	2.2	10.9	23.9	20.7	42.4	-	-	100	92
30-34	1.7	0.8	0.8	8.4	22.7	18.5	47.1	-	-	100	119
35-39	3.5	1.2	-	9.4	29.4	23.5	32.9	-	-	100	85
40-44	1.2	-	2.4	13.4	20.7	25.6	36.6	-	-	100	82
45-49	0.9	1.8	2.7	9.8	24.1	21.4	37.5	-	1.8	100	112
50-54	1.4	1.4	1.4	8.2	16.4	17.8	53.4	-	-	100	73
55-59	3.6	1.2	4.8	8.3	26.2	15.5	36.9	1.2	2.4	100	84
60-64	13.0	1.9	3.7	13.0	27.8	9.3	29.6	-	1.9	100	54
65-69	11.5	7.7	5.8	13.5	26.9	7.7	13.5	-	13.5	100	52
70 or Older	29.4	5.0	5.9	14.3	11.8	6.7	16.0	0.8	10.1	100	119

Q18. By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you? (READ ITEMS a. THROUGH g.)

c. Free time and relaxation

1. Not important at all
- 2.
- 3.
- 4.
- 5.
- 6.
7. Very important
8. (VOL) Other [Please Specify]
9. (VOL) DK

	1	2	3	4	5	6	7	8	9	Total%	N
Total	2.1	1.9	5.2	15.1	25.8	21.4	28.1	0.2	0.2	100	1002
GENDER											
MALE	2.5	1.7	6.1	12.6	25.8	20.8	29.8	0.4	0.4	100	477
FEMALE	1.7	2.1	4.4	17.3	25.9	21.9	26.7	-	-	100	525
AGE											
18-19	-	2.4	4.8	16.7	33.3	26.2	16.7	-	-	100	42
20-24	1.1	2.3	6.8	11.4	23.9	29.5	25.0	-	-	100	88
25-29	2.2	1.1	2.2	14.1	26.1	19.6	34.8	-	-	100	92
30-34	2.5	1.7	8.4	19.3	20.2	16.0	31.1	-	0.8	100	119
35-39	-	1.2	2.4	11.8	20.0	27.1	36.5	1.2	-	100	85
40-44	2.4	4.9	11.0	14.6	19.5	19.5	28.0	-	-	100	82
45-49	-	0.9	3.6	16.1	31.3	24.1	23.2	-	0.9	100	112
50-54	1.4	-	2.7	12.3	38.4	17.8	27.4	-	-	100	73
55-59	2.4	-	4.8	10.7	27.4	23.8	29.8	1.2	-	100	84
60-64	-	1.9	11.1	16.7	25.9	11.1	33.3	-	-	100	54
65-69	-	1.9	3.8	13.5	28.8	23.1	28.8	-	-	100	52
70 or Older	8.4	4.2	2.5	20.2	23.5	19.3	21.8	-	-	100	119

Q18. By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you? (READ ITEMS a. THROUGH g.)

d. Friends and people you know

1. Not important at all
- 2.
- 3.
- 4.
- 5.
- 6.
7. Very important
8. (VOL) Other [Please Specify]
9. (VOL) DK

	1	2	3	4	5	6	7	8	9	Total%	N
Total	0.8	1.2	2.3	9.4	20.0	26.6	38.6	0.6	0.5	100	1002
GENDER											
MALE	0.8	1.5	2.5	10.5	21.6	26.8	34.6	0.6	1.0	100	477
FEMALE	0.8	1.0	2.1	8.4	18.5	26.5	42.3	0.6	-	100	525
AGE											
18-19	-	-	2.4	7.1	23.8	26.2	38.1	2.4	-	100	42
20-24	-	-	2.3	13.6	12.5	34.1	36.4	1.1	-	100	88
25-29	1.1	-	4.3	7.6	17.4	28.3	41.3	-	-	100	92
30-34	-	3.4	1.7	10.9	21.0	25.2	37.8	-	-	100	119
35-39	-	-	-	10.6	29.4	24.7	34.1	1.2	-	100	85
40-44	2.4	-	3.7	11.0	22.0	29.3	30.5	-	1.2	100	82
45-49	0.9	2.7	1.8	6.3	19.6	29.5	38.4	-	0.9	100	112
50-54	-	1.4	1.4	9.6	21.9	20.8	37.0	-	-	100	73
55-59	1.2	2.4	3.6	11.9	19.0	21.4	38.1	1.2	1.2	100	84
60-64	-	-	3.7	11.1	18.5	22.2	42.6	1.9	-	100	54
65-69	1.9	-	3.8	3.8	26.9	21.2	42.3	-	-	100	52
70 or Older	1.7	1.7	0.8	7.6	14.3	25.2	46.2	0.8	1.7	100	119

Q18. By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you? (READ ITEMS a. THROUGH g.)

e. Parents, brothers, sisters, and other relatives

1. Not important at all
- 2.
- 3.
- 4.
- 5.
- 6.
7. Very important
8. (VOL) Other [Please Specify]
9. (VOL) DK

	1	2	3	4	5	6	7	8	9	Total%	N
Total	1.4	0.2	1.7	2.1	5.9	16.1	70.5	1.1	1.1	100	1002
GENDER											
MALE	1.5	0.4	1.5	2.5	6.7	20.8	64.4	0.8	1.5	100	477
FEMALE	1.3	-	1.9	1.7	5.1	11.8	76.0	1.3	0.8	100	525
AGE											
18-19	-	-	-	2.4	7.1	14.3	73.8	2.4	-	100	42
20-24	-	-	1.1	1.1	1.1	15.9	78.4	2.3	-	100	88
25-29	1.1	-	1.1	5.4	5.4	9.8	76.1	-	1.1	100	92
30-34	0.8	-	-	2.5	4.2	19.3	71.4	1.7	-	100	119
35-39	2.4	-	-	-	5.9	10.6	81.2	-	-	100	85
40-44	1.2	-	1.2	1.2	6.1	13.4	76.8	-	-	100	82
45-49	1.8	0.9	4.5	0.9	8.9	17.9	64.3	-	0.9	100	112
50-54	2.7	-	-	-	12.3	8.2	76.7	-	-	100	73
55-59	-	-	2.4	3.6	8.3	15.5	65.5	3.6	1.2	100	84
60-64	-	-	-	3.7	3.7	18.5	68.5	3.7	1.9	100	54
65-69	1.9	-	3.8	5.8	7.7	21.2	55.8	-	3.8	100	52
70 or Older	3.4	0.8	4.2	0.8	2.5	24.4	58.8	0.8	4.2	100	119

Q18. By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you? (READ ITEMS a. THROUGH g.)

f. Religion

1. Not important at all
- 2.
- 3.
- 4.
- 5.
6. Very important
7. (VOL) Other [Please Specify]
8. (VOL) DK

	1	2	3	4	5	6	7	8	9	Total%	N
Total	9.1	5.2	7.7	11.1	14.1	14.3	37.5	0.9	0.2	100	1002
GENDER											
MALE	10.9	6.7	8.4	10.7	15.3	13.6	33.1	0.8	0.4	100	477
FEMALE	7.4	3.8	7.0	11.4	13.0	14.9	41.5	1.0	-	100	525
AGE											
18-19	9.5	11.9	7.1	16.7	26.2	9.5	19.0	-	-	100	42
20-24	12.5	13.6	9.1	14.8	18.2	13.6	17.0	-	1.1	100	88
25-29	5.4	4.3	18.5	13.0	12.0	14.1	32.6	-	-	100	92
30-34	10.9	4.2	10.9	10.9	7.6	16.0	37.8	1.7	-	100	119
35-39	12.9	7.1	4.7	7.1	12.9	12.9	42.4	-	-	100	85
40-44	9.8	4.9	2.4	14.6	13.4	17.1	37.8	-	-	100	82
45-49	7.1	5.4	5.4	17.0	17.9	15.2	30.4	0.9	0.9	100	112
50-54	9.6	5.5	5.5	11.0	12.3	8.2	47.9	-	-	100	73
55-59	6.0	2.4	2.4	10.7	16.7	13.1	45.2	3.6	-	100	84
60-64	9.3	1.9	11.1	5.6	13.0	16.7	38.9	3.7	-	100	54
65-69	11.5	1.9	11.5	9.6	19.2	17.3	28.8	-	-	100	52
70 or Older	6.7	1.7	5.0	3.4	10.1	15.1	57.1	0.8	-	100	119

Q18. By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you? (READ ITEMS a. THROUGH g.)

g. Politics

1. Not important at all
- 2.
- 3.
- 4.
- 5.
- 6.
7. Very important
8. (VOL) Other [Please Specify]
9. (VOL) DK

	1	2	3	4	5	6	7	8	9	Total%	N
Total	20.7	11.8	16.4	18.0	16.2	8.5	8.0	-	0.6	100	1002
GENDER											
MALE	22.9	10.3	17.2	17.0	14.7	8.4	9.0	-	0.6	100	477
FEMALE	18.7	13.1	15.6	18.9	17.5	8.6	7.0	-	0.6	100	525
AGE											
18-19	23.8	16.7	14.3	23.8	19.0	-	2.4	-	-	100	42
20-24	19.3	13.6	14.8	15.9	27.3	5.7	2.3	-	1.1	100	88
25-29	20.7	7.6	22.8	16.3	15.2	7.6	9.8	-	-	100	92
30-34	27.7	13.4	17.6	16.8	15.1	4.2	5.0	-	-	100	119
35-39	20.0	12.9	17.6	28.2	11.8	3.5	5.9	-	-	100	85
40-44	19.5	13.4	13.4	22.0	14.6	8.5	8.5	-	-	100	82
45-49	17.9	13.4	19.6	16.1	15.2	8.9	7.1	-	1.8	100	112
50-54	15.1	5.5	19.2	19.2	12.3	17.8	11.0	-	-	100	73
55-59	14.3	13.1	17.9	14.3	14.3	14.3	10.7	-	1.2	100	84
60-64	14.8	11.1	13.0	16.7	24.1	5.6	14.8	-	-	100	54
65-69	23.1	17.3	9.6	17.3	9.6	13.5	9.6	-	-	100	52
70 or Older	26.9	7.6	11.8	14.3	16.8	10.9	10.1	-	1.7	100	119

Q19. All things considered, how satisfied are you with your family life – the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings.

1. Satisfied
2. Somewhat satisfied
3. Neither satisfied nor dissatisfied (neutral)
4. Somewhat dissatisfied
5. Dissatisfied

8. (VOL) Other [Please Specify]

9. (VOL) DK

		1	2	3	4	5	8	9	Total%	N
	Total	57.0	27.6	7.1	5.5	2.0	0.3	0.5	100	1002
GENDER	MALE	56.0	28.7	7.8	5.0	1.9	0.2	0.4	100	477
	FEMALE	57.9	26.7	6.5	5.9	2.1	0.4	0.6	100	525
AGE	18-19	66.7	26.2	2.4	2.4	2.4	-	-	100	42
	20-24	55.7	28.4	9.1	3.4	2.3	-	1.1	100	88
	25-29	56.5	28.3	5.4	7.6	1.1	-	1.1	100	92
	30-34	62.2	24.4	7.6	4.2	1.7	-	-	100	119
	35-39	55.3	28.2	9.4	7.1	-	-	-	100	85
	40-44	57.3	25.6	4.9	8.5	3.7	-	-	100	82
	45-49	56.3	25.9	7.1	6.3	3.6	-	0.9	100	112
	50-54	50.7	30.1	12.3	4.1	-	1.4	1.4	100	73
	55-59	52.4	33.3	8.3	2.4	3.6	-	-	100	84
	60-64	51.9	33.3	3.7	9.3	1.9	-	-	100	54
	65-69	50.0	25.0	11.5	7.7	1.9	1.9	1.9	100	52
	70 or Older	63.9	26.1	3.4	4.2	1.7	0.8	-	100	119

Q20. Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings?

1. Satisfied
2. Somewhat satisfied
3. Neither satisfied nor dissatisfied (neutral)
4. Somewhat dissatisfied
5. Dissatisfied

8. (VOL) Other [Please Specify]

9. (VOL) DK

		1	2	3	4	5	8	9	Total%	N
	Total	45.8	34.1	10.3	7.5	2.3	-	-	100	1002
GENDER	MALE	47.8	32.1	11.1	7.3	1.7	-	-	100	477
	FEMALE	44.0	36.0	9.5	7.6	2.9	-	-	100	525
AGE	18-19	50.0	35.7	7.1	7.1	-	-	-	100	42
	20-24	37.5	35.2	13.6	11.4	2.3	-	-	100	88
	25-29	41.3	33.7	17.4	5.4	2.2	-	-	100	92
	30-34	45.4	37.8	10.1	5.9	0.8	-	-	100	119
	35-39	42.4	35.3	10.6	8.2	3.5	-	-	100	85
	40-44	46.3	34.1	6.1	12.2	1.2	-	-	100	82
	45-49	40.2	33.0	11.6	8.9	6.3	-	-	100	112
	50-54	37.0	46.6	9.6	2.7	4.1	-	-	100	73
	55-59	48.8	32.1	8.3	9.5	1.2	-	-	100	84
	60-64	48.1	35.2	7.4	5.6	3.7	-	-	100	54
	65-69	55.8	32.7	1.9	9.6	-	-	-	100	52
	70 or Older	59.7	23.5	11.8	4.2	0.8	-	-	100	119

Q21. During the last four weeks, have you suffered from any of the following? (READ EACH ITEM FROM a. to k.) (MULTIPLE RESPONSE)

- | | |
|--|---|
| 1. Headaches/migraines | 7. Chest pains or heart palpitations |
| 2. Backaches (including stiff shoulder, lower back pain) | 8. Stomachache or digestive distress |
| 3. Nervousness | 9. Allergy |
| 4. Depression (feeling down constantly) | 10. Asthma, coughing or breathing difficulties |
| 5. Insomnia (sleeplessness) | 11. Any other health-related problems (Specify:) |
| 6. Lassitude (lack of energy, feeling lethargic) | 12. (VOL) DK |

		1	2	3	4	5	6	7	8	9	10	11	12	N
	Total	33.5	50.2	24.3	18.8	26.7	23.2	8.2	21.6	19.5	13.6	14.9	0.1	1002
GENDER	MALE	26.8	47.2	18.7	11.9	22.4	19.3	7.5	17.4	14.9	9.9	12.6	0.2	477
	FEMALE	39.6	53.0	29.3	25.0	30.7	26.7	8.8	25.3	23.6	17.0	17.0	-	525
AGE	18-19	33.3	38.1	28.6	11.9	16.7	21.4	4.8	16.7	26.2	9.5	4.8	-	42
	20-24	40.9	43.2	31.8	21.6	22.7	18.2	5.7	26.1	28.4	13.6	10.2	-	88
	25-29	42.4	42.4	27.2	18.5	22.8	22.8	7.6	18.5	17.4	16.3	5.4	-	92
	30-34	41.2	48.7	21.8	16.8	26.9	23.5	8.4	21.0	18.5	10.9	7.6	-	119
	35-39	43.5	52.9	27.1	14.1	18.8	21.2	3.5	18.8	16.5	10.6	15.3	-	85
	40-44	43.9	51.2	24.4	30.5	32.9	23.2	9.8	24.4	17.1	9.8	14.6	-	82
	45-49	30.4	50.0	28.6	20.5	30.4	26.8	8.9	19.6	19.6	14.3	17.9	-	112
	50-54	35.6	56.2	26.0	28.8	34.2	24.7	8.2	17.8	17.8	12.3	21.9	-	73
	55-59	22.6	51.2	20.2	17.9	28.6	27.4	11.9	15.5	21.4	10.7	16.7	-	84
	60-64	24.1	50.0	24.1	18.5	20.4	16.7	11.1	27.8	18.5	18.5	31.5	-	54
	65-69	19.2	51.9	13.5	9.6	21.2	17.3	3.8	23.1	9.6	15.4	13.5	1.9	52
	70 or Older	19.3	59.7	17.6	13.4	33.6	26.9	10.9	27.7	21.0	19.3	21.0	-	119

Q22. Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose one from among the following.

1. Father
2. Mother
3. Brothers and sisters
4. Spouse or partner (wife or husband)
5. Other family member or relative
6. Friends or acquaintances (in your workplace, school or neighborhood)
7. Person to consult anonymously (on the phone or Internet)
8. Specialists with expertise in the area you are having difficulty with, such as physicians
(SPECIFY:)
9. Other [Please Specify]
10. I don't have anyone with whom I can confide
11. (VOL) I don't have any problems
99. (VOL) DK

	1	2	3	4	5	6	7	8	9	10	11	99	Total%	N
Total	5.1	18.0	10.2	29.8	10.2	14.5	0.5	2.8	5.1	3.0	0.6	0.3	100	1002
GENDER														
MALE	7.5	14.7	8.4	35.6	7.8	13.6	0.2	2.5	5.7	3.1	0.6	0.2	100	477
FEMALE	2.9	21.0	11.8	24.6	12.4	15.2	0.8	3.0	4.6	2.9	0.6	0.4	100	525
AGE														
18-19	7.1	42.9	11.9	7.1	9.5	19.0	-	-	2.4	-	-	-	100	42
20-24	8.0	43.2	11.4	11.4	4.5	13.6	-	-	4.5	2.3	-	1.1	100	88
25-29	14.1	29.3	6.5	18.5	6.5	14.1	-	1.1	2.2	5.4	2.2	-	100	92
30-34	10.9	22.7	7.6	31.9	5.9	14.3	0.8	2.5	1.7	1.7	-	-	100	119
35-39	2.4	21.2	9.4	36.5	3.5	23.5	-	-	1.2	1.2	1.2	-	100	85
40-44	7.3	25.6	11.0	34.1	2.4	8.5	-	4.9	2.4	1.2	2.4	-	100	82
45-49	2.7	12.5	11.6	38.4	3.6	16.1	0.9	4.5	5.4	3.6	-	0.9	100	112
50-54	4.1	15.1	12.3	28.8	12.3	11.0	1.4	1.4	8.2	5.5	-	-	100	73
55-59	1.2	2.4	11.9	48.8	9.5	14.3	-	2.4	7.1	-	1.2	1.2	100	84
60-64	-	3.7	9.3	37.0	14.8	14.8	-	5.6	11.1	3.7	-	-	100	54
65-69	-	-	9.6	38.5	13.5	17.3	-	9.6	7.7	3.8	-	-	100	52
70 or Older	-	1.7	10.9	22.7	33.6	10.9	1.7	3.4	9.2	5.9	-	-	100	119

Q23. Please note that you are free to decline to answer this question as it involves some issues of dire gravity.

Suppose you developed cancer or another serious disease that is life-threatening. Would you want your doctor to inform you of it? Which of the following comes closest to your feelings?

1. I would like to be informed of it under all circumstances
2. Depends on the chances of recovery
3. Depends on other conditions and situations
4. I do not wish to be informed under any circumstance
7. (VOL) Decline to answer
8. (VOL) Other [Please Specify]
9. (VOL) DK

		1	2	3	4	7	8	9	Total%	N
	Total	84.1	6.1	4.7	2.6	0.6	0.1	1.8	100	1002
GENDER	MALE	83.0	6.5	5.0	2.5	0.8	0.2	1.9	100	477
	FEMALE	85.1	5.7	4.4	2.7	0.4	-	1.7	100	525
AGE	18-19	71.4	14.3	7.1	7.1	-	-	-	100	42
	20-24	81.8	9.1	8.0	1.1	-	-	-	100	88
	25-29	76.1	6.5	5.4	7.6	-	-	4.3	100	92
	30-34	89.1	4.2	3.4	1.7	-	-	1.7	100	119
	35-39	82.4	4.7	3.5	3.5	-	1.2	4.7	100	85
	40-44	85.4	6.1	2.4	3.7	2.4	-	-	100	82
	45-49	83.9	6.3	6.3	2.7	-	-	0.9	100	112
	50-54	86.3	5.5	6.8	-	-	-	1.4	100	73
	55-59	88.1	4.8	3.6	1.2	1.2	-	1.2	100	84
	60-64	88.9	3.7	1.9	1.9	1.9	-	1.9	100	54
	65-69	88.5	5.8	-	1.9	1.9	-	1.9	100	52
	70 or Older	84.0	5.9	5.9	0.8	0.8	-	2.5	100	119

Q24. Including your family members, about how many people can you count on for each of the following? Please use a four-point scale, where 1 means a lot, 2 means some, 3 means one, and 4 means none. How many people in your life will (READ EACH ITEM IN TURN; a. TO d.)

a. Lend you money, a helping hand, or anything you might need

1. A Lot
2. Some
3. One
4. None

9. (VOL) DK

		1	2	3	4	9	Total%	N
	Total	33.3	48.2	13.0	4.1	1.4	100	1002
GENDER	MALE	32.3	46.1	14.5	5.5	1.7	100	477
	FEMALE	34.3	50.1	11.6	2.9	1.1	100	525
AGE	18-19	47.6	42.9	9.5	-	-	100	42
	20-24	44.3	44.3	8.0	2.3	1.1	100	88
	25-29	42.4	43.5	12.0	2.2	-	100	92
	30-34	37.8	50.4	11.8	-	-	100	119
	35-39	38.8	43.5	12.9	-	4.7	100	85
	40-44	34.1	48.8	15.9	1.2	-	100	82
	45-49	26.8	53.6	12.5	7.1	-	100	112
	50-54	30.1	46.6	17.8	2.7	2.7	100	73
	55-59	29.8	52.4	10.7	4.8	2.4	100	84
	60-64	18.5	61.1	11.1	9.3	-	100	54
	65-69	23.1	50.0	19.2	5.8	1.9	100	52
	70 or Older	26.1	43.7	15.1	11.8	3.4	100	119

Q24_b. Understand your feelings and situation

1. A Lot
2. Some
3. One
4. None

9. (VOL) DK

		1	2	3	4	9	Total%	N
	Total	29.6	54.2	11.5	3.9	0.8	100	1002
GENDER	MALE	24.3	56.6	13.8	4.2	1.0	100	477
	FEMALE	34.5	52.0	9.3	3.6	0.6	100	525
AGE	18-19	45.2	52.4	2.4	-	-	100	42
	20-24	30.7	56.8	8.0	4.5	-	100	88
	25-29	35.9	44.6	17.4	2.2	-	100	92
	30-34	33.6	52.9	10.9	2.5	-	100	119
	35-39	32.9	52.9	11.8	1.2	1.2	100	85
	40-44	26.8	59.8	8.5	3.7	1.2	100	82
	45-49	24.1	59.8	10.7	3.6	1.8	100	112
	50-54	34.2	52.1	9.6	2.7	1.4	100	73
	55-59	29.8	52.4	13.1	3.6	1.2	100	84
	60-64	18.5	57.4	13.0	11.1	-	100	54
	65-69	26.9	48.1	15.4	7.7	1.9	100	52
	70 or Older	22.7	57.1	13.4	5.9	0.8	100	119

Q24_c. Let you call or see them any time to speak freely or seek advice

1. A Lot
2. Some
3. One
4. None

9. (VOL) DK

		1	2	3	4	9	Total%	N
	Total	41.3	41.5	12.7	3.5	1.0	100	1002
GENDER	MALE	36.1	45.5	13.0	4.4	1.0	100	477
	FEMALE	46.1	37.9	12.4	2.7	1.0	100	525
AGE	18-19	57.1	33.3	9.5	-	-	100	42
	20-24	51.1	36.4	10.2	2.3	-	100	88
	25-29	48.9	40.2	10.9	-	-	100	92
	30-34	52.1	35.3	10.9	1.7	-	100	119
	35-39	43.5	41.2	10.6	2.4	2.4	100	85
	40-44	40.2	40.2	15.9	2.4	1.2	100	82
	45-49	31.3	52.7	11.6	3.6	0.9	100	112
	50-54	47.9	37.0	6.8	5.5	2.7	100	73
	55-59	35.7	48.8	8.3	6.0	1.2	100	84
	60-64	31.5	51.9	11.0	5.6	-	100	54
	65-69	36.5	26.9	25.0	7.7	3.8	100	52
	70 or Older	26.9	45.4	21.0	5.9	0.8	100	119

Q24_d. Highly appreciate and respect you

1. A Lot
2. Some
3. One
4. None

9. (VOL) DK

		1	2	3	4	9	Total%	N
	Total	46.0	43.6	5.9	2.4	2.1	100	1002
GENDER	MALE	43.4	43.6	8.0	2.5	2.5	100	477
	FEMALE	48.4	43.6	4.0	2.3	1.7	100	525
AGE	18-19	45.2	45.2	4.8	2.4	2.4	100	42
	20-24	45.5	48.9	3.4	1.1	1.1	100	88
	25-29	53.3	39.1	4.3	3.3	-	100	92
	30-34	52.1	38.7	7.6	1.7	-	100	119
	35-39	45.9	45.9	4.7	2.4	1.2	100	85
	40-44	48.8	36.6	9.8	2.4	2.4	100	82
	45-49	37.5	52.7	3.6	2.7	3.6	100	112
	50-54	52.1	41.1	4.1	-	2.7	100	73
	55-59	42.9	48.8	7.1	-	1.2	100	84
	60-64	37.0	53.7	3.7	3.7	1.9	100	54
	65-69	40.4	36.5	11.5	5.8	5.8	100	52
	70 or Older	46.2	38.7	6.7	4.2	4.2	100	119

Q25. If you look at successful people in society today, which one of the following do you think has played the largest part in their success: their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections)? (SINGLE RESPONSE)

1. Ability and effort
2. Luck and chance
3. Relationships through kindred countrymen/countrywomen,
and alumni/alumnae (personal connections)
8. (VOL) Other [Please Specify]
9. (VOL) DK

		1	2	3	8	9	Total%	N
	Total	62.2	12.3	22.4	1.2	2.0	100	1002
GENDER	MALE	57.2	15.5	26.0	0.6	0.6	100	477
	FEMALE	66.7	9.3	22.4	1.2	2.0	100	525
AGE	18-19	57.1	14.3	26.2	2.4	-	100	42
	20-24	69.3	9.1	20.5	-	1.1	100	88
	25-29	45.7	13.0	34.8	3.3	3.3	100	92
	30-34	60.5	11.8	25.2	1.7	0.8	100	119
	35-39	61.2	15.3	15.3	2.4	5.9	100	85
	40-44	67.1	13.4	17.1	1.2	1.2	100	82
	45-49	58.9	17.0	21.4	-	2.7	100	112
	50-54	65.8	15.1	16.4	2.7	-	100	73
	55-59	66.7	8.3	23.8	-	1.9	100	84
	60-64	61.1	9.3	27.8	-	1.9	100	54
	65-69	59.6	9.6	21.2	1.9	7.7	100	52
	70 or Older	69.7	10.1	20.2	-	-	100	119

Q26. We now would like to ask you some questions about topics that at least some people take seriously. How do you feel about things like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 01 to 08 carefully, please choose the one that comes closest to your feeling for each of the following items. (READ ITEMS FROM a. TO d.)

a. Supernatural power or psycho-kinesis

- | | |
|-------------------------|----------------------------------|
| 1. Boring | 6. Interesting, Amusing |
| 2. Would like To Be | 7. Nonsense/Does Not Exist |
| 3. Exist | 8. Not Dreadful, Not Scary |
| 4. Dreadful, Scary | 88. (VOL) Other [Please Specify] |
| 5. Would Not Like To Be | 99. (VOL) DK |

		1	2	3	4	5	6	7	8	88	99	Total%	N
	Total	8.7	5.9	23.5	2.7	4.3	21.2	26.2	4.8	0.1	2.7	100	1002
GENDER	MALE	9.2	6.1	19.9	1.5	4.2	20.3	30.2	5.2	0.2	3.1	100	477
	FEMALE	8.2	5.7	26.7	3.8	4.4	21.9	22.7	4.4	-	2.3	100	525
AGE	18-19	9.5	9.5	19.0	9.5	4.8	33.3	14.3	-	-	-	100	42
	20-24	8.0	10.2	20.5	3.4	1.1	29.5	20.5	3.4	-	3.4	100	88
	25-29	14.1	8.7	17.4	2.2	5.4	22.8	22.8	3.3	-	3.3	100	92
	30-34	5.9	6.7	24.4	0.8	4.2	21.8	27.7	5.0	-	3.4	100	119
	35-39	4.7	2.4	18.8	4.7	5.9	23.5	30.6	5.9	-	3.5	100	85
	40-44	12.2	8.5	18.3	2.4	6.1	20.7	24.4	6.1	-	1.2	100	82
	45-49	9.8	5.4	34.8	0.9	6.3	20.5	17.0	3.6	-	1.8	100	112
	50-54	11.0	6.8	26.0	4.1	1.4	23.3	23.3	2.7	-	1.4	100	73
	55-59	8.3	6.0	26.2	1.2	4.8	15.5	33.3	3.6	-	1.2	100	84
	60-64	3.7	1.9	35.2	1.9	1.9	16.7	27.8	9.3	1.9	-	100	54
	65-69	9.6	3.8	21.2	1.9	5.8	17.3	34.6	3.8	-	1.9	100	52
	70 or older	7.6	1.7	19.3	3.4	3.4	14.3	35.3	8.4	-	6.7	100	119

Q26_b. UFO (Unidentified Flying Object) or alien

- | | |
|-------------------------|----------------------------------|
| 1. Boring | 6. Interesting, Amusing |
| 2. Would like To Be | 7. Nonsense/Does Not Exist |
| 3. Exist | 8. Not Dreadful, Not Scary |
| 4. Dreadful, Scary | 88. (VOL) Other [Please Specify] |
| 5. Would Not Like To Be | 99. (VOL) DK |

		1	2	3	4	5	6	7	8	88	99	Total%	N
	Total	9.7	2.2	22.0	3.4	3.3	21.7	28.7	6.5	-	2.6	100	1002
GENDER	MALE	9.4	2.5	22.6	2.7	2.5	22.9	29.4	6.3	-	1.7	100	477
	FEMALE	9.9	1.9	21.3	4.0	4.0	20.6	28.2	6.7	-	3.4	100	525
AGE	18-19	11.9	2.4	19.0	2.4	2.4	31.0	21.4	9.5	-	-	100	42
	20-24	6.8	2.3	20.5	2.3	5.7	29.5	20.5	10.2	-	2.3	100	88
	25-29	15.2	2.2	17.4	3.3	4.3	17.4	32.6	5.4	-	2.2	100	92
	30-34	6.7	1.7	20.2	2.5	3.4	26.1	31.1	5.9	-	2.5	100	119
	35-39	4.7	-	14.1	7.1	1.2	24.7	40.0	4.7	-	3.5	100	85
	40-44	11.0	3.7	12.2	4.9	3.7	24.4	32.9	6.1	-	1.2	100	82
	45-49	9.8	4.5	27.7	2.7	1.8	22.3	22.3	5.4	-	3.6	100	112
	50-54	13.7	4.1	23.3	4.1	4.1	21.9	20.5	5.5	-	2.7	100	73
	55-59	8.3	2.4	32.1	2.4	4.8	13.1	28.6	8.3	-	-	100	84
	60-64	7.4	-	35.2	1.9	-	17.3	25.0	1.9	-	3.8	100	54
	65-69	11.5	1.9	30.8	1.9	5.8	17.3	25.0	1.9	-	3.8	100	52
	70 or older	10.9	0.8	18.5	4.2	2.5	17.6	35.3	5.0	-	5.0	100	119

Q26_c. Goblin or ogre

- | | |
|-------------------------|----------------------------------|
| 1. Boring | 6. Interesting, Amusing |
| 2. Would like To Be | 7. Nonsense/Does Not Exist |
| 3. Exist | 8. Not Dreadful, Not Scary |
| 4. Dreadful, Scary | 88. (VOL) Other [Please Specify] |
| 5. Would Not Like To Be | 99. (VOL)DK |

		1	2	3	4	5	6	7	8	88	99	Total%	N
GENDER	Total	12.4	1.2	2.9	3.5	3.8	8.9	56.6	7.4	-	3.4	100	1002
	MALE	13.6	1.0	3.4	2.5	2.9	9.6	56.4	7.8	-	2.7	100	477
	FEMALE	11.2	1.3	2.5	4.4	4.6	8.2	56.8	7.0	-	4.0	100	525
AGE	18-19	16.7	-	-	2.4	-	11.9	57.1	9.5	-	2.4	100	42
	20-24	14.8	1.1	4.5	3.4	1.1	9.1	52.3	9.1	-	4.5	100	88
	25-29	20.7	2.2	3.3	4.3	3.3	10.9	48.9	3.3	-	3.3	100	92
	30-34	6.7	2.5	1.7	3.4	5.9	11.8	54.6	5.9	-	7.6	100	119
	35-39	8.2	-	1.2	3.5	4.7	7.1	64.7	5.9	-	4.7	100	85
	40-44	14.6	2.4	4.9	2.4	7.3	6.1	53.7	7.3	-	1.2	100	82
	45-49	12.5	0.9	3.6	6.3	2.7	11.6	50.9	9.8	-	1.8	100	112
	50-54	17.8	1.4	5.5	2.7	4.1	6.8	50.7	8.2	-	2.7	100	73
	55-59	9.5	-	3.6	1.2	3.6	4.8	66.7	8.3	-	2.4	100	84
	60-64	11.1	-	3.7	-	-	9.3	64.8	11.1	-	-	100	54
	65-69	9.6	1.9	3.8	7.7	3.8	11.5	53.8	5.8	-	1.9	100	52
	70 or older	10.1	0.8	-	3.4	5.0	6.7	63.0	6.7	-	4.2	100	119

Q26_d. Ghost or apparition, curse

- | | |
|-------------------------|----------------------------------|
| 1. Boring | 6. Interesting, Amusing |
| 2. Would like To Be | 7. Nonsense/Does Not Exist |
| 3. Exist | 8. Not Dreadful, Not Scary |
| 4. Dreadful, Scary | 88. (VOL) Other [Please Specify] |
| 5. Would Not Like To Be | 99. (VOL) DK |

	1	2	3	4	5	6	7	8	88	99	Total%	N
Total	7.9	1.1	25.3	6.8	4.4	15.4	30.4	6.3	0.1	2.3	100	1002
GENDER												
MALE	9.9	1.0	23.3	5.0	3.8	13.6	34.0	6.7	-	2.7	100	477
FEMALE	6.1	1.1	27.2	8.4	5.0	17.0	27.2	5.9	0.2	1.9	100	525
AGE												
18-19	9.5	-	26.2	9.5	-	28.6	23.8	-	-	2.4	100	42
20-24	5.7	-	28.4	10.2	-	27.3	21.6	5.7	-	1.1	100	88
25-29	10.9	-	29.3	9.8	6.5	12.0	25.0	5.4	-	1.1	100	92
30-34	5.0	1.7	34.5	3.4	5.9	14.3	21.8	9.2	-	4.2	100	119
35-39	4.7	1.2	17.6	7.1	4.7	17.6	37.6	7.1	-	2.4	100	85
40-44	7.3	3.7	29.3	4.9	8.5	11.0	28.0	6.1	-	1.2	100	82
45-49	7.1	-	32.1	8.9	3.6	16.1	24.1	5.4	-	2.7	100	112
50-54	12.3	2.7	17.8	6.8	4.1	19.2	28.8	5.5	-	2.7	100	73
55-59	6.0	2.4	26.2	3.6	7.1	6.0	41.7	7.1	-	-	100	84
60-64	7.4	-	25.9	7.4	-	16.7	31.5	9.3	1.9	-	100	54
65-69	7.7	1.9	23.1	5.8	3.8	13.5	40.4	1.9	-	1.9	100	52
70 or older	11.8	-	11.8	5.9	4.2	10.9	42.9	7.6	-	5.0	100	119

Q27. Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity/a lot of human feeling is lost. Do you agree with this opinion or do you disagree?

1. Agree (Humanity is lost)
2. Disagree (Humanity is NOT lost)
3. Undecided/it depends
8. (VOL) Other [Please Specify]
9. (VOL) DK

		1	2	3	8	9	Total%	N
	Total	46.4	31.7	19.6	0.9	1.4	100	1002
GENDER	MALE	41.7	35.0	21.2	0.6	1.5	100	477
	FEMALE	50.7	28.8	18.1	1.1	1.3	100	525
AGE	18-19	33.3	21.4	42.9	2.4	-	100	42
	20-24	46.6	30.7	20.5	1.1	1.1	100	88
	25-29	37.0	38.0	22.8	1.1	1.1	100	92
	30-34	40.3	31.1	26.9	-	1.7	100	119
	35-39	47.1	28.2	20.0	-	4.7	100	85
	40-44	47.6	31.7	17.1	2.4	1.2	100	82
	45-49	55.4	27.7	15.2	-	1.8	100	112
	50-54	34.2	41.1	20.5	4.1	-	100	73
	55-59	53.6	31.0	15.5	-	-	100	84
	60-64	55.6	33.3	11.1	-	-	100	54
	65-69	44.2	36.5	17.3	-	1.9	100	52
	70 or older	53.8	30.3	13.4	0.8	1.7	100	119

Q28. Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

1. Agree
2. Disagree
3. (VOL) Undecided/it depends
8. (VOL) Other [PLEASE SPECIFY]
9. DK

		1	2	3	8	9	Total%	N
	Total	9.0	81.3	7.1	0.2	2.4	100	1002
GENDER	MALE	8.8	80.9	7.1	0.4	2.7	100	477
	FEMALE	9.1	81.7	7.0	-	2.1	100	525
AGE	18-19	11.9	81.0	7.1	-	-	100	42
	20-24	9.1	78.4	11.4	-	1.1	100	88
	25-29	6.5	88.0	4.3	-	1.1	100	92
	30-34	8.4	86.6	5.0	-	-	100	119
	35-39	7.1	72.9	10.6	-	9.4	100	85
	40-44	8.5	75.6	12.2	1.2	2.4	100	82
	45-49	9.8	83.0	6.3	-	0.9	100	112
	50-54	5.5	84.9	8.2	-	1.4	100	73
	55-59	8.3	83.3	7.1	-	1.2	100	84
	60-64	13.0	83.3	3.7	-	-	100	54
	65-69	7.7	78.8	3.8	-	7.7	100	52
	70 or older	12.6	78.2	5.0	-	4.2	100	119

Q29. Which of the statements on this card comes closest to your own opinion about marriage?
Just call off the number, please.

1. Marriage is permanent
2. Marriage may be broken only under serious circumstances
3. Marriage can be broken by simple agreement of the two partners
8. (VOL) Other [Please Specify]
9. (VOL) DK

		1	2	3	8	9	Total%	N
	Total	30.2	46.6	20.3	0.9	2.0	100	1002
GENDER	MALE	33.8	44.9	18.4	0.6	2.3	100	477
	FEMALE	27.0	48.2	21.9	1.1	1.7	100	525
AGE	18-19	26.2	45.2	28.6	-	-	100	42
	20-24	22.7	53.4	19.3	2.3	2.3	100	88
	25-29	18.5	53.3	25.0	-	3.3	100	92
	30-34	29.4	49.6	20.2	-	0.8	100	119
	35-39	30.6	50.6	16.5	3.7	3.7	100	85
	40-44	29.3	47.6	15.9	3.7	3.7	100	82
	45-49	28.6	47.3	17.9	2.7	3.6	100	112
	50-54	31.5	42.5	23.3	-	2.7	100	73
	55-59	27.4	51.2	16.7	1.2	3.6	100	84
	60-64	27.8	37.0	35.2	-	-	100	54
	65-69	30.8	48.1	21.2	-	-	100	52
	70 or Older	51.3	32.8	16.0	-	-	100	119

Q30. Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth?

1. In order to be happy, we must follow nature
2. In order to be happy, we must make use of nature
3. In order to be happy, we must conquer nature
8. (VOL) Other [Please Specify]
9. (VOL) DK

		1	2	3	8	9	Total%	N
	Total	26.1	60.8	6.1	1.9	5.1	100	1002
GENDER	MALE	26.0	61.4	5.9	2.3	4.4	100	477
	FEMALE	26.3	60.2	6.3	1.5	5.7	100	525
AGE	18-19	23.8	73.8	2.4	-	-	100	42
	20-24	21.6	65.9	10.2	-	2.3	100	88
	25-29	25.0	62.0	3.3	4.3	5.4	100	92
	30-34	17.6	68.9	7.6	0.8	5.0	100	119
	35-39	17.6	63.5	3.5	3.5	11.8	100	85
	40-44	22.0	59.8	11.0	1.2	6.1	100	82
	45-49	33.0	57.1	6.3	2.7	0.9	100	112
	50-54	30.1	56.2	6.8	1.4	5.5	100	73
	55-59	35.7	56.0	4.8	1.2	2.4	100	84
	60-64	24.1	63.0	7.4	3.7	1.9	100	54
	65-69	30.8	53.8	3.8	1.9	9.6	100	52
	70 or Older	31.9	53.8	4.2	1.7	8.4	100	119

Q31. Please choose from among the following statements the one with which you agree most.

1. If individuals are made happy, then and only then will the country as a whole improve
2. If the country as a whole improves, then and only then can individuals be made happy
3. Improving the country and making individuals happy are the same thing

8. (VOL) Other [Please Specify]

9. (VOL) DK

		1	2	3	8	9	Total%	N
	Total	23.3	33.9	30.9	3.5	8.4	100	1002
GENDER	MALE	21.8	34.4	32.5	3.1	8.2	100	477
	FEMALE	24.6	33.5	29.5	3.8	8.6	100	525
AGE	18-19	33.3	26.2	40.5	-	-	100	42
	20-24	29.5	35.2	27.3	3.4	4.5	100	88
	25-29	21.7	29.3	38.0	1.1	9.8	100	92
	30-34	24.4	37.8	25.2	1.7	10.9	100	119
	35-39	23.5	28.2	28.2	8.2	11.8	100	85
	40-44	29.3	29.3	29.3	2.4	9.8	100	82
	45-49	20.5	33.0	31.3	5.4	9.8	100	112
	50-54	23.3	45.2	21.9	1.4	8.2	100	73
	55-59	22.6	34.5	33.3	4.8	4.8	100	84
	60-64	16.7	38.9	27.8	7.4	9.3	100	54
	65-69	13.5	26.9	46.2	3.8	9.6	100	52
	70 or Older	21.0	37.0	31.9	2.5	7.6	100	119

Q32. Some people say that no matter how mechanized and how much advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?

1. Disagree (Humanity is REDUCED)
2. Agree (Humanity is NOT REDUCED)
3. Can't say one way or another

8. (VOL) Other [Please Specify]

9. (VOL) DK

		1	2	3	8	9	Total%	N
	Total	32.9	45.8	17.0	0.6	3.7	100	1002
GENDER	MALE	29.1	50.5	15.5	0.6	4.2	100	477
	FEMALE	36.4	41.5	18.3	0.6	3.2	100	525
AGE	18-19	33.3	45.2	21.4	-	-	100	42
	20-24	25.0	56.8	13.6	1.1	3.4	100	88
	25-29	35.9	40.2	22.8	-	1.1	100	92
	30-34	35.3	47.1	15.1	0.8	1.7	100	119
	35-39	24.7	48.2	17.6	1.2	8.2	100	85
	40-44	41.5	36.6	15.9	1.2	4.9	100	82
	45-49	33.9	45.5	15.2	0.9	4.5	100	112
	50-54	26.0	53.4	17.8	-	2.7	100	73
	55-59	36.9	47.6	11.9	1.2	2.4	100	84
	60-64	35.2	50.0	13.0	-	1.9	100	54
	65-69	25.0	55.8	11.5	-	7.7	100	52
	70 or older	37.0	33.6	24.4	-	5.0	100	119

Q33. Which, if any, of the following do you believe in? (READ ITEMS a. THROUGH c.)

a. God, or other deities such as Jesus, Jehovah, Allah, Buddha, etc.

1. Exist
2. May Exist
3. Does Not Exist
8. (VOL) Other [Please Specify]
9. (VOL) DK

		1	2	3	8	9	Total%	N
	Total	80.8	13.4	4.6	-	1.2	100	1002
GENDER	MALE	77.8	14.3	6.7	-	1.3	100	477
	FEMALE	83.6	12.6	2.7	-	1.1	100	525
AGE	18-19	64.3	26.2	9.5	-	-	100	42
	20-24	62.5	28.4	5.7	-	3.4	100	88
	25-29	73.9	18.5	5.4	-	2.2	100	92
	30-34	83.2	11.8	5.0	-	-	100	119
	35-39	78.8	12.9	5.9	-	2.4	100	85
	40-44	84.1	9.8	4.9	-	1.2	100	82
	45-49	84.8	12.5	2.7	-	-	100	112
	50-54	83.6	12.3	4.1	-	-	100	73
	55-59	85.7	10.7	3.6	-	-	100	84
	60-64	85.2	9.3	1.9	-	3.7	100	54
	65-69	80.8	9.6	9.6	-	-	100	52
	70 or Older	91.6	5.0	1.7	-	1.7	100	119

Q33_b. Life after death

1. Exist
2. May Exist
3. Does Not Exist

8. (VOL) Other [Please Specify]

9. (VOL) DK

		1	2	3	8	9	Total%	N
	Total	53.0	28.3	14.0	0.2	4.5	100	1002
GENDER	MALE	50.9	28.9	15.5	0.2	4.4	100	477
	FEMALE	54.9	27.8	12.6	0.2	4.6	100	525
AGE	18-19	45.2	28.6	16.7	2.4	7.1	100	42
	20-24	38.6	37.5	18.2	-	5.7	100	88
	25-29	46.7	35.9	10.9	-	6.5	100	92
	30-34	59.7	24.4	10.9	0.8	4.2	100	119
	35-39	45.9	28.2	17.6	-	8.2	100	85
	40-44	51.2	35.4	8.5	-	4.9	100	82
	45-49	55.4	32.1	10.7	-	1.8	100	112
	50-54	58.9	24.7	12.3	-	4.1	100	73
	55-59	60.7	23.8	15.5	-	-	100	84
	60-64	66.7	20.4	13.0	-	-	100	54
	65-69	50.0	17.3	25.0	-	7.7	100	52
	70 or Older	54.6	25.2	15.1	-	5.0	100	119

Q33_c. A soul or a spirit

1. Exist
2. May Exist
3. Does Not Exist

8. (VOL) Other [Please Specify]
9. (VOL) DK

		1	2	3	8	9	Total%	N
	Total	69.7	21.5	5.6	0.1	3.2	100	1002
GENDER	MALE	63.5	26.4	6.5	0.2	3.4	100	477
	FEMALE	75.2	17.0	4.8	-	3.0	100	525
AGE	18-19	50.0	33.3	9.5	-	7.1	100	42
	20-24	52.3	37.5	4.5	-	5.7	100	88
	25-29	67.4	28.3	3.3	-	1.1	100	92
	30-34	76.5	16.0	5.0	-	2.5	100	119
	35-39	65.9	21.2	7.1	1.2	4.7	100	85
	40-44	72.0	15.9	7.3	-	4.9	100	82
	45-49	75.9	18.8	3.6	-	1.8	100	112
	50-54	69.9	23.3	4.1	-	2.7	100	73
	55-59	70.2	21.4	8.3	-	-	100	84
	60-64	83.3	11.1	3.7	-	1.9	100	54
	65-69	69.2	19.2	7.7	-	3.8	100	52
	70 or Older	73.1	16.8	5.9	-	4.2	100	119

Q34. If you were asked to choose the two most important items listed on the card, which two would you choose? (SELECT TWO)

1. Filial piety/Love and respect for parents
2. Repaying people who have helped you in the past
3. Respect for the rights of the individual
4. Respect for the freedom of the individual
8. (VOL) Other [Please Specify]
9. (VOL) DK

		1	2	3	4	8	9	N
	Total	57.4	42.2	56.9	40.6	1.8	0.4	1002
GENDER	MALE	54.7	43.0	56.6	42.1	1.9	0.6	477
	FEMALE	59.8	41.5	57.1	39.2	1.7	0.2	525
AGE	18-19	59.5	45.2	54.8	40.5	-	-	42
	20-24	54.5	38.6	54.5	47.7	2.3	-	88
	25-29	63.0	43.5	45.7	44.6	2.2	1.1	92
	30-34	59.7	46.2	52.9	39.5	0.8	0.8	119
	35-39	55.3	45.9	56.5	42.4	-	-	85
	40-44	63.4	34.1	57.3	40.2	3.7	-	82
	45-49	61.6	48.2	53.6	35.7	-	-	112
	50-54	54.8	49.3	57.5	32.9	4.1	-	73
	55-59	59.5	35.7	65.5	39.3	-	-	84
	60-64	48.1	40.7	66.7	38.9	1.9	1.9	54
	65-69	42.3	38.5	67.3	44.2	7.7	-	52
	70 or Older	56.3	38.7	59.7	42.0	1.7	0.8	119

Q35. Suppose you are working in a firm. Which of the following department managers would you prefer to work under?

1. A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work
2. A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility
8. (VOL) Other [Please Specify]
9. (VOL) DK

		1	2	8	9	Total%	N
	Total	31.4	64.5	1.0	3.1	100	1002
GENDER	MALE	32.3	64.2	0.4		100	477
	FEMALE	30.7	64.8	1.5	3.0	100	525
AGE	18-19	14.3	81.0	2.4	2.4	100	42
	20-24	29.5	69.3	1.1	-	100	88
	25-29	37.0	59.8	-	3.3	100	92
	30-34	26.9	70.6	0.8	1.7	100	119
	35-39	35.3	63.5	-	1.2	100	85
	40-44	36.6	56.1	3.7	3.7	100	82
	45-49	30.4	63.4	0.9	5.4	100	112
	50-54	34.2	58.9	1.4	5.5	100	73
	55-59	35.7	61.9	-	2.4	100	84
	60-64	29.6	63.0	-	7.4	100	54
	65-69	19.2	76.9	-	3.8	100	52
	70 or Older	35.3	60.5	1.7	2.5	100	119

Q36. Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

1. Try to be helpful
2. Look out for themselves
8. (VOL) Other [Please Specify]
9. (VOL) DK

		1	2	8	9	Total%	N
	Total	51.0	44.0	2.6	2.4	100	1002
GENDER	MALE	49.1	45.7	2.9	2.3	100	477
	FEMALE	52.8	42.5	2.3	2.5	100	525
AGE	18-19	42.9	54.8	-	2.4	100	42
	20-24	39.8	56.8	2.3	1.1	100	88
	25-29	53.3	37.0	5.4	4.3	100	92
	30-34	44.5	51.3	1.7	2.5	100	119
	35-39	49.4	44.7	2.4	3.5	100	85
	40-44	41.5	48.8	6.1	3.7	100	82
	45-49	47.3	48.2	2.7	1.8	100	112
	50-54	49.3	46.6	1.4	2.7	100	73
	55-59	63.1	35.7	1.2	-	100	84
	60-64	59.3	38.9	1.9	-	100	54
	65-69	57.7	38.5	-	3.8	100	52
	70 or Older	63.9	30.3	3.4	2.5	100	119

Q37. Do you think that most people would try to take advantage of you if they got the chance,
or would they try to be fair?

1. Take advantage

2. Try to be fair

8. (VOL) Other [Please Specify]

9. (VOL) DK

		1	2	8	9	Total%	N
	Total	42.4	52.6	2.1	2.9	100	1002
GENDER	MALE	43.0	51.8	2.1	3.1	100	477
	FEMALE	41.9	53.3	2.1	2.7	100	525
AGE	18-19	50.0	45.2	2.4	2.4	100	42
	20-24	58.0	36.4	3.4	2.3	100	88
	25-29	45.7	47.8	1.1	5.4	100	92
	30-34	47.9	49.6	0.8	1.7	100	119
	35-39	41.2	51.8	3.5	3.5	100	85
	40-44	47.6	45.1	1.2	6.1	100	82
	45-49	48.2	48.2	2.7	0.9	100	112
	50-54	34.2	56.2	4.1	5.5	100	73
	55-59	31.0	66.7	-	2.4	100	84
	60-64	35.2	61.1	3.7	-	100	54
	65-69	44.2	51.9	-	3.8	100	52
	70 or Older	27.7	68.1	2.5	1.7	100	119

Q38. Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

1. Can be trusted
2. Can't be too careful
8. (VOL) Other [Please Specify]
9. (VOL) DK

		1	2	8	9	Total%	N
	Total	31.4	64.9	1.7	2.0	100	1002
GENDER	MALE	31.4	64.2	1.9	2.5	100	477
	FEMALE	31.4	65.5	1.5	1.5	100	525
AGE	18-19	26.2	71.4	-	2.4	100	42
	20-24	21.6	73.9	3.4	1.1	100	88
	25-29	25.0	67.4	2.2	5.4	100	92
	30-34	24.4	72.3	1.7	1.7	100	119
	35-39	31.8	64.7	1.2	2.4	100	85
	40-44	31.7	61.0	3.7	3.7	100	82
	45-49	32.1	65.2	0.9	1.8	100	112
	50-54	35.6	61.6	2.7	-	100	73
	55-59	40.5	58.3	1.2	-	100	84
	60-64	31.5	66.7	-	1.9	100	54
	65-69	32.7	61.5	1.9	3.8	100	52
	70 or Older	42.0	56.3	0.8	0.8	100	119

Q39. There are some opinions about human life and death on this card. What do you think about each of them? Would you say you "agree", or "disagree"?

a. I have a feeling that some invisible power controls my life

1. Agree
2. Disagree
3. (VOL) It Depends
9. (VOL) DK

		1	2	3	9	Total%	N
	Total	35.0	56.3	5.7	3.0	100	1002
GENDER	MALE	32.7	58.1	5.0	4.2	100	477
	FEMALE	37.1	54.7	6.3	1.9	100	525
AGE	18-19	14.3	81.0	4.8	-	100	42
	20-24	22.7	70.5	3.4	3.4	100	88
	25-29	39.1	53.3	4.3	3.3	100	92
	30-34	30.3	63.9	5.9	-	100	119
	35-39	31.8	60.0	3.5	4.7	100	85
	40-44	43.9	48.8	4.9	2.4	100	82
	45-49	43.8	44.6	7.1	4.5	100	112
	50-54	35.6	52.1	11.0	1.4	100	73
	55-59	34.5	59.5	3.6	2.4	100	84
	60-64	29.6	61.1	7.4	1.9	100	54
	65-69	38.5	42.3	11.5	7.7	100	52
	70 or older	42.0	49.6	4.2	4.2	100	119

Q39_b. Destiny beyond human power is in force in determining when and where we are born and die

1. Agree
2. Disagree
3. (VOL) It Depends
9. (VOL) DK

		1	2	3	9	Total%	N
	Total	42.7	48.7	5.3	3.3	100	1002
GENDER	MALE	38.4	52.8	5.5	3.4	100	477
	FEMALE	46.7	45.0	5.1	3.2	100	525
AGE	18-19	35.7	59.5	2.4	2.4	100	42
	20-24	31.8	56.8	10.2	1.1	100	88
	25-29	34.8	56.5	4.3	4.3	100	92
	30-34	38.7	55.5	4.2	1.7	100	119
	35-39	35.3	49.4	9.4	5.9	100	85
	40-44	46.3	47.6	3.7	2.4	100	82
	45-49	52.7	36.6	5.4	5.4	100	112
	50-54	50.7	39.7	8.2	1.4	100	73
	55-59	38.1	57.1	1.2	3.6	100	84
	60-64	50.0	42.6	7.4	-	100	54
	65-69	50.0	40.4	7.7	1.9	100	52
	70 or older	48.7	43.7	1.7	5.9	100	119

Q39_c. One goes through a cycle of rebirths repeatedly after death

1. Agree
2. Disagree
3. (VOL) It Depends
9. (VOL) DK

		1	2	3	9	Total%	N
GENDER	Total	16.9	69.7	4.4	9.1	100	1002
	MALE	12.8	74.4	4.4	8.4	100	477
	FEMALE	20.6	65.3	4.4	9.7	100	525
AGE	18-19	26.2	64.3	4.8	4.8	100	42
	20-24	19.3	63.6	9.1	8.0	100	88
	25-29	17.4	66.3	6.5	9.8	100	92
	30-34	18.5	68.9	4.2	8.4	100	119
	35-39	12.9	70.6	4.7	11.8	100	85
	40-44	19.5	68.3	3.7	8.5	100	82
	45-49	17.9	64.3	3.6	14.3	100	112
	50-54	16.4	71.2	2.7	9.6	100	73
	55-59	16.7	75.0	1.2	7.1	100	84
	60-64	16.7	66.7	3.7	13.0	100	54
	65-69	15.4	75.0	3.8	5.8	100	52
	70 or older	10.9	79.0	4.2	5.9	100	119

Q39_d. One may keep living as a part of nature even after one dies

1. Agree
2. Disagree
3. (VOL) It Depends
9. (VOL) DK

		1	2	3	9	Total%	N
	Total	26.2	60.0	5.0	8.8	100	1002
GENDER	MALE	24.1	62.9	4.8	8.2	100	477
	FEMALE	28.2	57.3	5.1	9.3	100	525
AGE	18-19	40.5	52.4	2.4	4.8	100	42
	20-24	34.1	52.3	9.1	4.5	100	88
	25-29	27.2	54.3	4.3	14.1	100	92
	30-34	32.8	57.1	5.0	5.0	100	119
	35-39	16.5	60.0	9.4	14.1	100	85
	40-44	30.5	59.8	2.4	7.3	100	82
	45-49	30.4	50.0	3.6	16.1	100	112
	50-54	23.3	65.8	6.8	4.1	100	73
	55-59	19.0	72.6	2.4	6.0	100	84
	60-64	24.1	61.1	5.6	9.3	100	54
	65-69	21.2	67.3	5.8	5.8	100	52
	70 or older	18.5	68.9	3.4	9.2	100	119

Q39_e. I'll try everything I can do for the progress and happiness of all humanity

1. Agree
2. Disagree
3. (VOL) It Depends
9. (VOL) DK

		1	2	3	9	Total%	N
GENDER	Total	68.5	17.7	10.9	3.0	100	1002
	MALE	65.6	20.8	10.1	3.6	100	477
	FEMALE	71.0	14.9	11.6	2.5	100	525
AGE	18-19	81.0	16.7	2.4	-	100	42
	20-24	67.0	15.9	15.9	1.1	100	88
	25-29	73.9	12.0	10.9	3.3	100	92
	30-34	69.7	21.8	7.6	0.8	100	119
	35-39	56.5	18.8	20.0	4.7	100	85
	40-44	70.7	15.9	9.8	3.7	100	82
	45-49	67.0	21.4	8.9	2.7	100	112
	50-54	64.4	23.3	11.0	1.4	100	73
	55-59	77.4	10.7	8.3	3.6	100	84
	60-64	61.1	22.2	11.1	5.6	100	54
	65-69	65.4	9.6	19.2	5.8	100	52
	70 or older	68.9	19.3	7.6	4.2	100	119

Q39_f. There are times when I thought I could devote myself completely to someone else

1. Agree
2. Disagree
3. (VOL) It Depends
9. (VOL) DK

		1	2	3	9	Total%	N
	Total	64.6	25.3	6.1	4.0	100	1002
GENDER	MALE	60.6	27.7	7.5	4.2	100	477
	FEMALE	68.2	23.2	4.8	3.8	100	525
AGE	18-19	71.4	26.2	-	2.4	100	42
	20-24	61.4	26.1	10.2	2.3	100	88
	25-29	71.7	19.6	4.3	4.3	100	92
	30-34	72.3	18.5	4.2	5.0	100	119
	35-39	63.5	23.5	8.2	4.7	100	85
	40-44	65.9	24.4	6.1	3.7	100	82
	45-49	63.4	25.0	6.3	5.4	100	112
	50-54	54.8	34.2	8.2	2.7	100	73
	55-59	61.9	28.6	4.8	4.8	100	84
	60-64	68.5	24.1	3.7	3.7	100	54
	65-69	57.7	28.8	9.6	3.8	100	52
	70 or older	61.3	29.4	5.9	3.4	100	119

Q39_g. It is respectable to die for one's ideology or principles

1. Agree
2. Disagree
3. (VOL) It Depends
9. (VOL) DK

		1	2	3	9	Total%	N
	Total	50.1	35.1	10.1	4.7	100	1002
GENDER	MALE	54.5	31.9	8.6	5.0	100	477
	FEMALE	46.1	38.1	11.4	4.4	100	525
AGE	18-19	52.4	38.1	2.4	7.1	100	42
	20-24	54.5	33.0	11.4	1.1	100	88
	25-29	51.1	27.2	14.1	7.6	100	92
	30-34	50.4	32.8	11.8	5.0	100	119
	35-39	44.7	36.5	15.3	3.5	100	85
	40-44	48.8	32.9	11.0	7.3	100	82
	45-49	59.8	30.4	4.5	5.4	100	112
	50-54	43.8	43.8	8.2	4.1	100	73
	55-59	47.6	39.3	9.5	3.6	100	84
	60-64	50.0	40.7	7.4	1.9	100	54
	65-69	48.1	32.7	13.5	5.8	100	52
	70 or older	47.1	39.5	9.2	4.2	100	119

Q39_h. I can understand why people sometimes involve their children when they commit suicide

1. Agree
2. Disagree
3. (VOL) It Depends
9. (VOL) DK

		1	2	3	9	Total%	N
	Total	6.1	89.3	1.7	2.9	100	1002
GENDER	MALE	4.8	89.1	1.9	4.2	100	477
	FEMALE	7.2	89.5	1.5	1.7	100	525
AGE	18-19	2.4	97.6	-	-	100	42
	20-24	5.7	89.8	2.3	2.3	100	88
	25-29	2.2	91.3	2.2	4.3	100	92
	30-34	5.9	90.8	1.7	1.7	100	119
	35-39	7.1	90.6	1.2	1.2	100	85
	40-44	7.3	85.4	3.7	3.7	100	82
	45-49	6.3	90.2	0.9	2.7	100	112
	50-54	6.8	87.7	2.7	2.7	100	73
	55-59	9.5	89.3	-	1.2	100	84
	60-64	7.4	81.5	7.4	3.7	100	54
	65-69	5.8	88.5	-	5.8	100	52
	70 or older	5.9	89.1	-	5.0	100	119

Q39_i. It is wonderful that lovers carry out a suicide pact

1. Agree
2. Disagree
3. (VOL) It Depends
9. (VOL) DK

		1	2	3	9	Total%	N
	Total	2.2	94.5	1.2	2.1	100	1002
GENDER	MALE	3.1	92.7	1.5	2.7	100	477
	FEMALE	1.3	96.2	1.0	1.5	100	525
AGE	18-19	2.4	97.6	-	-	100	42
	20-24	3.4	92.0	2.3	2.3	100	88
	25-29	1.1	96.7	-	2.2	100	92
	30-34	1.7	95.8	0.8	1.7	100	119
	35-39	2.4	92.9	2.4	2.4	100	85
	40-44	3.7	90.2	2.4	3.7	100	82
	45-49	0.9	93.8	0.9	4.5	100	112
	50-54	-	98.6	1.4	-	100	73
	55-59	6.0	92.9	-	1.2	100	84
	60-64	3.7	88.9	5.6	1.9	100	54
	65-69	-	100.0	-	-	100	52
	70 or older	1.7	95.8	-	2.5	100	119

Q40a. Which of these outlooks on life is closer to your own opinion?

1. Destiny cannot be changed, so you must accept your fate
2. Life can be improved or changed through your own actions

8. (VOL) Other [Please Specify]

9. (VOL) DK

		1	2	8	9	Total%	N
	Total	6.3	91.5	1.4	0.8	100	1002
GENDER	MALE	5.2	92.2	1.7	0.8	100	477
	FEMALE	7.2	90.9	1.1	0.8	100	525
AGE	18-19	4.8	92.9	2.4	-	100	42
	20-24	6.8	92.0	1.1	-	100	88
	25-29	3.3	90.2	3.3	3.3	100	92
	30-34	5.9	93.3	-	0.8	100	119
	35-39	4.7	94.1	1.2	-	100	85
	40-44	4.9	92.7	1.2	1.2	100	82
	45-49	8.9	87.5	2.7	0.9	100	112
	50-54	5.5	91.8	2.7	-	100	73
	55-59	7.1	91.7	1.2	-	100	84
	60-64	5.6	92.6	-	1.9	100	54
	65-69	5.8	94.2	-	-	100	52
	70 or Older	9.2	89.1	0.8	0.8	100	119

Q40b. Which of these two contrasting views on life is closer to your own opinion, if you had to choose?

1. Lead a short but colorful life

2. Lead a simple but long life

8. (VOL) Other [Please Specify]

9. (VOL) DK

		1	2	8	9	Total%	N
	Total	19.0	74.9	4.0	2.2	100	1002
GENDER	MALE	18.9	75.5	3.6	2.1	100	477
	FEMALE	19.0	74.3	4.4	2.3	100	525
AGE	18-19	38.1	54.8	7.1	-	100	42
	20-24	35.2	60.2	3.4	1.1	100	88
	25-29	21.7	72.8	1.1	4.3	100	92
	30-34	22.7	69.7	5.0	2.5	100	119
	35-39	16.5	71.8	7.1	4.7	100	85
	40-44	17.1	73.2	6.1	3.7	100	82
	45-49	17.9	76.8	3.6	1.8	100	112
	50-54	19.2	69.9	6.8	4.1	100	73
	55-59	8.3	89.3	2.4	-	100	84
	60-64	20.4	79.6	-	-	100	54
	65-69	11.5	84.6	3.8	-	100	52
	70 or Older	8.4	87.4	2.5	1.7	100	119

Q41. Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that (READ OUT STATEMENTS a. THROUGH d.)?

a. There are some illnesses that are better treated by methods that modern medicine does not recognize

1. Strongly Agree
2. Agree To Some Extent
3. Disagree To Some Extent
4. Strongly Disagree
8. (VOL) Other [Please Specify]
9. (VOL) DK

		1	2	3	4	8	9	Total%	N
	Total	27.8	53.0	11.6	4.6	-	3.0	100	1002
GENDER	MALE	26.4	52.6	12.6	5.0	-	3.4	100	477
	FEMALE	29.1	53.3	10.7	4.2	-	2.7	100	525
AGE	18-19	19.0	71.4	4.8	-	-	4.8	100	42
	20-24	22.7	59.1	14.8	-	-	3.4	100	88
	25-29	26.1	43.5	17.4	6.5	-	6.5	100	92
	30-34	31.1	48.7	12.6	5.9	-	1.7	100	119
	35-39	27.1	52.9	9.4	8.2	-	2.4	100	85
	40-44	24.4	54.9	14.6	3.7	-	2.4	100	82
	45-49	34.8	50.9	9.8	3.6	-	0.9	100	112
	50-54	26.0	50.7	12.3	6.8	-	4.1	100	73
	55-59	32.1	47.6	13.1	2.4	-	4.8	100	84
	60-64	35.2	61.1	1.9	1.9	-	-	100	54
	65-69	26.9	55.8	7.7	7.7	-	1.9	100	52
	70 or Older	24.4	54.6	11.8	5.9	-	3.4	100	119

Q41_b. Some day science will permit the complete understanding of the functioning of the human mind

1. Strongly Agree
2. Agree To Some Extent
3. Disagree To Some Extent
4. Strongly Disagree
8. (VOL) Other [Please Specify]
9. (VOL) DK

		1	2	3	4	8	9	Total%	N
	Total	20.8	44.4	18.8	12.1	0.1	3.9	100	1002
GENDER	MALE	20.1	44.9	18.7	12.4	0.2	3.8	100	477
	FEMALE	21.3	44.0	18.9	11.8	-	4.0	100	525
AGE	18-19	26.2	47.6	19.0	7.1	-	-	100	42
	20-24	22.7	46.6	20.5	9.1	1.1	-	100	88
	25-29	17.4	44.6	18.5	13.0	-	6.5	100	92
	30-34	17.6	42.0	28.6	10.1	-	1.7	100	119
	35-39	18.8	49.4	12.9	12.9	-	5.9	100	85
	40-44	18.3	56.1	13.4	7.3	-	4.9	100	82
	45-49	25.0	39.3	17.9	13.4	-	4.5	100	112
	50-54	17.8	47.9	15.1	16.4	-	2.7	100	73
	55-59	25.0	38.1	20.2	10.7	-	6.0	100	84
	60-64	22.2	46.3	16.7	13.0	-	1.9	100	54
	65-69	19.2	38.5	26.9	11.5	-	3.8	100	52
	70 or Older	21.0	41.2	15.1	16.8	-	5.9	100	119

Q41_c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology

1. Strongly Agree
2. Agree To Some Extent
3. Disagree To Some Extent
4. Strongly Disagree
8. (VOL) Other [Please Specify]
9. (VOL) DK

		1	2	3	4	8	9	Total%	N
	Total	10.7	40.6	30.2	16.0		2.5	100	1002
GENDER	MALE	11.9	41.9	26.0	17.8		2.3	100	477
	FEMALE	9.5	39.4	34.1	14.3		2.7	100	525
AGE	18-19	14.3	40.5	35.7	9.5		-	100	42
	20-24	10.2	50.0	28.4	10.2		1.1	100	88
	25-29	8.7	41.3	28.3	16.3		5.4	100	92
	30-34	5.0	41.2	36.1	16.0		1.7	100	119
	35-39	14.1	45.9	24.7	12.9		2.4	100	85
	40-44	12.2	36.6	37.8	13.4		-	100	82
	45-49	11.6	35.7	31.3	17.9		3.6	100	112
	50-54	9.6	35.6	28.8	23.3		2.7	100	73
	55-59	16.7	47.6	21.4	13.1		1.2	100	84
	60-64	11.1	33.3	37.0	18.5		-	100	54
	65-69	11.5	32.7	34.6	17.3		3.8	100	52
	70 or Older	8.4	41.2	25.2	20.2		5.0	100	119

Q41_d. At some point in the future, we can live on Mars as we live on the earth today

1. Strongly Agree
2. Agree To Some Extent
3. Disagree To Some Extent
4. Strongly Disagree
8. (VOL) Other [Please Specify]
9. (VOL) DK

		1	2	3	4	8	9	Total%	N
	Total	7.9	21.5	23.8	39.3	0.3	7.3	100	1002
GENDER	MALE	9.4	22.6	23.5	39.2	-	5.2	100	477
	FEMALE	6.5	20.4	24.0	39.4	0.6	9.1	100	525
AGE	18-19	11.9	21.4	23.8	38.1	-	4.8	100	42
	20-24	9.1	25.0	27.3	33.0	1.1	4.5	100	88
	25-29	7.6	26.1	17.4	39.1	-	9.8	100	92
	30-34	7.6	21.0	26.9	40.3	-	4.2	100	119
	35-39	11.8	20.0	22.4	35.3	-	10.6	100	85
	40-44	4.9	26.8	28.0	32.9	2.4	4.9	100	82
	45-49	7.1	19.6	23.2	42.0	-	8.0	100	112
	50-54	4.1	23.3	21.9	41.1	-	9.6	100	73
	55-59	8.3	15.5	33.3	40.5	-	2.4	100	84
	60-64	9.3	14.8	20.4	44.4	-	11.1	100	54
	65-69	11.5	23.1	15.4	38.5	-	11.5	100	52
	70 or Older	5.9	20.2	21.0	44.5	-	8.4	100	119

Q43a. Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

1. Yes (ASK Q.43b)
2. No (SKIP TO Q.44)

		1	2	Total%	N
	Total	78.3	21.7	100	1002
GENDER	MALE	76.3	23.7	100	477
	FEMALE	80.2	19.8	100	525
AGE	18-19	64.3	35.7	100	42
	20-24	61.4	38.6	100	88
	25-29	76.1	23.9	100	92
	30-34	79.8	20.2	100	119
	35-39	76.5	23.5	100	85
	40-44	82.9	17.1	100	82
	45-49	78.6	21.4	100	112
	50-54	79.5	20.5	100	73
	55-59	79.8	20.2	100	84
	60-64	85.2	14.8	100	54
	65-69	80.8	19.2	100	52
	70 or Older	88.2	11.8	100	119

Q43b. What is your religion?

1. Buddhism
2. Protestantism
3. Catholicism
4. Judaism
5. Islam
6. Hinduism
8. (VOL) Other [Please Specify]
9. (VOL) DK

		1	2	3	4	5	6	8	9	Total%	N
	Total	1.8	41.9	27.8	4.1	0.4	0.1	23.3	0.6	100	1002
GENDER	MALE	2.5	44.4	26.3	4.9	0.8	-	20.0	1.1	100	365
	FEMALE	1.8	41.9	27.8	4.1	0.4	0.1	26.1	0.2	100	422
AGE	18-19	-	33.3	33.3	11.1	-	-	22.2	-	100	27
	20-24	1.9	29.6	33.3	7.4	1.9	-	25.9	-	100	54
	25-29	1.4	47.1	24.3	1.4	-	-	24.3	1.4	100	70
	30-34	3.1	39.6	21.9	3.1	-	-	32.3	-	100	96
	35-39	4.6	47.7	24.6	1.5	-	-	20.0	1.5	100	65
	40-44	1.5	44.1	29.4	4.4	-	-	19.1	1.5	100	68
	45-49	2.3	37.5	33.0	3.4	-	1.1	22.7	-	100	88
	50-54	-	36.2	32.8	1.7	-	-	29.3	-	100	58
	55-59	-	50.0	25.0	1.5	1.5	-	20.6	1.5	100	68
	60-64	2.2	39.1	28.3	2.2	2.2	-	26.1	-	100	46
	65-69	-	40.5	28.6	14.3	-	-	14.3	2.4	100	42
	70 or Older	1.9	47.6	26.7	4.8	-	-	19.0	-	100	105

Q44. Without reference to any of the established religions, do you think a religious mind is important, or not important?

1. Important

2. Not important

8. (VOL) Other [Please Specify]

9. (VOL) DK

		1	2	8	9	Total%	N
	Total	76.3	18.4	1.9	3.4	100	1002
GENDER	MALE	73.6	21.4	1.7	3.4	100	477
	FEMALE	78.9	15.6	2.1	3.4	100	525
AGE	18-19	71.4	19.0	2.4	7.1	100	42
	20-24	59.1	31.8	4.5	4.5	100	88
	25-29	73.9	18.5	2.2	5.4	100	92
	30-34	74.8	21.8	1.7	1.7	100	119
	35-39	75.3	17.6	1.2	5.9	100	85
	40-44	79.3	17.1	-	3.7	100	82
	45-49	75.9	18.8	1.8	3.6	100	112
	50-54	74.0	16.4	5.5	4.1	100	73
	55-59	85.7	14.3	-	-	100	84
	60-64	75.9	22.2	-	1.9	100	54
	65-69	78.8	13.5	1.9	5.8	100	52
	70 or Older	87.4	10.1	1.7	0.8	100	119

Q45. Here are two statements that people sometimes make when discussing the law. Which of them comes closer to your opinion?

(1) "We should always obey the law," or

(2) "It should be excusable to break a law when we have the confidence that what we are doing is right."

1. We should always obey the law

2. It should be excusable to break a law when we have the confidence that what we are doing is right

8. (VOL) Other [Please Specify]

9. (VOL) DK

		1	2	8	9	Total%	N
GENDER	Total	58.9	36.8	1.6	2.7	100	1002
	MALE	52.8	43.0	1.5	2.7	100	477
	FEMALE	64.4	31.2	1.7	2.7	100	525
AGE	18-19	38.1	59.5	2.4	-	100	42
	20-24	53.4	45.5	-	1.1	100	88
	25-29	46.7	46.7	1.1	5.4	100	92
	30-34	54.6	40.3	-	5.0	100	119
	35-39	63.5	31.8	1.2	3.5	100	85
	40-44	62.2	32.9	1.2	3.7	100	82
	45-49	54.5	40.2	2.7	2.7	100	112
	50-54	64.4	32.9	1.4	1.4	100	73
	55-59	67.9	29.8	2.4	-	100	84
	60-64	68.5	24.1	3.7	3.7	100	54
	65-69	63.5	30.8	3.8	1.9	100	52
	70 or Older	66.4	30.3	1.7	1.7	100	119

Q46. Here are two statements about a contract. Which of them comes closer to your own opinion?

A. "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"

B. "No matter how much two parties trust each other, it is better to have a contract"

1. Closer to A's opinion

2. Closer to B's opinion

8. (VOL) Other [Please Specify]

9. (VOL) DK

		1	2	8	9	Total%	N
GENDER	Total	14.1	82.3	1.8	1.8	100	1002
	MALE	14.3	82.2	1.7	1.9	100	477
	FEMALE	13.9	82.5	1.9	1.7	100	525
AGE	18-19	11.9	83.3	-	4.8	100	42
	20-24	20.5	75.0	2.3	2.3	100	88
	25-29	8.7	85.9	3.3	2.2	100	92
	30-34	16.0	83.2	0.8	-	100	119
	35-39	12.9	77.6	4.7	4.7	100	85
	40-44	13.4	82.9	2.4	1.2	100	82
	45-49	17.0	81.3	0.9	0.9	100	112
	50-54	20.5	76.7	2.7	-	100	73
	55-59	10.7	84.5	2.4	2.4	100	84
	60-64	13.0	85.2	1.9	-	100	54
	65-69	11.5	86.5	-	1.9	100	52
	70 or Older	10.9	86.6	-	2.5	100	119

Q47. Which of the following comes closer to your opinion?

A. "If you were to have a contract, it is better to keep the contract simple, allowing for its flexibility, because it is a mere formality"

B. "Contracts should be written clearly, in detail, to avoid the possibility of conflicting interpretations"

1. Closer to A's opinion

2. Closer to B's opinion

8. (VOL) Other [Please Specify]

9. (VOL) DK

		1	2	8	9	Total%	N
	Total	12.3	83.9	2.5	1.3	100	1002
GENDER	MALE	11.9	84.5	2.5	1.0	100	477
	FEMALE	12.6	83.4	2.5	1.5	100	525
AGE	18-19	14.3	83.3	2.4	-	100	42
	20-24	9.1	88.6	1.1	1.1	100	88
	25-29	13.0	82.6	4.3	-	100	92
	30-34	6.7	89.1	1.7	2.5	100	119
	35-39	9.4	88.2	2.4	-	100	85
	40-44	11.0	81.7	4.9	2.4	100	82
	45-49	20.5	76.8	1.8	0.9	100	112
	50-54	15.1	84.9	-	-	100	73
	55-59	9.5	84.5	3.6	2.4	100	84
	60-64	13.0	83.3	3.7	-	100	54
	65-69	7.7	88.5	1.9	1.9	100	52
	70 or Older	16.0	79.0	2.5	2.5	100	119

Q48. Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

A. "Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent"

B. "It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature"

1. Closer to A's opinion

2. Closer to B's opinion

8. (VOL) Other [Please Specify]

9. (VOL) DK

		1	2	8	9	Total%	N
	Total	22.7	67.7	3.6	6.1	100	1002
GENDER	MALE	23.9	67.1	4.0	5.0	100	477
	FEMALE	21.5	68.2	3.2	7.0	100	525
AGE	18-19	26.2	71.4	-	2.4	100	42
	20-24	27.3	63.6	6.8	2.3	100	88
	25-29	23.9	67.4	4.3	4.3	100	92
	30-34	26.9	65.5	3.4	4.2	100	119
	35-39	23.5	62.4	3.5	10.6	100	85
	40-44	29.3	62.2	-	8.5	100	82
	45-49	20.5	73.2	5.4	0.9	100	112
	50-54	24.7	64.4	1.4	9.6	100	73
	55-59	13.1	75.0	6.0	6.0	100	84
	60-64	18.5	74.1	1.9	5.6	100	54
	65-69	9.6	69.2	11.5	9.6	100	52
	70 or Older	22.7	67.2	-	10.1	100	119

Q49. The next question concerns politics as well as the relationships between the United States and the world. There are some opinions as to what the United States should do in the world on this card. Which one do you think is the most important course of action for the United States? (READ THE ITEMS ON THE CARD)

1. Make positive efforts on environmental issues
2. Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations
3. Promote scientific and technological development
4. Extend economic support to nations and areas that need it
5. Promote mutual understanding between different cultures and religions
8. (VOL) Other [Please Specify]
9. (VOL) DK

		1	2	3	4	5	8	9	Total%	N
	Total	20.8	19.7	13.3	10.2	28.1	2.8	5.2	100	1002
GENDER	MALE	18.4	19.9	15.3	10.3	27.5	2.5	6.1	100	477
	FEMALE	22.9	19.4	11.4	10.1	28.8	3.0	4.4	100	525
AGE	18-19	23.8	19.0	23.8	4.8	23.8	4.8	-	100	42
	20-24	31.8	20.5	14.8	12.5	18.2	-	2.3	100	88
	25-29	23.9	28.3	7.6	6.5	25.0	3.3	5.4	100	92
	30-34	20.2	13.4	10.9	13.4	33.6	2.5	5.9	100	119
	35-39	18.8	24.7	11.8	10.6	20.0	4.7	9.4	100	85
	40-44	14.6	19.5	15.9	12.2	32.9	3.7	1.2	100	82
	45-49	21.4	16.1	15.2	8.9	30.4	2.7	5.4	100	112
	50-54	17.8	19.2	19.2	11.0	26.0	2.7	4.1	100	73
	55-59	14.3	21.4	11.9	16.7	27.4	2.4	6.0	100	84
	60-64	27.8	20.4	7.4	7.4	29.6	3.7	3.7	100	54
	65-69	15.4	17.3	9.6	5.8	38.5	3.8	9.6	100	52
	70 or Older	20.2	18.5	14.3	7.6	31.1	1.7	6.7	100	119

Q51. Now let me ask you some questions about feelings you have toward your daily life. Do you feel that (READ ITEMS a. THROUGH d.)?

a. I have a belief system that guides my life and encourages me

1. Very Much
2. Somewhat
3. Can't Say One Way Or Another
4. No

8. (VOL) Other [Please Specify]

9. (VOL) DK

		1	2	3	4	8	9	Total%	N
	Total	58.4	31.3	6.1	3.7	-	0.5	100	1002
GENDER	MALE	56.8	32.3	6.3	3.8	-	0.8	100	477
	FEMALE	59.8	30.5	5.9	3.6	-	0.2	100	525
AGE	18-19	40.5	42.9	9.5	7.1	-	-	100	42
	20-24	43.2	44.3	4.5	6.8	-	1.1	100	88
	25-29	64.1	26.1	4.3	4.3	-	1.1	100	92
	30-34	59.7	31.9	4.2	4.2	-	-	100	119
	35-39	58.8	32.9	7.1	1.2	-	-	100	85
	40-44	56.1	32.9	6.1	2.4	-	2.4	100	82
	45-49	53.6	34.8	5.4	6.3	-	-	100	112
	50-54	61.6	24.7	11.0	2.7	-	-	100	73
	55-59	73.8	23.8	2.4	0.0	-	-	100	84
	60-64	59.3	31.5	7.4	1.9	-	-	100	54
	65-69	38.5	46.2	7.7	5.8	-	1.9	100	52
	70 or Older	71.4	18.5	7.6	2.5	-	-	100	119

Q51_b. I feel like the challenges I face in my life are meaningful

1. Very Much
2. Somewhat
3. Can't Say One Way Or Another
4. No
8. (VOL) Other [Please Specify]
9. (VOL) DK

		1	2	3	4	8	9	Total%	N
	Total	52.4	36.8	7.3	2.3	-	1.2	100	1002
GENDER	MALE	50.9	36.5	9.0	2.1	-	1.5	100	477
	FEMALE	53.7	37.1	5.7	2.5	-	1.0	100	525
AGE	18-19	59.5	33.3	4.8	2.4	-	-	100	42
	20-24	47.7	39.8	10.2	2.3	-	-	100	88
	25-29	55.4	35.9	5.4	2.2	-	1.1	100	92
	30-34	64.7	29.4	3.4	2.5	-	-	100	119
	35-39	50.6	37.6	7.1	2.4	-	2.4	100	85
	40-44	61.0	34.1	-	1.2	-	3.7	100	82
	45-49	44.6	39.3	9.8	4.5	-	1.8	100	112
	50-54	52.1	38.4	8.2	1.4	-	-	100	73
	55-59	52.4	35.7	9.5	2.4	-	-	100	84
	60-64	48.1	40.7	9.3	1.9	-	-	100	54
	65-69	40.4	38.5	15.4	1.9	-	3.8	100	52
	70 or Older	48.7	40.3	7.6	1.7	-	1.7	100	119

Q51_c. I am doing something useful for my family or for the world

1. Very Much
 2. Somewhat
 3. Can't Say One Way Or Another
 4. No
-
8. (VOL) Other [Please Specify]
 9. (VOL) DK

		1	2	3	4	8	9	Total%	N
	Total	49.5	35.8	11.8	2.4	0.1	0.4	100	1002
GENDER	MALE	48.0	36.1	12.2	3.1	-	0.6	100	477
	FEMALE	50.9	35.6	11.4	1.7	0.2	0.2	100	525
AGE	18-19	42.9	38.1	19.0	-	-	-	100	42
	20-24	39.8	38.6	18.2	3.4	-	-	100	88
	25-29	46.7	32.6	18.5	1.1	-	1.1	100	92
	30-34	61.3	30.3	6.7	1.7	-	-	100	119
	35-39	52.9	34.1	9.4	2.4	-	1.2	100	85
	40-44	62.2	25.6	9.8	2.4	-	-	100	82
	45-49	48.2	43.8	3.6	4.5	-	-	100	112
	50-54	53.4	35.6	6.8	4.1	-	-	100	73
	55-59	50.0	34.5	14.3	1.2	-	-	100	84
	60-64	38.9	44.4	16.7	-	-	-	100	54
	65-69	38.5	40.4	13.5	5.8	-	1.9	100	52
	70 or Older	46.2	37.0	13.4	1.7	0.8	0.8	100	119

Q51_d. My family or others believe I am able to do something important for them

1. Very Much
2. Somewhat
3. Can't Say One Way Or Another
4. No

8. (VOL) Other [Please Specify]

9. (VOL) DK

		1	2	3	4	8	9	Total%	N
GENDER	Total	57.6	31.0	8.1	2.3	-	1.0	100	1002
	MALE	57.2	31.7	6.9	2.7	-	1.5	100	477
	FEMALE	57.9	30.5	9.1	1.9	-	0.6	100	525
AGE	18-19	57.1	38.1	4.8	-	-	-	100	42
	20-24	56.8	33.0	8.0	1.1	-	1.1	100	88
	25-29	59.8	25.0	12.0	3.3	-	-	100	92
	30-34	72.3	20.2	7.6	-	-	-	100	119
	35-39	67.1	23.5	5.9	2.4	-	1.2	100	85
	40-44	61.0	29.3	8.5	1.2	-	-	100	82
	45-49	55.4	34.8	5.4	1.8	-	2.7	100	112
	50-54	67.1	26.0	5.5	1.4	-	-	100	73
	55-59	56.0	29.8	10.7	2.4	-	1.2	100	84
	60-64	46.3	44.4	5.6	3.7	-	-	100	54
	65-69	42.3	32.7	13.5	9.6	-	1.9	100	52
	70 or Older	42.0	42.9	9.2	3.4	-	2.5	100	119

Q52. How much confidence do you have in the following – a great deal of confidence, quite a lot of confidence, not very much confidence or none at all? (READ OUT AND CODE ONE ANSWER FOR EACH)

a. Religious organizations

1. Great Deal
2. Quite A Lot
3. Not Very Much
4. None At All

9. (VOL) DK

		1	2	3	4	9	Total%	N
GENDER	Total	23.8	34.7	29.7	9.7	2.1	100	1002
	MALE	21.2	32.9	33.1	11.3	1.5	100	477
	FEMALE	26.1	36.4	26.7	8.2	2.7	100	525
AGE	18-19	11.9	38.1	35.7	14.3	-	100	42
	20-24	12.5	31.8	43.2	10.2	2.3	100	88
	25-29	21.7	35.9	27.2	9.8	5.4	100	92
	30-34	23.5	30.3	35.3	10.9	-	100	119
	35-39	22.4	30.6	29.4	11.8	5.9	100	85
	40-44	25.6	47.6	18.3	6.1	2.4	100	82
	45-49	21.4	29.5	36.6	10.7	1.8	100	112
	50-54	24.7	35.6	21.9	15.1	2.7	100	73
	55-59	27.4	38.1	31.0	2.4	1.2	100	84
	60-64	18.5	35.2	31.5	13.0	1.9	100	54
	65-69	25.0	34.6	26.9	13.5	-	100	52
	70 or Older	38.7	35.3	20.2	5.0	0.8	100	119

Q52_b. The law and the legal system

1. Great Deal
2. Quite A Lot
3. Not Very Much
4. None At All

9. (VOL) DK

		1	2	3	4	9	Total%	N
GENDER	Total	11.2	45.2	36.0	6.8	0.8	100	1002
	MALE	10.1	43.8	37.7	7.3	1.0	100	477
	FEMALE	12.2	46.5	34.5	6.3	0.6	100	525
AGE	18-19	4.8	57.1	31.0	7.1	-	100	42
	20-24	8.0	51.1	33.0	8.0	-	100	88
	25-29	10.9	42.4	37.0	6.5	3.3	100	92
	30-34	6.7	42.0	40.3	10.1	0.8	100	119
	35-39	14.1	43.5	34.1	7.1	1.2	100	85
	40-44	11.0	48.8	31.7	8.5	-	100	82
	45-49	4.5	49.1	38.4	7.1	0.9	100	112
	50-54	17.8	41.1	32.9	6.8	1.4	100	73
	55-59	10.7	56.0	33.3	-	-	100	84
	60-64	13.0	40.7	42.6	3.7	-	100	54
	65-69	15.4	42.3	34.6	7.7	-	100	52
	70 or Older	18.5	35.3	38.7	6.7	0.8	100	119

Q52_c. The press and television

1. Great Deal
2. Quite A Lot
3. Not Very Much
4. None At All

9. (VOL) DK

		1	2	3	4	9	Total%	N
	Total	3.5	17.3	57.8	20.5	1.0	100	1002
GENDER	MALE	3.4	17.0	56.0	23.1	0.6	100	477
	FEMALE	3.6	17.5	59.4	18.1	1.3	100	525
AGE	18-19	-	19.0	59.5	21.4	-	100	42
	20-24	2.3	20.5	62.5	12.5	2.3	100	88
	25-29	3.3	19.6	52.2	25.0	-	100	92
	30-34	2.5	13.4	57.1	26.9	-	100	119
	35-39	1.2	16.5	57.6	20.0	4.7	100	85
	40-44	4.9	14.6	59.8	20.7	-	100	82
	45-49	1.8	18.8	56.3	23.2	-	100	112
	50-54	8.2	15.1	60.3	16.4	-	100	73
	55-59	1.2	14.3	63.1	19.0	2.4	100	84
	60-64	3.7	20.4	50.0	24.1	1.9	100	54
	65-69	7.7	17.3	63.5	11.5	-	100	52
	70 or Older	5.9	19.3	54.6	19.3	0.8	100	119

Q52_d. The police

1. Great Deal
2. Quite A Lot
3. Not Very Much
4. None At All

9. (VOL) DK

		1	2	3	4	9	Total%	N
	Total	15.9	49.3	27.0	7.2	0.6	100	1002
GENDER	MALE	15.3	47.4	27.7	9.4	0.2	100	477
	FEMALE	16.4	51.0	26.5	5.1	1.0	100	525
AGE	18-19	14.3	59.5	16.7	9.5	-	100	42
	20-24	15.9	50.0	28.4	5.7	-	100	88
	25-29	9.8	44.6	32.6	13.0	-	100	92
	30-34	9.2	51.3	26.1	13.4	-	100	119
	35-39	16.5	42.4	35.3	4.7	1.2	100	85
	40-44	13.4	57.3	24.4	3.7	1.2	100	82
	45-49	19.6	47.3	25.9	7.1	-	100	112
	50-54	19.2	47.9	27.4	4.1	1.4	100	73
	55-59	11.9	52.4	31.0	3.6	1.2	100	84
	60-64	18.5	51.9	20.4	7.4	1.9	100	54
	65-69	17.3	46.2	28.8	7.7	-	100	52
	70 or Older	24.4	47.1	22.7	5.0	0.8	100	119

Q52_e. Federal bureaucracy

1. Great Deal
2. Quite A Lot
3. Not Very Much
4. None At All

9. (VOL) DK

		1	2	3	4	9	Total%	N
	Total	4.7	21.2	52.5	18.1	3.6	100	1002
GENDER	MALE	5.2	18.4	53.9	20.1	2.3	100	477
	FEMALE	4.2	23.6	51.2	16.2	4.8	100	525
AGE	18-19	4.8	40.5	38.1	11.9	4.8	100	42
	20-24	4.5	33.0	53.4	5.7	3.4	100	88
	25-29	4.3	27.2	43.5	19.6	5.4	100	92
	30-34	4.2	14.3	57.1	21.8	2.5	100	119
	35-39	2.4	17.6	62.4	11.8	5.9	100	85
	40-44	7.3	20.7	53.7	15.9	2.4	100	82
	45-49	3.6	18.8	57.1	18.8	1.8	100	112
	50-54	9.6	21.9	42.5	24.7	1.4	100	73
	55-59	4.8	13.1	67.9	10.7	3.6	100	84
	60-64	9.3	14.8	48.1	22.2	5.6	100	54
	65-69	1.9	19.2	50.0	25.0	3.8	100	52
	70 or Older	2.5	21.8	45.4	26.1	4.2	100	119

Q52_f. Congress

1. Great Deal
2. Quite A Lot
3. Not Very Much
4. None At All

9. (VOL) DK

		1	2	3	4	9	Total%	N
GENDER	Total	3.7	18.4	54.5	20.3	3.2	100	1002
	MALE	4.6	15.3	55.1	22.4	2.5	100	477
	FEMALE	2.9	21.1	53.9	18.3	3.8	100	525
AGE	18-19	4.8	35.7	45.2	7.1	7.1	100	42
	20-24	3.4	25.0	61.4	8.0	2.3	100	88
	25-29	3.3	21.7	57.6	14.1	3.3	100	92
	30-34	1.7	8.4	62.2	25.2	2.5	100	119
	35-39	1.2	17.6	58.8	17.6	4.7	100	85
	40-44	4.9	24.4	50.0	19.5	1.2	100	82
	45-49	1.8	19.6	56.3	18.8	3.6	100	112
	50-54	6.8	17.8	46.6	26.0	2.7	100	73
	55-59	3.6	13.1	54.8	25.0	3.6	100	84
	60-64	7.4	14.8	55.6	20.4	1.9	100	54
	65-69	3.8	9.6	46.2	32.7	7.7	100	52
	70 or Older	5.0	19.3	48.7	25.2	1.7	100	119

Q52_g. NPO/NGO (Non-Profit and Non-Governmental Organization)

1. Great Deal
2. Quite A Lot
3. Not Very Much
4. None At All

9. (VOL) DK

		1	2	3	4	9	Total%	N
GENDER	Total	8.8	42.2	36.2	8.1	4.7	100	1002
	MALE	7.1	42.3	37.1	10.9	2.5	100	477
	FEMALE	10.3	42.1	35.4	5.5	6.7	100	525
AGE	18-19	11.9	40.5	31.0	7.1	9.5	100	42
	20-24	3.4	52.3	38.6	4.5	1.1	100	88
	25-29	16.3	40.2	33.7	7.6	2.2	100	92
	30-34	8.4	38.7	38.7	10.1	4.2	100	119
	35-39	8.2	43.5	30.6	9.4	8.2	100	85
	40-44	9.8	43.9	37.8	6.1	2.4	100	82
	45-49	11.6	42.9	33.0	8.0	4.5	100	112
	50-54	8.2	32.9	49.3	6.8	2.7	100	73
	55-59	7.1	51.2	35.7	3.6	2.4	100	84
	60-64	7.4	46.3	33.3	7.4	5.6	100	54
	65-69	5.8	28.8	40.4	13.5	11.5	100	52
	70 or Older	6.7	41.2	33.6	11.8	6.7	100	119

Q52_h. Social welfare facilities

1. Great Deal
2. Quite A Lot
3. Not Very Much
4. None At All

9. (VOL) DK

		1	2	3	4	9	Total%	N
	Total	9.9	38.5	40.7	7.8	3.1	100	1002
GENDER	MALE	9.2	38.2	39.4	10.5	2.7	100	477
	FEMALE	10.5	38.9	41.9	5.3	3.4	100	525
AGE	18-19	7.1	45.2	35.7	4.8	7.1	100	42
	20-24	12.5	43.2	37.5	5.7	1.1	100	88
	25-29	10.9	32.6	46.7	7.6	2.2	100	92
	30-34	11.8	34.5	38.7	13.4	1.7	100	119
	35-39	5.9	32.9	45.9	7.1	8.2	100	85
	40-44	7.3	35.4	46.3	6.1	4.9	100	82
	45-49	8.9	35.7	44.6	8.0	2.7	100	112
	50-54	13.7	37.0	38.4	8.2	2.7	100	73
	55-59	11.9	45.2	36.9	4.8	1.2	100	84
	60-64	5.6	44.4	40.7	9.3	-	100	54
	65-69	9.6	30.8	44.2	9.6	5.8	100	52
	70 or Older	10.1	47.1	33.6	6.7	2.5	100	119

Q52_i. The United Nations

1. Great Deal
2. Quite A Lot
3. Not Very Much
4. None At All

9. (VOL) DK

		1	2	3	4	9	Total%	N
GENDER	Total	8.0	32.3	38.3	15.2	6.2	100	1002
	MALE	7.5	26.8	40.7	20.3	4.6	100	477
	FEMALE	8.4	37.3	36.2	10.5	7.6	100	525
AGE	18-19	2.4	40.5	35.7	4.8	16.7	100	42
	20-24	12.5	44.3	31.8	9.1	2.3	100	88
	25-29	4.3	44.6	35.9	10.9	4.3	100	92
	30-34	8.4	27.7	42.9	16.8	4.2	100	119
	35-39	5.9	29.4	35.3	17.6	11.8	100	85
	40-44	7.3	35.4	43.9	8.5	4.9	100	82
	45-49	7.1	31.3	35.7	17.0	8.9	100	112
	50-54	13.7	24.7	34.2	21.9	5.5	100	73
	55-59	7.1	28.6	45.2	13.1	6.0	100	84
	60-64	9.3	29.6	42.6	16.7	1.9	100	54
	65-69	5.8	21.2	34.6	28.8	9.6	100	52
	70 or Older	9.2	30.3	39.5	16.8	4.2	100	119

Q52_j. Science and technology

1. Great Deal
2. Quite A Lot
3. Not Very Much
4. None At All

9. (VOL) DK

		1	2	3	4	9	Total%	N
	Total	23.8	51.9	18.6	4.2	1.6	100	1002
GENDER	MALE	27.3	50.3	15.9	4.6	1.9	100	477
	FEMALE	20.6	53.3	21.0	3.8	1.3	100	525
AGE	18-19	26.2	64.3	9.5	-	-	100	42
	20-24	27.3	50.0	18.2	3.4	1.1	100	88
	25-29	22.8	54.3	18.5	4.3	-	100	92
	30-34	24.4	41.2	31.1	3.4	-	100	119
	35-39	20.0	56.5	18.8	2.4	2.4	100	85
	40-44	18.3	58.5	14.6	6.1	2.4	100	82
	45-49	22.3	58.0	14.3	4.5	0.9	100	112
	50-54	27.4	43.8	20.5	5.5	2.7	100	73
	55-59	23.8	58.3	15.5	1.2	1.2	100	84
	60-64	20.4	51.9	22.2	5.6	-	100	54
	65-69	28.8	48.1	11.5	9.6	1.9	100	52
	70 or Older	25.2	46.2	18.5	5.0	5.0	100	119

Q53. There are many religions in the world, some of which are in conflict with one another.
What do you think we should do? Which one of the following ideas comes closest to
your thoughts? (PLEASE SELECT ONLY ONE ANSWER)

1. Everyone should spread his/her own religious beliefs
2. We should all try to make others understand our religious beliefs
3. We should all try to understand each other's religion
4. Regardless of understanding each other's religion, we should all respect each other's religious beliefs
8. (VOL) Other [PLEASE SPECIFY]
9. (VOL) DK

		1	2	3	4	8	9	Total%	N
GENDER	Total	4.9	5.1	13.8	72.0	1.8	2.5	100	1002
	MALE	5.2	5.7	18.0	65.4	2.5	3.1	100	477
	FEMALE	4.6	4.6	9.9	77.9	1.1	1.9	100	525
AGE	18-19	4.8	4.8	19.0	66.7	2.4	2.4	100	42
	20-24	5.7	4.5	14.8	71.6	-	3.4	100	88
	25-29	7.6	5.4	18.5	63.0	-	5.4	100	92
	30-34	4.2	2.5	12.6	78.2	0.8	1.7	100	119
	35-39	3.5	3.5	11.8	75.3	1.2	4.7	100	85
	40-44	7.3	7.3	11.0	72.0	2.4	-	100	82
	45-49	1.8	4.5	10.7	77.7	1.8	3.6	100	112
	50-54	2.7	4.1	12.3	75.3	4.1	1.4	100	73
	55-59	9.5	2.4	11.9	71.4	2.4	2.4	100	84
	60-64	3.7	7.4	18.5	64.8	3.7	1.9	100	54
	65-69	3.8	11.5	17.3	65.4	1.9	-	100	52
	70 or Older	4.2	6.7	13.4	71.4	2.5	1.7	100	119

Q54. To which of the organizations and activities on the Card do you belong or participate
(CHOOSE ALL THAT APPLY)

- | | |
|--|---|
| 1. Political organization or group | pastimes (e.g., alumni club, senior |
| 2. Industrial Association or Chamber of Commerce | citizen's club, choir, group for photography, mountaineering, etc.) |
| 3. Group for volunteer activities | 8. Group existing on the Internet |
| 4. Group for citizen's or consumer's movements | 9. Other (Please Specify:) |
| 5. Religious organization or group | 10. (VOL) DK |
| 6. Group or club for athletic or sporting activities | |
| 7. Association or club for hobbies and | |

		1	2	3	4	5	6	7	8	9	10	N
	Total	12.4	6.2	31.3	5.3	38.8	25.9	25.1	21.4	6.1	0.2	1002
GENDER	MALE	11.7	7.5	25.8	4.6	32.7	34.0	21.8	22.0	5.7	-	477
	FEMALE	13.0	5.0	36.4	5.9	44.4	18.7	28.2	20.8	6.5	0.4	525
AGE	18-19	9.5	-	42.9	-	11.9	28.6	31.0	38.1	7.1	-	42
	20-24	6.8	1.1	26.1	2.3	27.3	28.4	22.7	37.5	3.4	-	88
	25-29	8.7	4.3	28.3	2.2	34.8	26.1	20.7	27.2	6.5	-	92
	30-34	5.0	4.2	31.1	5.9	40.3	36.1	20.2	31.9	6.7	0.8	119
	35-39	14.1	11.8	28.2	3.5	41.2	38.8	22.4	18.8	4.7	-	85
	40-44	14.6	9.8	32.9	11.0	47.6	28.0	26.8	23.2	8.5	-	82
	45-49	16.1	9.8	33.9	5.4	36.6	26.8	23.2	21.4	4.5	-	112
	50-54	15.1	8.2	31.5	6.8	39.7	20.5	15.1	15.1	8.2	1.4	73
	55-59	17.9	10.7	38.1	6.0	51.2	19.0	33.3	15.5	6.0	-	84
	60-64	11.1	7.4	31.5	5.6	35.2	20.4	18.5	11.1	1.9	-	54
	65-69	15.4	1.9	26.9	3.8	26.9	23.1	30.8	9.6	3.8	-	52
	70 or Older	15.1	2.5	29.4	7.6	50.4	13.4	37.0	6.7	9.2	-	119

Q54 (*Supplementary*) Total Number of Organizations and Activities

Note: The values in this table have been tabulated based on information from the prior Question 54, not asked as a question (MAX=9).

		0	1	2	3	4	5	6	7	8	9	DK	N
GENDER	Total	24.2	27.5	21.9	12.5	7.6	4.6	1.0	0.3	0.2	0.1	0.2	1002
	MALE	24.9	28.7	20.8	13.6	6.9	4.0	0.6	0.2	-	-	-	477
	FEMALE	23.4	26.5	22.9	11.4	8.2	5.1	1.3	0.4	0.4	-	0.4	525
AGE	18-19	26.2	23.8	26.2	9.5	7.1	7.1	-	-	-	-		42
	20-24	21.6	38.6	19.3	8.0	8.0	4.5	-	-	-	-		88
	25-29	23.9	31.5	19.6	15.2	6.5	3.3	-	-	-	-		92
	30-34	18.5	28.6	26.1	11.8	8.4	4.2	0.8	0.8	-	-	0.8	119
	35-39	22.4	29.4	21.2	9.4	10.6	3.5	2.4	-	1.2	-		85
	40-44	24.4	20.7	23.2	17.1	2.4	6.1	2.4	1.2	1.2	1.2		82
	45-49	21.4	28.6	24.1	13.4	3.6	7.1	1.8	-	-	-		112
	50-54	27.4	30.1	17.8	11.0	5.5	2.7	2.7	1.4	-	-	1.4	73
	55-59	21.4	17.9	25.0	17.9	13.1	4.8	-	-	-	-		84
	60-64	27.8	31.5	22.2	11.1	3.7	3.7	-	-	-	-		54
	65-69	42.3	15.4	17.3	9.6	13.5	1.9	-	-	-	-		52
	70 or Older	25.2	27.7	19.3	12.6	9.2	5.0	0.8	-	-	-		119

F3. What is the highest level of education you completed?

1. No high school diploma
2. High school diploma, but no 4-year college/university degree
3. 4-year college/university degree, but no advanced degree
4. Advanced degree (masters, doctorate, law, medicine, etc.)

8. (VOL) Other [PLEASE SPECIFY]

9. (VOL) DK

		1	2	3	4	8	9	Total%	N
	Total	11.5	55.9	23.9	7.0	1.6	0.2	100	1002
GENDER	MALE	11.3	54.9	23.5	8.0	1.9	0.4	100	477
	FEMALE	11.6	56.8	24.2	6.1	1.3	-	100	525
AGE	18-19	23.8	66.7	4.8	-	2.4	2.4	100	42
	20-24	11.4	63.6	20.5	-	4.5	-	100	88
	25-29	8.7	51.1	35.9	4.3	-	-	100	92
	30-34	8.4	58.8	26.9	5.0	0.8	-	100	119
	35-39	8.2	49.4	29.4	10.6	2.4	-	100	85
	40-44	8.5	53.7	31.7	6.1	-	-	100	82
	45-49	4.5	57.1	30.4	7.1	0.9	-	100	112
	50-54	12.3	50.7	23.3	12.3	1.4	-	100	73
	55-59	10.7	53.6	22.6	10.7	2.4	-	100	84
	60-64	14.8	57.4	22.2	5.6	-	-	100	54
	65-69	11.5	57.7	19.2	5.8	3.8	1.9	100	52
	70 or Older	21.8	55.5	9.2	11.8	1.7	-	100	119

F4a. Are you currently (READ CATEGORIES)?

1. Employed (ASK Q.F4b)
2. Retired
3. Unemployed & looking for work
4. Student
5. Homemaker

		1	2	3	4	5	Total%	N
	Total	59.5	16.1	11.2	6.2	7.1	100	1002
GENDER	MALE	62.9	18.7	13.4	4.8	0.2	100	477
	FEMALE	56.4	13.7	9.1	7.4	13.3	100	525
AGE	18-19	31.0	-	14.3	52.4	2.4	100	42
	20-24	54.5	-	19.3	22.7	3.4	100	88
	25-29	75.0	-	10.9	6.5	7.6	100	92
	30-34	75.6	0.8	10.1	3.4	10.1	100	119
	35-39	72.9	1.2	14.1	2.4	9.4	100	85
	40-44	81.7	2.4	6.1	1.2	8.5	100	82
	45-49	70.5	2.7	18.8	2.7	5.4	100	112
	50-54	67.1	4.1	13.7	5.5	9.6	100	73
	55-59	64.3	16.7	10.7	-	8.3	100	84
	60-64	53.7	31.5	5.6	-	9.3	100	54
	65-69	34.6	51.9	7.7	-	5.8	100	52
	70 or Older	15.1	78.2	2.5	-	4.2	100	119

F4b. What is your current occupation?

1. High status professional (doctor, dentist, lawyer, architect, consultant, psychologist, professor, engineer, etc.)
2. Other professional (teacher, social worker, therapist, etc.)
3. High level business executive (CEO, CFO, COO, President, Executive VP, Senior VP, VP, etc.)
4. Middle manager (supervisor, director, division head, manager, etc.)
5. Small business owner/entrepreneur/shopkeeper
6. White collar worker (word processor, secretary, typist, clerk, administrative assistant, computer programmer, etc.)
7. Skilled worker (technician, electrician, plumber, carpenter etc.)
8. Blue collar laborer
9. Civil servant (policeman, postal worker, fireman, sanitation worker, military, etc.)
10. Farmer/fisherman
88. Any other not elsewhere classified [PLEASE SPECIFY]

	1	2	3	4	5	6	7	8	9	10	88	Total%	N
Total	5.2	15.0	1.5	12.0	5.6	21.4	13.3	14.5	4.6	0.8	6.1	100	593
GENDER													
MALE	7.4	8.4	2.7	13.4	7.7	9.4	20.4	18.7	7.0	1.0	4.0	100	299
FEMALE	3.1	21.8	0.3	10.5	3.4	33.7	6.1	10.2	2.0	0.7	8.2	100	294
AGE													
18-19	-	7.7	-	-	-	38.5	7.7	15.4	-	-	30.8	100	13
20-24	2.1	10.6	-	8.5	2.1	14.9	23.4	29.8	2.1	-	6.4	100	47
25-29	2.9	16.2	-	11.8	7.4	25.0	10.3	23.5	1.5	-	1.5	100	68
30-34	5.6	13.3	1.1	11.1	6.7	22.2	20.0	12.2	1.1	2.2	4.4	100	90
35-39	4.8	19.4	6.5	12.9	1.6	19.4	11.3	12.9	4.8	1.6	4.8	100	62
40-44	10.6	7.6	1.5	18.2	1.5	18.2	13.6	15.2	4.5	-	9.1	100	66
45-49	2.5	17.7	2.5	12.7	10.1	15.2	12.7	8.9	8.9	-	8.9	100	79
50-54	8.3	6.3	2.1	10.4	2.1	37.5	12.5	6.3	12.5	1.9	2.1	100	48
55-59	7.4	24.1	-	20.4	1.9	16.7	5.6	14.8	3.7	-	3.7	100	54
60-64	6.9	24.1	-	3.4	10.3	20.7	10.3	13.8	6.9	-	3.4	100	29
65-69	-	11.1	-	11.1	11.1	27.8	11.1	11.1	-	5.3	16.7	100	18
70 or Older	5.3	21.1	-	-	21.1	21.1	10.5	5.3	5.3	6.1	5.3	100	19

F5. Please choose the category on the card within which your total household income for 2010 before taxes (will fall/fell), including any bonuses.

1. Under \$20,000
2. \$20,000-\$39,999
3. \$40,000-\$79,999
4. \$80,000-\$119,999
5. \$120,000 or higher

8. (VOL) Refused

9. (VOL) DK

		1	2	3	4	5	8	9	Total%	N
	Total	21.8	23.4	25.0	9.0	4.9	11.2	4.8	100	1002
GENDER	MALE	20.8	21.2	25.8	10.9	6.9	10.3	4.2	100	477
	FEMALE	22.7	25.3	24.4	7.2	3.0	12.0	5.3	100	525
AGE	18-19	26.2	21.4	9.5	4.8	4.8	7.1	26.2	100	42
	20-24	37.5	17.0	21.6	4.5	5.7	3.4	10.2	100	88
	25-29	19.6	30.4	22.8	7.6	3.3	9.8	6.5	100	92
	30-34	16.0	31.9	32.8	9.2	2.5	6.7	0.8	100	119
	35-39	12.9	22.4	35.3	9.4	8.2	9.4	2.4	100	85
	40-44	20.7	17.1	28.0	14.6	8.5	9.8	1.2	100	82
	45-49	21.4	14.3	31.3	12.5	4.5	13.4	2.7	100	112
	50-54	20.5	24.7	23.3	11.0	9.6	8.2	2.7	100	73
	55-59	15.5	15.5	26.2	16.7	6.0	17.9	2.4	100	84
	60-64	25.9	16.7	29.6	3.7	-	18.5	5.6	100	54
	65-69	21.2	25.0	17.3	3.8	5.8	21.2	5.8	100	52
	70 or Older	26.9	35.3	13.4	5.0	1.7	13.4	4.2	100	119

F6. What is the total number of people in your household, including yourself?

_____ persons

99. (VOL) DK/not stated

		1	2	3	4	5	6	7	8	9	*10+	99	Total%	N
	Total	19.8	34.4	17.1	15.3	8.6	2.9	1.0	0.4	0.2	0.4	-	100	1002
GENDER	MALE	17.8	35.6	17.2	17.2	8.0	2.7	0.8	0.2	0.2	-	-	100	477
	FEMALE	21.5	33.3	17.0	13.5	9.1	3.0	1.1	0.6	0.2	0.7	-	100	525
AGE	18-19	4.8	16.7	23.8	33.3	14.3	4.8	2.4	-	-	-	-	100	42
	20-24	14.8	25.0	21.6	25.0	9.1	-	2.3	2.3	-	-	-	100	88
	25-29	12.0	38.0	14.1	21.7	2.2	6.5	2.2	1.1	1.1	1.1	-	100	92
	30-34	7.6	23.5	28.6	16.0	16.0	5.0	3.4	-	-	-	-	100	119
	35-39	14.1	22.4	14.1	24.7	18.8	5.9	-	-	-	-	-	100	85
	40-44	13.4	25.6	22.0	23.2	12.2	3.7	-	-	-	-	-	100	82
	45-49	18.8	36.6	16.1	14.3	8.8	3.6	-	0.9	-	0.9	-	100	112
	50-54	20.5	41.1	19.2	11.0	5.5	1.4	1.4	-	-	-	-	100	73
	55-59	20.2	48.8	11.9	8.3	9.5	1.2	-	-	-	-	-	100	84
	60-64	25.9	46.3	18.5	3.7	1.9	1.9	-	-	-	1.9	-	100	54
	65-69	34.6	53.8	7.7	1.9	1.9	-	-	-	-	-	-	100	52
	70 or Older	46.2	40.3	7.6	3.4	0.8	-	-	-	0.8	0.8	-	100	119

* 1 person each answered he/she lives with 10, 11, 12, or 13 people.

F7. Who do you live with in your household now? Please choose as many categories as you like from the following items?

1. Only myself
2. Spouse/partner (wife, husband or partner)
3. Parent(s)
4. Brother(s) and/or Sister(s)
5. Child(ren)
6. Relative(s)
7. Roommate(s)/Friend(s)
8. Other [Please Specify]
9. (VOL) DK

		1	2	3	4	5	6	7	8	9	N
	Total	24.9	52.3	13.2	8.8	38.0	5.2	5.8	1.4	0.1	1002
GENDER	MALE	22.9	57.0	15.3	9.6	33.3	5.0	6.1	1.0	0.2	477
	FEMALE	26.7	48.0	11.2	8.0	42.3	5.3	5.5	1.7	-	525
AGE	18-19	7.1	4.8	81.0	57.1	7.1	11.9	9.5	-	-	42
	20-24	20.5	23.9	43.2	31.8	19.3	13.6	17.0	-	-	88
	25-29	14.1	51.1	19.6	10.9	35.9	3.3	13.0	-	1.1	92
	30-34	15.1	66.4	13.4	3.4	63.0	2.5	4.2	3.4	-	119
	35-39	20.0	65.9	7.1	2.4	65.9	3.5	1.2	1.2	-	85
	40-44	17.1	59.8	7.3	6.1	64.6	2.4	3.7	1.2	-	82
	45-49	24.1	60.7	5.4	1.8	49.1	3.6	6.3	1.8	-	112
	50-54	28.8	58.9	4.1	5.5	41.1	-	4.1	2.7	-	73
	55-59	23.8	66.7	4.8	2.4	29.8	7.1	2.4	-	-	84
	60-64	27.8	57.4	-	7.4	25.9	5.6	1.9	-	-	54
	65-69	42.3	57.7	1.9	-	7.7	5.8	1.9	1.9	-	52
	70 or Older	51.3	35.3	-	2.5	13.4	6.7	3.4	2.5	-	119

3.

b. Response data of open-ended questions (Q10a, Q10b, Q42, & Q50)

(自由回答データ (問 10a, 問 10b, 問 42, 問 50))

Q10a: What occupation do you respect most? (Write down all answers if the respondent gives more than one)

No.	Q10a	No.	Q10a	No.	Q10a
1	Nonprofit workers who help people lead a better life (addicts or others)	32	Medicine	61	Law enforcement and doctors; school teachers
2	Doctor -- Obgyn; Lawyer	33	Doctor	62	Woodworkers
3	Teachers	34	CEO	63	Medical profession
4	Doctor	35	Teacher	64	Soldiers
5	Teacher	36	Medical profession; educational profession	65	Daycare workers
6	Nurse	37	Musician	66	Nurse
7	Teachers	38	An honest one	67	Doctor
8	Civil engineer	39	Doctor	68	Military
9	Doctor	40	Teacher	69	Policeman
10	Health care provider	41	Motherhood	70	Medical profession
11	Doctor	42	Labor -- construction	71	Doctor, teacher
12	Doctors	43	Doctor	72	Civil
13	Teacher	44	Doctor	73	Cosmologist
14		45	Lawyers	74	Minister; doctor; teacher
15	Cop	46		75	Doctors, police, firemen
16	Doctors	47	Preacher	76	Housewife, doctors
17		48	Doctors	77	American soldiers
18	Doctor	49	Doctor	78	Mechanics, doctors
19	Firefighter	50	Doctors	79	Medical
20	Doctor	51	Doctor	80	Military
21	Parent	52	Healthcare provider	81	Medical
22	Medical professionals	53	Police, firemen, service men, doctors, nurses	82	Protection of others
23	Police	54	Firefighters	83	Police/firefighter. People that put their life on the line for others
24	Teacher	55	Parenthood	84	Anything where they work hard at what they do
25	Homemaker	56	Medical profession	85	Ethical leadership
26	Health researcher	57	Farmers	86	Law enforcement
27	Teachers	58	Medical profession; social work	87	Doctors
28	Mom	59	Teachers; educators	88	Nail tech
29	Construction worker	60	Doctors, law enforcement, scientists, religious leaders	89	Medical

No.	Q10a
90	Teachers
91	Police and firemen
92	Teacher
93	CEO's
94	Firemen
95	Writers/authors
96	School teacher
97	Fireman
98	Teachers
99	Military personnel
100	Teachers
101	Doctor
102	Teacher
103	
104	Police officer, doctors
105	USMC (military), fire fighter, police
106	Doctor
107	Nurse
108	Doctor, historian, academic
109	Teachers
110	Doctors
111	Doctors and priest
112	Firemen, policemen, volunteers
113	Medical field
114	Teachers
115	
116	Police, doctors, government
117	The law, teachers and doctors
118	Doctors

No.	Q10a
119	Sign language interpreter
120	Pilot
121	Artist, writer, person who utilizes all his talents
122	Teachers
123	Educators
124	Construction, real estate
125	Any job as long as they like their job. It does not matter what occupation. I respect most
126	Being a president of a company
127	Artist, teacher, scientist
128	Healthcare workers
129	Medical field, police, fireman
130	Police, firefighters and hospital
131	Doctors, teachers
132	Doctors and scientists
133	Teacher, pastor, doctor
134	Police, fire
135	Teacher, doctors, police
136	Doctors, nurses
137	Teachers, police, firemen, soldiers
138	Medical doctors
139	Electronics

No.	Q10a
140	Doctor
141	Doctor
142	Everything
143	Psychologist
144	Legal
145	Hospitality (customer service)
146	Medical nurse
147	Military
148	Military
149	
150	Teachers, child advocates and animal rights activists
151	Doctors
152	Policemen
153	Firemen and policemen
154	A priest
155	Politicians
156	Teachers and social workers
157	Pastors
158	Chief technicians, officers and programmers
159	Doctors, lawyers and firefighters
160	Teachers and social workers
161	Teachers, doctors
162	Doctors
163	Teachers
164	Doctors
165	Firefighters

No.	Q10a
166	Doctors
167	Lawyers
168	Doctors
169	Doctors
170	Doctors
171	Teacher
172	Scientist
173	Medical
174	Teachers
175	Military
176	Housewife
177	Plumbers -- I respect all of them
178	Death metalist
179	Medical profession
180	Military
181	Police, fireman
182	Medical
183	What makes a person happy
184	
185	Doctors, preachers
186	Volunteer work and helping professions
187	Teachers
188	Teachers
189	Accountants
190	Farmers
191	C.I.A.
192	Engineering
193	Teaching
194	Customer service; management

No.	Q10a
195	Teacher and teacher's aid
196	Military
197	President
198	I respect them all. I respect someone who works.
199	Law enforcement
200	Medical personnel
201	Healthcare workers
202	Teachers
203	Laborer
204	Nurses
205	Medical doctors, nurses, etc.
206	Teachers
207	Medical profession
208	Doctors
209	Iron worker
210	Caregiver
211	Any State worker -- police officers, firemen
212	Truck driver
213	Doctors at St. Jude Hospital
214	Ministers
215	Law officers
216	Nurse
217	Doctors
218	Being a parent -- Giving them opinions on things. Helping them through things. I'm family oriented -- want to help.

No.	Q10a
219	Teacher
220	Pastor -- minister
221	All labor workers
222	Police, fire department -- that type of work
223	Someone who takes care of elders
224	Fast food places
225	Teachers
226	Homemaker -- my wife
227	Oil field
228	Doctor
229	Police officers
230	Doctor
231	Doctors
232	Teachers
233	Postmen
234	Firefighters
235	Heart specialists
236	Preachers
237	Doctors
238	Electricians
239	Consultants
240	Doctors and dentists
241	Department store managers
242	Doctors
243	Teachers
244	I respect doctors and nurses
245	Doctors
246	Policemen
247	Firemen
248	Attorneys

No.	Q10a
249	Medical physicians
250	United States letter carriers
251	Bankers
252	Police officer and firemen
253	Elementary school teacher, softball coach, doctor
254	College professor
255	Nurses
256	Teachers of all grade levels
257	Surgeons
258	Firefighters and policemen
259	Army soldiers
260	Firemen
261	Nurses
262	Parenthood -- motherhood to mod and teach your own children to respet and love each and one another. Fatherhood to provide for the whole family
263	Housewife
264	Doctor, teacher, police, fireman
265	Doctor
266	Police officers
267	President of U.S., professional athlete
268	Mother

No.	Q10a
269	Aides for elderly or sick
207	Teachers, nurses, nurses aides, LPN's
271	Fireman, policemen -- because they lay their life on the line
272	Social worker
273	Police
274	Teachers, pediatric nurses
275	Physician
276	
277	Doctors, political figures
278	CEO
279	Police and fireman
280	Medical profession; military service
281	Police
282	Professor
283	Entrepreneur
284	Teacher
285	Judge
286	Teaching
287	Doctor
288	Doctors
289	Homemaker
290	Doctor
291	Engineer
292	Doctors
293	Teacher
294	Nursing
295	Teacher

No.	Q10a
296	The arts -- musicians
297	Police officers
298	Engineer
299	Automotive -- mechanic
300	Doctor
301	Teacher
302	The U.S. Air Force
303	Teachers
304	Space engineers
305	Judge; doctor; police
306	Doctor
307	Doctors
308	Human services workers
309	Medical
310	Doctors
311	Doctors
312	Community service workers
313	Public service workers
314	Teachers
315	
316	Teachers
317	Preacher
318	Janitor
319	Someone who works that cares for family
320	It totally depends on people and not occupation -- so none
321	Construction
322	Doctors
323	Legal

No.	Q10a
324	Teacher
325	President
326	Airplane pilots and ice cream tasters
327	Judge
328	Doctors, police
329	Construction, oil field work, law enforcement
330	Doctor
331	Doctors
332	Armed Forces, police officers, doctors
333	Judge
334	Firemen -- they risk their lives when they go running into burning houses
335	Doctors
336	Teachers
337	General labor
338	Doctors, fireman
339	Doctor
340	Police officers, doctors
341	I respect men who are in military services, cause they protect our country and are away from families
342	Not sure. I would have to say doctors. They have the ability to save lives and how to get a person better if they are ill

No.	Q10a
343	Parents. I believe parenting is a difficult job in itself. Everyday is a challenge. Nothing is ever the same.
344	Police officers
345	Teacher
346	Doctor
347	Nursing assistant etc. Teachers/educators
348	Scientist
349	Homemaker
350	Schools/educators
351	Fireman
352	Nurse/doctors/medical field
353	Maintenance man; homemaker
354	Police, military
355	Police and military
356	Teachers, nursing
357	Creative professions
358	Motherhood
359	Doctors without Borders
360	
361	School teachers
362	Actor
363	Doctor
364	Healthcare givers
365	Artists -- painters, sculptors, writers, composers, choreographers, etc.

No.	Q10a
366	Scientists
367	Nurses, police, firefighters
368	Doctor, lawyer
369	Law enforcement
370	Doctors
371	
372	Carpenter
373	Auto mechanic
374	Teacher, doctor, nurse, architect
375	Social workers, doctors, nurses
376	Computer hardware engineer
377	Artists
378	Medical professions
379	Doctor of Oriental Medicine
380	Nurses, police, firefighters
381	Doctors
382	Doctor
383	Nurses
384	Firefighters
385	Artists
386	Law enforcement
387	Teacher, healthcare professionals
388	Nurse, cook
389	Police
390	Nursing
391	Nursing

No.	Q10a
392	Nurses or CAN's; anyone in the medical field
393	Doctors
394	Appliance technician
395	Fireman or police officer
396	Police
397	Nurse
398	Carpenters
399	Doctors
400	Teachers, doctors
401	Clergy
402	Military, government
403	Health field
404	Carpenter
405	Construction
406	Pastor
407	Doctors
408	Physicians, teachers, coaches
409	Ministers
410	Doctor
411	Priest, police officer
412	Social workers
413	Mothers
414	Doctors
415	Blue collar workers
416	Physicians
417	
418	Military
419	Pastors
420	Medical profession
421	Teachers
422	Police officer

No.	Q10a
423	Firefighters
424	Volunteer fighters
425	Paramedics
426	Doctors
427	Priest
428	Medical field
429	Medical field
430	
431	Healthcare, doctors and nurses
432	
433	The military
434	Police
435	Doctor
436	Military
437	Pastor
438	Service workers -- mail carriers, trash collectors
439	Ministers
440	Teacher
441	Teacher
442	Clergy
443	Teachers
444	Law enforcement, coal miner
445	Doctor
446	Teacher
447	Doctors
448	Construction
449	Teacher
450	Teacher
451	Medical field
452	Medical field

No.	Q10a
453	Medical field, law enforcement, military
454	Doctor, pharmacist
455	Doctors
456	Social workers
457	Firefighters
458	Environmental workers
459	College educators and teachers
460	Educators and school teachers of all grades and colleges
461	Graphic artists
462	College professor
463	Teachers
464	Firemen, military and police
465	Pilot
466	Construction
467	Aqua and agriculture; fishermen, farmer
468	Anyone who puts effort in their work
469	
470	Housewife
471	Fisherman
472	Doctor
473	Doctor
474	Doctor
475	Human Services
476	Barber, psychiatrist, minister
477	Doctor, teacher

No.	Q10a
478	Entrepreneur
479	Non-profit charitable work
480	Factory - manufacturing
481	Medical field
482	Good teachers
483	Nursing
484	Garbage men
485	Police, fireman, healthcare
486	Teacher, pastor
487	Blue collar worker
488	Scientist
489	Professionals -- all
490	Doctors
491	Doctors
492	Laborers
493	Doctors
494	Teachers/scientists
495	Teachers
496	Lawyers
497	Doctors
498	Doctors, nurses, caregivers
499	Paramedics, EMTs
500	Doctors, nurses, firefighters, police
501	Research scientists, doctors, nurses, teachers
502	Doctors and military personnel
503	Cancer researcher

No.	Q10a
504	Doctors and research scientists
505	Teachers, doctors, nurses
506	Doctors, nurses, teachers, police officers
507	Doctors
508	Doctors
509	Doctors and nurses
510	Nurses
511	Police, president, doctors and nurses; teachers, paramedics
512	Research, scientists, firefighter, military
513	
514	Police, military, scientists, paramedics
515	Police, doctors, paramedics
516	Police officers, doctors, firefighters, military
517	Nurses, paramedics
518	
519	Doctors, police, judges, lawyers
520	Researchers into catastrophic diseases
521	Military, medical research
522	Military
523	Farmers
524	
525	

No.	Q10a
526	Motherhood
527	Researchers of diseases
528	Farming and agriculture
529	Teachers, farmers
530	Educators
531	Teachers
532	Doctor
533	Teacher
534	Teachers
535	Business owners
536	Automotive
537	Doctor
538	Doctors
539	Education
540	Blue collar workers
541	Medical
542	Teachers
543	All. They're all the same except for the government
544	Police
545	Healthcare (doctors, nurse, etc.)
546	Customer service
547	Medical
548	Doctors, medical field (that develop and perform medical cures)
549	Medical (doctors, nurses)
550	Nurses

No.	Q10a
551	Medical, fire department -- rescue
552	Science field
553	Housewives
554	Doctors
555	Doctors
556	Doctors
557	Doctor
558	Doctor or lawyer
559	Preacher, pastor, reverend
560	Military, police, church leaders
561	Pastor, clergy
562	Factory workers
563	Farmers
564	Priest, pastor
565	Education field and medical field
566	Firefighter
567	Parenting
568	Teachers
569	Teachers, doctors
570	Creative/makers
571	Artists, scientists
572	Police/fire, teachers
573	
574	Business professionals
575	Firemen
576	Educators -- teachers
577	Teacher
578	Doctors and nurses
579	Doctor, lawyer

No.	Q10a
580	Doctor, scientist
581	Doctor
582	Fireman
583	Medicine
584	Nurses
585	Mother, doctors, preachers
586	Policeman, military, doctors
587	Physicians
588	Teachers, lawyers, doctors
589	Doctors
590	Vet, doctors, caregivers
591	Teaching, accounting, law enforcement, fireman
592	Businessman, lawyer
593	Priesthood, teachers, professor
594	Being parents
595	Doctors
596	Any professional
597	Teachers
598	Nurses, doctors
599	Caregivers, teachers
600	Whoever is honest in their profession
601	Doctors, priest
602	Doctor
603	Business professional
604	Lawyers, doctors
605	Minister
606	Doctor

No.	Q10a
607	Preaching work -- missionary, Bible educator
608	Legal system
609	Nurses, preachers, military
610	Military
611	Media
612	Missionary doctors, photographers
613	Average working man -- electrical, plumbing
614	Military
615	Judge
616	Military
617	Pastor
618	Teacher, doctors
619	Pastor, priest
620	Educators
621	Educators
622	Teachers
623	Preachers
624	Nursing
625	Police
626	Doctors
627	Teachers
628	Medical doctors
629	Teachers
630	Military personnel
631	Police
632	Ministers or Priests
633	Nursing
634	Doctors and nurses
635	Law enforcement
636	Construction work

No.	Q10a
637	My doctors
638	Business owners
639	Priest
640	Teachers in schools
641	Company owners
642	Military personnel
643	Medical doctors
644	Computer experts
645	Doctors, teachers
646	Armed Forces
647	Emergency workers
648	Cops, firemen, nurses, teachers
649	Armed Forces, doctors
650	Snow plow drivers
651	Firemen
652	Police
653	Emergency road workers
654	Firemen, doctors
655	Emergency room doctor
656	Nursing
657	Firefighter
658	Entrepreneurs
659	Surgeons
660	Truck drivers
661	Doctors
662	Nurses
663	Nursing
664	Nursing
665	Teacher
666	Hardworking farmer

No.	Q10a
667	Salesmen -- that's, what I done for 30 years
668	
669	Anything in medical field
670	Teachers
671	Farming, dancers
672	Teacher
673	U.S. foot soldier
674	Teachers. I think education is only way people will stay ahead
675	Teachers
676	Doctors
677	Teaching
678	Engineers
679	Over the road truckers. I used to be.
680	Doctors
681	
682	Manager at fast food. Work hard. Need to get respect from bottom up
683	Nurse
684	Military occupation
685	Firemen, policemen, medical personnel
686	Ministers, doctors, nurses
687	Ministers, doctors, social workers, hospice workers
688	Mothers, teachers
689	Teachers

No.	Q10a
690	Technical inventors -- computer geeks; artists
691	Doctors, nurses, military/soldiers
692	Doctors, nurses, soldiers
693	Scientists, doctors, firemen, military
694	Soldiers, doctors, teachers
695	Teacher, nurse, doctor
696	Medical profession
697	Teachers
698	Physicians
699	Firemen
700	Teaching/educators
701	Civil servants -- teachers, police, firemen
702	Teachers, doctors, small business owners
703	Teachers, doctors, ministers, volunteers
704	Doctors
705	True non-profit for people -- housing, food, clothing. No the BS hospitals that claim non-profit
706	Doctor
707	Doctor
708	Police
709	Firemen
710	Doctor
711	Pastor

No.	Q10a
712	Nurses
713	Doctors
714	School teachers
715	Teacher
716	Doctor, lawyer
717	Doctors
718	Doctor
719	Law enforcement -- my son is one
720	Housewife
721	Nursing
722	Policeman
723	Policeman/fireman
724	Policeman, firefighters, teachers
725	Law enforcement -- my son is one
726	Teaching/education
727	Military occupation
728	Firefighters, housekeepers
729	Maid
730	Car salesmen, bus driver
731	Teacher
732	Farmer
733	A firefighter
734	Architecture
735	Law enforcement -- my son is one
736	Manual labor/blue collar work
737	Social worker
738	Office work

No.	Q10a
739	An NBA basketball player
740	Priest, lawyer
741	Meat cutter
742	Field worker
743	Judges, lawyers
744	Any white collar, blue collar, etc. Anybody that is employed
745	
746	Medical field
747	Any type as long as you work -- clerk, lawyer
748	Maid, construction
749	Contractor, auto mechanic
750	Nurses and doctors
751	All of them -- anybody work to get money honestly.
752	A criminal pathologist
753	Cook/chef
754	Maid at a hotel or a dishwasher
755	Physician
756	Musician
757	Clergy
758	Physicist or mathematician
759	Doctor
760	Police officers, fire department, doctors
761	Doctor -- medical field worker
762	Teachers

No.	Q10a
763	Teachers
764	Medical field -- doctors, etc.
765	Minister of religion
766	Teachers, doctors, policeman
767	Social workers
768	Pastoral ministry, doctors, professors
769	Physicians
770	Pastor, teacher, farmer
771	Professors, policeman
772	None
773	Doctor, teachers, pastors
774	Nurse
775	Doctors
776	Teachers
777	President
778	Nursing
779	Homemakers
780	Police and doctors
781	Firefighters
782	None
783	Medical
784	Police
785	Firefighter
786	Medical profession, teachers, ministers
787	Police officer
788	Judge
789	People working at power plants

No.	Q10a
790	Cops, teachers
791	Social workers
792	Military
793	Military
794	Doctors
795	Cowboy
796	Active duty military
797	Military, astronauts
798	Working with animals
799	Clergy
800	Teachers, social work, nurses
801	Nursing, telephone operators, doctors
802	Casino worker (counting money); clerk (secretary)
803	Pastors, policemen, firemen
804	Construction
805	Law enforcement
806	Therapist and pastors; drug and alcohol counselors; teachers
807	Teachers, doctors, lawyers
808	Pastor, artist
809	Positions in healthcare
810	Doctors, police
811	Scientist
812	Doctor
813	Teachers
814	Policeman
815	Teacher

No.	Q10a
816	Anything that helps children
817	Scientist
818	Teacher
819	Armed Forces
820	Teacher
821	Doctors
822	Nurses
823	Missionaries
824	Coroners, nurses
825	Architect, doctor
826	Social worker
827	Nursing
828	Police officers
829	Computer technician
830	Mechanics, truckers
831	Waitress
832	Doctor
833	Politician
834	Farming
835	Teaching
836	Childcare
837	Form lifter
838	Medical field
839	Doctor
840	Project management
841	Teacher
842	Waiter, journalist
843	Banker, finance
844	Electrician
845	Law enforcement
846	Engineering, school teacher, doctor
847	

No.	Q10a
848	Doctor
849	Artist, doctor (med), scientist
850	Teacher, social worker, firefighters, nurse, lifeguard, parent
851	Police, doctors
852	Doctor
853	
854	Doctors
855	Clergy, helping professions
856	Dentists, doctors, teachers
857	Military
858	It is not the occupation to respect, but the participants of the occupation who earn their respect.
859	
860	Artists; anything involving peace
861	Teacher
862	
863	Doctors
864	People who do humanitarian aid, such as: medical, environmental
865	Firefighters
866	Research & development
867	Healthcare provider
868	Medical

No.	Q10a
869	Social worker
870	Educator
871	
872	Doctors
873	Police, firemen, ambulance drivers
874	Postal workers
875	Single parents
876	Farmers
877	Emergency services
878	Doctors
879	Teachers
880	Customer service
881	Any in a non-profit organization
882	Teacher
883	Doctor
884	Educators
885	Human services agent
886	President of the United States; Governor of the State; Teachers
887	Doctor
888	Teacher
889	Physicians
890	Judges
891	Nursing
892	Doctors, businessmen (honest ones)
893	Healthcare; justice system/police
894	People who work with the elderly. All in the medical field

No.	Q10a
895	Caregivers/doctors
896	Public servants
897	Doctors
898	Doctors, teachers, nurses
899	Teaching; doctors and nurses
900	Firemen and policemen
901	Firemen, doctors, teachers
902	Doctors
903	Teachers, preachers -- ministers; doctors
904	Teachers, firemen, social workers
905	Doctors, nurses
906	Law enforcement
907	Policemen
908	Public servants (police, firemen, EMS)
909	Doctors
910	Police officer
911	Policeman
912	Teachers
913	Ministers
914	Teacher
915	Pastors
916	Teachers
917	Ditch diggers, garbage man
918	Teachers
919	Teachers
920	Mechanic

No.	Q10a
921	Engineers
922	Preacher, hospice nurse
923	Pediatrician; trauma doctor; rehab therapist -- occupational therapy
924	Judges (Federal); all grade level teachers
925	Teaching; anything in medical field
926	Nursing, childcare
927	Doctors, teacher, law enforcement, firemen
928	Public servant (law enforcement/firefighter). Doctor/surgeon.
929	Infantry soldier. Any kind of medical in a regular hospital. Law enforcement
930	Teacher (college teacher). Someone that does benevolent work like a Bill Gates
931	Being a mother
932	Police officer; military, especially Marine Corps.
933	EMT's; firefighters; caregivers -- pediatric and elderly caregivers
934	Nurse -- RN; Teachers
935	Engineering
936	Social worker
937	Doctor
938	Doctor

No.	Q10a
939	Preacher
940	Motherhood
941	Firefighter
942	Military
943	Mom -- motherhood
944	Nursing
945	Laborers, contractors, policemen, firefighters
946	Doctor, lawyer, teacher
947	Nurses
948	Law enforcement,
949	Military personnel, medical workers
950	Contractors
951	U.S. soldier
952	Nurses, doctors
953	Police, doctors
954	U.S military (all branches)
955	Doctors
956	Teacher
957	Fireman
958	Doctors, military personnel
959	Teacher
960	All military personnel
961	Military
962	Doctor, lawyer, policeman, teacher
963	Full-time ministry serving God
964	Garbage collector

No.	Q10a
965	Civil service as police, fire, military
966	Construction worker
967	Cops, firefighters
968	Service jobs -- police, firefighters, etc.
969	Sales, farming
970	Pastor
971	Laborers
972	Servicemen and women
973	Social workers
974	
975	Doctors/physician
976	Medical profession
977	Priest
978	Nurses
979	Clergy/priests
980	Military, postal workers
981	All military soldiers
982	Nursing
983	Social worker
984	Nurses
985	Doctor
986	Doctor, policeman
987	Financial analyst
988	Nurse, doctor, teachers
989	Doctor
990	Doctor, lawyer, nurse, policeman
991	Teacher, nurses, police officers

No.	Q10a
992	Doctor
993	Fireman, customs officer
994	Fireman
995	Police officer, doctors
996	All teachers
997	Doctors; computer engineers
998	Doctors and surgeons
999	Customer service, firefighter
1000	A painter -- who does house painting because they need a lot of patience to do that. Underwater welders -- it's very taxing.
1001	Medical field -- anyone in that field
1002	Firemen, the military

Q10b: And what is the occupation that you find least trustworthy? (Write down all answers if the respondent gives more than one)

No.	Q10b	No.	Q10b	No.	Q10b
1	Government agency -- the Feds	33	Politician	64	Politicians
2	Police officer	34	Thief	65	Politicians
3	Politician, banker	35	Investment counselor	66	Police
4	Politicians	36	Car repair person	67	Police
5	Politician	37	Used car salesmen	68	Government
6	Politicians	38	Lawyers	69	Lawyers
7	Mechanic (Probe/What kind) Automobile	39	Auto mechanic	70	Politicians and police
8	Car dealer; Politician	40	Police	71	Stock trader (Wall Street)
9	Garbage man	41	Automotive	72	Banker
10	Lawyer	42	Lawyers	73	Police
11	Politician	43	Lawyer	74	Politician
12	Lawyers	44		75	Lawyers, judges
13	None	45		76	Policemen
14	Gangster	46	Preacher	77	Politicians
15	Politician	47	Politician	78	Policemen, politicians
16	Insurance people	48	Politicians	79	Creditors
17		49	Politician	80	Salesmen
18	Car salesman	50	Car salesmen	81	Lawyers
19	Lawyer	51	Politician	82	Sales/repairs
20	Politician	52	Politicians	83	Auto sales; auto mechanic
21		53	Lawyers	84	Paparazzi
22		54	Lawyer	85	Con
23	Lawyer	55	Lawyers	86	Used auto sales
24	Politician	56	Commissioned salespeople; lawyers; politicians	87	Lawyers
25	Banker, politician	57		88	Police
26	Politician	58	Criminal justice profession	89	Mechanic
27	Retail sales people	59	Politicians	90	Congressmen
28	Politician	60	Salespeople	91	Politicians
29	Lawyer	61	Politicians	92	Politicians
30	Politician	62	Politicians	93	Politicians, lumber company
31	Politician	63	Politicians		
32	Insurance salesman				

No.	Q10b
94	Politicians and attorneys
95	Politicians; attorneys
96	Plumbers, car salesmen, IRS
97	Car salesmen
98	Stockbrokers, politicians
99	Attorneys; public officials
100	Bill collectors
101	Lawyer
102	Social worker
103	Attorney
104	Lawyer, politician
105	Politicians
106	Religious leader
107	
108	Politician
109	Politician positions
110	Salesman/woman
111	Lawyers
112	Used car dealers
113	Lawyers, used car salesman
114	Executives, politicians, bankers
115	Lawyers
116	Lawyers and shrinks
117	Lawyers and government
118	Government
119	Lawyer
120	Bankers

No.	Q10b
121	Stockbroker
122	
123	Stockbroker
124	Real estate
125	I do not have one I like least
126	These days a cashier.
127	Banker, lawyer, politician
128	Politician
129	Lawyers
130	
131	Salesmen
132	Bank executives and lawyers
133	Used car salesmen
134	Lenders
135	Lawyers, politician
136	Lawyers
137	Salespeople
138	Auto sales, mechanic
139	Political
140	Thief
141	Politics
142	Lawyers
143	Music
144	Stock Market
145	Lawyer
146	Lawyer
147	Auto mechanics
148	Cook
149	Politicians
150	Used car salesmen and lawyers

No.	Q10b
151	Lawyers
152	Politicians
153	Lawyer and politician
154	Politicians
155	
156	Politicians and lawyers
157	
158	Politicians
159	
160	Lawyers
161	The Presidents
162	Lawyers
163	Policemen
164	Policemen
165	Policemen
166	
167	
168	Politicians
169	Politicians
170	Car salesmen
171	Salesman, politician
172	Lawyers
173	Politician
174	Lawyers
175	
176	Cop
177	Thieves, drug dealers, politician
178	Lawyer
179	Politicians
180	Politicians
181	Car salesman
182	Banks
183	Lawyers

No.	Q10b
184	
185	Tax advisor
186	Finance companies
187	Car salesman, politicians
188	Police
189	Tax preparers
190	Politicians
191	Congressman and women
192	Lawyers, politicians
193	Debt collectors
194	Sales rep
195	Telemarketers and phone survey people
196	Movie actors
197	Private investigator
198	Telemarketers
199	Salesperson
200	Bankers
201	Politicians, police officers
202	I think that there are no untrustworthy occupations. It depends on the individual itself.
203	Prison guard
204	Government
205	Lawyers
206	Politicians
207	Politicians
208	Lawyers
209	Lawyer
210	Politician

No.	Q10b
211	Government system
212	Government workers
213	Lawyers and bankers
214	Lawyers
215	Politicians
216	Politician -- politicians
217	Lawyers
218	The Mormons
219	Trash collector
220	Politician
221	
222	Stripper or hookers
223	Car salesman
224	Door-to-door salespeople
225	Financial advisors
226	Senators and Congress and President
227	Car salesman
228	Construction
229	Police officers
230	Car salesman
231	Politicians
232	Politician
233	Business manager
234	Sanitation workers
235	Security guards
236	Policemen
237	Truckers on the road
238	Policemen
239	Cable technicians
240	Politicians
241	Check-out clerks
242	Politicians

No.	Q10b
243	Television weather men
244	Insurance agents
245	Social workers
246	Taxi cab drivers
247	The Press and Anchors
248	Gas, light and water meter readers
249	Lawyers
250	Policemen
251	Deputy jailers
252	Wall Street Stockbrokers
253	Lawyer
254	Attorney
255	Plumbers
256	Stockbrokers and portfolio managers
257	Attorneys
258	Politicians
259	Life insurance salesmen
260	Lawyers
261	Politicians
262	Daycare sitters. You cannot trust strangers to raise your own children
263	Police
264	Car sales
265	Car mechanic
266	Car mechanics
267	Politician
268	Politician

No.	Q10b
269	
270	Lawyers, doctors
271	Clinic doctors
272	Financial analysts
273	Teachers
274	Lawyers
275	
276	
277	Sales people
278	Used car salesman, lawyers
279	Wall Street financier; politicians
280	
281	Lawyers and politicians
282	
283	Doctors (physician)
284	Car salesman
285	Politician
286	Car salesman
287	Car salesman
288	Drug dealers
289	A criminal (someone who steals)
290	Car salesman
291	Politician
292	Car salesmen
293	Lawyer
294	
295	None -- everyone must do their best in their field
296	Politician

No.	Q10b
297	Stock Traders
298	Businessman
299	Salesman (Probe)
	Financial
300	
301	Psychic
302	Politicians, lawyers
303	Police
304	Retail sales
305	Politicians
306	Judge
307	Police
308	I respect all occupations. I respect that they work
309	Politician
310	Police
311	Police
312	Those in authority
313	Police
314	Police
315	Lawyers
316	Car salesmen
317	Lawyers and politicians
318	Lawyer
319	Insurance
320	Again, it depends on people doing occupation and not occupation -- so none
321	Fast food
322	Lawyers
323	Politicians
324	Cook

No.	Q10b
325	Strippers
326	Lawyers and car dealers
327	Bankers
328	Health insurance
329	Car dealership
330	Mechanics
331	Cops, lawyers, car dealerships
332	Government officials
333	Mechanics
334	Male nurses because they should have been doctors
335	Health insurance
336	Tax preparer
337	Fast food
338	Insurance companies
339	President
340	Big corporate tycoons
341	Banker -- cause I feel they cheat a lot of people
342	
342	I believe that to each his own. Everyone is in that certain occupation for a reason
344	Healthcare insurance or just any type of insurance
345	Politician
346	Politician
347	Insurance/case worker
348	Bankers
349	Bounty hunter

No.	Q10b
350	Car salesman
351	Lawyers
352	
353	Police officer
354	Pawn dealer, politician
355	Politician
356	Politician
357	Finance
358	Salesmen
359	Used car salesmen
360	Traders, dealers
361	Sales people
362	Instrument salesperson
363	Salesmen
364	Welfare office/social services
365	Car salesmen
366	Politicians
367	Judges
368	Politician
369	Bill collector
370	Police
371	Politicians
372	Police
373	Plumbing
374	Stockbroker, politician
375	Politicians
376	Sales
377	The media
378	Police
379	Law enforcement
380	Police
381	Religious leaders

No.	Q10b
382	Illegal drug dealers
383	Police
384	Doctors
385	Police
386	Politician
387	Political system
388	Banking
389	Housecleaner
390	Politician
391	Politics
392	Sales
393	Politicians
394	Psychiatrist
395	Politicians
396	Car salesman
397	Bartending
398	Politicians
399	Lawyer
400	Lawyers
401	Lawyers
402	
403	Lawyers
404	Judge
405	Media
406	
407	Lawyers, real estate agents
408	Car sales people
409	Roofers
410	Car salesperson
411	Public officials
412	Car sales people
413	Politician
414	Lawyers

No.	Q10b
415	Investment banker
416	Politicians
417	Lawyers
418	Attorneys
419	Car salesmen, attorneys
420	Police department
421	Local government leaders
422	Private investigator
423	Attorneys
424	Roofers
425	Fast food worker
426	Lawyers
427	
428	Attorney
429	Lawyers
430	Computer geeks
431	Lawyer
432	
433	
434	Clerk of the courts
435	Police
436	Politician
437	Politician
438	Bankers, lawyers, politicians, most of all
439	Government
440	Salesman
441	Politicians
442	Politicians
443	Politician
444	Lawyer, car salesman, salesman

No.	Q10b
445	Salesman
446	Politician
447	Politicians
448	Politicians
449	Lawyer
450	Politician
451	Lawyer
452	Politicians
453	Used car salesman, class action lawyers
454	Lawyer, politician
455	Politicians
456	Wall Street stockbrokers and investors like Bernie Maddox!
457	Car salesman
458	Car salesmen
459	Politicians
460	Financial investors
461	Car salespeople
462	Life insurance salesmen
463	Car salesmen
464	Stockbrokers
465	Lawyer
466	Lawyers
467	Car salesman
468	
469	
470	Politician
471	Medical
472	Lawyer
473	Politician
474	Stripper

No.	Q10b
475	
476	Police
477	Attorney
478	Politician
479	Salespeople
480	Management
481	Politicians
482	Anything government
483	
484	Government
485	Lawyers, politicians
486	Marketing, lawyer
487	Lawyers, pastors
488	Politicians
489	Police
490	Politicians
491	Policemen
492	Cops (Police)
493	Lawyer
494	Politicians
495	Politicians (most)
496	Car salesmen
497	
	Government/politicians
498	Politicians, lawyers
499	Salespeople, most politicians
500	Not sure
501	Not sure
502	Politicians
503	
504	Politicians and lawyers (some)

No.	Q10b
505	Politicians and drug dealers
506	Politicians
507	Politicians
508	Gangsters
509	
510	Prostitutes
511	Politicians and paid athletes
512	Politicians
513	
514	Politicians, lawyers, realtors
515	Politicians
516	
517	
518	
519	Not sure
520	
521	
522	Media
523	Lawyers
524	Attorneys
525	
526	Attorneys
527	
528	
529	News people
530	Politicians, lawyers
531	Insurance salesmen
532	Carnival worker
533	Finance
534	Politicians
535	Lawyers

No.	Q10b
536	None
537	Lawyers
538	Government
539	Financial; salespeople
540	Government
541	Government
542	Government
543	Government
544	Bankers
545	Law enforcement
546	Government
547	Politics
548	Politicians
549	Government
550	Lawyers
551	Sales
552	Lawyers
553	Social workers
554	Politicians
555	Traveling salespeople
556	Payday loans
557	Payday loans
558	Car salesmen or any type of salesmen
559	Politicians
560	Politicians
561	My managers at my work
562	Reporter (News)
563	Mayor
564	Sales rep, lawyers
565	Politicians
566	Lawyer
567	

No.	Q10b
568	Sales/real estate
569	Lawyers
570	Law, politics
571	CEOs/CFO -- multinational corps/health organizations, etc.
572	Politicians, bankers
573	Business people
574	Medicine
575	Hedge fund managers
576	Wall Street financial people
577	Used car salesman
578	Stockbrokers
579	Car salesman
580	Telemarketer
581	Lawyer
582	Politician
583	Financial advisors
584	U.S. senators
585	Lawyer, policemen
586	Lawyers
587	Stock market brokers
588	Mechanics (cars)
589	Lawyers
590	Casino workers -- runners
591	Politics
592	Politics
593	Lawyer
594	Lawyers
595	Judges
569	
597	Lawyers

No.	Q10b
598	Lawyers, pest control companies laborers and owners
599	Debt -- tax collectors
600	Politicians
601	Broker
602	
603	
604	Majors
605	Lawyer
606	Corporate tycoon
607	Police
608	Political
609	Cops
610	Politicians
611	
612	Preachers, politicians, lawyers, drug companies
613	Politicians
614	Drug dealers, Politicians
615	Cashier
616	Politicians
617	
618	Lawyers, car salesmen
619	Lawyers
620	Politicians
621	Lawyers
622	Attorney
623	Lawyer, politician, car salesman
624	Stripping
625	Garbage man

No.	Q10b
626	Congressman
627	Politicians
628	President of U.S.A.
629	Clothes salespeople
630	Salespeople
631	Casino operators
632	Salesman
633	
634	Drug sellers
635	Politicians
636	Politicians
637	Politicians
638	Bartenders
639	Bartenders
640	Janitors
641	Casino workers
642	Salesmen
643	Car salesman
644	Police
645	Politicians, lawyers
646	Politicians
647	Politicians
648	Lawyers and politicians
649	Salesperson on phone, politicians
650	Politicians
651	Lawyers
652	Judges
653	Anyone in the legal system
654	Politicians
655	Salesman
656	Politician

No.	Q10b
657	Salesman
658	Lobbyist
659	Cops
660	Bankers
661	Politicians
662	Lawyer
663	Salesman
664	Lawyers
665	
666	Used car salesmen
667	Bartenders, taverns
668	
669	I think if anyone is doing honest work, it should be respected. People doing dishonest things.
670	Politicians
671	Social workers
672	Professional athletes
673	Used car salesman
674	Politicians -- they all lie
675	Realtors
676	Defense lawyer
677	Car salesmen
678	Car salesmen
679	Cooking
680	Husbands
681	
682	Fast people who slack off and don't work hard
683	Strippers
684	Corporate bankers, CEO of major business
685	Salesmen, realtors

No.	Q10b
686	Salesmen, lawyers
687	Salesmen
688	Politicians, telemarketers
689	Politicians
690	Politicians
691	Politicians
692	Telemarketers, salesmen
693	Real estate agents, politicians
694	Politicians, lawyers
695	Car dealers, politicians
696	Politicians, bankers
697	Bankers
698	Politicians
699	Bankers
700	Politicians
701	Sales people
702	Sales (car, pharma, etc.); lawyers; insurance
703	Salesmen, politicians
704	Politicians
705	Hospital CEOs
706	Lawyer
707	Politicians
708	Lawyers
709	Politician
710	Healthcare worker
711	Realtor
712	Lawyers
713	Politicians
714	Police officers
715	Telephone solicitor

No.	Q10b
716	Waitress
717	Government
718	Banking
719	Lawyer
720	Politician
721	Police officers
722	Politician
723	Stockbroker
724	Politician
725	Pawn shop retailers
726	Politicians
727	
728	Drug dealers
729	None
730	Cashier
731	Lawyer
732	Lawyer
733	Street sign holders
734	Rent-a-cop
735	Banking
736	Pimp
737	Police officer
738	Cook
739	Police officer
740	Mechanics
741	
742	Government
743	
744	
745	
746	Politics
747	Police
748	Cashiers, stockers
749	Police officer

No.	Q10b
750	Mechanic
751	Lawyers
752	Police
753	President of a country
754	Politics
755	Social worker
756	Prostitute
757	Bail Bondsman
758	Lawyers
759	
760	
761	Politician
762	Salesmen who are pushy
763	Sales people
764	Politicians
765	Politicians
766	Lawyers
767	Medical doctors
768	Lawyers, businessmen
769	
770	Lawyers, doctors
771	Salesman, politicians
772	Used car salesman
773	Car salesman, politician, lawyer
774	Politician
775	Politician
776	Politicians
777	Lawyers
778	Lawyers
779	Government officials, lawyers

No.	Q10b
780	Adult entertainment industry
781	Government
782	Politicians
783	Bankers
784	Medical
785	Politicians
786	
787	
788	Carpenter
789	Politicians
790	Politicians
791	High financiers
792	Strippers
793	Lawyers
794	Lawyers
795	Bankers, lawyers
796	Lawyers
797	Politicians, lawyers
798	Government
799	Salesman
800	Politicians
801	Banking, politics
802	Bankers, politicians, mail man (postal workers)
803	Politicians
804	Political people (politicians)
805	Phone company, cable company, politicians
806	Police, lawyers, judges
807	Political, CIA, police

No.	Q10b
808	Policemen (law enforcement), judges, lawyers
809	Accountant
810	Lawyers
811	Politician
812	Laborer
813	Lawyers, politicians
814	Politician
815	Lawyer
816	Politics
817	Police
818	White collar workers
819	Lawyers
820	Politicians
821	None -- I have respect for every job
822	Senators
823	Lawyers
824	Car salesman
825	Lawyers, drug dealers
826	Stockholder
827	Lawyers
828	Lawyer, politicians
829	Fast food
830	Doctors, lawyers
831	Police
832	Lawyers
833	Criminal law
834	Catholic Church Muslims
835	Law maintenance
836	Politics
837	Roofing

No.	Q10b
838	Cashier
839	Attorney
840	Retail
841	Lawyer
842	Politician
843	Politician
844	Door-to-door salesmen
845	Car salesman
846	Salesman, politicians
847	
848	Lawyer
849	Religious leaders, sales persons
850	Religious leader, politicians
851	Government
852	Police, government, economics
853	Politicians
854	Lawyers
855	People who make money through endeavors that ultimately harm people, i.e., loan sharks, pimps, narcotics dealers, unscrupulous lawyers.
856	Car sales
857	
858	Same as Q. 10a
859	Car salesmen
860	Politician, banker, lawyer
861	Lawyer

No.	Q10b
862	
863	Lawyers
864	Politicians
865	Childcare provider
866	Media
867	Politician
868	Politicians
869	District attorney
870	Car salesmen
871	
872	Politicians
873	Politicians
874	Politicians
875	Lawyers
876	Judges
877	Politicians
878	Judges
879	Lawyers and judges
880	Politicians
881	Attorneys
882	Banker
883	Lawyer
884	Doctors
885	Lawyer, Ministers (religious)
886	Politicians
887	Lawyer
888	Politicians
889	Politicians
890	News reporters
891	
892	Lawyers, salesmen/advertisement
893	Politicians

No.	Q10b
894	Law enforcement
895	Politicians
896	Salesmen
897	Lawyers
898	Depends on person, not occupation
899	Salesmen
900	Politicians
901	Salesmen
902	Police
903	Police, politicians
904	Politicians
905	Lawyers, telemarketers, salesmen
906	Politicians
907	Politicians
908	Lawyers
909	Government workers
910	Lawyer, car salesman
911	Politicians
912	Politicians
913	Politicians
914	Used car salesman
915	Casino workers
916	Politicians
917	Politicians, medical field
918	Laborers
919	Factory workers
920	Politician
921	Lawyers
922	Politician

No.	Q10b
923	Congressmen and senators. School superintendents.
924	Local politicians; lawyers; used car salesmen
925	
926	Doctors, lawyers
927	Lawyers, Wall Street, insurance companies (healthcare)
928	Any kind of sales for commission; marketing position
929	Risk assessment people of health insurance. Bail bondsman
930	Politicians (local and national); drug dealer; bank robber
931	Politician; wealthier people on TV
932	Professional athletes in general
933	Nursing assistants that don't care for their patients well enough to provide decent care
934	Politician (national)
935	Daycare
936	Auto mechanic
937	Politician
938	Politician
939	Politician
940	Politician

No.	Q10b
941	Tree workers
942	Politician/lawyer
943	Government
944	Doctors
945	Lawyers, salespersons
946	Politicians
947	Police
948	Lawyer
949	Accountants, lawyers
950	Politicians
951	Car salesman
952	Car salesman
953	Lawyers, salespersons
954	Department of Treasury
955	Lawyers, salespersons
956	Cops
957	Cops
958	Attorneys (lawyers), police officers
959	Evangelist
960	Politicians
961	Salesmen
962	Car sales, sales in general, business owner
963	Judicial system
964	Banker, politician
965	Car dealers, bankers
966	Telemarketer
967	Someone in entertainment business

No.	Q10b
968	CEOs
969	Politicians, lawyers
970	Politician, lawyer
971	Politicians, lawyers
972	Physicians
973	Realtors, politicians
974	Political profession -- Congress
975	Lawyers, politicians
976	
977	Federal worker, Congress
978	U.S. Government
979	Lawyers, doctors
980	Police, judges, ministers
981	Prostitution
982	Politicians
983	CEOs
984	Lawyers
985	Lawyer, politician
986	Politicians
987	Salesman
988	Lawyers
989	Politicians
990	Politicians
991	Politicians
992	Politicians
993	Politicians, weatherman
994	Policeman
995	Drug dealer
996	Used car dealer
997	Politicians (local)

No.	Q10b
998	Politicians -- national and local; lawyers; drug dealers; merchandise counterfeiters
999	None
1000	Lawyers, the police
1001	Politicians -- national
1002	Lawyers, doctors, car mechanics

Q42: What first comes to your mind when you think of American culture? (Write down all answers if the respondent gives more than one)

No.	Q42
1	Take things for advantage (for granted)
2	Selfish, greedy, spoiled, sad
3	Individuality as the guiding principle of the culture
4	Consumerism; wasteful
5	
6	Freedom (Probe) Freedom of worship; free to get education; free to work; free to live life within means.
7	Burgers (Probe/Any) Pizza (Probe/Any?) Baseball (Probe/what?) Nothing.
8	Freedom and liberty
9	Too changeable
10	It could be doing better
11	Freedom
12	Unhealthy eating
13	Basic fundamentals on which it was established. It is supposed to be a republic by and for the people.
14	
15	Hunting
16	Football
17	Freedom
18	Baseball
19	
20	Life, liberty and pursuit of happiness

No.	Q42
21	Baseball
22	Fourth of July, Bar-B-Qs; hot dogs and burgers
23	Freedom
24	Political greed
25	Decadence
26	Freedom of choice
27	It's melting pot (so many traditions from different cultures)
28	Movies
29	Pilgrims
30	Generous
31	Its broadening
32	Freedom
33	It's still growing
34	Family
35	Fast food
36	I prefer it over other cultures
37	Going on a downhill cycle
38	Diversity of life; acceptance of individual differences
39	Freedom of speech
40	Freedom
41	Work
42	Religion
43	That it is good
44	Apple pie
45	Not much
46	

No.	Q42
47	A lack of American culture
48	Freedom
49	Declining
50	Higher standard of living
51	Family life
52	Greed
53	Presidents; explorers; hoosiers (Indiana residents)
54	George, Andrew, Harry, Abraham, Franklin, Theodore
55	Naivety -- don't know about much; don't care either
56	Diversity; freedom
57	Selfishness
58	Laziness
59	Stupidity
60	Behind; uni-language; disrespectful to other countries and cultures
61	Freedom
62	Freedom
63	Freedom
64	Craziness
65	History
66	Apple pie; baseball; freedom
67	Big trouble
68	Freedom
69	Freedom
70	Diversity

No.	Q42
71	Multiple cultures existing together
72	Hard worker
73	Freedom
74	Mom and apple pies
75	Change
76	Newest styles
77	Freedom
78	Diversity
79	Hard work
80	Strong nation
81	Freedom
82	Family and work
83	Importance of family and home
84	Hard work; strong family
85	Strong family ties
86	Busy lives
87	Flag
88	Freedom
89	Strong family relationships
90	Liberty
91	Selfishness
92	More communication needed
93	Greed in upper class
94	Freedom
95	Freedom, courage, free enterprise and independence
96	Food; greed

No.	Q42
97	Opportunity and free enterprise
98	Crappy politics
99	Choices and ability to choose the life I want
100	Freedom
101	Baseball and apple pie
102	Different people
103	Consumerism
104	Mix of many different cultures
105	
106	Fast food/convenience
107	
108	Capitalism, freedom, entertainment
109	Endangered
110	Selfish
111	
112	American farmers
113	Very fortunate
114	Farm aid
115	Freedom, lucky
116	We are lucky to have so much freedom
117	Great
118	It is ok
119	Sports, communication
120	Overweight
121	Diversity
122	
123	Multiculture
124	Nothing

No.	Q42
125	Becoming Mexican again
126	Different ethnicities
127	
128	Vapid
129	Somewhat lazy
130	Beliefs and value
131	Fast food
132	Indians and Pilgrims
133	History; ancestry; technology
134	Mix of cultures
135	Struggling
136	Money
137	Lazy, entitled
138	Trustworthy
139	Capitalist
140	Freedom
141	Greedy
142	Diversity
143	Tradition
144	Freedom
145	Equal rights
146	Culture has turned to the worst since our ancestors
147	Corruption
148	
149	Education, happiness and wealth
150	Freedom
151	Greed
152	Too much wealth
153	Freedom

No.	Q42
154	Freedom and the love of the country
155	Freedom
156	Innovation
157	Freedom
158	Socialist and too much TV
159	Freedom and rights to voice your opinions
160	Freedom
161	Freedom and the rights to vote
162	Freedom
163	Freedom of speech and living a responsible life
164	Freedom
165	Lots of money and freedom
166	Too much TV and too much gambling
167	Money and work
168	Just living and too much video games
169	General freedom to pursue what you want without persecution
170	Everything is gibber
171	Progress
172	Pilgrims, Thanksgiving
173	Boring
174	Melting pot
175	Freedom
176	Confusing
177	

No.	Q42
178	Individuality
179	Fast food
180	Humanity
181	Indians
182	Chaos
183	Not much American culture anymore. Too many people have come from other countries that are turning our culture backward
184	
185	Freedom/liberty. This has in turn been taken too far and has led to severe moral degradation.
186	Imperialism
187	Greed; narcissistic
188	Free to be an individual
189	I think it's all screwed up -- no respect anymore
190	Freedom
191	Ethical, yet corrupted. Boiling pot of different ideas and beliefs
192	Opportunity, freedom
193	Religion
194	Family values
195	Living in freedom and sharing
196	Big
197	Cowboys and Indians
198	Prosperity
199	Cowboy

No.	Q42
200	Diversity
201	Freedom
202	Freedom
203	Food
204	Foods
205	Family
206	Freedom -- right to bear arms
207	Freedom and independence
208	Freedom
209	War
210	Greed
211	Family
212	the reason for our freedom. Hardworking honest people
213	Less imports. People look down to us any more. We keep borrowing money all time. No respect.
214	Diverse
215	Moving too fast
216	Diversity
217	We are always too busy. Everything is in a rush
218	Do what they are suppose to do instead of bringing anger and discomfort in the world
219	Freedom
220	Good. Don't mistreat people. Good people

No.	Q42
221	
222	Family and (red, white and blue)
223	Kids -- my kids
224	Nothing right now
225	Indians
226	Honesty
227	Civil war
228	Freedom
229	Freedom
230	Indians
231	Freedom
232	The differences
233	Trust
234	Convenient lifestyles
235	
236	Freedom and peace
237	Flexibility
238	Formality and flexibility
239	Probably conflicts
240	Social Welfare
241	I think about technological development
242	Fair treatments
243	Social Welfare
244	Technical competence
245	Diversity
246	Science and technology
247	The legal system
248	Challengers
249	Attitudes
250	Freedom
251	Environmental issues

No.	Q42
252	Baseball games; Rock & Roll music; New Orleans Mardi Gras and 4th of July picnics
253	Sports leagues and playoff s and championship. Facebook, Twitter and rap music
254	Monuments in Washington, DC and Statue of Liberty. Indian Reservations
255	National football league games and professional golf tournaments and national basketball games
256	Music concerts: Rock n Roll music. Performing arts; ballets and operas
257	Baseball games. Levis jeans that people of all ages wear
258	Constitution of the United States and laws under which we are governed
259	Realty TV shows, computer technologies, iPhones, Ipods, I pads
260	Broad array of lifestyles to live simply or live in fast-paced cities

No.	Q42
261	Rap, Rock & Roll music and TV Reality shows like American Idol
262	Honor, respect, freedom, pride, diverse and love
263	Freedom of choice
264	Melting pot, resilient
265	
266	Freedom, money
267	Power, sports, fame, wealth
268	Freedom
269	Freedom
270	
271	American culture allows all people to live in its border together without discrimination
272	
273	Food
274	Freedom, opportunity and diversity
275	The American culture is the best
276	
277	Diversity
278	Traditions
279	Fast food, shopping
280	It is very diverse and individualistic. You can do whatever you want
281	Evolving

No.	Q42
282	The technology to get things done easier and faster
283	Rock n' Roll; apple pie; sports
284	Baseball
285	Fast food; fast cars; fast music and supersized everything
286	Religious freedom
287	Education
288	Freedom
289	Making products in our own country instead of having other countries making it for us
290	Jazz (music)
291	Sports; parades
292	Freedom
293	Dead Indians and folk music
294	Afro-Americanism
295	Opportunity for success in arts and science
296	Music
297	Musical talent
298	People are close-minded about this as there are other cultures out there
299	Wall Street
300	TV; DVDs; movies; music

No.	Q42
301	Hollywood -- cinema
302	Freedom that we're losing
303	Rock & Roll
304	
305	Arts, science, people, happiness, sadness, rain, sun, moon, stars, problems, animals
306	Working; buying clothes; all my bills are paid; living my life
307	Hard work, dedication, independence, right to live
308	Fat, greedy, capitalism
309	Brave, determined, united
310	Unity
311	Immigrants
312	Racism
313	Immigrants, unity
314	Crusaders
315	Indians and cowboys
316	Freedom
317	A lot wrong
318	Technology
319	Family
320	Freedom of religion and speech
321	Could be better
322	Free
323	Consumerism
324	Freedom

No.	Q42
325	Families being together
326	Hot dogs, baseball, watching movies
327	Following the American rules
328	Civil Right Movement
329	Fast food, freedom, liberty, multi-cultures
330	Hot dogs, sports, Thanksgiving
331	Thanksgiving and Fourth of July
332	Stealing
333	Loyalty and opportunities
334	Pizza
335	Baseball, football, basketball
336	Fourth of July
337	We are hard to believe
338	The cultures of American. Sports is a big thing in American culture. I can appreciate that we have different sports here in America.
339	Confused
340	Indians drunk and Americans tricked them
341	Thanksgiving

No.	Q42
342	Not sure. I'd have to say television -- how everything's about reality shows. There is hardly any educational shows or entertaining shows now a days.
343	Hot dogs, pizza, hamburgers
344	Well organized government
345	Freedom of opportunity
346	Perseverance
347	Money
348	Greed
349	Television
350	Cinema; movies/dancing
351	Freedom
352	Entitlement
353	Music
354	America is the best country to live in. More ambitious nation
355	Americans want more money; therefore, are more ambitious
356	Fast food
357	Freedom of choice; freedom of speech; freedom of expression
358	Apple pie; Thomas Jefferson; freedom

No.	Q42
359	Ability to live as you see fit -- job or religion, etc.
360	Individualism
361	Freedom
362	Mixed -- diverse
363	Sloth
364	Glad to be an American -- national pride; democracy; freedom
365	Baseball, jazz, freedom, self-confidence
366	
367	Do not believe; skeptical
368	Lack of morals
369	Freedom
370	Indians
371	Greed, wealth, ignorance, overweight, shallow, conceited, selfish
372	Freedom of speech
373	The Constitution
374	Freedom to think and speak and act as you want; justice system
375	Free to be who you are
376	Land of the free
377	Many nationalities and religions
378	Our freedom
379	People are spoiled
380	Family

No.	Q42
381	Corruption in politics
382	The hamburger
383	Family ties
384	Family
385	Diversity
386	The Pilgrims people who came here to seek a change in their lives. The process of developing our country. Establishing our country.
387	Sufficient if everyone follows the rules
388	We are all the same
389	Native Americans
390	Comfortable
391	Families having a picnic on Fourth of July
392	Freedom
393	Lack of morality
394	Powerful
395	Your ancestors
396	Fast pace
397	The Indians
398	There isn't any American culture anymore except on Indian reservations
399	Family life
400	Lazy
401	Great -- better than some countries. Do more for our own country

No.	Q42
402	
403	Freedom
404	Freedom
405	Television
406	Honesty, truth and loyalty
407	Baseball, apple pie
408	Materialistic
409	Unconventional
410	Freedom
411	Freedom
412	Freedom
413	Hot dogs
414	Affluence
415	Freedom
416	Freedom of individual
417	Creative; corrupt
418	Unequal in the world -- better than anything out there
419	Spoilers, bossy
420	Today's recession/depression
421	Comfortable, overstimulated, spoiled
422	Traditions, the way things were in the past
423	Live for the day
424	Freedom, sacrifice
425	Olden years -- grandpa tells me about the old days

No.	Q42
426	Freedom, a better life over other countries; way of life
427	Democracy
428	The older generation and more kind and caring than the younger ones; younger and more selfish
429	Rude and nasty people
430	
431	Baseball
432	Destruction and war
433	American Indian
434	Freedom
435	
436	It's the best in everything
437	Nice home, nice family, little money in the bank. (Probe/Any?) No. That's pretty well it.
438	Indians, Blacks. I feel we are all equal
439	Baseball, hot dogs, apple pie. I mean poor morals, poor ethics. (Probe/Any?) that will do it
440	Melting pot
441	Arrogant, selfish, obese
442	Deteriorating
443	Diversity
444	Rednecks, patriotism

No.	Q42
445	
446	Freedom, military
447	Freedom of speech, freedom of religion
448	Crazy people
449	Rock and Roll music
450	Freedom for religion and politics
451	Music
452	
453	Freedom
454	Family-oriented, freedom
455	American movies
456	Music: Blues, classical and opera; Big Band songs and poetry
457	Consumerism; taking things for granted; wasteful spending by Congress
458	Buffalos and free-range living on the prairie. Before the Wild West era: free ownership of land
459	Charity and helping the less fortunate
460	Immediate gratification for personal desires: communications, like Twitter, text messages; fast food places. American culture absorb a lot of

No.	Q42
	practices of other countries' traditions
461	High tech gadgets like Ipods, iPhones and using text messaging on our phones, and using Facebook, MY Space and Twitter in our mass communication with family and friends
462	Fast food, restaurants; a lot of major sports teams and fans who avidly support their teams
463	Diverse cultures of people living in the U.S. from many foreign countries
464	Technical leaders. Great advancement in photography from film to digital cameras, and currently being innovative with TV sets with high definition mode.
465	American dream
466	Pride
467	Lazy
468	Everyone is for themselves
469	
470	Freedom
471	
472	Being torn apart
473	

No.	Q42.
474	Freedom
475	Religion
476	Quality; equality
477	My people
478	Deceptive
479	Greed, power
480	God and Jesus Christ
481	Apple pie
482	Immediate and demanding
483	
484	History
485	Freedom of thought and action. Diversity of people and thoughts
486	Excess
487	Diversity
488	Money
489	Melting pot
490	
491	I'm happy living in America
492	We have many kinds and races of people and cultures
493	Freedom
494	People can have anything they want if they try hard. It is possible in our country. Freedom.
495	Diversified
496	Many different cultures and people
497	People take care of

No.	Q42
	each other
498	Many people don't appreciate what they have. Very wasteful
499	Many cultures and religion
500	Opportunities for work and education
501	Diversity
502	Opportunity
503	Civil war
504	All races and religions
505	Freedom to choose
506	Diversity and freedom
507	Freedom for all people
508	Diversity of people; baseball and apple pie
509	Land of opportunity and democracy
510	Freedom of choose
511	Opportunities for all people
512	A diverse culture (modern)
513	Versatility
514	Variety of nationalities
515	
516	Freedom
517	
518	Democracy and opportunity to work and better yourself

No.	Q42
519	Freedom
520	
521	Being able to live and worship as I choose
522	Creativity; freedom
523	Progress, freedom, rights
524	Freedom
525	Being able to live like I want to
526	Entrepreneurship; capitalism; freedom
527	My family
528	Free speech
529	A melting pot of all kinds
530	Freedom and respect for our ancestors
531	Freedom and ingenuity
532	Rock & Roll music
533	Fast food
534	Freedom and keeping alive. America's heritage
535	Freedom
536	Being free (freedom)
537	Freedom, rich and poor (money)/(the have's and have not's)
538	Food, law, freedom, diversity of people
539	Family

No.	Q42
540	Freedom
541	Freedom
542	Style (clothes, art, music)
543	Mix of people
544	Values
545	Diversity (different, combination, the melting pot); independence, freedom
546	Music
547	American music, diversity
548	Freedom, music
549	Diversity, freedom
550	The culture is breaking down
551	Art, freedom
552	Mixed bag (too many, there is more diversity, more than one race)
553	American Indians; diversity.
554	Holidays; styles of food; flag; clothing (the way we dress)
555	Everything big
556	Freedom of speech, etc.
557	Freedom
558	Freedom
559	Baseball, hotdogs, apple pie
560	Freedom

No.	Q42
561	Comfortable
562	Fight for freedom
563	Freedom
564	Freedom, baseball games, flag
565	Freedom
566	Still new
567	Young
568	Shameful
569	It includes the whole world -- a little of everything
570	Misunderstanding of Native American culture
571	Complexity
572	Immigrants/polyglot
573	Consumerism
574	Do what you want to do
575	Fast-paced
576	Sense of fairness and respect for rights of the individual
577	Conspicuous, consumption and greed
578	Very diverse
579	Heterogeneous
580	Rich with many opportunities
581	Democracy and free speech
582	Hard workers
583	Leaders in pop culture

No.	Q42
584	Pioneer spirit
585	
586	Lazy on forming the intellect
587	Too much work to afford a nice living
588	
589	Practical
590	Too much freedom
591	Go back to some basics
592	Entertainment and fun
593	Freedom
594	Poor culture
595	
596	Possibilities
597	Land of liberty and justice
598	Work, work
599	Not stable
600	It can improve
601	
602	Business
603	Too much food
604	Too much mix
605	Honest and truthful if not ain't much
606	Fat
607	Too many gismos -- TV, radio, games, fast food
608	
609	There should be more jobs for Americans

No.	Q42
610	How we evolved and advances in science and human nature
611	Apple pie
612	Entitlement
613	Proud
614	Taken advantage of
615	Families
616	Tradition
617	God, churches
618	Freedom of belief
619	All different ethnic backgrounds
620	Freedom
621	Individual rights and freedom
622	Freedom
623	Unemployment
624	Individuality
625	Living in a country that is free and gives you the opportunity to succeed if you put your effort into it.
626	Being free and able to worship the way you want to do
627	People being free and able to choose what they want to be and where they want to live
628	We are a country that is rich in industry and helps the rest of the world

No.	Q42
629	We are free to live our dreams and are not being put down by the government control
630	People have an opportunity to be anything you want to be
631	How well all races got along
632	People getting with each other no matter what the race
633	Good doctors that take care of you
634	Being free to live in U.S. and people here are friendly and help each other
635	Freedom of choice to be and do what a person want
636	People take care of each other and provide for each other
637	Families that work together and help each other and live together
638	People of all different nationalities are bonded in the USA and along together
639	Having religious freedom to practice as you see fit to do
640	Being able to speak your piece and say what you

No.	Q42
	want to say
641	People of all different backgrounds live and work with each other
642	People talking to each other no matter what race or what language
643	Being able to live free
644	Being able to be what you want to be
645	Ancestry
646	Constitution
647	Farming
648	Freedom, liberty, diversity, opportunity
649	Iphones, computers
650	The Constitution
651	Route 66
652	
653	Civil rights
654	
655	Pilgrims
656	Land of plenty. Children are starving in Indonesia
657	Indians
658	Apple pie, football
659	Humans
660	Freedom
661	Corrupt
662	Greed -- money hungry
663	Freedom
664	American flag

No.	Q42
665	Trying to influence everyone else
666	Freedom, but we are gradually losing some of our freedom. We have more freedom of choice on jobs.
667	What does culture mean? A great place
668	Ever changing, exciting
669	Freedom
670	A melting pot. That we all become when people come to American we all mold into one.
671	Education is going to pot
672	Fortunate
673	Freedom; wastefulness
674	Garbage dumps people. Throw away too much stuff; wastefulness
675	Nationalities -- lot of different
676	Love of money
677	Diversity -- immigrants and stuff
678	Honest
679	
680	Happiness. To do better
681	Lucky. Others aren't free

No.	Q42
682	Freedom; lively
683	I don't know -- fast pace living. Very materialistic. Family getting showed off to baby sitter
684	I think we're fairly complacent. We take for granted the convenience we have, but we mean well.
685	Apple pie, Southern food/regional food
686	Freedom, sports, never-say-die attitude
687	Proud; freedom/rights
688	Music, fashion
689	Fashion; excess of following trends
690	Music; science/technology
691	High quality of life; convenience
692	Sports; food
693	Journalism; free speech
694	Fighting for individual rights
695	Technology, cooking (food), sports
696	Sports
697	Music
698	Skyscrapers/modern design
699	Art and music
700	American cuisine

No.	Q42
701	Freedom, wealth, lazy, loud
702	Disrespectful, individualized, a melting pot, very well off compared to the rest of the world
703	Food, music, sports
704	Excess of consumerism
705	Failing -- worried more about other countries cultures
706	Hot apple pie
707	The 4th of July
708	John Wayne; apple pie; Elvis
709	Rock n Roll and baseball
710	Cook-outs -- hamburgers, hot dogs
711	Hot dogs and football
712	Rock n Roll and baseball
713	Family values
714	Politics
715	Government
716	Family respect
717	Government
718	Cowboys
719	Freedom
720	Sex
721	Freedom of choice
722	The entertainment world -- music

No.	Q42
723	Family traditions
724	Selfish
725	Sports
726	Freedom
727	Sports and war history
728	Beer pong, holidays, vehicles and lifted trucks, movies, sports
729	My grandparents
730	Food and my ancestors
731	Too many negative people
732	Hotdogs, baseball and apple pie and pop stars and the tabloids
733	The freedoms that we have here that you won't get other places
734	
735	Freedom, independence, loyalty
736	Log cabins and Daniel Boone
737	The American population
738	It could be better, but it could be worse
739	The American flag
740	People, grandparents, older generation
741	Staying alive
742	Different nationalities

No.	Q42
743	Food, background
744	Grandparents
745	Nothing
746	
747	My background, food, clothing
748	Ancestors; great, great
749	People should learn to help our each other more
750	Indians and Blacks and civil war
751	Freedom
752	Fat, lazy and very poor -- everything
753	Unique. Just one of a kind. Stand by itself
754	American food like apple pie and hot dog
755	Mickey Mouse
756	Laziness
757	
758	Freedom
759	I like it because I have the respect. Freedom of religion. Supportive society for women.
760	
761	We're a melting pot
762	Baseball and hot dogs
763	Fast food and fat people. Land of opportunity to some degree. Diverse cultures

No.	Q42
764	Different, unique. We let anybody here; we are free-minded and free-spirited
765	Materialism and individualism
766	Independent, freewill, lack of family ties, bold
767	Direct speech, individualism
768	Encouraging consumers; multicultural
769	Individualism, diversity
770	Dull and boring, greed, consumerism, faster and better
771	Individuality, freedom
772	Freedom, equality, courage
773	Spoiled and rich, individualized and free
774	Kind, loving people
775	Freedom
776	Diversity
777	Possibilities
778	Freedom
779	Freedom
780	Strength
781	Screwed up
782	Indulgence
783	Democracy
784	Great
785	Great development

No.	Q42
786	Freedom; ability to improve yourself; freedom of religion
787	Apple pie
788	Too much freedom
789	American Indians
790	Opportunity, personal liberties
791	Free
792	Togetherness
793	Land of the free; endless possibilities; freedom
794	American flag; flags
795	Indians and how far we have come since then
796	Liberty
797	Fast and loose. Do whatever you want
798	
799	Foods
800	Family, church, school
801	The way we dress; church -- religion; cooking
802	History, freedom of speech, cooking
803	Food, family, art
804	Camping, good food, freedom
805	Being able to have freedom of speech. Being able to travel
806	Education; freedom to vote

No.	Q42
807	Hatred, no freedom, not loyalty
808	Open and free
809	Pilgrims and Indians
810	War, poverty, greed
811	Me
812	Wonders what is the culture because people change so much
813	Freedom
814	Indians
815	Over-abundance
816	Fast food and football
817	Delusional and egocentric
818	Working hard for what you want
819	Family
820	Statue of Liberty
821	Freedom
822	Indians
823	A mix -- a melting pot. There is no one particular culture in my opinion. It is a country of immigrants.
824	Baseball
825	Greek tragedy
826	Capitalism
827	Diversity
828	Fortunate
829	Evolving slowly
830	Indians
831	Native Americans

No.	Q42
832	
833	Freedom
834	We can learn from Europeans
835	Ancestors impact it
836	Bad
837	Could be better
838	Melting pot
839	Innovation
840	Opportunity
841	Freedom
842	God, country, family
843	Freedom to choose
844	Indians, farms
845	Bar-b-que's
846	Freedom
847	
848	Freedom
849	Entrepreneurship; consumerism; militarism
850	Rock and Roll; hot dogs; football; surfing
851	Fair but unfair
852	Too much freedom with certain views
853	Individualistic, selfish, greedy. It makes me sad to think our country's values have disintegrated.
854	
855	Baseball, hot dogs, Chevrolet, apple pie
856	Unpredictable
857	

No.	Q42
858	Greed
859	Baseball
860	Movie, art, humor
861	Fast-paced, money, freedom
862	
863	Freedom
864	Family
865	War
866	I don't think we have any culture any more. I think we've lost the roots of what this country was founded on.
867	Flag-waving red necks
868	Inclusiveness
869	Individual freedom
870	Indulgence; inventiveness/creativity; individuality
871	The Constitution
872	Constitution
873	
874	
875	National debt
876	
877	Farmers
878	Farmers
879	Constitution
880	Agriculture and farmers
881	Destructive; unaware
882	Success, freedom
883	Freedom of speech

No.	Q42
884	Peace
885	Leaves much to be desired
886	Generosity
887	Immoral
888	Wide variety of individuals living together
889	Selfish (ness)
890	Diverse (diversity)
891	
892	Diversity
893	Wild
894	Music; T-shirts
895	Jazz (music); dance
896	Melting pot
897	Food and politics
898	Conspicuous consumption. Desire to amass "things"
899	Many different lifestyles; opportunities for everyone
900	Freedom; fashion; music
901	Freedom, pride
902	Music
903	Good jobs/good standard of living
904	Openness; equal opportunity
905	Food; music
906	Cowboys and Indians
907	Baseball; football
908	Freedom

No.	Q42
909	Freedom
910	All different races living together as one nation
911	Apple pie, baseball
912	Freedom
913	Freedom
914	Sodom and Gomorrah
915	Freedom
916	Family traditions
917	Ball games/sports
918	Freedom
919	That mixed cultures live in unity
920	Freedom
921	Freedom
922	American Indians
923	Diversity of religion, race, creed, color, socio-economic differences
924	The American flag. Opportunity is abundant in our culture to have the freedom to do whatever we want. Freedom!
925	That it has changed a lot in the 20 years, especially elementary education. For example, the way certain subjects like math are taught.
926	Freedom of opinion and personality and religion

No.	Q42
927	Freedom of expression and choice. Diversity of people. People that are talented in their pursuits.
928	Freedom
929	Conflict with other countries. All types of music. Movies and sports
930	American culture is very diverse. There is no "American culture" because of every culture is blended in.
931	Holiday celebrations -- 4th of July, Labor Day, Christmas.
932	Entertainment -- movies; pornography; video games
933	We have more freedom -- freedom of speech and freedom to do what we want
934	Famous celebrities; television
935	Suffering
936	Casual
937	How people are brought up
938	My children
939	Children
940	Fat
941	Free enterprise

No.	Q42
942	Freedom
943	Why are we feeding children around the world when we have starving children here
944	Run by government
945	Freedom, family, work
946	Factories (Industrial Revolution)
947	Debt, freedom
948	Family, health
949	Freedom, hope
950	Freedom, hard work
951	Baseball, friends, family
952	Multi-cultural, unity
953	Family, workers
954	Freedom and pride
955	Money
956	Pie
957	Greed
958	Diversity and acceptance
959	Fast-paced life
960	Freedom
961	iPods, entertainment, lazy
962	The best of the rest
963	North American Indians; freedom and simple life
964	None
965	Baseball
966	Hamburgers

No.	Q42
967	Food -- hot dogs and hamburgers
968	Rich
969	Religion
970	
971	Hard working
972	Cultural foods
973	Diverse
974	
975	
976	Family
977	
978	Freedom
979	
980	Being able to have a family unit. Having family get-togethers
981	Apple pie and freedom of speech
982	Self-centered, materialistic
983	Greed
984	Individuality
985	Football
986	Television
987	Business, imagination
988	Rock n Roll
989	Family
990	Television, movies
991	Rock n Roll
992	Rock n Roll
993	Freedom
994	Money

No.	Q42
995	Our health system. Many religions in our country
996	Self determination. Private enterprise. Selfishness.
997	Everyone has a struggle to be successful
998	Selfish and greedy people. Everybody is out for themselves. People don't care about their neighbors. Money is the bottom line.
999	Freedom
1000	We are the world's superpower -- strongest country in the world
1001	American flag
1002	Greed -- oil companies. Living outside your means on the part of American citizens

Q50: What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one)

No.	Q50
1	Family ties and relationships -- loyalty to those loyal to me. Positive spiritual life career that supports my family financially and emotionally
2	Spiritual journey, work schedule that allows plenty of time with family and friends
3	My family
4	Health
5	Good health. (Probe) Body not wearing out. (Probe) That's enough.
6	My family
7	My faith
8	Liberty and the safety of my family
9	Honesty and hard work family
10	Taking care of my family
11	My faith
12	My family
13	My family
14	Living
15	Grandson
16	Family
17	Health
18	Family
19	Oxygen
20	Freedom
21	Family

No.	Q50
22	Family - my kids
23	Daughter
24	Family
25	Family
26	Happiness
27	Being with my family
28	God
29	Family
30	My relationship with God
31	My family
32	Family
33	My family
34	Family
35	My family
36	Cure for insomnia
37	To be flexible
38	To be healthy
39	Health
40	Family
41	Family
42	Belief in God
43	Kids
44	Children
45	Health
46	Live easy as you can and help family
47	My daughter
48	Family
49	Children
50	My family
51	Family
52	Family

No.	Q50
53	To love and be loved. Trust others. Good health
54	Peace, tranquility, harmony
55	Religious and spiritual life; relationships with relatives
56	Health
57	My religion
58	My child
59	My child
60	God and health and family
61	Health and happiness
62	Help others
63	Family
64	A good job
65	Family and kids
66	Health
67	Money and women
68	Family
69	Family
70	Family
71	Believing as many true things as possible and as few false things as possible
72	Family
73	Friends
74	Grandkids
75	My son
76	Family
77	My wife
78	Family
79	Good family life

No.	Q50
80	Family
81	Children
82	Family
83	My family
84	My family
85	My family
86	My family
87	Family
88	Family
89	Family
90	Wife
91	My children and grandchild
92	Children
93	Family
94	Living my faith
95	My cats
96	My children
97	My family
98	My wife and child
99	God
100	My faith
101	Family
102	Family
103	Live a balanced life
104	Happiness
105	Son, marines, family, freedom
106	Peace of mind
107	Health
108	Family
109	
110	Family
111	

No.	Q50
112	Respect, love
113	Husband and kids
114	Family
115	Family and health
116	My family and friends
117	My kid and wife
118	My mother
119	To be able to walk on my own two feet for as long as possible
120	Family
121	Peace of mind
122	Parents
123	My family
124	How to live my life around my family
125	To spend the rest of my life with God
126	My life
127	Knowledge
128	Creativity
129	My family. Wife, kids, mom, siblings
130	Son
131	Family, health
132	Family and love
133	Friends and family
134	Family
135	My family
136	Family, friends
137	Family
138	Health
139	Family
140	Freedom

No.	Q50
141	Nothing
142	Children
143	Life itself
144	My children
145	Family
146	My family
147	To survive
148	Friends
149	Contentment, good health and family
150	Family, a comfortable living and good health
151	Family and God
152	Health, happiness and motivation
153	Life and living
154	A relationship with God
155	Integrity and personal conviction
156	My sobriety, family and school
157	My relationship with Christ; my wife; my kids; family and job
158	Family and living an honest life
159	God
160	My children, my boyfriend and family
161	My children and grandchildren to be successful in life
162	Family and friends

No.	Q50
163	Family
164	My grandchildren and family
165	Just living
166	Buying a house
167	My children and family
168	Buy a house and staying healthy
169	My family
170	God
171	Happiness
172	Family
173	Family
174	Family
175	Happiness
176	Life itself
177	Me and wife live a long and healthy life
178	Life itself
179	Life itself
180	Family
181	Money
182	Lord Jesus Christ; peach of mind
183	Health and family
184	
185	Be known by God and make Him known. Love God, love my neighbor.
186	Relationships
187	Family
188	My kids and family
189	Family

No.	Q50
190	Family
191	To become successful and contribute to the earth as a whole.
192	Religious faith
193	Wife
194	Happiness
195	Happiness for self and family members
196	Family
197	Children
198	My family
199	Family
200	My family and friends
201	To live each day to its fullest
202	Family
203	Myself, my own life
204	My children
205	My family; environmental issues
206	Family
207	Family
208	Kids and family
209	My daughter
210	Kids and family
211	Our family
212	Family
213	Family
214	Good Lord
215	My family
216	Happiness
217	My kids

No.	Q50
218	Get on my own and making a life for me and my family
219	Peace
220	
221	Religion
222	My kids
223	
224	Make sure my bills are paid
225	Family
226	Content -- happy and pleased
227	To be successful
228	Keeping my kids safe and making sure they have a good life
229	Water -- you can't live without it
230	Faith
231	Health
232	Good health
233	My family
234	Family and friends
235	A healthy lifestyle
236	Religion
237	Life itself
238	My mother
239	My single most important thing is my wife
240	Financial security
241	I love my dogs
242	Better health

No.	Q50
243	Barry, my boyfriend
244	Financial security
245	Wife and family
246	Mama
247	Medical condition
248	My marriage
249	My spouse and kids
250	Career
251	Husband and children
252	Be a successful businessman to help my family
253	To get my college degree
254	Good health and enjoy my family and friends with good health
255	Good health
256	Find the right life partner
257	Being with family and friends
258	My mother
259	Having a lot of quality time with my son
260	To get a good job
261	Become famous with my singing
262	For my children to be healthy and do better than me. To use their education and mind to better themselves
263	Family

No.	Q50
264	Family
265	Happiness
266	Family
267	Family
268	My family
269	Health and family
270	Family
271	Survive in this economy by staying healthy
272	Family
273	Family and friends
274	Children, family and good health
275	My family and friends, finance, well being
276	Family
277	Family and friends
278	My children
279	Family, happiness
280	To see that my immediate family is healthy and doing the right things to help prepare them for their future
281	My children
282	Educating my children
283	To be free to do what you want to do. Complete freedom in all areas of your life
284	To stay strong and healthy so I can retire and enjoy traveling

No.	Q50
285	Working to care for my family
286	Economic stability (personal)
287	To try to be a happy person
288	Family
289	My children and grandchildren
290	Family
291	To relax and enjoy friends and family
292	My family
293	Family
294	My son and grandson
295	Well being -- health
296	Family and friends
297	Health
298	Family
299	Family
300	To get through each day being happy
301	To be active, healthy
302	Family and friends and God
303	My kids
304	God
305	To live and let live. Peace
306	My children
307	My family
308	My son
309	My children
310	Family and friends

No.	Q50
311	My health
312	Peace and happiness
313	Family
314	Family
315	Family
316	Family
317	Christian belief
318	Family
319	Family
320	My children and family
321	Happiness
322	Family
323	Relationship with God
324	Family
325	My husband
326	Family, religion
327	My son
328	More time to stay alive and family
329	To take care of family members; live honest; be sincere
330	Family
331	Family
332	More time
333	My sons
334	My kids
335	My son and my soon to be born grandson. That's most important

No.	Q50
336	The single most important thing to me is my education. I already have an AA and working on my BA and furthering my education
337	Children
338	The happiness of family and their health and wellbeing
339	My unborn child
340	Health
341	My daughter
342	The health of my children and well being of my family
343	Having a home and having a job
344	My kids
345	Family
346	Family and friends
347	Jesus Christ
348	Music
349	Family
350	Family/health
351	Children
352	Love/relationships
353	Wife and kids
354	God
355	God
356	Family
357	Creativity
358	Fulfillment

No.	Q50
359	Reaching my personal goals
360	Happiness
361	Health, family
362	Colorful
363	Happiness and friendship
364	My family, my partner, living a healthy and good and happy life
365	My family; challenging myself
366	My family
367	Children; grandchildren
368	God; Jesus
369	My children
370	My home
371	Grandpa, mother, not just getting by in life but to be a step ahead
372	Dignity
373	To live peacefully
374	Keeping your word
375	Family -- health
376	Family
377	Mine and my family's health and happiness
378	My family and their health
379	Good health
380	My family
381	The President accomplishing his goals

No.	Q50
382	My work as a doctor
383	My family
384	My family
385	Family and friends
386	To have a place to live
387	My religion and family and friends
388	Serve Jehovah, and make disciples and follow Jesus' example
389	Being alive
390	My daughter
391	My children
392	Children
393	Hope for the future
394	Wife and kids
395	My daughter
396	Family and religion
397	Kids and grandkids
398	Good health
399	Family
400	Family
401	To be a good person
402	Family
403	Children
404	Son
405	Daughter
406	Jesus
407	Happiness
408	Family
409	Happiness
410	Happiness
411	Family
412	Health

No.	Q50
413	Family
414	Relationship with God
415	To be loved, good health
416	Family
417	Staying alive
418	My family
419	Family
420	Make money, have money
421	My children
422	My children
423	My job
424	My job
425	My son
426	My children
427	Family
428	My family
429	A purpose
430	Success
431	My relationship with my family
432	Family
433	My children
434	Freedom
435	Family
436	Staying healthy and happy
437	Family
438	My family and my religion
439	Salvation -- I just want to be right in my lifestyle.
440	My husband

No.	Q50
441	Maintaining spiritual peace with God
442	Faith
443	Relationship with Christ
444	Family
445	Family and religion
446	Family
447	Staying as healthy as possible
448	Grandchildren
449	Happiness and love
450	Family
451	Happiness
452	Health and family
453	
454	Family
455	Good health
456	My family, church and religion and friendships
457	Having more free time
458	Loving and caring for animals
459	Loving relationship with family and friends and praying for strength, hope, trust and courage
460	Practicing Christianity and living a Christian life
461	My family relationships
462	My good health
463	My family and friends

No.	Q50
464	My family and my creative projects for my photo gallery
465	Daughter's health
466	Family
467	Patience
468	Kids
469	Kids
470	Dogs
471	Living to be 100
472	Kids
473	Family
474	Family
475	God
476	Spirituality
477	To live a good life. To be supportive to my family. Feel good about doing the right thing
478	Honesty
479	Family
480	God, family and friends
481	To be healthy
482	My child
483	My family
484	To be independent
485	Treating people as I want to be treated
486	Happiness
487	My relationship with God (conscience)
488	Companionship, personal happiness

No.	Q50
489	My children
490	My kids
491	My mom
492	My family
493	Good health and emotions
494	Family/education
495	Family
496	My daughter
497	My family
498	Family, health
499	My family; my job
500	My boys
501	My family
502	Family and girlfriend
503	Family
504	Family
505	My daughters
506	My family
507	My children
508	Family
509	Grandchildren
510	Happiness and my partner and my cat (family)
511	Love and family
512	My fiancé and family
513	Family
514	Family
515	My family
516	Family
517	My family
518	Family and happiness
519	Family and friends

No.	Q50
520	My friends and family; good health
521	Family and friends
522	Family, faith
523	Family
524	Family
525	My family
526	To live like Christ
527	Supervisor
528	My religion
529	My family
530	Family
531	Family
532	Family
533	Happiness
534	Family
535	Religion
536	
537	Family
538	God, family
539	Office clerk
540	Family
541	Family
542	Family
543	Family
544	Wife
545	Family
546	To be healthy
547	Family. To be able to pay for life (food, home, clothing, etc.)
548	Family
549	Family
550	Family

No.	Q50
551	Relationships with everyone
552	Family
553	Family
554	Faith
555	Family
556	Having a great life in God and my family and others
557	God
558	Living a good life successfully
559	My faith
560	My family
561	Faith, my family and friends
562	Church
563	Obedying the Bible
564	My husband and kids
565	Happiness
566	Happiness
567	Health
568	Happiness
569	Religion
570	Family; personal growth
571	Living with kindness and compassion for self and others (staying relaxed)
572	My children and wife
573	
574	Let people do what they want to do, and to find what it is

No.	Q50
575	Family
576	Family and loved ones
577	My husband
578	My family
579	My family
580	My husband
581	My children
582	My children
583	My friends
584	My religion
585	Jesus
586	
587	School
588	Complete a college -- masters degree
589	Family -- husband and children
590	
591	Family, career
592	Family, success
593	
594	Family
595	Health
596	Family
597	Children
598	Family life
599	To get high school diploma
600	Health
601	Raise my children
602	
603	My family
604	Family
605	My kids

No.	Q50
606	Relationship with Jehovah
607	Jehovah
608	Religion
609	Children, health
610	Family
611	Music, drama, arts
612	Serving God
613	Family
614	Family
615	Family
616	My faith
617	God
618	Family
619	My religion
620	God
621	Family
622	My family
623	My wife and family
624	Family
625	Being close to my grandkids
626	Being able to be a member of the Protestant and practice my faith
627	My girlfriend
628	Being healthy and content with my life
629	My wife and three kids
630	Getting my college degree
631	My three year old baby
632	My girlfriend
633	Becoming a nurse

No.	Q50
634	My grandchildren be happy and healthy and see them grow up
635	Enjoying life with my husband and our family
636	Being happy and having enough money
637	My family
638	My dog Zoll who is five months old
639	My family
640	My family
641	My wife
642	Having a dependable job with no layoffs
643	My husband
644	Finishing college
645	My family
646	My home
647	My family
648	My children
649	My home
650	My Social Security
651	My retirement
652	Work, relationships
653	My health, my family
654	My child and wife
655	My daughter
656	My children's happiness
657	Friendship and love
658	My family
659	My soon to be child
660	Health

No.	Q50
661	My wife
662	My faith
663	My daughter
664	Schooling
665	Family
666	Good health
667	My family I have left and how they are doing
668	Quality assurance inspector (CMM programmer)
669	Family
670	Family
671	My children kids
672	Love
673	Living a full life
674	My family
675	My health
676	
677	Find your purpose in life and then fulfilling it
678	Family
679	Beer
680	My kids
681	Family
682	Live a good life. When I'm older, have family, good job, be happy
683	Family health
684	Personal economic stability
685	Family, career
686	God

No.	Q50
687	My health and my family
688	My career; my family
689	My friends and family
690	My happiness
691	Family
692	Family
693	Family
694	Family
695	My family
696	Being happy
697	Family
698	Happiness
699	Health and happiness
700	Family
701	Family -- children
702	Family -- my child
703	My family
704	Family
705	Life
706	Love and family
707	My family
708	Being happy in life
709	My children and wife
710	My wife and children
711	My family
712	Happiness
713	
714	Family
715	To live a happy, healthy and honest life
716	Family
717	Family
718	Family

No.	Q50
719	Family
720	God
721	Health
722	My children and grandchildren
723	Jesus Christ
724	My family
725	Family
726	Family
727	Family
728	Mother
729	Nursing home
730	My girl
731	My children and grandchildren
732	My kids
733	See my kids and grandkids grow
734	Living
735	Family
736	My spirituality
737	Me and my happiness
738	To be happy
739	My son
740	Family personal
741	
742	Family, friends
743	Children, family
744	Myself and relatives
745	Kids and family
746	Family
747	Myself and family
748	Kid, family
749	Family

No.	Q50
750	Kids and grandkids
751	Family and religion
752	My family
753	Family and religion
754	My health
755	My family
756	Family
757	
758	Family
759	Jobs and family
760	My health
761	Family
762	Love and happiness; stability
763	Happiness
764	Family
765	Salvation
766	Having a spiritual life
767	Family
768	To fulfill God's will in my life
769	God
770	Belief in Jesus, honesty, love
771	My relationship to God
772	Belief in God
773	To be ready when Jesus comes
774	Family
775	Family's health
776	Family
777	Living a decent life
778	Kids
779	Children

No.	Q50
780	Children
781	Family
782	Family
783	Family
784	Family
785	Family
786	Honesty
787	Family
788	Happiness
789	Be able to live comfortable
790	Family
791	Friendships
792	Family
793	My kids
794	Mother
795	Relationship with the Lord
796	Happiness
797	Family
798	Family
799	Family
800	Children
801	My son
802	Family
803	Being health; having money to do things with
804	Family, friends
805	Family
806	Love of family
807	
808	Faith
809	My family
810	Family, friends, self

No.	Q50
811	Family
812	Ethics and religion
813	Family
814	Peace of mind
815	My family
816	To see my children happy
817	Family
818	To respect others and live my life
819	Health; world peace
820	My love ones
821	My family
822	Security
823	Family
824	Family
825	Good health
826	Understanding
827	Happiness
828	Family
829	Family
830	Keep living and make sure my family is happy
831	My son's health
832	Stay alive
833	To get married and have a baby boy
834	Surviving
835	Family
836	My kids
837	Taking care of my kids
838	God and my grandchildren
839	Live comfortably

No.	Q50
840	Economic freedom
841	My daughter
842	Health, family, economic security
843	Family
844	Being happy and content
845	My children, parents, family in all
846	Freedom and happiness and success
847	
848	Happiness, health, money
849	Listen to Beethoven. See family on a regular base
850	My family
851	Happiness
852	My future
853	My family's health (safety and connection to others)
854	Health and happiness
855	Being able to look at myself in the mirror and feel OK about how I've treated people. A clear conscience.
856	Having faith
857	
858	Life itself
859	Children are happy and healthy
860	Love, peace

No.	Q50
861	Family
862	Family
863	"Abraham" (Jerry & Esther Hicks' teachings)
864	Peace of mind
865	God
866	Family
867	Contentment
868	Family/faith
869	Family and friends
870	My faith in God
871	My family
872	My home, family
873	My cell phone, family
874	Family
875	My family, my job
876	My family
877	My health
878	My home and family
879	My fiancé; family
880	Children and home
881	Career in which I do good
882	Taking care of loved ones
883	Family
884	Good health
885	Close relationships with God and with others
886	Taking care of my wife
887	My relationship with God
888	Family
889	Happiness

No.	Q50
890	Family
891	God/family
892	Health/happiness (equal)
893	Religion and family (equal)
894	Son
895	Family
896	My family
897	Family
898	Family
899	To be a good person
900	My family
901	My family; my friends
902	Being happy
903	My family
904	Children and grandchildren; freedom and world peace
905	Family, health
906	Family
907	Happiness; career
908	Wife and kids -- family
909	God, family and friends
910	God and family
911	God and family
912	Family
913	God and family
914	Relationship with Christ; family
915	Health, freedom
916	Happiness
917	Happiness

No.	Q50
918	God
919	Being a Christian
920	Enjoying life
921	Happiness
922	God
923	God and spiritually. My family and friends
924	Health
925	My family and having our new baby
926	Waking up everyday to a new day
927	Relationships with family and very good friends. Interpeace.
928	Happiness
929	Finding love with the right person. To see the world
930	My family -- my kids
931	My family
932	My family
933	My family
934	Happiness; health
935	Happiness
936	Good health
937	Church
938	God and my health
939	God -- living to help the older people to be out there
940	That I am happy
941	Financial gain
942	Family

No.	Q50
943	My children
944	Family
945	
946	Success
947	
948	
949	My children/grandchildren
950	Family
951	Health
952	Family
953	Family
954	Family health and economic stability
955	Family
956	Family
957	Family
958	Happiness
959	Health
960	Freedom of all things
961	My son
962	To be grateful
963	Living life to the full
964	Life
965	Family
966	Family
967	Family
968	Family
969	Happiness
970	Honest politicians
971	Children
972	General relationships
973	Family
974	Family

No.	Q50
975	Family
976	Family
977	Health
978	Healthy family
979	Honest politicians
980	Family
981	Being able to take care of my daughter
982	My family
983	My family
984	Happiness
985	Family
986	Family
987	Family
988	Health
989	Family, friends
990	Family, ethics, doing good
991	Family
992	Health, peace, better environment
993	Family
994	Family
995	Health and longevity for myself and family
996	Me as a mother/caregiver
997	Family
998	Decency. (People being decent with each other)

No.	Q50
999	The environment -- if you don't have a healthy planet, then how you can even live on earth
1000	Happiness
1001	Studying to prepare for my career
1002	My family

4. Questionnaire & Show Cards (reduced size) 調査票と提示カードの縮刷版

The original are legal size and letter size, respectively. (原版はリーガルサイズとレターサイズ)

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765 Amsterdam Ave., #16H
New York, NY 10025
(917) 351-0800

ASIA-PACIFIC VALUES SURVEY

P.N. 3333

INTERVIEWER ID#

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1-4

(FOR OFFICE USE ONLY)

RECORD GENDER (DO NOT ASK)

Male----- 5-1
Female----- 2

Good morning/afternoon/evening. We are conducting a survey about people's values. The survey is being conducted in a number of countries around the world, including the U.S. I would like to speak to the person in your household aged 18 years or older, who has most recently celebrated his/her birthday. The survey asks questions about daily life, including health, politics, economic/financial issues and religion, among others.

Your participation will be known only to the researcher and your answers will be recorded as part of the aggregate and not identified with you personally. All of the information you provide will be kept strictly confidential. The only time you may hear from us again is to verify that you participated in the survey. As a thank you for your cooperation, we will pay you \$10 in cash.

RECORD START TIME

--	--

6,7 8,9

Q.S1 How old are you?

18-19-----	10,11-01	45-49-----	07
20-24-----	02	50-54-----	08
25-29-----	03	55-59-----	09
30-34-----	04	60-64-----	10
35-39-----	05	65-69-----	11
40-44-----	06	70 or older----	12
		Refused/DK-----	99

S2. Which of the following racial/ethnic categories best describes you?

White, non-Hispanic-----	12-1	
Black/African-American-----	2	
Hispanic/Latino-----	3	
Asian/Asian-American-----	4	
None of the above (VOL)-----	5	(THANK AND TERMINATE)

Now, let us turn to asking a question about daily life.

[SHOW CARD Q1]

Q.1 Over the next five years do you think your living conditions will get better or worse?

Much better-----	13-1
Slightly better-----	2
About the same-----	3
Slightly worse-----	4
Much worse-----	5
Other (VOL) _____	8
	[PLEASE SPECIFY]
DK-----	9

[SHOW CARD Q2]

Q.2 Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest?

EU (European Union)-----	14-1
Japan-----	2
China (Mainland)-----	3
South Korea-----	4
India-----	5
Singapore-----	6
Australia-----	7
Other (VOL) _____	8
[PLEASE SPECIFY]	
DK-----	9

[SHOW CARD Q3]

Q.3 If you could be born again in a country or area other than the United States, which one of the following countries or area(s) would you like to be born in?

Japan-----	15,16-01
China (Mainland)-----	02
South Korea-----	03
Taiwan-----	04
Hong Kong-----	05
India-----	06
Singapore-----	07
Australia-----	08
Other (VOL) _____	88
[PLEASE SPECIFY]	
DK-----	99

Q.4 Now, if you could be born again, would you like to be a boy or a girl?

Boy-----	17-1
Girl-----	2
Other (VOL) _____	8
[PLEASE SPECIFY]	
DK-----	9

Now, I'd like to ask some questions about your family or lifestyle.

Q.5 Would you say you are, on the whole, more or less inclined than the average American to respect your ancestors?

More than the average American-----	18-1
Less than the average American-----	2
Average (VOL)-----	3
Other (VOL) _____	8
[PLEASE SPECIFY]	
DK-----	9

Q.6 If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?

Would adopt-----	19-1
Would not adopt-----	2
Depends on situation (VOL)-----	3
Other (VOL) _____	8
[PLEASE SPECIFY]	
DK-----	9

Q.7 In general, what would you think is the ideal number of children for a family?

(Record number)	
20,21	Don't know----- 99

Q.8 There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

Lead an honest and ethical life-----	22-1
Make a social commitment by being active in volunteer work-----	2
Work hard and get rich-----	3
Make a name for yourself by studying earnestly----	4
Don't think about money or fame; just live a life that suits your own taste-----	5
Live each day as it comes, optimistically and without worrying-----	6
Other (VOL) _____	8
[PLEASE SPECIFY]	
DK-----	9

Q.9 How do you feel about each of the following traditional values? (READ
LINES a. to g.)

	Strongly <u>Agree</u>	<u>Agree</u>	Dis- <u>agree</u>	Strongly <u>Disagree</u>	Other (Specify) (VOL)	DK
a. We should respect our ancestors-----	23-1	2	3	4	8()	9
b. The eldest son should look after his aging parents-----	24-1	2	3	4	8()	9
c. A wife should obey her husband-----	25-1	2	3	4	8()	9
d. Not to marry someone whom your parents object to-----	26-1	2	3	4	8()	9
e. We should obey older peoples' opinions----	27-1	2	3	4	8()	9
f. It is important to have a son to keep the family line going-----	28-1	2	3	4	8()	9
g. Men should work outside and women should tend to housekeeping-----	29-1	2	3	4	8()	9

Q.10a What occupation do you respect most? (WRITE DOWN ALL ANSWERS IF THE RESPONDENT GIVES MORE THAN ONE)

Response provided-----30-1
DK-----9

Q.10b And what is the occupation that you find least trustworthy? (WRITE DOWN ALL ANSWERS IF THE RESPONDENT GIVES MORE THAN ONE)

Response provided-----31-1
DK-----9

[SHOW CARD Q11]

Q.11 Whether you have a job in a certain workplace or not, what qualifications should good leaders have in your workplace? Please choose the three most important qualifications from among the following. (3 MULTIPLE ANSWERS)

	Yes	No
Technical competence-----	32-1	2
Fair in treating subordinates-----	33-1	2
Being liked and respected by subordinates-----	34-1	2
Serious attitude toward work-----	35-1	2
Have many friends/acquaintances-----	36-1	2
Sincere in attitudes toward co-workers-----	37-1	2
Decisive and determined-----	38-1	2
Good judgment-----	39-1	2
Ability to bring great benefit to subordinates-----	40-1	2
Seniority-----	41-1	2
Come from good family background-----	42-1	2
Other (VOL) -----	43-1	2
[PLEASE SPECIFY]		
DK-----	44-1	2

[SHOW CARD Q12]

Q.12 For your age, how satisfied are you with your health?

Very satisfied-----	45-1
Fairly satisfied-----	2
Fairly dissatisfied-----	3
Very dissatisfied-----	4
Other (VOL) -----	8
[PLEASE SPECIFY]	
DK-----	9

[SHOW CARD Q13]

Q.13 Using the classifications on this card, how would you classify your current standard of living?

Upper-----	46-1
Upper middle-----	2
Middle-----	3
Lower middle-----	4
Lower-----	5
Other (VOL) -----	8
[PLEASE SPECIFY]	
DK-----	9

[SHOW CARD Q14]

Q.14 If you had to choose one, which would you prefer, more money or more free time?

More money-----	47-1
More free time-----	2
Other (VOL) -----	8
[PLEASE SPECIFY]	
DK-----	9

Q.15 If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

Continue to work-----	48-1
Stop working-----	2
Other (VOL) -----	8
[PLEASE SPECIFY]	
DK-----	9

Q.16 Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? (PLEASE SELECT ONLY ONE)

A good income so that you do not have any worries about money-----49-1
A safe job with no risk of closing down or unemployment-----2
Working with people you like-----3
Doing an important job which gives you a feeling of accomplishment--4
Other (VOL) -----8
[PLEASE SPECIFY]
DK-----9

Q.17 People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all? (READ ITEMS a. THROUGH d.)

	Very <u>Much</u>	<u>Somewhat</u>	<u>Slightly</u>	Not <u>At All</u>	Other (Specify) (VOL)	<u>DK</u>
a. Serious illness-----	50-1	2	3	4	8 ()	9
b. Car accident-----	51-1	2	3	4	8 ()	9
c. Unemployment-----	52-1	2	3	4	8 ()	9
d. War-----	53-1	2	3	4	8 ()	9

Q.18 By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you? (READ ITEMS a. THROUGH g.)

	Not Important					Very		Other		
	<u>At All</u>					<u>Important</u>		(Specify)		<u>DK/NA</u>
								(VOL)		
a. Your immediate family members such as spouse and children, if you have any-----	54-1	2	3	4	5	6	7	8 ()		9
b. Career and job-----	55-1	2	3	4	5	6	7	8 ()		9
c. Free time and relaxation-----	56-1	2	3	4	5	6	7	8 ()		9
d. Friends and people you know-----	57-1	2	3	4	5	6	7	8 ()		9
e. Parents, brothers, sisters, and other relatives-----	58-1	2	3	4	5	6	7	8 ()		9
f. Religion-----	59-1	2	3	4	5	6	7	8 ()		9
g. Politics-----	60-1	2	3	4	5	6	7	8 ()		9

Q.19 All things considered, how satisfied are you with your family life - the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings.

Satisfied-----	61-1
Somewhat satisfied-----	2
Neither satisfied nor dissatisfied (neutral)-----	3
Somewhat dissatisfied-----	4
Dissatisfied-----	5
Other (VOL) -----	8
[PLEASE SPECIFY]	
DK-----	9

[SHOW CARD Q20]

Q.20 Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings?

Satisfied-----	62-1
Somewhat satisfied-----	2
Neither satisfied nor dissatisfied (neutral)-----	3
Somewhat dissatisfied-----	4
Dissatisfied-----	5
Other (VOL) -----	8
[PLEASE SPECIFY]	
DK-----	9

[SHOW CARD Q21]

Q.21 During the last four weeks, have you suffered from any of the following? (READ EACH ITEM FROM a. TO k.) (MULTIPLE RESPONSE)

	Yes	No
a. Headaches/migraines-----	63-1	2
b. Backaches (including stiff shoulder, lower back pain)-----	64-1	2
c. Nervousness-----	65-1	2
d. Depression (feeling down constantly)-----	66-1	2
e. Insomnia (sleeplessness)-----	67-1	2
f. Lassitude (lack of energy, feeling lethargic)-----	68-1	2
g. Chest pains or heart palpitations-----	69-1	2
h. Stomachache or digestive distress-----	70-1	2
i. Allergy-----	71-1	2
j. Asthma, coughing or breathing difficulties-----	72-1	2
k. Please tell us if you have any other health-related problems-----	73-1	2
[PLEASE SPECIFY]		
DK-----	74-1	2

[SHOW CARD Q22]

Q.22 Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose one from among the following.

Father-----	75,76-01
Mother-----	02
Brothers and sisters-----	03
Spouse or partner (wife or husband)-----	04
Other family member or relative-----	05
Friends or acquaintances (in your workplace, school or neighborhood)-----	06
Person to consult anonymously (on the phone or Internet)-----	07
Specialists with expertise in the area you are having difficulty with, such as physicians (SPECIFY)---	08
Other -----	09
[PLEASE SPECIFY]	
I don't have anyone with whom I can confide-----	10
I don't have any problems (VOL)-----	11
DK-----	99

[SHOW CARD Q23]

(NOTE TO INTERVIEWER: DO NOT ASK IF IT IS OBVIOUS THAT EITHER THE RESPONDENT OR HIS OR HER IMMEDIATE FAMILY MEMBER(S) IS/ARE SERIOUSLY ILL.)

Q.23 Please note that you are free to decline to answer this question as it involves some issues of dire gravity.

Suppose you developed cancer or another serious disease that is life-threatening. Would you want your doctor to inform you of it? Which of the following comes closest to your feelings?

I would like to be informed of it under all circumstances-----77-1
 Depends on the chances of recovery-----2
 Depends on other conditions and situations-----3
 I do not wish to be informed under any circumstance-----4
 Decline to answer (VOL)-----7
 Other (VOL) -----8
 [PLEASE SPECIFY]
 DK-----9

[SHOW CARD Q24]

Q.24 Including your family members, about how many people can you count on for each of the following? Please use a four-point scale, where 1 means a lot, 2 means some, 3 means one, and 4 means none. How many people in your life will (READ EACH ITEM IN TURN; a. TO d.)

	A Lot	Some	One	None	DK
a. Lend you money, a helping hand, or anything you might need-----	78-1	2	3	4	9
b. Understand your feelings and situation-----	79-1	2	3	4	9
c. Let you call or see them any time to speak freely or seek advice---	80-1	2	3	4	9
d. Highly appreciate and respect you-	81-1	2	3	4	9

[SHOW CARD Q25]

Q.25 If you look at successful people in society today, which one of the following do you think has played the largest part in their success; their ability and effort, luck and change, or relationships through kindred countrymen/countrywomen, and alumni/alumnae (personal connections)? (SINGLE RESPONSE)

Ability and effort-----82-1
 Luck and chance-----2
 Relationships through kindred countrymen/countrywomen, and alumni/alumnae (personal connections)-----3
 Other (VOL) -----8
 [PLEASE SPECIFY]
 DK-----9

[SHOW CARD Q26]

Q.26 We now would like to ask you some questions about topics that at least some people take seriously. How do you feel about things like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 01 to 08 carefully, please choose the one that comes closest to your feeling for each of the following items. (READ ITEMS FROM a. TO d.)

	Boring	Would like To Be	Exist	Dreadful, Scary	Would Not Like To Be	Interesting, Amusing	Non-sense/ Does Not Exist	Not Dreadful, Not Scary	Other (VOL) (Specify)	DK
a. Supernatural power or psycho-kinesis-----	83, 84-01	02	03	04	05	06	07	08	88()	99
b. UFO (Unidentified Flying Object) or alien-----	85, 86-01	02	03	04	05	06	07	08	88()	99
c. Goblin or ogre-----	87, 88-01	02	03	04	05	06	07	08	88()	99
d. Ghost or apparition, curse-----	89, 90-01	02	03	04	05	06	07	08	88()	99

[SHOW CARD Q33]

Q.33 Which, if any, of the following do you believe in? (READ ITEMS a. THROUGH c.)

	Exist	May Exist	Does Not Exist	Other (Specify) (VOL)	DK
a. God, or other deities such as Jesus, Jehovah, Allah, Buddha, etc.-----	97-1	2	3	8()	9
b. Life after death-----	98-1	2	3	8()	9
c. A soul or a spirit-----	99-1	2	3	8()	9

[SHOW CARD Q34]

Q.34 If you were asked to choose the two most important items listed on the card, which two would you choose? (SELECT TWO)

	Yes	No
a. Filial piety/love and respect for parents-----	100-1	2
b. Repaying people who have helped you in the past--	101-1	2
c. Respect for the rights of the individual-----	102-1	2
d. Respect for the freedom of the individual-----	103-1	2
Other (VOL) -----	104-1	2
[PLEASE SPECIFY]		
DK-----	105-1	2

[SHOW CARD Q35]

Q.35 Suppose you are working in a firm. Which of the following department managers would you prefer to work under?

A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work-----	106-1
A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility-----	2
Other (VOL) -----	8
[PLEASE SPECIFY]	
DK-----	9

Q.36 Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

Try to be helpful-----	107-1
Look out for themselves-----	2
Other (VOL) -----	8
[PLEASE SPECIFY]	
DK-----	9

Q.37 Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair?

Take advantage-----	108-1
Try to be fair-----	2
Other (VOL) -----	8
[PLEASE SPECIFY]	
DK-----	9

Q.38 Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

Can be trusted-----	109-1
Can't be too careful-----	2
Other (VOL) -----	8
[PLEASE SPECIFY]	
DK-----	9

[SHOW CARD Q39]

Q.39 There are some opinions about human life and death on this card. What do you think about each of them? Would you say you "agree", or "disagree"?

	<u>Agree</u>	<u>Disagree</u>	<u>It Depends (VOL)</u>	<u>DK</u>
a. I have a feeling that some invisible power controls my life---	110-1	2	3	9
b. Destiny beyond human power is in force in determining when and where we are born and die-----	111-1	2	3	9
c. One goes through a cycle of rebirths repeatedly after death----	112-1	2	3	9
d. One may keep living as a part of nature even after one dies-----	113-1	2	3	9
e. I'll try everything I can do for the progress and happiness of all humanity-----	114-1	2	3	9
f. There are times when I thought I could devote myself completely to someone else-----	115-1	2	3	9
g. It is respectable to die for one's ideology or principles-----	116-1	2	3	9
h. I can understand why people sometimes involve their children when they commit suicide-----	117-1	2	3	9
i. It is wonderful that lovers carry out a suicide pact-----	118-1	2	3	9

[SHOW CARD Q40a]

Q.40a Which of these outlooks on life is closer to your own opinion?

Destiny cannot be changed, so you must accept your fate-----	119-1
Life can be improved or changed through your own actions----	2
Other (VOL) _____	8
[PLEASE SPECIFY]	
DK-----	9

[SHOW CARD Q40b]

Q.40b Which of these two contrasting views on life is closer to your own opinion, if you had to choose?

Lead a short but colorful life-----	120-1
Lead a simple but long life-----	2
Other (VOL) _____	8
[PLEASE SPECIFY]	
DK-----	9

[SHOW CARD Q41]

Q.41 Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that (READ OUT STATEMENTS a. THROUGH d.)?

	<u>Strong- ly Agree</u>	<u>Agree To Some Extent</u>	<u>Dis- agree To Some Extent</u>	<u>Strong- ly Dis- agree</u>	<u>Other (Specify) (VOL)</u>	<u>DK</u>
a. There are some illnesses that are better treated by methods that modern medicine does not recognize-----	121-1	2	3	4	8()	9
b. Some day science will permit the complete understanding of the functioning of the human mind-----	122-1	2	3	4	8()	9

Q. 41 (Continued)

	Strong- ly Agree	Agree To Some Extent	Dis- agree To Some Extent	Strong- ly Dis- agree	Other (Specify) (VOL)	DK
c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology-----	123-1	2	3	4	8()	9
d. At some point in the future, we can live on Mars as we live on the earth today-----	124-1	2	3	4	8()	9

Q.42 What first comes to your mind when you think of American culture?
(WRITE DOWN ALL ANSWERS IF THE RESPONDENT GIVES MORE THAN ONE)

Response provided-----125-1
DK-----9

Q.43a Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

Yes-----126-1 (ASK Q.43b)
No-----2 (SKIP TO Q.44)

[ASK Q.43b IF YES IN Q.43a - ALL OTHERS SKIP TO Q.44]

Q.43b What is your religion

Buddhism-----127-1
Protestantism-----2
Catholicism-----3
Judaism-----4
Islam-----5
Hinduism-----6
Other -----8
[PLEASE SPECIFY]
DK-----9

[ASK EVERYONE]

Q.44 Without reference to any of the established religions, do you think a religious mind is important, or not important?

Important-----128-1
Not important-----2
Other (VOL) -----8
[PLEASE SPECIFY]
DK-----9

Q.45 Here are two statements that people sometimes make when discussing the law. Which of them comes closer to your opinion?

- (1) "We should always obey the law," or
- (2) "It should be excusable to break a law when we have the confidence that what we are doing is right."

We should always obey the law-----129-1
It should be excusable to break a law when we have the confidence that what we are doing is right-----2
Other (VOL) -----8
[PLEASE SPECIFY]
DK-----9

Q.46 Here are two statements about a contract. Which of them comes closer to your own opinion?

- A. "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"
- B. "No matter how much two parties trust each other, it is better to have a contract"

Closer to A's opinion-----130-1
Closer to B's opinion-----2
Other (VOL) -----8
[PLEASE SPECIFY]
DK-----9

0.47 Which of the following comes closer to your opinion?

- A. "If you were to have a contract, it is better to keep the contract simple, allowing for its flexibility, because it is a mere formality"
- B. "Contracts should be written clearly, in detail, to avoid the possibility of conflicting interpretations"

Closer to A's opinion-----131-1
Closer to B's opinion-----2
Other (VOL) -----8
[PLEASE SPECIFY]
DK-----9

Q.48 Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

- A. "Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent"
- B. "It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature"

Closer to A's opinion-----132-1
Closer to B's opinion-----2
Other (VOL) -----8
[PLEASE SPECIFY]
DK-----9

Q.49 The next question concerns politics as well as the relationships between the United States and the world. There are some opinions as to what the United States should do in the world on this card. Which one do you think is the most important course of action for the United States? (READ THE ITEMS ON THE CARD)

Make positive efforts on environmental issues-----	133-1
} Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations-----	2
Promote scientific and technological development-----	3
Extend economic support to nations and areas that need it-----	4
Promote mutual understanding between different cultures and religions-----	5
Other (VOL) _____	8
[PLEASE SPECIFY]	
DK-----	9

Q.50 What is the single most important thing in life for you? (WRITE DOWN ALL ANSWERS IF THE RESPONDENT GIVES MORE THAN ONE)

Response provided-----134-1
DK----- 9

[SHOW CARD Q51]

Q.51 Now let me ask you some questions about feelings you have toward your daily life. Do you feel that (READ ITEMS a. THROUGH d.)?

	Very Much	Some- what	Can't Say One Way Or Another	No	Other (Specify) (VOL)	DK
a. I have a belief system that guides my life and encourages me-----	135-1	2	3	4	8()	9
b. I feel like the challenges I face in my life are meaningful-----	136-1	2	3	4	8()	9
c. I am doing something useful for my family or for the world-----	137-1	2	3	4	8()	9
d. My family or others believe I am able to do something important for them-----	138-1	2	3	4	8()	9

[SHOW CARD Q52]

Q.52 How much confidence do you have in the following? For each one, could you tell me how much confidence you have in them? Is it a great of confidence, quite a lot of confidence, not very much confidence or none at all? (READ OUT AND CODE ONE ANSWER FOR EACH)

	A Great Deal	Quite A Lot	Not Very Much	None At All	DK
a. Religious organizations-----	139-1	2	3	4	9
b. The law and the legal system-----	140-1	2	3	4	9
c. The press and television-----	141-1	2	3	4	9
d. The police-----	142-1	2	3	4	9
e. Federal bureaucracy-----	143-1	2	3	4	9
f. Congress-----	144-1	2	3	4	9
g. NPO/NGO (Non-Profit and Non-Governmental Organization)-	145-1	2	3	4	9
h. Social welfare facilities---	146-1	2	3	4	9
i. The United Nations-----	147-1	2	3	4	9
j. Science and technology-----	148-1	2	3	4	9

[SHOW CARD Q53]

Q.53 There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? (PLEASE SELECT ONLY ONE ANSWER)

Everyone should spread his/her own religious beliefs-----149-1
We should all try to make others understand our religious beliefs----- 2
We should all try to understand each other's religion----- 3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs----- 4
Other (VOL) ----- 8
[PLEASE SPECIFY]
DK----- 9

[SHOW CARD Q54]

Q.54 To which of the organizations and activities on the Card do you belong or participate? (CHOOSE ALL THAT APPLY)

	Yes	No
a. Political organization or group-----	150-1	2
b. Industrial Association or Chamber of Commerce----	151-1	2
c. Group for volunteer activities-----	152-1	2
d. Group for citizen's or consumer's movements-----	153-1	2
e. Religious organization or group-----	154-1	2
f. Group or club for athletic or sporting activities-----	155-1	2
g. Association or club for hobbies and pastimes (e.g., alumni club, senior citizen's club, choir, group for photography, mountaineering, etc.)-----	156-1	2
h. Group existing on the Internet-----	157-1	2
i. Other -----	158-1	2
[PLEASE SPECIFY]		
DK-----	159-1	2

Demographics

We have now reached the last section of the survey. We would like to ask you a bit about yourself.

[SHOW CARD F3]

F3 What is the highest level of education you completed?

No high school diploma-----	160-1
High school diploma, but no 4-year college/university degree----	2
4-year college/university degree, but no advanced degree-----	3
Advanced degree (masters, doctorate, law, medicine, etc.)-----	4
Other -----	8
[PLEASE SPECIFY]	
DK-----	9

F4a Are you currently (READ CATEGORIES)?

Employed-----	161-1	(ASK Q.F4b)
Retired-----	2	} (SKIP TO Q.F5)
Unemployed & looking for work-----	3	
Student-----	4	
Homemaker-----	5	

[ASK Q.F4b IF EMPLOYED IN Q.F4a - ALL OTHERS SKIP TO Q.F5]

F4b What is your current occupation?

[SPECIFY]: _____

CODE APPROPRIATE RESPONSE: (DO NOT READ)

High status professional (doctor, dentist, lawyer, architect, consultant, psychologist, professor, engineer, etc.)-----	162,163	01
Other professional (teacher, social worker, therapist, etc.)-----		02
High level business executive (CEO, CFO, COO, President, Executive VP, Senior VP, VP, etc.)-----		03
Middle manager (supervisor, director, division head, manager, etc.)-----		04
Small business owner/entrepreneur/shopkeeper-----		05
White collar worker (word processor, secretary, typist, clerk, administrative assistant, computer programmer, etc.)-----		06
Skilled worker (technician, electrician, plumber, carpenter, etc.)-----		07
Blue collar laborer-----		08
Civil servant (policeman, postal worker, fireman, sanitation worker, military, etc.)-----		09
Farmer/fisherman-----		10
Any other not elsewhere classified-----		88

[PLEASE SPECIFY]

[ASK EVERYONE]

[SHOW CARD F5]

F5 Please choose the category on the card within which your total household income for 2010 before taxes (will fall/fell), including any bonuses.

Under \$20,000-----	164-1	\$120,000 or higher-----	5
\$20,000-\$39,999-----	2	Refused (VOL)-----	8
\$40,000-\$79,999-----	3	DK-----	9
\$80,000-\$119,999-----	4		

F6 What is the total number of people in your household, including yourself?

persons

165,166

DK/not stated----- 99

[SHOW CARD F7]

F7 Who do you live with in your household now? Please choose as many categories as you like from the following items?

	Yes	No
Only myself (Single)-----	167-1	2
Spouse/partner (wife, husband or partner)-----	168-1	2
Parent(s)-----	169-1	2
Brother(s) and/or Sister(s)-----	170-1	2
Child(ren)-----	171-1	2
Relative(s)-----	172-1	2
Roommate(s)/friend(s)-----	173-1	2
Other -----	174-1	2
[PLEASE SPECIFY]		
DK-----	175-1	2

RECORD FINISH TIME

176,177 178,179

Sampling Point Number: _____

U.S. Region		U.S. City Size	
New England-----	180,181-01	Urban 500,000+-----	182,183-01
Middle Atlantic-----	02	Urban 100,000-500,000-----	02
East North Central--	03	Urban under 100,000-----	03
West North Central--	04	Urban fringe 50,000+-----	04
South Atlantic-----	05	Urban fringe 25,000-50,000--	05
East South Central--	06	Urban fringe 10,000-25,000--	06
West South Central--	07	Urban fringe under 10,000---	07
Mountain-----	08	Rural-----	08
Pacific-----	09	Misc. other-----	09

Record Respondent Name: _____

Record Respondent Telephone Number: _____

Interviewer Information

Name: _____

ID# _____ 184,185

Signature _____

Date _____

SHOW CARD Q1

- 1 Much better
- 2 Slightly better
- 3 About the same
- 4 Slightly worse
- 5 Much worse

SHOW CARD Q2

- 1 EU (European Union)
- 2 Japan
- 3 China (Mainland)
- 4 South Korea
- 5 India
- 6 Singapore
- 7 Australia

SHOW CARD Q3

- 1 Japan
- 2 China (Mainland)
- 3 South Korea
- 4 Taiwan
- 5 Hong Kong
- 6 India
- 7 Singapore
- 8 Australia

SHOW CARD Q8

- 1 Lead an honest and ethical life
- 2 Make a social commitment by being active in
 volunteer work
- 3 Work hard and get rich
- 4 Make a name for yourself by studying earnestly
- 5 Don't think about money or fame; just live a life
 that suits your own taste
- 6 Live each day as it comes, optimistically
 and without worrying

SHOW CARD Q9

	Strongly <u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	Strongly <u>Disagree</u>
a. We should respect our ancestors	1	2	3	4
b. The eldest son should look after his aging parents	1	2	3	4
c. A wife should obey her husband	1	2	3	4
d. Not to marry someone whom your parents object to	1	2	3	4
e. We should obey older peoples' opinions	1	2	3	4
f. It is important to have a son to keep the family line going	1	2	3	4
g. Men should work outside and women should tend to housekeeping	1	2	3	4

SHOW CARD Q11

(3 multi-answers)

- 1 Technical competence
- 2 Fair in treating subordinates
- 3 Being liked and respected by subordinates
- 4 Serious attitude toward work
- 5 Have many friends/acquaintances
- 6 Sincere in attitudes toward co-workers
- 7 Decisive and determined
- 8 Good judgment
- 9 Ability to bring great benefit to subordinates
- 10 Seniority
- 11 Come from good family background

SHOW CARD Q12

- 1 Very satisfied
- 2 Fairly Satisfied
- 3 Fairly dissatisfied
- 4 Very dissatisfied

SHOW CARD Q13

- 1 Upper
- 2 Upper middle
- 3 Middle
- 4 Lower middle
- 5 Lower

SHOW CARD Q14

1 More money

2 More free time

SHOW CARD Q16

- 1 A good income so that you do not have any worries about money
- 2 A safe job with no risk of closing down or unemployment
- 3 Working with people you like
- 4 Doing an important job which gives you a feeling of accomplishment

SHOW CARD Q17

	<u>Very Much</u>	<u>Somewhat</u>	<u>Slightly</u>	<u>Not At All</u>
a. Serious illness	1	2	3	4
b. Car accident	1	2	3	4
c. Unemployment	1	2	3	4
d. War	1	2	3	4

SHOW CARD Q18

Not
Important
At All

Very
Important

--	--	--	--	--	--	--

1 2 3 4 5 6 7

a. Your immediate family
members such as spouse and
children, if you have any

1 2 3 4 5 6 7

b. Career and job

1 2 3 4 5 6 7

c. Free time and relaxation

1 2 3 4 5 6 7

d. Friends and people you know

1 2 3 4 5 6 7

e. Parents, brothers, sisters, and
other relatives

1 2 3 4 5 6 7

f. Religion

1 2 3 4 5 6 7

g. Politics

1 2 3 4 5 6 7

SHOW CARD Q19

- 1 Satisfied
- 2 Somewhat satisfied
- 3 Neither satisfied nor dissatisfied (neutral)
- 4 Somewhat dissatisfied
- 5 Dissatisfied

SHOW CARD Q20

- 1 Satisfied
- 2 Somewhat satisfied
- 3 Neither satisfied nor dissatisfied (neutral)
- 4 Somewhat dissatisfied
- 5 Dissatisfied

SHOW CARD Q21

- a. Headaches/migraines
- b. Backaches (including stiff shoulder, lower back pain)
- c. Nervousness
- d. Depression (feeling down constantly)
- e. Insomnia (sleeplessness)
- f. Lassitude (lack of energy, feeling lethargic)
- g. Chest pains or heart palpitations
- h. Stomachache or digestive distress
- i. Allergy
- j. Asthma, coughing or breathing difficulties
- k. Please tell us if you have any other health- related problems
(Please specify: _____)

SHOW CARD Q22

- 1 Father
- 2 Mother
- 3 Brothers and sisters
- 4 Spouse or partner (wife or husband)
- 5 Other family member or relative
- 6 Friends or acquaintances (in your workplace, school or neighborhood)
- 7 Person to consult anonymously (on the phone or Internet)
- 8 Specialists with expertise in the area you are having difficulty with, such as physicians
(Please specify:)
- 9 Other (Please specify:)
- 10 I don't have anyone with whom I can confide

SHOW CARD Q23

- 1 I would like to be informed of it under all circumstances
- 2 Depends on the chances of recovery
- 3 Depends on other conditions and situations
- 4 I do not wish to be informed under any circumstance

SHOW CARD Q24

	<u>A Lot</u>	<u>Some</u>	<u>One</u>	<u>None</u>
a. Lend you money, a helping hand, or anything you might need	1	2	3	4
b. Understand your feelings and situation	1	2	3	4
c. Let you call or see them any time to speak freely or seek advice	1	2	3	4
d. Highly appreciate and respect you	1	2	3	4

SHOW CARD Q25

- 1 Ability and effort
- 2 Luck and chance
- 3 Relationships through kindred, countrymen/
countrywomen, and alumni/alumnae
(personal connections)

SHOW CARD Q26

	<u>Boring</u>	<u>Would like To Be</u>	<u>Dread- ful, Scary</u>	<u>Would Not Like To Be</u>	<u>Inter- esting, Amus- ing</u>	<u>Non- sense/ Does Not Exist</u>	<u>Not Dread- ful, Not Scary</u>
a. Supernatural power or psycho kinesis	01	02	04	05	06	07	08
b. UFO (Unidentified Flying Object) or Alien	01	02	04	05	06	07	08
c. Goblin or ogre	01	02	04	05	06	07	08
d. Ghost or apparition, Curse	01	02	04	05	06	07	08

SHOW CARD Q27

- 1 Agree (Humanity is lost)
- 2 Disagree (Humanity is NOT lost)
- 3 Undecided/it depends

SHOW CARD Q29

- 1 Marriage is permanent
- 2 Marriage may be broken only under serious circumstances
- 3 Marriage can be broken by simple agreement of the two partners

SHOW CARD Q30

- 1 In order to be happy, we must follow nature
- 2 In order to be happy, we must make use of nature
- 3 In order to be happy, we must conquer nature

SHOW CARD Q31

- 1 If individuals are made happy, then and only then will the country as a whole improve.
- 2 If the country as a whole improves, then and only then can individuals be made happy.
- 3 Improving the country and making individuals happy are the same thing.

SHOW CARD Q32

1. Disagree (Humanity Is REDUCED)
2. Agree (Humanity Is NOT REDUCED)
3. Can't say one way or another

SHOW CARD Q33

	<u>Exist</u>	<u>May Exist</u>	<u>Does Not Exist</u>
a. God, or other deities such as Jesus, Jehovah, Allah, Buddha, etc.	1	2	3
b. Life after death	1	2	3
c. A soul or a spirit	1	2	3

SHOW CARD Q34

(Select two)

- a. Filial piety/love and respect for parents
- b. Repaying people who have helped you in the past
- c. Respect for the rights of the individual
- d. Respect for the freedom of the individual

SHOW CARD Q35

1. A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.

2. A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility

SHOW CARD Q39

	<u>Agree</u>	<u>Disagree</u>
a. I have a feeling that some invisible power controls my life	1	2
b. Destiny beyond human power is in force in determining when and where we are born and die	1	2
c. One goes through a cycle of rebirths repeatedly after death	1	2
d. One may keep living as a part of nature even after one dies	1	2
e. I'll try everything I can do for the progress and happiness of all humanity	1	2
f. There are times when I thought I could devote myself completely to someone else	1	2
g. It is respectable to die for one's ideology or principles	1	2
h. I can understand why people sometimes involve their children when they commit suicide	1	2
i. It is wonderful that lovers carry out a suicide pact	1	2

SHOW CARD Q40a

- 1 Destiny cannot be changed, so you must accept your fate

- 2 Life can be improved or changed through your own actions

SHOW CARD Q40b

- 1 Lead a short but colorful life
- 2 Lead a simple but long life

SHOW CARD Q41a-d

- 1 Strongly Agree
- 2 Agree to Some Extent
- 3 Disagree to Some Extent
- 4 Strongly Disagree

SHOW CARD Q46

- A "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"

- B "No matter how much two parties trust each other, it is better to have a contract"

SHOW CARD Q47

- A. "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

- B. "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

SHOW CARD Q48

- A. Economic comfort and a convenient lifestyle is important even if it is accompanied by pollution, environmental hazards or the destruction of nature to a certain extent.

- B. It is okay for economic vigor to decline and to face a less convenient lifestyle in order to control pollution, environmental hazards or the destruction of nature.

SHOW CARD Q49

- 1 Make positive efforts on environmental issues
- 2 Resolve regional conflicts, provide assistance to refugees or participate in peacekeeping operations
- 3 Promote scientific and technological development
- 4 Extend economic support to nations and areas that need it
5. Promote mutual understanding between different cultures and religions

SHOW CARD Q51

	<u>Very Much</u>	<u>Somewhat</u>	<u>Can't Say One Way Or Another</u>	<u>No</u>
a. I have a belief system that guides my life and encourages me	1	2	3	4
b. I feel like the challenges I face in my life are meaningful	1	2	3	4
c. I am doing something useful for my family or for the world	1	2	3	4
d. My family or others believe I am able to do something important for them	1	2	3	4

SHOW CARD Q52

	A Great <u>Deal</u>	Quite <u>A Lot</u>	Not Very <u>Much</u>	None <u>At All</u>
a. Religious organizations	1	2	3	4
b. The law and the legal system	1	2	3	4
c. The press and television	1	2	3	4
d. The police	1	2	3	4
e. Federal bureaucracy	1	2	3	4
f. Congress	1	2	3	4
g. NPO/NGO (Non-Profit and Non-Governmental Organization)	1	2	3	4
h. Social welfare facilities	1	2	3	4
i. The United Nations	1	2	3	4
j. Science and technology	1	2	3	4

SHOW CARD Q53

1. Everyone should spread his/her own religious beliefs
2. We should all try to make others understand our religious beliefs
3. We should all try to understand each other's religion
4. Regardless of understanding each other's religion, we should all respect each other's religious beliefs

SHOW CARD Q54

(CHOOSE ALL THAT APPLY)

- a. Political organization or group
- b. Industrial Association or Chamber of Commerce
- c. Group for volunteer activities
- d. Group for citizen's or consumer's movements
- e. Religious organization or group
- f. Group or club for athletic or sporting activities
- g. Association or club for hobbies and pastimes
(e.g., alumni club, senior citizen's club, choir, group
for photography, mountaineering, etc.)
- h. Group existing on the Internet
- i. Other (Please specify)

SHOW CARD F3

- 1 No high school diploma
- 2 High school diploma, but no 4-year college/university degree
- 3 4-year college/university degree, but no advanced degree
- 4 Advanced degree (masters, doctorate, law, medicine, etc.)

SHOW CARD 【Family income】 F5

- 1 Under \$20,000
- 2 \$20,000 - \$39,999
- 3 \$40,000 - \$79,999
- 4 \$80,000 - \$119,999
- 10 \$120,000 or higher

SHOW CARD F7

(CHOOSE ALL THAT APPLY)

- 1 Only myself (Single)
- 2 Spouse/partner (wife, husband or partner)
- 3 Parent(s)
- 4 Brother(s) and/or Sister(s)
- 5 Child(ren)
- 6 Relative(s)
- 7 Roommate(s)/friend(s)
- 8 Other (Please specify: _____)

5. History of items of USA2010Survey Questionnaire (調査項目の出典履歴)

以下に、アジア・環太平洋価値観国際比較調査（以下アジア太平洋調査）（2010～2014）の米国調査票における項目の履歴を示す。前回の環太平洋価値観国際比較調査（2004～2009、以下環太平洋調査）は日本調査 04A（2004年度実施）に準じているが、項目によっては質問の主旨に沿って回答カテゴリーを適宜変更したもの（Q2、Q3、Q22、Q42b、Q52等）、また回答カテゴリーの尺度表現に国や地域によって微妙な差があるもの（Q12、Q40等）もあった。今回、2010年度以降実施のアジア太平洋調査の調査票作成には、上述した環太平洋調査、及びその注意事項にほぼ忠実に依拠している項目が多いが、一方で今回それ以外の調査（特に兵庫教育大学が平成18年度に実施した「生活と文化に関する世論調査」）を参考に、新しく組み込まれた質問項目も存在する。以下はこれらの新項目をも踏まえた全質問の出典履歴である。個々質問の変更内容の説明に関しては、日本調査を含め他国の調査には意味を持つが2010年度米国調査とは関連性が薄い事項は省いている。

※ 右端の「04B」の記号は、日本調査 04A とほぼ同時期に遂行した日本調査 04B で同じ問題があるものを指す。

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問1		#7.31	日本人の国民性 7ヶ国比較・問3 環太平洋・問1	生活水準	K.S.:「将来」→「これから先の5年間」 七カ国比較:同じ K.S.,七カ国比較:「あなたの」→「日本人全体の」 日本04A:「日本人全体の」→「あなたの」	04B
問2	修正		東ア日本02・問44 環太平洋・問2	国際関係 (友好)	【国別質問】 「わが国」→「日本」、「中国」→「中国(本土)」、 「1つ」bold 日本04A:「日本のために」→「わが国のために」 環太平洋:オーストラリアを追加	
問3	修正		東ア日本02・問43 環太平洋・問3	国の親近感 (生まれた 国)	【国別質問】 「、もういちど」追加、「中国」→「中国(本土)」 環太平洋調査では2006米国版のみ回答肢に「10. None」が入っていたが、それ以外の国ではこの選 択はなかった(これは作成時のミスと考えられ る)。今回の新環太平洋ではNoneの回答肢を入 れないことで統一する 環太平洋:「日本以外のアジアの国(地域)」→「日 本以外の国や地域」;「次の中では」追加;オース トラリアを追加 また、今回のアジア太平洋調査ではアジア地域以 外の国が回答として挙げられた場合どう対応する か検討されたが、カード上の選択肢を限定するこ とで可能な限り「アジア太平洋地域」の中から選 択してもらうのを強調することとした。	
問4		#6.2	日本人の国民性 東ア日本02・問42b(修 正版) 環太平洋・問4	男女の生ま れ変わり (将来)		
問5	修正	#4.11	日本人の国民性 7ヶ国比較A票・問11 東ア日本02・問1 環太平洋・問5	先祖を尊ぶ	日本04A:「普通より」は、(各国で)「その国の普 通の人々より」に翻訳 環太平洋調査の英語版では米国2006を含め基本的 に、“Would you say you are, on the whole, more inclined than the average 各 国 人 to respect your ancestors or less?” オーストラリア07とイン ド08のみ “Would you say you are, on the whole, more or less inclined than the average 各 国 人 to respect your ancestors?” アジア太平洋調査の米国2010では、回答選択肢に はmoreとlessが含まれた表現がそれぞれあること	04B

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
					を考慮し、オーストラリア07とインド08の表現を採用した。	
問6	修正	#4.10	日本人の国民性 7ヶ国比較A票・問12 東ア日本02・問2 環太平洋・問6	他人の子供 を養子にするか	環太平洋調査英語版の中で、オーストラリア07とインド08のみ、“Or do you not think this is important?”を削除。米国2006を含め、それ以外の国の英訳は日本語版からのバックトランスレーション時に足されたと考えられるが、2カ国の調査票作成時では冗長と判断して削除。 アジア太平洋米国2010でも、オーストラリア07とインド08の簡略化された表現を採用。	
問7		#4.80	日本人の国民性 7ヶ国比較A票・問13 東ア日本02・問3 環太平洋・問7	望ましい子供の数	USA06: “for a family”→“in a family”	
問8	修正	#2.4	日本人の国民性 7ヶ国比較A票・問22 環太平洋・問8	くらし方	K.S.,七カ国比較:「(1つ選択)」追加、カテゴリーと項目順変更 04Bと関連するが、内容は異なる 選択肢1は、環太平洋調査英語版では米国2006を含め基本的に“Make no offense and lead a serious life”だが、オーストラリア07とインド08のみ、“Resist all evils in the world and live a pure and just life” アジア環太平洋調査の米国2010ではオーストラリア07の表現を引き継いだものが多いが、問8では後者の表現は大袈裟すぎると判断し、環太平洋調査の米国2006の表現を基準とした。ただし、選択肢1では現地調査会社の提案もあり、Make no offenseという表現を冒頭から省いた。	04B
問9a			東ア日本02・問50a 環太平洋・問9a	儒教精神 (先祖尊ぶ)		
問9b			東ア日本02・問50b 環太平洋・問9b	儒教精神 (長男が両親の面倒)		
問9c	修正		東ア日本02・問50c 環太平洋・問9c	儒教精神 (妻は夫に従う)	環太平洋調査では英訳作成段階で間違いがあり、当初「従う」を“follow”とした。オーストラリア07の時点でこれに気付き、そのためオーストラリア07とインド08のみ正しく“obey”となった。 アジア環太平洋調査の米国2010では後者の表現の方が「儒教的」な保守的価値観が明確になるため、obeyにしている。	
問9d			東ア日本02・問50d 環太平洋・問9d	儒教精神 (親の反対する結婚)		
問9e	修正		東ア日本02・問50e 環太平洋・問9e	儒教精神 (年上の人の意見)	問9cと同様。	
問9f			東ア日本02・問50f 環太平洋・問9f	儒教精神 (家系に息子が必要)		
問9g			東ア日本02・問50g 環太平洋・問9g	儒教精神 (男が働き女は家庭)		
問10a			東ア日本02・問39a 環太平洋・問10a	尊敬する職業		

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問10b	新設			信頼できない職業	新項目、英表現はいくつかの候補を検討した後、least trustworthyを採用。	
問11			東ア日本02・問52 環太平洋・問11	リーダーの条件	日本04A:「実際に今、働いているかどうかは別に して、もしあなたが働いているとした時、」追加、 「(3M.A.)」→「(3つ選択)」	04B
問12		#2.3g	日本人の国民性 7ヶ国比較A票・問15 東ア日本02・問5 環太平洋・問12	健康満足	日本04A:「いかがですか」→「どれくらい満足し ていますか？」	
問13	修正	#1.8	日本人の国民性 7ヶ国比較A票・問16 東ア日本02・問6 環太平洋・問13	社会的階層	【国別質問】 環太平洋調査英語版では、米国2006のみに“class” が意図せず付加されてしまっていた。アジア太平 洋調査の米国2010ではclassの言葉を外した。	
問14		#7.81	日本人の国民性 7ヶ国比較A票・問17 東ア日本02・問7 環太平洋・問14	収入と余暇		
問15		#2.8	日本人の国民性 7ヶ国比較A票・問18 東ア日本02・問8 環太平洋・問15	お金と仕事		
問16			東ア日本02・問9 環太平洋・問16	仕事と個人 生活	「(1つ選択)」 bold	
問17a		#2.30	日本人の国民性 7ヶ国比較A票・問9a 東ア日本02・問10a 環太平洋・問17a	不安感 (重い病気)		04B
問17b		#2.30d	日本人の国民性 7ヶ国比較A票・問9b 東ア日本02・問10b 環太平洋・問17b	不安感 (交通事故)		04B
問17c		#2.30e	日本人の国民性 7ヶ国比較A票・問9c 環太平洋・問17c	不安感 (失業)		04B
問17d		#2.30f	日本人の国民性 7ヶ国比較A票・問9d 東ア日本02・問10c 環太平洋・問17d	不安感 (戦争)		04B
問18a	修正	#5.81a	日本人の国民性 7ヶ国比較A票・問27a 東ア日本02・問12a 環太平洋・問18a	生活領域の 重要性(家 族や子供)	日本04A、環太平洋調査:問18aは回答者の配偶者 及び子供を指しており、それ以外の家族は問18e。 そのため、アジア太平洋調査2010から調査員向け 指示書に「回答者が「自分の家族や子供はいない」 と言った場合などは「9. わからない・該当せず」 に○を付けるとし、本当は家族や子供がいなくとも、 回答者が重要性の度合い1から7を回答した 場合は、その点数を記録するように記した。	
問18b		#5.81b	日本人の国民性 7ヶ国比較A票・問27b 東ア日本02・問12b 環太平洋・問18b	生活領域の 重要性(職 業や仕事)		
問18c		#5.81c	日本人の国民性 7ヶ国比較A票・問27c 東ア日本02・問12c 環太平洋・問18c	生活領域の 重要性(自 由と寛ぎ)		

質問	KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問18d	#5.81d	日本人の国民性 7ヶ国比較A票・問27d 東ア日本02・問12d 環太平洋・問18d	生活領域の 重要性（友 人、知人）		
問18e	#5.81e	日本人の国民性 7ヶ国比較A票・問27e 東ア日本02・問12e 環太平洋・問18e	生活領域の 重要性（両 親、親戚）		
問18f	#5.81f	日本人の国民性 7ヶ国比較A票・問27f 東ア日本02・問12f 環太平洋・問18f	生活領域の 重要性（宗 教）		
問18g	#5.81g	日本人の国民性 7ヶ国比較A票・問27g 東ア日本02・問12g 環太平洋・問18g	生活領域の 重要性（政 治）		
問19	#2.3c	日本人の国民性 7ヶ国比較A票・問28 東ア日本02・問13 環太平洋・問19	家庭満足	環太平洋調査の英語版では基本的に“1: Satisfied, 2: Dissatisfied”だが、シンガポール07のみここに“Completely”が追加されている。 アジア太平洋調査の米国2010では再度completelyの表現を外し、satisfied, dissatisfiedのみとした。	
問20	#2.82	日本人の国民性 7ヶ国比較A票・問29 東ア日本02・問14 環太平洋・問20	生活満足	環太平洋調査の英語版では基本的に“1: Satisfied, 2: Dissatisfied”だが、シンガポール07のみここに“Completely”が追加されている。 アジア太平洋調査の米国2010では再度completelyの表現を外し、satisfied, dissatisfiedのみとした。	
問21a	修正 #2.80a	日本人の国民性 7ヶ国比較A票・問14a 東ア日本02・問4a 環太平洋問21a	病 気（頭 痛・偏頭痛、 頭が重い）	環太平洋：アジア太平洋調査の米国2010では環太平洋調査の英語版ではどの国でも含まれていた、“head felt heavy”という表現を削除し“headaches/migraines”のみとする（米国では一部の人しか使わない言い方だと考えられるため）。	04B
問21b	#2.80b	日本人の国民性 7ヶ国比較A票・問14b 東ア日本02・問4b 環太平洋問21b	病気（背中 の痛み）		04B
問21c	#2.80c	日本人の国民性 7ヶ国比較A票・問14c 東ア日本02・問4c 環太平洋問21c	病気（いら いら）		04B
問21d	#2.80d	日本人の国民性 7ヶ国比較A票・問14d 東ア日本02・問4d 環太平洋問21d	病気（うつ 状態）		04B
問21e	#2.80e	日本人の国民性 7ヶ国比較A票・問14e 東ア日本02・問4e 環太平洋問21e	病気（不眠 症）		04B
問21f	新設	米 国 CATI 調 査 06 問 26f・兵庫教育大学「生 活と文化に関する世論 調査」06問16f	病気（全身 がだるい）	環太平洋調査では5種類の病気について尋ねていたが、さらに5つの病名を追加。 米国CATI調査06：“lack of energy”→“lassitude (lack of energy, feeling lethargic)”。（米国2006では病理を直接表す表現として“lassitude”としたが、一般の人には分かりづらい可能性もあるため“lack of energy, feeling lethargic”を足した。）	

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問21g	新設		米 国 CATI 調 査 06 問 26h・兵庫教育大学「生 活と文化に関する世論 調査」 06問16g	病気(心臓、 息苦しさ)	環太平洋調査では5種類の病気について尋ねて いたが、今回から新たに5つの病名を追加。	
問21h	新設		米 国 CATI 調 査 06 問 26g・兵庫教育大学「生 活と文化に関する世論 調査」 06問16h	病気(胃腸)	環太平洋調査では5種類の病気について尋ねて いたが、今回から新たに5つの病名を追加。	
問21i	新設		兵庫教育大学「生活と 文化に関する世論調 査」 06問16i	病気(アレ ルギー)	環太平洋調査では5種類の病気について尋ねて いたが、今回から新たに5つの病名を追加。米国2006 の英訳は新規だが日本語版の直訳である。	
問21j	新設		兵庫教育大学「生活と 文化に関する世論調 査」 06問16j	病気(喘息)	環太平洋調査では5種類の病気について尋ねて いたが、今回から新たに5つの病名を追加。米奥2006 の英訳は新規だが日本語版の直訳である。	
問21k	新設		兵庫教育大学「生活と 文化に関する世論調 査」 06問16k	病気(その 他)	「その他健康上で悩みがありますか」の質問を、 「その他」(Voluntary)とは別に聞く事とした。	
問22	修正		東ア日本02・問45 環太平洋問22	相談相手	日本04A:「4、6、7」の回答肢を大幅に変更。 環太平洋:アジア太平洋調査では米国2006を含め、 8、「医者など、その問題の専門家(記入:)」を新 規追加。	
問23	新設		ガン告知QOL調査	病気告知	ガン告知QOL調査では「ガン」、日本調査04Bでは 「治すのが難しい病気」、今回は双方の表現を考慮 し「ガンなどの治療が難しい病気」。また、米国2006 では現地調査会社の提案も取り入れ、cancer and other life-threatening disease とした。回答選択 肢については、この質問は特に一部の回答者にと って答えにくい状況もあり得ることを考慮し、拒 否と「考えても分らない」(DK)、の2つの状況を 区別することにした(拒否は7、DKは9でコー ド)。	04B
問24a	新設		米国CATI調査06問10	金銭や物を 貸す人	米国CATI調査06で使用された項目(日本版では今 回が初出典だった)。ただし、最後の“to borrow” が繰り返しになってしまったため落とした。また、 上記調査では回答肢3がonly oneとなっていたが、 これだと選択に抵抗を示す人が多いとも考えられ るため、単にoneと変更。	
問24b	新設		米国CATI調査06問10	理解者	問24aと同じ。	
問24c	新設		米国CATI調査06問10	相談者	問24aと同じ。	
問24d	新設		米国CATI調査06問10	高く評価す る人	問24aと同じ。	
問25	修正		東ア日本02・問15 環太平洋問23	成功の要因	環太平洋USA06では質問文の中で“personal relationship”だが、オーストラリア07では “personal”を削除、逆に問題文の最後に“personal connections”を追加 アジア環太平洋調査の米国2010ではオーストラ リア版に合わせ、質問文の中では“relationships through”、最後に“personal connections”を追 加	
問26a	修正		日本の習慣・行事に関 する調査1976・問19G 「ガン告知QOL」	超能力・念 力	アジア環太平洋調査の米奥2010では現地調査会 社の意見もあり、質問文の出だしで英表現の自然さ を考慮し“Now the questions about hot topics.”	04B

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
			環太平洋問24a		となっていたのを、” We now would like to ask you some questions about topics that at least some people take seriously” と変更。	
問26b	修正		日本の習慣・行事に関する調査1976・問19C 「ガン告知QOL」 環太平洋問24b	空 飛 ぶ 円 盤・宇宙人	質問文について問26aと同じ。	04B
問26c	修正		日本の習慣・行事に関する調査1976・問19F+L 「ガン告知QOL」 環太平洋問24c	妖怪・鬼	質問文について問26aと同じ。	04B
問26d	修正		日本の習慣・行事に関する調査1976・問19D+H 「ガン告知QOL」 環太平洋問24d	幽霊・人の たたり	質問文について問26aと同じ。	04B
問27	修正	#7.1	日本人の国民性 7ヶ国比較A票・問32 東ア日本02・問16 環太平洋問25	人間らしさ はへるか	USA06: “a lot of human feeling”→ 問題文では “humanity /a lot of human feelings”、回答カテゴリーでは “humanity”	04B
問28		#8.1b	日本人の国民性 7ヶ国比較A票・問34 東ア日本02・問17 環太平洋問26	政治家にま かせる		04B
問29		#4.32	日本人の国民性 7ヶ国比較A票・問38 東ア日本02・問20 環太平洋問28	離婚すべき ではないか		
問30		#2.5	日本人の国民性 7ヶ国比較A票・問43 東ア日本02・問21 環太平洋問29	自然と人間 との関係		
問31		#7.4	日本人の国民性 7ヶ国比較A票・問44 東ア日本02・問22 環太平洋問30	国と個人の 幸福		
問32	修正	#7.2	日本人の国民性 東ア日本02・問18 環太平洋問31	心の豊かさ はへらない か	アジア環太平洋調査の米国2010では環太平洋調査 の英語版で回答選択肢3がcannot say one way or anotherだったのを、can't say one way or another に変更。	
問33a	修正		東ア日本02・問11a WVS世界23カ国価値 観・問71 環太平洋問32a	神や仏の存 在	アジア太平洋調査の米国2010ではこれまでの類似 質問の英訳で使われてきたBuddha, God or gods という表現を、よりキリスト教中心の米国の宗教 事情に合わせてGod, or other deities such as Jesus, Jehovah, Allah, Buddha, etc.と変更。	04B
問33b			東ア日本02・問11b WVS世界23カ国価値 観・問71 環太平洋問32b	死後の世界 の存在		04B
問33c			東ア日本02・問11c WVS世界23カ国価値 観・問71 環太平洋問32c	靈魂の存在		04B

質問	KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問34a	#5.1d	日本人の国民性 7ヶ国比較A票・問45 東ア日本02・問23a 環太平洋問33a	大切な道徳 (親孝行)	環太平洋調査の英語版ではインド08とオーストラ リア07で“filial piety”の言葉が抜けているが、その 他の国米国2006も含め“filial piety/love and respect for parents” (インドとオーストラリア版 作成時のミスと考えられる)。今回の米国2010で は“filial piety”も入れた。	
問34b	#5.1d	日本人の国民性 7ヶ国比較A票・問45 東ア日本02・問23b 環太平洋問33b	大切な道徳 (恩返し)		
問34c	#5.1d	日本人の国民性 7ヶ国比較A票・問45 東ア日本02・問23c 環太平洋問33c	大切な道徳 (個人の権 利)		
問34d	#5.1d	日本人の国民性 7ヶ国比較A票・問45 東ア日本02・問23d 環太平洋問33d	大切な道徳 (自由)		
問35	#5.6	日本人の国民性 7ヶ国比較A票・問50 東ア日本02・問25 環太平洋問35	めんどろを みる課長	環太平洋：米国06が“chief”、オーストラリア07 が“manager”の表現だったが、今回の米国 2010“manager”に変更。	04B
問36	#2.12	日本人の国民性 7ヶ国比較A票・問51 東ア日本02・問26 環太平洋問36	他人のため か自分のた めか		04B
問37	#2.12b	日本人の国民性 7ヶ国比較A票・問52 東ア日本02・問27 環太平洋問37	スキがあれば利用され るか		
問38	#2.12c	日本人の国民性 7ヶ国比較A票・問53 東ア日本02・問28 環太平洋問38	人は信頼で きるか		
問39a	新設	兵庫教育大学「生活と 文化に関する世論調 査」06問35a	見えない力	日本調査04Bで作成され、兵庫教育大学調査06で も使用された質問を組み入れる。米国2010は、日 本調査04B問39のために作られた訳文（訳は目安 で、実際に諸外国で使用されたわけでない）を転 用。	04B
問39b	新設	兵庫教育大学「生活と 文化に関する世論調 査」06問35b	運命	日本調査04Bで作成され、兵庫教育大学調査06で も使用された質問を組み入れる。米国2010では、 日本調査04B問39では“manifest”の単語が不自然 な使われ方だったため、表現を多少変更している。	04B
問39c	新設	兵庫教育大学「生活と 文化に関する世論調 査」06問35c	輪廻	日本調査04Bで作成され、兵庫教育大学調査06で も使用された質問を組み入れる。米国2010は、日 本調査04B問39の表現から、輪廻の概念を表すの に英語圏で多くの場合使用される言い回しに変更 している。	04B
問39d	新設	兵庫教育大学「生活と 文化に関する世論調 査」06問35d	自然に還る	日本調査04Bで作成され、兵庫教育大学調査06で も使用された質問を組み入れる。米国2010では、 日本調査04B問39は“can”のところを“may”にし ている。	04B
問39e	新設	兵庫教育大学「生活と 文化に関する世論調 査」06問35e	人類全体へ の貢献	日本調査04Bで作成され、兵庫教育大学調査06で も使用された質問を組み入れる。米国2010は、日 本調査04B問39のために作られた訳文（訳は目安	04B

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
					で、実際に諸外国で使用されたわけでない) を転用。	
問39f	新設		兵庫教育大学「生活と文化に関する世論調査」06問35f	自己犠牲	日本調査04Bで作成され、兵庫教育大学調査06でも使用された質問を組み入れる。米国2010は、日本調査04B問39のために作られた訳文(訳は目安で、実際に諸外国で使用されたわけでない)を転用、ただし文法上の微修正あり。	04B
問39g	新設		兵庫教育大学「生活と文化に関する世論調査」06問35g	主義主張	日本調査04Bで作成され、兵庫教育大学調査06でも使用された質問を組み入れる。米国2010は、日本調査04B問39のために作られた訳文(訳は目安で、実際に諸外国で使用されたわけでない)を転用。	04B
問39h	新設		兵庫教育大学「生活と文化に関する世論調査」06問35h	心中子供	日本調査04Bで作成され、兵庫教育大学調査06でも使用された質問を組み入れる。米国2010では、日本調査04B問39の訳文だと中立的な認識を問う形になるため、より「気持ち分かる」の表現に近づくよう変更している。	04B
問39i	新設		兵庫教育大学「生活と文化に関する世論調査」06問35i	心中恋人	日本調査04Bで作成され、兵庫教育大学調査06でも使用された質問を組み入れる。米国2010は、日本調査04B問39のために作られた訳文(訳は目安で、実際に諸外国で使用されたわけでない)を転用。	04B
問40a	新設		米国 CATI 調査 06 問 20a・兵庫教育大学「生活と文化に関する世論調査」06問17a	運命は決まっているか	米国2010はCATI調査06から"changed through own actions" と"own"を足している。	
問40b	新設		米国 CATI 調査 06 問 20b・兵庫教育大学「生活と文化に関する世論調査」06問17b	太く短く 細く長く	米国CATI調査06、兵庫教育大学調査:→「強いて言えば」を追加。 米国2010では、CATI調査06で使われていた"burn the brightest, burn the shortest"という表現は慣用句としてそれほど使われるものでもなく不自然な印象もあるため、"lead a long and simple life"と"lead a short but colorful life"に回答選択肢を変更。	
問41a		#7.83	日本人の国民性 7ヶ国比較A票・問57a 東ア日本02・問29a 環太平洋問40a	病気の治療	USA06: "Would you say that.....?"を追加	
問41b		#7.84	日本人の国民性 7ヶ国比較A票・問57b 東ア日本02・問29b 環太平洋問40b	心の解明	問41aと同じ。	
問41c		#7.85	日本人の国民性 7ヶ国比較A票・問57c 東ア日本02・問29c 環太平洋問40c	経済的・社会的問題の解決	問41aと同じ。	
問41d			東ア日本02・問29d 環太平洋問40d	火星での生活	問41aと同じ。	
問42		#9.80	日本人の国民性 7ヶ国比較A票・問61 東ア日本02・問30 環太平洋問41	文化	【国別質問】	
問43a		#3.1a	日本人の国民性 7ヶ国比較A票・問62a	宗教を信じるか		

質問	KS 国民性調査	関連出典	トピック	変更内容	関連 調査
		東ア日本02・問31a 環太平洋問42a			
問43b	#3.1b	日本人の国民性 7ヶ国比較A票・問62 b 東ア日本02・問31b 環太平洋問42b	何という宗教	【国別質問】	
問44	#3.2	日本人の国民性 7ヶ国比較A票・問63 東ア日本02・問32 環太平洋問43	「宗教心」は 大切か		
問45		東ア日本02・問34 日本人の法意識(日本 文化会議)・Q35 環太平洋問45	法の遵守		
問46	修正	東ア日本02・問35 日本人の法意識(日本 文化会議)・Q43 環太平洋問46	契約書と信 頼感	USA06: "parties"→"two parties" 環太平洋調査:「契約書を取りかわすなどというの は」→「契約書を取りかわすのは」(前者は 質問項目そのものに対して否定的なバイアスがあ る可能性があるため)	
問47.		東ア日本02・問36 日本人の法意識(日本 文化会議)・Q44 環太平洋問47	契約書の規 定		
問48	修正	東ア日本02・問37 WVS世界23ヵ国価値 観・問12 環太平洋問48	環境保護か 経済成長か	環太平洋調査:建前の回答が多くなるのを避ける ため、回答肢を大幅に修正。「経済がある程度悪化 しても、環境保護が優先されるべきだ」と、「環境 がある程度悪化しても、経済成長が優先されるべ きだ」の組み合わせを、「ある程度の公害や環境汚 染・自然破壊が伴うことがあっても、経済のゆと りや快適な生活は大切だと思う」と、「公害や環境 汚染・自然破壊を抑えるために、経済力が低下し 生活が不便になってもよいと思う」にそれぞれ変 更。	
問49	新設		世界の中の 役割	2004年日本調査Bの間42から。英語版訳もほぼ受 け継いでいるが、ただし回答肢1, 4, 5では文法上 の修正あり。	04B
問50	#2.7	日本人の国民性 7ヶ国比較A票・問26 東ア日本02・問38 環太平洋問49	一番大切な もの		
問51a	新設		日常生活 (抛り所、 はげみ)	日本語版では「心の抛り所、はげみとするものが ある」だが、この表現の厳密な英訳は難しい面も あり、日本語よりも硬い印象になるが米国におけ る言い回しとしては一般的なbelief systemを使う こととした。	
問51b	新設		日常生活 (張り合 い)		
問51c	新設		日常生活 (役に立 つ)		

質問	KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問51d	新設		日常生活 (期待されている)		
問52a	修正	東ア日本02・問41a WVS世界23カ国価値 観・問9 環太平洋問50a	信頼感 (宗教団体)	アジア太平洋調査の米国 2010 の質問文は表現を再考した結果、WVS の類似した質問に近づけることにした。ただし、WVS では対象になっているのがすべて組織であるのに対し、現調査では「科学技術」といった概念も含まれているため、organizations という言葉は使わず、How much confidence do you have in the following とだけ訳くこととした。また、回答肢も、WVS の表現に合わせ、1.a great deal, 2 quite a lot, 3 not very much, 4 none at all と変更。	
問52b		東ア日本02・問41b WVS世界23カ国価値 観・問9 環太平洋問50b	信頼感 (司法制度)	問 52a と同じ。	
問52c		東ア日本02・問41c WVS世界23カ国価値 観・問9 環太平洋問50c	信頼感 (マスコミ)	問 52a と同じ。	
問52d		東ア日本02・問41d WVS世界23カ国価値 観・問9 環太平洋問50d	信頼感 (警察)	問 52a と同じ。	
問52e	修正	東ア日本02・問41e WVS世界23カ国価値 観・問9 環太平洋問50e	信頼感 (行政)	問 52a と同じ。 アジア太平洋調査の米国 2010 では米国の事情に合わせ、"National Government Bureaucracy" をより自然な "Federal Bureaucracy" の表現にした。	
問52f	修正	東ア日本02・問41f WVS世界23カ国価値 観・問9 環太平洋問50f	信頼感 (国会)	問52aと同じ。 アジア太平洋調査の米国2010では環太平洋調査の英語版で統一されていた "National Assembly" の表現を外し、米国の実情にあわせ "Congress" のみとした。	
問52g		東ア日本02・問41g WVS世界23カ国価値 観・問9 環太平洋問50g	信頼感 (NPO・NGO)	問 52a と同じ。	
問52h		東ア日本02・問41h WVS世界23カ国価値 観・問9 環太平洋問50h	信頼感 (社会福祉施設)	問 52a と同じ。	
問52i		東ア日本02・問41i WVS世界23カ国価値 観・問9 環太平洋問50i	信頼感 (国連)	問 52a と同じ。	
問52j		東ア日本02・問41j 環太平洋問50j	信頼感 (科学技術)	問 52a と同じ。 ただし、問 52 の質問文の表現が変更してあるのは WVS にこの項目が含まれていないことによるのに注意。	
問53		東ア日本02・問51 環太平洋問51	宗教の在り方	環太平洋調査の英語版では基本的に "his/her" だが、シンガポール07のみ "one's"。 アジア太平洋調査の米国2010では "his/her" の表現に戻している。	

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問54	修正		東ア日本02・問54 国民性7カ国比較オム ニバスD票・問14 米国CATI調査06問D3 兵庫教育大学「生活と 文化に関する世論調 査」06問F8 環太平洋問52	社会参画	【国別質問】 アジア太平洋調査の米国2010では2006年CATI調 査、及び兵庫教育大学調査に基づき、回答肢の組 み合わせや表現を大幅に変更。英語表現について は、文法・表現上不自然な点を修正した。	

〈フェイス・シート〉 Face Sheetの項目のカテゴリーは、各国の事情に合わせて、変更されているので注意

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
F1			7ヶ国比較A票・F1	性別		
F2	修正		7ヶ国比較A票・F2	年齢	日本調査の対象者は20歳以上だが、米国の場合成 人年齢が18歳以上のため、カテゴリー「01.18-19 歳」を追加。また、米国2010は割当法なので、QS2 として面接開始前に確認。	
F3 F4 F5 F6 F7	修正			学歴 本人職業 世帯収入 同居人数 同居形態	【国別質問】 Face Sheetの項目の順番、内容、カテゴリーは、 各国の事情に合わせて、変更されているので注意 (調査を実施した現地調査会社の形式を採用) アジア環太平洋調査の米国2010ではQS2として、 人種/民族を質問。世帯収入については環太平洋調 査から見直し、簡略化して日本語版、米国版とも に回答肢を5つとした。この際に、以前の環太平 洋調査では金額のレベルが合致していなかった が、アジア太平洋調査の米国2010ではドル金額を 円換算で日本版にほぼ対応するようにした。学歴 については米国版では中退の場合ひとつ下のレベ ルの学歴を記録し、逆に日本版では中退を卒業と みなした。	

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USA 2010 Survey**

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